

Wednesday Night Bible Study



With

Dr. Wesley A. Swift

30th November 1966

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By

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QUESTION: Leviticus 18:21. Who is Molech?

ANSWER: He was a fallen Angel, a war god. But human sacrifices were poured out to Molech to keep him from bringing punishment, revenge, from Lucifer back upon the people. When they didn't worship Lucifer then Molech would punish them, so with living sacrifices they would pacify Molech who would pass it on to Lucifer.

QUESTION: I was thinking. If people everywhere were to die, then why did early church people pray that people live until Christ came?

ANSWER: I am not sure that they did. In other words, as far as everyone dying, they have accepted this down through the years and they die. but I don't know that they prayed this at any particular period of time. We at the end of the age might pray this as we would like to see Christ come at this hour. In fact, unless they are elderly people then most will make it anyhow. But as to the scriptural position there is no known necessity from the standpoint of condemnation of people dying since Christ raised from the dead. "As from one man came death, by another came Life." But the pattern is that people accept death and then as they finally accept they pass on.

QUESTION: I remember reading years ago that no one passes on until they accept it.

ANSWER: Well, that was just what I was telling you. People accept death in their subconscious mind and they pass it on to their physical

make up. But there were some people who never died. Biblical records of even in New Testament days show people who never died. They live on and on, and we just lose track of them, but we know that some of them lived for several centuries. And we have no record that John ever died. We have reason to believe that this man may still be alive for Jesus said: "What is it to thee (Peter) if I will that this man tarry until I come? What is it to you, just you follow me.

At another time Jesus said: There is some who are standing here who shall not taste of death until they see the Son of Man coming with great power in His Kingdom. The only one in that company that we know who didn't die was John. Yet Jesus said: He, or it, will not taste of death until you see the Son of Man coming in his Kingdom. And we find records of John existing clean up to the days of Genghis Khan, Prestor John, he was called, and he was establishing the Presbytery's or churches through out the areas of Asia. Wherever white colonies existed then John came and bare testimony. He was an old man yet was very full of vitality and never seemed to get old. Here you have John who travelled through Asia, on the border of Europe, and this was quite a unique thing. This was way up to the 15th., century and still we have no record of the death of John.

We have had John appear here and there or one who proclaimed to be John. Apparently he was filled with great knowledge and appeared through out the generations. We had a man who appeared in Los Angeles a very fine and kindly man. He looked like John must have looked, he was grew haired, but still well built. He attended church for about 11 months and then he left. At times he had one or two who came with him. Then he would leave and go to Europe for three or four years and come back saying where he had been in Europe and in Asia. I never argued with him as to whether or not the was John. But he was immaculately dressed, his hair well groomed, he wore fine linen slacks and a light coat and a white shirt, but he went barefoot. Only on one occasion did we see the man walking in LA with a pair of shoes on. I don't say this man was John but he said he was, and he was very devout and he was brilliant, and he seemed to know everything about the scripture. He said he came to hear this message, and that this message was right, that if people contested it

then he, John, would stand by it. So this is a rather strange thing. I have known several ministers who have had John come and go from their church assembly's. I do not say he was St. John, but he said he was John. He never got angry when people doubted him, just smiled and said, he was John.

QUESTION: In the Book of Mormon's and in the Mormon church it talks about 3 who never died.

ANSWER: I don't care anything about what the Book of Mormon advocates. There are different Mormon's advocating different things, so it is not dependable.

QUESTION: Then there are more than three who did not taste death?

ANSWER: Oh yes, far more. Moses, Elijah, and Enoch are the three mentioned, but there are others.

QUESTION: Has anyone really seen God? You see in the case of Abraham that he saw Melchizedek, and then Christ walked the earth but then you find scriptures which say, no man has ever seen God?

ANSWER: This passage saying, 'no man has seen God', is "They who worship Him must worship Him in Spirit and in Truth." However, this is not quite right as far as that statement is concerned. Moses saw the back of God. Because when God walked by he saw the outline of the back of the body of God.

And God told Moses to get down in the rock and not look until he passed by. But Moses was going to look anyway so God put his hand over the hole in the Rock, then as God walked by Moses saw the back of God. This happened. This was a body but clothed with Light and enveloped with

Glory. Even tho Moses was accustomed to this, still he was not able to look at the Aura of the Celestial Deity.

