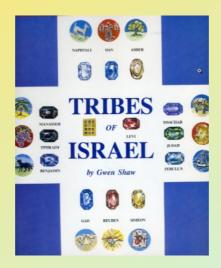
Who Are The True Tribes of Israel



By Willie Martin

Who Are The True Tribes of Israel By Willie Martin The Kingdom Identity Message

HO ARE THE CHOSEN PEOPLE OF THE BIBLE? This question is worthy of your time and consideration. This will be an honest attempt to make investigative discovery into the identification of Abraham's children in this present world. Who are the seed of Abraham, Isaac, and Jacob-Israel, and where are they located in the earth? This may be one of the most imperative theological questions of this century. Who are the chosen people and where are these people living?

The response made to this question could not only have tremendous theological and religious significance, but it could also alter the geo-political status of our world. Anyone who has carefully read the Bible from Genesis to Revelation can document that God did indeed choose a people unto Himself, above all the people that are upon the face of this earth.

The people designated as the chosen of God in the Bible are Israelites. The word "Israel" appears more than 2,500 times in the total Bible, and this is the generic name given to the family of people descending from Abraham, Isaac, and promises which God made with these people. The primary theme of the Bible is the promise of a Messiah/Saviour who would come into the earth to redeem Israel, confirm the covenants, restore the validity of the Law, and proclaim the way of Salvation for the Elect in God, chosen in Christ, from the foundation of the world.

The first eleven chapters of the Bible cover the entire story of Creation, the Fall, the genealogical tables of Adam's seed and Cain's seed, the Genesis Flood, the development of the Adamic nations in the post-flood history of the Bible, and the building of the tower of Babel.

Beginning with Genesis Chapter 12 and going through the remainder of the old Testament all of the New Testament, the Holy Bible chronicles the history of Abraham and his family of people descending through Isaac and Jacob-Israel. The purpose of God in His plan for the divine restoration of His chosen people through the blood of Jesus Christ is the central theme of the Bible.

The history of the Israelite people can be traced in a straight line from Genesis Chapter 12 through every book in both the Old and New Testament portions of the Bible. Every covenant, promise, and purpose of God that is recorded in Scripture is connected with the Israelites of the Bible.

If we fail to identify the chosen people of the Bible and establish positive reference of these people in terms of the covenants and promises of it, we risk nothing less than the veracity of a Holy God and the truth and inspiration of the Bible. We dare not cast aside the question of the chosen people, for if we do, our testimony and witness regarding the Holy Bible and the incarnation of Jesus Christ as God in human flesh falls in death to the ground.

If in apathetic indifference to the question "Who are the chosen people of the Bible?" we say, "What difference does it make?" we are rending asunder the covenants and promises of the Bible, the Virgin Birth, the Crucifixion, and the Resurrection of Jesus Christ are all rendered null and void.

We must seek and search for the true seed of Abraham; if this discovery will identify these people, the Holy Bible will be the story of Jesus Christ and His shed blood will take on a new and precious meaning. We must therefore hasten forward to discover Biblical Israel in the earth.

Any search for the chosen people of the Bible must begin with Abraham. Abraham is the beginning of this great mystery, and only in a careful examination of this celebrated figure of Scripture can we find the genuine seed of Abraham. Abraham was the father of eight sons. Hagar was the mother of Ishmael. Sarah was the mother of Isaac. Keturah was the mother

of Zimran, Jokshan, Medan, Midian, Ishbak and Shuah. The Bible clearly restricts our search of Abraham's seed to that of Isaac. Paul, in Romans 9:6-8, limits the chosen people to the seedline of Isaac. "Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: neither, because they are the seed of Abraham, are they all children: But, in Isaac shall thy seed be called. That is, they which are the children of the flesh, these are not the children of God; But the children of the promise are counted for the seed."

The chosen people of God are limited, then, to Isaac who was the seed of promise. Romans 9:7; Hebrews 11:18; and Genesis 21:12 all declare that the Seed of Abraham would be called only in Isaac. So our search for Abraham's seed becomes a search for Isaac's seed and for Jacob-Israel descended from Isaac. The chosen people can be descended only from Isaac. Any excursion into contemporary history will reveal several claimants for being heirs to father Abraham.

We shall now examine a number of people who cannot possibly be lawful claimants to the promises and covenants of the Bible by genetic link to Abraham. Our search will of necessity force us to reject a number of groups that cannot be the chosen people of the Bible.

Our search for the True seed of Abraham, Isaac, and Jacob- Israel cannot take us to the Arabic nations of Islam. Ishmael, the oldest son born to Abraham and Hagar, is the father of the Arabic nations; but Ishmael was not made heir to the Abrahamic Covenant of promise. This promise made to Father Abraham was confined to one son, Isaac. Ishmael and the millions of Arabs descended from Abraham through this genetic link cannot be the chosen people of the Bible.

The Bible does have much to say about Ishmael and his descendants, who are identified today among the Arabic Nations of the Middle East. Genesis 16:1-12; 17:18-21; 21:9-11, and Genesis 25:12-18 will provide much insight into the Arabic peoples of Islam.

For hundreds of years the Arabic people have had their own scripture {the Koran}, their own prophet {Muhammad}, and their own god {Allah}.

This is a very important branch of the Abrahamic family but it is not and will never be the chosen people descended from Isaac.

Still another group of Abraham's seed which must be rejected as the chosen people is the ancient Brahmans of the high caste seed of ancient Indian and its present descendants, now more commonly known as Hindus. The original high caste Brahmans that brought the India culture to flower were descendants of Abraham's wife, Keturah.

The word "Brahman" is taken from Abraham and one or more of the sons of Keturah who were sent away into the east at the death of Abraham; (Genesis 25:6) from this genetic branch of Abraham's seed developed the ancient culture of India.

The Hindus, though making up a very important branch of Abraham's family, can and never will be chosen people of the Bible. These people have always had their own independent religion {Brahman or Hindu} with their own gods {Brahma, Vishnu, and Siva} and their own scriptures, known as the Vedas.

These people, though very important in ancient and contemporary history, cannot be the chosen people of the Bible, for they are not descended through Isaac. A third group of claimants to the position of chosen people status are the people known as the Jews. It is commonly believed and taught in religious and political circles throughout the world that the Jews of today are one and the same with Biblical Israel.

Most Christian people have been taught to believe that modern Jews are Israel and that they are descended from one or more of the thirteen tribes of Israel. In our search for the true seed of Abraham, it will be necessary for us to discover who the people calling themselves Jews today are to determine if they indeed are descended from Abraham, Isaac, and Jacob-Israel.

The Christian work came to an abrupt end in Judea with the siege and capture of Jerusalem by the Roman Emperor, Titus, in 70 A.D. But Yahweh, knowing the end from the beginning planned for this emergency

centuries before the final crash. When the House of Israel, of which Judah was not a part, went into Assyrian captivity under providential guidance, a movement was inaugurated which eventually changed the map of the western hemisphere.

These people as a whole never returned to Palestine under Ezra and Nehemiah, nor did any considerable number of them ever return at any time. Furthermore, many from Judah in Babylonian captivity did not join the little band of less than fifty thousand who returned to Jerusalem. Some of them remained in Babylon and many others emigrated northward and cast their lot with the brethren of Israel. Strange to say, these outstanding historical facts are not generally accepted by current Judeo-Christian writers, teachers and preachers, although they are abundantly supported by the Bible, by leading Jewish historians and by recent discoveries in archaeology.

The history of the Jews has been told in countless volumes from that day to this, but the history of the great Israel people of the Bible who were destined to become a multitude of nations, innumerable as the sands of the sea, colonizing, civilizing, Christianising and blessing the whole world as Yahweh's servant race, is yet to be written in its entirety.

History and archaeology have already established some major facts concerning the movements of the House of Israel following their evacuation of Palestine. It is certain that even in captivity they developed sufficient military strength to subdue their captors, the Assyrians. Later they began a mass migration northward and westward from Assyria. Esdras records this trek:

"Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

"But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt. That they might there keep their statutes, which they never

kept in their own land. "And they entered into Euphrates by the narrow passages of the river. For the Most High then showed signs for them, and held still the flood, till they were passed over. For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth.

"Then dwelt they there until the latter time; and now when they shall begin to come, the Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace." (2 Esdras 13:40-47)

Herodotus, writing of the same migration at much greater length, says they went beyond the Araxes, and gives a detailed description of the people and the places where they settled. It will be profitable at this point to study a few paragraphs from *The Post-Captivity Names of Israel*, by Dr. William Pascoe Goard:

"They went to a land where never man had dwelt. Such being the case, they went north of the Caucasus Mountains into Europe. We know sufficient of the history of all the territory south of the Caucasus to be able to say that they could find no such unsettled land there. But plains, forests and river valleys of Europe still remained which had not even been explored in the days of Herodotus, three and a half centuries later. To that country they took their way.

The fourth century B.C., Israel had now been in Captivity for three and a half centuries. They were not known as Sakai, Cimmerians, Kimmrians, Scythians, and by many other names. There was the older Israel colony in Greece, and the already established colonies in Spain, Brittany and the British Isles.

"We now with the aid of our key (i.e., the various names of Israel) take a survey of Israel about the fourth century B.C., when Herodotus wrote. There were still settlements of the people in Media, Armenia, in Lydia, on the slopes of the Caucasus south and north and elsewhere. There were Greeks (Danaoi) in Greece, in Ionia, and the Ionian Isles. That is to say

there were important bodies of Israel people scattered throughout the Middle East.

"The Scythians were a pioneering body of Israel people who were busily engaged in settling the lands of Europe, proceeding up the rivers which flow into the Caspian and Black Seas, and down the rivers which flow into the Baltic. What the Anglo-Saxons have been busy doing for centuries in America, Canada, Australia, New Zealand, the Africas, and so on, the Scythians; our forefathers, were doing then and in much the same manner.

"In Greece another branch of the same people had achieved a culture the memory of which has shone with classic brilliance down through the ages to the present day. They were then busy doing what Grecian history shows they accomplished in that tremendous age.

"In Britain the Hebrew colonists were then established, and had been for ages. Evidently migrations had come into Britain from Israel about 700 B.C. They were refugees from the Assyrian invasion. It is said by tradition that the religious establishment, which for centuries before Christ occupied the site of St. Paul's Cathedral, was founded and perpetuated by such a band of refugees.

"In Palestine the nation of the Jews had returned, and had just about finished restoring the City of Jerusalem, the Temple, and the National administration, preparatory to fighting a back-to-the-wall fight for the preservation of the 'oracles of God,' which had bee committed to their care.

"The British Isles in the meantime had undergone a great revival in religion and law—king Malmutius had come to the throne in Britain and had re-codified the Common Law—Forty university centres of leaning were then to be found in Britain alone, at which it took a man twenty years to carry away the final diploma. The Druid faith was in the ascendant. This was a singularly pure form of worship of God, the Unity in Trinity—In spirit and basic truth the Druid faith was nearer to the true Israel faith of the prophets than was the Jewish Talmudistic faith of the time of Christ, against which our Lord strove so mightily.

"Britain was the seat of culture and religion. Greece was the seat of culture, art and philosophy. Scythia was the field of colonizing activity, where hard-handed men and women strove with nature and with hostile foes to lay the foundation of civilized communities. Jerusalem was the place of ritual and Temple worship, and the repository of 'the oracles of God.' Thus was constituted the worldwide Israel of the day in its main divisions. Other colonies were thrusting out in ceaseless adventure all along the way. These were the 'diaspora' of the New Testament.

"Scythian Israel continued to dwell on the rivers of South Russia till the eruption of the Huns from the Far East, in the third century A.D., uprooted them, and drove them pell-mell over the Danube, into the Roman Empire. Gibbon shows that these people, under the name of Goths; a modernization of Getae, being uprooted by the Huns, passed in their three streams, Goths, Visigoths, Ostrogoths, down through the Roman Empire, and their passing was written deeply on the pages of Roman history—

"One must always guard against the fallacy that all Israel came to the British Isles. All the RACE of Israel have never been together at one time in the official territory of Israel, since the migration from Egypt. There have always been colonies going out in advance. There always has been a remnant left behind, as the official nation has moved on.

"We now for a moment take up the story of the prophets. In the prophets we find official Israel described as dwelling in 'the Isles of the sea.' (Isaiah 41 & 49) We find Israel transplanted from Palestine to 'the appointed place' of which Yahweh made mention to David in 2 Samuel 7:10; 1 Chronicles 17:9; Jeremiah 23:3-8; 50:17; Isaiah 14:1; Ezekiel 34:13; 37:21; 39:28 Israel should be planted therein to move no more.

In Ezekiel is 'a high mountain, and eminent, even the mountain of the height of Israel.' This mountain to which the 'tender twig' of the House of David was transplanted, was not in Palestine, not in Egypt, not in Babylon, not in the territory in Europe and Asia which was granted to Nebuchadnezzar and his successors. It was in the Sea. It was in 'the Isles of the sea.' It was at 'the uttermost parts of the earth,' therefore, beyond the Pillars of Hercules or Straits of Gibraltar.

It was 'north' and 'west' from Jerusalem. Therefore by elimination and indication we know that it was in the British Isles.

"From thence the nation should carry on its colonizing. 'The Circle of the earth' should be the foundation of the throne of Yahweh in Israel. The story is sequent, logical, continuous, and gives to history an unity and meaning which Yahweh has executed in accordance with the plan prepared and published by the prophets ages ago."

So Yahshua's apostles found Israel scattered in their day. James opens his epistle with this sentence: "James, a servant of God and of the Lord Jesus Christ, to the twelve tribes Which Are Scattered Abroad, greeting." (James 1:1)

It is by such statements as these that we know that the Jews are not Israel, for they were not scattered abroad. They still resided in Palestine and the areas surrounding it.

Peter's first letter begins: "Peter, an apostle of Jesus Christ, to the strangers (Israelites) scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, elect according to the foreknowledge of God, the Father." (1 Peter 1:1-2)

Recall now the conclusion reached in the first part of this discussion; namely, that believers in Yahshua constitute the true Israel of Yahweh, and see how quickly and accurately this concept fits into Ezekiel's tragic record of our own times. "Sheba, and Dedan, and the merchants of Tarshish, with al the young lions thereof" the British Lion and her colonies.

"My people of Israel" the Anglo-Saxon, Germanic, Scandinavian, Celtic Christian Israel nations, these are the people against whom the evil forces will hurl the fury of military power and lying propaganda.

These are the people who are doing the things the Bible tells us Israel would do in the latter days. They have translated and published the Bible into a thousand languages and sent it around the world; they have sent

missionaries into the far corners of the earth with the Gospel of Christ; they have proclaimed that His kingdom will be established on earth, and that He will take the throne of David and rule as King forever. Unconverted Jews are doing none of these things.

It is here that the motive underlying the world crisis will be found. The prince of evil is a marshaling all his cohorts to oppose the coming reign of Christ. Anglo-Saxon Israel naturally becomes the centre of attack because she proclaims the coming kingdom of Christ and holds within her boundaries the seat of the throne of David. As some have someone has said:

"The question as to whether the kingdom of God or the kingdom of the spirit of evil shall dominate the world will before long be settled forever on the bloodstained battlefields of the New Jerusalem, the United States of America."

It is hardly necessary to repeat that the Jews do not fit into Ezekiel's pattern as "My people Israel." But when we recognize the chief Christian Nations as God's Israel, then Ezekiel's plan becomes so clear that one can use it as a guide to interpret the daily news, and also the motives behind the news. For example, practically the whole of Christendom was startled and bewildered by the Russian and Chinese pact of military agreement.

But not so the student of prophecy. He knew all the time it was coming because Ezekiel told about it 2,500 years ago. The again people; expected the appearement policy of Britain and France and the United States to continue on and on. But not the student of the prophets.

He knows that a day is coming when Yahweh would say to the evil host, "I will bring thee forth." There will be no turning back from that day of destruction. To meet that day Yahweh said to Israel "I will call for a sword against him throughout all my mountains (Christian Nations). If Yahweh has called for Israel's sword of defence there will be no more appearement. It was to this day Yahshua referred when He said: "He that hath no sword, let him sell his garment, and buy one." (Luke 22:36)

The principalities of the powers of darkness are on the march to their own doom. Read Ezekiel 39 for the final results. You will find there details and casualties which some day will be reported by radio, television and the daily newspapers. Israel will suffer in the conflict because she, too, has sinned, and has not yet repented and sought the Yahweh wholeheartedly.

