

This publication is for private circulation only



Calling The True Israel Peoples

Editorial

Dear Readers,



Not All Is Doom And Gloom!

Over the last few days, prior to going to press, news has come in of the death of the Pope and the resignation of the German Jew Klaus Swab - a coincidence?

Not only that moves are afoot to replace Keir Stamer. He was set up in a compromising position with another woman and as a consequence his wife left him. Although not gone yet - things are not looking good for him!

There is also talk of Bill Gates no longer funding climate change. While the enemy is not beaten, it is just forming a new strategy, it goes to show their plans have been thwarted somewhat.

They hope to catch us off guard with another ploy as they did with the USA in the person of Donald Trump, despite his rhetoric, nothing really has changed, the immigrants are still coming over the southern border as thick and fast as ever and his government are doing their best to persuade people to have the Covid 19 jab!

Matt Goodwin, in Tap blog talks of another success. Under pressure, the government have released the data of the number of crimes that have been committed by immigrants awaiting deportation, which as one can imagine are very high.

Also Matt Goodwin states there has been a push back against the cultural war, more and more people are asking questions about mass immigration, caused by immigrants, now being transplanted from the crowded conurbations into newly built rural estates popping up all over the country.

Likewise there is pushback against trangenderism, especially in the schools which are teaching this very evil perversion to very young children. Many wise parents are withdrawing their sons and daughters from such schools to home school them instead!

These are only very small victories, but show the enemy is under pressure. With Yahweh's help we shall be victorious in the end when we enquire of Him. Praise Yahweh!!

Editor thenewensign@gmail.com

This magazine is for private subscription only and is not in any way connected to The Ensign Message Magazine which is a totally separate entity.

Contents

Page

3
8
16
23
30
38

The Great Impersonation (Part 3) By Pastor Eli James



CHAPTER 2 THE MARKS OF ISRAEL

ONTINUING WITH THE STORY OF ABRAM, Genesis 12:5 through 15:21 deals with the exploits of Abram and Lot, and their travels through the lands of the Canaanites and Egypt. Three more covenants are made, two prophetic and one contemporary, within Chapter 15.

Verse 5 states:

"And he brought him forth abroad, and said. Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him. So shall thy seed be."

Verses 13 and 14 say:

"And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years. And also that nation, whom they shall serve, will / judge: and afterward shall they come out with great substance".

Verse 18 says:

"In the same day the Lord made a covenant with Abram, saying. Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates."

God chose to give that land to Abram at that time. But Verses 13 and 14 give a hint of future bondage for a period of 400 years. Verses 5, 13 and 14, and literally scores of other verses can be adduced as being pertinent to the future trials

and exploits of Abraham's seed. Exodus 13:40 states that the tribes stayed in Egypt for a total of 430 years.

It is possible that a formal state of bondage began after the 30th year and lasted for the remaining 400 years.

The probable date of entry into Egypt was 1846 B.C. and the probable date of the exodus was 1446 B.C., during the reign of Rameses II, with 1406 B.C. being the date of the invasion of Canaan under Joshua.

Before proceeding with Genesis 16, an analysis of the Marks of Israel must be made. In order to understand the clear Biblical distinctions between Abraham's seed and those people known as Jews, these Marks must be analysed; and it must be shown that the prophetic statements made by God with regard to Abraham's descendants cannot have been and were not, in fact, fulfilled by the Jews.

Here follows a list of the identifying marks as they occur in the Bible. Some will be quoted in their entirety and others will be merely adduced for the reader's own reference. The references are too numerous to be given individual treatment.

The passages referred to as the Marks of Israel are those which are the most obvious references concerning the fate of a distinct group of people.



That group of people is the Israelites, but the promises made to Abraham apply to Israel

because Israel is a direct descendant and because Even today, their numbers, compared to other the promises were distinctly remade to Israel.

Already quoted above were Genesis 12:2-3 ("I will make of thee a great nation."). Genesis 15:5, regarding Abram's innumerable offspring, and Genesis 15:13, regarding the 400-year period of bondage.

The general nature of God's promise to Abraham is given in Genesis 17:2-6:

"And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying.

As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee".



The Jews are Not Hebrews

Some very specific promises have been made in this passage. By looking at this small collection alone, we can already see that none of these things have come to pass with regard to that group of people known as Jews.

The Jews cannot be said to have ever been known as "many nations," unless a case can be made for the internationally scattered ghettoes as "nations." Neither have the Jews multiplied exceedingly.

races and nationalities are very small. Nor can it be said that any number of kings have come from the ranks of the Jews.

To add to our list of the Marks of Israel, we will cite first the nature of the mark and the Scriptural references, which say it either explicitly or in similar words.

Regarding the descendants of Heber, Abraham, Isaac, and Jacob (Israel):

The Biblical Marks of Israel



1. The throne of David to be perpetuated forever (The last king the Jews can lay claim to is Herod Agrippa II, A.D. 70) (II Samuel 7:13; I Chronicles 22:10; Psalms 89:35-37; Jeremiah 33:17, 20; Genesis 49:10)

2. "A great nation and a company of nations." (Genesis 17:4-5, 15-16, 18:18, 35:11, 48:19; Ephesians 2:12) A nation is defined as a country inhabited by a certain group of people having specific laws and customs.

Throughout history the Jews have lived within the national boundaries of other nations, preferring to live in ghettoes or other small groups. The State of Israel is, in fact, the only nation the Jews have ever had; and even this nation is parasitic in that it relies heavily on outside could have had the collective amnesia which funding for its existence. Since it is not selfsufficient, does it count as a "nation"?

3. "A multitudinous seed. " (Genesis 13:16, 15:5, 22:17, 24:60, 26:4, 24; 28:3,14, 32:12, 49:22; Isaiah 10:22; Hosea 1:10; Zechariah 10:7-8) The Jews have always been one of the smallest ethnic population groups. This is still true today.



Israel Supported by The West

4. A leading nation in the world (Genesis 27:29, 28:13; Deuteronomy 2:25, 4:8, 7:6, 15:16, 28:10; Isaiah 43:4, 60:10,12; Jeremiah 31:7) The Israeli State can only be considered a "leading nation" to the extent that the American taxpayer allows it to exist. Certainly, no "great nation," an alternate meaning, would have to depend on someone else's money to survive.