Now Jesus, this was the body of God and many saw Jesus the Christ. They saw the fullness of God dwelling bodily whether they knew it or not. But the world order itself did not discern the Spirit. If Lucifer had perceived that this was the very God then why would they have crucified Him and turned loose those who were in captivity? This was what the Apostle Paul means when he said: 'we speak wisdom among those who are perfect, even hidden wisdom which the Prince's of this world do not understand. For if they had understood this hidden wisdom they would not have crucified this LORD of Glory.

The Spirit of God searches out all the things of God.' And 'We have the spirit of God', we have not the spirit which is of the world, but we have the spirit of God,' thus it brings to us the things which are of God. So you see that the natural man did not perceive that this YAHSHUA (Christ) was YAHWEH (God). But the children of the Kingdom knew this, and He was beheld by thousands even though many didn't know they were beholding the actual embodiment of God. So this is a rather hard thing to say, that no man has seen God. No man has beheld Him in the fullness of His Glory perhaps, but Peter, James, and John saw Him transformed on the Mount of Transfiguration.

They saw Him transformed across the dimensions, into Light, Glory and Power. He also prayed that He might have this Light He was enveloped in as Deity before the world was framed. So to say no one had seen God would be carrying it out to a fine point. The children of spirit were begotten before the foundation of the world in the presence of the Most High. He was their father, they were His children. "Thou hast been our dwelling place through out all generations." Then again we were His delight according to Proverbs. So therefore the children of the Adamic race came down out of the heavens and they had beheld God at that time. And then Adam walked with God after he was a man, he was with God in the Garden, and if he couldn't see Him when he walked with Him that would be a little strange. So I think that is carried a little far myself.

QUESTION: You say that Christ is God?

ANSWER: Yes. "Beside me there is no God."

QUESTION: Well then why did He say; "Why hast thou forsaken me? Who was He talking to?"

ANSWER: This was when the spirit was leaving the physical body, this was when He was on the Cross, but the cries from the Cross are not translated accurately. But the pattern is that Life was going out of this body of God. And He was the fullness of God dwelling bodily. He was the same as the one known as the Father in the Old Testament. It tells you, "I YAHWEH am thy YAHSHUA", I YAHWEH the father, I am thy Saviour, see? Beside men there isn't any God, there is none on the left or on the right. No God but me, I am spirit, soul, and body.

You are made in the image of God's spirit, soul, and body, but you are only one person. So also the spirit, soul, and body of God which symbolizes the Father, the soul consciousness emerges, and the son which emerges in the trinity of theology is baseless. We have God as an old man, Christ as a young man, and the spirit is something filling all the areas of space. But this isn't factual. God is never old, never young, He is endless, He is the Ancient of Days. It says that Jesus the Christ, He is the same yesterday, today, and forever. All things were made by Him, without Him was not anything made, that was made. By Him all things consist. Well then, if Jesus was not begotten until begotten of the Virgin Mary, then how did He create all things, and without Him was not anything made which was made? The fact remains that He is the Eternal One, He existed as the Eternal One. He created all things, put all things in motion, and this is also attributed to the spirit.

Now; again lets turn to the fact of the concept. The Mystery of God's embodiment is a controversy, Great is the Mystery of this. God was conceived in the flesh, He was seen of men, they bore witness of Him. He

was justified in the spirit, He was crucified, He was dead, was buried. He preached unto the nations, was received back into the heavens. This is the Mystery of Godliness. So let's take a look at this: we have the Eternal Father who was the Father of our race, the Father of all the Household of Israel, meaning Israel ruling with Him. We say: "Our Father who art in heaven, hallowed by thy name." We were taught to pray this way, God is our Father, we acknowledge Him all through the Old Testament.

Now; we are told in theology, in the Trinitarian doctrine, and this has come out of the areas of the scripture which I have point out to you as not being in the original text. This is the areas at the end of Mark and Matthew where they were told to go out and preach the Gospel to every creature, baptizing them in the name of the Father, the Son and the Holy Ghost. Those who believe will be saved and those who believe not will be damned. Out of this came the doctrine of the Trinity. But that wasn't in the scriptures. So now the fact is we are told that the Virgin Mary conceived by what?

