

# The New Ensign

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# Calling The True Israel Peoples

# Editorial

## Since November and The Last Issue a Lot Has Happened on Nation and Personal Scale



On the personal sine the editor was hospitalised for two months following a stoke, but is making a good recovery. This edition somewhat shorter than usual.

Politically one could say it was a damp squid, for nothing happened remembrance day or on the Lord Mayor's parade. But this good news, for opposition has slowed them down. The result is infighting between the enemy leaders on the world stage, only recently Bojo Johnston swore at Putin because he would not admit he was defeated when in fact he was winning.

The enemy have not been inactive, they have upped covert spaying including the autumnal which was almost worldwide and contained toxic chemicals, then another fog in January.

Many of the common medicines have the spiked protein added, in other words, snake venom, not only that, they are spraying in the air as well, and adding it to the food chain.

Protesting is a wasted effort, epically now, with electronic weaponry trained upon the crowds. They take no notice of genuine protests, in fact they like it because, will give then an excuse to bring in marshal law. Far better spreading one's resources wider and going after local government

Local Government facilities from where government policies are administered. For, example occupying town halls, other public buildings that handed over to private companies to make a profit to the detriment of the local taxpayers.

The large demos in London, with large numbers attending, there would be the resources several towns and cities in the British Isles. The police resources would stretched as well.

The enemy has been wrong footed, may it continue that way. Praise Yahweh!!

Editor

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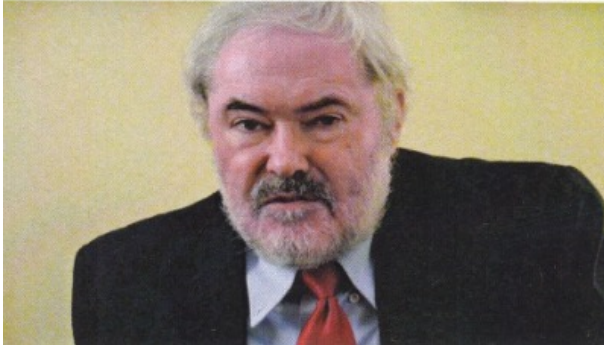
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# The Controversy of Zion

## A History of Jewish Tribalism and Revolution from Ancient to Modern Times.

### To Be Reviewed Pastor Eli James On EFR



#### Publishers Preface

British journalist and author Douglas Reed was the Central European correspondent for the London Times during the late 1920's, and was a brilliant analyst who had interviewed many of the major political figures of the period. Following his experiences during the second World War, he wrote this lengthy and controversial book which remained unpublished for over 20 years.

In it, he traces the development of the Jewish concept of the "chosen people" and the "promised land" from the time of the ancient Levites through the World Wars of the 20th century and the founding of the modern State of Israel. It is must reading for anyone interested in the hidden hand behind world events, and the ongoing conflict centred around the Jewish State.



The Banner of The Tribe of Judah

"The sect which attached itself to and mastered the tribe of Judah took this rising concept of 'one God of all peoples' and embodied it in its Scripture only to destroy it, and to set up the creed based on its denial. It is denied subtly, but with scorn, and as the creed is based on the theory of the master-race this denial is necessary and inevitable. A master-race, if there be one, must itself be God..."

Thus the achievement of the itinerant priests who mastered the tribe of Judah, so long ago, was to turn one small, captive people away from the rising idea of a God of all men, to reinstate a bloodthirsty tribal deity and racial law, and to send the followers of this creed on their way through the centuries with a destructive mission... The end was to be the triumphant consummation in Jerusalem, when world dominion was to be established on the ruins of the heathen and their kingdoms."

(from Chapter 1)

"The political and military operations of two world wars have been diverted to promote the Zionist ambition and the life and treasure of the West have been poured out in support of it. Forty years of continuous bloodshed in Palestine have obviously been but the prelude to what is yet to come there.

Any third world war may begin and spread outward from Palestine, and if one were to start elsewhere it would in its course foreseeably revolve around and turn on the ambition of Zion, which will not be fulfilled until a much greater area in the Middle East has been conquered, 'other Gods' have been thrown down, and 'all nations' have been enslaved."

(from Chapter 13)

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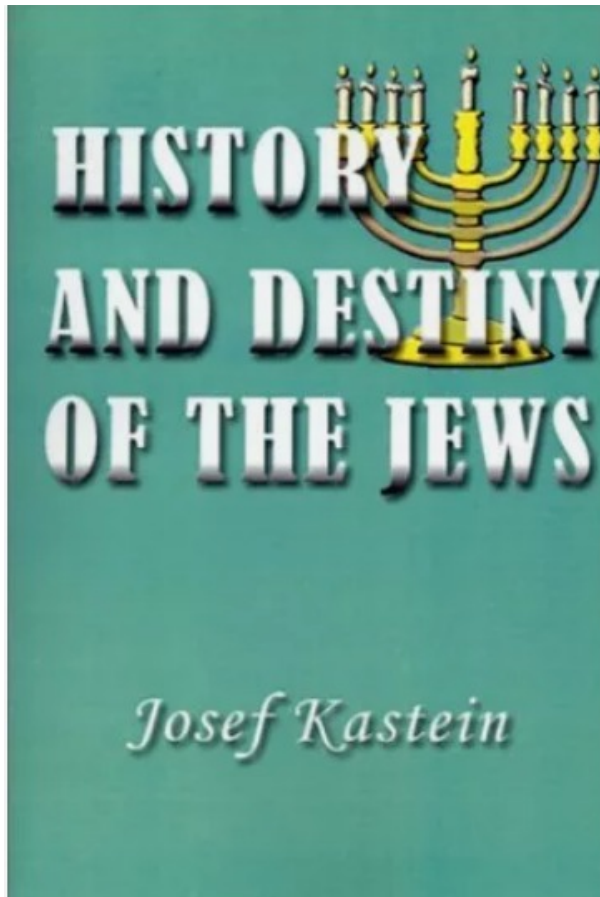
(from Chapter 13)