5. A mighty seagoing people (Genesis 22:17; Numbers 24:7; Deuteronomy 33:13, 19; Psalms 89:25; Isaiah 60:5) (No chance here for the Jews!)

6. Israel to have a new language (Isaiah 28:11) (The Jews have tried to preserve Hebrew to this day.)

7. Israel to be known by another name (Isaiah 62:2, 65:15; Hosea 2:1) (The Jews still claim the old name, Israel, for themselves.)

8. Israel to forget its identity as the Covenant people. [Author's note: The Jews have an unbroken historical claim on the promises bestowed upon Abraham's seed; thus, they never

Scripture says would befall Israel. (Isaiah 29:10-12, 42:16, 19-20; Hosea 1:9-10, 2.7-19; Romans 11:7-8, 25).

9. Israel to be hidden because of its loss of identity (Psalms 83:3; Isaiah 49:2; Matthew 13:44) The Jews were never hidden. Indigenous populations (host countries) were always aware of their presence and their claim to being "Israel."

10. Israel to have a new covenant (a reference to the Last Supper Covenant) (Jeremiah 31:31-37; Hebrews 8:10-13, 9:17; Matthew 10:5-7; Luke 1:77, 2:32, 22:20; John 11:49-52; Galatians 3:13) (The Jews still adhere to the Old Covenant. Just witness their eye-for-an-eye treatment of the Palestinians as opposed to the Christian concept of forgiveness.)

11. Israel will remember its identity just before the last days (Ezekiel 39:7, 22-28; Hosea 3:5) (This prophecy is highly significant for us today, especially since this volume is intended to assist in this awakening process!)

12. A people who would recognize the Messiah (Acts 5:31; Romans 11:26-27) (The Jews, of course, did not and still do not.)

13. A missionary people (Genesis 22:18, 28:14; Isaiah 43:10-12, 21, 59:21, 66:19; Micah 5:7) (Jews have historically kept to themselves and have not tried, since the time of the conversion of the Khazars (circa A.D. 800 below), to convert others to the exclusive faith of "the chosen people." The only exception to this rule is when they convert people who can be very useful, either financially or politically, to their cause.)



14. Israel to be kind to other people and set slaves free (Deuteronomy 15:12; Psalms 72:4; Isaiah 42:7, 49:9, 58:6)

It was Anglo-Saxon Christianity which set the slaves free. Here, the Jews fail again, as the Rothschilds and other Jewish bankers were financial agents of the international slave trade up until the Civil War, at which time they supported the South. Judah P. Benjamin was their highly placed agent in the Confederate government.



Even today, the State of Israel has been condemned for its tolerance of White female slaves used for prostitution. According to Christopher Bollyn (above) in the August 20, 2001 issue of American Free Press, Israel is one of the top trafficking nations in the world:

"The Trafficking Act calls for economic sanctions in 2003 against those countries that fail to act against traffickers. If Israel fails to take significant steps to end the slave trade it could face sanctions—-Estimates range between 2,000 and 3,000 women and children being trafficked into Israel each year, 95% of them coming from the collapsed economies of the former Soviet Union. Although most are older, children as young as 12 are also involved."

15. Possessing the gates of her enemies (Genesis 22:17, 24, 60) The Jews have never had a great military. The one she possesses now is courtesy of the U.S. Taxpayer.

16. To colonize the world (Genesis 28:14, 49:22; Deuteronomy 32:8, 33:17; Psalms 2:8; Isaiah 26:15, 27:6, 35:1, 43:19-20, 54:2-3, 58:11-12; Zechariah 10:8-9)

The Anglo-Saxons, again, have colonized the world. The reality is that, historically, the Jews merely followed us where we went in order to

take advantage of our prosperity. We will see that this activity was prophesied in Genesis 3:15.

17. They shall make deserts blossom, an agricultural people (Genesis 27:28, 49:25-26; Deuteronomy 8:7, 9, 28:11, 33:13-14, 28; Isaiah 35:1, 43:19, 58:11-12) (Jews are not known for their agricultural talents.

A Jewish farmer is virtually unheard of except on an Israeli kibbutz. The Zionist claim to having made the desert bloom is mere propaganda. The Palestinians have always had rich groves and orchards in Palestine.

The Jews have not increased the production of agriculture. Mark Twain wrote an excellent account of his trip to Palestine in which he describes the beautiful agricultural conditions in Palestine. Historically, the Jews have never produced farm products at all. It has always been the Anglo-Saxons.

The "holy" book of the rabbis, the Talmud, says: "No occupation is inferior to that of agricultural labour." (Yeb 63a, Exh. 161) Have you ever met a Jewish farmer, even in Israel?!

Because Cain murdered Abel, God said to him: "When thou tillest the ground, it shall not henceforth yield to you her strength; a fugitive and a vagabond shalt thou be in the earth." (Genesis 4:12)



This 17th Mark is especially damning of the The scribes and Pharisees, by that time, were a descendants of Cain because Abel's blood was spilled onto the ground; and his blood cried out blood. According to the Bible, no half-breed can for revenge (Genesis 4:10).

Who are the people known the world over for being fugitives and vagabonds? Could it be the "wandering Jew"?



The Wandering Jew

18. Israel to find a new home away from Palestine (Genesis 28:14; II Samuel 7:10; I Chronicles 17:9; Isaiah 41:1, 5, 9, 42:4, 10, 12, 49:1-3, 12, 51:5; Jeremiah 3:18, 31:7-10) (Europe, America, Australia, South Africa!)

19. To be the lineage of the Messiah (II Samuel 7:13; I Chronicles 22:10; II Chronicles 13:5; Psalms 89:35-37; Jeremiah 33:17; Luke 3, in which the lineage of Jesus Christ is given from Adam to Jesus)

As we all know, the Jews reject Jesus as the yesterday, today, and forever, fall into the Messiah; and the Bible clearly shows Jesus in category of the Celtic, British, Germanic, the line of descent from the Davidic line from European Anglo-Saxons. which he was supposed to come.

