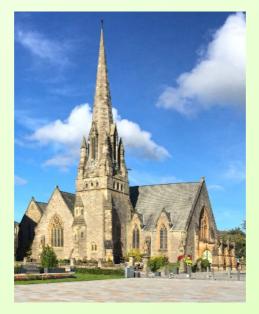
Christ Was White





Christ (Yahshua) Was White By Willie Martin

THERE ARE THOSE WHO SAY THAT THE SCRIPTURES ARE THE ONLY RECORD OF CHRIST'S TRAVELS ON THIS EARTH. But that is not true, it is totally false there is a historical record of Christ and it is found in the Archoko Volume in The Congressional Library in Washington, D.C., which contains an **Official Government Record of** Pilate's correspondences, which records a meeting he had with Jesus Christ. Plate stated on pages 137-139:

"To Tiberius Caesar, Emperor of Rome Noble Sovereign, Greetings: '—Among various rumours that came to my ears there was one in particular that came to my attention. A young man it was said, and appeared in Galilee preaching with noble unction a new law in the name of the God who sent him.

At first I was apprehensive that his design was to stir up the people against the Romans, but my fears were soon dispelled.

"Jesus of Nazareth spoke rather as a friend of the Romans than as a friend of the Jews. One day in passing by the place of Siloe, where there was a great concourse of people, I observed in the midst of the group a young man who was leaning against a tree, calmly addressing the multitude. I was told it was Jesus. This I could easily have suspected, so great was the difference between him and those who listened to him. His golden colour hair and beard gave to his appearance an almost celestial aspect. He appeared to be about thirty years of age. Never have I seen a sweeter or more serene countenance. What a contrast between he and his hearers with their black beards and tawny complexions!...

"Never have I heard in the words of the philosopher, any thing that can compare with the maxims of Jesus. One of the rebellious Jews, so numerous in Jerusalem, asked Jesus if it was lawful to give tribute to Caesar, he replied: 'Render unto Caesar the things which belong to Caesar, and unto God the things which are God's...

"I wrote to Jesus requesting an interview with him at the praetorium and he came."

Think now for a moment on your own, without having some Judeo-Christian preacher tell you that this is fantasy. What would be so strange in this? Even though this meeting is not recorded in the Gospels, we know for a fact, that MOST of what Christ did during His three years of public ministry was never recorded. (See John 21:25)

Pilate's report to Caesar continues:

"You know that in my veins flows the Spanish mixed with Roman blood—When the Nazarene made his appearance, I was walking in my basilic, and my feet seemed fastened with an iron hand to the marble pavement, and I trembled in every limb as does a guilty culprit, though the Nazarene was as calm as innocence itself.

When he came up to me and stopped, and by a signal sign seemed to say to me, 'I am here!' though he spoke not a word. For some time I contemplated with admiration and awe, this extraordinary type of man, a type unknown to our numerous painter—There was nothing about him that was repelling in its character and I felt awed and tremulous to approach him.

"Jesus, I said to him at last, 'Jesus of Nazareth, for the last three years I have granted you ample freedom of speech (it is not recorded anywhere, either in the Gospels, or Roman historical records, that the Romans ever attempted to suppress Christ's ministry) nor do I regret it.

Your words are those of a sage. I know not whether you have read Socrates or Plato, but this I know, there is in your discourse a majestic simplicity that elevates you above those philosophers—'your blood shall not be spilled,' I said, with deep emotion, 'you are more precious in my estimation on account of your wisdom than all the turbulent and proud Pharisees who abuse the freedom granted them by Rome. "They conspire against Caesar, and convert his bounty into fear, impressing on the unlearned that Caesar is a tyrant who seeks their ruin—I will protect you against them. My praetorium shall be an asylum both day and night.' **"I am your obedient servant, Pontius Pilate."**

You can accept this letter, as I do, since it makes sense, or dismiss it as most of your preachers and church Bible scholars will do. Think for yourself! Doesn't it make sense to you that the Jews would try and suppress this truth, since they were the ones who crucified Him?

And we have the testimony of Josephus in his volumes on the history of the Jew. There are many more documents that could be presented but if this does not suffice they would not either, even if they were thousands of pages long.