However, because of the covenants Yahweh will come to Israel's rescue in the hour of greatest need: "Not for your sakes do I this, saith the Lord God, be it known unto you; be ashamed and confounded for your own ways, O house of Israel." (Ezekiel 36:32; see also Ezekiel 36:22)

The Jews Are Not Israel!

What is the actual objective of the Jews? It is certainly not benevolent and peaceful for their utterances and actions prove otherwise. What, then, is their goal? "The two internationales of Finance and Revolution—are the two fronts of the Jewish Internationale. There is a Jewish conspiracy against all nations." (Rene Groos, Le Nouveau Mercure, Paris, May, 1927)

The Scriptures are very clear concerning a diabolical conspiracy to destroy the way of peace and enslave mankind. "And the Lord said unto me, A conspiracy is found among the men of Judah, and Among the Inhabitants of Jerusalem." (Jeremiah 11:9)

This entire program of evil would have been clearly recognized by Christian men and women long ago but for the skilfully prepared, deceptive teachings of those who had everything to gain, materially, thereby which have falsified the facts regarding the identity of the race of the Book and assigned to the Jews the promises and blessings which belong to the House of Israel.

"Of course, you do resent us. It is no good telling me you don't. So let us not waste any time on denials and alibis—We understand each other perfectly. I don't hold it against you... We are the stiff-necked people who never accepted Christianity, and we are the criminal people who crucified its founder—your—contradictory charges against us are not a patch on the

blackness of our proved historic offence. You accuse us of stirring up revolution in Moscow. Suppose we admit the charge. What of it?.—

You make much noise and fury about the undue Jewish influence in your theatres and movie palaces. Very good; granted your complaint is well founded. But what is that compared to our staggering influence in your churches, your schools, your laws and your government, and the very thoughts you think every day? 'The Protocols of the Elders of Zion' which shows that we plotted to bring on the late World War.

You believe that book. All right—We will underwrite every word of it. It is genuine and authentic. But what is that besides the unquestionable historical conspiracy which we have carried out, which we never have denied because you never had the courage to charge us with it, and of which the full record is extant for anybody to read? If you really are serious when you talk of Jewish plots, may I not direct your attention to one worth talking about?

What use is it wasting words on the alleged control of your public opinion by Jewish financiers, newspaper owners, and movie magnates, when you might as well also justly accuse us of the proved control of your whole civilization—you have not begun to appreciate the real depth of our guilt.

We are intruders. We are disturbers. We are subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom of not merely the latest great war but of nearly all your wars, not only of the Russian but of nearly every other major revolution in your history.

We have brought discord and confusion and frustration into your personal and public life, we are still doing it. And no one can tell how long, we shall go on doing it. Look back a little and see what has happened—Disporting yourselves on the hillsides and in the valleys of the great outdoors, you took to speculating on the wonder and mystery of life laid the foundations of natural science and philosophy. Yours was a noble, sensual culture, unmarked by the pricking of social conscience or by any sentimental questions about human equality.

Who knows what great and glorious destiny might have been yours if we had left you alone. But we did not leave you alone. We took you in hand and pulled down the beautiful and generous structure you had reared, and changed the whole course of your history..

We conquered you as no empire of yours ever subjugated Africa or Asia—we did it solely by the irresistible might of our spirit, with ideas, with propaganda. We made you the willing and unconscious bearers of our mission to the whole world, to the barbarous races of the world, to the countless unborn generations.

Without fully understanding what we were doing to you, you became the agents of our racial tradition. In conclusion; you want to deal effectively with the Jewish problem. Then go forth teaching, proclaiming, and promoting the great news of Identity and the Kingdom of Christ. Within this message lies the beginning of the Western Christian rule and the death of world Jewry." (Jewish writer Marcus Eli Ravage, Century Magazine 2/1928)

Ezekiel also recognized this conspiracy of the Inhabitants of Jerusalem: "Moreover the spirit lifted me up, and brought me unto the east gate of the Lord's house, which looketh eastward: and behold at the door of the gate five and twenty men—Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city [Jerusalem]—Son of man, thy brethren [Israelites], even thy brethren, the men of thy kindred, and all the House of Israel wholly, are they unto whom the Inhabitants of Jerusalem have said, get you [Israelites] far from the Lord (Ba'al #1167 Strong's Concordance): Unto us is this land given in possession." (Ezekiel 11:15)

This caused the Jews to brag: "Thus saith the Lord God; because the enemy hath said against you [Israel], aha, even the Ancient High Places are ours in Possession: Therefore prophesy and say, Thus saith the Lord God; Because they have made you [Israel] desolate, and swallowed you [Israel] up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers and are an infamy of the people." (Ezekiel 36:2-3)

Then we have proof that Ezekiel is talking about the Jews: "Therefore, ye mountains [nations] of Israel, hear the word of the Lord God; Thus saith the Lord God to the mountains [nations] and hills [small nations], to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about; Therefore thus saith the Lord God; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea [the Jews, Esau/Edom - Esau is Edom (Genesis 36:8) Edom is in modern Jewry (Jewish Encyclopaedia)], which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey." (Ezekiel 36:4-5)

The result has been to give the Jew and entirely false position of supposed pre-eminence in the light of the prophetic word which actually he will never be able to occupy. Theologians have completely failed to examine the evidence to see whether the Jews are really entitled to the position of the modern Judeo-Christian Church has assigned to them. The assumption that the Jews are all of Israel today has closed much of the Bible to Christian understanding.

Furthermore, it has had far-reaching results in blinding men to the meaning of current world developments and it has materially assisted those who are endeavouring to acquire world rulership by furthering their subversive activities. This Christian leniency in regard to Jewish aspirations has been based upon the expectation that the Jews are to eventually come into world rulership.

Thus the Zionists, unsupported by any Scriptural evidence whatever to substantiate their claims, are moving toward the consummation of their plans for world rulership.

In doing so they are making world revolution and war inevitable which will climax in a reign of violence and bloodshed bringing the present age to its close. "We will have a world government whether you like it or not. The only question is whether that government will be achieved by conquest or consent." (Jewish Banker Paul Warburg, February 17, 1950, as he testified before the U.S. Senate)

The pity of it all is that the Christian world is responsible for much of this planned chaos, at least to the extent that they have extolled the Jews as God's people who are chosen to rule the world.

Actually, the Zionists are seducing the nations of the world and they have deceived Christian people everywhere into believing they are the Israel of God so that no active protest is made as they boldly pursue their aim to gain world control.

Zionism

"The Jews want...Palestine...because Palestine constitutes the veritable centre of world political power, the strategic centre for world control." (Dr. Nahum Goldman)

One of the cardinal tenets of American foreign policy is the recognition, encouragement and support of Zionism. This might be defined as a Jewish nationalistic and political movement based on some alleged religious or historical motivations which aim at the establishment of a totally Jewish State. The word Zion was referred to in the Bible as the place which was known as Mount Zion. This area was made the capital of ancient Israel by King David.

The notion of a Jewish state is not new. In fact, the traditions to create the separate Jewish nation have existed as far back as the Middle Ages, and even earlier. The movement got its impetus, however, from Theodore Herzl who moulded Zionism into a world-wide political force.

The first Zionist Congress was held at Basel, Switzerland in 1897. At that time plans were made to establish a home in Palestine for the Jewish people. By 1914 there were about 13,000 Jews in Palestine, despite the opposition of the Turkish government.

With Turkey at war with Great Britain during World War I, the Zionists decided to shift their strategy from negotiations with that government and concentrate their efforts on currying favours from England and the United States. The Balfour Declaration, written by Arthur Balfour [then British Foreign Secretary] to Lord Rothschild on November 2, 1917, declared that, "His Majesty's Government views with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly

understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country." (*Encyclopaedia Britannica*, XXIII, p. 977)

The Balfour Declaration is regarded as the legal foundation for the State of Israel. After the declaration was issued, Jewish opinion was rallied in the United States, where their propaganda machine when into full gear, and around the world. Since that time, both England and America have cooperated fully with the Zionists to make this aim a now recognized reality. "Israel won the war [WW I]; we made it; we thrived on it; we profited from it. It was our supreme revenge on Christianity." (The Jewish Ambassador from Austria to London, Count Mensdorf, 1918)

In 1942 a Zionist Conference in New York demanded the establishment of a totally Jewish state in Palestine and urged unlimited immigration, despite protests from the Arabs. The Jewish population had continually increased in that area, and by 1935 it was estimated at about 300,000, with 500 square miles under their control.

It is patently absurd to suppose that the thousands of immigrants who continued to pour into such a tiny area, which had been occupied by the Arabs for over a thousand years, would not cause a conflict. It has caused conflict and war. And it may very well be that the existence of the State of Israel will actually be one of the primary causes for a third world war. That the Zionists have been instrumental in propelling the United States into both World War I and II, Korea and Vietnam is now generally recognized in knowledgeable circles.

The participation of the United States in World War I was largely engineered through connivance at the very highest levels. Zionist Louis Brandeis, who was President Wilson's advisor, represented the interests of this minority block. He succeeded in convincing President Wilson that the best interests of the United States would be served by entrapping this nation into that useless and contrived war. (The Bilderberger Group is considered to be only two ranks removed from the apex of the secret government which rules the world. Above the Bilderbergers are two levels

of International Zionism." [Washington Observer Newsletter, Torrence, Calif., May 15, 1971])

The United States declared war against Germany on April 6, 1917, a few days after President Wilson had addressed both houses of Congress and pleaded with them to declare war against Germany. The sinking of the S.S. Sussex and the Lusitania by a German submarine were used as the excuse to trigger this nation into that bloody conflict. Later it was discovered that the S. S. Sussex had not been sunk {it had been falsely presented as sunk by the Zionist propaganda machine and its control over the news media}, and that the whole thing was a Hoax.

Also the Lusitania was the ship of a belligerent nation which was at war with Germany. Americans had no business travelling on board such a vessel. The German government had even published notices in American newspapers reminding Americans of the potential dangers of travelling on ships which might be carrying contraband of war.

Where were our unbiased, factual newspapers when these events were reported? But our involvement in that war furthered the plans of the Zionists with respect to Palestine. So Congress obediently declared war. The Zionist plans for world domination moved ahead. On May 14, 1948, the British were ousted from Palestine and the Zionist Jews took over a major portion of the area and proclaimed it as a Jewish state, which they called Israel {a move that was designed to, and would give some validity to their claim on Palestine; a move which would deceive Christians into believing, falsely, they were the Chosen People of God returning home.

Thus gaining their support for their theft of a country. This seizure was based on the flimsy idea that Palestine was the "birthplace of the Jewish people," and that notion was allegedly adopted from Biblical and historical records.

There is another aspect to the Zionist question which is seldom considered. If this is to be regarded as a religious movement, wouldn't it violate the doctrine of separation of church and state to have our government assist any group to realize their religious ambitions through political, economic

and military means? It is upon this questionable basis that our world now stand on the brink of World War III. Is the existence of a tiny, economically insecure basket-case nation of some 4 million people worth the risk of a nuclear war, especially when it could involve an attack on the United States which might destroy upwards of fifty or sixty million people or more?

Nor is the State of Israel the economic miracle it has been represented to be. It has been largely financed by aid from the United States Government, from Jewish groups, bond drives, German post-war reparations and heavy funding from the Rothschild Banking houses. (Encyclopaedia Britannica, Vol. XXIII)

In 1963 the United States Foreign Relations Committee conducted an investigation on the funds the Zionist-Israel complex had collected in the United States. Senator J. William Fulbright was the chairman. The hearings revealed that between thirty-five and forty percent of Israel's income is derived from the United States. It is much higher today. One of the most active fund raising organizations for the Zionists has been the American Zionist Council. This organization is more or less an umbrella organization composed of the following:

- 1). The American Jewish League for Israel;
- 2). B'nai Zion;
- 3). Hadassah Women's Zionist Organization of America;
- 4). Religious Zionists of America;
- 5). Labor Zionist Movement;
- 6). Progressive Zionist League-Hashomer Hatzair;
- 7). United Labor Zionist Party;
- 8). United Zionist-Revisionists of America;
- 9). Zionist Organization of America.

And hundreds of others which have names that disguise their true purpose. New organizations are created almost daily so as to increase their take from gullible Americans. To analyse this movement objectively we must remember that the Jewish people themselves had to be originally sold on the idea of Zionism by a fanatical few, and it has been continually

ballyhooed by a highly polished and heavily financed propaganda campaign to orient the Jewish population into continued financial support of Israel.

Probably the formation of multi pro-Zionist organizations is the utilization of the old trick of making a minority movement appear to have broad basic support. And whenever they are in danger of losing support from a large number of Jews in the United States and elsewhere, they will send out through the ADL and the B'nai B'rith to desecrate a few cemeteries and paint some swastikas on a few synagogues, break into them and destroy some of their possessions.

When all the propaganda is stripped away from the Zionist movement, it will be exposed as merely another political power struggle which uses religious, ethnic, historical and emotional arguments to entrap people into supporting it. The true purposes of the Zionist movement are probably best summarized in the words of Dr. Nahum Goldman, former President of the World Jewish Congress:

"The Jews might have had Uganda, Madagascar and other places for the establishment of a Jewish Fatherland, but they want absolutely nothing except Palestine: not because the Dead Sea water by evaporation can produce five trillion dollars worth of metaloids and powdered metal; not because the sub-soil of Palestine contains twenty times more petroleum than all the combined reserves of the two Americas {this has since been proven to be a lie}; but because Palestine is the crossroads of Europe, Asia and Africa, because Palestine constitutes the veritable centre of world political power, the strategic centre for world control."

Since the purposes of Zionism are antagonistic to the welfare of the overwhelming majority of Americans {including the Jews}, it should be branded as a subversive movement. Therefore, our government, and its leaders, must stop jeopardizing our nation's possible survival by continuing to give aid and comfort to those who have openly announced their hostility to our nation.

Zionism does not represent the opinion of all Jews, or even the majority of them, as the American Council for Judaism reveals. This is an organization of highly-respected Jewish leaders who have been outspoken in their opposition to Zionism. Other prominent Jewish leaders have also braved the wrath of the Zionists to oppose their aims. Consider the following statements from some of these people:

"Zionists and their fellow travellers do not speak for the Jewish People: Indeed, the Zionist conspiracy against Jewish tradition and law makes Zionism - and all its activities and entities - the archenemy of the Jewish people today." (Netureu Karta, Brooklyn Chapter, Rabbi D. Kohn. As advertised in the *New York Times, January 29, 1970*, p. 101)

Washington, D.C., was the scene of an unprecedented law-suit (1973) in which Saul E. Joftes, former Secretary-General of the International Council of B'nai B'rith, is suing for libel. Joftes objects to the, "Zionizing of American Jewish organizations and making them totally subservient to the alien world Zionist organization." "Jews have always been the victims of their leaders. These leaders constituted the Sanhedrin in Jesus time just as they do today. They work through Zionism, but the force that keeps them together is wealth. Jews are being led to slaughter in Palestine to protect the wealth of their leaders here." (Henry H. Klien, (1947) prominent Jewish lawyer)

Probably the most prominent Jew to openly disavow Zionism was Henry Morgenthau, Sr., who wrote a book "All in a Life Time."

In this book Mr. Morgenthau said: "Zionism is the most stupendous fallacy in Jewish history... Zionism is based upon a literal acceptance of the promises made to the Jews by their prophets in the Old Testament that Zion would be restored to them."

He further added; the prophets were speaking symbolically, and only with "spiritual meaning." The Honourable Henry Morgenthau, Sr., is not to be confused with his son, Henry Morgenthau, Jr., Secretary of the Treasury

during World War Ii, who; "ordered that American plates for the printing of occupation marks should be sent to the Soviet Union so that the Russians could make what use they liked of them—These notes printed for the Red Army had all to be redeemed by the American taxpayers." (*The New Unhappy Lords*, A. K. Chesterton, p. 56)

In is interesting to note that a mere eleven minutes after the Zionist declaration of the Palestinian partition and independence on May 14, 1948, President Truman recognized Israel as an independent Jewish State. Are we to suppose that this wasn't the result of previous arrangements?

President Truman, in defending this action of instant recognition to top State Department and embassy officials said: "I am sorry gentlemen, but I have to answer to hundreds of thousands who are anxious for the success of Zionism. I do not have hundreds of thousands of Arabs among my constituents."

