

The
**Great Red
Dragon**

OR

**LONDON MONEY
POWER**

BY
L . B . WOOLFOLK



Part 2

PART II. THE GREAT RED DRAGON A SYMBOL OF THE LONDON MONEY POWER.

CHAPTER I.

THE SEVEN HEADS AND TEN HORNS.

THE SEVEN HEADS AND TEN HORNS APPEAR THREE TIMES IN THE BOOK OF REVELATION: 1) In the 12th chapter, upon the body of the Great Red Dragon; 2) In the 13th chapter, upon the body of the Beast like a leopard, that rises up out of the Sea; and 3) In the 17th chapter, on the body of the Scarlet-coloured Beast, that has a Woman upon its back, called the Beast from the Pit.

In all cases, the seven heads have the same signification.

The following is the text of the passage where the Seven Heads and Ten Horns appear upon the body of the Dragon:—

“And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.” Rev. xii: 3.

The following is the text of the passage where these Seven Heads and Ten Horns appear upon the body of the Beast from the Sea:—

“And I stood upon the sand of the sea, and saw a beast rise up out of the sea having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.” Rev. xiii 1:

In the 17th chapter of Revelation, where the Seven Heads and Ten Horns appear upon the body of the Beast from the Pit, they are elaborately described by the angel to John. The following is the text of the passage:—

“So he carried me away in the spirit into the wilderness: and I saw a woman sit upon scarlet-coloured beast, full of names of blasphemy, having seven heads and ten horns.

“And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abomination and filthiness of her fornication: and upon her forehead was a name written, mystery, Babylon the great, the mother of harlots and abominations of the earth.

“And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

“And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

“The beast that thou sawest was;

“And is not;

“and shall ascend out of the bottomless pit;

“and go into perdition:

“and they that dwell on the earth shall wonder, (whose names are not written in the book of life from the foundation of the world) when they behold the beast that was, and is not, and yet is.

“And here is the mind which hath wisdom.

“The seven heads are seven mountains on which the woman sitteth.

“And there are seven kings:

“five are fallen;

“and one is;

“and the other is not yet come; and when he cometh, he must continue a short space.

“And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

“And the horns which thou sawest are ten kings which have received no kingdom as yet; but receive power as kings one hour with the beast.

“These have one mind, and shall give their power and strength unto the beast. * *

* * * * “And the woman which thou sawest is that great city which reigneth over the kings of the earth.” *Rev. xvii: 3-13, and 18.*

In each of the above instances, while they appear upon different bodies, the Seven Heads and Ten Horns are the same, and symbolize the same powers. In the 17th Chapter, the angel explains to John that the Seven Heads and ten horns symbolize “seven kings,” prophetic phrase for seven kingdoms or empires. The angel says “*five are fallen; and one is; and the other is not yet come, and when he cometh he must continue for a short space*”

From this explanation, we are able to understand

The Appearance Of The Seven Heads And Ten Horns,

as they appear on the body of the Dragon. As the Dragon stands uplifted before the woman, five heads hang down dead, underneath its neck, symbolizing the five empires which had fallen at the time the Revelation was given. The Sixth Head is on the end of the Serpent’s neck, and on it are ten horns. The Seventh Head is the Serpent’s head, jutting out through the top of the Sixth head, and dominating all. Such is the appearance of the Dragon, with its Seven heads and Ten horns.

What is the symbolic signification of the Seven Heads and Ten Horns? What power do they symbolize?

Before giving the true exposition, it will be best to notice

1. the erroneous interpretation formerly given of the seven heads.

In former interpretations, the Headed Beast was interpreted as symbolizing the Roman Empire, exclusively. This interpretation could be made, only by an entire misapplication of the facts of history. The Five Heads that had fallen at the time of the vision, have been interpreted as symbolizing the five forms of administration that existed under the Roman Republic,—Kings, Consuls, Decemvirs, Military Tribunes, and Dictators.

1st. I Object To This,

1. That there were only two forms of government in Rome that had fallen at the time the vision was given,—the Kings; and the Republic.

The Republic was always a government of the Senate and the People, throughout its entire existence. And, during its entire existence, the Executive of the Republic was in the hands of the Consuls, except during brief intervals.

2. Again, I Object To The Interpretation, That

It is a violation of all the facts of history to call the Decemvirate, the Military Tribunes, and the Dictators, such forms of the Roman government as would be symbolized by “heads.”

1) **The Decemvirate** was a brief rule of ten persons who had been sent to Greece, to obtain new institutions, and who ruled about a year, while they put the institutions in operation. They were overthrown in a popular uprising against the crime of one of their number.

2) **The Military Tribunes** were a temporary arrangement, that lasted only a few years. It was only another name for the Consuls; and it was adopted, in order that one of the officers might be a Plebeian. It was merely a temporary expedient for a special purpose, and was soon set aside.

3) **The Dictatorship** only existed in times of great public danger when a Dictator was appointed, whose authority only lasted six months. It is absurd to call the Dictatorship a “head” of the Beast. What sort of head is that, which comes on and falls off constantly? Such a symbol is ridiculous.

4) **These forms of administration can not be called “heads”**. The government of the Roman Republic was continuous all the while; and these changes of administration did not affect its identity in the least.

France, since the Revolution of 1789-93, has had nine different forms of executive administration,—the Monarchy, Convention, the Directory, the Consulate, the Empire, the Monarchy again, the Republic, the Empire, and the Republic. All these were much more fundamental than those changes of the Roman executive. And yet, France has been the same power all the while.—Who would think of saying that any prophecy would represent France, during the last hundred years, by a beast with nine heads? The idea is absurd. The French nation has been the same, all the while.

3. I Object To This Application Of The Symbol That

If the Different Forms of the Roman Administration Are to be Continued as Heads, then the Triumvirate of Octavius, Antony and Lepidus must be counted also; and it will make six heads that had lived, instead of five!!

4. I Object To This Interpretation That

A Head, in Prophecy is Never the Symbol of a Mere Form of Administration. A head in prophecy, always symbolizes a kingdom, or an empire. The four heads of the Macedonian Leopard, in the second vision of Daniel symbolize the four kingdoms into which the Macedonian Empire was divided.—And these seven heads, in like manner, represent seven empires that have risen in the earth.

2nd. But The Greatest Absurdity Of This Exposition

remains to be stated.—By making the “Seven Heads” symbolize the seven forms of Roman administration, former expositors had to find fulfillment for the Seventh Head in some form of Roman power; and they found it in the Heathen Roman Empire.

1. But The Dragon Is A Power Of The Latter Days.

This is certain.

1) It is contemporary with the Beast from the Pit; and all expositors agree that the Beast from the Pit is a power that has not yet risen.

2) In the Great Final War of the Earth, just before the Millennium, the Dragon is engaged in the war, in alliance with the Beast from the Pit and the False Prophet.

3) And all the facts respecting the Dragon, in the Apocalypse, prove that it is a power of the Latter Days.

The idea of making the dragon symbolize the Heathen Roman Empire is perfectly absurd. It is this kind of interpretation,—such a straining of all the facts of history, such a jumble of symbolism and imagery,—that has made of this grand symbol, the Beast with Seven Heads and Ten Horns, an epithet of contempt and derision, hurled by the scoffer against all prophecy.

ii. the true interpretation of the seven heads and ten horns.

The Beast with Seven Heads and Ten Horns is a most remarkable symbol. It is so peculiar, so complex, and yet so simple, that it will not fit any powers but those it was intended to set forth.

As the four heads of the Macedonian Leopard, in the second vision of Daniel, symbolize the four kingdoms into which the Macedonian empire was divided, so here, the Seven Heads symbolize seven empires. But, as we might suppose, from the analogy of the vision of Daniel, that the seven empires were contemporary like those of the Macedonian Beast, it is expressly stated that they are consecutive.

The Seven Heads Symbolize Seven Empires having relations with the people of God, and existing from the earliest times down to a time yet future. Of these empires, five had fallen at the time of the vision.

1st. Exposition Of The First Five Heads.

The first Five Dead Heads hanging down under the neck of the Dragon symbolize five empires that had fallen at the time the revelation was given: "*five are fallen*".

1. The First Dead Head Hanging Down

under the neck of the Serpent. Symbolizes the Egyptian empire; which under the Eighteenth Dynasty, as we learn from the records of the Egyptian monuments, recently deciphered, extended over Western Asia beyond the Euphrates and the Tigris. It was the Nineteenth Dynasty which persecuted Israel. The Pharaoh of the Persecution, under whom Moses was born, was the second king of the Nineteenth Dynasty. The Pharaoh of the Exodus died at Memphis, some twenty years after that event, with his Asiatic empire all lost, and with Egypt divided between himself and two rival kings, who reigned in the Delta. The great Egyptian empire fell before the judgments of God, visited upon Egypt for the deliverance of His people.

2. The Second Dead Head Hanging Down

beneath the neck of the Dragon is a Lion's head, and symbolizes the Assyrian empire, which carried away the Ten Tribes into captivity in Media.

3. The Third Dead Head Hanging Down

is also a Lion's head, and symbolizes the Babylonian empire, which carried Judah away captive to Babylon.

4. The Fourth Dead Head Hanging Down

is a Bear's head, and symbolizes the Persian empire, which restored the Jews to their own land, and always treated them kindly.

5. The Fifth Dead Head Hanging Down

beneath the neck of the Dragon is a Leopard's head, and symbolizes the Macedonian empire, which, under Alexander the Great, overthrew the Persian empire, and which, under Antiochus Epiphanes, afflicted the Jews with a grievous persecution. These five empires had fallen, when the vision of Revelation was given.

2nd. exposition of the sixth head, with its ten horns.

The Sixth Head was the Roman Empire, which was then in existence, and of which the angel said "*One now is*". The Sixth Head, the Roman Empire, was slain by the "sword" of the Northern Barbarians, in the year 476, a. d., at which time historians date the fall of the Western Roman Empire.

The Northern Barbarians Planted Their Kingdoms in the territories of the Roman Empire. In the year 476, a.d.,—the very year of the fall of the Western Roman Empire,—we find, for the first time, Ten Kingdoms within its boundaries.

In the eye of prophecy, the Babylonian, the Persian, and Macedonian empires continued to *exist geographically, after their fall as political powers*; just as Ireland and Poland are still recognized as having a geographical existence, after they have ceased to be political powers. According to prophecy, the Roman territory was that part of the Roman Empire which was not covered by the Babylonian, Persian and Macedonian empires,—the territory extending from the head of the Adriatic to the Danube, and thence westward, within the Rhine and the Danube, to the Atlantic and the Mediterranean, and including England and a part of Scotland.

Within This Territory, We Find Ten Barbarian Kingdoms in the year 476, A.D. And there have been Ten Kingdoms in the territories of the Roman Empire ever since that time.

Not always the same kingdoms: sometimes, some would fall, and others would rise in their place: sometimes, in eras of transition, there have been one or two more or less than ten kingdoms. But when these eras of transition were over, and Europe returned to its normal condition, there would be Ten Kingdoms again. There have been Ten Kingdoms in Southern and Western Europe, for thirteen hundred years: there are Ten Kingdoms in Europe now, within the limits of the Roman Empire.

These Ten Kingdoms are fully set forth in my work, "*Key to Prophecy*," and it is not necessary to present them further here.

These Ten Kingdoms within the territories of the Roman Empire are symbolized by the Ten Horns, which grew out of the dead Sixth Head. This Sixth Head corresponds with the fourth beast of the second vision of Daniel. That beast symbolized the Roman Empire: so here, the Sixth Head. That beast had ten horns; so, on the Sixth head here, are the same ten horns.

3rd. The Seventh Head.

The Seventh Head is the Serpent head,—the empire of the Dragon. It is the subject of this work to prove that the Seventh or Dragon Head symbolizes the London Money Power—the Imperialism of Capital centred in London. We will proceed in the next chapter to give the proof. At present we will proceed to the identification of

4th. The Beast From The Pit.

After explaining to John the Seven Heads and Ten Horns, the angel goes on to give an explanation of the Scarlet Beast,—the Beast from the Pit. The angel says of him: “The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition.” And he says again: “The beast that was and is not, even he is the eighth, and is one of the seven.”

1. This shows that the Beast from the Pit rises after all the other seven empires have risen,—after the rise of the Dragon Empire, the Seventh Head. “He is the Eighth.”

After the rise of the Dragon empire, another empire rises, which is the Eighth in order of time, but which is actually not a new empire but is one of the first Seven Empires: that is, it is a new imperial power, in whose dominion one of the dead six empires comes to life again, and is re-established.

All expositors agree that the Roman Empire,—the dead Sixth Head,—**is to be re-established** in the dominion of the Beast from the Pit. There are many other prophecies which foreshow this re-establishment of the Roman Empire. The re-establishment of the Roman Empire under the dominion of the Beast from the Pit is set forth with great clearness in the 13th chapter of Revelation, and also is the First and Second Visions of Daniel.

In the 13th chapter of Revelation, this re-establishment of the Roman Empire is set forth. The context reads as follows:—

“And I stood upon the sand of the sea,

“and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the names of blasphemy.

“And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion.

“And I saw one of his heads as it had been wounded to death [or slain;] and his deadly wound was healed.

“ And the Dragon gave him his power and his seat and great authority.”

“And all the world wondered after the beast. And they worshipped the Dragon which gave power to the beast: and they worshipped the beast, saying, Who like unto the beast? Who is able to make war with him.” *Rev. XIII: 1-4.*

I have, in one place, slightly transposed this passage, so as to give the proper order of sequence.

The Seven Heads here, as has been already explained, are 1) Egypt; 2) Assyria; 3) Babylon; 4) Persia; 5) Macedon; 6) Rome; 7) The Dragon head; which I expound as the symbol of the Money Power. This is the point now being established.

2. It Is Important To Fix The Time when the vision begins.

The Beast, in its first rise from the Sea, represents Medieval Europe, after the fall of the Roman Empire, under the Ten Kingdoms. This is evident both from history, and from the symbolism of the Beast:—

1) **The Ten horns represent the Kingdoms of the Northern Barbarians** who overran the Roman Empire. It is Europe under the Ten Kingdoms that is here represented. That the time is during the reign of the Ten Kingdoms is evident from the fact that the ten horns in the symbol are crowned; which shows that they are reigning in the era set forth in the vision.

2) The Beast rises up out of “the Sea.” The “Sea” is a prophetic image frequently employed, to represent a chaotic condition of society, in which all the elements of social life are unsettled. Such was the condition of the territory of the Roman Empire after the fall of the Western empire. All the institutions of Roman civilization were broken down: society was dissolved by the Barbarians who over swept the Roman Empire, ravaging, destroying, burning; until the remnants of the Roman population were reduced to the condition of serfs, hoveled in the forests which grew up in the cultivated provinces that were reduced to desolation. Out of this chaos modern Europe emerged.

3) **When the Beast rose it had the Sixth or Roman head** “as it had been wounded unto death,” that is, freshly slain. This was true of the Roman Empire, which was just recently slain by the “sword” of the Northern Barbarians.

All the symbolism shows that the Beast represents Europe during the era of the reign of the Ten Kingdoms, after the fall of the Roman Empire.

4) **The description of the Beast also** agrees perfectly with Europe under the Ten Kingdoms.

1] “*The Beast was like a leopard.*”—In the Macedonian Leopard (*Daniel vii*), the spots indicate the great number of Grecian states that entered into the Macedonian empire. The Amphycyonic Council of the Grecian states made Phillip, King of Macedon, and afterwards Alexander, the head of Greece for the war with Persia, while each state continued to maintain its independence.

So here, the spots of the Leopard indicate the Ten Kingdoms of Europe, which have maintained a sort of loose combination through their community of religion and interest, but have always maintained their independence as separate states.—They were combined during the Crusades by a common religious enthusiasm; and all through the Middle Ages, they were united in their allegiance to the Papacy.—In Modern Times, community of interest has caused them to combine against any preponderant nation, to maintain the Balance of Power. The ten crowned horns have thus been united on the head of the Beast from the Sea.

2] “*The feet were as the feet of a bear.*”—The Persian bear was slow in its conquests; and these bear feet show that the states of Europe were, like Persia, slow in their military operations. And indeed, the Ten Kingdoms of Europe have always been slow and sluggish in any military conquests, and generally close their slow wars with but little or no conquests on either side.

3] “*His mouth was as the mouth of a lion.*”—This lion mouth tears and ravages, and shows the ferocity of the European states in their furious and bloody wars.

There can be no doubt that the Beast from the Sea represents Roman Europe after the fall of the Roman Empire, under the dominion of the Ten Kingdoms.

3. The Healing Of The Deadly Wound.

The Seer defers the mention of the deadly wound, until he speaks of the healing of the wound. The first act which John saw was the healing of the deadly wound. This symbolizes the Restoration of the slain Roman head to life,—the re-establishment of the Roman Empire.

