

The New Ensign

No. 87 November 2016

This publication is for private circulation only



Calling The True Israel Peoples

Editorial

Dear Reader,

Hidden in Plain Sight – The Global Depopulation Agenda



“Maintain humanity under 500,000,000 in perpetual balance with nature.” ~Georgia Guide Stones.”

This is one of the first of ten commandments blazoned across the Georgia Guidestones, an occult monument for which no person or organization has taken credit. Though the monument was commissioned by someone named R. C. Christian

It can clearly be seen that the ‘elite’ class, intent on ridding the planet of its burdensome load, has already poisoned the water of 42 out of 50 states in the USA with lead. Pesticides and fertilizers poison the remaining states, not only the USA, but Europe as well! Male infertility is rising due to these contaminants, and premature births along with miscarriage are now more common due to this. If the water doesn’t kill you, it will simply lobotomise you, or at least start the process. A Harvard medical has pronounced that

fluoridated water lowered IQ scores in children who drank it, and aluminium along with fluoride is a known neuro-toxin, also contributing to the rising numbers of Alzheimer’s, Parkinsons, and similar neuro-degenerative diseases.

We are under attack on all fronts and hardly anyone realises it! WiFi, scalar energy waves, chemtrails, to mention but a few. These attacks are being ramped up while everyone is distracted in the USA with the election, while here in the UK with Brexit!

We should not be disparaged as Yahweh has provided antidotes/counter-measures for us to overcome these attacks. These can be found on the alternative media such as [Euro-folk Radio](#) - we praise Yahweh for the Internet and for his servants who are bringing us valuable information, not only on this issue, but on a full range of subjects, and most importantly, who we are and who the enemy is. Do your part to support the alternative media by tuning in now, whether by computer or cell phone..

Editor

thenewsign@gmail.com

This magazine is for private subscription only and is not in any way connected to The Ensign Message Magazine which is a totally separate entity.

Contents

	Page
Communism is The Product of The Jewish Mind Pastor Eli James	3
In The Name of Yahweh Part 13 - Andrew Carrington-Hitchcock	6
Can We Pray Against God Without Realising It? - Arnold Kennedy	9
10 Prophetic Clues Concerning Reuben France - Bert Otten	11
Israel's True King - John Trotter	15
Harold Stough - The London Stone	17
11 Reasons to Eat Whole Fresh Lemons	20
Letters and Views	22
The Christian Quartodeciman Passover Controversy -	27
The Illuminati and the Thames Barrier - T Stokes	30
The Destruction of Hove's Great Mound - Chris Aston	32
The Myth Of Protestantism - Lyndon La Rouche	37

Communism Is A Product Of The Jewish Mind

Pastor Eli James



IT WAS Rabbi Moses Hess who first enunciated the principles of both communism and Zionism.

The Encyclopaedia of Philosophy
Paul Edwards, Editor in Chief
Macmillan Publishing Company, Inc. © 1967
Volume 3 Page 495

HESS, MOSES (1812-1877), socialist journalist and organizer, intellectual precursor of Zionism, and often called the father of German socialism. Hess was born in Bonn of Jewish parents.

A left-Hegelian, he was a mentor and co-worker of Engels, Marx, and Ferdinand Lassalle. He led radical workers' groups in Paris and Belgium, edited the famous *Rheinische Zeitung*, and was the leader of the true, or "philosophical," German socialists of the 1840's.

Later he became Lassalle's chief organizer in the Rhineland and a foreign correspondent for European and American newspapers. His published books and countless essays include works on the philosophy of history and on socialism, a famous call for a Jewish state, and a comprehensive theory of the laws of science, society, and socialism.

Hess used the principles of Spinoza, Hegel and Fichte to demonstrate the inevitability and justice of a society lacking distinctions of class and wealth, without "contradictions" between private passion and public law, and without external compulsion. Hess took this to be both the social expression of pantheism [Jewish mysticism] and the inevitable result of the dialectical development of the self-realization of the Absolute Spirit in history. This was the theme of his early work, *Die Heilige Geschichte der Menschheit* (Stuttgart, 837). Later, under the influence of Feuerbach, Hess rejected Hegelian

transcendentalism. He then created a "philosophy of the deed, based on a belief in the human spirit as the unconditioned ultimate reality. He stressed the creative power of man and man's historical "alienation from that power to various mythical transcendent powers—God, the state, fate, or, in Hess's day, the laws of history and economics. Hess insisted that there are no objective limits to man's power to create a society free from exploitation and compulsion.

Marx and Engels attacked this kind of moralistic and philosophical socialism (and later Hess himself) as inadequate to the harsh realities of economic determinism and the class struggle. The influence of Marx and the failure of romantic idealism in the widespread revolutions of 1848 helped to convert Hess from idealism to materialism. He now spoke of ideas as the "reflex" of material conditions and the class struggle, and he predicted the inevitable termination of the economic "contradictions of capitalism" in overproduction, proletarian misery, depression, revolution, and finally, socialism.

"But the Communist soul is the soul of Judaism. Hence it follows that, just as in the Russian revolution the triumph of Communism was the triumph of Judaism, so also in the triumph of fascism will triumph Judaism." (*A Program for the Jews and Humanity*, Harry Waton, pp. 143-144).

So, Hess began as a noble Jew and ended up as an economic determinist, just like Marx and Engels. This tendency of noble beginnings ending in ignoble supremacism is a frequent reality among Jews who try to overcome their Jewishness at an early age, only to find that their genetic and/or cultural propensity towards supremacism is irresistible.

"Lenin was born on April 10, 1870 in the vicinity of Odessa, South of Russia, as a son of Ilko Sroul Goldmann, a German Jew, and Sofie Goldmann, a German Jewess. Lenin was circumcised as Hiam Goldmann." (*Common Sense*, April 1, 1963)

The list of powerful Jews in the Communist religion is endless. (If Satan can pretend to be a priest, he can also pretend to be an atheist.) Hess, Marx, Engels, Lenin, Trotsky (Bronstein), Parvus, Stalin (Jewison), Beria (KGB), Rosa Luxemburg, Bela Kuhn, etc., etc. etc.

The genius of Judaism is in hiding the fact that Jews have always been the inventors and promoters of this genocidal anti-humanism, which masquerades as “scientific materialism.” The only thing scientific about it is the efficiency of the death squads. With their control of the press, few stories emerge revealing the fact that Jewish financiers, such as Rothschild, Schiff, Warburg, et al, provided the money for these revolutionaries, leading to the senseless, yet deliberate murder of at least 60 million White Christians and another 60 million non-Christians in Europe and in the East. Don’t expect Steven Spielberg or Michael Moore to make movies on this subject any time soon. The Kahal would not approve.

The relationship between Jewish communist internationalists and Jewish capitalist internationalists was summarized very well by Theodore Herzl, the founder of Zionism, and the beneficiary of Rothschild money:

‘When we sink, we become a revolutionary proletariat, the subordinate officers of all revolutionary parties; at the same time, when we rise, there rises also our terrible power of the purse.’ -- Theodor Herzl, the founder of the Zionist International, from his book, *The Jewish State*.

Cardinal Cushing understood this characteristic of communism as well:

“It is a universal, satanic conspiracy, supported by powerful financial resources (i.e., International Bankers) – skilfully organized and directed by clever men and efficiently operated. (Note: The leaders of this universal conspiracy are the successors of the ancient Pharisees. They promote the same idea of a temporal, material messianic kingdom.” -- 1937 Encyclical.

“There is a Jewish conspiracy against all nations; it occupies almost everywhere the avenues of power - a double assault of Jewish revolution and Jewish finance, revolution and finance. If I were God, I'd clean this mess up and I would

start with cleaning the Money Changers out of the Federal Reserve. He does say in His Word that the gold and silver will be thrown in the streets. Since they aren't using money in Heaven now, we won't need any when He gets here. It will be done in earth as it is in heaven. Oh, I do thank God for that! Hallelujah! I'll bet you haven't heard this much praises, ever.” (*La Nouveau Mercure*, Paris 1917, Rene Groos)



"The Bolshevist officials of Russia are Jews. The Russian Revolution with all its ghastly horrors was a Jewish movement." (*The Jewish Chronicle*, Sept. 22, 1922)

The Russian Revolution and the Great War of 1914-18 are only phases of the supreme mobilization of the cosmopolitan powers of money, and this supreme crusade of Gold against the Cross is nothing more nor less than the furious aspiration of the Jew for domination of our world.

It is the High Jew Bank which has fomented in Russia the revolution prepared by the Kerenskys and finally perpetrated by the Lenins, Trotskys, and Zinovievs, as was yesterday the Communist *coup d'etat* in Hungary, for Bolshevism is nothing but a Talmudic upheaval.—quoted from Mullins' *History of the Jews*, p. 83.

“Nobody knows that Zionism appeared as a Marxist movement, a socialist one...Zionism is actually a revolution.” – Sergei Lezov, *Strana i Mir magazine* (Munich), #3, 1988, p. 94.

“The ideals of Bolshevism at many points are consonant with the finest ideals of Judaism.”— *Jewish Chronicle*, 4th April, 1919 (London).

"So you see—the world is governed by very different personages from what is imagined by those who are not behind the scenes." Benjamin D'Israeli, *Coningsby*, 1907, page 233.

The Church and Jewish Ideology
(Reprinted from SOBRAN'S, May 1999,
page 4)

In an article in the April issue of *Commentary*, "*The Pope, the Church, and the Jews*," Robert S. Wistrich, professor of modern Jewish history at the Hebrew University of Jerusalem, attacks *We Remember* for defending Pius XII and for minimizing the Church's guilty role in fostering anti-Semitism through the ages. Wistrich belittles Pius's efforts to protect Jews as not only insufficient but lacking in "moral courage." As for the nineteenth-century anti-Semitic ideologies, they "presupposed a cultural framework that had been fashioned by centuries of medieval Christian theology, ecclesiastical policy, and popular religious myth."

This is nothing new for *Commentary*, which has previously carried articles blaming Christianity itself for the Holocaust. Wistrich doesn't cite, though he might as well have, the charge of the Jewish scholar Jules Isaac that "the permanent and latent source of anti-Semitism is none other than Christian religious teaching of every description, and the traditional, tendentious interpretation of the Scriptures." Isaac's work and influence helped shape the Second Vatican Council's statement about the Jews.

By such reasoning as Wistrich's, it would be easy to blame the Jews for bringing persecution on themselves. After all, they have been unpopular not only in Christian countries, but in pagan and Muslim lands. Cicero, Tacitus, Juvenal, and other Roman authors inveighed against them. They have repeatedly migrated to Christian countries and have been repeatedly expelled, for reasons that have usually had little to do with theology — though the obscene blasphemies against Christ and his mother in the Talmud, unique in religious literature, besides reflecting oddly on Jewish demands for Christian tolerance and for the cleansing of offensive passages in the Gospels, have done nothing to endear the Jews to Christians.

Wistrich mentions none of this. Nor does he mention one of the principal incitements to

anti-Semitism in this century: Jewish participation in Communism, with its terrifying persecution of Christians. Where is the corresponding statement of Jewish leaders repudiating and repenting the Jewish role in a cause whose crimes dwarf those of Hitler? Did major Jewish spokesmen or organizations condemn Communism as it devoured tens of millions of Christians? Did a few brave Jews in the Soviet Union and the other Communist-ruled countries act, at personal risk, to shield Christians from arbitrary arrest and murder? Even today, how many Jews condemn Franklin Roosevelt for his fondness for Stalin, as they would condemn him if he had shown the slightest partiality to Hitler?

Further, might the Talmudic imprecations against Christ and Christians have helped form the Bolshevik Jews' anti-Christian animus? Did the Talmud help form the "cultural framework" for the persecution of Christians, and for the eradication of Christian culture in America today? If so, will Jews make an effort to expunge the offending passages from the Talmud? How many rabbis speak of their "spiritual kinship" with Christianity?

The answers to these questions are only too obvious. The Jews, with honorable but ineffectual exceptions, judge Christians by a standard that doesn't seem to apply to themselves. Or rather, their single standard is "Is it good for the Jews?"

To be continued OS18159

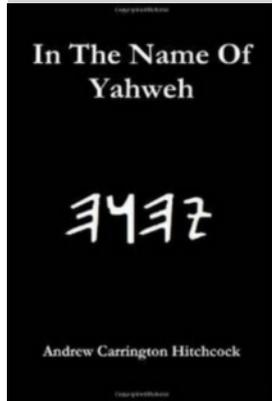
Steven Books
League Enterprises
Suite 3, 3rd. Floor
148 Cambridge Heath Road
London
E1 5QJ

For books by identity authors –
Kenneth McWilliam, Ria Splinter
and Richard Porter plus many
other subjects and difficult to
obtain books.

<http://www.stevenbooks.co.uk/category/341/Religion>

In The Name of Yahweh

By Andrew Carrington Hitchcock Part 13



LEVITICUS 25:39 – *“And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:”*

Leviticus 25:40 – [But] *“as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the year of jubilee:”*

Leviticus 25:41 – *“And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return”.*

Leviticus 25:42 – *“For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.”*

Leviticus 25:43 – *“Thou shalt not rule over him with rigour; but shalt fear thy God.”*

Leviticus 25:44 – *“Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.”*

Leviticus 25:45 – *“Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.”*

Leviticus 25:46 – *“And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.”*

Here slavery is sanctioned but not within the race of Israel.

A member of the racial tribe of Israel can act as a servant to another member but not as a slave.

However those not of Israel can be taken by Israel as slaves, and these slaves can be inherited.

The Year of Jubilee is also mentioned. This is every fiftieth year when debts are forgiven and slaves and prisoners can be freed.

Leviticus 26:3 – *“If ye walk in my statutes, and keep my commandments, and do them;”*

Leviticus 26:4 – *“Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.”*

Leviticus 26:5 – *“And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.”*

Leviticus 26:6 – *“And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.”*

Leviticus 26:7 – *“And ye shall chase your enemies, and they shall fall before you by the sword.”*

Leviticus 26:8 – *“And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.”*

Here Yahweh tells Israel of the blessings they will receive for following his laws.

