

# Shocking Appendices To The Freemasons' Handbook



# The Appendices

## Appendix 1: Jewish Freemasonry on the Subversion of the Catholic Church and State

**T**HIS shocking document was first published in the *London Catholic Gazette* of February 1936 under the heading of “The Jewish Peril and the Catholic Church.” Its contents were smuggled out of a series of speeches delivered at secret Jewish meetings in Paris. A few weeks later its authenticity was unexpectedly verified when the Parisian weekly, *Le Revell du Peuple*, published a similar account, adding that the statements had been made at a recent convention of the Jewish B’nai-B’rith, the secret directors of international freemasonry. The article of the Catholic Gazette read as follows:

“As long as there remains among the Gentiles any moral conception of the social order, and until all faith, patriotism, and dignity are uprooted, our reign over the world shall not come—And the Gentiles, in their stupidity, have proved easier dupes than we expected them to be. One would expect more intelligence and more practical common sense, but they are no better than a herd of sheep. Let them graze in our fields till they become fat enough to be worthy of being immolated to our future King of the World...

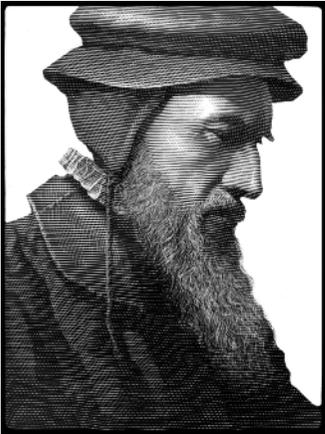
We have founded many secret associations, which all work for our purpose, under our orders and our direction. We have made it an honour, a great honour, for the Gentiles to join us in our organizations, which are, thanks to our gold, flourishing now more than ever. Yet it remains our secret that those Gentiles who betray their own and most precious interests, by joining us in our plot, should never know that those associations are of our creation, and that they serve our purpose.

One of the many triumphs of our Freemasonry is that those Gentiles who become members of our Lodges, should never suspect that we are using

them to build their own jails, upon whose terraces we shall erect the throne of our Universal King of the Jews; and should never know that we are commanding them to forge the chains of their own servility to our future King of the World...

We have induced some of our children to join the Christian Body, with the explicit intimation that they should work in a still more efficient way for the disintegration of the Christian Church, by creating scandals within her. We have thus followed the advice of our Prince of the Jews, who so wisely said: 'Let some of your children become cannons, so that they may destroy the Church.' Unfortunately, not all among the 'convert' Jews have proved faithful to their mission. Many of them have even betrayed us! But, on the other hand, others have kept their promise and honoured their word. Thus the counsel of our Elders has proved successful.

We are the Fathers of all Revolutions, even of those which sometimes happen to turn against us. We are the supreme Masters of Peace and War.



We can boast of being the Creators of the Reformation! Calvin (*Phillip II*, by William Thomas Walsh, p. 248: 'The origin of Calvin (whose real name was Chauvin) See also: Lucin Wolf, in *Transactions, Jewish Historical Society of England*, Vol. XI, p. 8; Goris, *Les Colonies Marchandes Meridionales Ö Anvers*; Lea, *History of the Inquisition of Spain*, III, 413)) was one of our Children; he was of Jewish descent, and was entrusted by Jewish authority and encouraged with Jewish finance to draft his scheme in the Reformation.

Martin Luther yielded to the influence of his Jewish friends unknowingly, and again, by Jewish authority, and with Jewish finance, his plot against the Catholic Church met with success. But unfortunately he discovered the deception, and became a threat to us, so we disposed of him as we have so many others who dare to oppose us...

Many countries, including the United States have already fallen for our scheming. But the Christian Church is still alive... We must destroy it without the least delay and without the slightest mercy. Most of the Press in the world is under our Control; let us therefore encourage in a still more violent way the hatred of the world against the Christian Church. Let us intensify our activities in poisoning the morality of the Gentiles. Let us spread the spirit of revolution in the minds of the people.



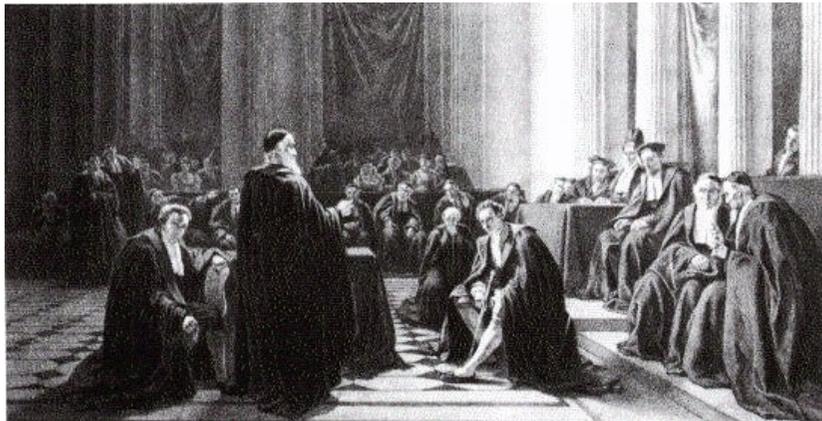
They must be made to despise Patriotism and the love of their family, to consider their faith as a humbug, their obedience to their Christ as a degrading servility, so that they become deaf to the appeal of the Church and blind to her warnings against us. Let us, above all, make it impossible for Christians to be reunited, or for non-Christians to join the

Church; otherwise the greatest obstruction to our domination will be strengthened and all our work undone. Our plot will be unveiled, the Gentiles will turn against us, in the spirit of revenge, and our domination over them will never be realized.

Let us remember that as long as there still remain active enemies of the Christian Church, we may hope to become Master of the World.—And let us remember always that the future Jewish King will never reign in the world before Christianity is overthrown...



## Appendix 2: Jewish Freemasonry on the Infiltration of the Church and State



**I**n 1492, Chemor, Chief Rabbi of Spain, wrote to the Grand Sanhedrin in Constantinople for advice when the expulsion of Jews from Spain was pending. The reply of the Sanhedrin is to be found in the 16th century book *La Silva Curiosa* by Julio Iniguez de Medrano. A photostat copy of the original and a translation are to be found in the edition of *The Protocols* published in the United States by The Sons of Liberty. The text of the reply is as follows:

“Beloved Brethren in Moses: We have received your letter in which you tell us of your anxieties and misfortunes which you are enduring. We are pierced by a great pain to hear it as yourselves.

**The advice of the Grand Satraps and Rabbis is the following:**

1. As for what you say, that the King of Spain obliges you to become Christians: do it, since you cannot do otherwise.

2. As for what you say about the command to despoil you of your property: make your sons merchants that they may despoil, little by little, the Christians of theirs.

3. As for what you say about making attempts on your lives: make your sons doctors and apothecaries, that they may take away Christians' lives.

4. As for what you say of their destroying your synagogues: make your sons canons and clerics in order that they may destroy their churches.

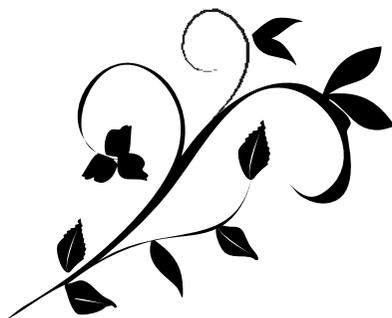
5. As for the many other vexations you complain of arrange for your sons to become advocates and lawyers and see that they always mix in affairs of State, that by putting Christians under your yoke you may dominate the world and be avenged on them.

6. Do not swerve from this order we give you, because you will find by experience that humiliated as you are, you will reach the actuality of power.

[Signed] **The Prince of the Jews of Constantinople.**”

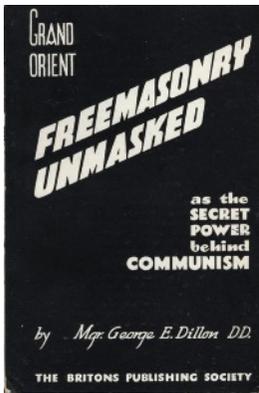


Taken from *The Longest Hatred: An Examination of Anti-Gentilism* by Inter-City Researchers Published in July 1991 by Inter-City Research Centre 31 Eastvale, Acton Vale, London W3 7RU. Telephone: 081-749 0629 ISBN 1 873704 00 3



## Appendix 3

# The Permanent Instruction of the Alta Vendita Masonic Lodge of the Carbonari Against the Catholic Church



**T**HE following is a translation of the full text of this remarkable document now in the Vatican archives which originally fell into the hands of Pope Gregory XVI and was ordered to be published by both Pope Pius IX (1846-1878) and Pope Leo XIII (1878-1903). It appeared in its full form in, *Grand Orient Freemasonry Unmasked as the Secret Power Behind Communism*, re-titled, *The War of Antichrist Against the Church*, by Right Rev. Mgr George Dillon D.D in 1950 with an Imprimatur and Nihil Obstat. The secret Masonic instruction read as follows:

“**EVER** since we have established ourselves as a body of action, and that order has commenced to reign in the bosom of the most distant lodge, as in that one nearest the centre of action, there is one thought which has profoundly occupied the men who aspire to universal regeneration. That is the thought of the enfranchisement of Italy, from which must one day come the enfranchisement of the entire world, the fraternal republic, and the harmony of humanity. That thought has not yet been seized upon by our brethren beyond the Alps. They believe that revolutionary Italy can only conspire in the shade, deal some strokes of the poniard to ibirri and traitors, and tranquilly undergo the yoke of events which take place beyond the Alps for Italy, but without Italy. This error has been fatal to us on many occasions. It is not necessary to combat it with phrases which would be only to propagate it. It is necessary to kill it by facts. Thus, amidst the cares which have the privilege of agitating the minds of the most vigorous of our lodges, there is one which we ought never to forget.

The Papacy has at all times exercised a decisive action upon the affairs of Italy. By the hands, by the voices, by the pens, by the hearts of its

innumerable bishops, priests, monks, nuns and people in all latitudes, the Papacy finds devotedness without end ready for martyrdom, and that to enthusiasm. Everywhere, whenever it pleases to call upon them, it has friends ready to die or lose all for its cause.

This is an immense leverage which the Popes alone have been able to appreciate to its full power, and as yet they have used it only to a certain extent. Today there is no question of reconstituting for ourselves that power, the prestige of which is for the moment weakened.



Our final end is that of Voltaire and of the French Revolution, the destruction for ever of Catholicism and even of the Christian idea which, if left standing on the ruins of Rome, would be the resuscitation of Christianity later on. But to attain more certainly that result, and not prepare ourselves with gaiety of heart for reverses which adjourn indefinitely, or compromise for ages, the success of a good cause, we must not pay attention to those braggarts of Frenchmen, those cloudy Germans, those melancholy Englishmen, all of whom imagine they can kill Catholicism, now

with an impure song, then with an illogical deduction; at another time, with a sarcasm smuggled in like the cottons of Great Britain. Catholicism has a life much more tenacious than that. It has seen the most implacable, the most terrible adversaries, and it has often had the malignant pleasure of throwing holy water on the tombs of the most enraged. Let us permit, then, our brethren of these countries to give themselves up to the sterile intemperance of their anti-Catholic zeal. Let them even mock at our Madonnas and our apparent devotion. With

this passport we can conspire at our ease, and arrive little by little at the end we have in view.