"I believe [this book] will still be valid in five, ten or more years, and I expect it to be published

one day or another because I anticipate the collapse, sooner or later, of the virtual law of heresy which has prevented open discussion of "the Jewish question" during the past three decades. Some day the subject will be freely debated again and something of what this book records will then be relevant... The West approaches the climax of its relationship with Zion, publicly begun fifty years ago, and the climax is precisely what was to be foreseen when that servience started."

(from Chapter 46)

The narrative is divided into five periods: the Levitical, the Pharisaic, the Talmudic, the brief Emancipation, and the Zionist. A final section, the Climacteric, was then added. For easier online reading, the chapters have been grouped into parts, some long paragraphs have been divided, and section headings have been added that do not appear in the original text. Reference links for Bible verses quoted by the author have also been included.



Throughout the text, the author references "a most zealous Zionist historian, Dr. Josef Kastein", quoting from his book (above) "The

History and Destiny of the Jews" (1933). Whenever "Dr. Kastein" is mentioned, that is the source.

## Comments

In the latter half of the book, the author concentrates on the twin forces of Zionism and Communism. However, he only briefly touches on the "most secret and jealously guarded field of all" regarding the money power behind the scenes which has enabled these movements, an area which deserves more scrutiny. For instance, the name "Rothschild" is only mentioned once in passing without any discussion of that dynasty or its influence in world affairs for the past two centuries.

"There is also that second network, of influential men at the higher level where "the power of the purse" may be used to exert "irresistible pressure on the international politics of the present" through rulers and politicians...

All experienced observers know of the existence of this force at the highest level of international affairs... Nothing less could explain the action which the British Government took, and if there was doubt earlier about the concerted action of this force, above and distinct from nations, the events of our mid-century have removed it."

(from Chapter 26)

## The Author

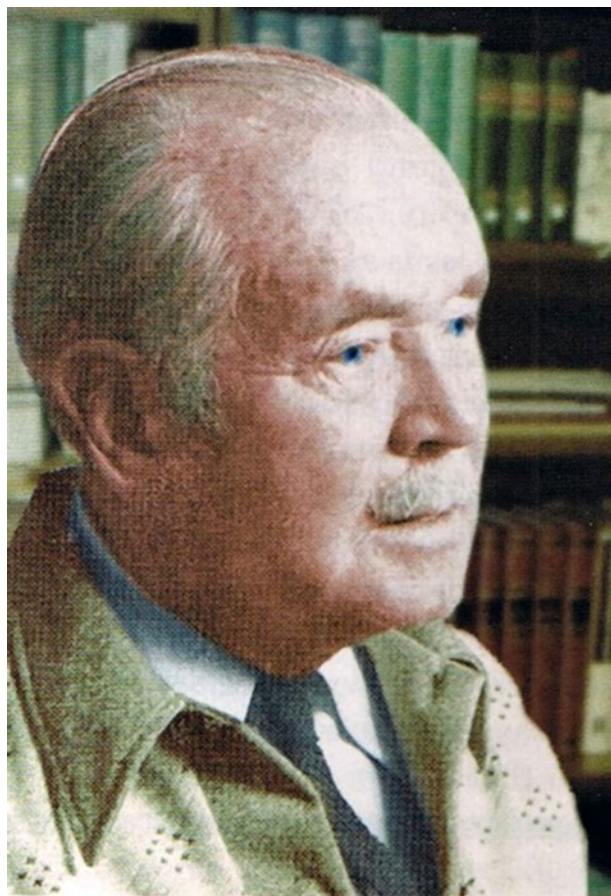
In Europe during the years immediately before and after World War II the name of Douglas Reed was on everyone's lips; his books were being sold by scores of thousand, and he was known with intimate familiarity throughout the English-speaking world by a vast army of readers and admirers.

Former London Times correspondent in Central Europe, he had won great fame with books like "Insanity Fair", "Disgrace Abounding", "Lest We Regret", "Somewhere South of Suez", "Far and Wide" and several others, each amplifying a hundredfold the scope available to him as one of the world's leading foreign correspondents.

The disappearance into almost total oblivion of Douglas Reed and all his works was a change that could not have been wrought by time alone;

indeed, the correctness of his interpretation of the unfolding history of the times found some confirmation in what happened to him when at the height of his powers.

After 1951, with the publication of "Far and Wide", in which he set the history of the United States of America into the context of all he had learned in Europe of the politics of the world, Reed found himself banished from the bookstands, all publishers' doors closed to him, and those books already published liable to be withdrawn from library shelves and "lost", never to be replaced.



His public career as a writer now apparently at an end, Reed was at last free to undertake a great task for which all that had gone before was but a kind of preparation and education that no university could provide and which only the fortunate and gifted few could fully use

-- his years as a foreign correspondent, his travels in Europe and America, his conversations and contacts with the great political leaders of his day, plus his eager absorption through reading and observation of all that was best in European culture.