The Holy Spirit? Then the Holy Spirit is the Father, the Holy Spirit and the Father have to be one or the Father isn't the Father of the Son. So if the Holy Spirit and the Father are one then the Holy Spirit, and the Father and Christ are ONE because He said when He would send the Holy Spirit, "I come unto you." Thus the Holy Spirit, the Son and the Father are just facets of One God. In other words, just as the mind of God, the consciousness of God was thus expressed, therefore God is spirit (father). When we refer to the antiquity of God we then realize that at any time in any one of His planets or areas of His creation.

He can appear in a physical body, and when this body appears it's the same body when He telescoped His body into the seed of the Virgin Mary, then this body brought forth out of the Virgin Mary, this was God before the foundation of the world. Therefore what she developed was the, re-developing body of God, but this was the miracle of the Virgin Birth. If this was not a miracle, it is wasn't the body of God telescoped and brought forth, then we find ourselves faced with the catastrophe of not

believing in the Virgin Birth at all. In other words, it was God or was not God. But Isaiah said: "Unto us a child is born, unto us a son is given, and the government shall be upon His shoulders. His name shall be called Wonderful, counsellor, the Mighty God, the Everlasting Father, and the Prince of Peace." So look at this, Jesus the Christ, the begotten of Mary, the son born to us, is the Everlasting Father.

Now; when Jesus when talking to His disciples said: 'It is necessary I return back to the Father (the spirit, or father of all matter). And the disciples said: 'Show us the Father, where is the Father, show us the Father and we will be satisfied.' And Jesus said: 'Have I been with you so long and you still say show me the Father?' 'He that hath seen me hath seen the Father.' But Philip and these others wanted to see the Father. In John 14., we find, just point out to you what Jesus said because he makes it real clear. But if Isaiah's promise was fulfilled in Jesus Christ then remember that He was the Everlasting Father. Now; Jesus said: 'If ye have known me, you should have know the Father also.' And yet Philip said: 'We don't know where you will go, how can we know the way?' So Jesus said: 'Henceforth ye know Him for you have seen Him.' But they hadn't seen anyone except Jesus, and so Philip said: 'show us the father, that will suffice us.' And Jesus said: "He who hath seen me hath seen the father, How saith thou show us the Father?"

So we have the word of Jesus that He is the Father, and anyone who saw Him saw the father, so why say: show us the father when He was standing there, see? Remember that our religion is a monotheistic religion, in other words, "Hear O Israel the LORD is one LORD." In other words, YAHWEH thy El is one El. You see, Babylon started the Trinity, they had Brahma, Vishnu, Shiva, along with Kali and this was the Babylonian concept of the trinity set up by Lucifer with the right hand and the left hand of power ruling with him. Semiramis and Nimnus with Nimrod as they tried to set up the Babylonian trinity pattern for the earth. This was established back there when Mystery Babylon was set up as a system of religion. So people then started talking about the trinity, holy trinity, 3 persons. But the fact remains that it is hokum because YAHWEH has always maintained 'I am the ONE God, who hath seen me hath seen the

father." "Allah Allah Akabar." This is Mount Sinai in Arabic, "The Lord God is ONE." He doesn't have a multitude of God's and Mohammed was his prophet. In other words, Mohammed never said there were three gods. Allah is ONE, and I am his prophet. In fact when King Abdullah of Arabia said: Christ and Allah were One, then this was a tremendous theological declaration for him. For he was admitting that YAHSHUA or Jesus the Christ was Allah, the embodiment of ALLAH, this had tremendous impact on the whole Muhammadan world.

Now; we want to point out that at no time is there a disallowance that God is spirit, soul, and body because the fullness of God is spirit, soul, and body. And the fullness of God dwelt bodily in the Man Christ Jesus. The only thing He removed for the pattern was the Light which enveloped Him. This He permitted to remain in the heavens until after His Resurrection, or they could never have crucified Him. The God of Glory, if He had been enveloped in Glory, this Light would have sustained His life, and they couldn't have crucified Him, the couldn't have destroyed His physical body, therefore He left off the Light. But He showed it to them on the Mount of Transfiguration until after His crucifixion. But after He arose with the Light, during the time when He walked with His disciples, remember He told Mary in the Garden, "Don't touch me", well this LIGHT which had raised the body had not yet ascended off of Him into the spirit of dimension and she must not at that time touch Him.