The Jews rejected Jesus because he was not one of them. He told the Jewish rabbis of His day, the scribes and Pharisees:

Ye are not my sheep." Both Joseph and Mary are recorded in the Gospels as being descended from King David.

mixture of Idumean blood plus some Israelite be considered an Israelite. Therefore, the Jews are of a different genealogy and have no royal blood in them.

20. "In Isaac shall thy seed be called." (Beth-Sak = House of Isaac = Isaac's Sons = Saxons) (Genesis 21:12) The Jews never quote this passage of Scripture because they are not descendants of Isaac.

It would be impossible for them to explain away the plain meaning of this passage, so they ignore The pro-Jewish pastors of "Judeoit. Christianity," to their great discredit, ignore this passage as well.

The above is a quick scratching of the surface of the evidence which proves that the Jews are not Israel. These are only some of the most obvious references to the future Marks of Abraham's seed. Many more descriptive statements could be adduced, but these should suffice for the moment.

The cited list ought to be sufficient for distinguishing among different groups of people contending for the designation, "Heirs of the Promise" or "The Covenant People" or "The Chosen People." Score: Caucasian Anglo-Saxons 20; Jews 0.

Since the point of this investigation is to show that the Jews do not qualify as heirs, it will be demonstrated, throughout this work, that the only identifiable group which can fit the prophecies is the three Houses of Isaac: the House of Israel, the House of Judah, and the House of David.

The descendants of all three of these Houses,

To be Continued

Pastor Eli's Book "The Great Impersonation" can be purchased from **Money Tree Publishing. HERE**

Great Tartaria (Part 15) Its History and Recent Destruction of the Most Advanced Civilisation Ever - Great Tartaria By James W Lee

Chapter 7 Love & Healing Centres

With the right frequency or sound one can heal people, grow bigger food, levitate objects, turn lead into gold and much, much more amazing stuff...

TIERGARTEN, GERMANY. ANI-MAL HEALING CENTER FOR THE WORLD (This excellent analysis provided by Marcia Ramalho at The Blue) The Berlin Zoo gathers the most expressive collection of animal and vegetable species from around the world.

There are 1,380 species, 20,200 animals and an Aquarium, surrounded by 35 hectares of vegetation.

The Zoo is within the Tiergarten park, situated opposite the Reichstag dome and has in its centre the Victory Column, in granite studded with bronze ornaments. Large domes, towers and columns are always associated with ether energy production.

It is likely that Tartaria has designated Berlin Tiergarten to save almost extinct species, in a world that slowly came out of total chaos and sudden climate change. Janey Benson's observation of the numbered trees in Berlin Tiergarten ark fits into this hypothesis.

Tiergarten may have been a magnificent Noah's Ark endowed with atmospheric energy, where all species were classified to be saved. The building surrounded by eight minarets that Natasha saw in the Tiergarten and to which she ascribes the secret of such happiness, continues to secretly store atmospheric energy produced by Victory Column, associated with the Reichstag dome.

And what happens today in the central park of Berlin for the benefit of humans and animals, was carried out in the past throughout the world from the beginning of our Real History.

The carillon history dates back to the first kings of Prussia, Frederick I and II, of the Hohenzollern dynasty.



The Tiergarten

Wikipedia claims that the German zoo was "opened" in 1844 but on this date, Germany did not exist and much less had central government. There was only one confederation with 22 small monarchies and 17 other states that spoke German.

The Tiergarten park and its palace belonged to the Tartary civilization. With the defeat of Tartary and the creation of Germany, the palace was demolished, and the Reichstag was erected by the will of the character "Bismarck". But then I saw minarets of a mosque and I imagined that this was what you were talking about.

Is it atmospheric energy? It is in that building that giraffes currently live. If it generated energy, I had no way of knowing, but I am a witness of the extraordinary happiness that was there. There is something in Berlin that is wonderful, and I want to go back there. I want to breathe that air again". This is the surprising testimony of American Janey Benson, who may be associated with the legendary paradise of the Atlanteans (Titans) and their descendants of the lost Tartar Aryan (Tartary) civilization.

Thoughts on This One? Unique Style to Say the Least. The Elephant House of the Berlin Zoo. 1879

In this civilization of the past, magical properties of atmospheric energy and resonance of the electromagnetic field harmonized, healed, prolonged life and increased the stature of men and animals.

The Tiergarten park is located opposite the Reichstag dome and has in its centre the Victory Column, in red granite studded with bronze ornaments.

Large domes, towers and columns are always associated with the production of atmospheric energy.

The top of the coil inside the Reichstag dome and it is protected by mirrors. And the tip of the coil is in the hall below the mirrored part. It seems to have been made with the purest copper and its shape copies the top of the old power plants of the East.

This may explain the happiness that reigns in the park and in the whole city.

Berlin was one of the gigantic star fortress (bastion fort) of Tartary. With its walls and high technology, Berlin was part of the world energy grid and the old magic may still be present in the air.

At the Berlin zoo, visitors and animals are also given the benefit of the magic sound of bells. In

the park there is a rare carillon installed at 42 meters high which houses 68 bells of 48 tons and is the fourth in the world in number of bells.



Concerts in the park with the historic carillon (above) take place every Sunday at 3 p.m., from May to September. The vibration of bronze, associated with the ethereal electromagnetic current, has a high harmonizing and healing power.

Carillion Tower Bells compromise 68 bells weighing a total of 48 metric tonnes (almost 106,000 lbs.) connected to a keyboard spanning 5½ fully chromatic octaves; the largest bell weighs 7.8 tonnes (almost 17,200 lbs.)



The carillon history dates back to the first king of Prussia, Frederick I (above), of the Hohenzollern dynasty. Wikipedia claims that the German zoo was inaugurated in 1844 but on this date Germany did not exist and much less had a central government.



The Tiergarten Today

There was only one confederation with 22 small monarchies and 17 other states that spoke German. The Tiergarten garden and its palace belonged to a Tartar aristocrat.

With the defeat and unification of Germany in 1870, the palace was demolished, and the Reichstag was erected by Bismarck's will.