Experiences which other men might have accepted as defeat, served only to focus Douglas Reed's powers on what was to be his most important undertaking -- that of researching and retelling the story of the last 2000 years and more in such a way as to render intelligible much of modern history which for the masses remains in our time steeped in darkness and closely guarded by the terrors of an invisible system of censorship.

## The Book

Commencing in 1951, Douglas Reed spent more than three years -- much of this time separated from his wife and young family -- working in the New York Central Library, or tapping away at his typewriter in spartan lodgings in New York or Montreal. With workmanlike zeal, the book was rewritten, all 300,000 words of it, and the Epilogue only added in 1956.

The story of the book itself -- the unusual circumstances in which it was written, and how the manuscript, after having remained hidden for more than 20 years, came to light and was at last made available for publication -- is part of the history of our century, throwing some light on a struggle of which the multitudes know nothing: that conducted relentlessly and unceasingly on the battleground of the human mind.

It needed some unusual source of spiritual power and motivation to bring to completion so big a book involving so much laborious research and cross-checking, a book, moreover, which seemed to have little or no chance of being published in the author's lifetime.

Although there is correspondence to show that the title was briefly discussed with one publisher, the manuscript was never submitted but remained for 22 years stowed away in three zippered files on top of a wardrobe in Reed's home in Durban, South Africa.

Relaxed and at peace with himself in the knowledge that he had carried his great enterprise as far as was possible in the circumstances of the times, Douglas Reed patiently accepted his forced retirement as journalist and writer, put behind him all that belonged to the past and adjusted himself cheerfully to a different mode of existence, in which most of his new-found friends and acquaintances, charmed by his lively mind and



rich sense of humour, remained for years wholly unaware that this was indeed the Douglas Reed of literary fame.

Of this he was sure, whether or not it would happen in his lifetime, there would come a time when circumstances would permit, and the means be found, to communicate to the world his message of history rewritten, and the central message of Christianity restated.

### Interpretation

For the rest, "The Controversy of Zion" can be left to speak for itself; indeed, it is a work of revisionist history and religious exposition the central message of which is revealed in almost every page, understanding and compassionate of people but severely critical of the inordinate and dangerous ambitions of their leaders.

In the final chapter, under the heading "the Climacteric", Douglas Reed remarks that if he could have planned it all when he began writing his book in 1949, he could not have chosen a better moment than the last months of 1956 to review the long history of Talmudic Zionism and re-examine it against the background of what was still happening on the stage of world politics.

For 1956 was the year of another American presidential election in which, once again, the Zionists demonstrated their decisive power to influence Western politics; it was the year in which the nations of the West stood by as helpless spectators as Soviet forces were used to crush a spontaneous revolt and re-install a Jewish-Communist regime in Hungary; and it was the year in which Britain and France, under Zionist pressure, were drawn into the disastrous fiasco of an attempt to capture the Suez Canal, an adventure from which, once again, Israel alone gained any advantage.

Everything that has happened since Reed wrote those last sentences in 1956 has continued to endorse the correctness of his interpretation of more than 2000 years of troubled history.

The Middle East has remained an area of intense political activity and of the maximum falsification of news and suppression of genuine debate, and it was only the few with some knowledge of the role of Talmudic Zionism and Communism who could have had any chance of

solving the problem of successive events of major importance, like the so-called Six Day War in 1967 and the massive Israeli invasion of Lebanon in 1982.

### The Six Day War



Those who have read "The Controversy of Zion" will not be surprised to learn that there were clear signs of collusion between the Soviet Union and Israel in precipitating the Israeli attack on Egypt, for it was only because Colonel Nasser had been warned by the Kremlin bosses that Israel was about to attack Egypt's ally Syria that he moved nearly all his armed forces to his country's northern border, where they fell an easy prey to Israel's vastly superior army.

It seemed as if nothing had changed when in 1982 Israel launched a massive and most ruthless attack on Southern Lebanon, ostensibly for the purpose of rooting out the Palestine Liberation Organisation, but actually in furtherance of an expansionist policy about which Jewish leaders have always been remarkably frank.

By this time, however, the pro-Zionist mythology generated by Western politicians and media in which Israel was always represented as a tiny and virtuous nation in constant need of help and protection, was obviously beginning to lose much of its plausibility, so that few were surprised when the British Institute of Strategic Studies announced that Israel could now be regarded as fourth in the world as a military power, after the USA, the Soviet Union and the People's Republic of China -- well ahead of nations like Britain and France.

More deeply significant was the reaction of the Jewish people, both in Israel and abroad, to an apparent triumph of Zionist arms in Lebanon. While Western politicians and media remained timorously restrained in their comment, even after news of the massacre of an estimated 1500

men, women and children in two Beirut refugee camps, 350,000 of the residents of Tel Aviv staged a public demonstration against their government and there were reports in the Jewish press that controversy over the Lebanese war had rocked the Israel army and affected all ranks.

Of this, too, Douglas Reed seems to have had some presentiment, for among the last words in his book are these: "I believe the Jews of the

world are equally beginning to see the error of revolutionary Zionism, the twin of the other destructive movement, and, as this century ends, will at last decide to seek involvement in common mankind" . **Ivor Benson.**

**To Be Continued**



## **Great Tartaria (Part 12)** **Its History and Recent Destruction of the Most Advanced Civilisation Ever** **By James W Lee**



South Pass along the Oregon Trail. That trail took them past Courthouse and Jail Rocks, Chimney Rock, Scotts Bluff, Fort Laramie, and Independence Rock.