After the healing of the dead Sixth Head, that head, when restored to life, is the Beast from the Pit. This fully explains the symbolism of the Beast from the Pit:—

- 1) It shows the Beast from the Pit was the Eighth Empire in the order of time, but was not a new head, but one of the seven heads, being the Sixth Head restored to life.
- 2) We also perceive how the Beast from the Pit might be called “The Beast that was, and is not, and yet is.” It is the Roman Empire; it is not, in its new form, actually the Roman Empire but the German empire; and yet, it is the Roman Empire, re-established under a new form.
- 3) The Beast from the Pit is the Roman Empire re-established, under the imperial supremacy of Prussia over the kingdoms of Southern and Western Europe. The symbolism plainly shows that the power under which the Roman Empire is to be re-established is Prussia:—

1] From the nature of the symbolism, none of the ten horns can be the Beast from the Pit. For a horn can not be a head, much less can a horn be a Beast. The horns are all on the Sixth Head of the Beast: they are all accounted for; and none of them can be the Beast from the Pit.

This shows that none of the Ten Kingdoms of Western and Southern Europe can be the Beast from the Pit. This excludes all the kingdoms in the territories of the Roman Empire, within the Rhine and the Danube, from the head of the Adriatic westward to the Atlantic, including England and part of Scotland. Neither France, nor Austria, nor Italy, nor Spain, nor Britain, can be the Beast from the Pit; *for they are horns on the head of the Beast*. A common sense analysis of the symbol would have prevented all the blunders that have been made in expounding the Beast from the Pit as the symbol of the French empire.

2] The Beast from the Pit must, from the nature of the symbol, be some power in Europe outside of the Rhine and the Danube. It must be either Prussia or Russia.

But it is not Russia, because in prophecy, Russia is called by name as at the head of Europe, at an era after the Beast from the Pit has fallen. (*)

Hence, as the Beast from the Pit can not be any of the ten kingdoms of Europe within the Rhine and the Danube, on the one hand, and, on the other hand, can not be Russia, it must be Prussia.

The very nature of the symbolism demonstrates the fact that Prussia is the Beast from the Pit.

We will find that identifying Prussia as the Beast from the Pit is a strong point of the evidence in proving the Dragon to be the symbol of the London Money Power.

* This will be fully explained in my work on “*The United States in Prophecy*.”

CHAPTER II

MODE OF IDENTIFYING SYMBOLS WITH THE POWERS THEY SYMBOLIZE.

A S I WISH TO SET FORTH the evidence that the Dragon is the symbol of the London Money Power in regular order, I desire, in the first place, to show the method by which expositors of prophecy prove that the symbols of prophecy symbolize the powers which they set forth. This can best be done by means of illustrations.

To illustrate the laws of prophetic symbolism, I will take, as examples, the first two beasts of the second vision of Daniel.

In Prophecy, objects in the natural world are employed to symbolize or represent objects *which they resemble* in the *political world*.—Thus, an earthquake, which breaks down and destroys objects in the world of nature, is made the symbol of a revolution which breaks down and destroys political institutions.—A storm of lightning and thunder, the effect of conflicting winds and opposite electrical conditions, in the natural world, is made the symbol of a great war arising out of furious opposing elements in the political world.—Thus also, a wild beast, cruel, sanguinary, is a proper symbol of a political Empire.

Thus, in the second vision of Daniel, four beasts which rise one after another, are made the symbols of the successive empires of Babylon, Persia, Macedon, and Rome. Upon this expositors are agreed.

1. In identifying these beasts with the powers they symbolize, the first thing to notice is the historical order of succession. The first Beast that rises, of course symbolizes the Empire that rises first in the order of time. No one would make the first Beast symbolize Persia, the second Empire, or make the second Beast symbolize Babylon, the first Empire.

Hence, any facts mentioned which enable us to determine the historical order of events may be very important elements in identifying the symbol with the power it symbolizes.—These identifying facts, for want of a better name, I term *Historical Marks*.

2. Furthermore, in prophetic symbolism, symbols are chosen which resemble, *in character*, the power symbolized. Thus, a lion is made the symbol of the Babylonian Empire, and a bear, of the Persian Empire; because those wild beasts resemble, in character, the empires they symbolize. These resemblances in character between the symbol and the power symbolized, I term *Parallelisms of Character*.

But Historical Marks and Parallelisms of Character do not always sufficiently designate the power represented by the symbol.—And hence, in symbolic prophecy another means of identity is; also:employed certain facts are stated respecting the symbol, which represent corresponding facts that are true of the power symbolized. These points of resemblance in respect of facts, I term *Coincidences of Fact*.

Let us now observe the manner in which the Lion is identified with the Babylonian Empire,—by Marks—by Parallelisms of Character—and by Coincidences of Fact.

1. the lion with eagle's wings.

The following is the text:

“And four beasts came up from the Sea, diverse from one another.

“The first was like a lion, and had Eagle’s wings.

“I beheld till the wings thereof were plucked;

“and it was lifted up from the earth, and made to stand upon its feet like a man, and a man's heart was given to it.” *Daniel vii: 3, 4.*

All expositors are agreed that the Lion is the symbol of the Babylonian Empire. We will, by way of illustration, identify it by Marks, by Parallelisms of Character, and by Coincidences of Fact.

1st. Historical Marks.

First Mark:—There is only one important Mark which aids the expositor in identifying the Lion with Babylon. But it alone is sufficient. Babylon was the first of the four great empires which arose in succession; and we would naturally expect the first of the four beasts to be the symbol of Babylon.

It is apparent that this Mark alone would not be sufficient to identify Babylon as the power symbolized by the Lion. The evidence is cumulative. The Marks, the Parallelisms and the Coincidences, all go to establish the identity. And when all four of the beasts are thus identified with the powers they symbolize, the force of the Historical Mark becomes intensified. For we know that, if the other beasts symbolize respectively Persia, Macedon and Rome, then, most certainly, the first beast symbolizes Babylon.

In some of the symbols of prophecy, however, the Historical Marks are quite numerous.

2nd. Parallelisms Of Character.

There are several Parallelisms of Character between the Lion with Eagle's wings and the Babylonian Empire:

First Parallelism of Character:—*The Lion is a ferocious carnivorous wild beast.*—The Babylonian Empire, under its founder Nebuchadnezzar, was a sanguinary conquering Empire, ravaging and destroying among the nations, like a lion among flocks and herds.

Second Parallelism of Character:—*The lion is a magnanimous wild beast.*—Unlike the tiger and the leopard, which raven with the mere lust of slaughter, it only destroys to appease hunger.—The Babylonian Empire only assailed and conquered the countries which resisted its possession of the great trade between the East and the West, leaving all other nations in peace. And Nebuchadnezzar sought, first, to treat the subject nations of the West with leniency, and was only provoked to severity by repeated revolts.

Third Parallelism of Character:—*The Lion had Eagle's wings.*—The lion lies in wait for its prey, and springs upon it from ambush. To indicate that this was not the case with this symbolic Lion, it was furnished with Eagle's wings.—These Eagle's wings show the rapidity of the conquests of Nebuchadnezzar. At the head of his Chaldean horsemen, the conqueror overran in few campaigns Syria, Palestine, Egypt, and North Africa as far as the Straits of Gibraltar.

3rd. Coincidences Of Fact.

Besides the above Parallelisms of Character, there are mentioned two Coincidences of Fact respecting the Lion with Eagle's Wings, which represent corresponding facts in the history of the Babylonian Empire.

First Coincidence of Fact:—*I beheld till the Eagle's wings were plucked.*—The plucking of course prevented the Lion from sweeping on any longer in its career of conquest. Deprived of the Eagle's wings, the Lion henceforth would be like other lions, and lurk in its habitat, lying in wait for prey. The plucking of the Eagle's wings indicates a sudden event which stopped, once for all, the Babylonian career of conquest. The conquering career of Babylon was terminated by the madness of Nebuchadnezzar. That event plucked the wings of the lion; and henceforth, Babylon remained content in the enjoyment of the wealth and grandeur derived from its possession of the grand commerce between the Indian Ocean and the Mediterranean, which flowed through the city.

Second Coincidence of Fact:—*“It was made to stand on its feet like a man, and a man's heart was given it.”*—In some of the bas reliefs from Niniveh, we see the hunted lion rearing upon its hind feet, confronting the hunters, whose spears are transfixing it.—In its fall, Babylon was like the hunted lion. For years, it held the conqueror at bay behind its city walls, standing like a lion upreared against the hunters. During all the siege, Babylon had the man's heart, afraid to meet the foe in the open field. But it fell fighting, and hopeful of victory to the end.

Now, by this one Historical Mark, these three Parallelisms of Character, and these two Coincidences of Fact, all expositors agree that the Lion with Eagle's Wings is sufficiently proved to be the symbol of the London Money Power.

ii. the Persian bear.

In the same way, the Bear is proved to be the symbol of the Persian Empire. The following is the text:

“And behold another beast, a second, like unto a bear.

“And it raised up itself on one side.

“And they said thus unto it, ‘Arise, devour much flesh’.” *Daniel vii: 5.*

1st. Historical Marks.

There is one Historical Mark which aids in identifying the Bear with the Persian Empire:—

Historical Mark:—As the Persian Empire was the second Empire in the order of succession, we naturally are led to expect that the second beast is its symbol.

2nd. Parallelisms Of Character.

There are two Parallelisms of Character between the Bear and the Persian Empire;—

First Parallelism of Character:—*The Bear is not an exclusively carnivorous animal:* it subsists largely on vegetables and fruits.—This shows the bear to be less ferocious than the lion and other carnivorous animals.—And the Persian Empire was the mildest of all the empires of ancient times. It treated the conquered nations with greater leniency. It suffered the people carried into captivity by Babylon, to return to their own countries. It allowed the Phoenicians to resume their trade by way of the Red Sea. The countries desolated by Babylon resumed their prosperity under Persian rule.

Second Parallelism of Character:—*The Bear is a clumsy, slow moving animal.*—So, the Persian Empire was slow and clumsy in its military movements. Great numbers of women and children accompanied its armies; and the officers carried with them all the appliances of luxury. All military movements were impeded by the vast quantities of baggage which were carried with the armies.

3rd. Coincidences Of Fact.

The Bear is also identified with the Persian Empire by three Coincidences of Fact.

First Coincidence of Fact:—“*The bear raised up itself on one side.*”—Persia was on the Eastern side of the Empire, and all the conquests of the Persians, in founding the Empire, were made toward the West. The Persian Empire, like the bear, “raised up itself on one side.”

Second Coincidence of Fact:—*The Bear “had three ribs in its mouth between its teeth.”*—These ribs indicate three victims fallen prey to the Bear.—The Persian Empire, in its rise, overthrew three powers,—Lydia, Babylon and Egypt.

Third Coincidence of Fact:—“*It was said unto it, Arise, devour much flesh.*”—The bear was thus indicated to be an animal very destructive of human life.—The Persian Empire conquered many countries not under the Babylonian yoke. It extended its conquests far to the North, and East and South; it subdued all Asia Minor; and its invading armies penetrated into Greece, and

the plains of Southern Russia.—And, during its entire existence, the Persian Empire was convulsed with frequent revolts. The conquests and revolts occasioned very destructive wars.

By this Historical Mark, these two Parallelisms of Character, and these three Coincidences of Fact all expositors agree that the Bear is proved to be the symbol of the Persian Empire.

CHAPTER III.

PROOF THAT THE DRAGON IS THE SYMBOL OF THE LONDON MONEY POWER.

BY ILLUSTRATIONS GIVEN IN THE LAST CHAPTER, the reader can perceive the method by which the symbols of prophecy are identified with the powers they symbolize. We are now ready to proceed to identify the Dragon as the symbol of the London Money Power.

And here, I wish to say that, if there were not more evidence to prove that the Dragon is the symbol of the London Money Power, than there is to prove the identity of the other symbols of prophecy with the powers they symbolize, I should not venture to advance the idea at all, in this age of general scoffing of prophecy.

But there is about eight times as much evidence to prove that the Dragon is the symbol of the London Money Power, as there is to prove the identity of any other prophetic symbol with the power it symbolizes.—There is one Historical Mark, three Parallelisms of Character, and two Coincidences of Fact, to prove that the Lion with Eagle's Wings is the symbol of the Babylonian empire; and one Historical Mark, two Parallelisms of Character, and three Coincidences of Fact, to prove that the Bear is the symbol of the Persian empire.—But, on the other hand, there are no less than six Historical Marks, twenty Parallelisms of Character, and twenty-two Coincidences of Fact, to prove that the Dragon is the symbol of the London Money Power. It seems as though divine inspiration had purposed to give such an array of evidence to establish the fact that the Dragon is the symbol of the Money Power, as would force conviction upon the most incredulous.

The Marks, the Parallelisms of Character, and the Coincidences of Fact, which prove that the Lion with Eagle's Wings is the symbol of the Babylonian empire, and the Bear, of the Persian, are not very striking;—but the Historical Marks, the Parallelisms of Character, and the Coincidences of Fact, which prove the Dragon is the symbol of the London Money Power, are, all of them, striking, and some of them very remarkable—so remarkable, indeed, that no idea of a chance resemblance can be entertained for a moment. They prove that Divine inspiration intended thus to mark the Dragon unmistakably as the symbol of the London Money Power. It is evident that Divine Providence wished to make the proof of the identity of the Dragon with the Money Power so certain than none can doubt; but that, as it is said in another prophecy of the Dragon in the Old Testament, “He who runs may read”. The proof dispels all doubt, and compels belief.

As the world may be slow to accept the fact that the Dragon is the symbol of the Money Power, I shall array the evidence in regular order, even at the risk of seeming tedious.

i. first proof that the dragon is the symbol, of the london money power: historical marks.

1st. Recapitulation.

Let us now briefly review the facts respecting the Seven Heads and Ten Horns:

1. **The angel says of the seven heads**, “*there are seven kings,*” that is, kingdoms or empires. Of these seven empires he says, “*five are fallen*”.—These are the Egyptian, the Assyrian, the Babylonian, the Persian, and the Macedonian empires, which had all fallen at the time the vision was given.

2. **The angel continues**, “*And one is.*” This was the Roman empire, which was in existence at the time when the Revelation was given.

I) Immediately after the fall of the Roman empire, ten Barbarian kingdoms were planted in its territories, which have been in existence ever since. These Ten Kingdoms are symbolized by the Ten Horns which grew upon the dead Sixth Head of the Beast.

3. **The angel continues**, “*And the other, [the Seventh Head] is not yet come; and when he cometh he must continue a short space.*”—This is the Dragon head; and, as I shall prove, it symbolizes the London Money Power.

4. **The angel then proceeds to explain the Beast from the Pit as an Eighth empire, but not an eighth head**, being the Sixth Head come to life again, or the Roman empire re-established.—This Eighth empire, as we have seen, is the empire of Prussia at the head of Germany, extended over Southern and Western Europe.

5. **The Dragon gives to Prussia its imperial dominion**, as we learn from the 13th Chapter of Revelation, “*The Dragon gave to the Beast his power, and his seat, and great authority.*”

6. **And then the prophet saw that the Dragon and the Beast wielded a united imperial sway over the empire**: “*they worshipped the Dragon which gave power onto the beast: and they worshipped the beast saying, who is like unto the beast? Who is able to make war with him?*”

2nd. Six Important Historical Marks

are here found, which will go far toward enabling us to identify the Dragon empire:—

First Mark:—*The Dragon empire is the seventh empire in order of time.*—Hence it is an empire which rises after the fall of the Roman empire, 476 A.D.

Second Mark:—*The Dragon empire, “When he cometh must continue a short space.”*

I. Both of these marks prove that the Dragon empire is not the Papacy: for I) The Papacy rose in the Pontificate of Leo the Great (440-460 A.D.) before the fall of the Western Roman empire; and 2) The Papacy, instead of continuing “a short space,” has been in existence more than 1,400 years.

Leaving the Papacy aside, what empire has risen since the fall of the Roman empire, 476 A.D.?

2. It can not be the empire of Charlemagne; nor that of Charles V; nor that of Napoleon I. For those empires were only the temporary rising into power of one of the horns; and in each instance the access of power continued only for a generation. The nature of the symbol precludes the idea that either of these empires could be the Seventh Head; for, as has been said, a horn can not become a head. The ten horns are all upon the Sixth Head: they are all accounted for: from the nature of the symbol, neither of them can be the Dragon.

3. Aside from these empires and the Papacy, no empire has risen in Europe since the fall of the Roman empire, 476 a.d., except the Money Power of London. It is the seventh empire of the earth. It is the grandest Imperialism that has ever existed in the world.—This is especially an age of industry; and it has established an empire over industry, of which it is the head. It is at the head of the mighty movement of the age in which the whole world is marching. The kingdoms of

Europe are all dependent upon it for loans. They all truckle to it, and do its will. They are kingdoms: it is an empire.—Being the one empire that has risen since the fall of the Roman empire, it is the seventh empire: and this Mark proves it to be the power symbolized by the Dragon.

That the Dragon empire is the London Money Power is corroborated by the other Historical Marks mentioned of the Dragon:—

Third Mark:—*The Dragon empire a power of modern times.*—In the 13th Chapter of Revelation it is contemporary with the healed head, or Beast from the Pit,—the Prussian empire. And all expositors agree that the Beast from the Pit is a power that has not yet risen. In the 13th Chapter of Revelation, the Dragon is represented as aiding in the rise of the empire of the Beast from the Pit, and as wielding with it a partnership imperial sway.—The Dragon empire is certainly a power of modern times, existing contemporaneously with the Beast from the Pit, a power that has not yet risen. This agrees perfectly with the Money Power, which has also risen in modern times.