In 1844 the world was recovering from the catastrophe that killed billions of humans, animals, and plants between the years 1812 and 1840. It is likely that the tartar aristocrat assigned his garden to save almost extinct species in a world that was slowly emerging from a "nuclear" winter and total chaos.

Janey Benson's observation of the numbered trees in Berlin fits into this hypothesis. Tiergarten may have been a Noah's Ark endowed with atmospheric energy, where all species were classified to be saved.

The building surrounded by eight slender spires, which Janey photographed in the Tiergarten and to which she ascribes the secret of such happiness, continues to secretly store atmospheric energy produced by the Victory Column, associated with the transparent Reichstag dome.

And what happens today in the central park of Berlin for the benefit of humans and animals, was carried out throughout the world by the pre-Tartary civilization from the beginning of our Real History.



Cymatic Gardens to Heal the Soul!



Would certain high or low frequencies help plants and medicinal herbs grow? Are castles really the hospitals of the star civilization? Mind, body, soul? I think the gardens were not for elites, they were for the public originally. Hexagons, octagons, pentagons, polygons, rectangles, Triangles—a whole lot of sacred geometry going on, folks.



The above garden is a good example, the author doesn't give the location of this garden. They are sometimes known as knot gardens and frequently seen in the stately homes of England. More examples follow:











The Healing Resonance of Churches Using Cymatics in Sacred Spaces



There is ample evidence that points to the architects of these cathedrals having knowledge of cymatics, and possibly the healing power of sound long before modern scientists did.

Choirs, pipe organs, and the architecture itself may have literally been healing church attendees for centuries.

The subtle energy of spaces is not limited to churches either, every natural and man-made structure emits its own subtle energetic frequency that we are inadvertently influenced by.

"Cymatics?" you ask. Simply put, the term "cymatics" was coined by Hans Jenny in the 1970's as a way of describing how to visualize sound. Up until recently, the only method of "seeing"sound was by taking a violin bow and rubbing it along a metal plate that was covered in sand.

The sand (or salt) moves around on the plate, eventually settling into a shape that's representative of a resonating frequency.

Ms. Tanya Harris visited various churches around Europe and recorded the silence of each church for seven or so minutes, and then played the recordings back while recording the sound again to gain an amplified recording.

Once she attained an audible sample, she created her own cymatic device and played the sound through light and water to observe the patterns created by the frequency of each church. The results were nothing less than astonishing.



The patterns produced resembled the classic stained-glass rose windows typically found in cathedrals. The resonant frequency of one church even displayed a five-pointed star that was in proportion with the golden ratio.

Scientific research is verifying the cymatics healing power of sonic frequencies. Professor Sungchil Ji of Rutgers University conducted an experiment that concluded that red blood cells exposed to classical music had a significantly improved life span, in comparison with blood cells that sat in silence.

Because our bodies are made of liquid, the beautiful patterns made through the resonance of music and sound create healing patterns within us. As evidenced by Tanya Harris' experiments, not all sounds need even be audible, simply by being near spaces or objects of noble resonance is enough to receive the amazing properties of subtle waves that contribute to the body's well-being.

The power of subtle frequencies is part of the inspiration behind our technologies, and many Subtle Energy programs come with audio files for maximum efficacy.

Have you ever felt healed by music? Let us know in the official Subtle Energy Sciences online community. Sound creates wave-like patterns around us.



We see that in crop circles (above), stone circles in South Africa, in nature, and in art (all the way back to the Egyptians).

Nature itself. This is a stone tablet which engraves the frozen music of a church and reflects its very vibration. The result is really amazing: sound excites matter into geometric forms, which coincide with the golden ratio.

"Today, a young man on acid realized that all matter is merely energy condensed to a slow vibration—that we are all one consciousness experiencing itself subjectively.

"There is no such thing as death, life is only a dream, and we're the imagination of ourselves. Here's Tom with the weather." Comedian Bill Hicks.

Sacred geometry involves sacred universal patterns used in the design of everything in our reality, most often seen in architecture, art, and nature. The basic belief is that geometry and mathematical ratios, harmonics and proportion are also found in music, light, cosmology. It is the invisible patterns that animate our physical world much as spiritual traditions believe that the soul animates the body. Shapes, patterns, and visual compositions have the capacity to seduce our eyes while captivating our imagination. Whether from masterful works of art or in nature, this entrancement can be so emotionally moving and awe-inspiring that people naturally associate it with transcendence, the super-natural, or spiritual.



Beneath these patterns are relationships that can be measured, numbered, replicated, and defined. This mathematical yet esoteric realm of inquiry and observation known as sacred geometry will enlighten and mystify you while inviting you to change the way you look at the world.

Following Various Cathedral Patterns





North Portal Window Notre-Dame-Reims Cathedral



Famous Rose Window - Notre-Dame Paris Survives The Fire



Various Window Designs

The Magnificent Opus Healing Pipe Organs







PLATE XXII. THE FIREPLACE AND OR-GAN OF THE LIVING HALL AT "IDLE-HOUR."

At the Residence of W. K. Vanderbilt, Esq.. at Oakdale, - Richard Howland Hunt. Architect.



Once upon a time when the temples of free energy architecture were used to rise man, the organs were used as a harmony bomb.

The songs were tuned and played at sacred healing tone of 528 Mhz. It was not allowed to change the frequency of the earth using for example 440 Mhz, which divided by 12 equals 36.666, this frequency disharmonizes humanity leaving beings agitated, angry and sick and that was not allowed.

So, at the correct frequency there were regenerating concert halls, where people recharged themselves with pleasant music while buildings collected the energy of the ether.



More Marvellous Organs Continued On Following Page

The New Ensign - 189 May 2025













To be continued OS10102

History of the Protestant Reformation in England and Ireland; Showing How That Event Has Impoverished the Main Body of the People in Those Countries In a Series of Letters Addressed to All Sensible and Just Englishmen By William Cobbett



Introduction. Kensington, 29th November, 1824 My Friends,

E HAVE RECENTLY SEEN A RESCRIPT FROM THE KING TO THE BISHOPS, the object of which was, to cause them to call upon their Clergy to cause collections of money to be made in the several parishes throughout England, for the purpose of promoting what is called the "religious education" of the people.