This is reaffirmed in:

Deuteronomy 28:1 – *“And it shall come to pass, if thou shalt hearken diligently unto the voice of Yahweh (the LORD) thy God, to observe [and] to do all his commandments which I command thee this day, that Yahweh (the LORD) thy God will set thee on high above all nations of the earth.”*

This is the blessing the Israel populated nations received a few hundred years ago when they

adhered to Yahweh's laws, and did not allow their nations to be infiltrated and corrupted.

Leviticus 26:14 – *But if ye will not hearken unto me, and will not do all these commandments;*

Leviticus 26:15 – *And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:*

Leviticus 26:16 – *“I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.”*

Leviticus 26:17 – *“And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you”.*

And here Yahweh tells of the curses Israel will receive for not following his laws.

This is reaffirmed in:

Deuteronomy 28:15 – *“But it shall come to pass, if thou wilt not hearken unto the voice of Yahweh (the LORD) thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:”*

This sounds very much like life in the Israel nations of today, does it not, which incidentally are under the increasingly overt control of governments' who have no regard whatsoever for Yahweh's laws.

Numbers 19:11 – *“He that toucheth the dead body of any man shall be unclean seven days.”*

Numbers 19:12 – *“He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.”*

Numbers 19:13 – *“Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of Yahweh (the LORD); and that soul shall be cut off from Israel: because the water of separation was not*

sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.”

Here we have the laws of cleanliness regarding coming into contact with bodies of the dead.

Numbers 25:6 – *“And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.”*



Numbers 25:7 – *“And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it], he rose up from among the congregation, and took a javelin in his hand;”*

Numbers 25:8 – *“And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.”*

Numbers 25:9 – *“And those that died in the plague were twenty and four thousand.”*

Numbers 25:10 – *“And Yahweh (the LORD) spake unto Moses, saying,”*

Numbers 25:11 – *“Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.”*

Numbers 25:12 – *“Wherefore say, Behold, I give unto him my covenant of peace:”*

Numbers 25:13 – *“And he shall have it, and his seed after him, [even] the covenant of an*

everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.”

Here we have race-mixing going on between an Israelite and a Midianite, which is forbidden in the seventh commandment:



Exodus 20:14 – “*Thou shalt not commit adultery.*”

Phinehas stabs a javelin through the Israelite and the Midianite whilst they are engaged in fornication.

The result of this?

Yahweh giving Phinehas a covenant of everlasting peace, a covenant of an everlasting priesthood for his descendants, and the lifting of a plague from Israel.

These wonderful blessings Yahweh bestowed upon Phinehas for stopping race-mixing as it occurred, should illustrate how great an abomination Yahweh considered this sin to be.

This calls into question the policies of the Israel nations of today in which race-mixing is not only tolerated, it is positively encouraged.

Those who criticize race-mixing are persecuted as racists, when all they are trying to do is follow Yahweh’s laws and ways in protecting the individual identity of the races Yahweh created.

The true racists are the supporters and proponents of race-mixing, which has become the ultimate weapon of genocide, as it will inevitably lead to the destruction of all individual races.

However, the definition of the term, “racism,” or, “racist,” today, is anyone of Israel who refuses to accept their governments’ policy of racial genocide against Yahweh’s children, the pure white race, and does their utmost to resist it. You will have probably noticed that other races are rarely called, “racist,” when they act against whites.

Unfortunately the media have become the gods in the Israel nations of today, and they have got Israel so brainwashed into their doctrine of political-correctness, they would rather be called a thief or a murderer than a racist.

Interestingly in the Israel nations of today this predominantly Jewish owned media promote race-mixing, yet in the land mass they acquired in the Middle-East which they call Israel, they disenfranchise and murder the native population of Palestinians with impunity.

Indeed they insist those requiring citizenship Israel, must be born of a Jewish mother.

They are then called Israelis. Why would they not be called Israelites, as individuals from the race of Israel are called in the Bible?

Could it be because they are not of Israel?

Click [here](#) for “In The name of Yahweh” details.

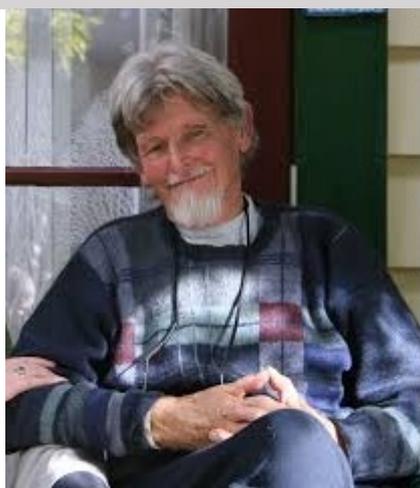
A Talk With Alan Campbell

Listen to Alan Campbell Talking with Pastor Eli James on the last Sunday of each month at 4pm UK time on Eurofolk Radio.

<http://eurofolkradio.com/>

Can We Pray Against God Without Realising It?

By Arnold Kennedy



ONE CANNOT AFFORD to be sentimental in the things of God. What we want to look at is the possibility of prayer enthroning sentimentality over God's law and thus such prayer being an abomination.

Proverbs 15:8 *"The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight."*

Prayer when not in uprightness is not a sign of grace; rather it is a sign of depravity when we place our feelings above the Word-Law of God. We have to see that this is evil; we are given to know that the judgements of God are true and faithful. There is blessing only when we walk in his ways.

Psalm 81:1-16 *"But my people would not hearken to my voice; and Israel would none of me. So I gave them up unto their own hearts' lust: and they walked in their own counsels. Oh that my people had hearkened unto me, and Israel had walked in my ways! I should soon have subdued their enemies, and turned my hand against their adversaries. The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever. He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee."*

As God is righteous altogether, we cannot expect him to deny His own statements and laws. Thus we should not pray against God's righteous judgements. It is not uncommon to hear Church people praying for ease for themselves or others

when they are reaping what they, or others, have sown. If God is chastening a person, would it be right try to ease this judgement by praying against it? Sowing and reaping is a law of God but it has become the church vogue to reject these laws and to pray against them.

Galatians 6:7, 8 *"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."*

Colossians 3:25 *"But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons."*

What right then have we to even try to help a person or try to mitigate through prayer against God's judgments when God has decreed that a person should reap what he has sown. Let us consider some examples:

Say an elder in a church has been and still is a stumbling block to others through smoking, and eventually the elder has lung cancer, should we pray for the elder to be healed? Remember the thief upon the cross who still had to pay for his deeds, and even if he was forgiven. Jesus did not get him taken down from the cross to be restored to society.

Even King David, a man "after God's heart" was not let off consequences for his sin, even if he had repented in saying, "I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly".

Samuel 24:12-15 *"Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee. So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me. And David said unto Gad, I am in a great strait: let us fall now into the hand of the*

LORD; for his mercies are great: and let me not fall into the hand of man. So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men."



Hosea 8:7 *"For they have sown the wind, and they shall reap the whirlwind:"*

Where God is blowing a whirlwind, should we try to set up windbreaks in prayer to pray and act against God and His righteous judgments?

The Apostle James make a simple but profound statement about double-minded people, and if God will not give such people anything, why should we? Would prayer and sentimentality, move the hand of God?

James 1:6,7,8. *"For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways."*

If such a person is not going to receive anything from God, why should we pray against God and ask God to bless them by giving them what they want? Many churchgoers are double-minded in thinking that God turns a blind eye to their deliberate misdemeanours and that He will still give them what they want. Instead He says:

Psalm 106:14-15 *"But lusted exceedingly in the wilderness, and tempted God in the desert. And he gave them their request; but sent leanness into their soul. Most people in our churches have leanness in their souls!"*

"Should we pray for people with doctrinal error? Are we too sentimental to obey?"

2 John 9 *"Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He*

that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds."

Popular sentimentality does not instruct along these lines. "God speed" in Greek means "to rejoice and be glad" and "to give one a greeting". "God speed" is an interesting expression because neither does "God" nor "speed" appear in the Greek text. The words have to do with "rejoicing with and giving greetings to". Can we "give greetings to" or rejoice with those who "abideth not in the doctrine of Christ", lest we become a "partaker" [which means "to enter into fellowship, join one's self to an associate, make one's self a sharer or partner, to come into communion with"] in the same condemnation. And, we need to understand the meaning of "abideth not in the doctrine of Christ", because what we have to struggle with is a particular subtle incitement to disobedience through praying for or "rejoicing with and giving greetings to" those we should not. Churches can be menacing because of this incitement to disobedience.

The matter is one of doctrine here rather than perfection of behaviour. Remember Jesus says in John 17:9, "I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine". So Jesus does not pray for everyone - why should we?. We have to answer the following questions.

Should I pray with or hug one who remains a Bahai , a Jehovah Witness, a Roman Catholic, or a Mormon, etc?

Should I commune with those who support ancestor worship and who pray to ancestors at the same time as professing Christ? This may include Roman Catholics, Maoris or those of other ethnic extractions.

Should I pray for and with those about whom God says "Pray not"? [1 John 5:16 "There is a sin unto death: I do not say that he shall pray for it. All unrighteousness is sin: and there is a sin not unto death".] There are those Jesus did not pray for [John 17:9, that is the 'world' of those who were not His].

Should I pray with someone I am not to eat with? [1 Cor 5:11 “But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat”]. Can we then pray with a disobedient ‘brother’ for his welfare, apart from leading him to repentance?

If these people are nice and generous people and even good living people, yes, or even old friends, does sentimentality change God’s word?

We must believe the “For he that biddeth him God speed is partaker of his evil deeds.” To do this is to be found praying against God and what is reaped from this is judgement, not blessing for anyone. The assumption that prayer is holy and carries more weight than God’s word is not valid. It is seeking our will rather than God’s will, and the enthronement of sentimentality.

We cannot nag God into compliance with our wishes, even if we think our wishes are virtuous. Instead we will reap judgement from God, and we do not want to be “partaker of his evil deeds” through disobedience. Now we might understand why we feel very uncomfortable when we hear prayers that are a hope rather than being in accord with God’s will as shown in His Word. It has been said that this is exalting feelings and prayers to a position of ascendancy over God Himself, thinking this position is a holy one.

And, vows are to be made to God, to be witnessed by man but not made to man.

There are very few purely Protestant churches today. It has become the vogue to pray with and for those who worship the Queen of Heaven, and in doing this we have to ask if the churches have become pimps for the Roman whore that sits in the city on the seven hills. Such praying is against God! [See Jer. 7:16, 11:14, 14:11, 17:9 and 17:15].

Jeremiah 7:16-18 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee. Seest thou not what they do in the cities of Judah and in the streets of Jerusalem? The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger. [See Rev. 17 and Jer.44 also].

Should we then agree with, or pray ‘God speed’ to those who accept Mary as the co-mediator [1 Tim.2:5] or say that the Mass is no longer blasphemy? [Rom.6:10, Heb.7:27, Heb. 9:12, Heb. 9: 26-28, Heb. 10:10, 1 Peter 3:18]. Can we disobey God in fellowship when it comes to those who add Roman Catholic sacraments as being necessary to salvation?

To be Continued OS17742

Ten Prophetic Clues Concerning Reuben – (Celtic) France

By Bert Otten, Gouda - The Netherlands



THERE IS NO DIRECT HISTORY connecting the tribe of Reuben to the French people. We are talking about one of the lost tribes. Even the French Caucasian population comes from various backgrounds.

One can compare this with Israelites. These people have known many proselytes, yet, there has been a core of the tribe of Judah (and

some of Levi & Benjamin) over the past 2500 years. The core passes on characteristics and genes to the periphery. Looking at the ‘prophetic clues’, one has to conclude that a core of the tribe of Reuben once found its way to the two northern thirds of (Celtic) France. This core passed on its characteristics and genes to the influx of others. Just to make it easy we will talk about the French, although the southern third of France (le Midi) most likely does not belong to the lost tribes. The more fulfilled prophetic clues we find, the stronger our case. What follows is not historic proof, but proof by revelation.

1st Clue: Reuben: See, a Son!



And when the **LORD SAW** (va-yar - אָרִי), that Leah was hated, he opened her womb: but Rachel was barren. And Leah conceived, and bare **A SON** (ben – בן and she called his name **REUBEN**) ר'eu-ven – see, (a) son – רְבוּאֵר (for she said, Surely the **LORD** hath **LOOKED**) ra'a - הָאֵר (upon my affliction; now therefore **MY HUSBAND** (my man, ishi - יִשִּׂיא (will love me (Gen 29:31-32, KJV throughout, unless mentioned otherwise).

Leah was unloved. Jacob loved Rachel and not Leah. However, Leah became pregnant and gave birth to a son. Now my man will love me, for I gave him a man, she thought.

Having a son was very important in antiquity. A son is a 'man'. It makes a father of Jacob and turns him into even more of a man than he already was. He now had a son, a man, an heir. The name 'see (the) man', Reuven, emphasizes the maleness of the child, therefore "my man" (ishi - יִשִּׂיא) will love me, said **Leah**.

Reuven's Coat of Arms: A Man

There are two traditional emblems for the tribe of Reuben. Water, because he would be unstable as water (Gen 49:3-4) and "a handsome man" because of his name: See a son! Reuben!

This can be noticed among the French. It is certainly true for the French: See the man! See the son! See the heir! See the grandson! The French are a people with many handsome men.

Reuben was the firstborn and in principle had the right to all the blessings promised to Abraham, Isaac and Jacob. He was a man and he was the firstborn. Reuben was once destined to be the future leader of the tribe.

Chauvinistic People

This manliness can be seen among the French, as so many of them are very chauvinistic. Being full of being French, great pride in self and in

French language and culture, haughtiness at times and even arrogance.

I worked in a French kitchen for a while some time ago and I was surprised by the excessive national pride of the other male staff. The chef and the pâtissier were communists, but in discussing foreign politics they were as nationalistic as the rest of them: General the **Gaulle**, (right-wing), that was a man! He said **No!** to the English!



France is extremely fond of grandeur and honour. Chauvinistic is not a dirty word in France. **Vive la France!** - Let Reuben live—and let not his men be few (Deut 33:6).