These actions are not in accordance with the best interests of the people of America, and should be condemned by all people of good will. Certainly those who earnestly desire peace should not want to jeopardize the safety of over 250 million people for the political ambitions of less than three million.

Especially, now when a heavily armed Russia stands girded and ready to befriend the Arabs, while a disarmed and weakened United States may be forced to enter another war engineered by the same cynical maneuverer. Where are the demonstrators who have cried so loudly for peace? Unfortunately, the hard-core leaders of these groups are not those who seek peace.

They seek surrender of the United States to the global-government forces of the Capitalist-Zionist-Socialist cartel which are jointly cooperating for the destruction of the sovereignty and economic superiority of this once great nation. if those who march for peace and wear its symbol are sincere, let them suggest a means for solving the mid-East crisis without war. The United States must begin to recognize her own self interest and support no nation or group in political, empire-building actions. Nor should we

continue the disastrous policy of policing the world. Had we remained strong and unaligned, we would not have been embroiled in World Wars I and II, nor the Korean And Vietnam pan-global colonization plans of the world government crowd. Israel is now well armed with conventional and atomic weapons, they have stolen from America.

Informed historians are aware of the manoeuvrings which went into the diplomatic endeavours to embroil the United States in World War II.

Certain powerful interests did not want the German Polish Danzig Corridor problem to be worked out amicably. Germany and Poland had reached an agreement on the problem, but, before it was signed, Poland broke off Negotiations.

On August 25, 1939, Poland suddenly signed a treaty with Great Britain in which the latter agreed to give Poland military assistance if Poland were attacked by Germany. Britain apparently knew that German troops would move into the Danzig Corridor without an agreement with Poland. More betrayal in high places.

And that was the start of World War II. Russia invaded Poland at the same time as Germany but England and France did not declare war against Russia. Therefore, it is very clear that the war had been contrived by those working behind the scenes.

President Roosevelt wanted to manoeuvre the United States into this war but realized that public opinion was opposed. Therefore he planned to use a more roundabout method. Germany and Japan had a treaty of mutual defence to the effect that if either were attacked by a third power, the attacking power would automatically be at war with both.

Thus, After Japan had been provoked into attacking Pearl Harbour, the United States immediately declared war against Japan {and was automatically at war with Germany}. President Roosevelt's Secretary of Defence, Henry L. Stimson, wrote in his diary of November 25, 1941, two weeks before Japan's attack on Pearl Harbour, that President Roosevelt revealed in a Cabinet meeting that he wished to be at war against Japan

but that he did not want it "to appear that the United States fired the first shot."

At that time the United States was supplying steel scrap and oil to Japan during their war with China. President Roosevelt told Japan prior to the attack that they could no longer purchase these products. Without them, Japan would be unable to pursue that war. Secretary Stimson also stated in his diary that President Roosevelt told Cabinet members two weeks before Pearl Harbor that Japan had planned to attack.

It is now well known that American Intelligence had deciphered the Japanese code, and, despite their attempts to notify the top command in Washington, the matter was ignored. And so another world war was launched. Another success story of Zionist subversion. (Back Door to War, Charles Callan Tansill, Professor of Diplomatic History, Georgetown University, published by Henry Regnery, of Chicago, in 1952, and reveals many authenticated facts regarding that war which are not generally know by the public)

Much of the hostility which Germans bore against the Jewish people stemmed, not so much from religious or "racial" reasons, but because of the activities of a small percentage of their numbers, the Zionists, who had finagled the U.S. into World War I on the side of the Allies. Germany was then a badly defeated and poverty-stricken nation.

Samuel Landman, Secretary of the World Zionist Organization during the years 1917 to 1922, wrote in "Great Britain, The Jews and Palestine": "The fact that it was Jewish help that brought the United States into the war on the side of the Allies has rankled ever since in Germany - especially Nazi minds, and has contributed in no small measure to the prominence which anti-Semitism occupies in the Nazi program."

Before the German people are criticized too severely, let us remember that the Zionists were generally responsible for the tragic events which befell the German nation before and after World War I. Another factor which rankled the Germans was the contemptuous attitudes of some Jewish leaders who seemed bent upon perpetuating perpetual war. This attitude

is reflected in the statement by Mr. Samuel Untermeyer, President of the World Jewish Economic Federation at a conference on world Jewry in 1933.

Mr. Untermeyer had arranged for the "International Boycott Conference" which was held in Amsterdam, July 1933. Upon his return to the United States from this conference, Mr Untermeyer called for: "A declaration of a holy war (against Germany)...a war which must be waged unremittingly—the Jews are the aristocrats of the world—boycott is our only really effective weapon—bring the German people to their senses by destroying their export trade on which their very existence depends—you must refuse to deal with any merchant or shopkeeper who sells any German-made goods—we will drive the last nail in the coffin..." (The New York Times, August 7, 1933, published the text of this "holy war" speech against Germany)

These statements and actions are scarcely those to elicit sympathy or friendship on the part of any people, especially those who had been called upon to sacrifice their lives, families and property in a war which resulted not only in disastrous defeat, but continual planned defeat. "Whenever an American or a Filipino fell at Bataan or Corregidor or at any other of the now historic spots where MacArthur's men put up their remarkable fight, their survivors could have said with truth: 'The real reason that boy went to his death, was because Hitler's anti-Semitic movement succeeded in Germany." (The American Hebrew, July 24, 1942)

The heavy hand of international finance may be seen from the remarks of General Douglas MacArthur in commenting on the effects of the Treaty of Versailles. He regarded the fruits of these deliberations as "more like a treaty of perpetual war than of perpetual peace."

Also David-Lloyd George said this of the Conference: "The international bankers dictated the reparations settlement ... They issued the order with the imperiousness of absolute monarchs who knew there was no appeal from their decisions." Political Zionism has continued to be a major force in the domestic and foreign policies of our nation. Most of our national leaders are so subservient to the whims of the Zionists that some observers

have remarked that the United States has been reduced to colonial status by the empire builders who now stand ready to destroy us. Yet no one facet of the conspiracy could have accomplished such global disasters single handed.

It took the cooperation of many groups, including the money pool, working from their positions of privilege and power within the major governments, the various secret cult groups and the assorted political collectivists which have dotted the horizons for several generations.

This entire superstructure is aligned to press the once-free world into the horror of a 1984 Orwellian dictatorship. "We are not denying and we are not afraid to confess, this war is our war and that it is waged for the liberation of Jewry—Stronger than all fronts together is our front, that of Jewry. We are not only giving this war our financial support on which the entire war production is based.

We are not only providing our full propaganda power which is the moral energy that keeps this war going. The guarantee of victory is predominantly based on weakening the enemy forces, on destroying them in their own country, within the resistance. And we are the Trojan Horses in the enemy's fortress. Thousands of Jews living in Europe constitute the principal factor in the destruction of our enemy. There, our front is a fact and the most valuable aid for victory." (Chaim Weizmann, President of the World Jewish Congress, in a Speech on December 3, 1942, in New York City)

If the world expects to enjoy peace, prosperity and maximum freedom, it is mandatory to understand the forces which have brought our world to the brink of chaos. Let us examine these phenomena in the light of reason and logic. Hostility toward a group or people will not solve the problem.

In fact, the class hatred and class warfare concepts of Marxism are responsible for many of the world's present woes. But we must never again allow a political, ethnic or religious faction to pressure our government into actions which are clearly against the best interests of our nation. We must also understand that the art of propaganda and conditioning the

thinking of the population is a scientific and advanced art of modern warfare, far more dangerous than any military threat. Unfortunately, few people are aware of this method and type of insidious attack. Once recognized, these assaults on our psyche will not be so difficult to combat.

"The fight against Germany has now been waged for months by every Jewish community, on every conference, in all labor unions and by every single Jew in the world. There are reasons for the assumption that our share in this fight is of general importance. We shall start a spiritual and material war of the whole world against Germany. Germany is striving to become once again a great nation, and to recover her lost territories as well as her colonies. But our Jewish interests call for the complete destruction of Germany..." (Valadimir Jabotinsky, in Mascha Rjetsch, January, 1934)

Before we permit the political opportunists and fanatics to engineer World War III, with the probable aftermath of a charred earth devoid of human life, let us examine some of the propositions which may spark World War III. In line with their attitude of contempt for other people, the Jews have for centuries have sought to ridicule, undermine or infiltrate institutions built up by Christians.

Regarding the 1907 revolutionary activities in Russia, Mr. William E. Curtis in an article entitled "The Revolution in Russia" had this to say: "...the revolutionary leaders nearly all belong to the Jewish race—The government has suffered more from this race than from all its other subjects combined. Whenever a desperate deed is committed it is always done by a Jew; and there is scarcely one loyal member of that race in the entire Empire." (The Revolution in Russia, William E. Curtis, The National Geographic Magazine, May 1907)

True, that was in 1907. But have these things changed? Consider the remark made by Dr. Nahum Goldman, of the World Jewish Congress, when he visited Winnipeg in April, 1969: "Anti-Semitism and persecution have kept Jews throughout the world united in spirit in the past; now these are dying. They need a challenge. Right now there is a great disintegration of culture among the Jews. We must give these young people something."

(Winnipeg Free Press, April 16, 1969) Apparently the good doctor is calling for something which will revive anti-Semitism. Would "anti-Semitism" be deliberately revived by a few conspiratorial types within the Jewish community? Yes there is and Jews have been discovered many times desecrating cemeteries and synagogues. How can rational people condone such conduct and remarks? Even the word anti-Semitism is not a completely accurate one.

There are many Semitic people, including the Arabs, Egyptians, Armenians and Jews. "The World Book Encyclopaedia," omits any reference to the Jews, but under the word Semite it states: "Semite–Semites are those who speak Semitic languages. In this sense the ancient Hebrews, Assyrians, Phoenicians, and Cartaginians were Semites. The Arabs and some Ethiopians are modern Semitic-speaking people. Modern Jews are often called Semites, but this name properly applies only to those who use the Hebrew Language. The Jews were once a sub-type of the Mediterranean race, but they have mixed with other peoples until the name 'Jew' has lost all racial meaning."

To lump all these groups into the broad term anti-Semitic is another propaganda trick which should be recognized as such. People should be neither liked nor disliked because they belong to a particular racial, ethnic, cultural or religious group. They should be accepted as individuals - and if the cultists and fanatics within all groups could be made to realize this, many of our world's problems would begin to disappear.

We now find that many Jews are breaking away from their traditional beliefs and many consider themselves atheists. Should we condemn all Jews because of the actions of a fanatical few? Of course not. We must remember that the tactics of the secret cultists within Jewish groups are no different than those of the others.

The cultist minority indoctrinate the people {and especially the children} with the idea that they must live separately within a nation and not accept its laws and culture. This is perhaps one of the reasons why many young Jewish people become involved in revolutionary activity. The idea of God's Chosen is one myths which the fanatical minority have perpetuated

has caused centuries of disharmony among people. Such notions should be relegated to the ashcan of history.

We all condemned the Nazis for their doctrines. So should we condemn the Zionists for arrogantly relegating all other races and groups to second or third rate levels. A poll that was taken in Israel, a few years ago, regarding the religious views of its inhabitants.

It revealed that about ninety percent professed to be atheists, and only three percent believed in traditional Orthodox Judaism. The contradiction in an atheist believing in such a theory as "God's Chosen" should be patently obvious. For centuries the conspiratorial minority within the Jewish community have fooled their people. They have even been responsible for many persecutions and pogroms against their own group.

How can sensible people anywhere follow such deceptive and immoral leadership? Behind many of these criminal activities one always finds the heavy hand of international finance which owes allegiance to no man, God or nation. "The International Bankers had been accused of financing International Jewry to put their plans for an International Dictatorship into effect—

The true picture of their utter ruthlessness is seen when it is pointed out that Stalin {who was a half-caste Jew, but was presented to the world as a Gentile}...was chosen by the International money-lenders, and that, acting on their instructions, he put Trotsky out of the way and proceeded to liquidate hundreds of thousands of Russian Jews in the purges which put him in power, following Lenin's death. This should prove too sincere, but misguided people everywhere, that the International Bankers, and their carefully selected agents and friends, don't consider the **Masses** of the people of any race, colour, or creed, as other than expendable pawns in the game. It is true that many Jews became Communists, and followers of Karl Marx...But they, like many Gentiles, were deceived." (Pawns in the Game, William Guy Carr, p. 45)

If the world is to be saved from total destruction, it is imperative that millions of people understand the forces which have been chipping away

at civilization for centuries. Behind most of our woes is the pyramided structure of the secret world government, with indoctrinated dupes, and street revolutionists at the bottom. Working up through the hierarchy of power to the apex, we find the real world rulers, the IMF {composed of the world's top financiers}.

These are the true U.N. Men. They have rejected all morality, loyalty, decency, kindness, love, sincerity and every civilized virtue, their evil empire, we must understand these facts and work with people of all races and groups to rid the world of the menace of these criminal, power-crazed fanatics.

Contradictions of Zionism: Is Zionism a religious movement, a nationalistic movement or a racial movement? It has been called all three, or a combination thereof. Although it is ideologically aligned with Socialism. Zionism is violently nationalistic which is entirely inconsistent with internationalistic Socialism. If Zionism is to be considered a religious movement, this too is inconsistent with the anti-religious attitudes of Socialism. (The Jewish Religion is primarily Jewish patriotism.

These words were spoken by Moses Hess, a 19th century Socialist who was a forerunner of modern Zionism)

Zionism is racial, and ardently separatist, regarding the Jews as a separate race or nation within nations. This too is in contradiction to the preachments of Socialists who advocate a one-world, one nation concept. Either the Zionists are awfully mixed up people or they are trying awfully hard to mix everybody else up. Yet none of the apparent inconsistencies seem to bother the Zionists and their apologists.

Probably this is due to the fact that anyone who attempts to view its activities objectively faces the usual barrage of such emotionally charged smear and trigger words as anti-Semitic, Fascist or hate monger. Such similar tactics have been used by the Marxist-Socialist crowd for generations to silence opposition or stifle a realistically intellectual appraisal of events. In view of the charred ruins to which nations, institutions and people have suffered at the hands of these cultists, isn't it

about time for some impartial an factual analysis? Regardless of the rhetoric and double talk surrounding Zionism, it is, above all, a political movement based on the idea of centralizing world control in the mid East, with head-quarters in Israel.

To achieve this goal, the conspiratorial minority within the Jewish groups has used exactly the same tactics that the secret cultists have used for centuries by other groups to obtain their goals of wealth, power and privilege. "The world is governed by very different personages from what is imagined by those who are not behind the scenes." (Former Jewish Prime Minister of England Benjamin Disraeli)

Ample evidence has been furnished demonstrating the fallacy of assigning to the Jews the prophecies and blessings pronounced upon the House of Israel. The present, so-called return of the Jews to Palestine, is not in conformity with the great prophecies of the restoration of the House of Israel to the land of their forefather, a restoration which is to be accomplished by peaceful means alone after a sincere change of heart and genuine spiritual revival on the part of God's Israel people.

The Zionists, however, are fulfilling ominous prophecies which foreshadow the coming of evil, not the coming of peace. Their move toward Palestine is a harbinger that the Great and Terrible Day of the Lord is very near.

Zionist activities in Palestine and the establishment of the new state of the Israelis have led many Christians to assume that Israel is being restored to her land again in fulfilment of the prophecies of the prophets of the Lord.

If such a supposition were true, then all the activities of the Zionist Jews would be found to be in conformity with every requirement set forth by the prophets concerning the marks which were to identify latter-day Israel. Also, they would be following the method by which the prophets predicted the restoration would be accomplished. Actually, the Zionists are not in possession of any of the necessary identification marks; nor are they proceeding to possess the land according to Biblical requirements.

Therefore, they cannot be Israel returning to the land of their forefathers. The mere fact that they undertook to establish a nation in Palestine is in itself no evidence that they are Israel. History abounds with accounts of the activities of people who have undertaken to establish themselves in Palestine, but that did not make them Israel.

The activities of the Zionists have a prophetic significance, though they are not fulfilling the prophecies which forecast the return of the House of Israel to the land of their inheritance.

It must not be overlooked that the Israeli state was founded upon a systematic program of violence, deceit and murder and this fact alone should place everyone on guard against assigning to the Zionists what rightfully belongs to the House of Israel.