The Bishops, in conveying their instructions, on this subject, to their Clergy, direct them to send the money thus collected to a Mr. JOSH-UA WATSON, in London, who, it seems, is the Treasurer of this religious education concern, and who is, or lately was, a wine and spirit dealer, in Mincing-lane, Fenchurch-street.

This same Mr. WATSON is also the head man of a society, called the "Society for Promoting Christian Knowledge."

The present Bishop of Winchester, in his first charge to the Clergy of his diocese, says, that this society is the "correct expounder of evangelical truth, and firm supporter of the established Church;" and he accordingly strongly recommends that the publications put forth by this society be put into the hands of the scholars of those schools, to promote which, the abovementioned collections were made by royal authority.

2. We shall, further on, have an opportunity of asking what sort of a Clergy this must be, who, while they swallow, in England and Ireland, about eight millions a year, call upon their parishioners for money to be sent to a wine and spirit merchant, that he and the country to have a "religious education."



But not to stop, purpose, pray observe, my friends, that this society for "promoting Christian knowledge" is continually putting forth publications, the object of which is to make the people of England believe that the Catholic religion is "idolatrous and damnable; (above)" and that, of course, the one-third part of the and, of course, no longer acknowledged him as whole of our fellow subjects are idolaters, and are destined to eternal perdition, and that they, of course, ought not to enjoy the same rights that we Protestants enjoy.

These calumniators know well, that this same Catholic religion was, for nine hundred years, the only Christian religion known to our forefathers.

This is a fact which they cannot disguise from intelligent persons; and, therefore, they, like the Protestant Clergy, are constantly applauding the change which took place about two hundred years ago, and which change goes by the name of the **REFORMATION**.



Martin Luther

3. Before we proceed further, let us clearly understand the meaning of these words:

Catholic, Protestant, and Reformation. Catholic means universal, and the religion, which takes this epithet, was called universal, because all Christian people of every nation acknowledged it to be the only true religion, and because they all acknowledged one and the same head of the Church, and this was the POPE, who, though he generally resided at Rome, was the head of the Church in England, in France, in Spain, and, in short, in every part of the world where the Christian religion was professed. But, there came a time, when some nations, or, rather, parts of some nations, cast off the authority of the POPE,

the head of the Christian Church.

These nations or parts of nations, declared, or protested, against the authority of their former head, and also against the doctrines of that Church, which, until now, had been the only Christian Church.

They, therefore, called themselves Protestors, or **PROTESTANTS**; and this is now the appellation given to all who are not Catholics.



Map Showing the Split Into **Denominations**

As to the word **Reformation**, it means, an alteration for the better; and it would have been hard indeed if the makers of this great alteration could not have contrived to give it a good name,

4. Now, my friends, a fair and honest inquiry will teach us, that this was an alteration greatly for the worse; that the "Reformation," as it is called, was engendered in beastly lust, brought forth in hypocrisy and perfidy, and cherished and fed by plunder, devastation, and by rivers of innocent English and Irish blood; and that, as to its more remote consequences, they are, some of them, now before as in that misery, that beggary, that nakedness, that hunger, that everlasting wrangling and spite, which now stare us in the face and stun our ears at every turn, and which the "Reformation" has given us in exchange for the ease and happiness and harmony and Christian charity, enjoyed so abundantly, and for so many ages, by our Catholic forefathers.

5. Were there, for the entering on this inquiry, plundering, devastating, inflicting torments on no motive other than that of a bare love of the people, and shedding their innocent blood. justice, that motive alone would, I hope, be sufficient with the far greater part of Englishmen.

But, besides this abstract motive, there is another of great and pressing practical importance. A full third part of our fellow-subjects are still Catholics.

When we consider, that the principles of the "Reformation" are put forward as the ground for excluding them from their civil rights, and also as the ground for treating them in a manner the most scornful, despiteful and cruel.



When we consider, that it is not in human nature for men to endure such treatment, without wishing for, and without seeking, opportunities for taking vengeance.

When we consider the present formidable attitude of foreign nations, naturally our foes, and how necessary it is that we should all be cordially united in order to preserve the independence of our country.

When we consider, that such union is utterly impossible as long as one-third part of the people are treated as outcasts, because, and only because, they have in spite of two hundred years of persecutions unparalleled, adhered to the religion of their and of our fathers: when we consider these things, that fair and honest inquiry, on which a bare love of justice might well induce us to enter, presses itself upon us as a duty which we owe ourselves, our children, and our country

6. If you will follow me in this inquiry, I will first show you how this thing called the "Reformation" began; what it arose out of; and then I will show you its progress, how it marched on,



I will trace it downward through all its stages, until I show you its natural result, in the schemes of Parson MALTHUS, in the OUNDLE PLAN of Lord John Russell's (above) recommending, in the present misery indescribable of the labouring classes in England and Ireland, and in that odious and detestable system, which has made Jews and paper-money makers the real owners of a large part of the estates in this kingdom.

7. But, before I enter on this series of deeds and of consequences, it is necessary to offer you some observations of a more general nature, and calculated to make us doubt, at least, of the truth of what we have heard against the Catholic religion.

Our minds have been so completely filled with the abuse of this religion. that, at first, we can hardly bring ourselves to listen to any thing said in defence of it, or, in apology for it.



Those whom you will, by-and-by, find in possession of the spoils of the Catholic Church, and, indeed, of those of the Catholic nobles and gentlemen, not forgetting those of the poor; these persons have always had the strongest possible motive for causing the people to be brought up in the belief, that the Catholic religion was, and is, something to inspire us with horror. From our very infancy, on the knees of our mothers, we have been taught to believe, that to be a Catholic was to be a false, cruel, and bloody wretch; and us, that this Catholic religion was the only "popery and slavery" have been rung in our ears, till, whether we looked on the Catholics in their private or their public capacity, we have inevitably come to the conclusion, that they were every thing that was vicious and vile.

8. But you may say, why should any body, and particularly our countrymen, take such pains to deceive us?

Why should they, for so many years take the trouble to write and publish books of all sizes, from big folios down to halfpenny tracts, in order to make us think ill of this Catholic religion?



