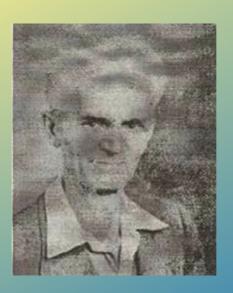
Heroes Of The White Race: C. Leon De Ayran By Ferne Cathcart



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Heroes Of The White Race: C. Leon DeAyran

By Ferne Cathcart

NE OF THE HEROES OF THE WHITE RACE was C. Leon de Aryan, Editor and Publisher for thirty-five years of the San Diego newspaper, The Broom, later known as The Sun Work Shop and the Broom. De Aryan was born in Romania on August 18, 1886, of a Greek father who was an employee of the Romanian Government. His mother was Polish. He was christened Constantine Leon Legenopol, but he changed the family name to de Aryan when he became a naturalized citizen of the United States. As publisher he was known as C. Leon de Aryan. His adoption of the name de Aryan was to exemplify his life's work as a champion of the Aryan Race and philosophy.

He was educated in his native country, Romania; also in Austria, Hungary, Germany, and he also studied in Tibet.

When Mr. de Aryan was a child his father passed away and he and his mother went to live with her parents. Early in life he became a vegetarian.

For this he was censored by his family and even incarcerated by them for his adopted way of life, which differed so much from theirs. Undaunted, he withstood this early persecution and went on to finish his education by his own efforts; finally to become a Civil' Engineer. Later on he was employed by the British Government as a supervisor for the building of a major dam in India. He traveled in Asia, Africa, and throughout much of Europe, mainly on foot, as he searched for his niche in life.

He finally decided that his life's work lay in America, so he came to this country before World War I. He worked at various vocations from New York City to San Francisco, always cherishing the dream to become a writer and publisher some day. During World War I, being a vegetarian

and opposed to all forms of blood-shed and violence, he was a conscientious objector; and to escape the draft he spent some time in Mexico.

Returning to this country in the 1920's, he married Genevieve Foley of Wisconsin. Of this union two sons were born, David and Fred de Aryan.

During his years as Editor and Publisher of The Broom in San Diego, de Aryan endured the enmity of Labor Unions, Jewish organizations and the Roosevelt Government. At this time he became actively a champion of the White Race and a defender of freedom of the press and of the individual. He was opposed, mongrelisation, Labor racketeers, political Zionism, an all other forms of oppression and persecution. Because of his anti-Zionism, he was accused of being anti-Semitic, which be was not. But he did oppose and expose sub-version and corruption in all forms, especially in government; and he was well versed in the designs and machinations of the Elders of Zion.

Because of his fearless crusading against these evils during World War II, especially his opposition to the United States entering the war, he was accused of being pro-German and was charged with treason against the Roosevelt Administration, along with many other out-standing courageous writers and publishers of that era. Accordingly, he was hauled before a Federal Court in Los Angeles, indicted on the charge of sedition and conspiracy, and was sent to Washington, D.C. in chains attached to those of William Dudley Pelley. There he was imprisoned for four years, along with thirty-one other patriots who had been picked up at random from across the nation, all unjustly condemned on trumped up charges. His case, along with that of John Gamer, William Dudley Pelley and the rest has been fully recorded in the famous book The Sedition Case.

While in prison in Washington, D.C. Mr. de Aryan pre-pared articles for his newspaper, The Broom, and mailed them regularly for publication. The paper never missed a single issue, due to the faithful cooperation of Roy O. Akers, who was de Aryan's printer for thirty-five years. Also, while in prison, de Aryan prepared his own legal defense and won his case. The conspiracy and treason charges against all the others who had been so unjustly accused in that infamous "Sedition" case were also

cleared, partly due to the brilliant legal work of C. Leon de Aryan. At the time the Chicago Tribune took a stand in his favor, defending him as a newspaperman crusading for freedom of the press: returned to San Diego, broken in health but not in spirit, to continue his chosen career in the early 1940's, before the end of World War II. Undaunted, more fiercely than ever, he used his freedom to resume his battles for the White Race; exposing evils in high places, and combating Zionism and Communism, and government persecution - and subversion and tyranny n every form.

In the mid-1940's a young woman, Ferne Cathcart, who had been a sub scriber to The Broom for several years, and a staunch supporter of de Aryan's ideals, happened to move to San Diego from the San Francisco area. Destiny drew their lives together. Ferne, being experienced in business and secretarial work, as .well as being a deep student of the higher laws of life, was able to give de Aryan invaluable assistance in his career. It quite naturally followed that she was to become his indispensable "Girl Friday" for the next twenty years.