True Israel Was Never To Return To Palestine

Hosea clearly told us that the House of Israel would never return to Palestine: "Therefore, behold, I will hedge up thy [Israel] way with thorns, and make a wall, that she [Israel] shall not find her paths [back to where they came from]." (Hosea 2:6)

Truth may seem severe when it is not, and he who speaks it, like the skilful surgeon at an amputation, calmly cuts, but only to save life or reputation. The man who will not do so is a moral coward. He is unfit to speak, or write, or act. He is selfish, and a selfish man is ready to do anything. He only fears the law, or sword, or pistol.

But little mean minds looks only at the present apparent good, regardless of all greater good and evil in the future. And there must ever be a war between the dispositions of the classes who look only at the present, and only at the future. We must look at both at once. But to effect a great and good result, all things must be True to Nature.

The simplest carpenter's apprentice can tell you from experience, that if the joints of any frame work are not true, the parts will not fit well when put together, and it will break down, and shake to pieces, at the first storm, which may arise. But the unwise think that they are wise, when they are only cunning.

They know not the sublimity of simple truth, and when a man with the full consciousness that he has done a noble work, may seem to fee its dignity, they cry "behold how vain!" Not seeing the great work which does ennoble him, they think him vain even of the merest trifles. They judge others by themselves. Still let us speak the truth, if not in works of fiction, at least when great interests are at stake.

Learned men have long contended that it was impossible for any human intellect to grasp what has been here attempted, that a Cyclopedia only, could embrace in one view, all the arts and sciences, which minister to man's necessity and happiness, and that they give but little credit for, as a Cyclopedia is a mere arbitrary alphabetical arrangement. We would not say we have done even what we have, without much toil and sacrifice. It has cost the best ten years of the writer's life, to settle its great principles, and give it form and substance.

The world has been the book, the teacher, God. The mere writing is most unimportant. The thought is all. These remarks are made, that none may lightly damn the work. Let them, we repeat, examine first their own hearts and minds, and learn if they are qualified to speak or write upon it.

The poorest and most ignorant, with sound moral and mental powers, has faculties to judge, far better than he, who with envious and contracted feelings, seeks only to detract from good, and embitter the existence of such as they may envy, but not emulate, with all of their advances of Greek, and Latin, Hebrew, Chaldee, and Arabic, nouns, and pronouns.

There is such a thing as learned verbose folly, and also pygmies in long gowns on stilts; and they may nod or shake their heads, like plaster Chinese mandarins, as dealers in small wares may pull the wires for effect; but the people need not care, and to the people we appeal from all self-constituted arbiters. But liberal criticism will be accepted as a favour; and writers who may undertake the task, will confer an obligation by directing a copy of their articles, to the author, at New York, from England, France, or

Germany, or any part of our own country, where this work may reach. Such as may take the trouble will receive the author's best acknowledgments. His tone may seem not strictly according to known science, and he must claim indulgence from the men of real judgment and good feeling, while he lashes out the money changers from the temples of just criticism.

They expect a tribute, and we pay them in advance. "The inward thought of Moscow [the Jews] indeed appears to be that for twenty centuries while humanity has been following Christ, it has been on the wrong word. It is now high time to correct this error of direction by creating a new moral code, a new civilization, founded on quite different principles (Talmudic Principles).

And it appears that it is this idea which the communist leaders wished to symbolize when a few months ago they [The Jews] proposed to erect in Moscow a Statue to Judas Iscariot, to Judas, this great honest misunderstood man, who hanged himself, not at all, as it is usually and foolishly believed, because of remorse for having sold his master, but because of despair, poor man, at the thought that humanity would pay for by innumerable misfortunes the wrong path which it was about to follow." (J. and J. Tharaud, Causerie sur Israel, p. 38; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 143-144)

Then: "In 1923, Trotsky, and Lunatcharsky presided over a meeting in Moscow organized by the propaganda section of the Communist party to judge God. Five thousand men of the Red Army were present. The accused [Almighty God - Yahweh - the Most High] was found guilty of various ignominious acts and having had the audacity to fail to appear, He was condemned by default!" (*Ost Express*, January 30, 1923. Cf. Berliner Taegeblatt May 1, 1923. See the details of the Bolshevist struggle against religion in The Assault of Heaven by A. Valentinoff (Boswell); The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 144-145)

It is always impossible to come to grips with the essence of greatness. There are the known facts of a great life, but facts are dead and almost mute when we seek the essential reality of a creative personality. Like the

great majority of Americans, many have made a study of events leading up to World War II and the degeneracy and immorality which followed, the author has grown to despise the men who led America into the war.

Post war Europe was a war-ravaged continent, not the prosperous continent we see today through the eyes of television. Viewing the carnage, and understanding the unspeakable evil Morgenthau Plan, which had a goal the starvation of 30 or more millions of Germans, and was being put into effect at the end of the war by the American Jewish General Dwight D. Eisenhower. Makes one, who truly thought about the events as they unfolded; ignoring the deceptions being presented by the, then, as now Jewish controlled news media: Whose interests were served by the war?

Senator Robert A. Taft [whose pro-American ideas, views and writings cost him the presidency later] and many other responsible and thinking men of the day and had the courage to state their convictions, concluded that the entire procedure of the so-called "war crimes trials" was serving only the interests, and was meant to serve the interests of International Judaism but sold to the world as Communism.

The Rabbis of Judaism understand this just as do the leaders in the Christian movement. Rabbi Moshe Maggal of the National Jewish Information Service said in 1961 when the term Judeo-Christian was relatively new, "There is no such thing as a Judeo-Christian Religion. We consider the two religions so different that one excludes the other." (National Jewish Information Service, 6412 W. Olympic Blvd. L.A. CA) Rabbi Stephen Wise once stated: "Some call it Communism. I call it Judaism!"

The use of torture, doctored evidence and ex-post-facto laws; before a court which, through the influence and power of the International Jewish Conspirators, was judge, jury, prosecutor and defence were only a pretence at being a judicial preceding [As in the trials in Russia, after 1917, and Germany, after World War II]. "Yes, certainly your Russia is dying [Next on the agenda is The United States of America]. There no longer exists anywhere, if it has ever existed, a single class of the population for which

life is harder than in our Soviet paradise—We make experiments on the living body of the people, devil take it, exactly like a first year student working on a corpse of a vagabond which he has procured in the anatomy operating-theatre.

Read our two constitutions carefully; it is there frankly indicated that it is not the Soviet Union nor its parts which interest us, but the struggle against world capital and the universal revolution to which we have always sacrificed everything, to which we are sacrificing the country, to which we are sacrificing ourselves. (It is evident that the sacrifice does not extend to the Zinovieffs)—Here, in our country [Russia], where we are absolute masters, we fear no one at all.

The country worn out by wars, sickness, death and famine (it is a dangerous but splendid means), no longer dares to make the slightest protest, finding itself under the perpetual menace of the Cheka and the army...Often we are ourselves surprised by its patience which has become so well-known—there is not, one can be certain in the whole of Russia, a single household in which we have not killed in some manner or other the father, the mother, a brother, a daughter, a son, some near relative of friend.

Very well then! Felix (Djerjinsky) nevertheless walks quietly about Moscow without any guard, even at night...When we remonstrate with him for these walks he contents himself with laughing disdainfully and saying: 'What! They would never dare' psakrer, 'and he is right. They do not dare.' What a strange country!" (Letter from Bukharin to Britain, La Revue universelle, March 1, 1928; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 149)

Then we are told what happened in Russia and will happen in America, if the Jews have their way! "All the cement floor of the great garage (the execution hall of the departmental {Jewish} Cheka of Kief) was flooded with blood.

This blood was no longer flowing, it formed a layer of several inches: it was a horrible mixture of blood, brains, of pieces of skull, of tufts of hair and other human remains. All the walls riddled by thousands of bullets

were bespattered with blood; pieces of brains and of scalps were sticking to them. A gutter twenty-five centimetres wide by twenty- five centimetres deep and about ten meters long ran from the centre of the garage towards a subterranean drain.

This gutter along, its whole length was full to the top of blood—Usually, as soon as the massacre had taken place the bodies were conveyed out of the town in motor lorries and buried beside the grave about which we have spoken; we found in a corner of the garden another grave which was older and contained about eighty bodies.

Here we discovered on the bodies traces of cruelty and mutilations the most varied and unimaginable. Some bodies were disembowelled, others had limbs chopped off, some were literally hacked to pieces.

Some had their eyes put out and the head, face, neck and trunk covered with deep wounds. Further on we found a corpse with a wedge driven into the chest. Some had no tongues. In a corner of the grave we discovered a certain quantity of arms and legs...(Rohrberg, Commission of Enquiry, August 1919; S.P. Melgounov, La terreur rouge en Russie. Payot, 1927, p. 161; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, pp. 149-150)

During the winter of 1920 the Union of Socialist Soviet Republics comprised 52 governments with 52 Extraordinary Commissions (Cheka), 52 special sections and 52 revolutionary tribunals, Moreover numberless 'Este-Chekas,' Chekas for transport systems, Chekas for railways, tribunals for troops for internal security, flying tribunals sent for mass executions on the spot.

To this list of torture chambers the special sections must be added, 16 army and divisional tribunals. In all a thousand chambers of torture must be reckoned, and if we take into consideration that there existed at this time cantonal Chekas, we must add even more. Since then the number of Soviet Governments has grown: Siberia, the Crimea, the Far East, have been conquered. The number of Chekas has grown in geometrical proportion.

According to direct data (in 1920, when the Terror had not diminished and information on the subject had not been reduced) it was possible to arrive at a daily average figure for each tribunal: the curve of executions rises from one to fifty (the latter figure in the big centres) and up to one hundred in regions recently conquered by the Red Army.

The crises of Terror were periodical, then they ceased, so that it is possible to establish the (modes) figure of five victims a day which multiplied by the number of one thousand tribunals give five thousand, and about a million and a half per annum!" (S.P. Melgounov, p. 104; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, p. 151)

America will be divided into 10 sections under Jewish courts of law, just as in Russia: "The Red Terror became so wide-spread that it is impossible to give here all the details of the principal means employed by the [Jewish] Cheka(s) to master resistance; one of the most important is that of hostages, taken among all social classes. These are held responsible for any anti-Bolshevist movements (revolts, the White Army, strikes, refusal of a village to give its harvest etc.) and are immediately executed.

Thus, for the assassination of the Jew Ouritzky, member of the Extraordinary Commission of Petrograd, several thousands of them were put to death, and many of these unfortunate men and women suffered before death various tortures inflicted by cold-blooded cruelty in the prisons of the Cheka. This I have in front of me photographs taken at Kharkoff, in the presence of the Allied Missions, immediately after the Reds had abandoned the town; they consist of a series of ghastly reproductions such as: Bodies of three workmen taken as hostages from a factory which went on strike.

One had his eyes burnt, his lips and nose cut off; the other two had their hands cut off. The bodies of hostages, S. Afaniasouk and P. Prokpovitch, small landed proprietors, who were scalped by their executioners; S. Afaniasouk shows numerous burns caused by a white hot sword blade.

The body of M. Bobroff, a former officer, who had his tongue and one hand cut off and the skin torn off from his left leg. Human skin torn from

the hands of several victims by means of a metallic comb. This sinister find was the result of a careful inspection of the cellar of the Extraordinary Commission of Kharkoff. The retired general Pontiafa, a hostage who had the skin of his right hand torn off and the genital parts mutilated.

Mutilated bodies of women hostages: S. Ivanovna, owner of a drapery business, Mme. A.L. Carolshaja, wife of a colonel, Mmo. Khlopova, a property owner. They had their breasts slit and emptied and the genital parts burnt and having traces of coal about them.

Bodies of four peasant hostages, Bondarenko, Pookhikle, Sevenetry, and Sidorfehouk, with atrociously mutilated faces, the genital parts having been operated upon by Chinese torturers in a manner unknown to European doctors in whose opinion the agony caused to the victims must have been dreadful. It is impossible to enumerate all the forms of savagery which the Red Terror took. A volume would not contain them.

The Cheka of Kharkoff, for example, in which Saenko operated, had the specialty of scalping victims and taking off the skin of their hands as one takes off a glove—At Voronege the victims were shut up naked in a barrel studded with nails which was then rolled about. Their foreheads were branded with a red hot iron A Five Pointed Star.

At Tsaritsin and at Kamishin their bones were sawed—At Keif the victim was shut up in a chest containing decomposing corpses; after firing shots above his head his torturers told him that he would be buried alive. The chest was buried and opened again half an hour later when the interrogation of the victim was proceeded with. The scene was repeated several times over. It is not surprising that many victims went mad." (S.P. Melgounov, p. 164-166; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, p. 151-153)

Natural born citizens of The Republic of the United States of America enjoy gifts, privileges, and blessings of liberty that no one dares to take for granted. We must never assume that we are born with the inherent rights to life, liberty, and the pursuit of happiness. The blessings and privileges that we have long enjoyed as citizens of the Republic of the

United States diminish daily from our lives as the public policy of government reaches its strong arm out to control and police: "The Jewish (sic) race will maintain its hold upon us by our needs. It will rely on a strongly organized and carefully chosen police so generously paid that it will be ready to do anything."

Instruction in Christian Citizenship is clearly lacking today. Time is running out. Let us pray that Godly repentance under the Blood of Christ, Baptism for remission of sins, which leads to a restoration of beloved nation under Bible Law will return the years that the palmer worm, caterpillar, locust, and cankerworm have consumed.

Americans living today have taken freedom for granted. Most assume that America will be here forever, that freedom is something that will always be in effect in America, and that liberty is a guaranteed reality at birth.

As grateful as we may be for the freedom we still enjoy, the reality is that long standing liberties are being swallowed up and eliminated ever faster by the ever growing public policy and police state power of the Federal, State, County and City governments. There is a direct relationship between the loss of liberty and the righteousness and Christian morality of the majority of the population of our country.

The more wickedness abounds, the less freedom there is to enjoy. Politics is the administration of the religious tenets of the people. The morality of the people is always reflected back in the public policy that governs the nation.

When the hearts of the people have been turned away from God's Laws by Talmudic Judaism to wickedness, the hearts of civil rulers will grow hardened and oppressive. When righteousness prevails among the people, morality and accountability issue forth in government. "Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty." (2 Corinthians 3:17)

Americans are taught from birth to believe they live in a free country. However, times change, and America has been changed in many ways by

the combined efforts of Judaism, Zionism, Communism and the other enemies of the United States. Often, old formalities are still observed, but the meaning and inner Christian morality of America has changed, and no one has seen these changes more clearly the author of this work; The Texan A Christian Israelite.

The press, for instance, loves to brag to its victims, the readers and viewers, about its freedom. Yes! The press (media) is free to lie, distort, and suppress, deceive, and malign: But it is not free to tell the truth!

Are we free when an American citizen, in spectacle of a man being framed, and his 13 year old son and wife were murdered by Federal Agents, near Naples, Idaho in August of 1992; his only crime was the "alleged" possession of a shot gun with a barrel 1/4 of an inch too short?; as in the case of Gordon Kahl, murdered by government assassins and the house set on fire to cover up the murder.

Are we free when a citizen can be arrested without a warrant and held in jail without bail on the "unsupported" word of "any" government employee that the person in question is a threat to society.

Are we free when the vultures of the "media" can, with impunity, swoop down upon a victim and deposit lies and scorn upon him and accuse him of things he never did and/or saying things he never said, in an effort to build up "public opinion" against him?

Is America a free country when a patriot can be held in the filthiest of jails with Negro and White Criminals, degenerates and perverts and subject to their abuse when his only guilt was being a White Christian who loves his God, Saviour, family and country?

Are we free when such a "criminal" is given the so-called diesel treatment [being moved from jail to jail in an effort to prevent him from contacting his family and friends or even his lawyer], at the same time a group which was supposedly set up to defend the constitutional rights of Americans, the American Civil Liberties Union (ACLU), would rather defend the "rights" of queers, traitors, murderers, rapists, perverts, deviates,

pornographers and every other anti-Christian degenerate known to man than a sincere, true Patriot?

Are we free when a judge can rule that a "political" prisoner is not to have a "speedy and public trial by an impartial jury of his peers..." as granted by the Bill of Rights, but, instead, must have a mental examination for the obvious purpose of eliminating a jury trial altogether?