In most cases down through history, after the "Jews" received their **Demands for Blessings**, they have turned around and bitten the hand that has fed them, **Persecuting Their Benefactors. The Jews Are the Most Traitorous People Who Have Ever Existed.**

Then when their benefactors, in righteous indignation, defended themselves and respond to such evil attacks, the "Jews" then claimed to be the ones who were being persecuted. (Your Inheritance: Part II: The Impostors Exposed will intricately explain the degradation of society, world wars, Communism, and what the "Jews" actually believe; the Talmud and Kabala. It will explain why the "Jews" were expelled from nearly every nation of Europe at least once, and why they were even banned from the early American colonies (and it was not because they were being persecuted as "God's chosen people")

Have the "Jews" blessed the United States, Britain, and Germany? Or have the "Jews" dragged us into wars that cost us hundreds of thousands (even millions) of lives and billions of dollars; by their own confession? Recently, hundreds of thousands of Soviet "Jews" who fought under Stalin have come to the United States and are demanding welfare and U.S. soldier's benefits because we were "allies." America Never Lost a War before We Recognized the "Jews" and Aided Them in Stealing the Land of Palestine from the Arabs. Yet look at our losses in Korea, Vietnam and elsewhere. We are all over the world fighting wars for third-world peoples, while without lifting a finger, we let the Communists murder hundreds of million of White Christians in Eastern Europe.

Deuteronomy 28:1-13:

1). And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

2). And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the **LORD** thy God.

3). Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4). Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5). Blessed shall be thy basket and thy store.

6). Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7). The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8). The **LORD** shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the **LORD** thy God giveth thee.

9). The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.10). And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

11). And the **LORD** shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

12) The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

13). And the LORD shall make the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them.

There is no doubt that America and its Israel people have received all the blessings promised to Joseph and even some of those promised to the other tribes, because America is regathered Israel.

Has morality and righteousness **Increased** since the "Jews" entered our lands? No, to the contrary (as a result of "Jewish" Hollywood (See An Empire of Their Own:

How The Jews Invented Hollywood (1988), Gabler (who was a Jew) "educators," politicians, and **Terrorist-tactic** special-interest groups), society has degenerated, the family has disintegrated, perversion and immorality have abounded, crime has increased exponentially, faith in God has almost disappeared because of the priests of Baal in the pulpits of the whore houses called churches in America, public expression of Christianity has all but been outlawed, laws have been written to cater to criminals and queers and punish the victims, while our sovereignty has

been lost and we are **Second-class Citizens in Our Own Land.** Because of the treason and subversion of the Jews legislation and propaganda of "civil rights," a flood of anti-Christian, non-white peoples, making us foreigners in our own country, continues to inundate our land. (Again, there are two sets of rules; one for them and one for everyone else. If no one has civil rights in Palestine but the "Jews," why do they demand that our country [and every other white nation] give equal rights to everyone? Are there equal rights in Arab lands? African lands? Why do the white nations then have to give equal rights? Because our enemies, who control immigration mongrelise the race that made America great; and there will be no one to stand in their way)

And if that is not enough lets look at the curses that are coming upon our people, because we would not follow Yahweh, but instead let the Jews, the children of the devil, enter our land and get into the government and business of our once great country.

Deuteronomy 27:9-26:

9). And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the **LORD** thy God.

10). Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

11). And Moses charged the people the same day, saying,

12). These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13). And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14). And the Levites shall speak, and say unto all the men of Israel with a loud voice,

15). Cursed Be the Man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

16). Cursed Be He that setteth light by his father or his mother. And all the people shall say, Amen.

17). Cursed Be He that removeth his neighbour's landmark. And all the people shall say, Amen.

18). Cursed Be He that maketh the blind to wander out of the way. And all the people shall say, Amen.

19). Cursed Be He that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

20). Cursed Be He that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

21). Cursed Be He that lieth with any manner of beast. And all the people shall say, Amen.

22). Cursed Be He that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

23). Cursed Be He that lieth with his mother in law. And all the people shall say, Amen.

24). cursed be he that smitch his neighbour secretly. And all the people shall say, Amen.