Christ's Church Cathedral - Dublin

Now, my friends, take an instance in answer to this way. The immense property of the Catholic Church in Ireland, in which, mind, the poor had a share, was taken from the Catholics and given to the Protestant Bishops and Parsons.

These have never been able to change the religion of the main body of the people of that country; and there these Bishops and Parsons are enjoying the immense revenues without having scarcely any flocks.

This produces great discontents, makes the country continually in a state of ferment, causes enormous expenses to England, and exposes the whole kingdom to great danger in case of war.

Now, if those who enjoy these revenues, and their close connections in this country, had not made us believe, that there was something very bad, wicked and hostile in the Catholic religion, should we not, long ago, have asked why they put us to all this expense for keeping that religion down? They never told us, and they never tell

religion known to our own forefathers for nine hundred years.

If they had told us this, we should have said, that it could not possibly have been so very bad a religion, and that it would be better to leave the Irish people still to enjoy it; and that, since there were scarcely any Protestant folks, it would be better for us all, if the Church revenues were to go again to the original owners!

9. Ah! my friends! here we have the real motive for all the abuse, all the hideous calumnies that have been heaped upon the Catholic religion, and upon all that numerous body of our fellowsubjects who adhere to that ancient faith.

When you think of the power of this motive, you will not be surprised at the great and incessant pains that have been taken to deceive us.



Even the Scripture itself has been perverted in order to blacken the Catholics. In books of all sizes, and from the pulpit of every church, we have been taught from our infancy, that the "beast, the man of sin, and the scarlet whore," mentioned in the Revelations, were names which God himself had given to the POPE; and we have all been taught to believe of the Catholic Church, that her worship was "idolatrous," and that her doctrines were "damnable."

10. Now let us put a plain question or two to ourselves, and to these our teachers; and we shall quickly be able to form a just estimate of the modesty, sincerity, and consistency of these revilers of the Catholic religion.

They will not, because they cannot, deny, that this religion was the Only Christian religion in the world for fifteen hundred years after the death of Christ.

[Editor - Not quite right. Constantine set up what is now the Catholic Church in competition land and Orkney islands and on to Norway!]



Escomb Parish Church -Northumbria Was a Culdee Church

They may say, indeed, that for the first three hundred years there was no Pope seated at Rome.



It Was King Clovis of The Franks Who Made the Pope Universal **Bishop of The Church**

But, then, for twelve hundred years there had Catholic religion. been; and, during that period, all the nations of Europe, and some part of America, had become 11. Then, coming nearer home, and closer to our Christian, and all acknowledged the Pope as own bosoms; our ancestors became Christians their head in religious matters; and, in short, about six hundred years after the death of Christ. there was no other Christian Church known in And how did they become Christians? Who first the world, nor had any other ever been thought pronounced the name of Christ to this land? Who of.

to the Culdee Church whose HQ was in the then Can we believe, then, that Christ, who died to capital of Britain. The York Diocese (then called save sinners, who sent forth his gospel as the Eboracum or Eburacum) them covered a vast means of their salvation, would have suffered a area including Northern Britain, Scotland, Shet- false Christian religion, and no other than a false Christian religion to be known amongst men all this while?

> Will these modest assailants of the faith of their and our ancestors assert to our faces, that, for twelve hundred years at least, there were no true Christians in the world?

> Will they tell us, that Christ, who promised to be with the teachers of his word to the end of the world, wholly left them, and gave up hundreds upon hundreds of millions of people to be led in darkness to their eternal perdition by one whom his inspired followers had denominated the "man of sin and the scarlet whore"?



Will they, indeed, dare to tell us, that Christ gave up the world wholly to "Antichrist" for twelve hundred years? Yet this they must do; they must thus stand forward with bold and unblushing blasphemy; or they must confess themselves guilty of the most atrocious calumny against the

converted the English from Paganism to

Christianity? Some Protestant saint, doubtless, warm from a victory like that of **Skibbereen**.



Skibbereen A Small Community -Victory From Revenge

Oh, no! The work was begun, continued, and ended by the **Popes**, one of whom sent over some Monks, (of whom we shall see more by-and-by), who settled at **Canterbury**, and from whose beginnings the Christian religion spread, like the grain of mustard seed, rapidly over the land.

Whatever, therefore, any other part of the world might have known of Christianity before the POPE became the settled and acknowledged head of the Church, England, at any rate, never had known of any Christian religion other than that at the head of which was the **Pope**; and in this religion with the **Pope** at its head, England continued to be firmly fixed for nine hundred years.

12. What, then: will our kind teachers tell us, that it was the "scarlet whore" and "Antichrist" who brought the glad tidings of the gospel into England?



Will they tell us, too, that all the millions and hundreds of millions of English people, who died

during those nine hundred years, expired without the smallest chance of salvation?

Will they tell us, that all our fathers, who first built our churches, and whose flesh and bones form the earth for many feet deep in all the church-yards; will they tell us, that all these are now howling in the regions of the damned?

Nature beats at our bosom, and bids us shudder at the impious, the horrid thought! Yet, this, even this, these presumptuous men must tell us; or they must confess their base calumny, in calling the **Pope** "Antichrist." and the Catholic worship "idolatrous" and its doctrines "damnable."

13. But. coming to the present time, the days in which we ourselves live; if we look round the world, we shall find that now, even now, about nine-tenths of all those who profess to be Christians are Catholics.



What, then: has Christ suffered "Antichrist" to reign almost wholly uninterrupted even unto this day? Has Christ made the Protestant Church? Did he suggest the "Reformation?" And does he, after all, then, suffer the followers of "Antichrist" to outnumber his own followers nine to one? But, in this view of the matter, how lucky have been the Clergy of our Protestant Church, established by law!

Her flock does not, if fairly counted, contain one-five-hundredth part of the number of those who are Catholics; while, observe, her Clergy receive more, not only than all the Clergy of all the Catholic nations, but more than all the Clergy of all the Christian people in the world, Catholics and Protestants all put together!