Are we free when a citizen can be stopped for no reason and searched under the auspices of looking for drugs or illegal items, and if they have more money on their person than the police officer or agent thinks they should have; can have that money taken from them and almost never returned? And finally, are we free when a certain group, vastly more powerful than the ACLU or even the government itself, so powerful that most men dare not speak its name above a whisper, unless in terms of the most grovelling and enduring praise; are we free when this same group is able to dictate to the government the exact procedure to be used in disposing of troublemakers.

Living in a time when wickedness and sin of every kind abound in the hearts of the people and the public policy and police force of the nation reflects that unrighteousness, it becomes urgent that the Christian remnant addresses the events which are unfolding right before their eyes. We have an Attorney General of the United States who has stated the following about Christians: "A Cultist is one who has a strong belief in the Bible and the Second Coming of Christ; Who frequently attends Bible studies; who has a high level of financial giving to a Christian cause; who home schools his children; who has accumulated survival foods and has a strong belief in the 2nd Amendment, and who distrusts big government." (Janet Reno, in a speech before an ATF luncheon, Washington, D.C.)

All too often Christians retreat into a psychological state of intimidation (waiting for a so-called rapture that will never come) and simply retire from the battle. Thousands of good Christian people simply have given up. The True Tribes of Israel are all represented in the United States, but that you did not belong to the so-called Identity Movement, or was not an Identity Christian. Well I can understand your reluctance to join the

movement because of the bad press they always get in the media. But I am sure that you know that anyone who falls in disfavour with the media, must have something on the ball. Because they are not going to support anything that is good, moral and wholesome.

The Identity Truth Movement

I am sure that you have heard of the "Identity Christians" on the mass media and they call it a cult. This study is being presented in two parts. The first one is called "The Identity Movement" and the second is called "The Elect Race."

Well if one looks up the word cult in the dictionary they will find that ANY form of religion can be called a cult. So I have put this together in an attempt to identify just what the Identity Movement is. The Identity movement is called that mainly because no one has thought of a better name yet, for almost anything else one can think of has been used by other churches or denominations.

Some call it the Kingdom Movement, but whatever one cares to call it; the message is basically the same. That the Anglo-Saxon, Germanic, Scandinavian, Celtic and Kindred peoples of the world are the True Descendants of the Tribes of Israel as related in the Holy Scriptures.

It appears that a great number of the Judeo-Christian Teachers of today; the mass media send out the same message concerning those people whom the Lord God Almighty has opened their eyes so they can see, and their ears so they can understand the message, that they are anti-Semites, neo-Nazis, White Supremists and etc.

However, I would point out that this is still the United States of America and people should still have a belief in whatever religion or beliefs they wish to have and if that is the case then what is the matter with a family who don't wish to associate with Niggers, Mexicans, Jews and other aliens races, and moving to a remote part of America where he and his family can live without coming into contact with them except occasionally? Oh the wording is a little different but it amounts to the same message. Men

such as Jerry Falwell, Billy Graham, Mike Evans, C.V. Grant, Jack Van Impe, Jimmy Swaggert, Oral Roberts and many more; and it would appear that most of them know nothing at all about the Kingdom Identity message.

Billy Graham has to be put in a special category, because in the late 1940's and early 1950's he preached the Kingdom Identity message, but he found out that because of the animosity of the church world and the Jewish organizations, there was no money or fame in it. Or at least he didn't think so; therefore, he changed his message from the "Kingdom Identity" message to the popular and accepted message of Judeo-Christianity.

Christianity is under attack from all sides today in America. An example would be "The New Holy War" (PBS TV documentary first shown November 1993, and shown again in July 22, 1994) by Bill Moyers a television production about Amendment Two, the anti-homosexual privilege bill that the people of Colorado passed but was later declared unconstitutional by Judge Jeffrey Bayless of the Denver District Court.

We believe the case has been appealed. Moyers went to Colorado Springs and interviewed homosexuals, evangelical Christians, and liberal "Christians." The last category included Jim White, Judeo-Christian Pastor of First Congregational Church. (Affiliated with United Churches of Christ, one of the most liberal denomination in America today)

Pastor White has declared his intention to marry two lesbians in his church, and has lost many members as a result. He told Moyers this so-called "humorous" story: "Coach Bill McCartney of the University of Colorado, a prominent Christian who supported Amendment Two, says that the Old Testament states that homosexuality is an abomination to God. But, says Pastor White smugly, the Bible also says it is an abomination to touch a dead pig. Therefore, when the coach touches a football he is an abomination to God. Get it? Pigskin."

That sounds real clever, don't you think? A reliable source at the Gazette Telegraph in Colorado Springs reported that minister White has been telling this story frequently. But, liberal Judeo-Christian Minister White is a Liar! Leviticus 18:22 states: "Thou shalt not lie with mankind, as with

womankind: it is abomination." The word "abomination" means "disgusting, abhorrent" in the Hebrew language in which Leviticus was written—abomination...

Hebrew 8441. tow'ebah, to-ay-baw'; or to'ebah, to-ay-haw'; fem. act. part of 8581, (mor.), i.e. (as noun) 'an ABHORRENCE; especially idolatry or (corner.) an idol:-abominable (custom, thing), abomination.

Hebrew 8581. ta'ab, taw-ab'; a prim. root; TO LOATHE, i.e. (mor.) DETEST:-(make to be) abhor (-red), (be, commit more, do) abominable (-y), X utterly.

Now notice the verses that deal with "touching" a dead pig. Leviticus 11:7-8 states: "And the swine, though he divide the hoof, and be cloven footed, yet he cheweth not the cud; he is unclean. Of their flesh [referring to certain other animals as well] shall ye not eat, and their carcass shall ye not touch; they are unclean to you."

The word "unclean" means "contaminated" because a dead animal is full of bacteria, parasites, etc.

Unclean—

Hebrew 2931. tame', taw-may'; from 2930; foul in a relig. sense:-**Defiled**, + infamous, Polluted (-tion), unclean.

Hebrew 2930. tame', taw-may'; a prim. root; to be foul, espec. in a cerem. or mor. sense (contaminated):- defile (self), **Pollute** (self), be (make, make self, pronounce) unclean, utterly.

One would expect much more from Bill Moyers who graduated from South-western Baptist Theological Seminary at Fort Worth, Texas. But, apparently, his instruction was either inadequate or it didn't "take." During the interview Pastor Jim White admitted that he didn't believe the Bible literally. For liberals that means they reserve the right to exclude and change parts of it that don't suit their "enlightened" views. If anyone thinks that the wording of the Hebrew language might be particularly harsh on

homosexuality, we refer them to the Septuagint where the Greek is virtually the same as the Hebrew.

The word translated "abomination" means "a detestable thing." The New Testament is crystal clear about homosexuality: practicing homosexuals are worthy of death (Romans 1:27, 32) and will not inherit the kingdom of God. (1 Corinthians 6:9-10)

In a telephone interview Pastor White in Colorado, who was informed of the difference between the two Mosaic prohibitions (the "abomination" of homosexuality and the "uncleanness" of touching a dead swine). It was obvious that he had not done his homework, nevertheless his message reached all those who watched the Moyers presentation on PBS TV, most of whom don't know the difference. This is just another example of the brain washing the American people are getting via the boob tube. Now back to our original presentation.

Although the phrase "the right hand of fellowship" is used only once on the entire Bible, (Galatians 2:7-9) it is of utmost importance. It is our intention, in this study, to answer the question to whom the right hand of fellowship is to be extended and under what circumstances.

In the circles of Christian Israel {i.e., Christian Identity, Kingdom Identity or Anglo-Israelism; as it is sometimes called} there are many areas of belief which we share in common. Following are just a few: We believe:

- Salvation is in and only through Yahshua {Jesus} the Christ.
- Salvation is by grace not by works.
- The Scriptures are the inspired Word of God.
- Today's Jews are not the descendants of Abraham, Isaac & Jacob; consequently they are not Israelites.
- The Israelites today are found in the Anglo-Saxon, Germanic, Scandinavian, Celtic and kindred peoples of the earth.

- God's Laws, as found codified by Moses, are in effect under the New Covenant {New Testament}.
- Government should be ruled by God's Laws rather than man's laws.
- Our goal is the restoration of God's Kingdom here on earth.
- These are areas in which we are all in agreement, however, there are just as many we find ourselves in disagreement. Following are just a few:
- The seedline issue.
- The identity of the beasts of the field.
- Whether Genesis 1 and 2 are describing one or two creations.
- Whether the flood of Noah's time was only local or worldwide.
- Whether the kingdom has already begun or is yet to begin.
- The use of the sacred names of God.
- Whether the feast days are to be kept under the New Covenant.

The doctrines upon which we agree, in essence, are those which make us what we are; they are the tenants which make us unique. However, what about the doctrines upon which we disagree; what do they say about us? Is there anything good to be said about our disagreements, especially in light of the Bible having so much to say about unity?

Our disagreement are what proves conclusively that we are not a cult. One of the characteristics of a cult is that it has one recognized leader or hierarchy and that it requires all of its members to be in agreement with everything the hierarchy teaches. In a cult, divergence of doctrine or opinion is simply not allowed. Take the Jehovah's Witnesses for example: Simply ask the next two JW's who show up at your door if they have any

differences with the Watchtower Society, and you will find that they are in complete agreement with all that they teach. They must agree or they will quickly find themselves on the outside looking in. What is interesting about this cult characteristic is that it is not much different in most Christian denominations today as well.

Certain groups within society have lately been labelling Identity as a cult. However, does this characteristic of a cult fit the Christian Israel movement? If we are honest with ourselves, we actually have more disagreements than agreement. So our differences prove there is no validity to the accusations of those who have personal interests in labelling Christian Identity as a cult. Furthermore, there is not one mark by which cults are identified which fits Christian Identity.

Another benefit derived from our disagreements is that they prove a tremendous opportunity for growth. Solomon wrote: "Iron sharpeneth iron, so a man sharpeneth the countenance of his friend." (Proverbs 27:17) Two identical swords, equally sharp, cannot sharpen each other. In order for a sabre to be sharpened it must be brought in contact with another object with a rough surface. The same is true with human beings; there can be no sharpening if we all agree. As the saying goes: "If you and I agree upon everything, one of us isn't necessary."

I am thrilled that we in Christian Identity do not agree upon everything we believe and teach. That is not to say that there are not some places where the line of fellowship should not be drawn. The very fact that in Galatians 2 it states that James, Cephas and John extended Paul and Barnabas the right hand of fellowship is indicative of the fact that some people did not receive it.

The People Called By My Name

The prophets of old foretell of a day when the heritage of Israel would be assumed by another people, a heathen people, a very wicked people. These people would claim to be Israel, when in fact they really are not. They would assume all rights to Israel's heritage and even lay claim to the land of Palestine, the Ancient homeland of True Israelites.

Indeed, these impostors would deceive the whole world by establishing a nation in that land and calling it Israel. In so doing they would fulfil those prophecies little known or publicized by any Bible scholars, prophecies that indicate impostors would one day lay claim to the land of Palestine when True Israel was in dispersion and they would call themselves by the name of Israel. The key to unlocking this prophetic mystery is one particular idiom, a figure of speech found quite frequently in the Bible when referring to God's people.

This idiom was used frequently in history to identify the people called Israel, a name first given to Jacob after he wrestled with the angel. It means a prince ruling with God and was assumed by his descendants throughout history. But now here near the end of history, another people have assumed that name, a people that are not descendants of Jacob.

A people who's father was the devil. (John 8:44) Indeed, the prophets foretold that this day would come. The understanding of a particular idiom is the key to unlocking the prophetic mystery of latter day impostors. This particular idiom is found in one of the most commonly quoted scriptures of our day, a scripture most often used in a call for national repentance. We read: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (2 Chronicles 7:14)

Notice the phrase, "which are called by my name." At face value this may appear to refer to God's actual name, that is Yahweh. But the people were never called by His name. No, they were never called Yahweh. Instead, this particular phrase is a common idiom which simply means "Israel," the name God gave Jacob. The scripture says: "The Lord commanded the children of Jacob, whom he named Israel." (2 Kings 17:34)

Indeed, the people were named Israel, and this particular idiom relates back to that unique experience when God called Jacob by a new name. Other prophetic passages confirm this. Consider this passage from Isaiah: "But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called they by

thy name; thou art mine." (Isaiah 48:1) Notice in this passage that the name has the connotation of ownership in the same way a wife's name is changed to indicate her husband's ownership. This explains the significance of Jacob's name change and God's people continuing to use it. The same prophet further states: "Hear ye this, O house of Jacob, which are called by the name of Israel."

It is clear from this passage that the people were called by the name of Israel, that new name God had given to Jacob. Clearly this was the historic meaning of the idiom in question. The people called by God's name were the people called Israel.

With this understanding in mind the scriptures can now be explored which reveal another people would lay claim to the land of Israel and they would be called by God's name. These impostors would lay claim to the very inheritance of True Israel. This passage from Isaiah reveals the beginnings of this great switch: "O Lord, why hast thou made us to err from thy ways and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. We are thine: thou never barest rule over them; they were not called by thy name." (Isaiah 63:17-19)

This passage indicates that True Israel has been exiled from the land and that their adversaries now occupy it. The prophetic call is to return the inheritance to the tribes, indicating another people now occupy it.

We are also told that God's people have possessed the land but a short while and that its present occupants were never called by God's name, meaning things have changed! Indeed, things have changed! Another people now lay claim to Israel's inheritance.

The prophets foretold this would happen during the time of Israel's dispersion among the nations. In the prophet Ezekiel, we read: "Again the word of the Lord came unto me, saying, Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the House of Israel wholly, are they unto the inhabitants of Jerusalem have said, Get ye far from the

Lord: unto us is this land given in possession. Therefore say Thus saith the Lord God; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come." (Ezekiel 11:14-16)

Notice during the time of Israel's dispersion among the nations other would lay claim to their land. These very people would even claim the land had been given to them for a possession. Christ even spoke of that time when Israel would be in dispersion and says the land would be taken by the Gentiles.

We read: "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the time of the Gentiles be fulfilled." (Luke 21:24) Clearly the scriptures teach that during the time of Israel's dispersion among the nations the heathen would occupy their land.

Impostors

The prophets give us some indication who the impostors would be that would lay claim to Israel's inheritance during the time of their dispersion. There is clear evidence that they would be of the Esau-Canaanite families. The Edomites or Idumeans represent a significant branch of those attempting to stake out Israel's inheritance during their exile from the land.

The Edomites are addressed in this prophecy from the prophet Obadiah. We read: "In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them. But you should not have looked on the day of thy brother in the day that he became a stronger; neither should you have rejoiced over the children of Judah in the day of their destruction; neither should you have spoken proudly in the day of distress.

You should not have entered into the gate of my people in the day of their calamity; yea, you should not have looked on their affliction in the day of

their calamity, nor have laid hands on their substance in the day of their calamity; Neither should you have stood in the crossway, to cut off those of his that did escape; neither should thou have delivered up those of his that did remain in the day of distress." (Obadiah 10-14)

The Edomites took advantage of Judah's captivity so as to wreak their revenge and hatred upon God's people. The prophet Ezekiel also speaks of Edom's treachery "against the house of Judah by taking vengeance, and has greatly offended, and revenged himself upon them." (Ezekiel 25:12) In Ezekiel chapters 35 and 36, Edom is denounced for its actions in helping Israel's enemies in the final overthrow of Jerusalem, where Edom had "shed the blood of the children of Israel by the force of the sword in the time of their calamity." (Ezekiel 35:5)

Edom acted with great vengeance in their treacherous plan to invade Israel's land, to burn and pillage it, and to destroy and kill the remnant of God's people that were left in Jerusalem.

Edom's nature was not to change in its desire to take advantage of all opportunities for the destruction of the White Christian peoples, their culture and civilization. Why? Because of Esau's animosity and jealousy of Jacob possessing the birthright he once had.

Upon examination of the underlying motives why the Edomite Jews would want to kill and destroy the White Christian Israel People:

- A). Since Esau had lost both his birthright and blessings to Jacob, who was thus given dominion and prosperity in the world by God, Esau has had a perpetual desire to take revenge against Jacob. Esau wants the dominion and the blessings back, and his envy and anger for Jacob possessing them in his stead had motivated Esau to destroy Jacob. Now Edom must destroy and kill Israel for it is the only way to get the revenge for Esau.
- **B).** Jacob/Israel's birthright and blessings include a status of dominion in the earth with God as their head. This dominion

conflicts with the Edomite Jews' plan of one-world dominion. If Esau cannot have dominion according to God's plan, he will have it according to his own plan. The two dominions cannot co-exist. If all Israelites can be killed, then God's plan for Israel to have dominion in the earth under Him cannot be fulfilled.