2nd Clue: Reuben: l'amour, Sex & Love Triangle



NOW AT THE TIME of the grain-cutting, **REUBEN** saw some **LOVE-fruits** in the field, and took them to his mother Leah. And Rachel said to her, Let me have some of your **SON'S LOVE-fruits**. But Leah said to her, Is it a small thing that you have taken

my husband from me? and now would you take my **SON'S LOVE-fruits**? Then Rachel said, You may have him tonight in exchange for your **SON'S LOVE-fruits**. In the evening, when Jacob came in from the field, Leah went out to him and said, Tonight you are to come to me, for I have given my **SON'S LOVE-fruits** as a price for you. And he went in to her that night (Gen 30:14-16, BBE, Bible in Basic English).

And it came to pass, when Israel dwelt in that land, that Reuben went and **LAY WITH** Bilhah his father's concubine: and Israel heard it-- (Genesis 35:22)

REUBEN, thou art my firstborn--thou shalt not excel; because **THOU WENTEST UP TO THY FATHER'S BED**; then defiledst thou it: he went up to my couch (Gen 49:3-4).

Reuben is a precocious nine year old when he finds dudayim, love-fruit, in the field. Apparently he knows about the use of the fruit and gives the love-fruit (mandrakes) to his mother Leah. In the Near East power was ascribed to Mandrakes, to arouse sex appeal and increase fertility. The Hebrew name duday – from dūd, to love - reflects the use of the mandrake.

Leah swapped the love-fruit for sex with her own husband, who was with Rachel most of the time apparently. From this encounter Issachar was born.



Thinking of Reuben, sex, love, fertility and love triangle come to mind. Through deceit by Laban Jacob ends up with two women. Leah and Rachel battle for Jacob's favours. This is the first love triangle, from this love triangle Reuben is born. Rachel has Jacob's love, but Leah has fertility, reproduction. The story about the love-fruits – I like the vocabulary of the Bible

in Basic English here – is a continuation of the love triangle between Jacob, Leah and Rachel

Reuben who is a first result of that love triangle, causes himself a new love triangle with his sexual adventure. After Rachel's death he has sex with Bilhah, his father's concubine.

In this Reuben is the opposite of Joseph, who refuses to have sex with Potiphar's wife. The right of the firstborn will go to Joseph and not to Reuben (1 Chron 5:1).

Reuben's tribe does not distinguish itself positively. The Reubenites joined the sex and dance around the Golden Calf. The tribe of Levi abstained and thus got the priesthood. Reuben also joined in the orgy for Baal-Peor in the fields of Moab. Phinehas, of Levi, showed positive behaviour—Reuben just joined in. The Reubenites missed their chances to make a difference.

Love – l'amour – la maitresse - love triangle

Over the past 500 years, there has been more acceptance of the love triangle, of having a mistress, a lover, in France, than anywhere else.

The French kings gave the example: Wikipedia: The *maîtresse-en-titre* was the chief mistress of the king of France. It was a semi-official position which came with its own apartments. The title came into use during the reign of Henry IV and continued until the reign of Louis XV. From the reign of Louis XIV, the term has been applied, both in translation ("official mistress") and in the original French, to refer to the main mistress of any monarch or prominent man when his relationship with her is not clandestine.

What then follows in Wikipedia is a long list of mistresses of the [French kings](#). . Well-known mistresses are Madame de Montespan of Louis XIV and Madame de Pompadour of Louis XV.

Another phenomenon is the *menage à trois*, Wikipedia: A *ménage à trois* (French for "household of three") is a domestic arrangement in which three people, having romantic and/or sexual relations with each other, occupy the same household.

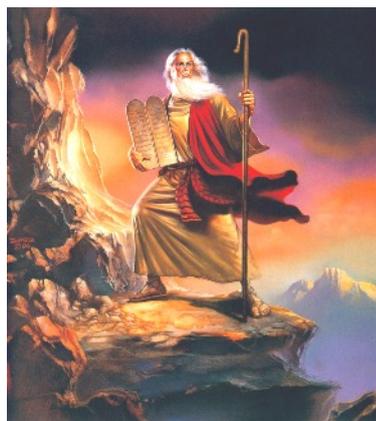
Love triangles, *menage à trois*, having a mistress, are things that do not shock the French. Mitterand's mistress and their daughter, and Mitterand's wife, were all three present at his graveside, when Mitterand was buried. Not so long ago we had President Hollande, living together with one woman in the Elysée, and regularly driving off by scooter to his mistress, elsewhere in Paris.

Because of their sexual 'sophistication' many expressions have come to the English language with French, like French kiss and French letter (condom).

3rd Clue: Reuben & rebellion

NOW THE SONS OF REUBEN the firstborn of Israel, (for he was the firstborn; but, forasmuch as **HE DEFILED HIS FATHER'S BED**, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright (1Chron 5:1). Now Korah—the son of Levi, and

DATHAN and **ABIRAM**,—**SONS OF REUBEN**, took men: And they **ROSE UP BEFORE** Moses—And they **GATHERED THEMSELVES AGAINST** Moses and against Aaron— And Moses sent to call **DATHAN** and **ABIRAM**—which said, **WE WILL NOT COME UP** (Num 16:1-3, 12). These are the families of the **REUBENITES** —And the sons of Eliab—**DATHAN**, and **ABIRAM**. This is that Dathan and Abiram, which were famous in the congregation, **WHO STROVE AGAINST** Moses and against Aaron in the company of Korah, when they strove against the **LORD** (Num 26:7-9).



And Moses said unto the children of Gad and to the **CHILDREN OF REUBEN**, Shall your brethren go to war, and shall ye sit here? And wherefore discourage ye the heart of the children of Israel

from going over into the land which the **LORD** hath given them? —And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the **LORD** toward Israel (Num 32:6-7; 14).

And when they came unto the—Jordan—the **CHILDREN OF REUBEN** and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to (Josh 22:10)—Thus saith the whole congregation of the **LORD**, What **TRESPASS** is this that ye have committed against the God of Israel, to **TURN AWAY** this day from following the **LORD**, in that ye have builded you an altar, that ye might **REBEL** this day against the **LORD**? (Josh 22:16).

Reuben and Rebellion

The word rebellion sticks to Reuben and Reubenites. According to some it was not just lust why Reuben took Bilhah, his father's concubine. It was also a deliberate attempt to take over the tribe, to ascertain his authority.

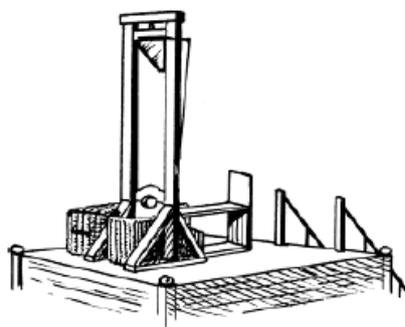
Reubenites never distinguished themselves in a positive way. The tribe of Reuben murmured in

the desert, just like the rest of Israel; the Reubenite spy also brought back a bad report; Reuben belonged to the 10 rebelling tribes of Jeroboam and also belonged to the 10 unfaithful lost tribes, which went into the Assyrian exile.

On top of that there are the rebellion of Dathan and Abiram (Num 16), the request to stay in Transjordan (Num 32) and the building of the Great Altar (Josh 22).

Their request to live in Transjordan caused them to live far away from the other Israelites. Their western border was the Jordan and the Dead Sea, on the south they bordered Moab and the desert in the east. It was only in the north that they bordered another Israelite tribe, Gad. Consequently they kept to themselves in the time of Deborah and Barak:—For the divisions of Reuben there were great thoughts of heart. Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart (Judg 5:15-16).

Vive la révolution!



French history and French spirit have displayed a spirit of rebellion, independence and revolt, over the past 250 years. The Gauls (Celts)

also had a very independent spirit at the time of Julius Caesar.

In 2003 I wrote in Dutch about Ruben-France: It seems to me that the opposition, independence and rebelliousness of the French is well-known. Without research come to mind: the strikes of May '68, the Commune of Paris, the 1st, 2nd, 3rd, 4th and 5th République, 14 juillet, 1789, the Bastille, la Marseillaise, the revolutionary years of 1830, 1848, 1870, guillotine, générale de Gaulle, Force de frappe, the leaving of NATO command.

In *History of FRANCE*, by Pierre Gaxotte, this spirit is even phrased in a better way: It would have been understandable if the people would

have wanted to throw off the monarchy, to replace it with something else. However, "this something else" was something the people were unable to stick to; it was as if the first revolution had only created the necessity to change perpetually. Absolute Monarchy, Constitutional Monarchy, First Republic, Consulate, French

Empire, Restoration, July-Monarchy, Second Republic, Second Empire, Third Republic, the French State (Vichy), Fourth Republic, Fifth Republic: in 170 years time France tried out thirteen different forms of government [!].

To be continued

Israel's True King John Trotter, Winmalee, Australia



ONE OF THE FEATURES that distinguishes all forms of Identity Teaching is that they believe Queen Elizabeth 11 is a descendant of King David of Israel. This, I believe is a fact even though such association is not as simple in continuity as some would believe. Clarifying ancient history can be difficult for many reasons. The complexity of this history is shown in a book I am reading at the moment, by John O'Hart, entitled, "**Irish Pedigrees or the Origin and Stem of the Irish Nation**". It was written in 1876. The 2 volumes of this study takes this lineage back into the ancient past of the Irish through the many family trees of distant tribes who moved across Europe and Central Asia.

Even though I might be considered a Constitutional Monarchist, I do not believe that the continuity of this earthly throne, was in the original plan of God for Israel. By having an

earthly representative God was keeping His promise to Jacob and David. Whilst the history and events of the monarchy have provided us with many good features that do not exist in a Republic or that of the governments that make up most of the developing countries, there still exist considerable weaknesses, largely due to the human nature of man. As Jeremiah 17:9 says, "The heart is deceitful above all things and desperately wicked: who can know it?" Many of the past monarchies have reflected the deceit and wickedness of the heart. Just like the kings of the Northern House of Israel, there was not one that was good and as for the Southern House of Israel there were only 2 or 3 that justified their position.

For the purpose of this article I am not going to be specific in commenting about any one of the monarchies. The only thing I will say is that the true King of Israel will one day be given back the Throne of David and He shall reign over the House of Jacob (Luke 1:32, 33). This article will deal briefly with 3 aspects of Israel's true King. They are:

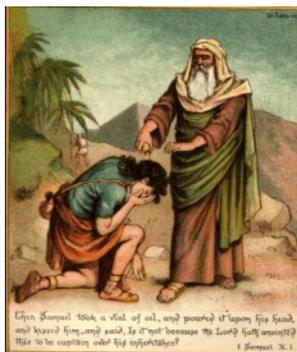
1. Israel was not to have an earthly King.
2. The Davidic Covenant and 3. Christ will be reinstated to His rightful role as King over Israel.

The Scripture that shows Israel was not to have an earthly King is found in 1 Samuel 8. The approximate date of this chapter is a few years before 1050 B.C. Saul of the tribe of Benjamin was declared King over Israel in 1 Samuel 11 which displeased Samuel (1 Samuel 8: 6). In 1 Samuel 8: 7 we have mentioned that God was the one who was rejected, not Samuel. It partly says, "For they have not rejected thee (i.e. Samuel), but they have rejected me, that I should reign over them".

The First Commandment is quite clear about who was to be Israel's God, when it says, "Thou shalt have no other gods before me" (Exodus 20:

3). In Exodus 20: 2 it says, "I am the Lord thy God". The God of Israel knew that man was capable of deifying earthly kings of the nations. The deification of humans into gods is very much part of the religions of past civilisations. Many characters of the Greek and Roman mythology were in fact based upon real humans who performed extraordinary feats. Many of the Bible characters are reflected in these mythical stories.

For the God of Abraham, Isaac and Jacob to be the King of Israel, it also meant that Israel was to be a separated or holy people. Because an earthly king was chosen we as a nation have lost that holiness. This desire to be like other nations has resulted in a blindness and deafness regarding our role as a Servant People. Whilst it deserves another article this desire to be part of a World Government today is just the continuation of what occurred when Saul was chosen as King over Israel. The Kingdom that God had hoped Israel would be obedient to, is not of the "order" that we are mortgaged to at the moment. It is interesting that the word "mortgage" means death grip. We will not be released from that grip until we have come out of Babylon and it has been destroyed.



The appearance of a man is so often used to finally select a leader. This was especially the case with Saul who was head and shoulders above his fellow men (1 Samuel 9: 2, 10: 23, 24 and 16: 7). Saul was also good with the sword, so he could fight

Israel's enemies. The people also looked to Saul to judge them in the same fashion as other kings did to their nations. How different it is, when God chooses leaders, for He looks upon the heart. There are a number of verses in 1 Samuel 8 that tell how an earthly king over Israel will become exceptionally wealthy. This is just what has happened, for the kings of the Western Nations down through the centuries have lived

in excessive wealth. This was not God's plan for His selected leaders.

It is quite amazing that some 400 years prior to these events in 1 Samuel 8 , there appears a prophecy in Deuteronomy 17: 14 -18 where it says, "When thou art come unto the land which the Lord thy god giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me; thou shalt in any wise set him king over thee, whom the Lord thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother. But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the Lord hath, said unto you, Ye shall henceforth return no more that way. Neither shall he multiply wives to himself: that his heart turn not away: neither shall he greatly multiply to himself silver and gold. And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites". Please reread these verses and ponder over what was required by God, even if the Nation of Israel did choose a King from amongst their people.

It is considered that the Bible contains 8 covenants. They are either conditional or unconditional. The Mosaic Covenant is conditional. Attached to this covenant are national blessings and curses which result from our obedience or disobedience of the Law. Whereas the Davidic Covenant is unconditional and as promised in 2 Samuel 7: 16 and 23: 5 is to last forever. See Genesis 49: 10 for confirmation of this ongoing throne. The people referred to here is that of Israel. Shiloh is a reference to the Messiah and the sceptre or scion is a descendant of Israel.