Theirs was one of the rare, beautiful platonic friend-ships of that era. The relationship between them was more like that of a devoted daughter and a wise, benevolent father. Their mutual dedication to the preservation of the Ideals and purposes of the White Race was tie that held them together in a close bond of fellowship. Their field of endeavor lay in San Diego, Long Beach and Los Angeles, where they covered many outstanding court cases, all of which were written up in The Broom. On these trips they were always the welcomed guests in the homes of relatives and close friends. They never had to stop over in hotels and motels.

Eventually, the stress and strain of his many battles were taking their toll on the physical endurance of de Aryan; but his brilliant mind was as keen as ever. With the selfless assistance of his devoted "Girl Friday," Ferne, he weathered many a storm. But, finally in 1957, he suffered a complete breakdown in health and became bed ridden. He went down in weight to a mere eighty pounds, due to severe anemia and general run-down physical condition. An osteopathic physician friend told him that a blood transfusion was his only hope for survival. De Aryan, proud of his pure Caucasian blood line and his White Race heritage, was outraged at this

suggestion and declared emphatically: "Then I'll die!" The good doctor next suggested a diet of liver. Scandalized, Vegetarian de Aryan reared up in his bed and shouted angrily: "Get out! **GET OUT! GET OUT!!"**

During this crisis, "Girl Friday" Ferne stepped into the breach and took charge as a last resort, after the doctor had withdrawn from the case. De Aryan, in his depleted condition, his frail, wasted body unable to assimilate any food, then felt he had reached the end of his life. In this extremity, faithful Ferne resorted to a diet of raw goat's milk for the patient, which she fed to him one teaspoonful at a time. Gradually, de Aryan's strength rallied and he was again able to eat and digest his regular vegetarian meal. He regained his normal weight and vigor after many weary months. All this time, he continued his work as Editor and Publisher of his newspaper, with the efficient help of "Girl Friday," at the typewriter and in the kitchen. The Sun Work Shop and The Broom never missed an issue.

By the fall of 1958 de Aryan was strong enough to carry on alone for a while, and "Girl Friday" Ferne took an extended vacation, confident that her boss was fully capable of caring for himself.

By 1960 he was so physically fit he made a round-trip, cross-country journey, driving his own car all the way alone. For years it had been his heart's desire to visit personally his many loyal friends and supporters throughout the nation. This was indeed a high point in his career, bringing him the rich rewards of knowing that his life's work had borne fruit, and his crusade for the White Race would continue after he was gone. All during this six-month's sojourn around the country, de Aryan continued sending articles back home to "Girl Friday," who now carried on the work of The Sun Work Shop and The Broom alone.

After his return to San Diego from his great Circle Tour of the United States, de Aryan continued his courageous efforts in behalf of Freedom of the Press, and as a Champion of the White Race.

But in 1965 it became evident "that his life-energies were beginning to wane as he entered his 80th year. However, he carried on his crusades like

an Old Warrior fading away. Then, on December 13, 1965, ending a 7 year cycle since his 1958 marathon cross-country trip, his life story came to a beautiful close. Now, frail and feeble with age, his final valiant act was to get his newspaper to the printer's office for the last issue.

That was on Friday, and over the weekend he rested and relaxed completely. He was in an aura of peace and serenity, as if listening to the Heavenly Voice saying: "Well done, good and faithful servant; enter into thy rest." Early that evening he lay down for a short nap before the evening meal, which was being prepared by Ferne. Quietly, gracefully, without a sound, he peacefully slipped away to his blessed reward.

Lying in state, December 17th, he was viewed by his solemn, sorrowing friends passing slowly by his casket.

So ended the life story of a Hero of the White Race.

(In 1974 your editor of the CDL Report was privileged to be introduced to Miss Cathcart at her home in San Diego. The little old lady who had been so faithful to the patriotic cause was living in a tiny wood house and was almost legally blind. Asked if she would write an article on Mr. De Aryan, she assented to do so, and verbally dictated her experiences to members of the New Christian Crusade Church, who edited and placed the article in the Christian Vanguard Newspaper. We did have probably the only photo of her that existed, and unfortunately the picture of this noble lady of the Aryan race was destroyed in Hurricane Katrina. A loss for all of us. JKW)

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