Fourth Mark:—*The Dragon is represented, in the 13th Chapter of Revelation, as attaining its highest power at a time yet future.*—This agrees with the Money Power, which is, in our time, rapidly rising in power, and will reach its highest point of dominion at some time yet future.

Fifth Mark:—*The Dragon empire is the Seventh head: the Beast from the Pit, or Prussian empire, is the eighth, in order of time.*—Therefore it rises after the Dragon empire; the Dragon empire being in existence at the time of its rise, and aiding it to attain its imperial dominion. Hence, if the Prussian empire is about to be established in the near future, the Dragon empire is now in existence.—And as the Money Power is the only such imperial power now in existence, it must be the Dragon.

Sixth Mark:—*The Dragon empire was only to continue a short space.*—And, as it is in existence at a time yet future, according to prophecy, its rise to imperial dominion can not be very far in the past.—This agrees with the Money Power, which, as we have seen, rose to imperial dominion in the year 1757, A.D., and has now been in existence one hundred and thirty years.

The Dragon Agrees With the Money Power in all these particulars. There is no other power now in existence that agrees with these marks in any particular. The Historical Marks of the prophecies point unmistakably to the Money Power as the imperialism symbolized by the Dragon.

This Far, the Conclusions Reached Are Sure. It is impossible to dispute them. The clear statements of prophecy are irresistible.—1) It is certain that the Roman empire is not yet re-established.—2) It is certain that the Dragon empire is in existence before the re-establishment of the Roman empire, and aids in its re-establishment—3) It is certain that, if the Roman empire is about to be re-established at an early day, the Dragon empire is now in existence.—4) It is certain, as the Dragon empire is to “continue only a short space” that, as it is in existence at a time yet future, it has risen to imperial power in very recent times.—5) It is certain that the Dragon is a power of modern times.

On the other hand, the Money Power is the only great Imperialism that is now in existence.—The Money Power is an Imperialism that has not been long risen.—The Money Power is an Imperialism that is still rising.—The Money Power is an Imperialism which has, by its loans, enabled Prussia to crush Austria and France, and to become the first power in Europe; and which, according to present indications, will soon, by its loans, enable Prussia and her allies, Britain, Austria and Italy, to crush Russia and France and attain to imperial dominion over Southern and Western Europe, and thus re-establish the Roman empire.—And just as the Money Power has wielded the power of Britain in the past, it will wield the power of Prussia, the Beast from the Pit,

in the future.—All these Marks point unmistakably to the Money Power as the Imperialism symbolized by the Dragon.

CHAPTER IV.
PROOF THAT THE GREAT RED DRAGON IS
THE SYMBOL OF THE MONEY POWER,
continued.

II. second proof:—parallelisms of character.

1st. what is a dragon?

A great error has obtained as to the personality of a Dragon. During the ignorance and superstition of the Middle Ages, the idea of a mythical Dragon arose, which resembled a winged crocodile. But the historical dragon of antiquity, which was the universal conception of a dragon prevailing at the time the Revelation was given, was a great serpent. A fact is mentioned in the early history of Rome which shows what was the classical and historical idea of a Dragon.—When the Roman army, under Regulus, invaded the Carthaginian territories in North Africa, a great dragon appeared in the neighbourhood of the Roman camp, and devoured a number of the soldiers. The Romans were greatly terrified, but finally killed the monster by hurling stones upon it with their *balistas*. This dragon was undoubtedly a boa constrictor, which had found its way across the desert from Central Africa. The Dragon of Revelation, then, was a great red serpent.

2nd. Parallelisms Of Character.

We have seen that certain things in the natural world are chosen by Divine inspiration, to symbolize the powers they set forth, on account of a resemblance in *character* between the symbol and the power symbolized.—Thus, the Great Red Dragon is chosen by Divine inspiration to symbolize the London Money Power, because, in all the realm of nature, nothing but a great serpent resembles the Money Power, in its character, and its modes of action. In its character, and all its activities and methods, the Money Power is like a snake. The Great Red Dragon, like all great serpents, belongs to the constrictor species. We must, therefore, look to the Boa Constrictor for the points of character and action, in which the parallel is to be found. Prophecy represents the Money Power as a great Serpent, with its den in England, but its body extending in mighty coils all over the earth.

First Parallelism of Character:—*The dragon is a devourer.* The Boa Constrictor, when it has devoured a sheep or a deer, remains torpid until its meal is digested: then it lives for nothing else but to lie in wait, watching for another victim. Its whole sluggish life is absorbed in devouring. So the Money Power is a devourer of industry, commerce, wealth and property. It lives for nothing else but to accumulate. It differs from a Boa Constrictor only in its inordinate size. A Boa Constrictor, if it swallows a sheep, is torpid for a time, till its meal is digested;—but give it a mouse, and it is still hungry and wants more. This Great Dragon, the Money Power, is so vast, that it can never be gored to repletion. It is devouring industry, trade and property, all over the earth, and it never has enough. The inspired prophet speaking of this Money power, says, “He enlargeth his desire as hell, and he is as death, and can not be satisfied, but gathereth unto him all nations, and heapeth unto him all people.”

We have seen how the Money Power is devouring all over the earth. It is devouring in Europe—in India, and all over Asia—in Egypt, South Africa, on the Congo, and wherever Africa is penetrated—in South America—in Mexico and Central America—in Canada—in the United States—in Australia, and the Isles of the ocean. Everywhere it is devouring the industry and wealth of the earth. It aims to devour all industry,—all manufactures—all banks—all shipping—all railroads—all commerce—all traffic, import and export, internal and foreign, wholesale and

retail—all transportation—all mines, of coal and iron and silver and gold—all oil wells all city property—all farms—and all the wild lands of the world.

Besides the fact of its being a devourer, there is a certain method in its devourings that identifies the Dragon with the Money Power. These points of similarity I point out in the several Parallelisms of Character next following:—

Second Parallelism of Character:—*Unlike the lion or the tiger, which spring upon their prey with a roar, so that all the neighbourhood knows when the victim is destroyed, the Serpent steals secretly upon its victim, and seizes it noiselessly.*

So the Money Power is sly and secretive in its methods, and steals upon its victims secretly, and destroys them without noise or struggle. The secret sly methods of the Money Power are exemplified in every assault it has made upon our industries. Thus it stole upon the merchants of New York City—the oil well owners of Pennsylvania—the operators in beef, pork, cotton and all the various business enterprises it has devoured. So silently, so stilly is it now stealing on the cattle ranches—the coal mines—the retail merchants—the breweries—the flour mills—the farmers—and all the business interests it is now devouring.

Third Parallelism of Character:—*The serpent charms its victims, and lures them to their doom.*

So the Money Power has charmed and is charming the world, with the lure of its money. It lures people from all over the world to its London den, to get money to build railroads, and water works, and gas works—and, in the end, all that was built with the money it devours.—It lures miners after money to develop mines: and it crushes the miner and devours the mine.—By starting a boom in cattle, it lures farmers, merchants, mechanics, to borrow money on mortgaged property and put it into cattle ranches: and then it devours the mortgaged property, and the ranches in which the borrowed money was invested—By starting booms in cities and towns, it lures all classes who have property, to borrow money on mortgage and invest it in town lots: and then it devours both the mortgaged property, and the boom investment.

Fourth Parallelism of Character:—*Unlike the lion and the tiger, and all other beasts of prey, which rend and tear their victims in furious assault, the Boa destroys its prey by enveloping it in its coils, and crushing it.*

So the Money Power always envelops the industry it assails in the coils of its capital, and crushes it by constriction.—Thus it enveloped the oil industry—the New England Mills—the New York merchants—and all the industries it has devoured. In every instance, it used its immense capital in such a manner as to crush the operators instantly, as the boa constrictor crushes its victim in its coil. —The method of the Money Power is identical with that of the Boa.

Fifth Parallelism of Character:—*The Boa constrictor crushes only to devour, and devours all it crushes.*—In this it is unlike the tiger or the leopard. The tiger will destroy forty sheep, and eat only one; or will kill half a dozen bullocks, and devour only a part of a single carcass. In this they resemble political despotisms, of which such wild beasts are made the symbols. For such political powers wage grand and destructive wars, and in the end, the conquering state gains only a petty acquisition. Thus, all the grand wars of the first Napoleon ended in but small accessions of territory: Prussia, after crushing France, gained only Alsace-Lorraine.

This is unlike the Money Power which, like the serpent, attacks only to devour, and devours all it attacks. It never attacks any business interest, unless it means to devour it. It did not attack the New England Mills, or the iron interests of Pennsylvania, till the time came for them to be devoured. A caged Boa will leave the rabbits in its cage unharmed for days, till it is ready to devour them. So the Money Power will work side by side with business interests for years, without showing any hostility, till the time comes when it is ready to take possession of them;

and then, it makes its attack suddenly, and crushes them inexorably. We find illustrations of this, in all the operations of the Money Power in this country. It has never assailed an American business which it did not devour. It is now assailing the cattle men—the lumber men—the wholesale merchants—the retail merchants—the farmers, and other business interests; and is crushing them; and, unless its career be arrested, it will devour them all, as it did the New York merchants and the oil well owners.

Sixth Parallelism of Character:—*The Boa always has to beslime its victims, before it can devour them.*—It pounces upon a deer and crushes it, bones, flesh and tissues, till all within its hide is perfectly soft. Then, before beginning to swallow the victim, it beslimes it from head to toe; when it begins to swallow gulp after gulp, until the entire victim is engorged in its maw.

Thus the Money Power always beslimes its victims with the slime of its capital before devouring them. Thus it beslimed our railroads with construction capital—our mines with capital, to develop and operate them—blocks of city property and broad areas of farming lands, with mortgages.—The Money Power always beslimes everything with its capital, before devouring it; and it surely devours all business, and all property, it is allowed to beslime.

Seventh Parallelism of Character:—*The Serpent's victims are paralyzed and powerless to resist.*

It is one of the most remarkable phenomena in the destructions of the Money Power, that none of its victims have ever been able to make the slightest resistance. There is always a conflict in ordinary trade contests, before one of the parties is crushed. But the victims of the Money Power never resist: they are paralyzed in the coil of the python, and submit quietly to their fate. Thus the New York merchants, the oil well owners, the mill owners of New England, the cattle companies, and all whom the Money Kings have crushed have submitted to their fate as quietly as a rabbit in the coils of a boa. This paralysis of its victims is one of the reasons why the destroying career of the Money Power has attracted so little attention.

Eighth Parallelism of Character:—*The Serpent swallows its prey whole.*—In this it is unlike all other beasts of prey. The lion, the tiger and all other beasts of prey devour their prey mouthful at a time, and leave the bones and horns and hoofs. And they always leave a portion of the prey to the jackals and other beasts that follow their footsteps.

The Money Power is like the serpent in this regard. It always takes entire possession of every industry it seizes upon. It did not content itself with dividing the business with the New York merchants, or the oil well owners;—it devoured the entire business. So with every business: it never divides with previous competitors; it devours the whole business it takes possession of.—It never will engage in any business, unless it is put into a joint stock company; and it always demands the controlling interest in the stock, before it will invest. And then it is only a question of time when it will devour it all.

Ninth Parallelism of Character:—The lion and the tiger gorge their prey at once: unlike them, the serpent is a long time swallowing its prey: it requires many gulps before it is finally engulfed in its maw.

In this characteristic, the serpent strikingly resembles the Money Power. As has been said, these Money Kings always want a controlling interest in an enterprise before they will invest, and then they begin a systematic process of gulping down the remaining stock of the company. They never buy up all property in an enterprise at once. They begin with a mere start, as the serpent begins with the head of its victim; and then they keep on devouring till they have swallowed the whole.—Thus, they began with a few wells in the oil region, to start the business: afterward, they kept on devouring till they had swallowed it all.—So in a gold or silver mine, they must always have a controlling interest in the stock; and then they begin systematically to freeze out the other stockholders.—This small beginning and persistent continuance in devouring, till all is engorged,

is not the least striking of the parallelisms between the Dragon and the Money Power.—Who can doubt that Divine inspiration meant by the Great Red Dragon to set forth the London Money Power?

The Serpent is chosen by Divine inspiration to be the symbol of the London Money Power, because, in all the realm of nature, the serpent alone perfectly resembles the Money Power. In its character, as well as in its processes, and methods and modes of activity, the Money Power is like a snake.

We have seen the striking parallelisms between the Money Power and the Serpent, exhibited in its methods of devouring: let us now mark some of the parallelisms, in disposition and intrinsic character.

Tenth Parallelism of Character:—*The serpent is the synonym of worldly wisdom, craft and cunning: “wise as a serpent”.*

The Money Power displays the wisdom of the serpent in all its policy—in its entire career. It never takes a step that is not thoroughly matured. It never alarms its victim by a premature attack. Its assaults are always made on a well considered plan, and have always been successful.—How skilful its attack on the oil wells! first building a railroad, and then constructing a pipe line to it. How thoroughly matured the plan! how skilful the execution! Like the combinations of a great military genius, the movement was irresistible!—What consummate skill in its mode of getting possession of the railroads, by first mortgage bonds for the iron! first furnishing the money to build the road bed, on city and county bonds that had to be paid; then getting possession of the railroads upon first mortgage bonds for the iron!—How wise its attack on the New York merchants! by establishing branch houses, and then starting drummers to take away their trade!—How crafty their booms! building up a city by lavish expenditure of capital, and getting multitudes to invest and make partial payments, and then stopping all investment and letting the boom collapse; so that, when prices fall, they can take back the property for the remaining payments, and have it all ready for the next boom!—Still more crafty their booms in small towns, where they buy the land around a country village, build up the town to fifteen thousand in a couple of years, and so make the world believe it will be a city of one hundred thousand inhabitants; and when the gulls have bought prairie lots at high prices, let the boom drop, pocket the money made, and take back the lots, for final payments!

But why particularize? They never make a blunder. All their acts are marked by wonderful skill and wonderful wisdom. But if there is any act showing most consummate craft and skill, it is their wonderful attack on the New England Mills. We have a saying, “Sharp as a Yankee.” But these Jew Money Kings far surpass all American shrewdness. American wisdom had exhausted itself in devising measures for the protection of the New England Mills from the competition of foreign merchants. But these Money Kings found a flaw in our system of protection, through which they crept like a serpent, and enmeshed the New England Mills in the coils of their capital, and crushed and devoured them. And they did it all so skilfully, so quietly, so secretly, that, to this day, nobody knows it was done!

The serpent is wiser than all the beasts of the field; and it only, is a fit symbol of this crafty secretive devourer. The Money Power is a veritable embodiment of the wisdom of the serpent.

Eleventh Parallelism of Character:—*The serpent hides in the grass.*

So the Money Power systematically hides its operations from the eyes of mankind, in such a manner that its path can hardly be traced. It always operates through joint stock corporations, in which its identity is concealed under the agencies it establishes. The stockholders of these corporations are the London Jew Money Kings. But they elect directors and officers in the country where the corporations are established; and the people believe that the men who manage the corporations are their owners.—The Money Kings put a man at the head of a railroad system,

as its ostensible owner, and the public does not suspect that the owners are in London.—They loan money by billions of dollars, on city property and improved farms, through their agencies, and make the public believe that it is American capital.—They ruin business, and own property all over the country, and yet manage to conceal their identity.

They have induced government to fix the laws of joint stock corporations, with the special purpose of concealing their identity.—All other real estate is transferred on record books open to public inspection. These joint stock corporations own real estate in railroads and city property, in business houses in which they transact their business, in improved farms, in wild lands;—and yet the stocks which represent all this real estate are treated by the law as personal property, and are transferred like a horse, or any other personal property. All transfers of stock are made on the books of the company, and the public is never allowed to know who the stockholders are. The whole system of laws regarding joint stock corporations has been devised for the special purpose of concealing the stockholders from the public.—As a snake hides in the grass, so the Money Power systematically hides its operations and its existence, behind the concealment of joint stock corporations.

Indeed, when this hiding secretive Money Power, always seeking concealment, is now presented as an Imperialism actually existent in the world, all are astonished, and wonder how such a terrible Imperialism could have risen in the earth, and mankind be kept in utter ignorance of its existence. It is now overshadowing the whole earth with its monopolies of trade and industry, and has almost ruined the world, and yet its existence is unknown. How strikingly like a serpent hiding in the grass!

The trail of a snake can never be found, except where it crosses a dusty road. So, it is only at death where evidence can usually be found that a man is the agent of the Money Power. If A.T. Stewart were still living, he would be universally believed to be worth over \$100,000,000. His death revealed him as the agent of the Money Power. The track of the serpent could only be found as it ran across his grave. So, the death of Jim Fisk revealed the fact that he and his partner, Gould, instead of being the owners of the Erie railroad, were the agents of the Money Kings.—The Money Power hides all its operations under the guise of agencies.

Who can doubt that it is the crafty, secretive hiding Money Power which is symbolized by the Dragon?

Twelfth Parallelism of Character:—*The serpent crawls on his belly.* The curse of baseness was fixed upon it at the beginning.