Down through history there have been a number attempts to bring this unconditional covenant to an end. It is true that the royal families of ancient civilisations have been almost thrust into oblivion, but even during the darkest times there has always existed a representative of David's line. The "appointed place" mentioned in 2 Samuel 7: 10 has provided the saving miracle of this unconditional covenant. The book by John O'Hart mentioned in this article provides some very ancient history of Ireland that help to connect some of the dots back to Adam. So many

other facets of this complicated story can be researched to show that God has kept His promise with David and His Son Jesus Christ. It will be only when Shiloh comes that the true King of Israel will be revealed. It will be then that the fulfilment of Luke 1: 32, 33 will come to pass. Isaiah 9:6, 7 is so relevant to the fact that Christ will reign upon the Throne of David and over His Kingdom. Jeremiah 23: 5, 6 adds to the future role of Christ as King over Judah and Israel. Nathaniel clearly understood Christ's role as King when he said in John 1: 49, "Rabbi, thou art the Son of God: thou art the King of Israel".

It is my view that the influence of Christ as King over His people will expand throughout the world as expressed in Daniel 7: 14 where it refers

to "all peoples, nations and languages". It is His people who will be affected first by Christ's rulership for He will have returned to those who are His Servants. The outcome of this recognition of Christ and His rightful Kingship is seen in the verses of Jeremiah 50: 4,5 which says, "In those days and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping : they shall go and seek the Lord their God. They shall ask the way to Zion with their faces thitherward, saying, Come and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten". Come Lord Jesus. John T. of Winmalee.

To be continued OS22477



Harold Stough Notes

The Ancient Stone In London That Is Supposed To Be Important But No One Remembers Why.

MOUNTED BEHIND AN IRON GRILL IN THE WALL OF 111 CANNON STREET (originally known as Candlewick Street) can be found what could be described as one of London's most ancient monuments, The London Stone (also known as The Brutus stone). It has been moved to various locations around Cannon Street over the centuries and though the exact origin of the stone is probably open for debate, there is little doubt that it has inspired and or become entwined with local folklore and legends.



The painter and poet William Blake (born 28 November 1757– died 12 August 1827) portrayed the London Stone as an altar on which ancient Druids sacrificed their victims. "They groan'd aloud on London Stone, They groan'd aloud on Tyburn's Brook, Albion gave his deadly groan, And all the Atlantic mountains shook." One suggestion for the origins of the stone is that it was once part of a stone circle. I am not sure how many stone circles were made of sandstone though.

Some suggest the stone is 3000 years old, possibly because of the legend surrounding the stone being part of an altar or foundation dating

from the time of Brutus of Troy, the consul of Rome who (according Geoffrey of Monmouth (born circa 1100 – died circa 1155) in his pseudo-historical *Historia Regum Britanniae*) founded Britain in 1100BC (with the help of the Goddess Diana) and named it after himself.

Roman

It is thought that Sir Chistopher Wren (born 20 October 1632 – died 25 February 1723) saw the stones foundations being excavated and thought that it formed part of a large Roman structure. It has been widely thought the London Stone was

a Roman marker from which they measured all distances from London. This suggestion has been around for centuries and William Camden (born 2 May 1551 – died 9 November 1623) wrote in Britannia "The stone called London Stone, from its situation in the centre of the longest diameter of the City, I take to have been a miliary, like that in the Forum at Rome, from whence all the distances were measured."

Sir Christopher Wren designed the new St Swithin's Church (final resting place of Catrin Glyndwr, daughter of Owain Glyndwr. She was captured at Harlech Castle in 1409 and incarcerated in the Tower of London), which was rebuilt in 1678 following its destruction in the Great Fire of London. In 1798, the London Stone was relocated within the walls of St Swithins.

15th Century

By the fifteenth century it is said the stone was treated as a symbol of authority and was a recognised place for meetings, the taking of oaths and the announcement of official proclamations. The Lord Mayor of London would strike the stone with a staff on Mayor's Day as a proclamation of authority.

This tradition may date back to 1188 and Eylwin de Londenstane whose son, Henry Fitz-Ailwin Londenstane became first Lord Mayor of London. (They may have originally adopted the surname by living in the vicinity of the stone).

The leader of the 1450 Kent Rebellion known as Jack Cade (or John Mortimer) gathered 5000 rebels at Blackheath and before marching on the Tower of London to make his demands of King Henry VI (who was in Warwickshire at the time) he stopped at the London Stone and symbolically struck it with his sword, proclaiming himself Lord Mayor of London. This event was recounted by William Shakespeare in his play Henry VI. 'Here, sitting upon London-stone, I charge and command that, of the city's cost, the pissing-conduit run nothing but claret wine this first year of our reign. And now henceforward it shall be treason for any that calls me other than Lord Mortimer.'

16th Century

The historian and antiquarian John Stow (born 1525 – died 6 April 1605) described the London

Stone in the 16th Century. "On the south side of this high street (Candlewick or Cannon Street), near unto the channel, is pitched upright a great stone, called London Stone, fixed in the ground very deep, fastened with bars of iron, and otherwise so strongly set, that if carts do run against it through negligence, the wheels be broken and the stone itself unshaken.

The cause why this stone was set there, the time when, or other memory is none. The Elizabethan occultist, Dr John Dee was said to believe the London Stone held magical powers.

17th Century



According to the historian John Strype (born 1 November 1643 – died 11 December 1737) "This stone, before the Fire of London, was much worn away, and, as it were, but a s t u m p remaining. But it is now, for the preservation of it, cased over with a new s t o n e , handsomely

wrought, cut hollow underneath, so as the old stone may be seen, the new one being over it, to shelter and defend the old venerable one."

John Dryden (born 9 August 1631 – died 1 May 1700) mentioned the London Stone in his poem 'The Cock and the Fox' (which is too long to show here in its entirety).

The geese fly o'er the barn; the bees in arms
Drive headlong from their waxen cells in
swarms.

Jack Straw at London-stone, with all his rout,
Struck not the city with so loud a shout;
Not when, with English hate, they did pursue
A Frenchman, or an unbelieving Jew:
Not when the welkin rung with 'one and all;'
And echoes bounded back from Fox's hall:
Earth seem'd to sink beneath, and heaven

above to fall.
 With might and main they chased the
 murderous fox,
 With brazen trumpets, and inflated box,
 To kindle Mars with military sounds,
 Nor wanted horns to inspire sagacious hounds.

18th Century

According to Old and New London (Volume 1) by Walter Thornbury (1878), the London Stone was moved from its position on the South side Cannon Street to the north on 13 December 1742. He goes on to say that 'In 1798 it was again removed, as an obstruction, and, but for the praiseworthy interposition of a local antiquary, Mr. Thomas Malden, a printer in Sherborne Lane, it would have been destroyed'.

In 1798 the London Stone was set in a stone case in the southern wall of St Swithin's Church, where it remained for over 150 years, throughout the whole 19th Century.



20th Century

The Anglican Church of St Swithin by London Stone was bombed by a German air raid during World War II and thought the church severely damaged, the London Stone was unscathed, which is just as well, as there is tradition surrounding the stone similar to that of the ravens at the Tower of London, "So long as the stone of Brutus is safe, so long shall London flourish".

In 1962 St Swithins by London Stone was finally demolished and the London Stone was set in a building opposite Cannon Street Station. On 5 June 1972 the London Stone and its grilled box became a Grade II listed structure.

21th Century

With the building in which it was set being targeted for demolition, the London Stone will no doubt find itself being moved once more....something it should be used to by now.

Editor's Note: Since these notes were written, the London Stone has indeed been removed from its prominent position in number 111 Cannon Street. (this is a good illuminati number as number 11 is the number of Gog).

The removal of the London Stone was discovered last year when a group of new Ensign readers together with Pastor Eli James made a visit to the city of London to view the Rothschild's headquarters in St Swithin's Lane.

On the way there, the group was shocked to see that the stone had been removed from behind the grille. It is now believed to be housed in the new Rothschild Emporium opposite their old office in St Swithin's Lane. Of course the Rothschild's never liked being identified and for that reason their old office the only identifier was a stone on the entrance pillar with their five arrows logo stating that the office was five arrows house.

Their new headquarters just a few yards up Swithin's Lane but on the opposite side to the old office, was soon identified by another ornate coat of arms with the five arrows and not only that opposite the entrance in the arcade was a huge black picture of the five Rothschild brothers.



This can be seen in the photo above which was taken by Matthew Steffelaar who was part of the group visiting the city. However, just as he was

about to take picture official came out of the building telling him that no photography was allowed. However he did nevertheless get a photograph by not using flash.

will be in danger and that this has now happened, at least it has disappeared from public view for the time being.

The End OS22478

It is therefore interesting about the legend that says when the London Stone disappears the city

11 Reasons to Eat Whole Fresh Lemons From Our Isle Of Man Correspondent



When life gives you lemons, don't just make lemonade – eat them whole and fresh!!

THE LEMON was first created as a cross between a lime and a citron, and all three grow on evergreen shrubs. The Arabs introduced this small citrus fruit to the Europeans, who then brought them to Spain in the 11th century.

Along with other fruits and vegetables, Christopher Columbus brought lemons with him on his second voyage to the New World in 1493, and they have been growing in Florida since the 16th century.

Besides large amounts of vitamin C, lemons also contain riboflavin, thiamin, iron, magnesium, pantothenic acid, fibre, vitamin B6, potassium, copper, calcium and folate.

LEMON FACT: Lemons protected miners against scurvy during the California Gold Rush, and cost as much as one dollar each in 1849.

Although we may not be overly concerned about scurvy in America today, here are 11 other great reasons why lemons should be a part of your healthy diet:

Reason 1: Free Radical Fighter

Vitamin C is the most important antioxidant found in nature. This vitamin neutralizes free radicals both inside and outside of cells. Free radicals are responsible for damaging cells and cellular membranes leading to inflammation, chronic disease and accelerated aging.

Free radicals can also damage blood vessels and alter cholesterol so that it builds up on artery walls. Vitamin C helps prevent this buildup, and consequently helps to stop the progression of atherosclerosis and heart disease in diabetics.

Reason 2: Immune System Booster

When cold and flu season arrives, it is always a good idea to keep a bag of fresh lemons handy. The citric acid, bioflavonoids, vitamin C, calcium, pectin and limonene do a great job of boosting your immune system and keeping infections at bay.

Reason 3: Cancer Protection

Lemons contain 22 anti-cancer compounds including limonene – an oil that has been shown to halt the growth of cancer tumours in animals. In addition they also contain flavonol glycosides, which stop the division of cancer cells.

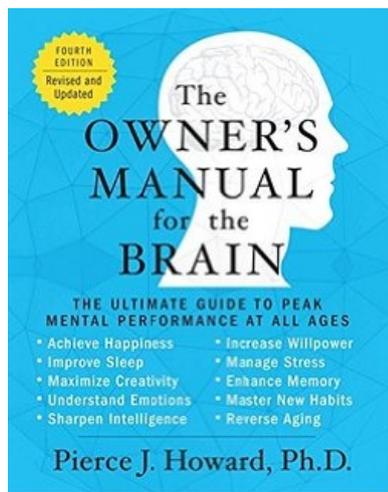
A 2005 study published in the Journal of Nutrition found that limonoids in citrus fruits protect cells from damage that can lead to cancer. Another study published in the Journal of Agriculture and Food Chemistry stated that limonoids can inhibit tumours in the mouth and stop the growth of cancer cells once a tumour has formed.

Reason 4: pH Balance

Lemons are considered one of the most alkalis-ing foods you can eat. This may seem counter-intuitive, as they are acidic on their own. However, in the body, lemons are alkaline; the citric acid does not create acidity once it has been metabolised.

The minerals in lemons actually help to alkalise the blood. Most people are too acidic, and lemons reduce overall acidity, drawing uric acid from the joints. This reduces the pain and inflammation which many people feel.

Reason 5: Oxygen Uptake



Lemons have a purer concentration of negatively charged ions than any other fruit. Pierce J. Howard, PhD, author of *The Owners Manual for the Brain*; Everyday Applications from Mind Brain Re-

search, says, “negative ions increase the flow of oxygen to the brain; resulting in higher alertness, decreased drowsiness, and more mental energy. They also may protect against germs in the air.” The first man to reach the top of Mount Everest, Sir Edmund Hillary, said that he attributed much of his success to lemons!

LEMON FACT: One lemon tree can produce up to 600 pounds of lemons in a year.

Reason 6: Fibre

Most people fall far short of the 20 to 38 grams of fibre recommended daily. Without proper fibre, however, you can easily become constipated or develop haemorrhoids. Consuming adequate fibre has been shown to reduce the risk of developing health conditions such as diabetes, heart disease and diverticulitis.

In fact, the American Diabetes Association includes lemons on their list of super-foods because of their high fibre content. In addition, the pectin fibre in lemons can help keep you from getting hungry and overeating.

Reason # 7: Mood and Energy

Have you ever gotten up on the “wrong side of the bed?” If you are often lethargic and cranky in the morning, or any time of the day, for that matter, you may want to consider munching on a lemon.

Our energy comes from atoms and molecules in our food. When positively charged atoms flood the digestive tract and mingle with those that are negatively charged, a positive reaction occurs.

Lemons contain more negatively charged ions than positive ions, which gives you a boost as the lemon enters your digestive tract. Just the scent alone of lemons can improve your mood and elevate your energy levels. Lemons also promote clear thinking and help reduce anxiety and depression.

Try This: Rubbing a lemon on your lips before bed and washing it off in the morning will help remove dead skin cells and make your lips soft.

Reason 8: Digestive Health

Your body works hard to digest all that you give it. Lemon juice helps flush away unwanted materials and toxins left from the digestive process. Because lemon juice is similar in atomic composition to digestive juices and saliva, it does a great job breaking down material and encouraging the liver to produce bile.

Reason 9: Clear Skin

Sometimes we forget that the key to clear and beautiful skin starts with great nutrition. Thanks to the vitamin C in lemons, these little citrus fruits can help decrease wrinkles and blemishes. Lemons help to push toxins from the body and support healthy liver function, which also keeps skin clear and supple.