The Bartleson-Bidwell party separated from Fitzpatrick, and the missionary group, at Soda Springs on 11 Aug.

Some 152 years ago Freemason Brother Peter Lassen led 12 wagons from Missouri to California, forging the treacherous – and now infamous – Lassen Trail. After months of hardship, he successfully delivered new settlers to Benton City, the state’s northernmost community.

### **Jesuits and Freemasons Founded the “New” California**

In the winter of 1840, the Western Emigration Society was founded in Missouri, with 500 pledging to trek west into Mexico California. Members included Baldrige, Barnett, Bartleson, Bidwell and Nye. Organized on 18 May 1841, Talbot H. Green was elected president, John Bidwell secretary, and John Bartleson captain. The group joined Father Pierre Jean De Smet’s Jesuit missionary group, led by Thomas F. Fitzpatrick, westward across



On November 23, 1848, Levi Stowell was appointed master of the new lodge, and on November 15, 1849, the lodge was formally organized under the charter. After meeting the requirements of the Grand Lodge of California, Sacramento Lodge 40 (above) was chartered on May 6, 1854 and assigned the number 40,



signifying that it was the fortieth Lodge of Free and Accepted Masons to be chartered in the state of California.

La Fayette Lodge No. 126 was chartered by the Grand Lodge of California on May 13, 1858. It is located in Sebastopol California, originally a farming community north of San Francisco. To this day, La Fayette Lodge maintains the traditions of a small-town community.

**Jesuit Joseph Justus Scaliger (1540 – 1609) Chief Architect of Falsifying Modern History**



Joseph Scaliger was a French Jesuit religious leader and scholar, known for expanding the notion of classical history from Greek and ancient Roman history to include Persian, Babylonian, Jewish and ancient Egyptian history.

In 1601 Gaspar Scioppius, then in the service of the Jesuits published his Scaliger Hypobolimaeus (“The Supposititious Scaliger”), a quarto volume of more than four hundred pages. The author purports to point out five hundred lies in the Epistola de vetustate of Scaliger.

The pressure of the Scaligerian chronology and all of these oddities brings historians to the conclusion that: “The Middle Ages were the time when all idea of chronological consequentiality

had been lost: monks with crosses and thuribles at the funeral of Alexander the Great, Catilina attending mass... Orpheus becomes a contemporary of Aeneas, Sardanapal a Greek king, and Julian the Apostate - a Papal chaplain. Everything acquires a hue of fantasy in this world [this perplexes the modern historian greatly - A. F.. The most blatant anachronisms and the strangest fancies coexist peacefully.

**Jesuits, Knights Templar and Freemasons Well Established in San Francisco by 1849**

View of the Knights Templar parade in San Francisco, August 20th, 1883. It was built in 1905 and 1906-1907. (See Pictures Below)

The building has been home to two institutions, the Knights Templar and the Baptist Church. The building was originally built for the Golden Gate Commandery #16 of the Knights Templar, a Masonic order at the turn of the century. The building was originally built for the Golden Gate Commandery #16 of the Knights Templar.



**A Grand Parade Was Held at the Grand Conclave on August 20, 1883**

The Jesuit Knights Templar Arrival in California and the Founding of Santa Clara College

8,000 Masons, with Knights Templar on horseback, marked the dedication.

**By Gerald McKeivitt**

"Whether it should be called a madhouse or Babylon, I am at a loss to determine." With these words. Father Michael Accolti, a Jesuit priest, described his first impressions of the city of San Francisco in 1849.

The shock which the Italian-born missionary experienced when he stepped ashore in the spirited city was, however, only momentary. Within days of his arrival, Accolti set about preparing the purpose for which he had abandoned the Indian missions of Oregon for the "madhouse or Babylon" of San Francisco.

His aim was to open a Jesuit college in gold rush California. Without money or friends and in the absence of official Jesuit support for his project, Accolti's undertaking proved more ambitious than he had anticipated.

But Michael Accolti was a determined man, and fifteen months after his landing in San Francisco his goal was achieved.

In 1851, a Jesuit school was opened in the adobes of the old Franciscan mission of Santa Clara. He named it Santa Clara College.

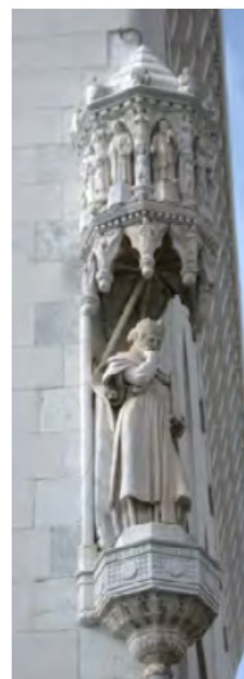


The entrance is through this elegant and noble portal, under a semi-circular hood supported on corbels formed by the stone figures of lions.



**San Francisco Mason Temple**

The first Masonic lodge, at 1 Montgomery Street, was built in 1860 and, of course, burned down in the 1906 fire. On 1911, the Masonic Temple Association laid a 12-ton cornerstone (the largest ever in California at that time) for the new building. Two years later, (man these guys could erect back then!), a grand parade of



The tympanum shows three allegorical figures in relief by New York Sculptor Adolph Alexander Weinman (The future creator of the Winged Head Liberty Dime and the Walking Liberty Half Dollar), consisting of three figures of Charity, Fortitude and Truth.