Now the Papacy has been for seventeen centuries inherent to the history of Italy. Italy cannot breathe or move without the permission of the Supreme Pastor. With him she has the hundred arms of Briareus, without him she is condemned to a pitiable impotence. She has nothing but divisions to foment, hatreds to break out, and hostilities to manifest themselves from the highest chain of the Alps to the lowest of the Appenines. We cannot desire such a state of things. It is necessary, then, to seek a remedy for that situation. The remedy is found. The Pope, whoever he may be, will never come to the secret societies. It is for the secret societies to come first to the Church, in the resolve to conquer the two.

The work which we have undertaken is not the work of a day, nor of a month, nor of a year. It may last many years, a century perhaps, but in our ranks the soldier dies and the fight continues.

We do not mean to win the Popes to our cause, to make them neophytes of our principles, and propagators of our ideas. That would be a ridiculous dream, no matter in what manner events may turn. Should cardinals or prelates, for example, enter, willingly or by surprise, in some manner, into a part of our secrets, it would be by no means a motive to desire their elevation to the See of Peter. That elevation would destroy us. Ambition alone would bring them to apostasy from us.

The needs of power would force them to immolate us. That which we ought to demand, that which we should seek and expect, as the Jews expected the Messiah, is a Pope according to our wants. Alexander VI, with all his private crimes, would not suit us, for he never erred in religious matters. Clement XIV, on the contrary, would suit us from head to foot. Borgia was a libertine, a true sensualist of the eighteenth century strayed into the fifteenth. He has been anathematised, notwithstanding his vices, by all the voices of philosophy and incredulity, and he owes that anathema to the vigour with which he defended the Church. Ganganelli gave himself over, bound hand and foot, to the ministers of the Bourbons, who

made him afraid, and to the incredulous who celebrated his tolerance, and Ganganelli is become a very great Pope. He is almost in the same condition that it is necessary for us to find another, if that be yet possible. With that we should march more surely to the attack upon the Church than with the pamphlets of our brethren in France, or even with the gold of England. Do you wish to know the reason? It is because by that we should have no more need of the vinegar of Hannibal, no more need of the powder of cannon, no more need even of our arms. We have the little finger of the successor of St. Peter engaged in the plot, and that little finger is of more value for our crusade than all the Innocents, the Urbans, and the St. Bernards of Christianity.

We do not doubt that we shall arrive at that supreme term of all our efforts; but when? but how? The unknown does not yet manifest itself. Nevertheless, as nothing should separate us from the plan traced out; as, on the contrary, all things should tend to it – as if success were to crown the work scarcely sketched out tomorrow – we wish in this instruction which must rest a secret for the simple initiated, to give to those of the Supreme Lodge, councils with which they should enlighten the universality of the brethren, under the form of an instruction or memorandum. It is of special importance, and because of a discretion, the motives of which are transparent, never to permit it to be felt that these counsels are orders emanating from the Alta Vendita. The clergy is put too much in peril by it, that one can at the present hour permit oneself to play with it, as with one of these small affairs or of these little princes upon which one need but blow to cause them to disappear.

Little can be done with those old cardinals or with those prelates, whose character is very decided. It is necessary to leave them as we find them, incorrigible, in the school of Consalvi, and draw from our magazines of popularity or unpopularity the arms which will render useful or ridiculous the power in their hands.

A word which one can ably invent and which one has the art to spread amongst certain honourable chosen families by whose means it descends into the cafés and from the cafés into the streets; a word can sometimes kill a man. If a prelate comes to Rome to exercise some public function

from the depths of the provinces, know presently his character, his antecedents, his qualities, his defects above all things. If he is in advance a declared enemy, an Albani, a Pallotta, a Bernetti, a Della Genga, a Riverola, envelope him in all the snares which you can place beneath his feet; create for him one of those reputations which will frighten little children and old women; paint him cruel and sanguinary; recount, regarding him, some traits of cruelty which can be easily engraved in the minds of people. When foreign journals shall gather for us these recitals, which they will embellish in their turn (inevitably because of their respect for truth), show, or rather cause to be shown, by some respectable fool those papers where the names and the excesses of the personages implicated are related. As France and England, so Italy will never be wanting in facile pens which know how to employ themselves in these lies so useful to the good cause. With a newspaper, the language of which they do not understand, but in which they will see the name of their delegate or judge, the people have no need of other proofs. They are in the infancy of liberalism; they believe in liberals, as, later on, they will believe in us, not knowing very well why.

Crush the enemy whoever he may be; crush the powerful by means of lies and calumnies; but especially crush him in the egg. It is to the youth we must go. It is that which we must seduce; it is that which we must bring under the banner of the secret societies.

In order to advance by steps, calculated but sure, in that perilous way, two things are of the first necessity. You ought to have the air of being simple as doves, but you must be prudent as the serpent. Your fathers, your children, your wives themselves, ought always to be ignorant of the secret which you carry in your bosoms. If it pleases you, in order the better to deceive the inquisitorial eye, to go often to confession, you are as by right authorised to preserve the most absolute silence regarding these things. You know that the least revelation, that the slightest indication escaped from you in the tribunal of penance, or elsewhere, can bring on great calamities and that the sentence of death is already pronounced upon the revealer, whether voluntary or involuntary.

Now then, in order to secure to us a Pope in the manner required, it is necessary to fashion for that Pope a generation worthy of the reign of which we dream. Leave on one side old age and middle life, go to the youth, and, if possible, even to infancy.

Never speak in their presence a word of impiety or impurity. *Maxima debetur puero reverentia*. Never forget these words of the poet for they will preserve you from licences which it is absolutely essential to guard against for the good of the cause. In order to reap profit at the home of each family, in order to give yourself the right of asylum at the domestic hearth, you ought to present yourself with all the appearance of a man grave and moral.

Once your reputation is established in the colleges, in the gymnasiums, in the universities, and in the seminaries – once that you shall have captivated the confidence of professors and students, so act that those who are principally engaged in the ecclesiastical state should love to seek your conversation. Nourish their souls with the splendours of ancient Papal Rome.

There is always at the bottom of the Italian heart a regret for Republican Rome. Excite, enkindle those natures so full of warmth and of patriotic fire.

Offer them at first, but always in secret, inoffensive books, poetry resplendent with national emphasis; then little by little you will bring your disciples to the degree of cooking desired.

When upon all the points of the ecclesiastical state at once, this daily work shall have spread our ideas as the light, then you will be able to appreciate the wisdom of the counsel in which we take the initiative.

Events, which in our opinion, precipitate themselves too rapidly, go necessarily in a few months' time to bring on an intervention of Austria. There are fools who in the lightness of their hearts please themselves in casting others into the midst of perils, and, meanwhile, there are fools who at a given hour drag on even wise men. The revolution which they

meditate in Italy will only end in misfortunes and persecutions. Nothing is ripe, neither the men nor the things, and nothing shall be for a long time yet; but from these evils you can easily draw one new chord, and cause it to vibrate in the hearts of the young clergy. That is the hatred of the stranger. Cause the German to become ridiculous and odious even before his foreseen entry. With the idea of the Pontifical supremacy, mix always the old memories of the wars of the priesthood and the Empire. Awaken the smouldering passions of the Guelphs and the Ghibellines, and thus you will obtain for yourselves the reputation of good Catholics and pure patriots.



**Left: Order of  
The Guelphs -  
Germany**

That reputation will open the way for our doctrines to pass to the bosoms of the young clergy, and go even to the depths of convents. In a few years the young clergy

will have, by the force of events, invaded all the functions. They will govern, administer, and judge. They will form the council of the Sovereign. They will be called upon to choose the Pontiff who will reign; and that Pontiff, like the greater part of his contemporaries, will be necessarily imbued with the Italian and humanitarian principles which we are about to put in circulation. It is a little grain of mustard which we place in the earth, but the sun of Justice will develop it even to be a great power, and you will see one day what a rich harvest that little seed will produce.

“In the way which we trace for our brethren there are found great obstacles to conquer, difficulties of more than one kind to surmount. They will be overcome by experience and by perspicacity; but the end is beautiful. What does it matter to put all the sails to the wind in order to attain it. You wish to revolutionize Italy? Seek out the Pope of whom we

give the portrait. You wish to establish the reign of the elect upon the throne of the prostitute of Babylon? Let the clergy march under your banner in the belief always that they march under the banner of the Apostolic Keys. You wish to cause the last vestige of tyranny and of oppression to disappear? Lay your nets like Simon Bar Jona. Lay them in the depths of sacristies, seminaries, and convents, rather than in the depths of the sea, and if you will precipitate nothing you will give yourself a draught of fishes more miraculous than his. The fisher of fishes will become a fisher of men. You will bring yourselves as friends around the Apostolic Chair. You will have fished up a Revolution in Tiara and Cope, marching with Cross and banner – a Revolution which needs only to be spurred on a little to put the four quarters of the world on fire.

Let each act of your life tend then to discover the Philosopher's Stone. The alchemists of the middle ages lost their time and the gold of their dupes in the quest of this dream. That of the secret societies will be accomplished for the most simple of reasons, because it is based on the passions of man. Let us not be discouraged then by a check, a reverse, or a defeat. Let us prepare our arms in the silence of the lodges, dress our batteries, flatter all passions the most evil and the most generous, and all lead us to think that our plans will succeed one day above even our most improbable CALCULATIONS.”