Reason 10: Kidney Stones

When you don't have enough citrate in your urine, you are at an increased risk of developing kidney stones. Eating lemons on a regular basis can help raise the citrate levels in your urine, and may prevent stones from forming by coating very small stones and keeping other material from attaching to the small stones and enlarging them.

Reason 11: Blood Pressure

Lemons are high in potassium, which is an important mineral that helps to keep blood vessels soft and flexible. This, in turn, helps to reduce high blood pressure. The vitamin B in lemons is also beneficial to heart health.

What is the difference between real lemons and bottled lemon juice?

Real lemons contain about 139 percent vitamin C, while bottled juice contains 100 percent of the daily value. The calcium content in real lemons is seven percent, while in bottled juice it

is three percent. In addition, bottled lemon juice may also contain fructose and other dangerous additives.

Lemon buying tips

As lemons ripen, their antioxidant powers increase. Choose lemons when they are ripe. Lemons with thinner skin will have more juice than those with thicker skin, and the heavier a lemon is, the more juice it contains. Don't buy lemons that are wrinkled or dull in colour.

The End OS22479

Letters & Views



The City Of London – Money Launderer To The World

Sir—, I came across this interesting article by Graham Vanbergen which ties up with recent articles I have read in your magazine on the City of London.

Money Laundering and the City of London's "Crime Scene": Haven of Tax Havens for the Mega-Wealthy

When it comes to The City of London, the term 'tax haven' is not describing all that it should. It doesn't just shield the mega-wealthy from paying their fair dues it goes further and offers a departure from the rule of law as you would know it. Secrecy is its *raison d'être*. These secrecy laws do not benefit the local people living in its jurisdiction but only those individuals and corporations with enough money and with something to hide.

The reality is that the City of London caters for those above the law, it operates on the basis of bypassing democratic society as a whole. This

has come about over time where an extraordinary 'gentlemen's agreement' has stood the test of time. The head of state and his/her governments have the need of large loans for wars and the like, the City, in exchange for such commodity has extracted certain privileges the rest of the population do not enjoy. The end result over the centuries is that it now has its own financial jurisdiction to do pretty much as it pleases.

City of London is a crime scene with money laundering its global engine

A 'watchman' sits at the high table of parliament and is its official lobbyist sitting in seat of power right next to the Speaker of the House who is "charged with maintaining and enhancing the City's status and ensuring that its established rights are safeguarded." The job is to maintain order and seek out political dissent against the City.

The City of London has its own private funding and will 'buy-off' any attempt to erode its powers; any scrutiny of its financial affairs are put beyond external inspection or audit.

For over a hundred years the Labour party tried in vain to abolish the City of London and its accompanying financial corruption. In 1917, Labour's new rising star Herbert Morrison, the grandfather of Peter Mandelson made a stand and failed, calling it the "devilry of modern finance." And although attempt after attempt was made throughout the following decades, it was Margaret Thatcher who succeeded by abolishing its opponent, the Greater London Council in 1986.



Tony Blair went about it another way and offered to reform the City of London in what turned out to be a gift from god. He effectively gave the vote to corporations which swayed the balance of democratic power away from residents and workers. It was received by its opponents as the greatest retrograde step since the peace treaty of 1215, Magna Carta. The City won its rights through debt financing in 1067, when William the Conqueror acceded to it and ever since, governments have allowed the continuation of its ancient rights above all others.

The City effectively now stands as money launderer of the world, the capital of global crime. It is the heart and engine of the offshore haven, with Jersey, Guernsey and the Isle of Man its European collection centres, the Caribbean and others hoovering up billions of American dollars from all over the globe. Whilst there are good and legal reasons for offshore accounts, it has a dark and shadowy client list; terrorists, drug barons, arms dealers, politicians, corporations and companies, millionaires, billionaires – most with something to hide.

The Independent newspaper reported last July that The City of London is the money-laundering centre of the world's drug trade, according to an internationally acclaimed crime expert. In addition, every notable financial expert now agrees that due to incredibly lax financial laws by the British government, the London property market is built largely on the laundered money of crime from all over the world involving hidden tax havens, most of which are British.

Her Majesty's British Overseas Territories and Crown Dependencies make up around 25 per cent of the world's tax havens, which are now blacklisted by the European Commission and now ranked as the most important player in the financial secrecy world.

Tax havens featured on the EC's blacklist of June last year include Anguilla, Bermuda, the British Virgin Islands, the Cayman Islands, Montserrat and the Turks and Caicos Islands to name just a few and each is inextricably linked to the City of London's crime offices.

The consequence of its operations is that money laundering is now at such levels and so widespread that the authorities have recently admitted defeat in its battle of attrition by stating openly it has been completely overwhelmed and lost control. Keith Bristow Director-General of the UK's National Crime Agency said just six months ago that the sheer scale of crime and its subsequent money laundering operations was "a strategic threat" to the country's economy and reputation and that "high-end money laundering is a major risk".

In the meantime, the City of London remains politically immune and acts with criminal impunity as it sucks up what is now understood to be trillions in illicit and ill-gotten gains. Bankers and hedge-fund operators dodge the authorities with particular skill sets honed over a millennia, especially HMRC.

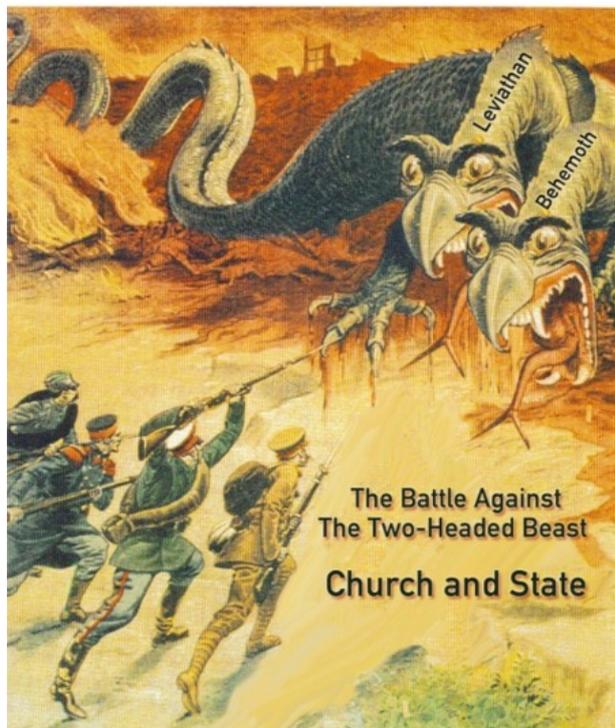
It is of no coincidence that this small area of Britain, just 1.2 square miles has the highest pay in the land and the third lowest council tax for property anywhere in the United Kingdom. A £20 million mansion costs less than £1,000 a year in council tax.

At the last census, its population stood at just 7,325, its employees stand at 414,600, nearly 40 per cent of them in financial services. Nearly 17,000 businesses are registered there, 2,700 are finance and insurance based and just over 45 per cent are foreign owned entities. HSBC's organisation is the ninth largest bank in the world following four Chinese and four American banks located down the road in Canary Wharf.

This tiny island haven, with its own borders and police force sits within the Isles of Britain as an international hub, the tax haven of all tax havens. Make no mistake, the banks use offshore business organisations to escape regulation and the grip these organisations have over an ever weakened and corrupt political class is utterly astounding. The Conservative party is literally bankrolled by bankers and hedge funds. Half of the wealthiest hedge fund managers in the land

pay millions each year to the Tories – what do they expect back from their investment? Perhaps the hundreds of millions of stamp duty exemptions and taxes hedge funds no longer have to pay. This is just the tip of the iceberg.

This is neo-liberalism out of control. The legislators have capitulated to its power. Democracy is systematically deconstructed in favour of the corporations. In the legislators place, people powered organisations emerge such as Tax Justice Network, Democratic Audit, New Economics Foundation to name a few who operate in an arena of social justice in an attempt not to stifle capitalism, but to level the playing field a bit. **Yours truly, John Simmons, Sudbury, Suffolk.**



From The List of Most Evil Crimes

Of establishing an unlawful enterprise for the purpose of crime: (1701 to present) That On June 16, 1701 King William III issue a charter forming an organisation known as Society for the Propagation of the Gospel in Foreign Parts, also known as SPG, also known as “Society”, now known as The United Society for the Propagation of the Gospel, also now known as USPG. That this organisation was established for the purpose of criminal enterprise, specifically, the unlawful kidnap, detainment, transport and sale of individuals for the purpose of international slavery. That this organisation did become one of the largest and most infamous slave trading enterprises in human history,

including the deliberate “branding” of human beings with the word “society” to denote them as the property of SPG, that slaves were literally worked to death on the plantations of the Anglican Church and SPG and that little to no care was taken for their well being, safety, nor spiritual education. **Yours truly. Jane Hunt, Ayr, Scotland.**

A copy of a letter Sir Bernard Hogan-Howe

Ref: Government's EU mail-shot And allegation of major crime

Sir—, David Cameron is spending £9,000 000 on a mail-shot to persuade the British public that the EU is beneficial to us as a country. This mail-shot is an attempt to frighten the general public into voting to stay in the European super state. Our membership of the EU is contrary to this ancient kingdom's common and constitutional law.

The EU has so far cost us most of our ability to produce the goods we need and the nation's ability to feed itself, by its draconian and entirely contrary to common sense regulations, which has cost us the best part of our milk producing industry, and stopped our farmers growing, making us dependent on other countries for essential foods.

The loss of our fishing grounds has decimated our fishing industry so that the bulk of fish caught in our waters we have to buy back from the EU.

Add to that the amount of tax payers' money given to the EU for no benefit to our infrastructure. Our roads are falling apart, our hospitals are starved of cash, causing the deaths of Her Majesty's subjects. The cuts to policing you will be all too familiar with. The resultant loss of efficiency in the police service and a loss of the ability of the police to effectively police this kingdom's streets allowing whether you admit it or not, no go areas, even for our police.

The information in this mail-shot is demonstrably untrue and is known to be untrue by government, who for the most part are a collection of overgrown school boys with too much money and not enough brain.

To so destroy our ability to feed our population, making us dependent on other countries for our food, is a definition of treason.

To so destroy our industrial base so we are no longer able to produce the goods the kingdom needs to function properly - this is a definition of treason.

To so degrade the kingdom's armed forces to such an extent they are no longer able to defend the kingdom, is a definition of treason.

Since this kingdom was taken treasonably by Edward Heath's government into the EEC, knowing they were surrendering this Kingdom to domination of a foreign power, their actions were contrary to the 1559 Act of Supremacy, the 1689 Bill of Rights, the Custom of England to govern ourselves and English Common Law.



Sir Bernard Hogan-Howe
The Leaflet

Page 1: The assertions made on this page are a straight lie. Various European leaders have said David Cameron will not get his demands.

Page 3: The very first statement that the EU is our biggest trading partner with the EU buying 44% of our goods ignores completely the fact we buy more from them. It also ignores the fact 56% of our sales are outside the EU. The government's statement is meant to mislead and scare Her Majesty's subjects.

Page 5: This is pure scare tactics threatening higher prices when there is no hard evidence that will be the effect of living outside the EU.

Page 5: The only effect of leaving the EU on travel would be a greater use of passports. The cost of travel was brought down not by the EU but by the arrival of low cost airlines.

Page 5: Health care: This is not some great panacea. If you travel overseas you take out travel insurance which covers any medical bills. This is another scare tactic.

Page 7: Another scare tactic: leaving the EU will create years of uncertainty. There is not one shred of evidence to support this statement. What it will do is ensure our fishing grounds come back, making work for our fishing industry. The RN fishery protection vessels can protect our waters from foreign fishing boats instead of harassing UK registered boats on EU orders.

No other country has managed to secure significant access to the single market is a straight lie. Other countries do have trading arrangements with the EU whilst remaining outside the EU. Norway is a case in point

Page 9: Immigration and security. This is another straight lie. Islamic immigration into the EU has resulted in a massive increase in rape and sexual assault across the mainland EU. The European police forces are having to deal with massive civil unrest from Islamic immigrants. This has resulted in the police losing control of parts of their own cities with a resultant increase in the indigenous population reacting noisily and in many cases, violently. If this leaflet goes unchallenged this is what government will bring into this kingdom.

Page 11: This page is total bilge. It is designed to give a feel good factor to mislead Her Majesty's subjects.

Page 13 is again using the scare factor re job protection. Every page of this leaflet constitutes a clear false instrument.

I am submitting a formal allegation against David Cameron, Her Majesty's Prime Minister, as the Minister responsible for this leaflet of issuing a false instrument contrary to sec 1 of the 1981 counterfeiting and Forgery Act and sec 8 of the above act.

As Her Majesty's Prime Minister, David Cameron is in a position of trust. He is responsible to Her Majesty and her Majesty's subjects for the proper disbursement of the monies raised by taxes. I am making a formal allegation of fraudulent misappropriation of £9,000 000 of tax

payers' money to pay for the issue of a false instrument by abuse of his position contrary to sec 4 of the 2006 Fraud Act. I exhibit a copy of the leaflet as exhibit AB1

I require a major crime book number in relation to the above allegations. Respectfully submitted
Albert Burgess

Rwanda Genocide - The Israeli Connection



In 2006, Israel's largest news site Ynet published a courageous article by nationalist Israeli writer Sever Plocker who admitted that "some of greatest murderers of modern times were Jewish."

Like Yuri Slezkine, Plocker admits that the Stalin death machine was operated by Jews such as Genrikh Yagoda and Lazar Kaganovich. In 1934, at the peak of Stalin's purge: "38.5 percent of those holding the most senior posts in the Soviet security apparatuses were of Jewish origin."

In recent years we have learned that a quarter of the International Brigade that fought Franco in Spain was Jewish, and the Lingua Franca of the Brigade was Yiddish. I have lost a few Jewish 'anti' Zionist friends trying to discuss that topic and to grasp the role of the Yiddish speaking combatants in the destruction of Catholic Spain in that bloody war. Showing far more integrity than our 'allies' on the Left, Zionist Plocker writes "I find it unacceptable that a person will be considered a member of the Jewish people when he does great things, but not considered part of our people when he does amazingly despicable things."