Beneath, the lintel is a row of nine smaller figures by San Francisco artist Ralph Stackpole, representing David, Abraham, St. John the Divine, Nathan the prophet, Moses, Aaron, St. John the Baptist, Joseph and Jonathan.

The 1913 Chamber of Commerce Handbook for San Francisco declared, "One of the few buildings in America comparable to some of the good buildings in Europe is the Masonic Temple." And the 1919 Architectural Review said, "Bliss & Faville's Masonic Temple is widely known as one of the best Masonic structures, both inside and out. ... It looks like what it is, and this cannot always be said of lodges and fraternity buildings."

**Memories of the 1904 Grand  
Encampment Triennial  
By W. Bruce Pruitt, KGC, Right  
Eminent Past Grand Commander,  
California**



**This View Shows the Cathedral  
Monument in Union Square Built for  
the Knights of Templar Conclave,  
July 7-13, 1934.**

The most unforgettable event that took place in the city of San Francisco, California, in the year 1906 was the infamous earthquake and fire.

However, two years earlier, in 1904, the most significant and memorable event was the very impressive assembly of Knights Templar of the Grand Encampment of the United States. San Francisco was literally "turned over" to host the twenty-ninth Triennial. Only a few examples of the opulent treatment given by the city will demonstrate the importance attributed to the

event. Market Street, the major street of San Francisco, was lined with columns capped by Templar crosses.

The Ferry Building, at the foot of Market Street and perhaps the most dominant structure at that time, was outlined with lights and had a lighted Knight Templar cross on the side facing the city.

The Grand Lodge of California building was outlined at every corner with lighting including the square and compasses, Templar cross, cross and crown, etc. (This beautiful structure, on Market Street, was destroyed by the earthquake and fire two years later.) Golden Gate Park was profuse with floral arrangements forming Masonic symbols of all types. Business sessions were held in Golden Gate Hall, and the San Francisco Pavilion was greatly decorated for events.

The festivities extended from August 31 to September 6 and culminated with an amazing parade through the length of Market St. to Van Ness Avenue. Many, if not all, attending Commanderies produced souvenir medals to commemorate the experience.

One personal enjoyment engaged in by the Knights was to exchange medals and accumulate a collection to take back home.

The presiding Most Eminent Grand Master was Sir Knight Henry Bates Stoddard of Texas. He was greeted in Oakland by the Grand Commander of California, Past Grand Master Reuben H. Lloyd, the Commanders of California Commandery No. 1 and Golden Gate Commandery No 16, and an escort of Sir Knights.

He then proceeded across San Francisco Bay by ferry to the Ferry Building, where he was met by an even more elaborate escort. The record states: "At the Ferry Station, companies A, B, C, D, and E of California Commandery mounted on finely caparisoned black chargers and under the command of Sir Knight Rueben P. Hurlbut, Captain General (on a snow-white charger -- ed.) were drawn up in line for escort duty."

The Grand Master, Past Grand Master, Grand Commander, and Commander of California Commandery proceeded in a carriage drawn by four white horses. Several other carriages



followed. The delegation from Great Britain was given special attention.

”Great deference was paid to the distinguished delegation from the Great Priory of England during the stay of the members in San Francisco.

The visit itself was a distinction, representing the fraternal relations existing between the governing bodies of the greatest two Grand Jurisdictions of Templars in the world.

In another sense it was highly representative in that in his official capacity the Earl of Euston was the personal representative of Edward VII, King of England, who for many years was the active head of Craft Masonry in England and who has ever been a patron of the Order in that jurisdiction.”

The drill competition was held on the multi-acre Recreation Ground of Golden Gate Park. Awards were won by Ivanhoe Commandery No. 4 of Milwaukee, Wisconsin; Malta Commandery No. 20. of Binghamton, New York; and Louisville Commandery No. 2 of Louisville, Kentucky. The launching of the armoured cruiser Milwaukee was timed to occur during the time of the Conclave.

It took place at the Union Iron Works along the shoreline of San Francisco Bay. Naturally it was of special interest to the delegation from the state of Wisconsin. A beautiful, leather-bound record was produced to commemorate this Triennial. That book is truly a treasure and a collector’s item.

A review of the photographs in this volume is the only way one can appreciate in any way the extent of effort and involvement that went into this assembly. Those pictures help one to enjoy, in particular, the final parade of Sir Knights.



The number of mounted companies, the sizes of the delegations, and the number of spectators lining the streets make one really appreciate those “glory days” of Templary. Oakland Commandery No. 11 seemed to extend for over a block. San Jose Commandery No. 10 was almost two blocks long. California Commandery was resplendent in their unique uniform and made up a fully mounted troop. Even though there were, of course, larger groups from California, every Grand Commandery made an impressive appearance. The Grand Commandery of Pennsylvania, mounted on matching black steeds, did their part to impress the on-lookers.

### Chapter 3: Recent Mudfloods & Liquefaction Events 65

#### The Legend of San Francisco and Conflicting Population Numbers



Remember, the only way to access SF was from the South or by water, so all materials had to be hauled in and that California Statehood was not reached until 1850. The 1850 U.S. Federal Census tallied *California’s population at 92,597.*

This illustrates the population consensus of San Francisco, which clearly shows that either the consensus is in error by a great margin given the photographic images of the 1850’s – 1900’s, or the Tartarians were there already well established.

