Jews Cannot Be Saved



By Willie Martin

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THE JUDEO-CHRISTIAN CLERGY IS ALWAYS, FALSELY, TELLING THEIR PEOPLE THAT ALL CAN COME TO THE LORD AND BE SAVED. Well this is demonstratably wrong. The following verses prove that all cannot be saved and that there are a certain amount of people in the world today which cannot be saved no matter what.

Whenever the Scriptures says that one cannot enter into the congregation of the Lord, it means that person cannot be saved, and they will never be allowed by Almighty God to enter into the congregation (of Israelites, the saved, Redeemed of Christ) of the Lord.

Deuteronomy 23:1: "He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the **LORD**." This is in reference to those who follow after other religions, some of which, requires the male members to either be castrated or to cut their privy member off and throw it into the fire for a sacrifice.

Deuteronomy 23:2: "A bastard shall not enter into the congregation of the **LORD**; even to his tenth generation shall he not enter into the congregation of the **LORD**."

Here we learn that all of the mixed breed children that our Israel men and women produce by marrying other races cannot be saved; and can never enter into the congregation of the Lord. They are not to be among our people; they are to be divided and separated and sent on the way.

Deuteronomy 23:3: "An Ammonite or Moabite shall not enter into the congregation of the **LORD**; even to their tenth generation shall they not enter into the congregation of the **LORD** for ever." Here we are told that

the Ammonite or Moabite (which have been absorbed into the Jewish religion) cannot be saved.

Deuteronomy 23:7-8: "Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land. The children that are begotten of them shall enter into the congregation of the LORD in their third generation."

Abhor: Brown-Driver-Briggs Definition: #8581 ta` ab- to abhor, to be abominable, to do abominably:-

- a) (Niphal) to be abhorred, to be detested
 - 1) in the ritual sense
 - 2) in the ethical sense
- b) (Piel)
 - to loathe, to abhor, to regard as an abomination

 a) in the ritual sense
- **b)** in the ethical sense
 - 2) to cause to be an abomination
- c) (Hiphil) to make abominable, to do abominably
 - 1) in the ritual sense
 - 2) in the ethical sense

Now I have not done a complete study on this, but these few verses show that there are some people in the world that cannot be saved; and cannot ever enter into the Congregation of the Lord.

While I full well understand that this is hard teaching and that many will not accept it because they have been so brainwashed by the Judeo-Christian Clergy, who would not know the truth if it hit them in the face.

"Political freedom is an idea but not a fact..." (Protocol 1:6)



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