It would be encouraging to imagine a genocide that is totally free of any Jewish involvement.

Sadly, the Rwanda genocide doesn't fit into this mythical category.

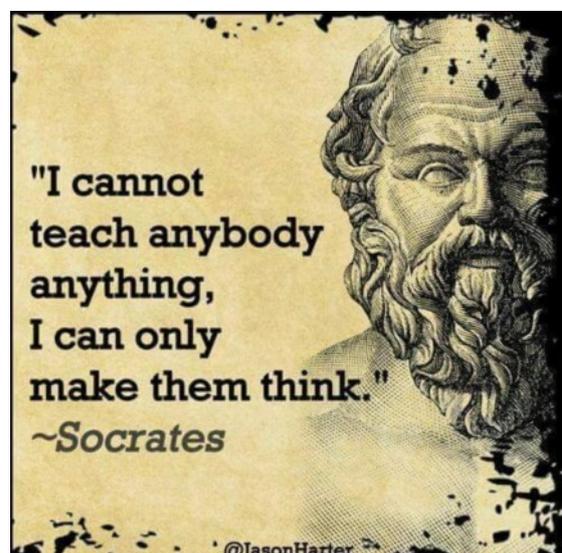
Haaretz reported last week that the Israeli Supreme Court decided to uphold the denial of a Freedom of Information request to make public documents about Israeli 'defense' exports to Rwanda at the time of the 1994 genocide in that country.

In 2014, attorney Eitay Mack and Prof. Yair Auron submitted a request to the Defense Ministry under the Freedom of Information Law, asking for details of Israeli arms exports to Rwanda between 1990 and 1995. In 1994, hundreds of thousands of Tutsi minority Rwandans were slaughtered by the Hutu majority during Rwanda's civil war.

Israel's Defence Ministry refused the request, saying this information "was not to be divulged." Mack and Auron appealed to the Supreme Court who unanimously rejected their appeal. The Court held that; "We found that under the circumstances the disclosure of the information sought does not advance the public interest claimed by the appellants to the extent that it takes preference and precedence over the claims of harm to state security and international relations."

The message is unmistakable. The Jewish State, that made the Holocaust into its state religion, is actively concealing its involvement in the genocide of another people. This is the true meaning of the Holocaust Religion — it is concerned with the primacy of the suffering of one people alone and these people aren't Tutsi.

Yours Truly, By Gilad Atzmon



The Christian Quartodeciman Passover Controversy

Charlotte Missouri

Overview

EARLY CHRISTIANS, who followed the Old Testament tradition of celebrating Passover on the 14th of *Abib*, were called Quartodecimans, which is Latin for English word 'Fourteeners'. In England there is another word for this that is still in use today and it is 'fortnight'. Therefore, Quartodecimans could also be called 'fortnighters'. The word originates from the Teutons of Jutland who counted nights and called a grouping of 14 nights 'fortnight'. The Teutons were Germanic people that originated from the tribe of Judah. In German the word for 'fortnight' is 'vierzehntage' and in Dutch it is 'veertien dagen'. It is quite interesting that the word 'fortnight' is still in use in places where the Israelites originally migrated to.

The Early Congregations of Jerusalem and Asia Minor were taught directly by Yahshua's Apostles to follow biblical law and celebrate Passover on the 14th of Abib and they did not want to comply with Rome's law for celebrating Easter. Ever since these early congregations, there has always been a remnant of Yahweh's followers who insist on following his biblical law for celebrating Passover.

Quartodecimans Brief History

By 117 AD, the Roman Empire was in control of most of the white Christian populations, therefore the Romans were able mandate their religious doctrine.



In about 193 AD, Pope Victor I became against bishop Polycarp of Smyra for celebrating

Yahshua's Passover on the fourteenth of Abib. This pope wanted Polycarp and his followers to celebrate Easter on the Sunday following the new moon after the Spring Equinox. This was known as the first Quartodecimans Controversy which later started being called the Easter Controversy. Below is a part of a letter that the bishop of Asia wrote to Victor and the Church of Rome:

But the bishops of Asia, led by Polycrates, decided to hold to the old custom handed down to them. He himself, in a letter which he addressed to Victor and the church of Rome, set forth in the following words the tradition which had come down to him:

"We observe the exact day; neither adding, nor taking away. For in Asia also great lights have fallen asleep, which shall rise again on the day of the Lord's coming, when he shall come with glory from heaven, and shall seek out all the saints. Among these are Philip, one of the twelve apostles, who fell asleep in Hierapolis; and his two aged virgin daughters, and another daughter, who lived in the Holy Spirit and now rests at Ephesus; and, moreover, John, who was both a witness and a teacher, who reclined upon the bosom of the Lord, and, being a priest, wore the sacerdotal plate. He fell asleep at Ephesus.

And Polycarp in Smyrna, who was a bishop and martyr; and Thrax, bishop and martyr from Eumonia, who fell asleep in Smyrna.

Why need I mention the bishop and martyr Sagaris who fell asleep in Laodicea, or the blessed Papius, or Melito, the Eunuch who lived altogether in the Holy Spirit, and who lies in Sardis, awaiting the episcopate from heaven, when he shall rise from the dead?

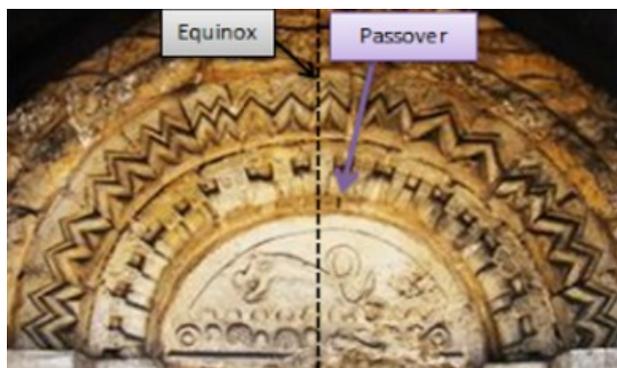
All these observed the fourteenth day of the Passover according to the Gospel, deviating in no respect, but following the rule of faith. And I also, Polycrates, the least of you all, do according to the tradition of my relatives, some of whom I have closely followed. For seven of my relatives were bishops; and I am the eighth. And my relatives always observed the day when

the people put away the leaven. I, therefore, brethren, who have lived sixty-five years in the Lord, and have met with the brethren throughout the world, and have gone through every Holy Scripture, am not affrighted by terrifying words. For those greater than I have said 'We ought to obey God rather than man.'”

The attendees of the Church at Alexandria in Egypt, who used the Coptic solar calendar, were also Fourteeners. According to tradition, the Church of Alexandria was founded by Mark the Evangelist in 42AD and he taught them to celebrate Passover on the 14th of Abib. This is the same Mark who wrote the Gospel of Mark.

After Bishop Polycarp and the Church of Alexandria the Fourteener biblical tradition continued. Bishop Irenaeus (d. 202AD) of Lugdunum in Gaul (current day Lyon, France) and his followers were Fourteeners.

The Gaelic kingdom of Dal Riata at Iona (present day west Scotland) from 563 to about 715AD, practiced Celtic Christianity and a Gaelic solar calendar, were also Fourteeners. Since they were never part of Rome they were allowed to follow the biblical date for Passover.



The attendees of the St. Helena Church in Austerfield, England were also Fourteeners. The church was built in 1080AD, however, they have a diagram above the south porch entrance that dates back to 702AD. According to Revd. Edward Dunicliffe this diagram relates to the time of the Synod of Austerfield and the calculation of Easter Day. A Synod was held in Austerfield in order to come to an agreement on when Easter was to be celebrated. The meeting was actually about the St. Helena church attendees and others in England who were observing Passover on the 14th of *Abib* and the Church of Rome wanted them to celebrate Easter

using their calculation. This diagram was created to show their tympanum over the serpent beast or dragon and indicated that they would still be using the solar calendar and observing Passover on the 14th. To understand how this diagram works, please see [this page](#).

Unfortunately by about 800AD, the Roman Catholic Church won and Easter started being celebrated on Sunday throughout Europe, Asia Minor and Alexandria.

William Bradford, who was a Mayflower Pilgrim, was raised at this St. Helena Church and I'm sure he knew that this diagram reflected solar henge showing the date Passover was to be celebrated. The Mayflower Pilgrims were separatist, meaning they wanted to separate themselves from the Church of England and they wanted to follow the bible instructions on all matters of life. Plus they did not want to lose their cultural identity; therefore, they ultimately separated themselves by relocating to America in 1620. In America the Mayflower Pilgrims united with the Puritan movement when they arrived and they did not celebrate Easter. The Puritans wanted to purify the church from all Roman Catholic practices, like the pagan Easter celebration. History does prove that the Mayflower Pilgrims celebrated the first two feasts of the Exodus, therefore they were Fourteeners. They did consider themselves the children of Israel. The early Puritan colonist did write a prayer about the resurrection of Yahshua.

Originally the Catholics were not allowed into the American colonies, however, later when they were allowed in they brought their pagan holidays with them. By the 1800's America started celebrating Easter with all the pagan trappings.

The Biblical Passover Date

The bible reflects that Passover is on the 14th day of *Abib* and it is to be celebrated on the selfsame day each year. Selfsame is translated from the Hebrew word 6106 'estem' meaning bone, substance or self.

Lev 23:4 "These are the appointed feasts of the Lord, the holy convocations [assemblies], which you shall proclaim at the time appointed for them. Verse 5 In the first month, on the

fourteenth day of the month at twilight, is the Lord's Passover.

Deu 16:1 “Observe the month of *Abib* and keep the Passover to the Lord your God, for in the month of *Abib* the Lord your God brought you out of Egypt by night. And you shall offer the Passover sacrifice to the Lord your God, from the flock or the herd, at the place that the Lord will choose, to make his name dwell there.

Exodus 12:17 And ye shall observe the feast of unleavened bread; for in this selfsame day [H6106 etsem] have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

Joshua 5:10 And the children of Israel encamped in Gilgal, and kept the Passover on the fourteenth day of the month at even in the plains of Jericho. And they did eat of the old corn of the land on the morrow after the Passover, unleavened cakes, and parched corn in the selfsame day [H6106 etsem].

Today the Quartodecimans Controversy continues since we now have four different methods for determining when Passover is to be observed, as described below and shown in the table on the next page:

1. The Catholic Church Easter celebration, in green, is celebrated the Sunday after the first new moon that occurs after the spring equinox.
2. The Jewish Passover tradition, in blue, is celebrated on the 14th day of Nissan according to their lunar calendar. Nissan starts on the new moon closest to the spring equinox.
3. The World's Last Chance Passover, in purple, is celebrated the 14th day of the first month according to their lunar calendar. These dates were based on the new moons in Kentucky.
4. The Christian or Biblical Quartodecimans Passover observers, in orange, that celebrate on the 14th day of *Abib* according to the solar calendar of Enoch, Jubilees the Dead Sea Scrolls, the Coptic Solar Calendar, etc .

Abib starts on the spring equinox. The Passover feast is actually on the same day each year, however, a leap year day is required every four years to keep the calendar in sync with the solar year. This is the only calendar that celebrates Passover on *Abib* 14 and on the selfsame day each year. The word 'year' is a solar reference to the exact position of the earth in its rotation around the sun. Therefore the earth should be in exactly the same place, in its orbit around the sun, each Passover



Conclusion

The Roman Empire was brutal towards true Christians including those who celebrated Passover on the 14th of *Abib*. There were many Christian persecutions and executions during that time including Polycarp who was a Fourteener. Due to this many Christians betrayed their faith and began conforming to the Roman Catholic Church doctrine. This pagan doctrine was then allowed spread then spread throughout white Christian nations to the point now when a Christian states they celebrate Passover on *Abib* 14 that is seen as foreign by fellow white Christians. Let's began to celebrate Passover again like the original Fourteeners did in obedience to Yahweh. Let's remember what Yahshua told us:

John 15: 18 If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have

	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016
Mar 21			WLC								
Mar 22											WLC
Mar 23			Easter								
Mar 24											
Mar 25								WLC			
Mar 26							Jewish				
Mar 27											Easter
Mar 28											
Mar 29					WLC						
Mar 30					Jewish						
Mar 31								Easter			
Apr 1		WLC									
Apr 2						Passover				Passover/WLC	
Apr 3		Jewish	Passover	Passover	Passover		Passover	Passover	Passover		Passover
Apr 4	Passover	Passover			Easter					Jewish	
Apr 5							WLC			Easter	
Apr 6											
Apr 7							Jewish				
Apr 8		Easter					Easter				
Apr 9				Jewish/WLC							
Apr 10											
Apr 11											
Apr 12	WLC			Easter							
Apr 13	Jewish								WLC		
Apr 14									Jewish		
Apr 15											
Apr 16	Easter						WLC				
Apr 17											
Apr 18							Jewish				
Apr 19			Jewish						Easter		
Apr 20											
Apr 21											
Apr 22											
Apr 23											Jewish
Apr 24						Easter					

chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me.

<http://kingdomhereamerica.blogspot.co.uk/2016/04/the-christian-quartodeciman-passover.html>

—For allowing this excellent article to be reproduced in the New Ensign and would recommend readers who wish to know more about the Solar Calendar to visit this site.

Editor: Our thanks to:

The End OS22486

The Illuminati and the Thames Barrier

By
T. Stokes



THE QUESTION WHY BRITAIN decided suddenly in 1965 to build the Thames barrier, when the cost of this over the 8 year build, was one billion pounds which will be repaid in 2030. The reason given was that climate changes, and melting icecaps under global warming, coupled to a surge tide could flood London.

But the truth was very different. Winston Churchill's funeral in July 1965 meant a better international climate to encourage Soviet defectors. It was rumoured for many years in Moscow that Churchill was very pro Russia during particularly W.W.II., even forbidding intelligence gathering on them, and giving armament supplies much needed in Britain away to Russia. This incredible situation was instigated by Lord Rothschild, who also pressured on Soviet orders to get agent Guy Burgess to marry Clarissa, Churchill's daughter. Although this failed, it shows the closeness of the Soviet, and Jewish underground spy rings to Churchill and the heart of the wartime government in Britain.