The whole course of the Money Power is a tissue of fraud, falsehood, trickery and treachery, comparable to nothing but a serpent crawling on its belly. Its career is a living lie, as it systematically hides itself behind its agents, pretending that they are the owners of the business they control. Like the garroter, it throttles and plunders its victims in the dark. Like the gambler, it entices its victims to bet in its gambling hells, the Boards of Trade, upon the rise and fall of stocks, and the rise and fall of produce; while it holds the game in its hands, and stocks the cards for the robbery of its victims. It is a slugger, whose purse, filled with gold, is its sandbag, with which it strikes down in the dark its victims, in all the busy avenues of trade. There is honour among thieves: the robber is true to his “pal;”—but the Money Power systematically plunders its partners, freezing out minority stockholders, and all men who take part in its enterprises.

It knows that if the world knew of its system of plunder, mankind would rise up against it: it therefore robs through agencies, and makes agencies the “cribs” where it hides its plundered goods. Its whole career, from the first, has been a tissue of lying, robbery, fraud and concealment. It has acted falsehood in the past, to hide its trail: And now that it is discovered, and exposed to the eyes of the world, it will no doubt attempt to escape, like the scuttle fish, by making the waters around it inky black with falsehood, causing its minions to swear in the

columns of the press, that its existence is a myth, that the discovery of it is a “mare's nest,” and that this exposure of it is all imagination.—The Money Power is always a snake crawling on its belly. Its whole life is a living lie.

Thirteenth Parallelism of Character: *-The serpent is a cold blooded malignant beast.* In this it strikingly resembles the Money Power, which is without either heart or conscience; and which, in pursuit of its selfish aims, displays a cold blooded remorselessness, without a parallel in the history of the world.

The Money Power operates entirely through vast imperial joint stock corporations; and, in such corporations, there is no place for human sympathy, or a sense of individual responsibility. Such a corporation has no conscience—no soul.—An individual is withheld from too flagrant wrong, by sympathy, by conscience, by a sense of moral responsibility; but no one connected with the management of these grand Money Power Corporations feels any sense of personal responsibility. The stockholders feel none; for they are away off in London, and do nothing but elect the directors. The directors feel no sense of personal responsibility; for they are not principals, but only agents; and they simply appoint the officers and leave the management to them. The officers feel that they have no individual responsibility, because they are under orders, like the officers of an army, and are not acting for themselves, but for the directors and the stockholders. They come to feel that their only duty is to take care of the interests of the corporation.—The management of these imperial corporations is utterly selfish, without a tinge of sympathy or generosity.

This does not apply to ordinary business corporations, where individuals incorporate themselves into a company for the transaction of business. There are many advantages in such an incorporation, and it is free from objection. In such corporations, conducted as individual enterprises, on a moderate scale, the sense of justice influences the minds of the stockholders, and pervades the management, as much as in the individual management of business.

But an imperial system of corporations, bent upon attaining a universal control of industry, and a universal monopoly of wealth and property, like an ambitious conqueror, is utterly selfish and remorseless. The cold blooded heartlessness of these Money Kings is glaringly displayed in the entire course of the Money Power. Its whole course is a black night of oppression, injury and wrong. It is as useless to attempt to particularize, as it is to seek the darkest cell in a dungeon, or the foulest corner in a lazar house. The Money Kings are bent on getting all the business, all the wealth, and all the property of the earth into their own hands: they can only do it by bankrupting all the business men in the world, and reducing the great mass of mankind to the condition of serfs, subject to their will, and dependent upon them for bread; and they are pursuing their aim of the subjugation of mankind with ruthless energy.—The Money Power is as cold blooded, pitiless and malignant as a snake.

I have now presented thirteen Parallelisms between the Dragon and the Money Power:—

1.) I have showed that, **like the Boa Constrictor, the Money Power is a devourer.**

2.) **I have showed eight points of Parallelism** between the serpent and the Money Power, in respect of the manner in which they both devour their prey.

Both steal secretly on their prey, and destroy them silently; and so secretly, that the world knows nothing of the destruction:—both charm their victims, and cause them to come to them, and place themselves in their power:—both crush their victims in their coils, the serpent, of its body, and the Money Power, of its capital which constitutes its body:—both crush only to devour, and devour all they crush:—both beslime their victims by their secretion before devouring them, the serpent with slime, the Money Power with money:—both paralyze their victims by their attack, beyond the possibility of resistance:—both swallow their prey whole, leaving nothing behind:—

both swallow their prey gradually.—The devouring of the Money Power is, in all points, like the method of the serpent, and is like that of no other beast of prey on the earth.

I have showed four points of Parallelism in Character between the Money Power and the serpent.

Both have certain personal characteristics peculiar to themselves, among all the beasts of the earth, and all the powers that have ever risen.—Both are wise, and skilful, and cunning and crafty, beyond all comparison with others of their kind:—both are secretive, and habitually hide themselves from the eyes of men, the one in the grass, the other behind its joint stock corporations:—both are despicable, false and treacherous, habitually crawling on the belly:—both are cold-blooded, and malignant and remorseless.

But these thirteen Parallelisms do not exhaust the likeness between the Serpent and the Money Power. There yet remain seven other parallelisms to be mentioned. The proof already offered is sufficient to convince the most incredulous that the Dragon is the symbol of the Money Power. But the evidence is abundant even to nausea. I proceed to mention four other parallelisms between the Dragon and the Money Power, in respect of the modes of activity.

Fourteenth Parallelism of Character:—*It was a “Great” Dragon.*—The great Boa, unlike other wild beasts which appear in one spot, may stretch its long body afar.

Prophecy well chooses the python as the symbol of the Money Power; which, while its head is in England, stretches its body all over the earth, embracing in its folds India, China, Africa, Australia, Europe, South America, Mexico, Canada and the United States. Everywhere, the body of the Boa appears. It is as active in Europe, and Asia and America, as in England. England is its den; but the Dragon is, indeed, a *great Dragon*; its body encircles the earth, and it has everywhere enveloped industry in its folds.

Fifteenth Parallelism of Character:—*The Boa, as it lies along, may throw its folds around many objects.*

So, the Money Power has, in its huge length, many folds, which encoil about many objects. We call these folds of the python "Rings," or Monopolies. Each monopoly is a "Ring," formed by a fold of the serpent, thrown around a branch of industry, or branch of trade. "The whiskey ring," "the railroad ring," "the oil ring," "the cotton ring," "the wheat ring," "the cattle ring," "the coffee ring," "the sugar ring," "the packing ring," and all the other grand monopolies are each only fold of the serpent thrown around the industry. Woe to the man who attempts to operate inside of one of these "Rings." Instantly the coils of the Boa will be around him, and he will be crushed in its folds, and devoured.

Sixteenth Parallelism of Character:—*The grand Boa Constrictor habitually twines upon a tree, while watching for victims which pass beneath.*

So, the Money Power twines about the government, while plundering its people. The Money Power habitually twines about governments. The British government is its servile instrument: it sways India with autocratic rule: the European governments yield to its will.—In our own country, it too often controls Congress, and State Legislatures, by lobby influence. The lobby,—“the third house,”—controls all legislation that effects the interest of the Money Power; procuring legislation to suit its aims, and preventing legislation injurious to it. Not only does the government leave industry defenceless in the grasp of the Money Power: it also, by vast land grants,* by paying interest on bonds in gold that were, by law, to be paid in paper, and in various other ways, gives to it immense bonuses. Our country is hardly in a less degree than England in the grasp of the Money Power.

Seventeenth parallelism of Character:—*The Boa Constrictor, waiting for its prey, hides in a tree, behind the green foliage.*

So, the Money Power hides its own bloated wealth under the guise of national prosperity. Thus, our people are deceived by the statement that the United States is now the richest nation in the world. The wealth consists, not so much in the wealth of the American people as, in the growth of the Money Power and its investments. The Money Power has built railroads, factories, and city improvements; is opening up bonanza farms; is pushing forward with its capital many branches of production and trade; but it owns them all. The American people are getting poorer: the Money Power has mortgages upon two—thirds of our farms: the Money Power alone is getting rich.

It is investing in our country the revenues it derives from its world—wide manufactures and commerce. These investments increase the amount of its wealth, located in this country. But it is not our wealth: it is not the green foliage of national prosperity. It is the body of the Boa; and, instead of helping our people, its wealth is an engine of oppression, destroying Americans engaged in independent business, crushing our farmers, and devouring our national wealth.

Two oaks, standing in the forest, are alike vigorous and flourishing. A wild ivy vine twines around and around one of the oaks, and girdles it from bottom to top in its twining folds, and wraps trunk and limbs in a mass of most luxuriant foliage.—How gloriously the oak seems to flourish.—But soon it ceases to grow:—and finally, it begins to wither.—But the ivy vine flourishes more and more luxuriantly: its twining folds around the oak grow larger and larger; until the tree is strangled in its clasp, and dies!—Our country is the oak; the Money Power is the twining ivy vine. Already our oak is pining. Limb after limb has withered and fallen. The great farming branch, with many others, is slowly dying. But the twining ivy vine,—the Money Power, with its vast possessions,—is flourishing; and it crowns our dying country with a greener foliage than in the days of our greatest and most real prosperity.—The serpent folds of the Money Power are throttling us.

Besides these Parallelisms, there are three others which show, especially, that the money power is the enemy of the human race.

Eighteenth Parallelism of Character:—The serpent is the immortal enemy of the human race. So also, a necessary antagonism exists between the Money Power and the human race.

The People Can Only Prosper by Doing the Business which the Money Power is doing, and covets to monopolize entirely. If the individuals keep the business, they prosper, and their countries flourish;—but the Money Power, under such conditions, will languish. On the other hand, if the Money Power takes the business, those who had it before are reduced to poverty, just in the degree in which the Money Power flourishes. *The prosperity of the Money Power is the ruin of the human race.*

The Money Power is hostile to the well being of man beyond all despotisms that have ever existed. It is more oppressive than any national despotism. A despot rules by law, and makes specific exactions by taxation. No despot desires to break down people in business—to plunder them of their property—to reduce them to bankruptcy—and to appropriate their property to himself. No despot enters the home, to take it from the owner.—The Money Power does all this. It crushes individuals: it oppresses people *en masse*. It cheats: it swindles: it extorts: it plunders: it destroys: it devours.

The Minotaur, a monster which, every year, devoured a shipload of victims which Athens was compelled to furnish, is the most horrible monster of legendary antiquity. But the Money Power is worse than the Minotaur. That monster was kept in its den, and could only devour the victims brought to it. The Money Power is an immense Serpent, going at large, and devouring all the

victims it can find. More, it is a Crowned Imperialism, which controls governments, and is above all law. It bankrupts the merchant, the manufacturer, the miner, the farmer; and drives them and their families out from their homes into the world, beggared, and perchance to die heartbroken and despairing.

The Money Power is worse than any despot that ever reigned. The despot is restrained from excessive wrong and oppression, lest the prosperity of his people be destroyed.—But it is the aim of the Money Power to destroy the prosperity of all persons engaged in independent business; in order that, amid the ruin it works, it may ravage, and devour industry and wealth.

The Money Power is worse than any monster that ever roamed the earth, or was conceived by human fancy. For the monster needs only to devour a few, to appease its hunger;—but this Serpent is so huge, that it encircles the earth with its folds, and the ruin of nations can not appease its insatiable appetite to devour.

Were a wild beast abroad, destroying as the Money Power destroys, masses of men would gather to hunt it to death.

Were a despot to oppress and ruin his people, as the Money Power is oppressing and ruining our country, he would be blown up with dynamite, or his head would be brought to the block, in less than a year.—The Money Power, like the Serpent, is the Arch enemy of the human race.

Nineteenth Parallelism of Character:—*The colon of the dragon is red.*—This is a *lusus naturae*. Nobody ever saw a red snake. There must have been a special appropriateness in the colour here, for it to be applied to the serpent.

This colour always, in the book of Revelation, indicates that the power symbolized by a red colour is a cruel, bloody despotism. And indeed the red colour was indispensable, in order to indicate the bloody character of the Money Power. For the Money Power is a great destroyer—perhaps the greatest destroyer of human life, of all the despotisms that have arisen on the earth.

But it does not destroy its victims on the battle-field. It is described in the third vision of Daniel, where it is said of it: *“In peace, shall he destroy many.”* *Daniel viii: 25*. It does not strike its venomous fangs into the body, but the soul. It reduces its victims to want and beggary; and multitudes of them, in utter despair, turn their faces to the wall and die. Its victims have died—are dying—all over the earth.

Great Britain is the seat of its power; and there, by penury and want and vain longing and despair, it is, every year, crushing thousands of the poor into untimely graves. I saw in London such poverty, and misery, such utter wretchedness, that the constant spectacle of suffering I could not relieve broke down my health, and I was compelled to leave the country before I had intended, in order to save my life. Among the London poor, you hardly ever see a hoary head. Poverty and want and helplessness and despair drive them to untimely graves, long before time can furrow the brow or blanch the hair. The whole generation dies in the prime of middle life, destroyed by the conditions with which the Money Power surrounds them. They are as actually murdered as though the dagger were driven to their hearts. It is true, no blood is shed;—but the Serpent never sheds the blood of its victims—they die a bloodless death, crushed in its oils. So the poor people of Britain die, every generation, crushed to death by the constricting coils of the Money Power—crushed into direst poverty and want, till death comes to their relief.

India is completely in the coils of the Money Power. The Monster killed five million Hindoos with Famine in order to compel them to become its serfs upon its plantations redeemed from the jungle. And now, under the control of industry in India by the Money Power, half a million Hindoos die of starvation, every year.—It is said that, in the wars of Napoleon, waged during twenty years, all over Europe, and in Egypt and Syria, two million men perished. In a time of

profound peace, the Money Power, in a single country, *destroys as many lives every four years, as Napoleon destroyed in twenty years!!*

In the United States, during the long oppression of low prices which it has maintained since 1820, with brief intervals, and in the terrible financial crises it has induced, thousands have died of heart-break, and multiplied thousands of penury. During its long continued course of conquest in this country, in which it has been engaged for the last twenty years, it has broken down one branch of industry after another, and devoured them; and it has driven to untimely graves myriads of our countrymen.

There have been, for the last twenty years, about ten thousand failures, every year of prominent business firms. The men in moderate circumstances who have broke are a great multitude who have not been reported. Only the big fish caught by the Money Power are counted: the multitude of little minnows that it has cast out of its net to die, are left to rot in the sunshine without notice. Not to speak of myriads of small failures, in this country, caused by the Money Power, in the last twenty years, there have been, in the United States, two hundred thousand great failures, for the most part victims of the Money Power.

What became of those victims? Alas, we know not. Some died of heart-break: many drag on hopeless lives in some subordinate position: the sons of ruined families have, many of them, swelled the ranks of the reckless, hopeless multitudes of our cities: many of the cultured daughters are teachers, or seamstresses, or clerks; and many have sunk, through despair, into the great social deep lower than the grave!!

All over the earth, the Money Power has its holocausts of victims. They fall in the midst of peace. They die, and make no sign.—Well is this bloody destructive Money Power represented by the Great RED Dragon.

Twentieth Parallelism of Character:—*Inspiration drops the symbol at last, and calls the Dragon the devil.*—The Devil was incarnate in the serpent, in Eden, to induce the fall of the human race. In the book of Revelation, Satan is represented as incarnate in the Dragon. The Money Power is an embodiment of Satanic selfishness, craft, cunning, skill, fraud, deceit, malignity and destructiveness. It constantly breaks down industry in its selfish greed: it destroys the prosperity of the whole earth, in the pursuit of gain: it crushes multiplied millions of the human race: it overshadows the whole age with darkness.

It would destroy the dawning era of liberty and advancement now rising upon the world, as the serpent destroyed Eden. It would break down our grand Republic, and establish upon its ruins a mighty Despotism, to overshadow the hopes of man: it would, with Jewish hatred of Christianity, break down our churches: it would destroy our rising civilization, and reduce mankind to the condition of serfs, without the possibility of education or enlightenment: it would arrest the progress of the world toward the Millennium, and grind mankind beneath the heel of a despotism worse than that of the Feudal Ages.

The Money Power seeks to destroy our Republican liberties, and to bring the world under a subjection to its own grand Imperialism of wealth and monopoly; in which it, and its agents, will be the privileged Aristocracy, having all culture, and refinement and power;—while the mass of mankind are its serfs, tilling its lands, and doing its work in the various departments of business life, and sunk into abject poverty, with all its concomitants of ignorance, vice and debasement.

Instead of allowing the human race to share in the benefits derived from the power of steam, it seeks to monopolize all those benefits to itself, and use them as a weapon to crush all individual industry, and to subdue the world beneath the imperial sway of its capital. It converts the blessings conferred by Divine Providence upon mankind into a curse. It seeks to introduce a new Feudal Era, in which it, and its agents, will parcel out the world anew, and bring back the wrong and oppression of the Dark Ages.