She calls herself a Church "by law established." She never omits this part of her title. She calls herself "holy," "godly," and a good deal besides. worship and doctrines "evangelical."

She talks very much about her reliance for in the world! support upon her "founder" (as she calls him) Christ; but, in stating her claims and her qualities, she never fails to conclude with, "by Law established."

This "law," however, sometimes wants the bayonet to enforce it; and her tithes are not infrequently collected by the help of soldiers, under the command of her ministers, whom the law has made Justices of the Peace!

14. To return; are we to believe, then, that Christ has, even unto this day, abandoned nine-tenths of the people of Europe to "Antichrist?" Are we to believe, that, if this "law-established" religion had been the religion of Christ, and the Catholic religion that of "Antichrist:"



If this had been the case, are we to believe, that the "law established" religion, that our "holy religion," as George Rose used to call it, while his grasping paw was deep in our purses; if this had been the case, are we to believe that the:

"Law-established" religion, that the "holy religion" of John Bowles. the Dutch Commissioner; are we to believe, that that "holy religion" (the fruits of which we behold in those worthy sons of the church, Vital Christianity and Jocelyn Roden) would, at the end of two hundred years, have been able to count only one member for about every five hundred members (taking all Christendom together) of that Church against which the "law" Church protested and still protests?

She calls her ministers "reverend," and her 15. Away, then, my friends, with this foul abuse of the Catholic religion, which, after all, is the religion of about nine-tenths of all the Christians

> Away with this shameful calumny, the sole object of which is, and always has been, to secure any of the spoils of the Catholic Church, and of the poor; for, we shall, by-and-by, clearly see how the poor were despoiled at the same time that the Church was.

To be Continued OS13000



Do Not Vaccinate Cartoon from 1892. Even back then they knew it was poison.

Steven Books

League Enterprises Suite 3, 3rd. Floor 148 Cambridge Heath Road London E1 50J

For books by identity authors -Kenneth McKilliam, Ria Splinter and Richard Porter plus many other subjects and difficult to obtain books.

http://www.stevenbooks.co.uk/category/341/Religion

York's Cross Keys Holds Clues To A Hidden History Far Different From The Official Version of Great Britain (Part 4)



The City of York

Where Was The Jerusalem of Christ's Day? Continued

OUNT OF OLIVES: This famous height which dominated Jerusalem is represented in the Near East by a long flat hill which only exceeds the height of the Mosque of Omer by 180 feet.

The Mount of Olives, as its name betokens, was originally planted with olive groves, myrtles and oaks, and on a flank of it lay the King's Gardens, belonging to the former House of Lebanon of Solomon, and later called the Garden of Gethsemane, where Judas Iscariot betrayed Christ.

If we look to Arthur's Seat and the King's Park, as the true site of this renowned height, and whose summit towers 822 feet above the city below, there may be even found the explanation of the disaster reported by Zechariah when the great earthquake split a part of the Mount in two, leaving a valley between.

Near Salisbury Crags, below Arthur's Seat, there is a tremendous physical fracture, together with Samson's Ribs—the Ribs of Hercules where the bare basaltic columns resembling a giant's ribs, dip downward to the lower road leaving a valley between, now a roadway.

This remarkable geological fault or fracture is the effect of a seismic visitation and well explains Zechariah's statement.

"Then shall the Lord go forth----and his feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south." (Zech, xiv, 3, 4 -)



Arthur's Seat dominates Edinburgh as the Mount of Olives did Jerusalem, from the east. Its lower heights, ringed with former terraces or lynchets, point to the time when the olive and vine were planted there.

Buried in the soil of Arthur's Seat bronze swords and Celts have been found and prove the eminence and great antiquity of the site.

Sir Daniel Wilson, in his Pre-historic Annals of Scotland, reports that on the eastern slopes was found a coin bearing the effigy of a man wearing a turban, and with an inscription in Hebrew bearing the name, "Solomon ben Isaac." Probably careful archæological research might unearth others.



A depiction of Solomon's Palace

Solomon's Palace: After completing the Temple, Solomon erected his own house or palace near the Mount of Olives. It was not only a residence but also the seat of administration and a court for the hearing of causes and pleas.

It had two quadrangular wings joined to a central hall and portico, a chapel with massive pillars and a court of prodigious size, wherein the King, seated on a throne of ivory, delivered judgment (Jos., Antiq., VIII, v,2, 3).

Called the House of the Forest of Lebanon, probably because it was mainly built of oaks and cedars of Lebanon, it was Solomon's "own house." (I Kings vii, 1.) The Targum places it near the city.



The Palace Gardens

The gardens of this palace lay alongside the Mount of Olives and were watered by the brook Kedron. Nothing in the environs of Jerusalem can answer to this palace or its gardens, but Holyrood House is situated exactly where it meets the description of Solomon's House. From time immemorial here was a royal domain. St. David, Edinburgh's patron saint, as is most fitting, was reputed to have built an abbey on the site of the later Holyrood House, which he dedicated to the Holy Rood, because of a miracle related to a huge stag near Arthur's Seat, whereby, when the stag charged him, by some extraordinary means a fragment of the Holy Rood was placed in his hands and the beast turned and fled!

Hinnom and Golgotha: The Valley of Hinnom, west of Jerusalem, had an evil reputation, for here stood a "high place," a Hivite altar, where Solomon had erected reeking altars to the deities Astarte, Chemosh, and Milcom (II Kings xxiii, 13).

Josiah, when reproached, had them thrown down and defiled: "And he defiled Tophet, which is in the Valley of Hinnom, that no man might make his son or daughter to pass through the fire to Moloch" (verse 10). Hereabouts were buried the corpses of the vast army that was besieging Jerusalem at the moment when the Almighty from on High destroyed them by a mighty blast.

It was first called the Valley of Slaughter, and appropriately so; "The days come that this place shall no more be called Tophet or the valley of the sons of Hinnom, but the Valley of Slaughter" (Jer. xix, 6).

I have described this shambles previously, with the graphic description of Ezekiel of the stench occasioned by their bodies in the Valley of Rephaim or Giants, and, he adds, they "shall call it the Valley of the multitude of Gog."