## Appendix 4

# Important Quotes from Freemasons About the Catholic Church

### On the Masonic War Against the Catholic and Roman Church

**O**UR FINAL END IS THAT OF VOLTAIRE AND THE FRENCH REVOLUTION - THE DESTRUCTION FOREVER OF CATHOLICISM. (The Permanent Instruction of the Italian Alta Vendita Masonic Lodge, in *Grand Orient Freemasonry Unmasked as the Secret Power Behind Communism*, by Right Rev. Mgr George Dillon D.D. (Christian Bookclub of America, PO Box 900566, Palmdale, CA, 93590, 1999), p. 89)

“The secret movers of the French Revolution had sworn to overturn the Throne and the Altar upon the Tomb of Jacques deMolay. When Louis XVI was executed, half the work was done; and thenceforward the Army of the temple was to direct all its efforts against the Pope.” (Albert Pike, Grand Commander of the Scottish Rite, *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*, p. 823-824)

“Catholicism must be destroyed throughout the world—let us conspire only against Rome.” (Masonic Chief ‘Tigrotto’ of the Italian Alta Vendita Lodge, 1822, in booklet *Papacy and Freemasonry*, by Msgr. Jouin, p.2)

“The fight taking place between Catholicism and Freemasonry is a fight to the very death, ceaseless and merciless.” (*Bulletin of the Grand Orient of France*, 1892 p.183 and in *Memorandum of the Supreme Council* No. 85, p. 48. )

“To fight against the Papacy is a social necessity and constitutes the constant duty of Freemasons” (*The Report of the Masonic International Congress, Brussels, 1904*, p. 132)

“As to Catholicism—we Masons must pursue its utter demolition” (*Bulletin of the Grand Orient of France*, September 1885 quoted in *The Mystery of Freemasonry Unveiled*, by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p. 70)

“We will destroy the Church by means of holy obedience.” (Famous Masonic dictum, quoted in Fr Paul Kramer’s, *The Devil’s Final Battle* (Good Counsel Publications, 2000) p. 98)

“The struggle being waged between Catholicism and Masonry is war to the death, without truce or quarter”, (/Memorandum from the Supreme Council/, quoted in *The Mystery of Freemasonry Unveiled* by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.70)

“Freemasonry is an association...an institution, so it is said. But it is not that at all. Let us lift up all the veils, risking even to evoke numberless protestations - freemasonry is a church: it is the counter-church, counter-Catholicism. it is the other church - *The church of Heresy, of free thought.*” (Mason F. Limousine, *The Masonic Review* October, 1902 and also *Program of the Masonic Review*, L’Accacia, 1902, quoted in *The Mystery of Freemasonry Unveiled* by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.70)

“This association so lofty, so respectable, so venerable, has one enemy. This enemy is Catholicism. How does one arrive at this conclusion? Since Catholicism is the enemy of Masonry, it is the enemy of all great causes to which the latter claims to dedicate itself. Consequently, if they truly love these great causes, it is necessary to combat Catholicism”/\* (/The Mystery of Freemasonry Unveiled/ by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.67)

“The triumph of the Galilean has lasted twenty centuries. May the Catholic Church die in its turn!—The Roman Catholic Church founded on the Galilean myth, has begun to decay rapidly since the day of the founding of the Masonic association. But at all times freemasonry has been firm in this principle: War on all superstition! War on all fanaticism!” (Copin Albancelli: *Le Drame Maconnique: Le Pouvoir Occulte Contre La France*, p. 89-90 quoted in *The Mystery of Freemasonry Unveiled* by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.71)

“Our illustrious brother of France, like ourselves in Belgium, must struggle against the Roman Church to guard the liberty of thought according to one’s conscience—Proceeding as they do, the French Masons give us not only with words but above all, with their actions, an example which the Belgian Masons must strive to imitate” (Speech given by Brother Cocq, Most Serene Grand Master at the International Masonic Congress at Brussels, 1904, quoted in *The Mystery of Freemasonry Unveiled*, by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p. 74)

“It is true that Clericalism and Roman Catholicism are basically the same thing; but if we try to destroy the whole edifice at one blow, we undertake a tremendous task, whose end the present generations will not witness” (Brother Z. in the *Perfect Union Lodge*, La Franc – Maconnerie Belge, p. 227 quoted in *The Mystery of Freemasonry Unveiled*, by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.75)

“Violence against the Church leads nowhere; we shall use other means. We shall organize a persecution which shall be both clever and legal; we shall surround the church with a network of laws, decrees and ordinances which will stifle it without shedding one drop of blood.” (Masonic Brother Bethmont, member of the French Parliament to Bishop Pie of Poitiers in 1878 quoted in, *Papacy and Freemasonry*, Msgr. Jouin, 1955,

pp. 23-24)

“Yes there is a putrefied cadaver corrupting the world. It obstructs the way of progress: that cadaver of the past, to call it plainly by its name, without paraphrases, is Catholicism... Today we have looked that cadaver in the face. And if we have not yet cast it into the tomb, at least we have exposed it so that people can become more conscious of it” (Brother Mason Van Humbeck, Grand Master, at the celebration of the winter solstice, 1864 quoted in *The Mystery of Freemasonry Unveiled*, by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.82)

We Masons will continue to sow the seeds of Brotherly Love, Relief and Truth. It is a Masonic mission to attain equality and justice among all men and to fight for the right of every person to exercise his free-thinking abilities without fear of censorship by the State and the Church alike.

All of these Masonry will endeavour to accomplish irrespective of creed, race and nationality:” (*The Cabletow* (the Official Publication of the Most Worshipful Grand Lodge of Free and Accepted Masons of the Philippines), Volume 77, No 2, 2000, p. 32)

“We are entrusted with the preservation of from all attack of the patrimony of the revolution... We came forward here bearing in our hands, over and above the republican traditions these French traditions attested by centuries of strife, during which, little by little, the laical spirit escaped from the clutches of religious society—We are not only face to face with the congregations but with the Catholic church—Above this battle of a day, is it not true that we find once more that formidable conflict in which the spiritual power and the temporal power strive together for the sovereign prerogatives, trying by means of snatching consciences from each other to keep to the last the guidance of humanity? But this is only a skirmish beside the battles of the past and of the future. The truth is that here is an encounter, according to the fine expression of M. de Mun in 1878, between society founded on the will of man and society founded

on the will of God. The question is to know whether, in this battle, a law regarding association will be sufficient.

The congregations of the church threaten you not only by their actions but also by the propagation of the faith.—Do not fear the battle offered to you; accept it. And if you find in front of you this divine religion which idealizes suffering by promises of future recompense, oppose it with the religion of humanity which also idealizes suffering by it, as recompense, the happiness of human generations” (Speech of M. Viviani delivered from the tribune on 15<sup>th</sup> January 1901 quoted in, *The Secret Powers Behind Revolution*, by Vicomte Leon de Poncins (Christian Book Club, P.O. Box 900566, Palmdale, CA 93590). 1996, p. 53-54.)

“We are still all powerful, but on condition that we compose our aspirations in a simple formula. For ten years we have marched forward repeating: Clericalism is the enemy! We have everywhere schools without religious teaching, priests are reduced to silence and seminarists have to carry the soldiers pack. That is no ordinary result in a nation which calls itself the eldest daughter of the Church” (This article from the *Matin* is quoted by *La Franc-maçonnerie démasquée*, by Abbé Tourmentin, September, 1893, p.332, quoted in, *The Secret Powers Behind Revolution*, by Vicomte Leon de Poncins (Christian Book Club, P.O. Box 900566, Palmdale, CA 93590). 1996, p. 55.)

“We have no problems with the Protestant Churches; our existing relationship is the same as that existing between Free Masonry and the Synagogue; the only problem we have is the opposition of the Roman Catholic Church” (F. Marsoudon: *Le Temple*, September/October. 1946, p. 34)

“It is necessary in Belgium as in France, that we understand clearly that the most terrible enemy of the people is clericalism, and if it is not destroyed at its very source, the solution of the social question is impossible. It is imperative, then, to combat it unceasingly and everywhere.” (Mr Sluys, Belgian Delegate to the Masonic Congress of Paris, 1900, *La Franc-Maçonnerie Belge*, p. 93 quoted in, *The Mystery of Freemasonry Unveiled*, by the Most Reverend Cardinal Caro y Rodriguez, Arch-

bishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.82)

“Latin-American Masonry, by all means within its grasp, will combat clerical propaganda (read Catholic) and the establishment and growth of religious congregations, by combining forces for its expulsion from these countries...Masonry will strive to affiliate members from the political parties, to defend their ideals and to bind themselves to vote for: the separation of Church and State, the expulsion of religious congregations, civil registration, purely lay instruction, hospitals served by lay nurses only, suppression of the military Chaplains and of other clerical laws (read Christian)...Masonry will work for all governments to do away with all Legations to the Vatican, not recognizing the Papacy as an International power.” (Treaty between Masonry of Venezuela and Masonry of Buenos Aires based on resolutions dictated at the Congress of Buenos Aires, 1906 quoted in *The Mystery of Freemasonry Unveiled*, by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.91)

“The revolution has gone to Rome to combat the Pope face to face—to give Masonry gigantic...proportions in the very heart of Rome, the capital of the universe. There it will attack without pity the religious which have as a common dogma the belief in God and in the immortality of the soul” (Written by a Masonic brother in the *Revista Della Massoneria Italiana*, quoted in *The Mystery of Freemasonry Unveiled* by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.117)

“We have gone to Rome to throw down that tree, eighteen centuries old, of Catholicism.” (Declaration of Francisco Crispi, Minister of King Umberto, quoted in *The Mystery of Freemasonry Unveiled*, by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.117)

“The anniversary of September 20, the day on which Rome became capital of Italy and on which the temporal power of the Pope was destroyed, belongs exclusively to Masonry. It is a holiday, purely and simply Masonic, a point which marks the date of arrival of Italian Masonry in Rome, an end which it had proposed for many years.” (Letter by Adriano Lemmi, High Pontiff of Italian Masonry sent in 1887 to all the lodges, quoted in *The Mystery of Freemasonry Unveiled*, by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.117)

“In conclusion, the Congress decides that, on the initiative of Masonic authority it will proceed with the formation of a great anti-clerical party, without distinction of political opinion, whose object it will be to combat clericalism by whatever means there may be” (Masonic Congress of Milan 1881, Demenico Margiotta, *Adriano Lemmi Chef Supreme des Franc-Masons*, p. 146, quoted in /The Mystery of Freemasonry Unveiled/ by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.129)

“In order to put an end to all religion, I have here two roads which open before you: you can attack at the same time Catholicism and all the religions of the earth, especially the Christian sects; in this case you have opposing you, all the universe. On the contrary you can arm yourselves with all those who are opposed to Catholicism, especially with the Christian sects who war against it; gathering the force of the impulse of the French Revolution, you can put Catholicism in the greatest danger it has ever undergone. This is why I address myself to all creeds, to all religions which have combatted Rome. They are all, whether they desire it or not, in our ranks since, the foundation of their existence is irreconcilable with the domination of Rome as much as ours is.” (Mason E. Quinet quoted in *The Mystery of Freemasonry Unveiled*, by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.193)

“Upon the occasion of my last journey to France, I saw with profound satisfaction that our young initiated exhibited an extreme ardour for the diffusion of Carbonarism; but I also found that they rather precipitated the movement a little. As I think, they converted their religious hatred too much into a political hatred.

The conspiracy against the Roman See should not confound itself with other projects. We are exposed to see germinate in the bosom of secret societies, ardent ambitions; and the ambitious, once masters of power, may abandon us. The route which we follow is not as yet sufficiently well traced so as to deliver us up to intriguers and tribunes. It is of absolute necessity to de-Catholicise the world. And an ambitious man, having arrived at his end, will guard himself well from seconding us. The Revolution in the Church is the *Revolution en permanence*. It is the necessary overthrowing of thrones and dynasties. Now an ambitious man cannot really wish these things. We see higher and farther. Endeavour, therefore, to act for us, and to strengthen us. Let us not conspire except against Rome. For that, let us serve ourselves with all kinds of incidents; let us put to profit every kind of eventuality. Let us be principally on our guard against the exaggerations of zeal. A good hatred, thoroughly cold, thoroughly calculated, thoroughly profound, is of more worth than all these artificial fires and all these declamations of the platform.