- C). If Esau could have killed Jacob as he originally planned, (Genesis 27:41) then as the only surviving heir Esau would have regained the birthright. Similarly, if Esau would have died when he still had the birthright, the birthright would have fallen unto Jacob as the next oldest or only surviving son of Isaac. Because of this law of inheritance, the Edomites in the world today believe that if they can kill off every Israelite, they can regain the birthright and its blessings as the only surviving heir.
- **D)**. The Edomites, who are composed of Esau mixed with Canaanite people, also contain a significant intermixture of the Judahites from the Babylonian captivity. There are also Israelites who married into the Edomites. These are also Israelites who married into the Edomites. These offspring from the Adamic race had a right to the birthright but now as mongrels can never again claim that heritage and thus lament over their hopeless fate. These descendants are now a part of Edom and out of anguish and envy they desire to kill their pure-blooded brethren. (Charles A. Weisman, **Who is Esau-Edom**?, pp. 94-95)

Esau/Edom may have other motives to kill off God's people Israel but none are truly well-founded on the law. Jacob lawfully possessed the birthright, and Edom, as a mongrel, can no longer possess it. As with most motives for killing, the motives of Esau for killing Jacob are based on passion and revenge, not on any lawful right to action.

There is, those claiming otherwise notwithstanding, a "conspiracy" to kill all of the White Christian people from off the planet. Esau's motives for

killing Jacob are all part of a plot in God's plan. This is why we often see aggressive and harmful actions being staged against the White Race, the possessors of the birthright. It now becomes clear that the birthright plays a central role in understanding many of the conflicts, wars, adversities and problems in the world.

When Esau heard that Isaac had given Jacob the blessings of the birthright, "he cried out with an exceedingly great and bitter cry." (Genesis 27:34) This is exactly what the Jews do when they ear someone say they are not Israel, which means they do not have the birthright. They cry out bitterly against them with wails of "anti-Semitism." Meanwhile, these Edomites seek ways to kill the real heirs to the birthright.

Many throughout history have recognized this peculiar characteristic of the Jews to destroy Christians but could never supply an adequate explanation as to why. Without understanding who the characters in question are and how they relate to the birthright, it becomes quite confusing to most observers.

Edom's (the Jews') desire for revenge against Jacob/Israel was revealed by Edom's desire to see Jerusalem destroyed when Israel possessed it, as revealed by the writer of Psalm 137: "Remember, O Lord, the children of Edom in the day of Jerusalem; who said, Raze it, raze it, even to the foundation thereof." (Psalm 137:7)

The word "raze" means "to tear down completely; level to the ground; demolish." (Webster's New World Dictionary, Collins & World Pub. (1978)) When Jacob/Israel was at it zenith in terms of national status and prosperity, Esau/Edom desired to see its capital city destroyed.

The Edomites, being fewer in number and subservient to Jacob, did not have the ability or might to take out their revenge against Israel and Judah until they were weakened by a civil war between them (734 B.C.). Judah had suffered the loss of 120,000 men in one day. (2 Chronicles 28:6) Another 200,000 of Judah's inhabitants were taken captive by Israel along with much of its goods as a spoil. (2 Chronicles 28:17) Thus, when Judah was torn by the ravages of civil war, it was Edom who had rushed in and

ransacked the land and took the inhabitants into captivity. Another episode of Edom's treachery and revenge occurred when Judah was undergoing its final siege from Babylon. After the enemy armies had captured Jerusalem in 586 B.C., Edom had treacherously participated in its destruction.

Rather than render aid when the enemy was upon God's people, Edom, out of vengeance and revenge, invaded Jerusalem and took part in the plunder of the stricken city. This violence of Edom upon Judah was condemned by God:

"For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress. Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress." (Obadiah 1:10-14)

The Edomites (Jews) took advantage of Judah's captivity so as to wreck their revenge and hatred upon God's people. The prophet Ezekiel also speaks of Edom's treachery "against the house of Judah by taking vengeance, and has greatly offended, and revenged himself upon them." (Ezekiel 25:12)

The ways and characteristics of Esau/Edom do not change, and thus this treachery against God's Israel people can and did recur again; in America, in the 1860's, with the American Civil War. Here was a war not only planned and instigated by the Jews, such as the Rothschilds, but both sides were financed by Jewish banks.

When the Southern states laid devastated in the aftermath of the war, the Jewish/Marxist plan of reconstruction was established to further destroy the White rule and culture. The South was put under military government and Whites were deprived of their rights, their Constitutions, and their property.

Entire plantations were destroyed, burned and pillaged to deny the White Southerners their inheritance. Entire White Southern families were murdered and their property given to Negroes and to Jewish financiers. Other Jewish carpetbaggers from the North, such as the Lehmans, the "seven liberal-minded" Seligman brothers, the Baruchs, and other special emissaries of the Rothschilds, came to seize from the widows and orphans of the Confederate dead their last savings, their last possessions, and their lands and homes.

This mode of treachery of Edom again surfaced during World War II. When Germany had been defeated at the end of the war, and the Allied forces had suppressed its military and rendered it defenceless, it was the Edomite Jews, with the aid of the Edomite Jew Dwight D. Eisenhower, of the Red Soviet Union that had poured into the nation to rape, plunder, destroy and kill Germans.

As with Judah, the Edomite Jews "shed the blood" of Germans "by force of the sword in the time of their calamity." This act was a typical Edomite style of revenge upon God's people (Germany). Esau/Edom always, whenever possible, attacks and plunders Jacob/Israel only when they are in a weakened and helpless state.

In February, 1945, when the war was almost over, the city of Dresden was repeatedly bombed and destroyed to satisfy the hate and revenge of the Jews. Dresden was the culture centre of German and not a military or

industrial target. Over 250,000 men, women and children were slaughtered by the half-Jew Churchill (This will be difficult for many to believe, one can hear them say, what:, England do that to this country? Why they are our greatest ally, we could not do without them. Let us look at the record and see just how much love there is for us in this pretended friendship.

To begin with, when we were at war with Spain, this great Churchill, "Churchill entered British Army 1895, serving with the Spanish forces and fired on the American forces. It was a little embarrassing when the Honourable William Langer of North Dadota made this announcement on the floor of the United States Senate.

Mr. Churchill was in this country, because you know, we never hit a man behind his back, he was going to speak in Boston, a little more of the Churchillian propaganda. Learning that this statement had been made by the patriotic Senator Langer, Mr. Churchill was a little upset, he sent a telegram to the Honorable Tom Connally denying the fact. Good Friend, as he was, Senator Connally rose to his feet and read the telegram to the Senate.

Little did they realize that the records were available, that already these facts had been read to the Senate and were in the Congressional Record. Once again Senator Langer read the record to the Senate. Mr. Churchill is a brilliant man, but how stupid to try to deny what he has sanctioned in his biography, for you will find the record in World's Who's Who and a very good account in International Who's Who.

The preface to these books states "This volume contains an authentic record of notable men and women throughout the world, page 114, 1940 edition: 'Winston Churchill—He entered the British Army 1895, serving with the Spanish forces against the American forces in Cuba."

International Who's Who, page 158, published by Europe Publications Ltd. London, 39 Belford Square, W.C. 1 the 13th edition, states: "Churchill entered the army in 1895, served in Cuba with Spanish forces against the Americans. The preface in this book states, 'We wish to express our thanks to all those who, by completing questionnaires or by correcting proofs

sent to them have enabled us to bring information up to date and to remind others that unless proofs are returned, no responsibility can be accepted for the accuracy of their biographical records."

In 1946, the Biographical Encyclopaedia of the World repeats: "Churchill entered the British Army 1895, serving with the Spanish forces in Cuba."

Webster's Biographical Dictionary, 1st edition by G. & C Merriam, publishers, Springfield, Mass., also states that "Churchill served in Cuba with the Spanish forces."

Current Biography, 1940 edition, published by H.W. Wilson Co., 950 University Avenue, New York City also states: "Churchill: He was with the Spanish forces in Cuba." It was repeated in 1942. It is here that we find Churchill quoted: "He had always thought it a pity that it all had to be so make believe, and that the age of wars between civilized nations had come to an end forever, now he, at least had an opportunity to join civilized Spain in a war against uncivilized Cuba."

Robert's account of Winston Churchill, 1928, Robert H. McBride, publishers, page 32, through Sir Henry Drummond, ambassador at Madrid, (Spain) Churchill: He joined the Spanish forces in Cuba in 1895. Spain conferred the 'Order of Military Merit, 1st class.'"

While the New York Times, which prints "all the news that is fit to print," in their issue of September 19, 1945 states: "Churchill fought with Spain in Cuba." (And Men Wept, by Catherine Palfrey Baldwin)) (England) and the Jewish President of the United States Franklin D. Roosevelt. The persecution and destruction of White Christian people by the Jews is not a recent thing but reaches far back into history.

Writing in the April, 1921 issue of the "Hebrew Christian Alliance Quarterly," the Rev. M. Malbert stated: "I am going to show that real religious persecution is uniquely Jewish...In the time of Justinian, in the sixth century, the Jews massacred Christians in Caesarea and destroyed their churches. When Stephanus, the governor, attempted to defend the Christians, the Jews fell on him and slew him. In 608 A.D. the Jews of

Antioch fell upon their Christian neighbours and killed them with fire and sword—About 614 A.D. the Persians advanced upon Palestine and the Jews, after joining their standard, massacred the Christians and destroyed their churches. Ninety thousand Christians perished in Jerusalem alone." (*The International Jew*, Vol. IV (1922), pp. 171, 173)

Perhaps the greatest act of revenge, treachery and hatred perpetrated by the Jews was their destruction and takeover of the white-ruled and Christian Nation of Russia. Here we have a premeditated and cold-blooded plan to destroy the White Government and People of this nation.

The prophet Ezekiel also identifies the Idumeans as those claiming the land of Israel. We read: "Therefore thus saith the Lord God: Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession, with the joy of all their heart, with despiteful minds, to cast it out for a prey." (Ezekiel 36:5)

Yes, the Idumeans (which is another name for the Edomites (Edom is in "Modern Jewry," Jewish Encyclopaedia, 1925 edition, Vol. 5, p. 41)) had appointed Israel's land as their own possession. The descendants of these Edomite-Canaanites have laid claim to the land ever since Israel was first exiled.

In fact, the Canaanite was in the land from the beginning, since the days of Abraham. The declaration of 1948 was only a continuation of an age old attempt to steal the heritage of Israel and lay claim to their land. But, rest assured, the prophets have foretold it all. The clearest indictment of these heathen impostors comes from those scriptures that speak of the time when Israel would be restored to their land and reclaim their inheritance.

The prophets give us clear indication that the Israelites would repossess their land from an heathen people, which would be called by God's name! Yes, these people would call themselves Israel. This passage from the prophet Amos addresses the reestablishment of the Davidic monarchy and the people's repossession of the land. We read: "In that day I will raise up

the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the heathen which are called by my name, saith the Lord that doeth this—And I will plant them upon their land, and they shall no more be pulled up out of their land." (Amos 9:11-15)

This is a clear reference to the fact that the remnant of Edom would be in the land and that they would be called by God's name, that is Israel! Moreover, the True Israelites would repossess the land from these heathen people.

The other prophets confirm the identity of those from whom Israel would repossess the land. In Obadiah we read: "The house of Jacob shall possess their possession. And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau—And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath." (Obadiah 17-20)

Again, we have reference to the Edomites and the Canaanites. The scriptures clearly tell us these heathen peoples would be in the land when Israel returned to possess it. This prophecy from Zechariah also confirms the presence the Canaanite in the land. We read:

"In that day shall there be upon the bells of the horses, holiness unto the Lord; and the pots of the Lord's house shall be like the bows before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts." (Zechariah 14:21)

Yes, in that day there shall be no more the Canaanite in Jerusalem, nor in all the land. These heathen impostors who now call themselves Israel will be cast out for evermore, never again to return and lay claim to the heritage of Israel. Truly, they are the heathen called by God's name, as foretold by the prophet **Amos.** (Amos 9:12)

There is written in the prophets a number of passages foretelling that a heathen people would lay claim to the land and inheritance of Israel during the time of their dispersion among the nations. The scriptures identify these impostors specifically as descendants of the Edomite-Canaanite families. These heathen people would even claim to be Israel. (Revelation 2:9; 3:9)

The prophets say they would called by God's name, indicating they would be called Israel. Only with an historic understanding of that idiom can it be known that a heathen people would assume Israel's heritage and claim that name once given to Jacob.

Looking at world events today, we have confirmation of all that has been written. Surely the words of the prophets have come to pass as there is in the land today another people called by My name. It is a battle between Christianity and Judeo-Christianity. It has only been in recent times that after the people we know, today, as Jews, became familiar with Christian literature, they began to name their religion Judaism.

Rabbi Stephen Wise, one of the main Jewish leaders in the United States a few years ago, stated that when the Jews returned to Jerusalem from Babylon (with the True Israelites), about 536 B.C., they brought with them the teachings which became known as the Babylonian Talmud. "This was the end of Hebrewism, and the beginning of Judaism," the learned Rabbi stated.

As Christians it has become of vital interest that we know what kind of a religion Judaism actually is. We know it has been accepted by most of the evangelical and fundamental Christians as the religion of Ancient Israel and the Bible. But is it really the religion of the Biblical prophets who over and over again foretold that Jesus and His disciples practiced when He was in His earthly body on this earth? It is the religion we read about in the pages of the Old Testament?

Or is it a cleverly conceived, Satanic religion which is so clever, that in the words of Jesus: "...if it were possible, they would deceive the very elect." These "elect" are not Jews, since the Jews are never referred to in the pages of the Holy Writ as "the elect." This term is used on in connection with "True Israel."

It would be difficult to get a better answer for this thorny question, than by going directly to Jewish sources. Rabbi Bakker writes: "This is not an uncommon impression and one find it sometimes among the Jews as well as Christians, that Judaism is the religion of the Hebrew Bible. It is of course a fallacious impression."

Judeo-Christian Heritage A Hoax: It appears there is no need to belabour the absurdity and fallacy of the "Judeo-Christian heritage" fiction, which certainly is clear to all honest theologians. That "Judeo-Christian dialogue" in this context is also absurd was well stated in the author-initiative religious journal, Judaism, Winter 1966, by Rabbi Eliezar Berkowitz, chairman of the department of Jewish philosophy, at the Hebrew Theological College when he wrote:

"As to dialogue in the purely theological sense, nothing could be more fruitless or pointless. Judaism is Judaism because it rejects Christianity; and Christianity is Christianity because it rejects Judaism. What is usually referred to as the Jewish-Christian traditions exists only in Christian or Secularist Fantasy."

We need to note here, that the Babylonian Talmud is the textbook of modern Rabbinism and is the "hearts blood" of the Jewish religion. According to their own leaders, it supersedes any other religious writing. Rabbi Louis Finkelstein, one of the leading authorities on Judaism asserted: "Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name—The spirit of the ancient Pharisee survives unaltered."

We would also remind you that it was to these Pharisees Jesus Christ, the Son of God, directed His sternest denunciations. In John 10:26, speaking directly to these religious frauds of His day, He said: "But ye (Pharisees) believe not, because ye are not of my sheep..."That should be clear to

anyone who is a follower of the Lord Jesus Christ; that the Jews are not Israelites!

In a serially produced instalment of a best-seller by Jewish author Herman Wouk, we find the heading "The Talmudic Heart's Blood of the Jewish Faith." He says: "The Talmud is to this day the circulating heart's blood of the Jewish religion. Whatever laws, customs, or ceremonies we observe, whether we are Orthodox, Conservative, Reformed or merely spasmodic sentimentalists, we follow the Talmud. It is our Common Law!"

The beginning of Talmudic literature dates back to the time of the Babylonian exile in the 6th Century BC—a thousand years later, in Alexandria, Egypt, these traditions of men were finally set down in codified form. When all the frills and mystery is removed from the Talmud, it boils down to the "traditions of the elders," which Jesus so venomously denounced in His ministry. (Matthew 15:3,6,9; Mark 7:6-19,13)

In Matthew 15:2, we listen as Christ asks the scribes (lawyers) and the Pharisees: "Why do ye also transgress the commandment of God by your tradition?"

In verse 9 He enlarged on this evil by saying: "But in vain do they (scribes and Pharisees) worship me (God), teaching for doctrines the commandments of men."