And the story goes—Then in 1846 the USA annexed California. On 9 July 1846 USS Portsmouth sailed into San Francisco Bay and sailors and marines went ashore and raised the US flag. The little settlement of Yerba Buena

after California was granted statehood in 1850 as a “free” state, several thousand people of African descent were held in slavery with the backing of fugitive slave laws passed by the California legislature and approved by the California supreme court. But a growing majority of California’s white men, the only ones who could vote, were embracing the “free soil” ideology of the anti-slavery wing of the Democratic Party.

The Spanish-speaking gold miners were defined as less than white men by this argument, and thus subject to violent expulsion. After 1852, when most Spanish-speaking miners had departed, the target of white miners was shifted to the Chinese miners. Before long a new claim was being made about the Chinese workers who had signed contracts and come to work in California: they were “coolies.”

Aug 1847 [2]	459
Apr 1848 [2]	850
Jul 1849 [2]	5,000
Dec 1849 [3]	25,000
1850 [3a]	21,000
1852 [3b]	36,151
1860 [4]	56,802
1870 [4]	149,473
1880	233,959
1890	298,997
1900	342,782

The commitment to free white labour meant that any other group, for example, the thousands of Mexicans, Chileans, Peruvians, and other Spanish-speakers who arrived early to the gold diggings, had to be defined as occupying a different category of work.

until 1852 was designed to drive out the so-called *peones*, or peons, men who were paid a pittance and sent the products of their labour to their *patrones*, or bosses.

The push for a “foreign miner’s tax” that lasted



**Grand Victoria and Palace Hotels on Either Side of New Montgomery along South Side of Market, C. 1880’s.**



**Pro-union Meeting. July 4, 1861, Corner of Montgomery, Post, and Market**



**Palace Hotel c. 1890’s**



# York's Cross Keys Holds Clues To A Hidden History Far Different From The Official Version Of Great Britain



York is the Key to understanding our true history both past and present. We shall see during Constantine's reign the biggest fraud of all time of all time was created.

To start on long journey into Britain's lost history lets take a look was Peter the bishop of York?

## Was Peter The First Bishop Of York

Many will say of course not, he was the first Bishop of Rome! While the fact that he was never first Bishop of Rome has been satisfactorily proved from Scripture and extant records and documents, but up to now very few were aware that there is good evidence that the Apostle Peter was in fact the first Bishop of York!

This lost information has been brought to light by, until recently, the unpublished book of the late Comyns Beaumont, "**The Great Deception**". Comyns Beaumont, in his book produces overwhelming evidence that Peter was York's first bishop.

From the very beginning of the Christian area York was a major centre of the Christian Church in the Culdee tradition. At one time the Diocese of York extended all the way to the Isle of Man, to include all of Scotland and on to the capital of Norway.

In times past York has had many names, but during the Roman era it was known as Eboracum and to the indigenous population as Caesarea a name bestowed on it by Herod in honour of Herod although it was not his to give.

One notable feature of Peter's early activities in Caesarea is that recorded of Cornelius, the devout Roman Centurion, who had a vision and was told to send to Joppa and "call for one Simon, whose surname is Peter" (Acts 10: 5)

Cornelius dispatched three of his personal servants to invite Peter to Caesarea; how on the day following, the Apostle accompanied the men and was escorted to the house of Cornelius, who had invited his kinsmen and close friends to hear Peter expound the word of God.

Peter eventually became the first Bishop of York, this is attested to by the ancient City Seal of York.



**Above:** A seal for sealing precepts, passports, and the like was ordered to be struck in 1577; with the legend **Signaculum Eboracensium**. In 1736 it was used for sealing freemen's certificates, JPs' warrants and sessions processes.



**Above:** Allen, in his History of Yorkshire, describes the obverse showing St Peter, with his cross-keys, standing between two angels, with the



inscription: “**S B I Petri Principis Apostolor**” which is interpreted: **Sedes Britannis Insulis Petri Principis Apostolic.**

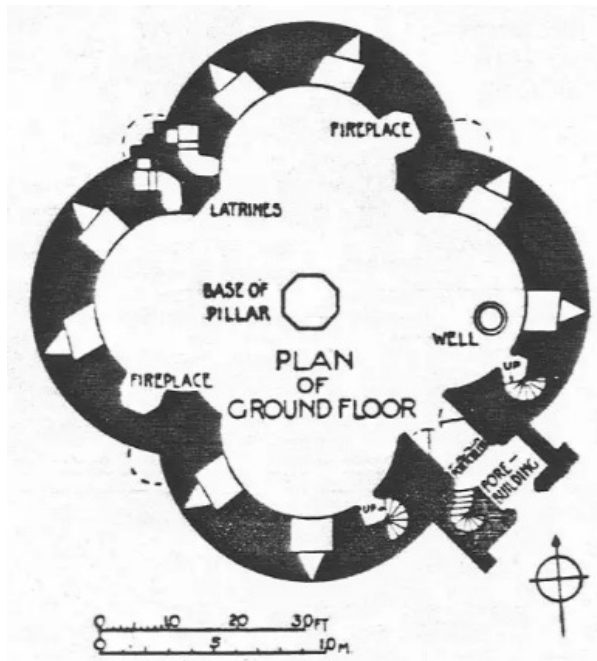
the Archbishop of Canterbury. The only other to display it is those of the Vatican which stole it from York!

Its reverse depicts an edifice with three towers or turrets and one larger inscribed: “**Sigillum Civium Eboraci**” (The Seal of the City of Eboracum).

