

# **Trees (People) of The Bible**



**By  
Willie Martin**

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**P**LEASE TURN WITH US TO THE BOOK OF EZEKIEL; TO CHAPTER 31 WHERE WE READ:

- 1). "And it came to pass...that the word of the Lord came unto me, saying,
- 2). Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?
- 3). Behold, the Assyrian was a cedar (**A TREE**) in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.
- 4). The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees (**PEOPLE**) of the field.
- 5). Therefore his (**THE ASSYRIAN**) height was exalted above all the trees (**TALLER THAN THE OTHER PEOPLE**) of the field, and his boughs were multiplied (**HAD MANY CHILDREN**), and his branches became long because of the multitude of waters, when he shot forth.
- 6). All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations (countries).
- 7). Thus was he fair in his greatness, in the length of his branches; for his foot was by great waters. (**NOW WE CHANGE AND GO TO THE GARDEN OF EDEN**)
- 8). The cedars (**PEOPLE**) in the **GARDEN OF GOD** could not hide him: the fir trees (people) were not like his boughs (**SEE THE**

**COMPARISON, THUS WE KNOW THAT THERE WERE OTHER PEOPLE THERE TO COMPARE WITH HIM), and the chestnut trees (their children - or people) were not like his branches (HIS CHILDREN - OR PEOPLE); NOR ANY TREE IN THE GARDEN OF GOD was like unto him in his beauty (SEE WE KNOW THE TREES IN THE GARDEN WERE PEOPLE BECAUSE THEY WERE NOT LIKE THE ASSYRIAN IN BEAUTY - BECAUSE THEY WERE OF A DIFFERENT COLOR, THEY WERE NOT WHITE. THAT IS NOT RACIST IT IS SIMPLY A FACT, EVEN IF YOU DON'T LIKE IT. FOR GOD HAS NEVER CARED WHAT WE LIKE OR DON'T LIKE WHEN HE SPEAKS, WE EITHER ACCEPT IT OR REJECT IT TO OUR HURT).**

**9). I have made him fair (WHITE) by the multitude of his branches (CHILDREN): so that ALL THE TREES (PEOPLE) OF EDEN THAT WERE IN THE GARDEN OF GOD, ENVIED HIM (TREES CANNOT ENVY EACH OTHER, ONLY PEOPLE CAN DO THAT).**

**10). Therefore thus saith the Lord God; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart (TREES DO NOT HAVE HEARTS) lifted up in his height;**

**11), I have therefore delivered him (NOW GOD IS SPEAKING OF ADAM) into the hand of the mighty one of the heathen: he shall surely deal with him: I have driven him out (DRIVEN ADAM OUT OF THE GARDEN OF EDEN, BECAUSE OF HIS DISOBEDIENCE TO ALMIGHTY GOD) for his wickedness.**

**12). And strangers (PEOPLE OF OTHER RACES), the terrible of the nations, have cut him off and have left him: upon the mountains and in all the valleys his branches (SEE HE IS AGAIN COMPARING HIM WITH A TREE) are fallen by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him (HERE IS WERE THE DEPARTING OF THE VARIOUS RACES LEFT THE GARDEN OF GOD - THE GARDEN OF EDEN AND WERE SCATTERED ALL ACROSS THE EARTH, AWAY FROM ADAM AND HIS PEOPLE. THUS GOD SEGREGATED THE RACES**

**FROM EACH OTHER, SO THEY COULD NOT MIX; WHICH IS AGAINST GOD'S LAW OF KIND AFTER KIND).**

**13).** Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches (**HERE GOD IS SAYING THAT ADAM'S CHILDREN WOULD ALWAYS BE ATTRACTED TO THE BLACK RACE - THE BEAST OF THE EARTH**);

**14).** To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death (**ALL MANKIND WILL DIE BECAUSE OF ADAM'S SIN**), to the nether parts of the earth (**IN OTHER WORDS ALL PEOPLE EVERYWHERE, NO MATTER WHAT RACE WOULD DIE IN THEIR TIME**), in the midst of the children of men, with them that go down to the pit (grave).

**15).** Thus saith the Lord God; In the day when he (**ADAM**) went down to the grave (**PIT**) I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees (**PEOPLE**) of the field fainted (**HERE AGAIN TREES DO NOT FAINT, ONLY PEOPLE DO THAT**) for him.

**16).** I made the nations to shake at the sound of his fall (**WHEN ADAM FELL ALL THE VARIOUS RACES AND NATIONS ON EARTH KNEW OF HIS FALL AND SHOOK WITH FEAR AND SADNESS**), when I cast him down to hell (**THE GRAVE**) with them that descend into the pit; and all the trees of Eden (**PEOPLE**), the choice and best of Lebanon, all that drink water, shall be comforted (**HERE AGAIN TREES CANNOT BE COMFORTED**) in the neither parts of the earth.

**17).** They also went down into hell (**THE GRAVE**) with him unto them that be slain with the sword (**IN OTHER WORDS EVERYONE WILL DIE AND GO TO THE GRAVE**); and they that were his arm, that dwelt under his shadow in the midst of the heathen (Here we are told that the

trees of the Garden were people of other races, other than Adam who was a White Man, like it or not, love it or not).

**18).** To whom art thou thus like in glory and in greatness among the trees **(PEOPLE)** of Eden? yet shalt thou be brought down with the trees **(PEOPLE)** of Eden unto the nether parts of the earth; thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. **(NOW GOD GOES BACK TO PHARAOH WHOM HE IS COMPARING ADAM AND THE ASSYRIANS WITH)** This is Pharaoh and all his multitude, saith the Lord God." (Ezekiel 31)



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