The iniquity of the Money Power surpasses human depravity. It is Demonic,—in its selfishness and greed—in its cold-blooded heartlessness—in its knavish trickery—in its bold robbery—in its cunning and craft and chicane—in its falsehood—in its lying concealment—in its malignity—in its murders of victims driven by ruin to despair and death,—*in all this—and in its other unspeakable turpitude, and wrong and baseness, the Money Power is utterly satanic and devilish.*

Who can Doubt That the Dragon is the symbol of the London Money Power? Let us briefly recapitulate the line of evidence:—

There are but three Parallelisms of Character between the Lion with Eagle's Wings and the Babylonian empire; and only two, between the Bear and the Persian empire; and none of them very remarkable.—But here are Twenty Parallelisms of Character between the Dragon and the Money Power;—ten times as many, and far more remarkable.

Review the Entire Career of the Money Power as it has been presented, and its every trait, its every act reveals it as a gigantic Serpent.

1) **It is Like a Serpent** in being essentially a devourer.

2) **It is Like a Serpent in Its Method of Devouring Its Victims:**—it charms its prey, luring them to their doom—it seizes its prey secretly—it paralyzes its victims by its attack—it crushes its prey in its coil—it crushes only to devour, and devours all it crushes—it beslimes its prey before devouring it—it swallows its prey whole, leaving nothing—it swallows it by repeated gulps, and only after repeated efforts engulfs it in its maw.

3) **The Money Power is Like a Serpent in Its Characteristics:**—it is full of worldly wisdom and craft—it hides in its agencies, as the serpent hides in the grass—it continually grovels in debasement, lying, fraud and trickery, as the serpent crawls upon its belly—it is cold blooded, remorseless, cruel.

4) **The Money Power is Like a Serpent in Its Habitudes:**—like the serpent it stretches afar; its head in England, its long body enveloping the whole earth in its coil—it throws many coils of its huge length around many industries, in various countries all over the earth, every coil a “ring”—it hangs on governments for support, as the Boa Constrictor hangs on a tree it hides its own bloated gains under the guise of national prosperity, as the Boa hides in the leaves of a tree.

5) **The Money Power is a Veritable Serpent in Its Relations with Mankind:**—it is the necessary enemy of mankind, because its interests are opposed to the well being of humanity, there being as natural an enmity between the Money Power and mankind as between the serpent and man.—The Money Power, like the Dragon, is RED with the blood of multitudes of victims, slain by it in its continual wars upon industry—finally, the Money Power is, indeed, the very embodiment of Satanic malignity toward mankind.

In Every Particular, the Symbol has Its Counterpart. Not one point of likeness fails. No other power can possibly be found that embodies all the characteristics of a serpent. In no other power that has ever existed can these characteristics be found. The Money Power is the only Imperialism that has ever risen on the earth, that is like a snake, in any particular. It is like a snake, in every point. And it is like nothing else.—These strange and startling resemblances cannot be fortuitous and accidental. They prove most indubitably that the Money Power is the Imperialism symbolized by the Great Red Dragon.

* Our land grants to railroads cover 159,621,000 acres, or 326,000 square miles; an area more than twice as large as Great Britain and Ireland, and about three times as large as Italy.

CHAPTER V.

PROOF THAT THE DRAGON IS THE SYMBOL OF THE LONDON MONEY POWER, CONTINUED.

III. Third Proof: Coincidences of Fact.

WE HAVE NOW SEEN THE TWENTY PARALLELISMS of Character by which the Great Red Dragon is proved to be the symbol of the London Money Power. But these Parallelisms are only part of the evidence. We have seen that a symbol is also identified with the power symbolized, by Coincidences of Fact, where certain things are stated of the symbol, which represent similar things that are true of the power symbolized. There are twenty-two Coincidences of Fact, which prove that the Money Power is the Imperialism symbolized by the Great Red Dragon. These will now be presented:—

1st. The Dragon and Beast.

First Coincidence of Fact:—*In the 13th Chapter of Revelation, it is said “the dragon gave to the beast his power, and his seat and great authority.” And again, “they worshipped the dragon which gave power to the beast.”*

It has already been explained how, according to the 13th and 17th Chapters of Revelation, the Roman Empire is to be re-established under the dominion of Prussia, extended over Southern and Western Europe. And it is here stated how the Roman empire is to be re-established under the headship of Prussia,—“the Dragon gave to the Beast [Prussia] his power, and his seat and great authority.”

This Establishment of the Prussian Empire over Southern and Western Europe by the aid of the London Money Power is not yet accomplished; but it is so near in the future that we may now see the means of fulfilment. We know that the loans of the London Money Power to the nations of Europe enable them to keep up their standing armies, and to meet the expenses of war. No country in Europe can sustain a war without the loans of the Money Power. In the great war of 1870, between Prussia and France, the entire world thought France would be the victor, because she had the greater financial resources. But the Money Power gave to Prussia unlimited loans, and enabled her to put two millions of men into the field, so that she crushed France like an eggshell, in a campaign of only a little more than four months.

If we now observe the state of Europe, we shall perceive that its present condition indicates that the great nations are on the eve of a great war; in which Prussia and her allies will triumph through the aid of the Money Power.

Europe is Now Divided Into Two Hostile Camps:

Russia and France, on the one side; and Prussia and Britain, and Austria and Italy on the other. Of these two coalitions, Russia and France are, in respect of military force, much the more powerful. They are able to bring into the field, in round numbers, six million soldiers; while Prussia and her allies can only bring into the field, in round numbers, four million men.

But the Money Power is a New Force in the Field. It alone has imperial power in our age, sustaining kings, and in war giving the victory by its loans, where it pleases. No nation in Europe can put forth all its strength in war, without the loans of the Money Power. And, in the Great War now impending in Europe, the aid of the Money Power will be given to Prussia and her allies. Loans will be refused to France and Russia, and those powers will be unable, for want of money,

to bring their vast forces into the field. Prussia and her allies will have unlimited loans, and will be able to equip and keep in the field all their forces: the sure result will be that Prussia and her allies will be the victors in the conflict; and Prussia will become imperial over Southern and Western Europe.

In the New Era of the Imperialism of the Money Power, it needs a grand imperial government that can enforce its demands all over the earth. The British government is now its subservient instrument;—but Great Britain is not sufficiently powerful to enforce its demands against the great nations of the earth. It needs a more powerful nation to be its instrument. And Germany, under the headship of Prussia, is the nation it has chosen.

The Pamphlet given me, in England, shows the desire of the Money Power to have a great Imperialism capable of ruling the world, to further and support its claims. The writer of the pamphlet said that, in order to support the claims of British capitalists, it was necessary for England to be the most powerful nation on the globe; and that it was the policy of England, in order to this end, that the nations should be divided up into small states, so that England could subdue and control them.

In the Table of Contents of the pamphlet, appear the following headings:— **“England has a Money Interest in Every Nation.” “Every War a War upon England.” “England Should invariably Chastise.” “English Rule a Blessing to Foreign Nations.”**—The writer proceeds:—

“Having her property [the property of the Money Kings] dispersed all over the earth, England should, for her own protection, constitute herself the police of the world; as she is the carrier, the banker, the merchant, the Annuitant, the post-office of the world. When the outrage of war is committed on England's commerce,—that is, whenever any war is undertaken,—it should be the standing order of the people of England to their public servants that, the instant any country marches an army across its own border, the English fleet in the district shall blockade every port of the offending power, and if necessary, bombard the maritime towns; that the British fleet throughout the world shall seize upon and make prize of everything afloat belonging to the offender; and further, that a British army shall, without a moment's delay, be sent to assist the nation invaded, and protect our property.”

The writer next proceeds to set forth the power of Great Britain to maintain this imperial position. He sets forth the resources of Britain under three heads,— **“Naval Supremacy:” “The Military Character of the People”** and **“The Wealth of England.”**—He says:—

“England is the only nation which has at all times maintained its army without a conscription. * * * * No one doubts our means of supplying the waste of war. The cost [of the Crimean war] that has crippled Russia for twenty years, has never for a moment been felt by us. The large outlay during the Crimean war did not curtail the smallest luxury of the poorest Englishman. The war was thoroughly popular, as all wars are in England. There is no instance of public meetings to protest against a war; for the people of England often urge a war, but never tire of one.”
The writer of the pamphlet advocates the breaking up of all the great powers (this was in 1864), into small states, which could not resist the power of Great Britain. He says:—

“A combination of such states as Denmark, Holland and Belgium would give us little more trouble than a Caffir war, or an attack by the Maories of New Zealand. * * * * It is England's interest then that there shall be no large territories; and, fortunately, nature has limited within comparatively narrow bounds the extent of country which can most beneficially embrace one community. * * * * England can avail herself of these natural limits without the slightest injury to mankind; and should never fail to assist every people who are struggling for a separate existence.”

This writer represents the interest of the Money Power. His statements show that the Money Power feels the need of a great Imperialism able to dominate all nations, in order to further and guard its interest. This writer evidently hoped that Great Britain would become such an Imperialism, by breaking up the great nations of the earth, fomenting discontents, and supporting revolts.—But the tendency throughout Europe and America is toward the growth of great nations. It is now evident that Great Britain is not powerful enough to dominate the earth.

But the Money Power desires such an Imperialism as its agent, as is evident from the foregoing quotations. Such an Imperialism is indispensable to it. And as there is no hope of Great Britain becoming such an overmastering Imperialism, the Money Power has chosen Prussia to become its grand Imperial Agent in the future, and is raising Prussia to imperial power for that purpose. Hence it aided Prussia by its loans to crush France; and it is now preparing, by its policy and its loans, to exalt Prussia to an imperialism over Southern and Western Europe.

Thus will be fulfilled the statement of prophecy:— *“The dragon [the Money Power] gave to the beast [the Prussian empire] his power, and his seat and great authority,”* i.e. imperial dominion.

Second Coincidence of Fact:—*We see from the Dragon giving power to the Beast, that the Dragon does not symbolize a political power.*

For one political power never gives power to another, but exercises it itself. Thus, France will not give political power to Spain, nor Great Britain to Ireland, nor Russia to Poland. Political powers always exercise their own political power, and will not give it to another state. If the Dragon were a political power, it would not give power to the Beast [the Prussian empire], but would exercise it itself.

This fact harmonizes perfectly with the Dragon being the symbol of the Money Power. The Money Power is not a political Imperialism. It needs some political government as its political agent, to legislate in its interest, and fight its battles.

The two foregoing Coincidences of Fact are already in part fulfilled. The Money Power has not yet raised Prussia to imperial rule over Southern and Western Europe. The work is not yet completed. But it is begun, and is far on the way toward accomplishment. The Money Power, by its loans, enabled Prussia to crush Austria and France. Its loans have enabled her to re-establish the German empire, and from being the weakest of the five great powers, to become the mightiest power in Europe. It only needs one more step, which will be taken in the next war in Europe; and then, the Money Power will have completed its work, and given to Prussia imperial power and dominion over Southern and Western Europe.—So much is already done, that we can readily see the way to the single remaining step.

2nd. The Two Horned Beast.

There is presented in the 13th chapter of Revelation, another beast, a Two Horned Beast, which is seen” coming up out of the earth.”

This Beast has been the *vix crucis* of expositors. No expositor has ever applied it to any power that has yet risen, to the satisfaction of himself, or others. This Beast is the Dragon.

John says of it:— “I beheld another beast coming up out of the earth. * * * * * And he spake as a dragon. * * * * * and he causes the earth, and them which dwell therein to worship the first beast whose deadly wound was healed.”

1. I prove that the Two Horned Beast is the dragon by Three Marks, mentioned in the above passage:—

1.) **The first mark that proves that this Beast is the Dragon**, is the manner in which John saw it “*Coming up out of the earth.*” —This is the action of a serpent, not of a quadruped. When John saw the Beast rise up out of the Sea, the action was instantaneous: “I saw a beast rise up out of the Sea.” The beast rose out of the Sea, and that was the end of its rising. But it was different with this Two Horned Beast: John “beheld” it for a long time; and all the time he “beheld” it, it was “*coming up out of the earth,*” —This slow crawl out of the ground is the action of a serpent crawling up out of its den, and of nothing else.

2.) **I identify this Two Horned Beast with the Dragon by its voice:** “*He spake as a dragon.*” —Now, we know a horse by its neigh, and a chicken by its crow, as well as by sight; and we recognize a serpent by its hiss. In all nature, a serpent is the only beast whose voice is a hiss. If this beast spake as a dragon, it hissed; for a hiss is the only sound a serpent utters. *The Two Horned Beast hissed: It was the Dragon.*

But we are not left to inference on this point.

3.) **That this Two Horned Beast is the Dragon, is established beyond the possibility of a doubt** by Divine inspiration representing it as doing the same thing the dragon had just before, in the same Chapter, been represented as doing.—It has just before been stated that the Dragon gave to the Beast whose deadly wound was healed “his power, and his seat and great authority.” And here, it is said, this Two Horned Beast “causeth the earth and them that dwell therein to worship the first beast whose deadly wound was healed.” —This is just the same thing the Dragon does: The dragon gave to the beast whose deadly wound was healed imperial power: this Two Horned Beast causeth all men to render to the imperial beast worship or homage.—*The act is the same in both instances: this Two Horned Beast is the Dragon.*

I have been careful to prove the identity of this Two Horned Beast with the Dragon, because,
2. **There are eight Coincidences of Fact** between this Two Horned Beast and the Money Power; and all of them so remarkable as to make it absolutely certain that this Two Horned Beast is the symbol of the Money Power.

1.) The following is the text respecting this Two Horned Beast:—

“And I beheld another beast coming up out of the earth:

“And he had two horns like a lamb:

“And he spake as a dragon.

“And he exerciseth all the power of the first beast before him, [‘i.e., in his presence’]

“and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

“And he doeth great wonders, so that he causeth fire to come down from heaven on the earth in the sight of men.

“And [he] deceiveth them that dwell on the earth by those miracles [or wonders] which he had power to do in the sight of the beast;

“saying to them that dwell on the earth that they should make an image to the beast which had the wound by a sword and did live.

“And he had power to give life unto the image of the beast, that the image of the beast should both speak and causeth that as many as would not worship the image of the beast should be killed.

“And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

“Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred and three score and six. *Revelation* xiii: 11-18.

2) Let us note the Coincidences of Fact, presented between this Two Horned Beast and the Money Power:—

Third Coincidence of Fact:— *“He had two horns like a lamb.”* —In prophecy, a horn is a symbol of a kingdom or political power. Thus, the ten horns symbolize the Ten Kingdoms of Modern Europe within the territories of the Roman empire. The two horns on the head of the Persian Ram, (*Dan.* viii,) symbolize the two kingdoms of Media and Persia, united in the Persian empire. So here, these Two Horns on the head of the Serpent, symbolize two kingdoms whose power the Dragon wields. The horns being *lamb-like* horns, indicates that the two kingdoms under the control of the Serpent are especially Christian kingdoms.

These two horns symbolize the two kingdoms of England and Scotland, which were united, in the reign of Queen Anne, into the United-kingdoms of Great Britain. Great Britain is the name, then established by law, for the two united kingdoms of England and Scotland. And these are the two most pre-eminently Christian kingdoms in the world.

Prophecy only recognizes England and Scotland as the two horns on the head of the Dragon. The Money Power rules Great Britain with absolute sway. The British Parliament always registers its will. No matter what party is in power, Great Britain always legislates for trade, and, when necessary, fights for trade. When the Landed Aristocracy ruled the country, they had Corn Laws, to keep up the price of grain for the benefit of the Land Owners. But when the Money Power wanted free trade in grain and provisions, for the benefit of manufacturers and merchants, Parliament submitted to its will, and threw over the policy of the Tory Landed Aristocracy.

The Tory party, representing the landed Aristocracy, has had to advance to the ground of the Money Power, and plant itself on the platform of the Whigs, in order to live. The British Parliament is now the creature of the Money Power. The Money Power rules Great Britain. Prophecy, with striking fidelity to fact, represents Great Britain,—England and Scotland,—as the two horns on the head of the Serpent.

Fourth Coincidence of Fact: *John saw this two Horned Serpent “coming up out of the earth.”* —He looked at it for a long time, “beheld” it,—and all the time he” beheld” it, it was still” coming up out of the earth.” It was always crawling up out of the ground, but never got entirely out. Though constantly crawling up out of the ground, a part of it always remained in the ground.—This is a strange and, seemingly, impossible state of facts,—a snake always crawling up out of its den, and yet never getting entirely out. And yet this strange thing is true of the Money Power.

The Money Power always acts through joint stock corporations. The stockholders and bondholders of the various corporations all over the world, are in London. There is the Serpent's den. The stockholders are hidden from the world in their den. The world only sees the directors and the officers of the corporations, and their hired operatives.—But as the stockholders make more money, they organize more corporations, and elect more directors, and more officers, and employ more operatives. So that the Serpent is constantly growing greater in its den; and as it grows in the den, more of its body crawls up out of the den, and becomes visible to the public eye.

What a strange astonishing similitude is this! and yet it fits the Money Power perfectly. And it will not suit any other power that has ever risen upon the earth. God foresaw the action of the Money Power, and He chose a symbol that resembles it perfectly, and mentioned facts respecting the symbol that exactly suit the Money Power.—It must be a terrible monster which Divine Omniscience took such pains to point out, by making its symbol unmistakable.

Fifth Coincidence of Fact:—*The Two Horned Serpent “exerciseth all the power of the first beast before him,”* —or in his presence.—The first beast, as we have seen, is the Prussian empire; and the statement in the text means that the Money Power will exercise all the power of the Prussian empire in the presence of the empire.