Why was it that, at a time when Rome could actively intervene, the patron saint of York became St William, who was its Bishop in 114 and was only canonised in 1284? (Raine, p 156). Why was St Peter ignored?

There is a double witness forming even more evidence that York (Caesarea) was the apostolic seat of Peter and that is the Clifford Tower, an important landmark in the centre of the town. In plan, it resembles the heads of 2 Roman keys side by side.

Not every part of medieval York came within the Mayor’s authority. Large institutions like the Abbey and the Minster retained control of all that went on within their walls. And like the Abbey (St Mary's) the Minster (St Peter's) had its own walled boundary.



Liberty of St Peter, an ecclesiastical regnum in regno, whereby the Church authorities within its own bailiwick were an independent body. To cite Allen (above), the well-known historian of Yorkshire.

Furthermore, Clifford Tower is erected also on an artificial rocky height, which brings to mind the Bible verse “*Thou art Peter, and on this rock I will build my church— and I will give thee the Keys of the Kingdom of Heaven.*” (Matthew 15: 18-19)

Between 1285 and 1839 York Minster had its own Liberty. The Liberty, known as the ‘Liberty of Saint Peter and Peter Prison,’ was the walled area which enclosed the Minster Close. Within the Liberty, the Dean and Chapter of York Minster held jurisdiction, and were able to appoint constables.



Not only that the Coat of Arms of the Archbishop of York (above), has the cross keys on it, which is not even on the Coat of Arms of

York Minister still has its own police force today with their own badge and the keys of St. Peter emblazoned on it.



### The York Minister Police

The name of St. Peter is plentiful in York, St. Peter's School, St. Peter's Church, St. Peter's Prison. There was also St. Peter's Hospital, later to become St. Lawrence's Hospital, as down the centuries they have been doing their best to remove from peoples remembrance, the association of York with St. Peter, but this is too well ingrained for them to succeed totally!.



History indicates how anxious the Vatican became, in the centuries following Constantine, to get York to conform, regarding it as the most important of the primatial cities. It was always ear-marked for an arch-bishopric directly it joined the Roman communion. And then it beatified St William (above), in order to eradicate St Peter where possible.

Most of St Peter's later life is uncertain, and although it is often claimed that he visited Rome and was executed there, no such evidence exists. It is true that the Vatican claims to possess his Pontifical chair, but if so it seems more likely that it was originally at York.

True, that Constantine built and dedicated the first St Peter's Church to the Apostle, but Constantine, who knew his York well indeed, had strong motives for transferring the activities of the Chief Apostles from their real setting to Rome.

The secular authorities had lost control of the masses since the spread of Culdee Christianity from the British Isles which was fast replacing the old Hebrew religion whose priesthood had been heavily infested with Edomites.



### Constantine Statue Outside York Minister

Under Constantine, they would reform and set up a counterfeit church which be centred at Rome. This could not be achieved until they had removed the great centre of true Christianity centred in York in the British Isles, particularly the association of York with the Apostle Peter! That fight is still going on, by removing all historical references of St. Peter once having been Bishop of York from the official histories.

This brief summary of the hidden history of York, would not have been possible if it were not for the investigative work of the late Comyns Beaumont and the recent publication of his up to now unpublished book titled "The Great Deception".

It is appreciated that some of our readers will be quite credulous about this history of York, but it behoves everyone to check out the facts for



themselves. Comyns Beaumont provides copious references and notes in his book, which is available from Resonance Books.

To be continued OS1YP001



## Miscellaneous Items

### Meme Posted By Paul English

**T**HE most terrifying force of death, comes from the hands of Men who wanted to be left Alone.

They try, so very hard, to mind their own business and provide for themselves and those they love.

They resist every impulse to fight back, knowing the forced and permanent change of life that will come from it.

They know, that the moment they fight back, their lives as they have lived them, are over. The moment the Men who wanted to be left alone are forced to fight back, it is a form of suicide. They are literally killing off who they used to be.

Which is why, when forced to take up violence, these Men who wanted to be left alone, fight with unholy vengeance against those who murdered their former lives.

They fight with raw hate, and a drive that cannot be fathomed by those who are merely playacting at politics and terror.

**True Terror** will arrive at these people's door, and they will cry, scream, and beg for mercy... but it will fall upon the deaf ears of the Men who just wanted to be left alone." **Author Unknown.**



### How the NKVD Invented the 'Gas Chambers' From Our West Midlands Correspondent

is a technique used by propagandists to shift the focus of blame onto their opponents. In the

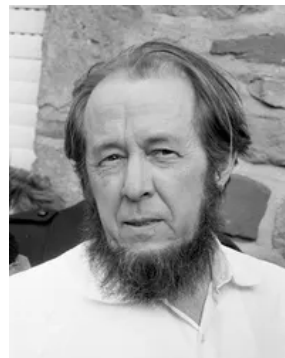
case of the Soviet Union, they often accused their enemies of the crimes that they themselves were committing. One example is the infamous 'holocaust gas chambers' which, to this day, is used for guilt propaganda against Germany.

However, in the case of Auschwitz (Oświęcim), the Soviets ordered a chimney to be built after the war, and in Eastern Europe, they spread stories of Jews being made into soap that were later disproved. Aleksander Solzhenitsyn noted that it was the Soviets who were the originators of gas chambers in his writings:

"From the astonishing disclosure in 1990 we learned that the famous mobile gas chambers were invented, as it turns out, not by Hitler during the World War II, but in the Soviet NKVD in 1937 by Isai Davidovich Berg, the head of the administrative and maintenance section of the NKVD of Moscow Oblast--

I.D. Berg was entrusted with carrying out the sentences of the "troika" of the NKVD of Moscow Oblast... the executioners became unable to cope with the sheer number of executions.