Sir Anthony Blunt actually told me that Rothschild did cover for the Cambridge traitors, particularly Blunt for many years, and spied for long after he admitted.



Stalin and his daughter Svetlana in 1935

Stalin's daughter Svetlana defected to America in 1967. The insider rumours were that she had no knowledge of any value, but she did have "hearsay evidence" from discussions going back many years. This hearsay can be of value if it cross-checks with other known facts, and can often fill in unknown details, one of which was that she feared for her safety after the "doctors plot"; the doctors who were said to have murdered her father Joseph Stalin to bolster the Jewish power block, now pushing behind the election of Khrushchev, and again linked to Rothschild.

Behind this power broking at major levels: a Soviet defector named Oleg Penkovsky, brought

information to the west that is still largely classified, and very controversial. Part of this was that the Soviets had a plan to create a flap, sending all the British government into the nuclear bunker by the houses of parliament; then just one very small bomb, say a 5 to 10 megaton device, dropped at the mouth of the river Thames at high tide, and the rush of water would flood the whole Thames basin, killing the government in their bunkers, leaving Britain without leaders, and open to Soviet manipulation. The rest of the country outside the Thames basin would be intact. The replies from the British politicians when they heard this were unrepeatable!

So we had the Thames barrier built.

I remember at the time being told of a ring of Soviet nuclear armed submarines encircling Britain "on an exercise" and then coming home on the bus, and casually looking out of the window and thinking; all this may be gone tomorrow!

If war did break out between the Soviets and the West, America was determined to keep any action away from its homeland, so kept considerable bases on British soil, in full maintenance for any such scenario.

Dr Henry Kissinger within the hearing of secretaries and translators, spoke of a global plan for world change, headed and funded by the people in money supply.

Several K.G.B defectors spoke of labour Prime Minister Harold Wilson being "Soviet Friendly", and his predecessor Hugh Gaitskell was murdered to get him elected. Certainly, Gaitskell died suddenly after drinking tea at a Soviet embassy, and an inaccurate death certificate was supplied...

There was information leakages which can only have come from Wilson's office; this was narrowed down to just 3 people. Under his leadership the country was rife with strikes, crime and hardship, so with that in mind, and I remember this so well, the heads of the Army, navy, fire brigade, the police and emergency services met together in the London Masonic hall to discuss a military takeover in Britain, and Lord Mountbatten was asked to head this Junta. Remember Mountbatten had married into the

Rothschild clan, thus giving total British dominance to Rothschild.

It was said then that the intelligence services knew there were 13 members of parliament known to be working for the soviets, and others on the periphery.

Wilson's deputy Prime Minister, Lord George Brown, under great stress broke ranks to become

a British intelligence asset; so angry was he that the then Labour party that he loved could be subverted by Russia.

Dennis Healey did similar.

The End OS22487

The Destruction of Hove's Great Mound

By
Chris Ashton



The almost casual destruction of Hove's great mound that once stood near Palmeria Square is just one more example of the criminal ignorance and disregard that modern man has for the culture that built it and the meaning that it represented. Until the last century this monument, the tomb of an important British chieftain made a direct and dynamic link between the distant past and the present; for it was here every Good Friday that hundreds of young people joined together to play the rustic game 'kiss in the ring'. Now it is gone its treasures removed to Brighton museum, its soil used for the ornamental gardens in Palmeria Square and its sacred ground, (its ground must have been sacred to those who constructed it), used for building. Ignorance is not bliss, it's dangerous!

Before crass materialism saw fit to exploit this mound as if it were no more than a pile of horse manure fit only for use on the garden, it stood

for centuries (thousands) just north of a pathway from Brighton to Hove Church, 15 to 20 feet high and 150 paces round. It must have made an impressive sight standing as it did on a wide coastal plain some 2/300 yards north of the sea. The discovery of a rudely constructed coffin was made quite by chance by the workman employed to remove the earth of the mound to the aforementioned gardens, in the winter of 1856-57.



Palmeria Square, Hove, UK, Near Where The Great Mound and Burial Site of King Arthur Once Was.

The coffin was discovered just under the surface of the ground lying in an east to west direction. It was 6 foot to 7 foot long and, according to witnesses, appeared to be made of oak. It's safe to assume that workmen of that time would have been able to competently identify different kinds of worked timber. However, soon after the coffin was exposed to the air it turned to dust. It seemed to be filled with charred bones and inside four relics were found placed, apparently, on the chest. The most impressive was a beautiful and rare amber cup - so delicate that light shines

through the shell of its body, picking out in a red line the movement of the frozen sap. Only one other has been found to my knowledge.



The Amber Cup

Red amber has also been found in barrows near Stonehenge and in the Bronze Age was the colour that represented death in Britain and Greece. The red amber cup, about the size of a small tea cup, has a handle and lip and a line pattern near the lip. Together with the cup there was a double-headed axe, a dagger blade and, what has been called, a 'whetstone', which is a regularly worked piece of stone with a hole neatly drilled at one end. It should be stressed, however, that it is not quite clear what this 'whetstone' really is. The burial has been dated as Bronze Age, about 1600 B.C.

Before looking at the mythological associations of these articles in greater detail let's first look at the folkloric connection that took place on Good Friday, the kiss in the ring dance.

'Kiss in the ring' was perhaps the most important or popular of several different games played on this occasion by 'hundreds' of visitors to the great mound. Its great popularity is an indication of its importance in the living folk tradition of that time. As they danced on the mound during Kiss in the ring they sang this chorus:

'Hi diddle derry, Let's dance on the Bury'

The use of the word bury is important lore. It's an old and obsolete word, (and indeed was obsolete in the 19th century when these lines were recorded), used to describe the place of an ancient earth work. A local example of this is Wolstonbury Hill on the Downs north of Brighton which, apart from other intriguing features, is topped by a ringed earth bank and ditch. A rather more famous example is Glastonbury. A similar relationship between Easter games and earthworks took place in Guildford, Surrey, (see, W. Johnson, '*Folk Memory*' 1908 p.336), and at Kirby Ireleth in Furness, (see, H. Allcroft '*The Circle and the*

Cross', 1927). It seems likely that there is a Pagan ceremonial significance to these games. There is no obvious link between these games and the solemnity of the Christian Good Friday. But the ancient mound was sacred in pre-Christian times and Easter falls in close proximity to the celebration of the spring equinox.

This is a critical time of the year for an agricultural community. It's a time when the dormant seed comes to life. It's a time when the people whose lives are integrally bound up with the movement of nature hope that life will return to the barren wasteland after winter. It was common practice in ancient cultures to assist this process through sympathetic magic, (based, quite simply, on a philosophy that like produces like).

Now, 'kiss in the Ring' apparently includes certain well known magical elements. The round or ring dance has played an important part in religious festivities since remotest times. It has often been associated with fairies and witches and was a central feature of fertility cults in the Middle Ages, (Margaret A. Murray, '*Gods of the Witches*'). Furthermore, there is a continuing belief, which has a certain amount of scientific support, that the union of the sexes, real or symbolical, has a beneficial affect in the fertility of the earth.

A report in October 1980 in the '*Brighton and Hove Gazette*' stated that several farmers in Sussex welcome Pagan groups to hold ceremonies on their land. Furthermore, Marcel Vogel, who has been studying plant consciousness for over a decade, constructed an experiment in which a group of psychologists concentrated on sexual imagery while a plant was wired up with a polygraph to reveal its electrochemical responses to their thoughts. The plants response on the polygraph was typical of excitement. Vogel concluded that ancient fertility rites are not as naive as we like to think.

We are accustomed to think of sport and games as ends in themselves but, in fact, they like dance and drama have developed from a ritual basis in ancient times. In Sussex the playing of marbles and skipping were commonplace in some villages and in Newhaven the skipping tradition is still continued on Good Friday. Football was considered in many places particularly

appropriate to that day. From these ideas it begins to appear that the kiss in the ring game played at Hove's great mound had an ancient, pagan and fertility basis.

Let's now return to the amber cup. Amber has the ability to produce an electro-static charge if it is rubbed. If the cup is rubbed in the dark it will be seen to be producing light. In the ancient world it was sacred to the Greek god of Light - Apollo. Apollo was a late comer to the Greek Pantheon and Greek myth gives him a northerly connection. He was a special friend of a nation called the Hyperboreans, a nation who lived in a wonderful country behind the north wind and whom Apollo visited for three months every year. Apollo was known outside the immediate Greek world. In fact so well known that a Celtic army invaded Greece with the aim of capturing Apollo's temple in Delphi and met with a great deal of success. The Celts were certainly aware of Apollo, but whether the Apollo cult originated in the N.W. Celtic land is a moot point.

The south eastern coast of Britain stood on the amber trade route which linked the Baltic and the Mediterranean. Tacitus calls the sea in which amber was found "dormant and almost motionless" - a sea from which divine figures were supposed to emerge, particularly "a head crowned with rays of light" - surely an image of the Sun god. The Celtic equivalent of Apollo was Belenos - the Shining One. Apollo and Belenos derive their names from the same root as the German *apfel*, the Welsh *aval* and the English *apple*. The word 'Avalon' (also derives from the same root) and means 'the place of apples.' Amber was also thought to have prophylactic qualities. It is the place where King Arthur was taken after being wounded in battle in Celtic myth.

Given the number of mythological and religious associations that amber had at the time, its great value and its ability to produce light of itself not only does it appear to be a suitable possession of an important chieftain but also of a chieftain who in some way himself was connected with the sun. A chieftain who in some way embodies or represented the sun. In Celtic mythology the great chiefs had the gods as their forebears.

An enquiry into the double-headed axe, produces some interesting results which again connect this

mound and its burial to the sun, and also refers to round dancing at Easter.



Theseus was the attic sun hero who travels to Knossos and enters the labyrinth to face "the bull headed monster of the double axe". The Greek word for double axe was 'labris' and it is from this word that labyrinth is derived. The basic story of the myth is that Minos the tyrannical Cretian King built a labyrinth in which to hide the Minotaurus, a monster with the head of a bull and body of a man. He fed it the youths and maidens who were sent to Crete as a tribute from Athens. One of these youths was Theseus, a prince, who with the help of his beloved Ariadne killed the Minotaur. What is the meaning of the symbolism at work in this myth?

Well, one possible explanation is this. If we look at the Egyptian Osiris Cult we find that Osiris was often depicted as a man with a bulls head and that he was the God of the Dead and the Underworld. And if we consider the close geographical proximity between Crete and Egypt and the trading links at the time it seems more than just a possibility that a man with a bulls head symbolised a similar thing (aspect). Theseus enters the underworld symbolised by the labyrinth subdues the god of the underworld and through the help of his 'beloved' returns to the land of the living. The fertility aspect of his return to his beloved is obvious.

The same pattern is repeated astrologically every year round about the middle of April when the sun enters the constellation of Taurus, approximating to Easter. Moreover, this constellation is ruled by the planet Venus and the apple is sacred to Venus, (The White Goddess). J. F. Forbes has said that all the earthworks of Britain are connected with Sun worship and that the great ceremonies of Britain were originally agricultural fertility rites. The day that the sun enters Taurus was the great day of the re-birth, the reawakening of the earth from its night of sleep.

Easter also was the time when the Troy Town dances were performed on the earth cut mazes in Britain (T.W.G.). Though we have no evidence of a maze being on the Hove mound, it did contain the double-headed axe, the labris, which can be seen to this day carved into the stones of the ruins of the Knossos palace. Whether or not its a coincidence that the Hove mound and the turf mazes were danced upon at the same festival, I don't know. But, in the light of what's already been said it might be worth quoting Robert Graves in *The White Goddess* on this (P.329 - p.330:)

The maze pattern has been shown to represent 'Spiral Castle' or 'Troy Town', where the sacred Sun-King goes after death and from which, if lucky, he returns. The whole myth is plainly presented on an Etruscan wine-jar from Tragliatella, dated from the late seventh century B.C. Two mounted heroes are shown; the leader carries a shield with a partridge device, and an ape-like demon perches behind him; his companion carries a spear and a shield with a duck device.

They are riding away from a maze marked 'TRUIA' ('Troy'). 'Apparently the sacred king, though due to die like the partridge in the brushwood maze, and be succeeded by his tanist, has escaped. How he escaped, another picture on the same vase shows: an unarmed king leads a sunrise procession, escorted by seven footmen each carrying three javelins and a huge shield with a boar-device; the spear-armed tanist, whose badge this is, brings up the rear. These seven footmen evidently represent the tanist's seven winter months which fall between the apple harvest and Easter.

The king is being warned of his ritual death. A Moon-priestess has come to meet him: a terrible robed figure with one arm menacingly akimbo, as she offers an apple, his passport to Paradise. The javelins threaten death. Yet a diminutive female figure, robed like the priestess, guides the king - if the hero is Theseus, we may call her Ariadne - who has helped him to escape From the maze. And he boldly displays a counter-charm, namely an Easter-egg, the Egg of resurrection.'

We are referred back again to the myth of the solar hero, the end of winter and the rising of life in nature and the once and future king. We have

here quite clearly marked out the myth of the king who represents the solar divinity who lurks the underworld and like the sun has the possibility of returning to life. We have here the ancient prototype of the idea that the dead king will rise again. An integral part of the British myth, the story of King Arthur.



The Ancient Amber Route

There are two other features of the site in Hove which give support to the idea that the burial was that of an important personage connected with the sun. Firstly, the coffin was laid in an east to west direction, i.e. in the path of the sun. Secondly, the coffin was made of oak and according to Robert Graves there was a tradition of the sun king being buried in an oak coffin. He says somewhat cryptically "the evidence of the oak coffin at the Isle of Avalon points plainly to the derivation of the Arthur cult from the Eastern Mediterranean by way of the Amber Route, (p.111 T.W.G.).