A full and complete story about these scribes and Pharisees is related in the chapter 29 of the Book of Isaiah. "Woe to Ariel, (#740 Strong's Concordance - name for Jerusalem) to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices. Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel. And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee. And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust. Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly. Thou shalt be visited of the

Lord of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

And the multitude of all the nations that fight against Ariel, even all that fight against her and her monition, and that distress her, shall be as a dream of a night vision. It shall be as when an hungry man dreameth, and behold, he eateth; but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be that fight against mount Zion.

Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. For the Lord hath poured out upon you (scribes, Pharisees - Jews) the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers the seers hath he covered. And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:

And the book is delivered to him that is not learned and saying, Read this, I pray thee: and he saith, I am not learned. Wherefore the Lord said, Forasmuch as this people (scribes, Pharisees - Jews) draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men (Traditions of Men - The Talmud):

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid. Woe unto them that seek deep to hide their counsel from the Lord, and their works are in the dark, and they say,

Who seeth us? and who knoweth us? Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?" (Isaiah 29:1-16)

In Mark 7:7 we find this same accusation followed by another in verse 9: "...Full well ye reject the commandment of God, that ye may keep your own tradition."

And in verse 13, He said that these religious and political leaders, "Made the word of God of none effect through their tradition."

The Talmud, did not appear in writing form until centuries after the Christian world came into existence. The Talmud comes from Mishaic Hebrew and means "learning, teaching, instruction."

It was at first passed on by word of mouth. By the time it appeared in written form about 500 A.D. it contained much which was viciously anti-Christ and anti-Christian. This has resulted in what today is known erroneously as "anti-Semitism." We say "erroneous," since the vast majority of those people who call themselves Jews, are of Turco-Mongolian (Khazars), rather than Semitic in origin.

Nothing is more thrilling to a genuine Christian than to hear the name of Jesus Christ uplifted and exalted and to listen to the marvellous promises made by their King to those who will remain faithful to Him. So, when they hear His wonderful name blasphemed, degraded and associated with filth, their reaction is anger against those who promote such beliefs. Doesn't it seem strange that only one religion in the world attacks the teachings and person of Jesus Christ?

The Mohammedans honour Him as a great prophet and other religions recognize Him as a great spiritual leader; only in Judaism is Jesus, the Son of God, degraded and called the "son of a whore." The Talmud tale is told that, because of talking to a Christian Disciple of Jesus, a rabbi is suspected of being pro-Christian, which makes him deeply ashamed. He tells the lie that Jesus taught that the hire of a harlot may be used to build a privy for the high priest. (Abodah Zarah 16b-17a)

This last pleased the rabbi very much. This filthy and false story to defame Christ is used in a typical Pharisee lie by Rabbi Louis Finklestein in his publication "The Pharisees." (See pages xv-xvi of the Foreword)

Rodkinson (M. Levi Frumkin), who made the first English translation of the Babylonian Talmud, asks, in the section on the History of the Talmud: "Is the literature that Jesus was familiar with in his early years yet in existence in the world? Is it possible for us to get at it?...To such inquiries the learned class of Jewish rabbis answer by holding up the Talmud...The Talmud then, is the written form of that which, in the time of Jesus, was called the Traditions of the Elders, and to which he makes frequent allusions."

The Talmud and Mary, Mother of Jesus, she is called; "Miriam, a dresser of women's hair." She "committed adultery."; (Sanhedrin 69a) "She played the harlot with carpenters." (Sanhedrin 106a-106b)

All the rabbinical sources ascribe to Jesus, "illegitimate birth...the seducer was a soldier by the name of Panthera [also called Pandira, and stada]."; "Pappus [husband of Mary] has nothing to do with the story of Jesus, and was only connected with it because his wife happened to be called 'Miriam' [Mary] and was known to be an adulteress."

All the life of Jesus (Toledot Yeshu), "editions contain a similar story of a dispute which Jesus carried on with the scribes who on the ground of that dispute declared him to be a bastard." (Jewish Encyclopedia, "Jesus.") Christ is referred to as "Balaam" in the most lewd Talmud passages concerning Him. Proof that Jesus is called "Balaam" is found in the Jewish Encyclopaedia (under "Balaam") which, after enumerating His alleged loathsome qualities, states: "Hence...the pseudonym 'Balaam' given to Jesus in Sanhedrin 106a and Gittin 57a."

In the same article, we are told that the Talmud likens the Gospel Christians and Christ to Baal sex-worshipers because of whose abominations 24,000 Israelites died of plague at the time of Balaam. (Numbers 25:1-9) Because Balaam had been asked to curse the Israelites but instead did not foretold the coming Messiah, (Numbers 24:17) the flimsy pretext is made that Jesus was a curse like Balaam.

"He (Christ) is pictured as blind in one eye and lame in one foot and his disciples distinguished by three morally corrupt qualities..."

He is called "one that ruined a people," and His churches are likened to nudist Baal worship.

And, "this hostility against his memory finds it climax in the dictum that whenever one discovers a feature of wickedness or disgrace in his life, one should preach about it." (Sanhedrin 106b)

Jesus, as stated in both the Talmud and Jewish Encyclopaedia, gets "four legal methods of execution" and is Crucified as well, as a blasphemer of Pharisee Judaism.

Jesus stoned, then "hanged" or crucified, (Sanhedrin 43a-45b; 67a); where under another phoney name (Ben Stada). (Jewish Encyclopaedia) Jesus crucified as a "blasphemer," (Sanhedrin 46a; Jewish Encyclopaedia) Jesus burned (Sanhedrin 52a); manner of burning, (Yebamoth 6b) verified by Jewish Encyclopaedia under "Balaam."

He (Christ) is; "lowered into dung up to his armpits then a hard cloth was placed within a soft one, wound round his neck and the two loose ends pulled in opposite directions forcing him to open his mouth. A wick was then lit, and thrown into his mouth so that it descended into his body and burnt his bowels...his mouth was forced open with pincers against his wishes." (Sanhedrin 52a)

And: "The death penalty of 'burning' was executed by pouring molten lead through the condemned man's mouth into his body, burning his internal organs." (Yebamoth 12b)

Jesus strangled: "He was lowered into dung up to his armpits then a hard cloth was placed within a soft one, wound round his neck, and the two ends pulled in opposite directions until he was dead." (Sanhedrin 52a; 106a. Jewish Encyclopaedia)

Jesus in hell where His punishment is "boiling in hot semen." (Gittin 57a) The subject is identified as Jesus in a footnote, also in the Jewish Encyclopaedia under "Balaam." Jesus "committed bestiality," "corrupted the people," is "turned into hell." (Sanhedrin 105a) Jesus "limped on one

foot' and 'was blind in one eye." "he practiced enchantment by means of his membrum," "he committed bestiality with his ass," he was a fool who "did not even know his beats's mind." (Sanhedrin 105a-105b)

The ridiculous and foul misuse of Judges 5:27 about Sisera's dying convulsions meaning sexual intercourse is here applied to Jesus, with a footnote "explanation" of Judges 5:27: "This is taken to mean sexual intercourse..."

Jesus attempts to seduce women, is excommunicated by a rabbi and then worships a brick, was a seducer of Israel, and practiced magic. (Sanhedrin 107b; Jewish Encyclopaedia) Jesus is cited in the index of the Sanhedrin portion of the Talmud, "chief repository of the criminal law of the Talmud," which shows the page numbers where he is denounced.

Jesus' resurrection is cured: "Woe unto him who maketh himself alive by the name of God." (Sanhedrin 106a)

The trial of Jesus: "It was the action of the priests that Jesus was sent before Pontius Pilate."

The Sanhedrin priests; "had the most reason to be offended with Jesus' action in cleansing the Temple," the probable place of His trial, according to the Talmud. His cry: "My god, my God, why hast thou forsaken me?...was in all its implications itself a disproof of the exaggerated claims made for him.

The very form of his punishment would disprove these claims in Jewish eyes. No Messiah that Jews could recognize could suffer such a death; for 'He that is hanged is accursed of God.' (Deuteronomy 21:23) This refers to an 'evil son' and Talmudist Rashi adds 'an insult to God.'" (Jewish Encyclopaedia under "Jesus.") Other foul charges against Jesus and His mother, His being a "bastard," and the like, follow.

Of course the Talmud does not mention Jesus by name, but the footnotes and context clearly show He is the one they are referring to. The Jewish Encyclopaedia states that Jewish legends regarding Jesus are found in

three sources (In Jewish Legend: The Jewish legends in regard to Jesus are found in three sources, each independent of the others

- (1) New Testament apocrypha and Christian polemical works,
- (2) in the Talmud and the Midrash, and
- (3) in the life of Jesus ("Toledot Yeshu"") that originated in the Middle Ages.

It is the tendency of all these sources to belittle the person of Jesus by ascribing in him illegitimate birth, magic, and a shameful death. In view of their general character they are called indiscriminately legends. Some of the statements, as that referring to magic, are found among pagan writers and Christian heretics: and as the Ebolonites, or Judeo-Christians who for a long time lived together with the Jews, are also classed as heretics, conclusions may be drawn from this as to the origin of these legends.

It ought also to be added that many of the legends have a theological background. For polemical purposes, it was necessary for the Jews to insists on the illegitimacy of Jesus as against the David descent claimed by the Christian church. Magic may have been ascribed him over against the miracles recorded in the Gospels; and the degrading fate both on earth and hereafter of which the legends speak may be simply directed against the ideas of the assumption and the resurrection of Jesus.

The Jewish legends relating to Jesus appear less inimical in character when compared with the parallel passages which more especially as such legends are fixed and frequently occurring themes of folk-lore; and imaginations must have been especially excited by the historical importance which the figure of Jesus came to have for the Jews.

The earliest authenticated passage ascribing illegitimate birth to Jesus as that in Yeb. iv.8. The mysterious phrase ("that man") cited in this passage as occurring in a family register which R. Simeon ben Azza is said to have

found seems to indicate that it refers to Jesus, and here occur also the two expressions so often applied to Jesus in later literature ("that anonymous one," the name of Jesus being avoided") and (-"bastard": for which in later times was used). Such a family register may have been preserved at Jerusalem in the Judeo-Christian community.

The Jews, who are represented as inimical to Jesus in the canonical Gospels also, took him to be legitimate and born in an entirely pastoral manner. A contrary statement as to their attitude is expressed for the first time in the "Acts of Pilate" ("Gospel of Nicodemus,")

Celaus makes the same statement in another passage, where he refers to a written source, adding that the seducer was a soldier by the name of Panthera. The name "Panthera" occurs here for the first time; two centuries later it occurs in Epiphanius, who ascribes the surname "Panther" to Jacob, an ancestor of Jesus; and John of Damascus...includes the names "Panther" and "Barpanther" in the genealogy of Mary. It is certain, in any case, that the rabbinical sources also regard Jesus as the "son of Pandera." Although it is noteworthy that he is called also "Ben Stada."

It appears from this passage that, aside from Pandera and Stada, the couple Pappus b. Judah and Miriam the hairdresser were taken to be the parents of Jesus. Pappus has nothing to do with the story of Jesus, and was only connected with it because his wife happened to be cited "Miriam" (="Mary"), and was known to be an adulteress.

The one statement in which all these confused legends agree is that relating to the birth of Jesus. Although this is ascribed only to the Jews, even in Celsus, the Jews need not necessarily be regarded as its authors, for it is possible that it originated among heretics inimical to Jesus, as the Ophites and Cainites, of whom Origen says "they uttered such hateful accusations against Jesus as Celsus himself did" ("Contra Celsum,").

It is probable, furthermore, that the accusation of illegitimacy was not originally considered so serious; it was ascribed to the most prominent personages, and is a standing motive in folk-lore (Krause, "Leben Jesu,"). The incident of Jesus concerning the dispute with the Scribes was copied

by the rabbinical sources (Kallah 18b). All the "Toledot" editions contain a similar story of a dispute which Jesus carried on with the Scribes who on the ground of that dispute, declared him to be a bastard. Analogous to this story are numerous tales of predictions by precocious boys.

The sojourn of Jesus in Egypt is an essential part of the story of his youth. According to the Gospels he was in that country in his early infancy, but Celsus says that he was in service there and learned magic; hence he was there in early manhood. R. Joshus b. Perahyah is said to have fled with his pupil Jesus to Alexandria in order to escape the persecutions of the Jewish king Yannal (103-76 B.C.); on their return Jesus made a remark on the spot faultless beauty of their hostess, whereupon R. Joshua excommunicated him: and when Jesus approached him again and was not received he set up a brick for his god, and led all Israel into Apostasy (Sanh. 107b; Sotah 47a; Yer. Hag. 77d).

This account is supplemented by the statement, made on the assumption that Ben Stada is identical with Ben Pandera, that Ben Stada brought magic from Egypt (Sanhadren 104b).

The story that Joshua b. Persbyah, a contemporary of Simeon b. Sheta, was the teacher of Jesus, is not clearly stated in the various "Toledot:' it is said merely that Jesus was named after this brother of his mother. The assumption that Oshua b. Perahyah was the uncle of Jesus is confirmed by Kirkisani, who wrote about 987 a history of Jewish sects...The references to Yannai, Salome Alexandra, and Joshua b. Perabyah indicate that according to the Jewish legends the advent of Jesus took place just one century before the actual historical date; and some medieval apologists for Judaism, as Nahmanides and Salman Zebi, based on this fact their assertion that the "Yeshu" mentioned in the Talmud was not identical with Jesus; this however, is merely a subterfuge.

According to Celsus and to the Talmud (Sanhedrin 104b), Jesus learned magic in Egypt and performed his miracles by means of it; the latter work in addition, states that he cut the magic formulas into his skin. It does not mention, however, the nature of his magic performances (Tosef. Shab. xi.4; Yer. Shab. 18d); but as it states that the disciples of Jesus healed the

sick "in the name of Jesus Pandera." (Yer. Shab. 14d; Ab. Zarah 27b; Eccl. R. i.8) it may be assumed that its author held the miracles of Jesus also to have been miraculous cures. Different in nature is the witchcraft attributed to Jesus in the "Toledot."

When Jesus was expelled form the circle of scholars, he is said to have returned secretly from Galilee to Jerusalem, where he inserted a parchment containing the "declared name of God" ("Shem ha-Meforash"), which was guarded in the Temple, into his skin, carried it away, and then, taking it out of his skin, he performed his miracles by its means. This magic formula then had to be recovered from him, and Judah the Gardener (a personate of the "Toledot" corresponding to Judas Iscariot) offered to do it; he and Jesus then engaged in an aerial battle (borrowed from the legend of Simon Magus), in which Judah remained victor and Jesus fled.

The accusation of magic is frequently brought against Jesus. Jerome mentions it, quoting the Jews: "Magum vocant et Judel Dominum Meum"; Marcus, of the sect of the Valentinians, was, according to Jerome, a native of Egypt, and was accused of being, like Jesus, a magician. There were even Christian heretics who looked upon the founder of their religion as a magician, and public opinion at Rome accused all Christians of magic (W.M. Ramsay, "*The Church in the Roman Empire Before A.D. 170*,").

The Apostles were regarded in the same light ("Acts Petri et Andreae,"). Neither this accusation nor that concerning the birth of Jesus is found in the canonical Gospels, but it occurs in the apocryphal account...(The Jewish Encyclopaedia, pp. 170-171)) and all these sources tend to belittle Him by ascribing to Him illegitimate birth, the use of magic and the shameful death of a common criminal.

It goes on to say that His mother, the Virgin Mary, was seduced by a Roman soldier from the garrison at Nazareth, named Panthera; and Jesus was the result of that union.

After referring to a Talmudic source regarding a dispute between Jesus and the scribes (lawyers), the Jewish Encyclopaedia states: "All the Toledon editions contain a similar story of a dispute which Jesus carried

on with the scribes on the grounds that they declared Him to be a bastard." (John 8:44) They said, "We be not born of fornication; we have one Father, even God."

And Jesus rebutted them in vs. 42-43 by saying: "If God were your Father, ye would love me; for I proceeded forth and came form God: neither came I of myself but He sent me. Why do ye not understand my speech? even because ye cannot hear my word."

Again, according to the Talmud, Jesus was supposed to have, as we have shown in a footnote, learned magic while He was in Egypt and the Jewish leaders accused Him of performing His miracles by these means and through the power of Satan. It goes on to say that His disciples healed the sick in the "name of Jesus Pandera."