Then they invented a time-saving method: the victims were stripped naked, tied, mouths plugged, and thrown into a closed truck, outwardly disguised as a bread truck.



On the road the exhaust fumes were redirected into the prisoner-carrying compartment, and by the time the van arrived to the burial ditch, the prisoners were 'ready.' (Well, Berg himself was shot in 1939, not for those evil deeds, of course, but for 'the anti-Soviet conspiracy')"





(Solzhenitsyn, 2002). The photo above is of a typical Soviet bread truck. From Our West Midlands Correspondent.



### Garbage History Posted By Monica Stone

Today a wonderful reader sent this to me--thanks KK--and I'm absolutely delighted that the next generation is catching on to what has happened to America and that's it's not just another,"old angry White man".— having to tell it how it is.

Much like the young woman in the last email I sent out about the real reason TikTok was being banned, this young Asian man is very articulate, he is skilled in the newest medium of communication, social media, and Instagram video in particular, and he covers the depth of the problem going back to before WW II and what Hitler was really trying to accomplish and he keeps the pace going which is what appeals to the next generation--almost too fast for an old guy like me--LOL. But no, I hung in there!

This was done back on May 9th of 2024 before Trump got shot and re-elected, so to a lot of people, the world was looking pretty bleak back then and in my opinion, we're not out of the woods yet but I can clearly see a little daylight.

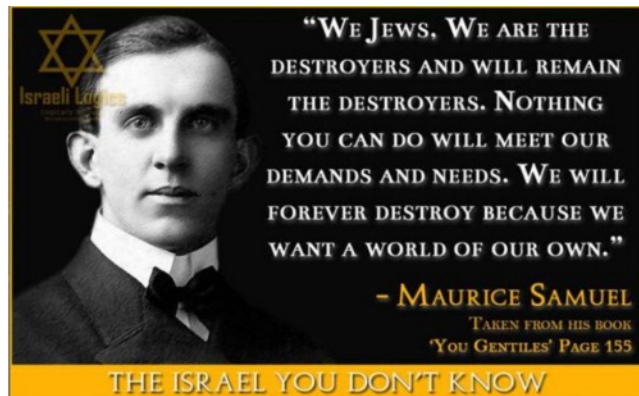
We all come to it from different directions. Long time readers will know that I came initially to all of this from an interest in health and natural healing modalities, then one gets into WW II Revisionism that Hitler was not the evil genius the Jews have painted him to be, the corruption in our economy,

open borders, finance and banking, equity markets, media, news, entertainment, obvious medicine and pharma, government policy both domestic and foreign, etc etc etc.

This young man comes to it from the Arts--whatever it is that he does whether sculpture, painting, singing, dance, etc.

But good for him!!

Oh, on Instagram, I always have to find the icon to un-mute the video. [Video Here.](#)



### Meme - Fritz Freud



### In 1948 US Military Police Headquarters in Vienna Came with a Public Declaration in German and in English:

"No Poison Gas Was Used in Any of the Camps the next former camp inmate - particularly of jewish descent - who claims poison gas was used will be taken to court charged with perjury".

Let's see what happened when the wall came down in 1989 and forensic analysis was done in Auschwitz:

PS Remember: they lie. Every single time. It is in the bible that we are not allowed to lie. But in the Talmud it states that jews may lie to gentiles.

Once you know that everything happening will start to make sense. All the psyops. All the false flags. All the lies about "safe and effective".  
Posted By Our West Midlands Correspondent

The End

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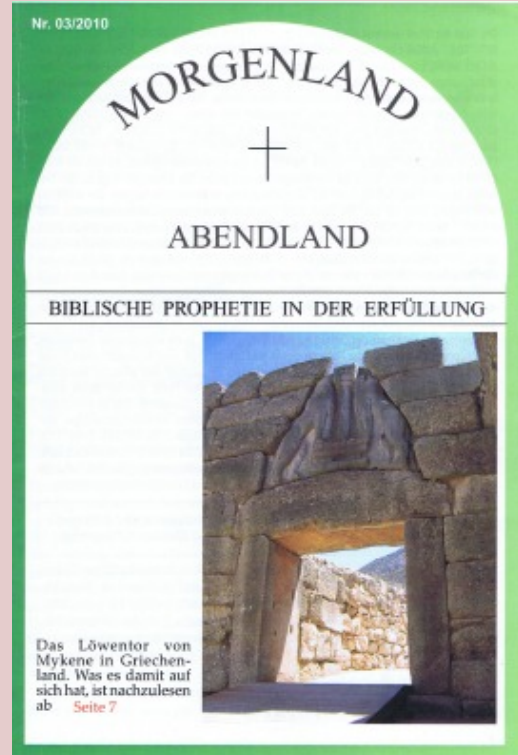
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This website is dedicated to those who have an open mind and question the official Government narratives about COVID19 and the lockdown measures.

**<https://judgeforyourself.co.uk>**

## GERMANY'S OWN IDENTITY MAGAZINE



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**Die Banker Satans**

**Aktualisiert Erweitert Unzensur  
von  
Carrington Hitchcock, Andrew**