Then He allowed the Light to disappear temporarily in the upper room where He said: "Thomas come put your hands in the nail prints." So He permitted the Light to disappear off of Him for this situation. But when He addressed the disciples before He ascended into the heavens they could stand it.

When He went into the cloud of course they could not see into the cloud. But two men stepped out of the cloud, but there was a vehicle in the cloud that they did not see. These two men told the disciples as they stood looking into the cloud: "why stand there gazing into the cloud, this YAHSHUA you saw leaving will be back as you saw Him go." So you go back to Jerusalem and wait until you be endued with power like He told you to do. So they, in amazement, went back to Jerusalem and they were

waiting for the Paraclete, which is the intelligent consciousness of the mind of God coming out of the dimensions of spirit, and it develops the pattern of God's mind in them. And therefore Christ said: "Behold! I come unto you."

Now; the Christ in you is the hope of Glory, "Lo, I stand at the door and knock", you who hear my voice I will come in and dine with you, so is this but The Christ, the Holy Spirit, the Eternal Father. In other words when we get all through with it we still have the pattern of ONE God.

Now; when they translated the King James Version, then because the Jews were helping, they tried to ghost in the areas of Trinitarianism. But even so they tried to ghost out the places where it searched out the fact that "The Lord God is ONE." But God can reveal Himself in any dimension or plane He wants to. You and I exist on three planes as well, we exist spiritually, mentally, and physically. We are begotten in the Image of god. The Adamic race is in His own image, spirit, soul, and body. But the picture they have is an old man sitting on the throne, and then a young man on the right side, and a ghost figure on the other side. This is just remarkable, pure fiction.

QUESTION: This Trinity then is so phoney, but they strain so hard to understand it. Ministers explain and explain.

ANSWER: Well, we had passages which would seem to substantiate this, and they tried to expand it. One of these examples is when YAHSHUA in His humanity went down and suffered John to baptize Him, see? So they say God spake out of the heavens and the Holy Spirit came down out of the sky in the form of a white dove. And thus 3 people. It isn't actually like that at all. The unction of God's Glory shown all around there. But as far as the people were concerned they didn't hear anything unless they thought it thundered like when Saul was on the road to Damascus. But it was the enveloping Glory of God which covered Him for a moment. As far as the dove descending, that is problematic. As far as the teaching,

they place a lot of emphasis on this. But at no time does God divide Himself into three parts.

Now; in His communing we have Christ going into the mountains to pray to meditate, to think. But He goes out to gain strength again because He left His Glory and His body was like your physical one, and it got tired and worn out. But He knew how to draw the strength out of the spiritual entity. It didn't surround Him but it was close by. It was not necessarily a part of Him as such since He left the aura off of Himself, but He knew how to draw on it. But when He went to the Garden with His disciples, then Jesus went aside to meditate because He was going to take on all "the Cup" signified, and while the disciples were sleeping He was absorbing all the transgressions of the world.

So when the crucifixion came He had assumed all that cup to the last drop. He had taken it upon himself all the transgressions of the world. Dying He then could redeem the world and take out of the world this treasure hidden in the field, this was His Kingdom. But there is no place in scripture where we see Christ here in the 17th., chapter of John here again in prayer. We note that John records this prayer just like he was a part of it, but he wasn't a part of it. He was just inspired to record that records of time would hold the thoughts which proceed through the mind of God. For Jesus declares here in John 17., which is one of the greatest prayers of all time: Agra Pneumus (which is spirit or father of matter). The hour has come now glorify the embodied form so that the embodied form may glorify thee. This is actually what is said: "the spirit gives power to the flesh that He should give Eternal Life to all the spirit hath given Him. Therefore this is Life Eternal, that they may know the true God is YAHSHUA the body of YAHWEH, this is the Christ."