At Paris they cannot comprehend this, but in London I have seen men who seized better upon our plan, and who associated themselves to us with more fruit. Considerable offers have been made to me. Presently we shall have a printing establishment at Malta placed at our disposal. We shall then be able with impunity, with a sure stroke, and under the British flag, to scatter from one end of Italy to the other, books, pamphlets, etc., which the Alta Vendita shall judge proper to put in circulation.” (Mason ‘Piccolo Tigre’s letter to the Masonic lodges of the Carbonari issued 1882, quoted in *Grand Orient Freemasonry Unmasked as the Secret Power Behind Communism*, by Right Rev. Mgr George Dillon D.D. (Christian Book club of America, PO Box 900566, Palmdale, CA, 93590, 1999), p. 100.)

Masonic Infiltration of the Vatican “We have always had bishops and priests in our lodges—If to place man upon the altar in place of God is the

sin of Lucifer, then all humanists since the Renaissance have committed this sin.”(Jacques Mitterand, former Grand Master of the Grand Orient, /Radio Interview/, 1969)

"Within the eight city blocks that make up the Vatican State no fewer than four Scottish Rite lodges are functioning. Many of the highest Vatican officials are Masons and in certain countries where the Church is not allowed to operate, it is the lodges that carry on Vatican affairs, clandestinely.” (Carlos Vazquez Rangel, Grand Commander of the Supreme Council of the Masons of Mexico, Interview with the political weekly *Processo*, 1993 quoted in the online article, *The Siri Thesis*, Compiled by William G. von Peters Phd.), <http://www.the/popeinred.com>

“There are certain members of the clergy, especially in Rome, who have swallowed the bait, hook, line and sinker”, (Nubius, Mason, speaking on April 3, 1824, quoted in, 4 Select Chapters, Translated from—*The New Montinian Church*, by Fr. Joaquin Saenz y Arriaga, Doctor of Philosophy, Doctor of Theology, Doctor of Canon Law, 2<sup>nd</sup> rev. ed, (Lincoln Park, Mich: Lucor 1977), p.19)

“We have induced some of our children to join the Christian Body, with the explicit intimation that they should work in a still more efficient way for the disintegration of the Christian Church, by creating scandals within her. We have thus followed the advice of our Prince of the Jews, who so wisely said: “Let some of your children become cannons, so that they may destroy the Church.” (Jewish B’nai-B’rith Masonic Congress, quoted in, *The Jewish Peril and the Catholic Church*, *London Catholic Gazette*, February, 1936.)

“You wish to establish the reign of the elect upon the throne of the prostitute of Babylon? Let the clergy march under your banner in the belief always that they march under the banner of the Apostolic Keys. You wish to cause the last vestige of tyranny and of oppression to disappear? Lay your nets like Simon Bar Jona. Lay them in the depths of sacristies, seminaries, and convents, rather than in the depths of the sea, and if you will precipitate nothing you will give yourself a draught of fishes more miraculous than his. The fisher of fishes will become a fisher

of men. You will bring yourselves as friends around the Apostolic Chair. You will have fished up a Revolution in Tiara and Cope, marching with Cross and banner – a Revolution which needs only to be spurred on a little to put the four quarters of the world on fire.” (The Permanent Instruction of the Italian Alta Vendita Masonic Lodge quoted in, ***Grand Orient Freemasonry Unmasked as the Secret Power Behind Communism***, by Right Rev. Mgr George Dillon D.D. (Christian Bookclub of America, PO Box 900566, Palmdale, CA, 93590, 1999), p. 89.)

“Once your reputation is established in the colleges, in the gymnasiums, in the universities, and in the seminaries – once that you shall have captivated the confidence of professors and students, so act that those who are principally engaged in the ecclesiastical state should love to seek your conversation—That reputation will open the way for our doctrines to pass to the bosoms of the young clergy, and go even to the depths of convents. In a few years the young clergy will have, by the force of events, invaded all the functions. They will govern, administer, and judge. They will form the council of the Sovereign. They will be called upon to choose the Pontiff who will reign; and that Pontiff, like the greater part of his contemporaries, will be necessarily imbued with the Italian and humanitarian principles which we are about to put in circulation.” (The Permanent Instruction of the Italian Alta Vendita Masonic Lodge quoted in, ***Grand Orient Freemasonry Unmasked as the Secret Power Behind Communism***, by Right Rev. Mgr George Dillon D.D. (Christian Bookclub of America, PO Box 900566, Palmdale, CA, 93590, 1999), p. 89)

## **Masonic Subversion of the Papacy**

“We must carry on by whatever means possible, even though poorly planned to win our revolution for a pope” (Nubius, Mason, speaking on April 3, 1843, as quoted, ***4 Select Chapters, Translated from... The New Montinian Church***, by Fr. Joaquin Saenz y Arriaga, Doctor of Philosophy, Doctor of Theology, Doctor of Canon Law, 2<sup>nd</sup> rev. ed, (Lincoln Park, Mich: Lucor 1977), p.19). “You wish to revolutionize Italy? Seek out the Pope of whom we give the portrait.” (The Permanent Instruction of the Italian Alta Vendita Masonic Lodge quoted in ***Grand Orient***

*Freemasonry Unmasked as the Secret Power Behind Communism*, by Right Rev. Mgr George Dillon D.D. (Christian Bookclub of America, PO Box 900566, Palmdale, CA, 93590, 1999), p. 89)

“The Pope, whoever he may be, will never come to the secret societies. It is for the secret societies to come first to the Church, in the resolve to conquer the two—That which we ought to demand, that which we should seek and expect, as the Jews expected the Messiah, is a Pope according to our wants.” (The Permanent Instruction of the Italian Alta Vendita Masonic Lodge quoted in *Grand Orient Freemasonry Unmasked as the Secret Power Behind Communism/* by Right Rev. Mgr George Dillon D.D. (Christian Bookclub of America, PO Box 900566, Palmdale, CA, 93590, 1999), p. 89)

“The World will soon come to us for its Sovereigns and Pontiffs. We shall constitute the equilibrium of the Universe, and be rulers over the Masters of the World.” (Albert Pike, Grand Commander of the Scottish Rite, *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*, p. 817)

“In this hour, each of us has a duty to encourage the evolution that will transform the papacy, enabling us to put on the armour of a new worldly spirit and scientific rational” (Abbé Roca, Rosicrucian Mason, quoted in *4 Select Chapters, Translated from... The New Montinian Church*, by Fr. Joaquin Saenz y Arriaga, Doctor of Philosophy, Doctor of Theology, Doctor of Canon Law, 2nd rev. ed, (Lincoln Park, Mich: Lucor 1977), p. 20)

“He [the Pope] must proceed someone who earns the world’s admiration and should be a person to whom the world will pay homage in place of their redeemer. This is a matter of demonstrating perfect accord between the ideology of modern civilisation and the ideology of Christ and His Gospel. It will be the consecration of the new Social Order and the solemn baptism of modern civilisation” (Abbé Roca, Rosicrucian Mason, quoted in *4 Select Chapters, Translated from... The New Montinian Church*, by Fr. Joaquin Saenz y Arriaga, Doctor of Philosophy, Doctor

of Theology, Doctor of Canon Law, 2nd rev. ed, (Lincoln Park, Mich: Lucor 1977), p. 21)

“The priest Gioberti talks to the clergymen in their own language and I am pleased to tell you that we are introducing the doctrines of liberty, and Italian independence everywhere, with the Pope taking the lead. And we have won over many members of the clergy, both secular and of orders; they have literally convinced themselves that Catholicism is essentially a doctrine of democracy” / (Masonic Chief of the Supreme Court, 1845, quoted in *4 Select Chapters/ /Translated from... The New Montinian Church*, by Fr. Joaquin Saenz y Arriaga, Doctor of Philosophy, Doctor of Theology, Doctor of Canon Law, 2<sup>nd</sup> rev. ed, (Lincoln Park, Mich: Lucor 1977), p.19)

“On the same day, in Paris the profane Angelo Roncalli (Pope John XXIII) and the profane Giovanni Montini (Pope Paul VI) were initiated into the august mysteries of the Brotherhood. Thus it was that much that was achieved at the Council (Vatican II) was based on Masonic principles.” (Carlos Vazquez Rangel, Grand Commander of the Supreme Council of the Masons of Mexico, Interview with the political weekly **'Processo'**, 1993 )

“John XXIII was initiated to Freemasonry when he was a Nuncio in Paris. That is what I was told. Besides, in his messages I caught many aspects that are in fact Masonic. I was pleased to hear him say one must place the accent upon man” (The Grand Master of the Grand Orient of Italy, Virgilio Gaito, in two interviews given to reporter Fabio Andriola of *L' Italia Settimanale*, January 26, 1994 (n. 3), p. 74 and, **Trenta Giorni**, the monthly of the *Comunione e Liberazione*, quoted in John XXIII “Blessed”, Too? Open Letter to the Episcopate/by Fr. Dr. Luigi Villa, p. 32)

“It seems Pope John XXIII was initiated in Paris, and participated in the works of the Workshops at Istanbul” (The Grand Master of the Grand Orient of Italy, Virgilio Gaito in an interview given to the journalist Cubeddu, of *Trenta Giorni* the monthly of the, *Comunione e Liberazione*

*one*, quoted in John XXIII “Blessed”, Too? Open Letter to the Episcopate/ by Fr. Dr. Luigi Villa, p. 33)

“Angelo Roncalli was supposedly initiated to Freemasonry in Paris” (The Grand “Commendatore” of the Supreme Council of Mexican Freemasonry, Carlos Vasquez Rangel in *Hearing*, n. 832, 12 October 1992, cited by C. D. L. Reporter, May 1995, n. 179, p. 14, quoted in /John XXIII “Blessed”, Too? Open Letter to the Episcopate/ by Fr. Dr. Luigi Villa, p. 33)

“Msgr. Roncalli formally advised me to stay in Masonry. He received me at Castel Gandolfo in my capacity as Minister Emeritus of the Sovereign Order of Malta, and blessed me, renewing his encouragement for a rapprochement project between the Churches, at least between the Church and Masonry of Tradition” (Mason Marsaudon, *De l’initiation*, quoted by R. Esposito, *Le grandi concordanze* and *The Pope of the Council, Part 19: John XXIII and Masonry/*, Sodalitium, October-November, 1996).