We can Understand how the Money Power will Wield the Power of the Prussian Empire, by observing the manner in which it is now exercising the power of the British empire. In Great

Britain, the Money Power is the power behind the Throne, greater than the Throne. It wields the power of the British government by controlling the Parliament, and has been doing so for more than a century. It is avowed that the British government is administered in the interests of the manufacturing and commercial classes. No matter what party is in power, all parties alike do the will of the Money Power.

We had, a few years ago, a remarkable instance of the subserviency of the British government to the Money Kings. When Disraeli was Prime Minister, the Tory Administration entered upon a new career of bold imperialism, in its treatment of other countries. This imperial policy of the Tories was stigmatized by the Liberal party as "Jingoism." Gladstone appealed to the moral sentiment of the Liberals, who are the most religious portion of the British population, against the "Jingoism" of the Tories, and unseated them from power on that issue alone. But immediately after the Gladstone administration came into power, it out-jingoed Jingo.

It happened that the Khedive of Egypt was unable to pay the interest on his debt to the Money Kings. Those capitalists appealed to the British government; and the Gladstone Administration at once proceeded to enforce their claims against Egypt. It did what had never been done before by the British government. It invaded Egypt, conquered the country, discrowned the Khedive, and administered the government in the interest of the Money Power. The British government debased itself to become "receiver" for the Money Kings.

And this high handed outrage upon a weak state was justified before the world by the plea that it was necessary, in order that those imperial capitalists might receive the interests on their loans. And so thoroughly established is this grand Imperialism of Capital, that all the nations of Europe accepted this plea as perfect justification.

A Principle is Established in this Transaction that is full of Menace to the Nations of the Earth. It is now recognized as an established principle that the monetary claims of the Money Power are higher than the right to national existence!! So long as a country which the Money Power has ruined can pay the interest on its debts—well.—But when it is reduced to bankruptcy, and can no longer pay the interest, it thereby forfeits its national existence; and the Money Power has a right to have it conquered, in order to secure its debt!!!

This is the logic of the conquest of Egypt! It is well for the nations to ponder it!!!

The British Government also Conquered Burmah, three years ago, in the interest of the Money Power. The cause of the conquest was kept quiet until, last year, a Mr. Robert Sutherland, in making a trip from India to England, passed through the United States, and in an interview with the reporter of a New York paper stated the facts.

Mr. Sutherland stated to the reporter that he is "Resident Manager of the Burmah and Bombay Trading Corporation, one of the largest Trading Companies [of the Money Power] in the East." Mr. Sutherland further said: "Burmah possesses the only Ruby mines in the world, and they are very valuable. The desire of the French in Tonquin to get control of these, and the Teat forests, led to the recent trouble with King Theebaw, and the overthrow of that monarch's rule. He repudiated a very large claim against him by the Bombay and Burmah Corporation, claiming that the agents had made false returns."

And no doubt they did; for they defraud and cheat everybody. But the corporation appealed to the British government. And, continues Mr. Sutherland:— "To prevent his trading with the French, the British government took up the claim of the Corporation, its members being British subjects, and the war over its enforcement led to Theebaw's capture, and the extension of the British protectorate over the whole of Burmah."

In plain English, this statement means that this corporation of the Money Power claimed exclusive commercial rights in Burmah. They cheated the Burman Emperor, making false returns, and when the Burman government exercised its right to abrogate its trade relations with the corporation, the British government, at the instance of the Trading Company, invaded Burmah, dethroned the emperor and sent him prisoner to India, and annexed Burmah as a conquered province.

Some years ago, the British government invaded China, because the Chinese government excluded the opium which the corporations of the Money Power were producing in India, and forced China, at the cannon's mouth, to receive the opium and allow its people to be debauched, in order that the Money Power might continue to reap its profits!

If the British government had conquered China, and made its emperor a captive, and annexed the country to its dominions, the act would have been on a par with the conquest of Egypt and Burmah. The claims of the Money Power are advancing. Its imperial policy requires the conquest and complete subjugation of any nation that is ruined by it, or which attempts to resist its oppression!

If any have doubted that this London Money Power is a great Imperialism, they can doubt no longer. It may have seemed doubtful to some, while I stated its course in the United States, whether the picture of its imperial power might not be overdrawn. But when we see it reducing Egypt to bankruptcy, and plundering Burmah by fraud, and then having those countries conquered in order to enforce its claims, none can doubt its proud and haughty claims to imperial supremacy.

Great Britain can crush China, and conquer Egypt and Burmah, in the interest of the Money Power.

But Great Britain is not powerful enough to enforce its claims against the United States, or any of the great nations of Europe; and hence the necessity, as already mentioned, of the Money Power raising Prussia to imperial dominion, in order to use its power for the enforcement of its claims. It will have need of the Prussian power to enforce its claims against every country on the globe; for it is bankrupting all nations, as it is the United States; and every country will have to take ground against it, as Burmah did, or be reduced to bankruptcy like Egypt. And the fate of resistance, and of bankruptcy, is the same,—the conquest and the annexation of the victim nation. In this way the Prussian empire would attain to universal dominion, by enforcing the claims of the Money Power.

If the Money Power is not checked in its career, it will carry out its policy to the full extent. It will bankrupt all the nations of the earth, and have them conquered, and their resources administered by a political imperialism in partnership with the Money Power, which will act as “**receiver**” for bankrupt nations, as England has done with Egypt.—The people of that empire would, in the end, become its grand agents, and share with it the plunder of the world.

Sixth Coincidence of Fact.—*This Two Horned Serpent is represented as “saying unto them that dwell on the earth that they should make an image to the beast that had the wound by a sword and did live.”*

For a long time, I was perplexed as to the meaning of this “image of the beast.” But the meaning is simple and plain.

We have here a remarkable prophecy predicting the representative form of government. In the age when the Revelation was given, the representative form of government had never been thought of. The state always acted for itself, through the Monarch, or a Constituent Assembly in which governmental power was vested. The idea had never occurred to any one to have a representative body in which the governmental power should be vested. Such a Representative

Body, whether called Congress, or Parliament, or by any other name, is *the representation or the image of the State*. Each member is the representative or “image” of his constituents, and the whole body is the representative, or “image” of the nation. A Congress “representing” the nation would naturally, and with strict propriety, be called *the image of the nation*.

It is astonishing how perfectly all parts of this prophecy hold together. It is truly wonderful that we should have here, in Revelation, a plain and distinct prediction of the representative form of government, long before it grew up in modern times. This “Image of the Beast” is the Reichstag, or German Parliament, which will be extended over the states of Southern and Western Europe. All the states that become a part of the German empire will represent themselves in the Reichstag. This Reichstag will be the representative body, or “Image” of the empire; and this” Image “will” speak,” and govern the empire.

It is by means of this Parliament or “Image,” that” the Dragon shall exercise all the power of the” Prussian empire in the presence of the empire. The Dragon will control the Parliament with its money, and will thus control the Prussian empire, as it has the British empire, during the last century.

Seventh Coincidence of Fact: *This Two Horned Serpent “had power to give life to the image of the beast [the imperial Parliament,] that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.”*

1. That is, the Prusso-German empire will aspire to universal dominion. Influenced by the Money Power, the Imperial Parliament will enact laws inflicting death upon all who refuse to submit to its sway. It will be the policy of the Money Power to have a grand universal empire, by means of which it will be able to plunder all nations, and get possession of all the property in the world.

2. But there is another fact indicated in this statement:—When the German empire shall first be established over Southern and Western Europe, the several nations which enter the empire will retain their independence in respect of all internal affairs, merely entering into a union for trade purposes, and for the administration of foreign relations.—But with the universal tendency of imperial power to centralize itself, the German Parliament will assume ascendancy over the subject states, and will compel all, under penalty of death, to submit to its sway.—And in this encroachment upon the rights of the subject kingdoms, the Dragon will be the active agent, furthering the aims of despotism.

Eighth Coincidence of Fact:—*This to Horned Serpent “doeth great wonders, so that he causeth fire to come down from heaven on the earth, in the sight of men.”*

This is a startling statement. I used to think that when the power symbolized by this Two Horned Beast should rise, and begin to “cause fire to come down from heaven,” I would be sure to recognize it; for, when it should “cause fire to come down from heaven,” its identity would be unmistakable.

But the Money Power had been “causing fire to come down from heaven on the earth in the sight of men” for over forty years, before I recognized its identity. “Fire from heaven” is lightning: lightning is electricity. For more than forty years the Money Power has been “causing fire to come down from heaven in the sight of men,” to run the telegraph. In all our Cities, it” causeth fire to come down from heaven,” to run the electric lights. In all the cities, and many of the towns,” fire from heaven” runs telephones. And in many of the cities, electric motors run street cars by” fire from heaven.”

And the Money Power causeth all this “fire to come down from heaven.” As fast as any new electric invention is made, the Money Power buys the patent, organizes electrical companies all

over the world, and sets the invention in operation. Edison is evidently its paid agent. He has spent over a million dollars in electrical experiments. He has in his laboratory forty assistants, and is expending at least \$40,000 a year in his experiments. He can not personally afford any such outlay. He must be the agent of the Money Power; and as fast as he makes a new invention, they buy it, and put it into operation. They only paid him \$6,000 a year, for seventeen years, for the telephone—nothing like the value of the invention; but enough, seeing that they paid him while experimenting, and supported his laboratory.

The Money Power owns the telegraph lines, the electric light companies, the electric street car companies, and all the applications of electric force. All over the earth, it constantly “causeth fire to come down from heaven on the earth in the sight of men”!!

Who can doubt that the Two Horned Serpent is the Symbol of the Money Power?

Ninth Coincidence of Fact:—*The Two Horned Serpent “had power to do great miracles” or wonders.*

We live in an age of wonders. It is a common expression to speak of the “wonders of steam,” the “wonders of electricity,” the “wonders of mechanical invention.”

And all these “wonders” the Money Power has set in operation by its capital. It has built the steam ships—the railroads—the telegraph lines—the telephones—the electric railway lines—the water works—the gas works:—and it has set in operation, by its capital, the thousand mechanical wonders in use in every kind of manufactures.

Tenth Coincidence of Fact:—*The Two Horned Serpent “deceived them that dwell on the earth as to those miracles [or wonders] which it had power to do.”*

This is perfectly fulfilled in the Money Power, which is now deceiving mankind as to the wonders it is working with its capital. It lauds itself as a great benefactor of mankind. The blessings of Capital are constantly held up before the public. We are constantly told that Capital is necessary to our civilization—that it is beneficent in its operations—that Capital is indeed men's chief benefactor—that the world cannot do without Capital. It is triumphantly asked where would the world now be without the railroads, the telegraphs and the thousand inventions Capital has set in operation? We are continually reminded that the human race ought to realize the benefits it derives from Capital, and ought to be profoundly grateful for them. And the inference is suggested that, in recognition of these benefits, mankind ought, in all things, to do the bidding and consult the interests of Capital!!

By these self laudations put forth through the press controlled by it, the Money Power is deceiving mankind.

It is admitted that the wonders Capital has wrought have been of the greatest benefit to mankind. No one would be willing to go back to the old days of stage coaches and tallow candles. We can not do without our railroads, and steamships, our telegraph lines, our water works, our gas works, our electric lights, our street railways, and all the appliances of our modern civilization.—But there is a consequence of all this that the Money Power keeps out of view.

By Means of these things, the Money Power is Rapidly Bankrupting Mankind, and getting all wealth into its own hands. There is more work now being done by steam than could be done, with old methods, by five such races as now people the earth. The Money Power has taken possession of steam, and mechanical inventions; and it is making all the profit derived from those sources.—Let a small knot of capitalists make all the profit on the labour of five such races as now people the earth—let them make it, not for one year or one generation, but for ages; and let them constantly reinvest, and enlarge their operations; and let them invest their profits, age by

age, in property of all kinds:—and it is only a question of time, when they will do all business, and own all property.

We reach the same conclusion by another course of fact. When the Money Power began its career, 175 years ago, it is a moderate estimate to put its capital at \$50,000,000. The commerce of the world has always been needing capital; and business has always afforded the best opportunities of investment. The capital of the Money Power would certainly double itself once in fifteen years. Then it has doubled 11 $\frac{3}{5}$ times since 1715. If this is the case, the capital of the Money Power now amounts to \$163,840,000,000. This is probably below the mark. The wealth of the Money Power can hardly be less than \$200,000,000,000.

This is a vast amount; but the facts bear it out. In the First Era of the growth of the Money Power, down to 1775, it had use for all its capital in extending its operations. In the Second Era,—from 1775 to 1830,—it had sufficient capital to make immense loans to the monarchs of Europe.—In the Third Era,—from 1830 to 1864,—it had money enough to make loans for building railroads, water works, gas works, &c.; but it waited for the people to come for the money.—But since 1864, in the Fourth Era of its growth, it has been going into all kinds of enterprises; and now it is seeking new investments, and begging people to sell it their property all over the earth. The Money Power has so much money, now, that it can not find investment for it. In one more double it will about have all the property of the earth. In the beginning of its career, a double of its capital meant \$100,000,000. Now a double of its capital means \$400,000,000,000. And all the property of the world is less than \$600,000,000,000.

The labour wrought by steam and invention is too vast, for a few capitalists to be suffered to monopolize these grand agencies of industry for their own exclusive benefit. The monopoly of those appliances in the hands of a few capitalists is ruining the world.

The monopoly of steam industry must be stopped, and some way must be discovered by which the masses of mankind may be allowed a chance to share the profits derived from steam and invention.

How well Divine Inspiration foreknew the craft of the Money Power, and how thoroughly it has exposed it. In exposing the pretence of the Money Power as to the beneficent influence of capital, it has completely unmasked the deception of the claim that the operations of Capital, as now carried on, are beneficent to mankind. The exposure of its deception is the first step toward a new and better order of things, in which the operations of steam and invention, instead of inuring to the exclusive benefit of the Money Power, shall be used by the people of every country for their own national and individual prosperity.

Mankind is slow to accept a new thought, and some persons may be unwilling to believe that the Money Power is thus taking possession of all the property of the world. But divine Inspiration declares that such is its purpose:—

Eleventh Coincidence of Fact:—*This Two Headed Serpent “causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand or in their forehead; and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.”*

This “mark” is the brand in the hand or on the body, by which slaves were marked, in ancient times. It is the aim of the Money Power to get all industry and all business into its hands, and reduce all mankind to the condition of its paid servants, branded in the hand, or on the forehead, with the badge of servitude.

A very intelligent man, after hearing my lecture, suggested to me that the “mark in the hand” designates the multitude of operatives who render manual service to the Money Power; while the

“mark in the forehead” designates those who render to the Money Power brain service. This would include all great agents, having control of departments of industry or trade; all editors who wield their pens in the service of the Money Power; all lobbyists and legislator who sell themselves to promote the aims of the Money Power; and all in any department of business,—lawyers and other professional men,—who render brain service to the Money Power.

The mind shrinks from the idea that a grand Imperialism of Capital should get every department of industry and enterprise into its possession, so that none except its paid agents can do any business. But we have seen how entirely the Money Power has obtained control of all business, in India. We have seen how it is monopolizing almost all business in the United States, except farming and retail traffic—and how it is rapidly getting possession of these. We have seen how one more double, which will only take fifteen years, will give it more than all the property of Christendom, and two more doubles will give it all the property in the world.

A.T. Stewart broke down one thousand retail merchants in New York City, so at they could not buy nor sell, until they failed in business; then they took the “mark in the hand,” and went behind his counters; and they could sell all the goods the New York people wanted to buy.

Some time ago, Armour began a campaign against the butchers of Davenport, Iowa. He wanted them to sell his meats. They refused: they wanted to buy and kill their own cattle; for there is a grand profit in buying and killing cattle and selling beef, at present prices. But Armour determined to coerce them: he began to sell dressed beef in Davenport so low that the butchers could sell no beef. They surrendered, and agreed to sell Armour's beef; they took the “mark in the hand” ; and then they could sell all the beef the people of Davenport wanted to buy.

Business men are now being driven out, not of the beef trade only, but of many lines of business. The Money Kings have already obtained possession largely of the wholesale trade, and of all the great lines of business in the country. They have the import and the export trade: they buy all our products of every kind. They have almost everything except merchandising and the farms; and, as we have seen, they are rapidly getting possession of the retail trade, by the retail stores which they are establishing throughout the country; and will soon have possession of our farms, by their foreclosure of mortgages.

The New York Times expects the Money Power to get possession of the farms by foreclosure of mortgages, and in a leading editorial, published Aug. 12th, 1877, it anticipates this result, and prepares the public mind for it. It says:—

“There seems to be but one remedy, and it must come,—a change of ownership of the soil, and the creation of a class of land owners, on the one hand, and of tenant farmers on the other,—something similar in both cases to that which has long existed and now exists in the old countries of Europe. * * * * Everything seems ripe for the change.

“Then will begin a new era in agriculture, and one that seems very desirable. * * * * Those farmers who are land poor must sell, and become tenants, instead of owners of the soil.”

The Times regards the farmers losing their farms as inevitable, and it looks forward with complacency to the time when all our farms will be devoured by the Money Power. When that event occurs, the farmers will be serfs upon the soil redeemed by their fathers from the wilderness.