Now; I have Glorified thee on earth. I have finished the work thou gavest me to do, so now O Father (spirit) glorify me with thine own self, with the Glory I had when I was in thee (spirit) before the world was framed. I have manifested thy name unto men thou gavest me out of the world. Thou (spirit) gavest them to me and they have kept thy word. Now they

have known that all things thou hast given me are of thee. This again is somewhat the pattern of translation, but the pattern is this that in His embodiment Christ had spoken to the sons and daughters of the Most High God who are on earth and in the flesh. But they were sustained by the God of spirit because they belonged to the God of spirit in the heavens, and they belonged to the God embodied for they also are embodied in earth. This is what Jesus is saying here. They have known surely that I have come out of thee, and they believe this. I pray for them but I pray not for the world.

Alright, Jesus didn't pray for the world, but He did pray for "them thou (spirit) hath given me, for they are thine, and thine are mine, and are glorified in thee." Here again the tendency is establishing the Oneness of God. Now the transition. He says: "Holy father (spirit) keep thou thy own name, those thou hath given me that they may be one as we are ONE. I am not in the world, but these are in the world. When I was with them in the world I kept them. Now these things I speak in the world that they may have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them because they are not of this world, even as I am not of this world."

Now; John is writing this prayer but he did not hear it at all (John 17:9-26). But he is inspired to record this prayer that they thought Jesus was praying unto His father. But it was the communion of the mind of God. He said: "I pray not that thou should take them out of the world, but that thou shouldest keep them from the evil" (in the world). "They are not of the world even as I am not of the world." In other words, I am the Lord God from heaven, I came down out of the heavens, and they also came down out of the heavens.

This is the one thing in the Book of John where in the communing of the mind of God in the physical body with the celestial mind, or the tremendous Divine presence in the spiritual realm. His soul consciousness communes with His spiritual entity even as you can reach into your spiritual entity for spiritual guidance, with the physical brain, see? And this people do, the more they become adapt at it, the more they reach for

this guidance from the spirit to the physical brain. And of course if the physical brain is guided enough by the spirit it shows up in the lives of individuals. Of course the physical body performs the way the brain tells it to perform. We can transgress in the body, sometimes men don't think right, but the spirit is always right.

The spirit is begotten of incorruptible seed, it lives and abides forever. It never transgresses, so again if men seek the guidance of the spirit they reach in to their spirit which has constant affinity with God. Since the spirit is begotten of God it is of incorruptible seed, this is the meeting place. He said: "Lo I stand at the door and knock and if any man hear me, I will come in and dine with him." In other words, in the entity of God the spirit is always in contact with your spirit, in subconscious as well as spiritual contact. He knows instantly what you are thinking, what you are doing. He doesn't have to reach out for He is one in the element of spirit, and this essence of His being is in everyone of His children.

So He instantly knows and so the children of God become guided by the areas of spirit. So the Man Christ Jesus reaches into the areas of His Divine nature. Spirit is Divine matter, spirit is master of the Universe. It is by His Spirit which is the entity of His thinking that He made all things. In other words, the spirit made all things. And Jesus was the WORD, Spirit became flesh and dwelt among us. He made all things, because He is ONE with the Holy Spirit. He made all these things, "All things were made by Him, without Him was not anything made that was made." He was before all things, by Him all things consist. All things, all principalities have their existence in Him.

So we don't pick at the words which the translators translate, but we catch the theme of what Jesus said. This was that concerning His disciples and you and I who constitute His church, His Kingdom. He said: "I have called them all. Thine they were in the heavens, mine they are in the earth." And they were in the heavens thus as He addressed the spirit He said: Thine they were in the heavens, mine they are here in physical bodies in the earth. None of them are lost. He said: I gave them words, I spake in the heavens, and they have accepted these things. They are not of this world, just as I am not of this world. I am the Lord from heaven, I am

from above, so also are they who have come down and are embodied in physical form. He said: I don't pray for the world, I pray for these thou hath given me. I don't pray for the world, and we see this all in the 17th., chapter of John. In this chapter then the Trinitarians think they have a lot to talk about but they will discover that they don't because the spirit which is addressed is the conscious spirit which is the Celestial consciousness of God Himself. And He said: Thine they are in the heavens, mine they are in earth. I YAHWEH now embodied as YAHSHUA, I am their Shepherd. I am the shepherd of My sheep in earth as I am in the heavens, or in spirit.