“John XXIII and the Vatican II gave a formidable impulse to the work of clarification and reciprocal disarmament between Church and Freemasonry.” (Grand Master of the Grand Lodge of France, Dupey, quoted in John XXIII “Blessed”, Too? *Open Letter to the Episcopate*, by Fr. Dr. Luigi Villa, p. 35)

“It was John XXIII to break the ice with a measure that went completely unnoticed: he authorized the Protestants, converted to Catholicism and affiliated with Freemasonry, to retain their Masonic membership. From that moment, the contacts grew unchecked... ” (R. Fabiani, *The Masons in Italy*, and *L’Espresso*, 1970, Farigliano, p. 85 quoted in John XXIII “Blessed”, Too? *Open Letter to the Episcopate*, by Fr. Dr. Luigi Villa, p. 36)

“After having carefully weighed the meaning of each word, we might say that, the proverbial and typical Vatican literary rubbish notwithstanding, the encyclical *Pacem in Terris* (*Peace on Earth* by John XXIII) is a vigorous statement of Masonic doctrine... we do not hesitate to recom-

mend its thoughtful reading.” (The Masonic bulletin, the official organ of the Supreme Council of 33rd Degree Scottish Rite Masons in Mexico, May 1963, in, *The New Montinian Church*, by Fr. Joaquin Arriaga, pp.147-148)

“He [John XXIII] is a deist and a rationalist... He will change many things; after him, the Church will never be the same” (Carl J. Burckardt, a Masonic dignitary and Swiss diplomat, Sodalitium, n. 28, p. 26-27 quoted in, *John XXIII “Blessed”*, Too? Open Letter to the Episcopate/ by Fr. Dr. Luigi Villa, p. 34)

“John XXIII recently published a document which, on this subject, comes very close to our position and Mater et Magistra, as well as Pacem in Terris, effectively present ideas very suggestive of a humane rapprochement among different ideologies.” (Salvini, the Grand Master of Masonry, 1970, Catholic-Masonic Colloquy held at Ariccia, 20041970, in R. Esposito, La réconciliation quoted in, *The Pope of the Council*, Part 19: John XXIII and Masonry, Sodalitium, October-November, 1996)

“To the memory of Angelo Roncalli, priest, Archbishop of Messamaris, Apostolic Nuncio in Paris, Cardinal of the Roman Church, Patriarch of Venice, Pope under the name of John XXIII, who has deigned to give us his benediction, his understanding, and his protection” Charles Riandey, Sovereign Grand Master of Secret Societies, in his preface to a book by Yves Marsaudon (State Minister of the Supreme Council of French secret societies) quoted in, *The Broken Cross*, by Piers Compton, Cranbrook, Western Australia: Veritas Pub. Co. Ptd Ltd, 1984, p. 50.)

“The Great Western Mexican Lodge of Free and Accepted Masons, on the occasion of the death of John XXIII, makes known its sorrow for the disappearance of this great man who revolutionized the ideas, thoughts, and forms of the Roman Catholic liturgy. His encyclicals Mater et Magistra and Pacem in Terris have revolutionized the concepts favouring human rights and liberty. Mankind has lost a great man, and we Masons acknowledge his high principles, his humanitarianism, and his being a great liberal./” (Dr. Jose Guadalupe Zuno Hernandez, Guadalajara, Jal.,

Mexico, June 3, 1963 in *El Informador*, (The Reporter) June 4, 1963 quoted in /The New Montinian Church/ by Fr. Joaquin Arriaga, pp.147)

“The direction of our action: Continuation of the Work of John XXIII and all those who have followed him on the way to Templar Universalism.” (Article from the book, *Resurgence du Temple*, published and edited by the Knights Templar (Freemasons), 1975, p.149 quoted in ADO Datus, *Ab Initio*, (2001), p. 60.)

“Born in our Masonic Lodges, freedom of expression has now spreading beautifully over the Dome of St. Peter's—This is the Revolution of Paul VI. It is clear that Paul VI, not content merely to follow the policy of his predecessor, does in fact intend to go much further.” (Yves Marsaudon State Minister, Supreme Council of France, Scottish Rite) commenting on Pope Paul VI quoted in Y. L. Dupont, *Freemasonry and Vatican Two*, London: Britons, 1968)

“Two recent pontificates, that of Pope John and Pope Wojtyla, have equally valued the two communities of the Church and Masonry” (Mason Volpicelli, Catholic-Masonic debate held at Lecce, February 24, 1979, quoted in, *The Pope of the Council*, Part 19: John XXIII and Masonry, *Sodalitium*, October-November 1996)

The Masonic Origins of the Vatican II Council and the Conciliar “Renewal”

“We need a council and a pope to proclaim it” (Rudolph Steiner, Rosicrucian Mason, quoted in, *Athanasius and the Church of Our Time*, by Bishop Graber (Christian Book Club, Palmdale, California, 1974) p. 36.)

“I believe that the divine cult that the liturgy, the ceremonial, the ritual and the precepts of the Roman Church regulates, shall, through an ecumenical Council, undergo a transformation, so that all of it shall be rendered into a venerable simplicity for the golden apostolic age, and so, put it into harmony with the state of the modern conscience and civilization.” (Abbé Roca, *Abbé Gabriel et sa fiancée*, [Father Gabriel and his

fiancé], quoted by P. Virion in *Mystère d'iniquité*, Editions St. Michel; 1967, p. 3.)

“The sense of universalism that is rampant in Rome these days is very close to our purpose for existence. Thus we are unable to ignore the Second Vatican Council and its consequence.— With all our hearts we support the Revolution of John XXIII.—This courageous concept of the Freedom of Thought that lies at the core of our Freemasonic lodges, has spread in a truly magnificent manner right under the Dome of St. Peter's.” (*L'oecumenisme vu par un Franc Maçon de Tradition*, by Yves Marsaudon, (State Master, Supreme Council of France, Scottish Rite), Paris, 1964 quoted in /Item/, France, Christmas, 1976.)

“The Council of Rome (Vatican II) in its second session gives us reason to believe there is a great diplomatic movement of the Church in the direction of Freemasonry. This does not surprise the directors of French Freemasonry who have been waiting for it for a long time, and who had reason to see rightly or wrongly in the writings of Alec Mellor and the conferences of Fr. Riquet S.J. preliminary steps for preparing minds” (J.A. Faucher – A.Ricker: *Histoire de la Franc-Maçonnerie en France*, (1977) p. 478)

“Something has changed within the Church and replies given by the Pope to the most urgent questions, such as priestly celibacy and birth control, are hotly debated within the Church itself; the word of the Sovereign Pontiff is questioned by bishops, by priests, by the faithful. For a Freemason, a man who questions dogma is already a Freemason without an apron.” (Jacques Mitterand, former Grand Master of the Grand Orient, *Lew Catholicisme Liberal*, 1969, quoted in *An Open Letter to Confused Catholics*, by Mgr Marcel Lefebvre (Kansas City: Angelus Press, 1992), pp. 88-89.)

“Catholics, especially the conservatives, must not forget that all roads lead to God. And they will have to accept that this courageous idea of freethinking, which we can really call a revolution, pouring forth from our Masonic lodges, has spread magnificently over the dome of St. Peter's.” (Yves Marsaudon of the Scottish Rite quoted in, *An Open*

*Letter to Confused Catholics*, by Mgr Marcel Lefebvre (Kansas City: Angelus Press, 1992), pp. 89.)

“If there still exist some isolated isles in the line of the Inquisition, they will be forcibly drowned in the rising sea of ecumenism and liberalism, of which one of the most tangible results will be the lowering of spiritual barriers which still divide the world. With all our hearts we wish success to the “Revolution” of John XXIII” (*L'oecumenisme vu par un Franc Maçon de Tradition*, by Yves Marsaudon, (State Master, Supreme Council of France, Scottish Rite), Paris, 1964, p. 26.)

“One can say that ecumenism is the legitimate son of freemasonry—Catholics, Orthodox, Protestants, Israelites, Moslems, Hindus, Buddhists, freethinkers, freebelievers; to us these are only our first names, 'Freemasonry' is our family name” (*L'oecumenisme vu par un Franc Maçon de Tradition*, by Yves Marsaudon (State Master, Supreme Council of France, Scottish Rite), Paris, 1964, pp. 119-120)

“Train Christians to believe that Jesus Christ was the great inventor of the Masonic trinomial ‘liberty, equality and fraternity’; that this is the doctrine taught by Him, but should be understood according to the interpretation of our order” (*4 Select Chapters, Translated from... The New Montinian Church*, by Fr. Joaquin Saenz y Arriaga, Doctor of Philosophy, Doctor of Theology, Doctor of Canon Law, 2nd rev. Ed, (Lincoln Park, Mich: Lucor 1977), p. 16)

“If a rapprochement is to take place between Masonic tolerance and Catholic intolerance, it can only be in favour of universal tolerance” (J.A. Faucher – A.Ricker: “*Histoire de la Franc-Maçonnerie en France*” (1977), p. 469)

“A day will come when the pope, inspired by the Holy Spirit will declare that all the excommunications are lifted and all the anathemas are retracted, when all the Christians will be united within the Church, when the Jews and Moslems will be blessed and called back to her—she will permit all sects to approach her by degrees and will embrace all mankind in the communion of her love and prayers. Then, Protestants will no longer

exist. Against what will they be able to protest? The sovereign pontiff will then be truly king of the religious world, and he will do whatever he wishes with all the nations of the earth.” (Freemason Eliph Levi (Alphonse Louis Constant), 1862, quoted in Dr. Rama Coomaraswamy, *The Destruction of the Christian Tradition*, p. 133.)

“Our inter-confessionalism earned for us in 1738 the excommunication of Clement XI. But the Church was certainly in error if it is true that on October 27, 1986, the reigning pope has gathered at Assisi men of all religious confessions to pray together for peace. And what else are our Brothers seeking when they gather in the temples, but love between men, tolerance, solidarity, the defence of the dignity of the human person, considered as equals above political and religious creeds and skin colours?” (*Si Si, No No, French Edition, January, 1988*, p. 2)

“There will be a new religion. There will be new dogma, new ritual, a new priesthood whose relation to the Church now toppling will be exactly the same as that which the Catholic Church bore to her deceased mother the Mosaic Church. An immolation is in the offing which will be a solemn expiation. The Papacy will succumb; it will fall beneath the sacred knife forged by the Fathers of a last Council. The papal Caesar is a Victim crowned for sacrifice.” (Abbé Roca, Rosicrucian Mason, *The End of the Old World*, quoted in *Beyond Politics: A Metaphysical View*, by Solange Hertz, (Lancaster, PA: Veritas Press 1995) p. 5)

“Amongst the pillars which will collapse most easily, we mention the doctrinal power endowed with infallibility, which the *Vatican I Council*, one hundred years ago, believed it had strengthened and which had sustained some combined attacks following the publication of the encyclical *Humane Vitae*. The Real Presence in the Eucharist, which the Church succeeded in imposing on the medieval masses, will disappear with progress in intercommunion and con-celebration between Catholic priests and Protestant pastors: the sacred character of the priest, which derives from the institution of the sacrament of orders, will give place to an elective and temporary role; the distinction between the hierarchy and the lower clergy will yield to the dynamic working from the base upwards, just as in every democracy; and there will be the gradual disap-

pearance of the ontological and metaphysical nature of the sacraments and most certainly the end of confession, sin having become in our civilization one of the most anachronistic notions that we have inherited from the harsh philosophy of the Middle Ages, which itself was heir to biblical pessimism.” (*Humanism, a Masonic Review*, Nov/Dec 1986 quoted in, *An Open Letter to Confused Catholics*, by Mgr Marcel Lefebvre (Kansas City: Angelus Press, 1992).)