In a few years more, if things go on in their present grooves, this prophecy will be fulfilled; and no man in America can buy or sell, unless he is the paid agent of the Money Power. And if it is not checked, it will, ere long, extend its ownership over the whole world, and make all mankind its employees and servants, with its brand in their hand, or on their forehead.

Twelfth Coincidence of Fact:—*The number of the name of the Beast: “Here is wisdom. Let him that hath understanding count the number of the Beast: for it is the number of a man; for his number is six hundred and three score and six.”*

The manner in which this number of the name of the Beast is mentioned makes it evident that the number of the name is a very important means of identifying this two horned beast with the power it symbolizes.

From a very early period, the Christian fathers turned their minds to the exposition of this symbolic number. Irenaeus, Bishop of Lyon, in Gaul, who lived in the Second Century, gives three names that have this number 666.—The first name was Euatnhes, which he merely mentions, and passes by, with the remark, “but we affirm nothing respecting this.”—The second name he gives is Lateinos. This name has been very generally adopted by expositors, who supposed this Serpent to be the Papacy.

The third Name which Irenaeus Gives as Containing the Number 666, is Teitan; and this name he himself adopts.

It may be that this is the Name intended by divine Inspiration; and that, when this Dragon Imperialism shall be fully developed and known to the world, and its history be complete, it shall have a ruler or king in whose name the fated number will appear. But in the present state of our knowledge of the subject, I accept *Teitan* as the fated number; and it is my belief that this is the number that was intended in the text; And for the following reasons:—

1. Titan Was the Great Legendary Giant

of the Olden Time. We still use the name to designate any colossal power. I believe that one reason why divine Inspiration called this Serpent Titan, was to indicate its immense power, its huge proportions, its Titanic strength.

1) The Money Power is the most colossal empire that has ever risen upon the earth. It is a *Titanic* empire; the greatest that has ever existed. And the Serpent, its symbol, is a “great” Serpent, stretching its mighty folds all over the earth. It is a titanic Serpent.

2) In its relations with the Beast, the Dragon has all the power; for “The Dragon gave power to the beast;” and this Serpent “exerciseth all the power of the first beast in his presence.”

3) So, in the third vision of Daniel, the Little Horn which was the symbol of the Roman empire, grows so great, at last that its top stands up among the stars. It becomes a “titan” Horn. And the vision of it was so terrible that it entirely unnerved the prophet, so that he was sick for three weeks.

This horn became a Titan Horn only after the re-establishment of the Roman empire, under the joint rule of the Money Power and Prussia. The power of this Joint empire shall be so colossal that nothing can represent it but a titan Horn rising up above the earth, till its top is among the stars.—The fact that this “Little Horn” became a “titan” Horn has never been observed by expositors.

2. but the special reason why the dragon is designated by the name “titan,” is its antagonism to god.

1) The Titans, according to the Heathen legend, warred against Jupiter, and hurled their missiles against Olympus; and they were only beaten, at last, by Jupiter smiting them with his thunderbolts. Titan according to the legend, was the king of the Titans, and was thus the Arch-rebel against the gods.

2) It is believed that the legendary war of the Titans against the gods, was the heathen mythological form of the rebellion of Satan and his angels against God. So that, the Satan of the Bible is the mythological Titan.

3) In the biblical idea, Satan is embodied in the serpent. And the Dragon, in the book of Revelation, is called the Devil and Satan. This indicates that the Dragon symbolizes that power which, in the political world, is the great antagonist of God, as Satan is in the spiritual world.

4) **The Dragon is the Great Antichristian Power of the Latter Days.** In its full development, the head of the Dragon power is the Antichrist.

1] We have seen how the Jews are even now hoping and expecting to overthrow Christianity. A very intelligent Jew once, in the heat of discussion, gave me the idea of the Christ which the modern “reformed” Jew holds. He said the *prosperity* of the Jews in the earth—he did not choose to say their *dominion*—is what is set forth in the writings of the Prophets under the figure of the Christ.

In the Jewish idea, the Dominion of the Jew Money Power is the Christ. And, at the least, I think that the head or king of the Money Power will claim to be the Christ.

Christ means “The Anointed One,” in allusion to his being the promised royal descendant of David, the promised King of Israel. The Money Power, it seems, will at last choose a king, who is to be the acknowledged king of Israel,—the long expected, the long promised One,—the Christ. They will not claim that he is Divine or the Son of God. For they deny that, in the Deity, there is the relation of Father and Son. They deny the Divine Trinity. They “deny the Father and the Son.” They recognize only the unity of God.

The Jews have always expected a temporal sovereign as the Christ. They rejected the Lord Jesus, because He said “My Kingdom is not of this world.” They expect a Christ whose kingdom is of this world—who is merely a temporal monarch. The time will probably come when, in the plenitude of its power, the Jew Money Power will set up a king, and declare him the promised Messiah. They will declare him the founder of a new Dynasty that is to rule the earth forever.

They will proclaim him the first of a line of kings,—Anointed Ones,—who, in their expectation, will all bear the title of “the Christs” ; as the kings of Egypt were called “the Pharaohs,” and the emperors of Rome,” the Caesars.” —The present attitude of the Jew Money Power is a stern menace to Christianity.

2] **The Jew London Money Kings would break down our churches.** In monopolizing the trade of our towns, and getting possession of our farms, the Money Power hopes to succeed in accomplishing the aims against Christianity which the Jews are known to entertain. If the Money Power should succeed in its aims, our churches will inevitably be broken down. Strike down our farming yeomanry and the tradesmen of our towns, and who would sustain our churches? our schools? Our churches in town and country would be pastorless for want of support. Our school systems would fall into wreck in the universal poverty that would prevail. Our Christian civilization would lie in ruins.

It is well known that the Jews, in our day, entertain strong hope of overthrowing Christianity.—Prof. Godet, of Lausanne, utters the following warning of the danger threatening Christendom from the hostility of the Jews. He says:—

“On hearing this word 'Jewish,' many of you perhaps smile. That which bears that title does not seem to them very dangerous for the Church. They do not say, 'Can there any good thing come out of Nazareth?' but 'Can anything dangerous to us come out from thence?' To this contemptuous smile, I will oppose another, that of the Israelites themselves,—I mean the intelligent Israelites,—when they see us Christians bestirring ourselves for the propagation of the gospel, *

* * * * and carrying the religion of the Bible to the ends of the earth. 'This religion,' they say quietly, 'is our religion. All these pains you are taking for us. * * * * * For the God of the Christian is the God of Abraham, Isaac and Jacob,—the God of the Jews. The doctrine of Jesus is none other than that of our prophets. One thing only separates us from these Christians,—the worship of the Christ. Let this absurd dogma of the divinity of a man, one that is contrary to the most elementary principles of Monotheism, let this last remnant of the ancient paganism living on in Christianity fall to the ground, and the gospel, thus purified, is Judaism. Christians, we are waiting for you! It is not we who are coming over to you; it is you who are coming over to us.' * * * * * So think, and so speak clear sighted Jews." (1)

Inspector Lictor Platt, in a recent course of lectures before the University of Berlin, said:—

“Everywhere one thought rules the Jews—the thought that the Christian idea shall at last be vanquished by the Jewish; and their common effort is directed to this end,—to supplant Christianity in the collective life of the nations.” (2)

The Christian Editor of one of the leading evangelical papers of North Germany writes in the same strain:

“Among the Jews themselves, the conclusion is reached, not that the Jews will have to return to Christianity, but that the Christians will have to be turned to the Jewish faith.” —*Neue Evang. Kirchen-Zeitung*, Feb. 4, 1882.

A Jewish writer, quoted in the same paper, asserts with all assurance “Reformed Judaism is the confession to which the dominating church must return, if she will complete her reformation.” —*Neue Evang. Kirchen-Zeitung*, Nov. 19, 1881.

I have taken the above quotations from Dr. Kellogg's book, *The Jews*. The author of that work says:

“This attitude of aggressive antagonism to Christianity, which the Jews are assuming, however little noticed by the unthinking many who never look behind acts and events for agents and causes, is a sign of the times as grave as it is remarkable. The confident expectation and determination of these enfranchised Jews, that not Christianity, but Judaism,—divested indeed of what was ceremonial and temporary,—shall yet win the world against Christianity, when we remember their control of the Capital of the world, their profits, and their confessedly marvellous success in modern life, acquires a serious significance.” —*The Jews*, page 210.

The Jews are fully conscious of their Imperialism of Capital, and are looking forward to the time when, in full possession of all the industry, and wealth and property of the world, they can give entire direction to secular affairs, and form to religious belief. Let them get possession of our farms, and the business of our towns, and they will not hesitate to attempt to crush out our churches, by reducing their members to such poverty that they will be unable to sustain the expense of public worship.

If the Dragon empire, in its ultimate development, is the Antichrist, there is a peculiar fitness in Divine Inspiration calling it “*Titan*,” the Satan of heathen mythology.

The Greeks had a well known method of expressing names by numbers. Each letter of the alphabet had as its equivalent a definite number. According to this system, the name Titan has the number 666. The Greek spelling of the name was *Teitan*. The numeral equivalent of these letters are as follows:

$$T\ 300 + 5 + 10 + 300 + 1 + 50 = 666,$$

3rd. The Dragon and the Man-child.

We now turn to the symbol of the Dragon in the 12th Chapter of Revelation, where are presented ten other Coincidences of Fact. Until now, we were not prepared to take up the exposition of the Coincidences of Fact set forth in this symbol of the Dragon, inasmuch as it was necessary, first, to understand the relations of the Dragon to Great Britain and the Prussian empire.

The following is the text in the 12th chapter of Revelation:

“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars.

“And she, being with child, cried travailing in birth, and pained to be delivered.

“And there appeared another wonder in heaven; and behold a great red dragon having seven heads and ten horns, and ten crowns on his heads.

“And his tail drew the third part of the stars of heaven and did cast them to the earth.

“And the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

“And she brought forth a man-child who was to rule all nations with a rod of iron.

“And her child was caught up unto God and to His throne.

“And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and three score days.

“And there was war in heaven: Michael and his angels fought against the dragon: and the dragon fought and his angels; and prevailed not: neither was their place found any more in heaven.

“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out, and his angels were cast out with him.

“And I heard a loud voice saying in heaven, now is come salvation and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

“And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.” *Rev. xii: 1-11.*

In the remaining portion of the chapter there are other Coincidences of Fact, which prove that the Dragon is a symbol of the Money Power; but, as they require, in order to bring them to bear on the question, a comparison with other prophecies not yet explained, they are omitted. But, without them, there are, in the part of the chapter already quoted, ten Coincidences of Fact, which prove beyond the possibility of doubt that the Dragon is the symbol of the Money Power.

Before presenting these Coincidences, it is first necessary to give an 1. exposition of the other symbols.

In the 12th Chapter of Revelation, the scene is laid in

1) The Lower Aerial Heaven.

The Lower Aerial Heaven, in the Book of Revelation, is Always the Symbol of America, considered geographically as a country. The principle on which this symbolism is based is very simple and clear.

John received his Revelation on the Isle of Patmos, in the Aegean Sea. The Revelation, like all the other prophecies, was given by vision. The Isle of Patmos is in the Southeastern part of Europe.—As the Seer looked out toward the West, he beheld Europe spread out before his eye; and, beyond it, was another country, up in the air above Europe; and above this country was the highest Heaven, where the Throne of God was placed. Above the earth of Roman Europe was a sky, in which sun and moon and stars were held

This was the Apocalyptic Landscape which John beheld in his vision. He was, no doubt, familiar with the geography of his time, and recognized the outlines of Roman Europe, which he

called “the Earth.” He naturally, in accordance with the ideas of his age, supposed the Eastern Continent to be the whole of the world, and that there was nothing on this earth beyond. He therefore called the country which he saw in the air, above Europe, “Heaven.” But that country was America; and was placed in the Apocalyptic landscape above Europe, in the air, in perfect accordance with the laws of perspective.

In Accordance with the Laws of Perspective, the Foreground of a Landscape is always at the bottom of a picture, and the background, at the top. As John looked toward the West, therefore, he saw Roman Europe at the bottom of the landscape, as though on the ground, while America would appear above, at the top of the landscape.—But, with three thousand miles of perspective, America would be diminished to a point, and be invisible. In this respect, the law of perspective would have to be set aside; and America would be brought into the foreground sufficiently to be clearly visible, and placed above Europe, as though in air. In accordance with the law of perspective, America, in the book of Revelation, is always presented in the landscape in the lower aerial heaven.

2) A Glorious Woman

appears in the Lower Aerial Heaven,—America,— “clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars.” Expositors generally agree that this Woman is the symbol of the Christian Church. The Two Witnesses, in the 11th Chapter of Revelation, are also the symbols of the Church. As the Two Witnesses prophesy clothed with sackcloth” one thousand two hundred and three score days,” so the Woman is in the wilderness” one thousand two hundred and three score days.”

The mistake into which expositors have fallen, in supposing that the woman is presented here before she fled into the wilderness, has been the cause of much error in the interpretation of this vision. Owing to this error, expositors have looked for the fulfilment of the vision in events that occurred in the Early History of the Church.

But, in the sixth verse, where it is said, “The woman fled into the wilderness, where she hath a place prepared of God that they should feed her there a thousand two hundred and three score days,” *it does not mean that the woman then fled into the wilderness for the first time.* Several considerations make this evident:—

1] The Greek verb rendered “fled” is not in the imperfect tense, so as to indicate action beginning and continuing; but it is in the aorist, indicating completed action. The woman was not then making her first flight into the wilderness: she had been there for a long time, and only emerged from obscurity for a brief space, at this time, and now returned to it again.

2] The woman fled into the wilderness, “where,” says the Seer, “she hath a place.” She had been in her “place” a long time; she now returned to her “place.”

3] This return to her “place” is like her subsequent return, in the 14th verse, where the woman again flies to her “place” in the wilderness. In both instances, the woman flies to her refuge; but it does not mean, in either case, that she flies thither for the first time. Hence, the woman flying to her “place” does not give us any clue to the era of the vision: that must be learned from other facts.

3) A Man-Child

was born of this woman,—the Christian Church,—in the Lower Aerial Heaven, “who was to rule all nations with a rod of iron.”

This Man-child is the symbol of the United States; as is evident from the concurrent teachings of prophecy:—

1] The Man-child is born in the Lower Aerial Heaven, which is America as a country.

2] The Man-child is represented as born, the child of the Church. And the United States is, in a remarkable manner, the child of the Christian Church, as I have shown in my lecture on The United States in Prophecy. All the American Colonies were founded and settled by Christians seeking a refuge in the New World, where they might worship God according to the dictates of their conscience. There were the Puritans in New England, the Baptists in Rhode Island, the Dutch Calvinists in New York, the Swedish Lutherans in New Jersey, the Scotch Covenanters from New York to North Carolina, the English Quakers in Pennsylvania, the Episcopalians in Virginia, the French Huguenots in South Carolina, and the German Moravians in Georgia. The United States is emphatically the Child of the Church.

3] In the first vision of Daniel, the United States is represented under the symbol of the "Stone" which was "cut out of a mountain without hands"; which is interpreted by the Prophet as a kingdom set up by the God of heaven. This is very similar to the representation of the origin of the United States, the Man-child,—in the book of Revelation. In Daniel, God is represented as the founder of the country, without anything being said of any human instrumentality: Here in Revelation, the human instrumentality, the Church, is especially mentioned. But the divine or Providential origin of the country is set forth in both instances.

4] The Man-child was "to rule all nations with a rod of iron." And it is the accordant voice of prophecy that the United States is to be a world-wide Republic, ruling all the nations of the earth.

5] "The Man-child was caught up unto God and to His Throne." This indicates the providential deliverance of our country in the War of Independence, and the providential protection that has kept us throughout our entire career as a nation.

Having identified all the other symbols of this vision of the 12th chapter of Revelation, we are now ready to identify the Dragon, beyond the possibility of doubt or question.—We have identified the Woman, the Man-child, and the place of his birth. This being done, we cannot mistake the interpretation of the Dragon.

2. coincidences of fact.

Thirteenth Coincidence of Fact:—*In the birth hour of The Man-child, "The Dragon stood before the woman, which was ready to be delivered, for to devour her child as soon as it was born."*

The United States was born as a nation in the War of Independence. At that time, the Great Red Dragon attempted to devour the infant nation. Great Britain was the power which then attempted to destroy our national existence. We must, therefore, either identify the Dragon with the British government, or with some power in Britain, behind the throne, greater than the throne.

As we have seen, the Dragon is not the symbol of Great Britain. The Dragon is the seventh grand form of Imperialism in the world: Great Britain is no such Imperialism. England and Scotland are Two of the Ten Kingdoms of Europe. They are represented in prophecy as the two horns on the head of the Dragon. Moreover, Prophecy represents Great Britain and the United States as united in the great future war against the Dragon and the Beast.—The Dragon is not the symbol of Great Britain as a nation.

Hence, the Dragon must represent some power having its seat in Britain, and having the British government under its control; and which influenced Great Britain to war against the United States, in our War of Independence.—This is just the historical status of the Money Power. It controls the British government with autocratic sway. It has controlled it for over a hundred years.