But as far as the entity of the scriptures is concerned either Jesus is YAHWEH-YAHSHUA of the Old Testament. If He is not the God of the Old Testament then He is a fraud. Because the one reason we have to accept Him as Messiah is that He is the Everlasting Father, the Prince of Peace, also this son born unto us. "Hear O Israel, the LORD thy God is One Lord." He came into the world to save His people from their sins. Thus all these things point out this "ONE" great pattern.

Of course there are also other passages that will prove the Oneness of God especially in the areas of the Old Testament as He talks about being One, and beside me there is no other. And Ezekiel also proves without a doubt the Oneness of God. He said: I shall make my holy name known in the midst of my people Israel. I will not let them pollute my holy name anymore, and the heathen shall know that "I AM YAHWEH, THE HOLY ONE OF ISRAEL." Isaiah 42:2. "I am YAHWEH that in my name; and my glory will I not give to another. Behold, the former things are come to pass; and new things do I declare before they spring forth, I tell you of them." Isaiah 43:1.

Thus saith Yahweh that begat thee O Jacob, Israel, fear not, for I have called thee by thy name; thou art mine." Verse 11., "I am Yahweh; and beside me there is no other saviour." Revelation 1:8., John is on the Isle of Patmos and the trumpet sounds forth and he hears the words: "I am the Alpha and Omega, the first and the last, the Lord God ALMIGHTY." John falls on his face because he is in the presence of God, but Jesus said:

come on John, stand up, I am Jesus, don't you remember me? After all, you walked with me so what are you doing down there in the dirt? So John sees that, yes, this is Jesus, but he also leans that He is Alpha and Omega.

In Isaiah: thus saith Yahweh the God of Israel. I am the first and the last, and beside me there is no God. Then if Jesus is Alpha and Omega, and is also Yahweh of the Old Testament, the beginning and the ending, and beside me there is no other God, then you come to the conclusion again that Yahweh and Yahshua are one and the same, thus this son born to us is the Everlasting Father.

There is other places also, Isaiah 43., "thus saith Yahweh, He who created you O Jacob, He who formed thee O Israel, Fear not I have redeemed thee. I have called thee by thy name, thou art mine. When thou passes through the waters; I will be with thee, and through the rivers, they shall not overflow thee, when you walk through the fire thou shalt not be burned; neither shall the flame kindle upon thee. For I am Yahweh thy El the Holy on of Israel, thy saviour.

"I will bring thy seed from the east, and gather thee from the west, I will say to the north give up, and to the south, keep not back, bring my sons from far, and my daughters from the ends of the earth, every one that is called by my name; for I have begotten them for my Glory, I have formed him." Let all the nations be gathered together, let the people be assembled who among them can declare this, and show us things of prophecy, let them bring forth their witnesses saith Yahweh, my servants whom I have chosen; that ye may know and believe me, and understand that I Am He; before me there was no God. "I can't set a saviour beside him and say, see here there is another God.

I have declared, and have shown that there is no other God among you, therefore ye are my witnesses saith Yahweh. I am also Yahshua, I am the Holy one of Israel. He repeats this and repeats it. Thus there is no question of this. Verse 15., "Thus saith Yahweh, your redeemer, I am your King."

QUESTION: I would like the meaning when in Revelation it says: "His hair was as white wool" and so forth.

ANSWER: Well, this is always a symbol of the brilliance, the radiance which came from Him. Such as His eyes were as fire, for instance they were just that bright. In the translation it doesn't do it justice. The face of the Glory of God, the radiance of God, the Light of God, the eyes thus shown with brilliance, and His hair radiant with Light. This is trying to describe it coldly and business like.

QUESTION: Then you would see the fullness of the spirit in that Light?

ANSWER: Yes.

QUESTION: This then was what they saw in the Mount of Transfiguration?

ANSWER: Well, maybe more than that. Daniel talks about the ancient of days, the Eternal One, how radiant He was, and how his hair shown with great brilliance and Light. Well, you could say; He was old and grey haired but not it was just that this is Radiance, Light, Aura, Glory.

QUESTION: In Genesis it says God looked down on the earth and repented that He had made man.