In Matthew 12:24 we read where the Pharisees on seeing His miracles said: "...This fellow doth not cast out devils, but by Beelzebub, the prince of devils."

Jesus refuted their claim, by saying, vs. 26: "If Satan cast out Satan, he is divided against himself; how then shall his Kingdom stand?" And they could not answer Him.

The Talmudic story of the trial, crucifixion and resurrection of Jesus is completely at odds with the Biblical account. The Jewish account denies His resurrection, just as Matthew 28:11-15 explains. How when the Jewish authorities heard about His resurrection, they paid large amounts of bribe money to the Roman soldiers who had been guarding the grave, and told them to tell the governor, Pontius Pilate, that while they slept, the disciples came and stone His body. It is interesting to note that vs. 15 says: "—and this saying is commonly reported among the Jews until this day."

The Jewish report stinks to high heaven for the simple reason that the Romans were very strict about a soldier going to sleep while on guard duty. The penalty was death. Yet the Jewish leaders were said to have bribed Pilate to overlook the dereliction of his soldiers. This was extremely unlikely. Which proves that the guards were the Temple guards of the

Jews, and not the Romans after all. According to Talmudic teachings, Jesus is now in hell. It says: "—son of Titus' sister desired to embrace Judaism and called up from hell by magic, first Titus (a Roman General), then Baalam, and finally Jesus, who were taken together to be the worse enemies of Judaism." (Titus was the Roman General who completely destroyed Jerusalem in 70 AD)

When Jesus was asked; "Who is esteemed in the world?" According to the Talmud He was supposed to have replied: "The Jews. Further, their well-being; do nothing to their detriment; whoever touches them, touches the apple of God's eye."

This is the same story the televangelists like the so-called Baptist Jack Van Impe, Jerry Falwell, and Pentecostalist Jimmy Swaggart preach. Why do the well-know televangelists of the fundamental and charismatic crowds support the State of the Israeli, no matter what they do?

The answer is that they have swallowed Jewish propaganda "hook, line, and sinker," and do look on the Jews as the "apple of God's eye." Jerry Falwell has said: "The reason God has been good to America and blessed her, is because she has been good to the Jews." This is an incredible and observable lie, for the fact prove differently.

The time of America's greatest debacle in every way, economic, political, moral, militarily and spiritually, has been since 1948, when we recognized that "little bastard state in Palestine called the Israeli." It has been "down-hill" for us ever since. We often wonder if these Judeo-Christian preaches have ever bothered to read 2 Chronicles 19:2 which states: "—shouldest thou help the ungodly, and love them that hate the Lord? therefore is wrath upon thee from before the Lord."

The saddest and most frustrating thing about this whole scenario is the blind cooperation given to the anti-Christ leaders by millions of Christians. Many people ask how Identity Christians interpret the existence of a political-religious state in the Middle East called "Israel." They ask, "Isn't the reality of that state proof that Biblical predictions are being fulfilled? What other explanation is there?"

Our answer is: Yes! prophecy is being fulfilled, but not for the reasons popularly understood by most Christians.

The popular chiliastic (millennial) view is that the Old Testament predicted that the Jews would be regathered from the four corners of the world and reclaim Palestine which was promised to them because they are descendants of Abraham.

At a proper moment in history foreknown to God, a peace treaty will be signed between Israel and the leaders of Gog/Magog, and the latter will break that treaty in the middle of the so-called seven year tribulation period. Israel will be attacked and it all leads to Armageddon.

The late Howard Rand, that wise and sagacious American watchman, pointed out that, so long as the Scriptural version of Satan as a celestial being in opposition to God prevails, then the truth that God exists will not be completely eradicated. He went on to ask if Jesus was lying when He said:

He that soweth the good seed is the Son of man...but the tares are the Children of the Wicked one; The enemy that sowed them is the devil; the harvest is the end of the world (or age); and the reapers are the angels.' (Matthew 13:37-39)

In the United States the Christian church is in very serious decline. One of the reasons for this is that the great majority of church leaders have entirely lost or rejected the vision of the Kingdom of God and the reality of the spiritual struggle between God and the Devil, between good and evil, which will end with our Lord Jesus Christ establishing that Kingdom here on earth; that much longed-for event which, happily, now appears to be very close.

That the Devil has been able to corrupt and mislead the Church, the Body of Christ, is a shock to many Christians, but the evidence is seen in the seduction of church leaders (some of whom do not hesitate to declare publicly their doubts about the veracity of the Holy Writ) and the modernistic tendency to so spiritualise even the plainest facts of Scripture

that these become unreal or unacceptable (They are even unable to comprehend who True Israel is and teach, falsely, that the Jews are them). Separating Church and State is a recipe for disaster: To the dangers which threaten the Church we shall return. Right now we must look at the manner in which Satan has succeeded in deceiving those whom Christ has described as 'the very elect.' (Matthew 24:24)

The key to this Great Deception is the widely accepted satanic lie that there is no place for religion in politics or for politics in religion; that the two philosophies are incompatible and must, for this reason, be kept apart. By accepting this lie as a profound truth, Christian countries have been deceived into separating Church and State, with disastrous results for their peoples.

This Great Deception has been inflicted upon the peoples and government of the Untied States, but here the separation has not become quite complete; there is a lingering suspicion that the government of the State might be accountable to Almighty God.

So the President, the Head of State, is crowned in a religious service which closely resembles the crowning of the kings of ancient Israel (but without a crown). (In England) the Prime Minister, the elected head of their government, has to approve the appointment of the bishops of the national church, much as the order of the Old Testament where Moses was instructor to Aaron, the High Priest.

Also, each sitting of Congress and Britain's House of Commons is opened with a formal prayer by the chaplain.

However, acknowledgement that the only lawgiver is Almighty God is not found in our State proceedings or Courts of Law. Yet God has already promulgated the laws by which we should be governed, and the only legitimate function of the Congress is to draft the regulations which will ensure the Divine Law. No one, even among our educated classes and leaders of thought, seems to be aware of God's promise that, if we willingly obey His Divine Law and keep His statutes, He will give us, as a nation, freedom from want and disease; that He will, among other blessings,

protect us from our enemies and from those who hate us, that we may live in peace.

Far from devising instruments to ensure that the Divine Law is observed throughout the United States, that we might enjoy these transcendent blessings, our would-be legislators, under the influence of satanic agency, not merely ignore God's wise counsel but have flagrantly defied the Divine Law by introducing measures to permit misbehaviour condemned by God, resulting in filthy and horrifying perversions which, under Divine Law, attract the death penalty.

This arrogant rejection of the omnipotent wisdom of Almighty God has resulted in AIDS, Abortions, Homosexuals, and the dedicated work of our medical research teams will be rewarded only after sodomy and its related perversions are once more criminal offences attracting the most severe punishment; only after the nation's rulers repent of their mischief.

A Republic (now falsely called a Democracy), though the best man has achieved, is not efficient: This is merely one of the administrative blunders committed by a body acting in ignorance or in contempt of the Divine Will. It is noted here because it illustrates the dangers inherent in the type of government defined by Abraham Lincoln as 'government of the people, by the people, for the people.' It must be admitted that, while democracy is not particularly efficient, it is better, much better, than any other form of government yet evolved by man.

Even so, our politicians and leaders of thought have brainwashed most of our people into believing that our type of government is something almost sacred and must be upheld and protected at all costs. This propaganda also has been successful in other parts of the world.

Not long ago it was noticeable that, in throwing off the shackles of Communism, the peoples of Eastern Europe demanded democratic government as a top priority. Nevertheless, we must never forget that democracy is not the type of government prescribed by Almighty God. Indeed, there is only one reference to democracy in the whole Scripture. You will recall that a number of Levites were elected by the princes and

the congregation to protest to Moses about their living conditions. We read that 'the earth opened her mouth and swallowed them.' (Numbers 16:32)

Through His prophets, God has made it abundantly clear that in any theocratic State the function of its leaders will not be to make worldly laws of their own, but wisely to administer the Law of Almighty God. That is what our Lord meant when explaining that His Kingdom (the Kingdom of God on Earth) was not of this world order, (Kosmos - John 18:36) where kings and governors rule by their own laws.

Our Lord also confirmed that He had not come to destroy the Law but to fulfil it. (Matthew 5:17) Indeed, He imposed upon His followers the additional obligation to obey the spirit of the Law and not merely the letter. (Matthew 5:27-28)

By deceiving mankind into believing that the Divine Law was not part of the State, that man could, indeed, make his own laws, Satan scored a truly remarkable victory. This satanic deception of the Church has led to an almost unbelievable situation, depriving the Church of any interest in our responsibility to the Law. Preachers, Ministers, Evangelists, Elders, and Theologians have confined their attention to purely spiritual issues (because of their cowardice, which will keep them from entering into the Kingdom (Revelation 21:8)) limiting their evangel to the Gospel of Personal Salvation. The Gospel of the Kingdom of God on earth either has been ignored or spiritualised into a vague, intangible kingdom that now exists in the hearts of men or in a spiritual zone somewhere above the clouds, remote from earth and humanity.

Cut adrift from its anchor the church is without an authoritative message: Having cut loose from the anchor of Scripture, most of the Christian Church in this country now finds itself adrift and without an authoritative message either for its own communicants or for the uncommitted man and woman in the street.

This rejection of sound Scriptural doctrine has had two unfortunate results: a modern church service can have as little relevance to Scripture as, say,

a meeting of a friendly society, a situation which has prompted church leaders to join with other denominations to form a confederate church which will ultimately come under the influence of Judaism.

One result of this drift from sound doctrine is a drastic fall in the number of communicants of most orthodox churches and a dramatic rise to some millions in the circulation of the magazines published by unorthodox churches who preach sound Scriptural doctrine in simple language. Satan, the enemy of Christ, is certainly a subtle and efficient adversary, but what a terrible calamity to bring upon a people who, less than a century ago, were described as 'The People of the Book,' and were regarded as the greatest nation on earth!

As one old enough to remember the declining years of that great age I can say, without doubt or hesitation, that the greatness of America was a reflection of the sterling character of her people. Indeed, it can be claimed, without fear of contradiction, that the men and women who answered the challenge of the Great War of 1914-1918, be they from the United States or from the other Western Nations were of the finest generation our race has produced and, in the light of present trends, is ever likely to produce until that nation is cleansed.

They were certainly a 'People of the Book:' people of simple undoubting faith, reflected in their loyalty and patriotism; in their love of family and friends; in their consideration for the aged, the infirm and the underdog; and in their innate but unexpressed conviction that, as they belonged to the finest race upon the earth, their behaviour should reflect what was, to them, a very serious responsibility. They would not do anything to 'let the country down.' They had respect for authority and they were blessed with a middle class of great probity and responsibility.

Their thinking was influenced by intellectual giants of immense stature. Then entered Judaism and the power of darkness which have suppressed the unique American Character: Through two world wars the Powers of Darkness have been able to break down the whole superstructure of social responsibility throughout the United States and to undermine the theology which gave birth to the great Protestant wakening of the sixteenth century.

They have been able to entice the American people into the evil Babylonian financial system, but their greatest achievement has been to crush and suppress the unique character of the American People.

Working through the legal machinery of our Congress, the forces of evil have brought millions of aliens to this country. That is, people of other races, other cultures, other religions; people who are unable or unwilling to assimilate, as did the Huguenots and other European refugees who have enriched our society in times past.

Although public opinion is alarmed by the ever-growing threat of civil unrest, resulting from the massive foreign population already here (with more coming every moment), the government is faced with demands that we should offer full American citizenship to the entire population of these aliens. The Devil's advocates talk glibly about the evil of racism in order to justify their policy of destroying or submerging one of the purest races on earth. They should be reminded that the different races of mankind were created purposefully by Almighty God and that there are many Scriptural references to refute the satanic deception that race-mixing is good or even desirable.

Christ's watchmen will have noticed that it is difficult to find another period in recorded history when the races of mankind have been so widely admixed and disturbed as in the period commencing with the World War of 1914-1918.

That movement still continues to disturb the political stability of the nations of the world and indicates that we are moving rapidly towards the Second Advent of our Lord and Saviour Jesus Christ.

As we look back over the last fifty years or more and compare the changes with the signs He predicted, it is not difficult to see that we are living in the Time of the End. The political, religious, meteorological and environmental changes are so vast that the Christian who has become aware of their significance is somewhat humbled and over-awed by their extent. In such circumstances can we, as Christ's watchmen, do more than maintain a prayerful vigil?

Our Lord's prophetic description of the state of the world, immediately prior to His return, indicates that pre-Advent conditions will be like those prevailing before the Flood. In His own words: people will continue 'eating and drinking, marrying and giving in marriage,' (Matthew 24:38) and we see very few will be aware of what is about to happen.

We concerned Christians, and those throughout America so have been privileged to know what is soon to happen to this blind and sinful world, have a duty; much like that bestowed upon Luke to **WAKE UP** those around us to a knowledge of how the forces of evil have misled them, and to condition them to face the frightening events that will precede the Second Coming of the Lord Jesus Christ. In other words, we have a duty 'to make ready a people prepared for the Lord.' (**Luke 1:17**)

Christianity has all but been destroyed by the alternative services books: A great deal can be done to open the eyes of the spiritually blind, and looking at just a few of the issues that should have our attention we might encourage our Christian friends to concentrate their efforts on revealing how their dignified, Scripturally oriented and inspiring liturgy was destroy by the (new Bible versions and the Anglican Church of England has been destroyed by the) 'Alternative Services Book.'

In some churches they may be successful in having 'The Book of Common Prayer' restored to regular use (this was caused by the monetary and press pressure of the Jews). Individually one might be friend a lapsed Christian and, by demonstrating the subtle way in which the forces of darkness has corrupted his church, restore his faith in the inspired Word of God.

Notwithstanding the many pressures of vested interests, we are blessed in America with many patriotic publication that are relatively free and independent, and often expose public wrong or injustice brought to their notice. Therefore, those who write for these publications should also consider the far-reaching effects of dealing with the spiritual aspects of the wrong or injustice they report. However, perhaps the greatest opportunity for bringing enlightenment is in helping the sick and needy, because those who find health and happiness through their obedience to the Divine Law will pass on the good news to others.

We must expect, and most certainly will receive, rebuffs from the worldly and the sophisticated for, as Paul discovered: 'The wisdom of this world is foolishness with God' (1 Corinthians 3:19); but this should not discourage us from presenting our case for the veracity of Scripture to the educated and informed. Indeed, trained and disciplined minds can understand and appreciate the evidence of historical fact in the fulfilment of prophecy. Nevertheless, we must heed the warning of our Lord Jesus Christ and maintain a constant prayer vigil.

No one is permitted to know the precise time of His Coming but we do know from recent signs and events that it must now be very near. Although staggering in their extent and complexity, these signs and events are being brushed aside, ignored or dismissed as scientific nightmares. Very few people treat them seriously and only a tiny minority of Christians relate them to Scriptural prophecy or to the consequences of disobeying the Divine Law.

What is happening today is not merely without precedent; if present trends continue, all forms of animal life will eventually cease and earth will become a lifeless wilderness. But our Lord assures that this will not be allowed to happen: 'And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.' (Matthew 24:22)

Another threat to life is posed by the ever-growing invasion of aliens into our country. For along with them comes diseases which we have not seen for decades; and they are raging unreported throughout the nation, because the evil ones are fearful that the people of America will drive the aliens out if they should become aware of the terrible toil America is paying for allowing them into our country.

Having rejected God we cannot now find our way: It is because our people have rejected God that they seek a 'natural' explanation for these appalling calamities, and we cannot find a solution or an answer because we are spiritually asleep (lulled there by unfaithful liars and deceivers who come in Christ's name but are His enemies). It is a tragedy that we remain asleep even after a hurricane, tornado, flood or earthquake has struck; and

thousands have lost everything, including many their lives. Christ has warned that political unrest among the nations with famines, disease and widespread earthquakes will precede His Return. (Matthew 24:6-7)

These disturbances are even now occurring in Europe, Africa, Russia in the Middle East, but not even a hurricane can wake up our people and cause them to recognize that something unusual is happening in the world. In the meantime, and while we watch and pray, we should not willingly or knowingly participate in the evil systems which now flourish and which will be destroyed in the run-up to the Kingdom.

Those who find this summary disturbing or frightening should note the words of Almighty God, directed to His servants in this land: 'Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.'" (Isaiah 41:10)



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