25). Cursed Be He that taketh reward to slay an innocent person. And all the people shall say, Amen.

26). Cursed Be He that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

And more curses yet because of our unbelief and turning away from our God:

Deuteronomy 28:15-68:

27). But it shall come to pass, if thou wilt not hearken unto the voice of the **LORD** thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

29). Cursed Shalt Thou Be in the city, and **Cursed Shalt Thou** BE in the field.

30). Cursed Shall be thy basket and thy store.

31). Cursed Shall Be the Fruit of Thy Body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

32). Cursed Shalt Thou Be when thou comest in, and cursed shalt thou be when thou goest out.

33). The **LORD** shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

34). The **LORD** shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

35). The **LORD** shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

36). And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

37). The **LORD** shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

38). The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

39). And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

40). The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

41). The **LORD** shall smite thee with madness, and blindness, and astonishment of heart:

42). And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

43). Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

44). Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

45). Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for

them all the day long: and there shall be no might in thine hand.

46). The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

47). So that thou shalt be mad for the sight of thine eyes which thou shalt see.

48). The **LORD** shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

49). The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

50). And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the **LORD** shall lead thee.

51). Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

52). Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

53). Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

54). Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

55). All thy trees and fruit of thy land shall the locust consume.

56). The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.**57).** He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

58). Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the **LORD** thy God, to keep his commandments and his statutes which he commanded thee:

60). And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

61). Because thou servedst not the **LORD** thy God with joyfulness, and with gladness of heart, for the abundance of all things;

62). Therefore shalt thou serve thine enemies which the **LORD** shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

63). The **LORD** shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

64). A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

65). And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

66). And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the **LORD** thy God hath given thee.

67). And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the **LORD** thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

68). So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward

the wife of his bosom, and toward the remnant of his children which he shall leave:

69). So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

70). The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

71). And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

72). If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, the Lord Thy God;

73). Then the **LORD** will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

74). Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

75). Also every sickness, and every plague, which is not written in the book of this law, them will the **LORD** bring upon thee, until thou be destroyed.

76). And Ye Shall Be Left Few in Number, Whereas Ye Were as the Stars of Heaven for Multitude; Because Thou Wouldest Not Obey the Voice of the Lord Thy God.

77). And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to

nought; and ye shall be plucked from off the land whither thou goest to possess it.

78). And the **LORD** shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

79). And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the **LORD** shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

80). And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

81). In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

82). And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

Each and everyone of these curses which are coming on our Israel people and our country is the direct result of allowing the "Jews" to live in this country; and as a result of the clergy of organized religion who have been Judaised to the point that they are no damn good either.

We cannot place all the blame on the "Jews" or the "clergy" because **We Ourselves Are First and Foremost to Blame**, for we disobeyed God's laws, statutes and judgments and allowed God's enemies to enter our land; we acquiesced to liberal "morals," which are no morals at all. Judgment begins in the House of God (1 Peter 4:17), that is, with True Israel.

God will one day root out all those things that offend and will burn them with fire. (Matthew 13:25-41) But for now, we must leave to God those things that we are unable to do (cleanse America and the entire earth of

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all these evil beings) and get our own house in order. (For more information concerning True Israel's proper relationship to an evil world, see The Wars Between the Children of Light and the Powers of Darkness: How the Christian-Israelite Can Live in an Evil World System, by Balaicius / STM)

Each person can investigate these facts and their causes and relationships and draw the only valid conclusions himself. Our intention is to draw a simple comparison, to present a line-up of people for identification as the True Israel of God; based upon the **Facts** of the case. It is up to you to determine if you will choose the people **to Whom the Facts and Evidence Point** or if you will make your decision based upon other irrelevant and intellectually dishonest factors (fear, indifference, conflict of interests, bribery, blackmail, threats, misplaced pity or affections, peer pressure, love of family tradition over love of God, fear of public criticism, emotionalism, refusal to admit the truth, or refusal to accept the sovereignty and testimony of God Almighty).

Today, few people care about the truth for the truth's sake. Few people do what is right any more simply because it is the right thing to do. Why is that? What happened to change this?



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