“The former Papacy, the former priesthood, will gladly abdicate in favour of the Pontificate and priests of the future who will be those of the past converted and transfigured in view of the scientific organization of the Planet in the light of the Gospel. And this new Church, although she will retain nothing of scholastic discipline or the rudimentary shape of the former Church, will nevertheless receive her consecration and canon law from Rome—The convert of the Vatican, like Christ, will not need to reveal a new doctrine to his brothers; he will not need to drive Christianity or the world outright into paths other than those followed by the people under the secret inspiration of the Spirit, but simply to confirm them in this modern civilization—The Pontiff will rest content with confirming and glorifying the work of the spirit of Christ or the Christ-Spirit in the public mind, and thanks to the privilege of his personal infallibility, he will declare canonically *urbi et orbi* that the present civilization is the legitimate daughter of the Gospel of social redemption—a new Christianity, sublime, large, profound, truly universal, absolutely encyclopedic, which will certainly end by bringing all heaven down to earth by eliminating all frontiers, sectarian blocs, local churches, ethnic and jealous, divisive places of worship, pockets where the suffering molecules of the great social body of Christ are kept prisoners of Caesar [i. e., The true Pope].” (Abbé Roca, Rosicrucian Mason, *Glorieux Centenaire*, p. 462-469 quoted in *Beyond Politics: A Metaphysical View*, by Solange Hertz, (Lancaster, PA: Veritas Press 1995).)

“You must have a new dogma, a new religion, a new ministry, and new rituals that very closely resemble those of the surrendered Church in the same way that the Catholic Church adapted from the Mosaic Church, its dead Mother” (Abbé Roca, Rosicrucian Mason, quoted in *4 Select Chap-*

*ters. Translated from... The New Montinian Church*, by Fr. Joaquin Saenz y Arriaga, Doctor of Philosophy, Doctor of Theology, Doctor of Canon Law, 2nd rev. ed. (Lincoln Park, Mich: Lucor 1977), p. 20)

“The religion that will be substituted for Christianity should be an order within which all religions are united—We aspire to have no intermediary between God and ourselves. Therefore, it is probable that the future religion will have priests of every faith—thus, introduction would be through widespread schools of religion and the symbolism will help thinking people to discover those truths hidden deeply within the human soul” (*4 Select Chapters Translated from... The New Montinian Church*, by Fr. Joaquin Saenz y Arriaga, Doctor of Philosophy, Doctor of Theology, Doctor of Canon Law, 2nd rev. ed. (Lincoln Park, Mich: Lucor 1977), p. 20)

“There will not be any dissociation between the Universal Church, the Sacred Lodge of all true Masons and the inner circles of the esoteric societies...” (Alice Bailey, Mason and Theosophist, *Esteriorizzazione della gerarchia*, [Externalization of the Hierarchy], Edizioni Nuova Era, Rome, 1985, p. 478).

“In this way, the goals and work of the United Nations shall be solidified and a new Church of God, led by all the religions and by all of the spiritual groups, shall put an end to the great heresy of separateness”. (Alice Bailey, Masonic Theosophist, *II destino delle Nazioni*, [The Destiny of the Nations] Edizioni Nuova Era, Rome, 1988, p. 155)

“Eventually there will appear the Church Universal, and its definite outlines will appear toward the close of this century—The three main channels through which the preparation for the New Age is going on might be regarded as the Church, the Masonic fraternity, and the educational field—The Masonic movement—will meet the needs of those who can, and should, wield power. It is the custodian of the law; it is the home of the mysteries and the seat of initiation. It holds in its symbolism the ritual of Deity, and the way of salvation!” (Alice Bailey, Masonic Theosophist, *The Externalisation of the Hierarchy* (Lucis Publishing Co., New York, London, 1957. Eighth printing 1989), p. 510)

“Freemasonry will become the super church; the Church that will reunite all religions” (Bulletin of the Grand Orient, no 37, *Politique et Maconnerie*/ quoted in *4 Select Chapters, Translated from... The New Montinian Church*, by Fr. Joaquin Saenz y Arriaga, Doctor of Philosophy, Doctor of Theology, Doctor of Canon Law, 2<sup>nd</sup> rev. ed, (Lincoln Park, Mich: Lucor 1977), p. 20)

“After assimilating Christianity and other current forms of spirituality, the world of the future will be established and, if allowed, principles analogous to the phenomenon of total collectivism will be systematically taught and a form of pantheism will be born, wherein all the modes of present day thinking will be blended; united into a new, inconceivable dynamism to achieve their objectives” (*4 Select Chapters Translated from... The New Montinian Church*, by Fr. Joaquin Saenz y Arriaga, Doctor of Philosophy, Doctor of Theology, Doctor of Canon Law, 2<sup>nd</sup> rev. ed, (Lincoln Park, Mich: Lucor 1977), p. 20)

“Using logic and knowledge, everyone will become enlightened and the faith will disappear...science will rule the world; because it will be accepted as the same God as humanity” (Abbé Roca, Rosicrucian Mason, quoted in *4 Select Chapters, Translated from... The New Montinian Church*, by Fr. Joaquin Saenz y Arriaga, Doctor of Philosophy, Doctor of Theology, Doctor of Canon Law, 2<sup>nd</sup> rev. ed, (Lincoln Park, Mich: Lucor 1977), p. 20)

## The Masonic de-Christianisation of Society

“With tongue and pen with all our open and secret influences, with the purse and, if need be, with the sword, we will advance the cause of human progress and labour to enfranchise human thought, to give freedom to the human conscience (above all from Papal usurpations) and equal rights to the people everywhere.” (Freemason Pike, *The Inner Sanctuary*, IV, p. 547, quoted in *Grand Orient Freemasonry Unmasked as the Secret Power Behind Communism*, by Right Rev. Mgr George Dillon D.D. (Christian Book-club of America, PO Box 900566, Palmdale, CA, 93590, 1999), p. 22)

“The day will come when among the peoples who have not had a 18<sup>th</sup> century nor a 1789, monarchies and religions will collapse. That day is not far off, and we are expecting it—that day will bring about the Masonic universal fraternity of peoples, the ideal which we set up for ourselves. It is our business to hasten its coming” (International Masonic Congress of the centenary of 1789-1889, p. 147-149 quoted in *The Secret Powers Behind Revolution*, by Vicomte Leon de Poncins (Christian Book Club, P.O. Box 900566, Palmdale, CA 93590), 1996, p. 94.)

“It is absurd to continue to say: we do not want to destroy religion, when we are obliged to admit moreover that this destruction is indispensable in order to found rationally the new political and social city. Let us then say no longer: we do not want to destroy religion, let us say on the contrary: we wish to destroy religion in order to establish the new city in its place” (M. Aulard, Professor of the history of the revolution at the Sorbonne, quoted in, *The Secret Powers Behind Revolution*, by Vicomte Leon de Poncins (Christian Book Club, P.O. Box 900566, Palmdale, CA 93590). 1996, p. 93.)

“If in the order to destroy all Christianity and religion, remember that the end justifies the means. Those we have taken to deliver the human race from religion, are nothing else but a pious fraud which we will some day unveil.” (Adam Weishaupt, founder of Masonic Illuminism, *Segur Le Secret De La Frane-Maconnierie*, p.49. quoted in *The Hidden Power of Freemasonry*, by Lt. Col. Gordon ‘Jack’ Mohr, (Weisman Publications 11751 W. River Hills Dr. #107D. Burnsville, MN 55337) p. 100)

“Masonry makes no profession of Christianity—but looks forward to the time when the labour of our ancient brethren shall be symbolized by the erection of a spiritual temple—in which there shall be but one altar and one worship; one common altar of Masonry on which the Veda, Shastra, Sade, Zend-Avesta, Koran, and Holy Bible shall lie—and at whose shrine the Hindoo, the Persian, the Assyrian, the Chaldean, the Egyptian, the Chinese, the Mohammedan, the Jew and the Christian may kneel.” (The Kentucky Monitor, Fellowcraft Degree by Henry Pirtle, p. 95)

Cadis, Chieks, Imans, tell the people that we are the friends of true Mussulmen; that we respect more than the Mamelukes do, God, His Prophet, and the Alkoran.

Is it not we who have destroyed the Pope, who wished that war should be made against the Mussulman? Is it not we who have destroyed the Knights of Malta, because these madmen thought that God willed them to make war upon the Mussulman? Is it not we who have been in all ages the friends of the Grand Seigneur – may God fulfil his desires – and the enemy of his enemies. God is God, and Mahomet is his Prophet! Fear nothing above all for the religion of the Prophet, which I love.” (Mason Napoleon Bonaparte’s *Speech To The Egyptians*, quoted in in *Grand Orient Freemasonry Unmasked as the Secret Power Behind Communism*, by Right Rev. Mgr George Dillon D.D. (Christian Bookclub of America, PO Box 900566, Palmdale, CA, 93590, 1999), p. 71)

“We shall unleash the Nihilists and Atheists and we shall provoke a formidable social cataclysm which in all its horror will show clearly to the nations the effects of absolute atheism, origin of savagery and of the most bloody turmoil. Then everywhere, the citizens, obliged to defend themselves against the world minority of revolutionaries, will exterminate those destroyers of civilization, and the multitude, disillusioned with Christianity, whose deistic spirits will be from that moment without compass, anxious for an ideal, but without knowing where to render its adoration, will receive the pure doctrine of Lucifer, brought finally out in the public view, a manifestation which will result from the general reactionary movement which will follow the destruction of



Christianity and atheism, both conquered and exterminated at the same time.” (Mason Albert Pike’s, *letter to Guiseppe Mazzini*, (above) in Italy, August 15th, 1871 preserved in archives of the British Museum

Library until 1977 when it mysteriously disappeared, quoted in *The Mystery of Freemasonry Unveiled*, by the Most Reverend Cardinal Caro y Rodriguez, Archbishop of Santiago of Chile, Christian Book Club of America, P.O. Box 900566, Palmdale, CA 93590) p.84-85)

“Many countries, including the United States have already fallen for our scheming. But the Christian Church is still alive—We must destroy it without the least delay and without the slightest mercy. Most of the Press in the world is under our Control; let us therefore encourage in a still more violent way the hatred of the world against the Christian Church. Let us intensify our activities in poisoning the morality of the Gentiles. Let us spread the spirit of revolution in the minds of the people. They must be made to despise Patriotism and the love of their family, to consider their faith as a humbug, their obedience to their Christ as a degrading servility, so that they become deaf to the appeal of the Church and blind to her warnings against us. Let us, above all, make it impossible for Christians to be reunited, or for non-Christians to join the Church; otherwise the greatest obstruction to our domination will be strengthened and all our work undone. Our plot will be unveiled, the Gentiles will turn against us, in the spirit of revenge, and our domination over them will never be realized. Let us remember that as long as there still remain active enemies of the Christian Church, we may hope to become Master of the World.—And let us remember always that the future Jewish King will never reign in the world before Christianity is overthrown...” (Jewish B’nai-B’rith Masonic Congress, quoted in *The Jewish Peril and the Catholic Church*, in *London Catholic Gazette*, February, 1936.)