The Money Power was the prime mover in the oppression of the American Colonies, which drove them to revolt. The Landed Aristocracy, the Moneyed Capitalists, and the Mercantile Class of Great Britain were all united in holding stock in the British East India Company, which was then the Money Power; and their combined influence had complete control of the British Parliament.

During the trial of Warren Hastings, there were, in the administration party, a large number of the stockholders of the East India Company who had seats in Parliament. But the Administration party was in a minority in the Company, which sustained Hastings against the government. Many of the Opposition in Parliament were, no doubt, also stockholders. The connection of the Company with the government was very close; so that it would carry in Parliament any policy on which the Company was united.

In England, the Money Power is a Third Estate, greater than King and Parliament. In 1775, as now, the British Parliament was the pliant tool of the money Power, and registered its will. It was not yet the age of steam, and the Money Power looked to Colonial dependencies as the chief source of gain. With its experience in India, it naturally desired to make another India of the American Colonies; and it derived great profits from their commerce, and great revenues from their taxation.

No sooner was the Seven Years War over, than the Money Power, impelled the British Parliament into a system of oppressive taxation and commercial restrictions, which drove the Colonies into Revolution. The whole question in dispute between the Colonies and the Mother country was taxation, industry and trade; matters in which the Money Power was specially interested, and in which it wished to enforce the policy that would promote its interest. The tax on tea, which drove the Colonies to revolt, was enacted for the special benefit of a corporation connected with the East India Company, which had a great quantity of tea on hand. While the nominal tax was retained, the tea was made lower than before in the interest of the Company, so as to enable it to sell. The law of the British Parliament for the benefit of the East India Company was the special occasion of the Revolution.

The Money Power through its control of Parliament drove the Colonies to revolution; and then, instead of attempting to allay discontent by concession, it attempted to destroy our national existence, by war.

There can be no doubt that the Dragon, which wished to devour our infant nation in the War of Independence, was the Money Power, which then ruled the British Parliament.

This Coincidence of Fact, alone, is sufficient to prove that the Dragon is the symbol of the London Money Power.

Fourteenth Coincidence of Fact:— *“On his heads,”* were *”seven crowns.”* The Seventh or Dragon Head was, at that time, a crowned Imperialism.

In 1775, the East India Company which was the head of the Money Power was a crowned Imperialism. According to history it became an imperial power in 1757, at the victory of Plassy. In 1764, it was ruling an empire in Bengal of forty million subjects, having greater revenues than the most powerful kingdom of Europe.—In 1775, the Dragon head had just become a crowned Imperialism.

Fifteenth coincidence of Fact:—*The tail of the Dragon “drew the third part of the stars of heaven and did cast them to the earth.”*

In the Revolutionary War, the British forces overran about one-third of the United States. In the latter years of the Revolution, the British forces held their headquarters in New York City, and broke down all organized resistance in North Carolina, South Carolina and Georgia, and overran

part of Virginia. About one-third of the country was thus “cast down” by the invading forces. The tail of the Dragon “cast down one-third of the stars” that glittered on our flag.

Sixteenth Coincidence of Fact:—*But the Dragon did not succeed:” the Man-child was caught up onto God and to His Throne.”*

This catching up of the Man-child to the Highest Heaven, as beheld by John, symbolized the providential deliverance of the United States in the Revolutionary War, and the Divine protection of our country ever since. Our Revolutionary fathers all recognized the hand of Divine Providence in the success of our country. Washington, speaking of the events of the Revolution, said:—

“The hand of Providence has been so conspicuous in all this, that he who lacked faith must have been worse than an infidel; and he more than wicked who had not gratitude to acknowledge his obligations.”

Seventeenth Coincidence of Fact:— *“And there was war in heaven: Michael and his angels fought against the Dragon: and the Dragon fought and his angels.”* Here is a future war represented as occurring in America,—the Lower Aerial Heaven,—between the Dragon and Michael.

The place where this war occurs is clearly set forth: It is the same Lower Aerial Heaven where the Man-child was born. The Man-child is now grown up to man's estate, and is called Michael. In the fourth vision of Daniel, also, Michael is presented as the symbol of the United States.

I could not for a long time see the basis of this symbolism. I could not see the point of similarity between Michael and the United States, which always lies at the foundation of all symbolism.

But it is very plain. Michael is the Archangel the Chief of the Hosts of God in heaven. Divine Inspiration always regards the United States from the standpoint of its future grandeur and glory, when it shall rule the whole earth in righteousness, for God. There is a striking fitness in the Leader of the Hosts of God in heaven being made the symbol of the United States, the great future leader of the Hosts of God on earth, during the grand millennial age.

Only the fact that there is to be a future war between the Dragon and Michael, between the Money Power and the United States, can be learned from this passage.

In the fourth vision of Daniel, there is a synchronous prophecy, which represents the Prussian empire as invading the United States. Speaking of the King who” shall do according to his will” —which is the Prussian empire the angel tells Daniel that he shall overthrow many countries, and says:— “He shall enter also into the glorious land.” *Daniel xi: 41.*

In *Daniel viii: 9*, it is said of the Roman empire, there presented under the symbol of a little horn, that It waxed exceeding great toward the South, and toward the East, and toward the glorious land. “As the Roman empire actually grew great toward the South, and East and West, it is manifest that its Westward growth is here set forth as a growth” toward the glorious land, the growth toward the East and South being previously mentioned. This shows that “the glorious land” lies toward the West of Europe. That designation can only point out the United States.

The Angel Called our Country “the Glorious Land,” in view of its future destiny, as an Universal Republic, giving religion, liberty and civilization to the world throughout all coming ages. The warlike entrance of the Wilful King,—the Prussian empire,—into the Glorious Land, foretells a Prussian invasion of the United States.

Putting the two Prophecies Together, they Foretell an invasion of the United States, by the Prussian empire as the agent of the Money Power. In the future the Money Power will exercise

the power of the Prussian empire, as it now exercises the power of Great Britain. As it influenced the British government to invade China; and to conquer Egypt and Burmah, so it will influence the German empire when extended over Southern and Western Europe, to invade the United States.

Prophecy does not say what cause of quarrel the Money Power will have against our country. It does not say whether we shall be utterly bankrupted as Egypt was, and unable to pay the interest on our vast debt to the Money Power; or whether we shall attempt to resist its encroachments before we are finally ruined, as Burmah did. Whatever its ground of umbrage, the Money Power will set the Prussian empire upon us.

And Prussia will not be reluctant to undertake the conquest. Our Republic is a standing menace to monarchy. We are the most powerful nation on the globe; and our influence in the world is even mightier from our moral power, than from our national greatness. If things could go on prosperously with us for thirty years more, Europe would become Republican by the progress of liberal ideas. The despotic Prussian empire over Southern and Western Europe will never be safe while the Great Republic of the West stands. The stability of monarchical institutions requires that the American Republic shall be overthrown and subjugated.

The Invasion would not be Attempted with a small Army. Prussia, at the head of Southern and Western Europe, and backed by the unlimited loans of the Money Power, might easily put two million men in the field. It is probable that the army of invasion will reach that number. The British government, under the rule of the Tories, will give its support to the Prussian empire, and lend its fleets for the transportation of the invading army and its supplies. According to military probabilities, the line of invasion will be the St. Lawrence River and Lake Ontario, and thence down east of Lake Erie, in an attempt to take possession of the line of the Alleghanies, and cut off the Eastern and Middle States from the West and South.

And together with this, having command of the ocean the invaders will probably attempt to seize and capture New York City from Long Island, and renew the attempt of Burgoyne to cut off New England from the West, by taking possession of the line of the Hudson.

The statements of Prophecy indicate a conflict of unexampled magnitude. Prussia invaded France with one million men; the rest of her forces being kept at home to guard the frontiers. And the invading army crushed France almost without a struggle. But when Prussia shall invade America, it will be Greek meeting Greek, and the mightiest conflict will ensue on which the sun has ever shone.

Eighteenth Coincidence of Fact: *“The Dragon prevailed not; neither was their place found any more in heaven. And the great Dragon was cast out, he was cast out into the earth, and his angels were cast out with him.”*

When this great future conflict comes, we shall understand the design of Providence in permitting the outbreak of the late War. It will then be seen that our Civil War saved our country and the world. If, when this future invasion comes, we were distracted by a sectional issue, and unarmed, as we were in 1860, our position in the face of a grand invasion would be hopeless. Before we could prepare for war, the heel of the despot would be upon our neck. But when the invasion comes we shall be thoroughly armed with the weapons of our Civil War; and, all distracting issues past, North and South will present a solid front to the foe. We shall be fighting for religion and liberty, for home and property rights. The country will be fired with unexampled enthusiasm. The fiery valour of the South will be united with the cool stubborn courage of the North; and together they will be irresistible. We learned in the late War the value of flanking movements, and developed a new arm of war in mounted infantry. When the invader shall march into the country, we will meet him in front, and envelope him with flanking movements. He must either fight or retreat. There will be quick, hard rapid fighting. Prophecy indicates that we press the

fighting, and put the invaders on the defensive. We attack; we defeat them; We drive them out of the country.

Thenceforth, the Money Power has no place in the United States.

Nineteenth Coincidence of Fact:—*It is said that the Dragon "deceiveth the whole world."*

The Money Power has deceived the whole world down to the present time. It has deceived the whole world as to its existence. It has hidden itself in its London den, and made the world believe that the agents it appointed to manage the companies it organized in the various countries, were the owners of the companies they manage. It has deceived the whole world as to the right laws of industry, making the world believe that the system of industry which is reducing the world to bankruptcy is beneficial to mankind. It has deceived and betrayed everybody who has trusted it, systematically "freezing out" those who have put money into enterprises controlled by it. It has deceived the whole world by booms in city property, and by booms in business enterprises, which it has started for the purpose of robbing the public of its money invested in them. It has deceived the whole world, and made it believe that prices should be left to regulate themselves by the law of supply and demand;—when it constantly regulates prices, by the might of capital, through the instrumentality of Boards of Trade, which are absolutely controlled by it. It deceives the whole world in making people believe that Capital is beneficent;—when it is using its capital to bankrupt the world, and reduce mankind to the condition of serfdom.—The Money Power is the Arch-deceiver.

Twentieth Coincidence of Fact:—*The Dragon is called "the accuser of our brethren."*

This will probably be fulfilled in the future. When the Money Power shall be exposed, the people of God will denounce it from pulpit and platform. Then the Money Power, through the papers which it controls will denounce all who take ground against it with all manner of false accusation.

So fearful will be its accusations at only they will dare to assail it, who take their life in their hand, and "love not their lives onto death." In many papers, the Jews a majority of the stock, and have them completely under their control. Others they will suborn with bribes. The Shimeis of the press will be manifest as the mouth-pieces of the Dragon, by their accusations of those who expose the Money Power.

Twenty-first Coincidence of Fact:—*But the accused overcame the Dragon, "by the blood of the Lamb, and by the word of their testimony."*

God reigns. The Money Power shall fall, though all wealth and influence and power be on its side. They who expose it, though they be "the weak of this world shall confound the mighty."

But they will "overcome him," not by human might, but" by the blood of the Lamb, and by the word of their testimony. The "blood of the Lamb" has redeemed the human race from the thralldom of evil; and He, unto whom" all power in heaven and earth is given," will not suffer the Money Power to deprive mankind of its promised Millennium of blessedness, and grind it down beneath oppression and wrong. He will guard His servants,—will give "the word of their testimony" power to rouse the people.—Let them present "the word of their testimony," —the testimony of prophecy against the Dragon, which will be the power of God to overthrow this titanic evil.

Twenty-second Coincidence of Fact: *Divine inspiration here calls the Dragon "that old serpent called the devil and Satan."*

The Jew Money Power is the embodiment of evil in the Latter Days. It is the enemy of God and man. The Jew Money Kings are infidels to a man. They embody the very spirit of Antichrist:

holding only to the unity of God, they “deny both the Father and the Son.” They wish to break down all industry, as it has heretofore existed in the world: They wish to break down all business men, and reduce them to poverty, and dependence on themselves: They wish to break down society as it now exists, and reorganize it on the basis of their own ascendancy, and the subordination of mankind to them: They loathe Christianity, and wish to break it down and substitute for it an infidel Judaism. Hoping to establish a universal monarchy under the rule of a Jewish king, they are in principle opposed to Republicanism. Desiring, in this country, to take from the people all their property and reduce them to the condition of peasants, they know that they can not accomplish their aims while Republicanism exists. They know that a free people will not submit to such wrong, and that they can only establish their power by the overthrow of Republicanism.

Already from some of their agents we have ominous utterances of a purpose to subvert Republicanism. If the Money Power should get possession of our farms, and succeed in breaking down the business men of our towns, the days of the Republic will be numbered. Then we may fear that the state of things suggested in the following article in the Nevada Chronicle, will be inaugurated:—

“We need a stronger government; the wealth of the country [the Money Power and its agents] demands it. * * * * * The Capital of the country demands protection. The wealth of the country has to bear the burden of the government, and it shall control it. The people are becoming educated up to this theory rapidly, and the sooner this theory is recognized in the constitution and the laws, the better it will be for the people. * * * * * To avert fearful bloodshed,—*a strong central government should be established as soon as possible.*”

The Money Kings will establish an empire in this country, if they get possession of all industry and property.

It will not be difficult for them to bring it about. With their absolute control of industry, they can make times so hard as to cause intolerable suffering. Stopping the construction of railroads, and city improvements, and manufactures and iron mills, they can fill the country with hundreds of thousands of starving tramps. They can then get their paid emissaries to pretend great sympathy for the people, as their emissaries lead the Nihilists of Russia, and the Liberals of Central Europe and Italy. And when they become popular leaders, they can easily excite the starving people to outbreaks and insurrections. Such outbreaks are always easily suppressed by military force; and in the victory over the outbreaks, an Imperial government might be established. Such outbreaks are always suppressed; and their suppression is the method by which Republics are converted into imperial despotisms.

Let the Money Power succeed in carrying out its aims, and our country is ruined. The grand yeomanry of our country is our pride and safety. It is the backbone of the Republic—the strong column that upholds the temple of our liberties and our Christian civilization. Let our farmers lose their farms, and our yeomanry become peasants, and all is lost.

This is the greatest crisis the world has ever known. Upon its issue depends the destiny of mankind forever. It will determine whether the world shall go on to a millennium of liberty, peace and blessedness, or be crushed by the triumph of the forces that are striving to arrest the progress of our age, and bring upon the world a new Feudal Era, in which the mass of mankind will be reduced to the condition of serfdom beneath the yoke of an Aristocracy of Jew Money Kings, who will grind man down beneath the heel of oppression forever.

For, that yoke, once fixed upon the world, can never be shaken off. The Money Kings, with a mighty government under their control, would keep the masses of mankind reduced to the condition of peasants in hopeless bondage. In this age of warfare with cannon and gunpowder, an unarmed peasantry could never cast off the yoke of the Money Power, in control of the

government, and having possession of all wealth.—There are two Millenniums before the world: one, a millennium of peace and blessedness, under the reign of Liberty and Religion; the other, the reign of Oppression and Wrong, under the rule of the Money Power. The present crisis will determine which shall dominate the earth, from now to the end of time. The destinies of the Future are now hanging in the balance. Either the Money Power must go down, or the hopes of humanity must set in darkness.

Well is the Money Power called Satan, for it is the very incarnation of Satanic malignity and evil.

Who can doubt that the Great Red Dragon is the symbol of the Jew London Money Power? Its identity with it is proved by six Historical Marks—by twenty wonderful Parallelisms of Character—and by twenty-two strange and startling Coincidences of Fact. There are thus forty-eight separate and distinct points of resemblance; in respect of historical facts, of resemblances of character, and of coincidences between facts mentioned of the symbol and facts true of the Money Power. The proofs that the Dragon is the symbol of the Money Power are just eight times as numerous as those which prove that the Lion with Eagle's Wings is the symbol of the Babylonian empire, or the Bear, the symbol of the Persian empire; and, in their strange and wonderful similarities, these proofs are a hundredfold stronger than those which identify any of the other symbols of the prophetic scriptures with the powers they set forth. Divine Inspiration has heaped proof upon proof, evidence upon evidence, until the mind almost wearies of it; and until no dispassionate mind can resist the mass of evidence that forces conviction.

The proof presented in this work is not one-sixth of the evidence presented in the prophetic scriptures, that the London Money Power is the grand Imperialism so bitterly denounced in the Bible as the great Archenemy of God and man; and which is foretold in prophecy, as destined to rise and be overthrown, in the Latter Days. When all the evidence is before the public, it will convince the most incredulous mind that God, in the inspired prophecies of scripture, has depicted the Dragon in this perfectly unmistakable manner, in order to save mankind from its power.

1. Lectures in Defense of the Christian Faith, pp. 316, 317.
2. Neue Evang. Kirchen-Zeitung. Berlin, Aug. 27, 1881.



**THE NEW CHRISTIAN CRUSADE
CHURCH**

CALLING THE PEOPLE OF BRITAIN

At last the bible makes sense!

At last we know its meaning.

Its the book of the RACE

**"For out of Zion shall go forth the law, and the
Word of the Lord from Jerusalem"
(Isaiah 2:3)."**