ANSWER: This is a bad garbled up passage, God never repented of anything, He can't. God is Omnipotent, Omniscience, He knew before it happened. He knew He would have to destroy these Nephilim who had reached the fullness of their evil. They were bound in earth since they 'kept not their first estate', and it displeased God and now He saw them intermingling with the Adamic race so He gave them in that area 120 years, then the time of their destruction had come. When he talked of the judgment of the Nephilim He said they were not going to destroy this flesh

that He had begotten. Or the Issue which He had placed in the earth. But the sixth chapter of Genesis is a bit garbled. It says God looked down and was wringing His hands, making as though He said I am sorry that I made man, so I have to drown them all. That is all silly, God never repented of anything in His life. The translators sort of messed this up a bit. Of course some people want the Book to get exact and immaculate, but why not translate it right. He does run a dialogue here, that He begat Adam-man, and they had fallen, but the Nephilin. He say they became flesh, thus the 120 years is the measure given them to live. He was going to send the flood at the end of that period of time.

Why? Because every evil was in their hearts. They took the daughters of men and begat children and Giants were in the land, monstrosities, why? You see these Angels were about 25' high to begin with and when they didn't keep their first estate they took upon themselves bodies of men about 6' tall. But when children were begotten then the actual spiritual and physical factors that entered into this embryo were something else, and it grew and grew until it was half way between the size of the woman and the original Angel making them 18' tall offspring. Thus Giants were in the earth, there they were eating people, cannibals, and God said I will not put up with this. I will give them 120 years and then I will cut them off. But God determined this, He did not repent of it. I could run back into the original text and give you a break down of this, but the theme is that God determined this. He would destroy this Satanic bunch of flesh from off the face of the earth. He determined this because He is God. This is just one of these times when He said: I am going to step in here, and He did.

QUESTION: In the Old Testament you find people who lived 900 years, 700 years, and on down. Why did the age diminish?

ANSWER: Well, the Adamic race had been begotten perfect but with the seduction of Eve and the cohabitation of Adam and Lilth, it resulted in the fall of the race. God stepped in and separated them out of this, but drove them out of the Garden. And it was then seven generations, to cleanse the womb by Divine Law, before Seth was born to carry forward

the race. Then Adam said: I have now begotten a man in my own image, in my own likeness.

Now; then we had the descending sons of Seth and they lived some of them 900 years because the ravages of sin had not effected them so much. But you get down to Moses, and the areas of transgression had a tremendous toll on the human body. The life span had been cut from 900 years to three score and ten, or maybe four score. And in the days of Moses then, 80 years was a pretty good age. This is what happened, but with the atonement then death was put away.

He died and we don't have to although men get to the place where the subconscious pattern accepts death and they die, but the thing is in the Christian era we are watching this lengthening pattern of Longevity. So some make it to 90 or 100 years. But the average age of earth taking in China and Africa and India and so forth is 30 years. But our race is way above that so this shows that the spiritual quality of our race has a tremendous effect. The average girl of India is a mother by the age of 12, and by the time she is 20 then she is showing the heavy tension on her life. By the age of 30 she is wrinkled and old, except for the higher cast people. In fact they saw a Negro cannibal is old at 40. Some of these old Chieftains are only 40 years old.

QUESTION: I was reading that the Mayas don't have the word from grandfather or mother, in their vocabulary?

ANSWER: You mean because they didn't live that long? But the Maya used to live a long, long time, today the Maya are rather a sad tributary of the old race.

QUESTION: Why did John Baptize Christ?

ANSWER: Well, John's baptism was a baptism of repentance, so he was telling his people to repent for the Kingdom of God was at hand and

example. But John didn't want to do this, he said: I am not worthy to tie your shoelaces, the one who comes after me will baptize you with the Holy Spirit, fire, dynamos, energy, and vision, see? Jesus said: 'Suffer it to be so (Matthew 3:15) because tho it was to show repentance still Jesus had another reason, He joined the church unto baptism. As Christ was buried in the grave so also in baptism in like manner are ye. So when you are baptised into Christ you put on Christ. When you go down into the water, you are buried with Him, you come out of the water raised with Him, see? In other words, this is a symbol to the world of a finished work. Actually this baptism is an ordinance not a sacrament. He set this course so He could tell all His disciples, "to follow Him."

QUESTION: How many sacraments are there?

ANSWER: The sacrament of communion and of marriage. Baptism is an ordinance not a sacrament.

QUESTION: If Jordan has to defend itself against Israel, and the Jews take the walled city of Jerusalem, then does that start Armageddon just there or all over the world?