“The murders of which our people render themselves culpable now in France, now in Switzerland, and always in Italy, are for us a shame and a remorse. It is the cradle of the world, illustrated by the epilogue of Cain and Abel, and we are too far in progress to content ourselves with such means. To what purpose does it serve to kill a man? To strike fear into the timid and to keep audacious hearts far from us? Our predecessors in Carbonarism did not understand their power. It is not in the blood of an isolated man, or even of a traitor, that it is necessary to exercise it; it is upon the masses. Let us not individualize crime.

In order to grow great, even to the proportions of patriotism and of hatred for the Church, it is necessary to generalize it. A stroke of the dagger signifies nothing, produces nothing. What does the world care for a few unknown corpses cast upon the highway by the vengeance of secret societies? What matters it to the world, if the blood of a workman, of an artist, of a gentleman, or even of a prince, has flown in virtue of a sentence of Mazzini, or certain of his cut-throats playing seriously at the Holy Vehme? The world has not time to lend an ear to the last cries of the victim. It passes on and forgets: it is we, my Nubius, we alone, that can suspend its march. Catholicism has no more fear of a well-sharpened stiletto than monarchies have, but these two bases of social order can fall by corruption. Let us then never cease to corrupt.



Tertullian was right in saying, that the blood of martyrs was the seed of Christians. Let us, then, not make martyrs, but let us popularise vice amongst the multitudes. Let us cause them to draw it in by their five senses; to drink it in; to be saturated with it; and that land which Aretinus has sown is always disposed to receive lewd teachings. Make vicious hearts, and you will have no more Catholics. Keep the priest away from labour, from the altar, from virtue. Seek adroitly to otherwise occupy his thoughts and his hours. Make him lazy, a gourmand, and a patriot. He will become ambitious, intriguing, and perverse.

You will thus have a thousand times better accomplished your task, than if you had blunted the point of your stiletto upon the bones of some poor wretches. I do not wish, nor do you any more, my friend Nubius, to devote my life to conspiracies, in order to be dragged along in the old ruts. It is corruption en masse that we have undertaken: the corruption of the people by the clergy, and the corruption of the clergy by ourselves; the corruption which ought, one day to enable us to put the Church in her tomb. I have recently heard one of our friends, laughing in a philosophic manner at our projects, say to us: 'in order to destroy Catholicism it is necessary to commence by suppressing woman.' The words are true in a

sense; but since we cannot suppress woman, let us corrupt her with the Church, *corruptio optimi pessima*. The object we have in view is sufficiently good to tempt men such as we are; let us not separate ourselves from it for some miserable personal satisfaction of vengeance. The best poniard with which to strike the Church is corruption. To work, then, even to the very end.” (Mason ‘Piccolo Tigre’, Castellamare, August 9th, 1838 quoted in, ***Grand Orient Freemasonry Unmasked as the Secret Power Behind Communism***, by Right Rev. Mgr George Dillon D.D. (Christian Book-club of America, PO Box 900566, Palmdale, CA, 93590, 1999) p. 103-104)

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“...You notice how interested the Freemasons are in the Church's future - in order to devour her. Catholics need to be aware of this, in spite of the sirens who would sing them to sleep.” (Msgr Marcel Lefebvre, ***An Open Letter to Confused Catholics***)



**Msgr Marcel Lefebvre**

## **Appendix 5**

### **A List of Alleged Masons in the Catholic Hierarchy**

The following is a list of Masons reprinted with some updates from the /Bulletin de l'Occident Chrétien /Number12, July, 1976, (Directeur Pierre Fautrad a Fye - 72490 Bourg Le Roi.) All of the men on this list, if they in fact be Masons, are excommunicated by Canon Law 2338. Each man's name is followed by his position, if known; the date he was initiated into Masonry, his code number; and his code name, if known:

1. Albondi, Alberto. Bishop of Livorno, (Leghorn). Initiated 8-5-58; I.D. # 7-2431.
2. Abrech, Pio. In the Sacred Congregation Bishops. 11-27-67; # 63-143.
3. Acquaviva, Sabino. Professor of Religion at the University of Padova, (Padua). 12-3-69; # 275-69.
4. Alessandro, Father Gottardi\*. (Addressed as Doctor in Masonic meetings.) President of Fratelli Maristi. 6-14-59.
5. Angelini Fiorenzo.\*Bishop of Messenel Greece. 10-14-57; # 14-005.
6. Argentieri, Benedetto. Patriarch to the Holy See. 3-11-70; # 298-A.
7. Bea, Augustin. Cardinal. Secretary of State (next to Pope) under Pope John XXIII and Pope Paul VI.
8. Baggio, Sebastiano. Cardinal\*. Prefect of the Sacred Congregation of Bishops. (This is a crucial Congregation since it appoints new Bishops.) Secretary of State under Pope John Paul II from 1989 to 1992. 8-14-57; # 85-1640. Masonic code name "SEBA." He controls consecration of Bishops.

9. Balboni, Dante. Assistant to the Vatican Pontifical. Commission for Biblical Studies. 7-23-68; # 79-14 "BALDA."
10. Baldassarri Salvatore. Bishop of Ravenna, Italy. 2-19-58; # 4315-19. "BALSA."
11. Balducci, Ernesto. Religious sculpture artist. 5-16-66; # 1452-3.
12. Basadonna, Ernesto. Prelate of Milan, 9-14-63; # 9-243. "BASE."
13. Batelli, Guilio. Lay member of many scientific academies. 8-24-59; # 29-A. "GIBA."
14. Bedeschi, Lorenzo. 2-19-59; # 24-041. "BELO."
15. Belloli, Luigi. Rector of Seminar; Lombardy, Italy. 4-6-58; # 22-04. "BELLU."
16. Belluchi, Cleto. Coadjutor Bishop of Fermo, Italy. 6-4-68; # 12-217.
17. Bettazzi, Luigi. Bishop of Ivera, Italy. 5-11-66; # 1347-45. "LUBE."
18. Bianchi, Giovanni. 10-23-69; # 2215-11. "BIGI."
19. Biffi, Franco, Msgr. \*Rector of Church of St. John Lateran Pontifical University. He is head of this University and controls what is being taught. He heard confessions of Pope Paul VI. 8-15-59. "BIFRA."
20. Bicarella, Mario. Prelate of Vicenza, Italy. 9-23-64; # 21-014. "BI-MA."
21. Bonicelli, Gaetano. Bishop of Albano, Italy. 5-12-59; # 63-1428, "BOGA."
22. Boretti, Giancarlo. 3-21-65; # 0-241. "BORGI."

23. Bovone, Alberto. Substitute Secretary of the Sacred Office. 3-30-67; # 254-3. "ALBO."
24. Brini, Mario. Archbishop.\*Secretary of Chinese, Oriental, and Pagans. Member of Pontifical Commission to Russia. Has control of rewriting Canon Law. 7-7-68; # 15670. "MABRI."
25. Bugnini, Annibale. Archbishop. Wrote Novus Ordo Mass. Envoy to Iran, 4-23-63; # 1365-75. "BUAN."
26. Buro, Michele. Bishop. Prelate of Pontifical Commission to Latin America, 3-21-69; # 140-2. "BUMI."
27. Cacciavillan, Agostino. Secretariat of State. 11-6-60; # 13-154.
28. Cameli, Umberto. Director in Office of the Ecclesiastical Affairs of Italy in regard to education in Catholic doctrine. 11-17-60; # 9-1436.
29. Caprile, Giovanni. Director of Catholic Civil Affairs. 9-5-57; # 21-014. "GICA."
30. Caputo, Giuseppe. 11-15-71; # 6125-63. "GICAP."
31. Casaroli, Agostino. Cardinal.\*Secretary of State (next to Pope) under Pope John Paul II since July 1, 1979 until retired in 1989. 9-28-57; # 41-076. "CASA."\*\*
32. Cerruti, Flaminio. Chief of the Office of the University of Congregation Studies. 4-2-60; # 76-2154. "CEFLA."
33. Ciarrocchi, Mario. Bishop. 8-23-62; # 123-A. "CIMA."
34. Chiavacci, Enrico. Professor of Moral Theology, University of Florence, Italy. 7-2-70; # 121-34. "CHIE."
35. Conte, Carmelo. 9-16-67; # 43-096. "CONCA."

36. Csele, Alessandro. 3-25-60; # 1354-09. "ALCSE."
37. Dadagio, Luigi. Papal Nuncio to Spain. Archbishop of Lero. 9-8-67. # 43-B. "LUDA."
38. D'Antonio, Enzo. Archbishop of Trivento. 6-21-69; # 214-53.
39. De Bous, Donate. Bishop. 6-24-68; # 321-02. "DEBO."
40. Del Gallo Reoccagiovane, Luigi. Bishop.
41. Del Monte, Aldo. Bishop of Novara, Italy. 8-25-69; # 32-012. "ADELMO."
42. Faltin, Danielle. 6-4-70; # 9-1207. "FADA."
43. Ferraioli, Giuseppe. Member of Sacred Congregation for Public Affairs. 11-24-69; # 004-125. "GIFE."
44. Franzoni, Giovanni. 3-2-65; # 2246-47. "FRAGI."
45. Gemmiti, Vito. Sacred Congregation of Bishops. 3-25-68; # 54-13. "VIGE."
46. Girardi, Giulio. 9-8-70; # 1471-52. "GIG."
47. Fiorenzo, Angelinin. Bishop. Title of Commendator of the Holy Spirit. Vicar General of Roman Hospitals. Controls hospital trust funds. Consecrated Bishop 7-19-56; joined Masons 10-14-57.
48. Giustetti, Massimo. 4-12-70; # 13-065. "GIUMA."
49. Gottardi, Alessandro. Procurator and Postulator General of Fratelli Maristi. Archbishop of Trent. 6-13-59; # 2437-14. "ALGO."
50. Gozzini, Mario. 5-14-70; # 31-11. "MAGO."

