

The British Crown Runs The US Legal System



Michael Edward

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IN OUR CONTINUING EFFORTS TO SHED MORE LIGHT UPON THE CONNECTIONS BETWEEN AMERICA AND BRITAIN, we would like to show that the U. S. legal system is not only built upon the British Bar, but is, in fact, still subject to it. This idea that the British monarchy “controls everything” in the world is usually considered a conspiracy. But once you have read excerpts from The Crown Temple by Rule of the Mystery Babylon below, you may find yourself re-examining true history of U. S. Law.

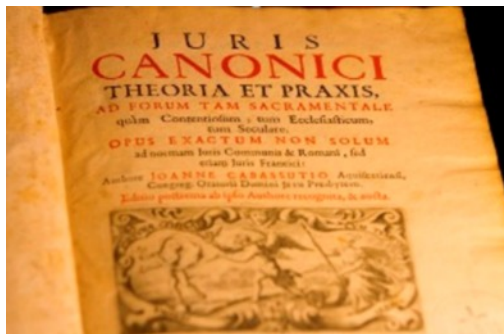
History Is Often More Shocking than Fiction, and in This Case It Is Extremely so

The American Intelligence Media recently posted an article showing that the British system of secret committees and privileges for the elite are still operative today, as they have been for centuries. No one may formally ask about the British Crown’s “business”; therefore, few Americans or Brits know much at all about the economic insider trading and manipulations in which the Queen of England is embroiled.

In this presentation we point out that every law, attorney, and judicial system of America has arisen from a most dubious and un-democratic system that favours the rich and keeps the commoners in the dark. We hope to shed light on this ancient system that actually arose from Vatican Canon Law and has now reached into every country in the Western world.

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Our Western system of law tends towards lawlessness and its origins go back to the middle ages where the rule of the monarchy was a divine right of kings and commoners had few, if any, rights.



Let's get started by establishing the historical parameters of U. S. law that common history would recognize as free from conspiracy theories, but presents facts that are little known by Americans, even American lawyers. We can take our start from Wikipedia:

The Honourable Society of the Inner Temple, commonly known as the Inner Temple, is one of the four Inns of Court (professional associations for barristers and judges) in London. To be called to the Bar and practice as a barrister in England and Wales, an individual must belong to one of these Inns. It is located in the wider Temple area of the capital, near the Royal Courts of Justice, and within the City of London.

The Inn is a professional body that provides legal training, selection, and regulation for members. It is ruled by a governing council called "Parliament", made up of the Masters of the Bench (or "Benchers"), and led by the Treasurer. The Temple takes its name from the Knights Templar, who originally leased the land to the Temple's inhabitants (Templars) until their abolition in 1312. The Inner Temple was a distinct society from at least 1388.

The Inner Temple is one of the four Inns of Court, along with Gray's Inn, Lincoln's Inn, and the Middle Temple. The Inns are responsible for training, regulating, and selecting barristers within England and Wales, and are the only bodies

allowed to call a barrister to the Bar and allow him or her to practice.



The Temple is an independent, unincorporated organization, and works as a trust. It has approximately 8,000 members and around 450 apply to join per year. Although the Inn was previously a disciplinary and teaching body, these functions are now shared between the four Inns, with the Bar Standards Board (a division of the General Council of the Bar) acting as a disciplinary.

During the 12th and 13th centuries, the law was taught in the City of London, primarily by the clergy. During the 13th century, two events happened that ended this form of legal education; first, a papal bull of 1207 that prohibited the clergy from teaching the common law, rather than canon law, and second, a decree by King Henry III on 2 December 1234 that no institutes of legal education could exist in the City of London. As a result, the Church ceased to have a role in legal education in London.

It may come as a shock that when you ask about U.S. law, you get a description of ancient Roman, Vatican, and British references about which Americans know little. Most people would disagree that U. S. law has anything to do with such archaic forms of secret societies and groups that take vows to the Crown, both the Templar Crown and the British Royal Crown.

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One of the best articles we have come across that explains the historical roots of U. S. law is from Michael Edward. We do not recommend the entire article and therefore have chosen selections from the article that illuminate the foundations of British law that effect U. S. law. We hope that you will find the article helpful in our efforts to clearly elucidate the current web of control that the City of London UK still has over U. S. Citizens.



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