ANSWER: All over the world. It is starting anyway. Jesus said: when the abominations of the desolator stands in the holy place, then this is the sign of the end of this, an indication of the end. The leader of Jordan is saying, if Israeli makes one more attack , this is it. So the Arabs are flexing their muscles. We said we would sell places to Jordan so that the Jews began to scream so we said we would sell them planes also. So what a sad, sorry deal that is, sell to both sides just trying to stay neutral, and for fear of the Jews. People are getting up in arms, and they are saying they will not go to Palestine to fight for the Jews. After all, they murdered to get the land, and have murdered since they have been in it and now they want us to pull their chestnuts out of the fire. But when the Muhammadan world turns loose on them then Israel and Russia will have to put the squeeze on everyone.

The Muhammadans can Marshall 1/5 of the worlds population. So when Russia and Red China throw in with Israeli then it will be a big fight, and everyone wants to get into it. Everyone is moving, is restless, has their navy right down at the Suez and around the Red Sea. France has her navy there and we are moving our fleet. It makes me think of the 3 frogs, and they sound and everyone wants to get to Armageddon down there in Palestine.

The best thing about this is that Israel is not living down there any more. She is over in the western world, we don't have to go down there to save Israel for she don't live there anymore. The people down there are usurpers. They talk about the Ashkenazim Jew but he never came out of Israel at any time. He came out of Asia and into Europe, but they are Asiatic and round headed Mongols.

And the Sephardic Jews were Ancient Canaanites and some of them came out of Asia, but the fact of the matter is that they were all over the area of Asia Minor long before the coming of Adam. They weren't the heirs of the Kingdom, and Jesus turned to them in Jerusalem and said: When the Son came to the Kingdom they admitted they weren't heirs but wanted to kill the son so they could keep it.

Then it says that the Sadducees and false Pharisees knew He spoke this parable against them so they knew they were not the seed of the Kingdom. It is going to be a mess, but the Premier of the Israeli's would like to grab off the Mosque of Omar, the prime centre of Old Jerusalem. He would like to get it by Christmas if he just dared.

QUESTION: Is there any connection between this prophecy and the one about the second coming of Christ in the 15th., chapter of Corinthians.

ANSWER: Verse 15; We shall shew you a Mystery; we shall not all sleep but we shall all be changed. In a moment in the twinkling of an eye, is this what you are referring to as the second coming?

QUESTION: Yes.

ANSWER: Well, in the Book of Matthew it is related to this, when He comes to divide the sheep nations and the goat nations and so forth. "As lightening out of the east shinning unto the west, so shall the coming of the Son of Man be."

Chapter 25:31; "When the son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory, and gather before him all nations, and shall set the sheep on his right hand, but the goats are on his left."

QUESTION: Revelation 16:16; Then is a fulfilment of this, "He gathered them together into a place called in the Hebrew tongue, Armageddon?"

ANSWER: No. This is the three unclean frogs gathered here. Satan, Anti-Christ, and False Prophet. (end of this message)



Dr. Wesley A. Swift

Dr. Wesley A. Swift, the son of a Methodist minister, was called to preach in his teens. He was a dynamic, inspired speaker who taught uncompromising Biblical truths ignored by modernist ministers. His anointed preaching brought forth a high spiritual dimension of understanding to the Kingdom Identity message, giving “life” and “power” to the Sacred Word. Even the anti-christs acknowledge that, “Wesley Swift is considered the

single most significant figure in the early years of the Christian Identity movement in the United States.” Dr. Swift founded the Church of Jesus Christ – Christian in the 1940’s, a ministry that spread the Kingdom Identity message nation-wide to YH-VH’s Children, the White spirit-race known Scripturally as “sons of God”. By teaching these truths to true Israel, this warrior-priest put fear in the hearts of the enemies of Christ. Following Dr. Swift’s death in 1970, his widow Lorraine Swift faithfully carried on the Church of Jesus Christ – Christian. We are high-



ly honoured to be able to continue Dr. Swift’s work, by placing those works that we have in print here on our web site ...preserving and earnestly contending for “the faith which was once delivered unto the saints”...for any and all to read.

We, at the Covenant Church of Yahweh hope that you will study, enjoy, and appreciate Dr. Wesley Swift’s works.

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