51. Grazinai, Carlo. Rector of the Vatican Minor Seminary. 7-23-61; # 156-3. "GRACA."
52. Gregagnin, Antonio. Tribune of First Causes for Beatification. 10-19-67; # 8-45. "GREA."
53. Gualdrini, Franco. Rector of Capranica. 5-22-61; # 21-352. "GU-FRA."
54. Ilari, Annibale. Abbot. 3-16-69; # 43-86. "ILA."
55. Laghi, Pio. Nunzio, Apostolic Delegate to Argentina, and then to U.S.A. until 1995. 8-24-69; # 0-538. "LAPI."
56. Lajolo, Giovanni. Member of Council of Public Affairs of the Church. 7-27-70; # 21-1397. "LAGI."
57. Lanzoni, Angelo. \*Chief of the Office of Secretary of State. 9-24-56; # 6-324. "LANA."\*\*
58. Levi, Virgillio (alias Levine), Monsignor. Assistant Director of Official Vatican Newspaper, in /L'Osservatore Romano/. Manages Vatican Radio Station. 7-4-58; # 241-3. "VILE."
59. Lozza, Lino. Chancellor of Rome Academy of St. Thomas Aquinas of Catholic Religion. 7-23-69; # 12-768. "LOLI."
60. Lienart, Achille. Cardinal. Grand Master top Mason. Bishop of Lille, France. Recruits Masons. Was leader of progressive forces at Vatican II Council.
61. Macchi, Pasquale. Cardinal. Pope Paul's Prelate of Honour and Private Secretary until he was excommunicated for heresy by Pope Paul VI. Was reinstated by Secretary of State Jean Villot, and made a Cardinal. 4-23-58; # 5463-2. "MAPA."
62. Mancini, Italo. Director of Sua Santita. 3-18-68; # 1551-142. "MANI."

63. Manfrini, Enrico. Lay Consultor of Pontifical Commission of Sacred Art. 2-21-68; # 968-c. "MANE."
64. Marchisano, Francesco. \*Prelate Honour of the Pope. Secretary Congregation for Seminaries and Universities of Studies. 2-4-61; 4536-3. "FRAMA."
65. Marcinkus, Paul. \*American bodyguard for "imposter Pope". From Cicero, Illinois. Stands 6'4". President for Institute for Training Religious. 8-21-67; # 43-649. Called "GORILLA." Code name "MARPA."
66. Marsili, Salvatore. Abbot of Order of St. Benedict of Finalpia near Modena, Italy. 7-2-63; # 1278-49. "SALMA."
67. Mazza, Antonio. Titular Bishop of Velia. Secretary General of Holy Year, 1975. 4-14-71. # 054-329. "MANU."
68. Mazzi, Venerio. Member of Council of Public Affairs of the Church. 10-13-66; # 052-s. "MAVE."
69. Mazzoni, Pier Luigi. Congregation of Bishops. 9-14-59; # 59-2. "PILUM."
70. Maverna, Luigi. Bishop of Chiavari, Genoa, Italy. Assistant General of Italian Catholic Azione. 6-3-68; # 441-c. "LUMA."
71. Mensa, Albino. Archbishop of Vercelli, Piedmont, Italy. 7-23-59; # 53-23. "MENA."
72. Messina, Carlo. 3-21-70; # 21-045. "MECA."
73. Messina, Zanon (Adele). 9-25-68; # 045-329. "AMEZ."
74. Monduzzi, Dino. Regent to the Prefect of the Pontifical House. 3-11-67; # 190-2. "MONDI."
75. Mongillo, Daimazio. Professor of Dominican Moral Theology, Holy

Angels Institute of Roma. 2-16-69; # 2145-22. "MONDA."

76. Morgante, Marcello. Bishop of Ascoli Piceno in East Italy. 7-22-55; # 78-3601. MORMA."

77. Natalini, Teuzo. Vice President of the Archives of Secretariat of the Vatican. 6-17-67; # 21-44d. "NATE."

78. Nigro, Carmelo. Rector of the Seminary, Pontifical of Major Studies. 12-21-70; # 23-154. "CARNI."

79. Noe, Virgillio. Head of the Sacred Congregation of Divine Worship. He and Bugnini paid 5 Protestant Ministers and one Jewish Rabbi to create the Novus Ordo Mass. 4-3-61; # 43652-21. "VINO."

80. Palestra, Vittorie. He is Legal Council of the Sacred Rota of the Vatican State. 5-6-43; # 1965. "PAVI."

81. Pappalardo, Salvatore. Cardinal.\*Archbishop of Palermo, Sicily. 4-15-68; # 234-07. "SALPA."

82. Pasqualetti, Gottardo. 6-15-60; # 4-231. "COPA."

83. Pasquinelli, Dante. Council of Nunzio of Madrid. 1-12-69; # 32-124. "PADA."

84. Pellegrino, Michele. Cardinal.\*Called "Protector of the Church", Archbishop of Torino (Turin, where the Holy Shroud of Jesus is kept). 5-2-60; # 352-36. "PALMI."

85. Piana, Giannino. 9-2-70; # 314-52. "GIPI."

86. Pimpo, Mario. Vicar of Office of General Affairs. 3-15-70; # 793-43. "PIMA."

87. Pinto, Monsignor Pio Vito. Attaché of Secretary of State and Notare of Second Section of Supreme Tribunal and of Apostolic Signature. 4-2-70; # 3317-42. "PIPIVI."
88. Poletti, Ugo. Cardinal. Vicar of S.S. Diocese of Rome. Controls clergy of Rome since 3-6-73. Member of Sacred Congregation of Sacraments and of Divine Worship. He is President of Pontifical Works and Preservation of the Faith. Also President of the Liturgical Academy. 2-17-69; # 32-1425. "UPO."
89. Rizzi, Monsignor Mario. Sacred Congregation of Oriental Rites. Listed as "Prelate Bishop of Honour of the Holy Father, the Pope." Works under top-Mason Mario Brini in manipulating Canon Law. 9-16-69; # 43-179. "MARI," "MONMARI."
90. Romita, Florenzo. Was in Sacred Congregation of Clergy. 4-21-56; # 52-142. "FIRO."
91. Rogger, IGINE. Officer in S.S. (Diocese of Rome). 4-16-68; # 319-13. "IGRO."
92. Rossano, Pietro. Sacred Congregation of Non-Christian Religions. 2-12-68; # 3421-a. "PIRO."
93. Rovela, Virgillio. 6-12-64; # 32-14. "ROVI."
94. Sabbatani, Aurelio. Archbishop of Giustiniana (Giusgno, Milar Province, Italy). First Secretary Supreme Apostolic Segnatura. 6-22-69; # 87-43. "ASA"
95. Sacchetti, Guilio. Delegate of Governors - Marchese. 8-23-59; # 0991-b. "SAGI."
96. Salerno, Francesco. Bishop. Prefect Atti. Eccles. 5-4-62; # 0437-1. "SAFRA"
97. Santangelo, Franceso. Substitute General of Defense Legal Counsel.

11-12-70; # 32-096. "FRASA."

98. Santini, Pietro. Vice Official of the Vicar. 8-23-64; # 326-11. "SAPI."

99. Savorelli, Fernando. 1-14-69; # 004-51. "SAFE."

100. Savorelli, Renzo. 6-12-65; # 34-692. "RESA."

101. Scanagatta, Gaetano. Sacred Congregation of the Clergy. Member of Commission of Pomei and Loreto, Italy. 9-23-71; # 42-023. "GASCA."

102. Schasching, Giovanni. 3-18-65; # 6374-23. "GISCHA," "GE-SUITA."

103. Schierano, Mario. Titular Bishop of Acrida (Acri in Cosenza Province, Italy.) Chief Military Chaplain of the Italian Armed Forces. 7-3-59; #14-3641. "MASCHI."

104. Semproni, Domenico. Tribunal of the Vicarate of the Vatican. 4-16-60; # 00-12. "DOSE."

105. Sensi, Giuseppe Mario. Titular Archbishop of Sardi (Asia Minor near Smyrna). Papal Nunzio to Portugal. 11-2-67; # 18911-47. "GIMASE."

106. Sposito, Luigi. Pontifical Commission for the Archives of the Church in Italy. Head Administrator of the Apostolic Seat of the Vatican.

\*107. Suenens, Leo. Cardinal.\*Title: Protector of the Church of St. Peter in Chains, outside Rome. Promotes Protestant Pentecostalism (Charismatics). Destroyed much Church dogma when he worked in 3 Sacred Congregations: 1) Propagation of the Faith; 2) Rites and Ceremonies in the Liturgy; 3) Seminaries. 6-15-67; # 21-64. "LESU."

108. Trabalzini, Dino. Bishop of Rieti (Reate, Perugia, Italy). Auxiliary Bishop of Southern Rome. 2-6-65; # 61-956. "TRADI."

109. Travia, Antonio. Titular Archbishop of Termini Imerese. Head of Catholic schools. 9-15-67; # 16-141. "ATRA."

110. Trocchi, Vittorio. Secretary for Catholic Laity in Consistory of the Vatican State Consultations. 7-12-62; # 3-896. "TROVI."

111. Tucci, Roberto. Director General of Vatican Radio. 6-21-57; # 42-58. "TURO."

112. Turollo, David. 6-9-67; # 191-44. "DATU."

113. Vale, Georgio. Priest. Official of Rome Diocese. 2-21-71; # 21-328. "VAGI."

114. Vergari, Piero. Head Protocol Officer of the Vatican Office Segnatura. 12-14-70; # 3241-6. "PIVE."

115. Villot, Jean. Cardinal.\*Secretary of State during Pope Paul VI. He is Camerlengo (Treasurer). "JEANNI," "ZURIGO."

116. Zanini, Lino. Titular Archbishop of Adrianopoli, which is Andrianopolis, Turkey. Apostolic Nuncio. Member of the Revered Fabric of St. Peter's Basilica.

The Following Clergy Were Exposed After The Above List Was Compiled:

1. Cresti, Osvaldo. 5-22-63; # 1653-6. "CRESO."

2. Crosta, Sante. 11-17-63; # 1254-65. "CROSTAS."

3. Drusilla, Italia. 10-12-63; # 1653-2. "DRUSI "

4. Fregi, Francesco Egisto. 2-14-63; # 1435-87.

5. Orbasi, Igino. 9-17-73; # 1326-97. "ORBI."

6. Ratosi, Tito. 11-22-63; # 1542-74 "TRATO."

7. Rotardi, Tito. 8-13-63; # 1865-34. "TROTA."

8. Tirelli, Sotiro. 5-16-63; # 1257-9. "TIRSO."



# **THE NEW CHRISTIAN CRUSADE CHURCH**

## **CALLING THE PEOPLE OF BRITAIN**

**At last the bible makes sense!**

**At last we know its meaning.**

### **Its the book of the RACE**

**"For out of Zion shall go forth the law, and the  
Word of the Lord from Jerusalem"  
(Isaiah 2:3)."**