The most popular location for the burial of King Arthur (whoever he may have been) is Glastonbury, and its authenticity as Arthur's grave had been criticised on two main points. Firstly, it has been suggested by Leslie Alcock that the monks who discovered his tomb fabricated the whole thing with the aim of giving their Abbey (in which the grave was found), the kind of status which would make it easier for them to attract funds through pilgrimages to help with the restoration and building costs. Secondly, it has been pointed out that the discovery was politically very useful as it happened at a time when the wars of the Roses had just closed and the discovery of the tomb of the mythical king of Britain helped to establish a precedent of one king of the whole of Britain and also gave the English monarchs a good excuse for claiming over lordship in Scotland and Wales. It was discovered in 1190 after the then King of England, Henry II had encouraged

the monks to search for it. Up until this time the Welsh Celts had looked upon Arthur as an avenging chieftain who would rise from the dead and clean the country up a bit. Now the Aura of this British King was used to enhance the mystique of the English Kings. So nothing is proven as to where Arthur's bones were finally laid to rest. Furthermore, nothing finally proven as to who Arthur was either. Stones bearing his name and places purporting to be the sites of his battles cover a very wide area. One explanation given for this is that there were in fact two Arthurs, an historical Arthur and a mythical Arthur, (C. Squire) and that over the years and in the telling, these two characters have become one. If we think of a snowball rolling down a hill, all the time getting bigger, it might help us understand the process. This snowball began to roll in the distant past when the consciousness of men was far more closely fused to the mythic than that of our own. To borrow a phrase from the Celtic Scholar John Markale: he says the Celts "saw everything on an ideographic plane".

What significance does the Hove mound have in terms of Celtic culture? From the evidence presented it appears that it marks the grave of an important chieftain who was seen in some way to embody the solar aspect.

He lived at a time long before the components of the Arthur cult had received the embellishments of the Medieval romancers but when the basic features of this myth stood quite simply. As we have seen, the solar hero makes a journey to the underworld and returns; his return marks the fertility and growth of nature in the spring. And so the place of burial of the Sun King with his cup of light and his labris representing the labyrinth is the spiral castle to which he has retreated and to which young men and women came to dance, court and awaken him.

Could it not be that this mound in Hove was in fact the real tomb of Arthur? Here we have the grave of a Celtic solar king or chief, and this is exactly what Arthur was. To say that Arthur was a soldier fighting against the Anglo-Saxon invaders, as had been the fashion of late, is to place him far too late in Celtic history. There may well have been a Celtic soldier of the same name at this time, but the power/impact of the Arthur myth transcends this limitation.

The Arthur story as we have it today has grown out of several different strands. The sun her myth or archetype being the most basic and most central. If we allow ourselves to be conned into believing that Arthur was one man who lived at one particular time and who championed the (Roman) culture which had subjugated his own people, then we are playing into the hands of pop historians and commercialism.

Arthur has always been more myth than man and it is in this that his value lies. A myth is timeless and valid beyond the constraints of geographical location. The limitation of Arthur in time and place is a product of academic materialism. Arthur is as valid in Hove as he is in Glastonbury or Tintagel. Arthur lives potentially all over these islands and waits to be awoken in the souls of people and in the landscape.



King Arthur

I'm not claiming that there was simply one King Arthur and that this man was buried in Hove. The Celtic chief who was buried there lived at a time when the mythic solar role of the chief was a fact. There would have been many whose burial place fused the sun with the earth. And which spot would have been viewed as the sacred Omphalos for each tribal area. Just imagine the whole land full of Arthurs who awaken (metaphorically) each spring. Each tribe had its own gods and myths and as the tribes began to feel a sense of nationhood then these

myths merged and gave the whole group a unity. Thus the many Arthurs became one.

This myth is the central myth of British consciousness. It is not a closed book but very much an open one. The wide location of Arthur breathes this central and dynamic meaning into a sense of place. It also indicates the importance of place. In a world ruled by logic and rationality and in certain environments dominated by the roar and stink of machines, our sense of the importance of place has become greatly

diminished. There is a mystery and undiscovered meaning all around. But we won't find it at a flick of the switch - we'll have to take the time to look. This is our quest - it's a quest of consciousness. The places in which we spend most of our time can become dreary with familiarity, but these are the places which have layer upon layer of meaning if we make the effort to look. After all, who would have thought that King Arthur was buried in Hove?

The End OS22493

The Myth Of Protestantism

Lyndon H. La Rouche, Jr



THE POPULAR FALSEHOOD, the myth which is pushed by the British Fabians and similar types, is that the rise of Protestantism was based and impelled by the rise of the modern nation-state. That myth is pure bunk, despite the fact that it is heavily documented to be bunk.

The concept of the modern nation-state was first defined as we have defined it many times, in terms of the work of Dante Alighieri, particularly in the issues pertaining to *De Monarchia*. The resolution of the idea of the state, was clarified as the doctrine by Nicolaus of Cusa, over the course of his work, initially in his major work of 1431, *Concordantia Catholica* which is written in the conciliar context, but nonetheless the argument there bears out, even though Cusa himself modified his sense of what the application of that meant in the process of writing his *Concordantia*.

So the idea of the modern nation-state, under a *Concordantia Catholica* of sovereign nation-

states, was established by the Catholic Church in the middle of the fifteenth century. Thus, it is absolutely absurd to suggest that later, in the early part to middle of the sixteenth century, that this issue became the crux of division between the Catholic Church and the emerging nation-states. That sophist explanation of Protestantism is absolute nonsense, and there is obviously no ground on which to perpetuate that sophist explanation of Protestantism.

The problem is essentially the problem of Venice, as Webster Tarpley has documented below. The essential evidence, as opposed to the apologetics written from the North later on, is, that, as Paolo Sarpi's crowd emphasizes, that the Protestant formations in the North, were the basis for the *casa nuovi*, the group which became the modern imperialist group, the modern British Anglo-Dutch imperialist group. And, that the other part of the Venetian oligarchical faction remained with its emphasis upon penetrating and corrupting the Catholic South.

Here is where the problem has arisen, the point which Webster Tarpley addresses.

There is no doubt, except to people who refuse to face facts, that the Protestant political formation in the North, was essentially, relative to Christianity, something rather evil, which moved men and women in society generally away from Christianity. This schism was the political basis for the emergence of the Enlightenment, which was the evil which threatened to destroy Europe from the inside.

But the other side of the matter, the casa vecchi, the Southern part of the usurious oligarchy, which professed to ally itself with the Counter Reformation, was essentially just as evil as that which went North--in the sense that what it did, is to focus on destroying the reconstituted church of the middle of the fifteenth century.

As Webster Tarpley identifies the fact, the Reformation and Counter Reformation were both an attempt to eradicate the church associated with Nicolaus of Cusa and to eradicate Cusa's influence specifically.

The unfortunate thing has been that (putative) modern historians and other related commentators, have written on this subject from the standpoint of adhering to and apologizing for one faction or the other, Reformation or Counter Reformation as defined in the simplest terms, and have refused to see the matter from a truthful standpoint, from the standpoint of imago viva Dei and its implications, and to see it from the practical historical standpoint of the fifteenth-century reemergence of the church, in the context of the Council of Florence from the fourteenth-century Dark Age.

The Crucial Issue

Now, focus more on the crucial issue. The key to understanding the religious schisms and wars of sixteenth-century Europe, is irreconcilable opposition by Venice and Genoa's usurers to that principled conception of imago Dei which is the common feature of Philo's Mosaic Judaism and of Christianity. On account of this central issue, the oligarchy of usury-practicing families hated that Christian church which this oligarchy sought then, and still today, to divide and conquer.

These usurers and slave-traders hated most fiercely the 1439-1440 Council of Florence, which had reunited the church temporarily. They hated in the highest degree that Cardinal Nicolaus of Cusa who had played a crucial role in bringing about that reunification, and who was, not incidentally, also the Platonist founder of modern physical science. The reason for this usurer's murderous hatred against the church and against Cusa is elementary.

The principle of imago Dei, as Cusa defined it, or, Philo nearly 1,500 years earlier, signifies that there exists but one, indivisible human race, such that every individual member of humanity is born with an innate distinction which sets all mankind apart from, and above the beasts. This quality, which casts the individual person in the image of God, is that divine spark of potential for developing the agapic power of true creative reason. This creativity, and nothing else, is the image of God in man.

This agapic creative reason is the power to create illustrated by the initial discovery, or fresh rediscovery of a valid, axiomatic-like principle of nature. This point is treated at length in sundry published locations, and so need not be redeveloped here. It is that quality of creative reason which renders each human life sacred, and defines all persons as born in the image of God, as imago viva Dei.



This principle of the first Mosaic Book of Genesis defines as a most horrid abomination the holding of any person in chattel slavery or any like condition of oppression. For related reasons, the practice of usury is among the most monstrous of all crimes against humanity. Venice's ruling oligarchy owed the basis for its wealth and international power chiefly to usury, but also to Venice's leading position in the Mediterranean slave-trade. Hence, the usury-practicing oligarchy, then, or, now, like the evil Confederacy of President Lincoln's adversaries, continues to be the mortal enemy of Christianity.

The End OS22481



IF THE TRUTH BE KNOWN



CD 127 minutes (listen to Audio Clip on site)
\$16.00

Here you will find the ignored story of the massive deportations of the German peoples from Eastern Germany, Poland, the Baltic States, and the Sudetenland and its attendant horrors.

The entire library of many more audio programs is available as a bundle. All told, this is nearly 14 hours of great historical commentary! Plus, you realize a savings of \$20 dollars. For full details and to purchase go to the website:—

<http://www.untoldtales.net>

Eurofolk Radio



Is now on air!

24 hr streaming of items of interest to identity believers including live broadcasts on matters of national interest and much more!!

TUNE IN NOW!

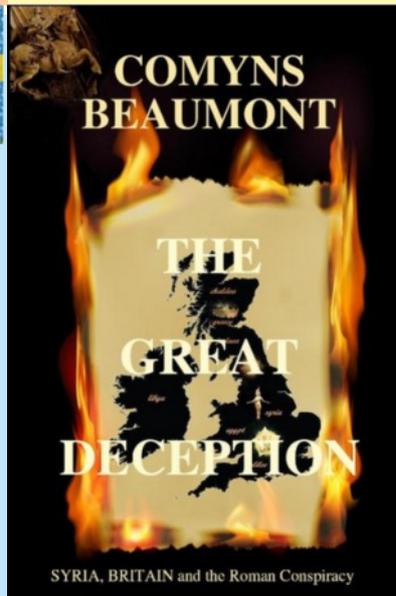
<http://eurofolkradio.com/category/general/>



Pastor Eli James
Sundays 16.00 hrs
(British Summer time)

Live on Eurofolk Radio and Eurofolk YouTube - Tune in and join in the chat

<http://eurofolkradio.com/category/general/>



This long sort after book is now available!

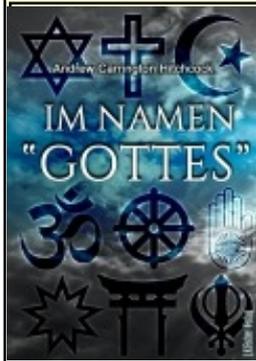
Click on image for details



A Magazine For Patriots

For further details click [HERE](#)

Announcements



[In The Name Of
Yahwey auf
Deutsch - Für
weitere
Informationen, auf
das Bild auf der
rechten klicken Sie
bitte](#)

**The Chronicles Of The
Migrations Of The
Twelve Tribes Of Israel
From The Caucasus
Mountains Into Europe**
By
Pastor Eli James

[CLICK HERE](#)



1 Copy: Send 3 x 2nd Class Stamps

5 Copies: Send 3 x Large Letter 2nd class stamps

P.O. Box 274,
Hemel Hempstead,
Herts HP3 9EQ
Tel: 07984 775937

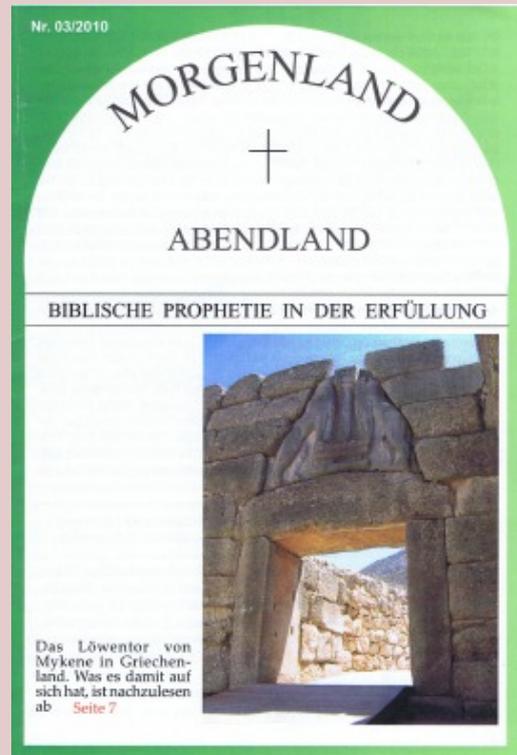
www.theflameuk.com
Tel. No. 07984 775937

Britannia

**A WONDERFUL WEB SITE
FOR BRITISH NATIONALISTS**

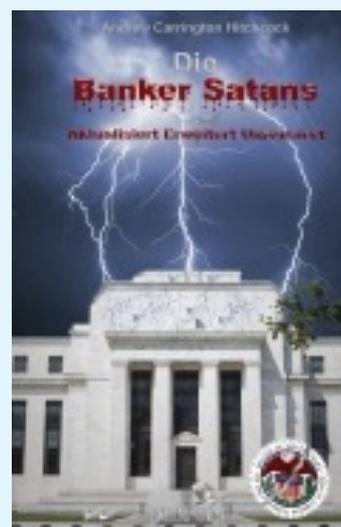
<http://southendpatriot.blogspot.co.uk>

GERMANY'S OWN IDENTITY MAGAZINE



CONTACT

pia-6@t-online.de



Die Banker Satans

Aktualisiert Erweitert Unzensur
von
Carrington Hitchcock, Andrew