Here, it might be added, was appropriately the Jewish Shcol or Hell region, and why the lands outside the Edinburgh area, including Lanark, were named Damnia and the Damnii, or the Damned.

This valley of Hamon-Gog, valley of Slaughter, valley of the Rephaim, subsequently given the name of Golgotha, the place of Gothic skulls—Goths, the invaders beloved of Moses or Zalmoxis on whom he intended to bestow the lands of Judah— were regarded as Goths in the age which buried their thousands, and Golgotha it became for good and all, the place where the skulls and bones of these grim reminders of a dramatic and terrible past were often dug up in later times and reburied.



The main road from Edinburgh to Falkirk (Hinnom) reaches Corstorphine Hill (above), about two miles out of the capital of Scotland, on one's right, now in the middle of a golf course, originally, there is little doubt. Tophet, the place of sacrifice.



Another two miles along the Falkirk Road, and we reach Gogar—Gogar Mount, Gogar Village, Gogar Burn, and other landmarks bearing the name Gogar. The antiquity of the name is supported by the fact that the Romans called it Gugernum, a mere latinised variation of Gogar- and they maintained a cohort of troops here.

Its importance to our world of today, if Christ, and His example, and His willing sacrifice to die for a better world is of interest to our modern world, as many begin to doubt—Here Is the Originai Golgotha, Where He Was Crucified. To This Spot Four Miles From Edinburgh did He bear the Cross on which they nailed Him.

Hinnom: The original name, Hinnom, Valley of Hinnom, which occurs in the Scriptures, implies that there was a town of that name. It is known today as Falkirk. The Iter Antoninus terms the fifth fort or town going along the Antonine Wall from the Firth of Forth to the Clyde Estuary by the name of Hunnum, differing from Hinnom in only the vowel letters.

Ravennas, less reliable, terms it Onno. Gildas mentions it in connection with Caer Eden (Edinburgh), and says the Picts called it Pen Fal, head of the river Fal. It was a most important military post, for Camulodunum or Camelon lay adjoining, and from its ancient docks, discovered by Gen. Roy, ships carried cargoes to and from the Forth, as well as transacting a large transport trade to the Clyde. Many fragments of Samian and Roman ware have been found on the site of this great fortress.

One further point may be mentioned. When the intractable Jews in 134 proclaimed their Messiah in Bar-Cocheba, "Son of the Star," and the Chief Rabbi, Akiba, publicly anointed him King of the Jews, placed a crown on his head, and then, as his Master of Horse, followed him into the field at the head of 24,000 horsemen, we may applaud their reckless courage, and we should recognise it as in fact a Silurian rising against the Roman tyranny. Coins were minted bearing Bar-Cocheba's name (below), inscribed, "First Year of Redemption," and on the reverse they bore the insignia of the Scottish Thistle.



When Hadrian destroyed Jerusalem, he forbade the use of the name and the new city which arose was called Alia I'le fortress on the north boundary of Edinburgh, near Abercorn, now Kinneil, was formerly named "Pont Ælii" Antoninc, Iter, Ixiii The Ælium or Ælia of which it was the boundary bridge only relate to Edinburgh. These are stern facts to ignore! Below maps showing Jerusalem or the City of David at the time of Christ and Map of the Bristol Channel which was the sea of Galilee also the inland sea of reeds in Somerset.



The map on the previous page a give good idea of how Edinburgh looked in Christ's day and likewise the second map of how the important is the area of the Bristol Channel, with the Reed Sea in Somerset and Glastonbury which was renamed. The area was originally known as The Isle of Avalon.

It was Alan Wilson who exposed the fraud of Glastonbury, it gets its name from where the real Arthur II was buried which was in Lancastershire, at a place called Glasten, near Bury where many of the British Great Kings were buried.

Alan Wilson also found the burial place of Joseph of Arimathea near Cardiff Castle. This does not diminish the importance of Glastonbury or as the Isle of Avalon as it was then known. It was near here that the place called Paradise was that Christ visited after his resurrection with the repentant thief on the cross. Not far from here is Mount Tabor or mountain of transfiguration where Christ was caught up to heaven, now known as Glastonbury Tor.



GLASTONBURY TOR-THE SACRED MOUNT TABOR Famed as the "Hill of God" and the scene of the Transfiguration

Glastonbury Tor can be seen for miles around, it is also visible from the London to West-

Country railway line, standing as a sole witness to an important event that happed many centuries ago. Visitors to site attest to the energy of the hill when on the long walk to the summit.



STAR MAP OR THE ZODIACAL GIANTS OF SOMERSET

There is a giant Zodiac carved in the ground around Isle of Avalon and nor let us lose sight of the fact that this sacred city was deemed to have lain in the heart of Paradise.

It was termed the Isle of the Blessed. Its sanctity was based on a high state of civilisation, of an intimacy with the Deity apart from material power.

If it were the veritable "Gate of Heaven" as Jacob pronounced Bethel to be, the "Very Seat of the Lord," and as successive generations believed unquestionably it to be, was it contingent only on that patriarch's dream? Was there any other reason?



Not long ago a remarkable theory was published in the Journal of the R o y a l Astronomical Society of Canada by M K. E. Maltwood, (left) contention her being that in some long-distant time

certain astronomers laid out a gigantic zodiac among the little hills surrounding Glastonbury, which answers to the fill "Mighty Labour of the Isle of Britain," of which the Welsh bards sang. She says, "It has rested prone on the heights for thousands of years, concealed with King Arthur's fabled 'Mantle of Invisibility,' though seeing everyone.

The sophistication of this design of the "Round Table" of the stars, explains the writer, proves that it was planned by experts who cleverly adapted the configuration of the surrounding terrain and she continues in these words:

During thousands of years the zodiac was so much revered that every figure there portrayed was a sacred emblem; for instance the four evangelistic symbols of the Bull, Lion, Man, and Bird are found here in Somerset in their proper places at the for cardinal points, i.e. Taurus, Leo, Sagittarius, and Aquarius whereas on modern maps there is no bird amongst the zodiac:



Constellations—Temples, as we understand them, were not great enough to contain the constellations; so Mother Nature was chosen to sustain them, and the thirty-mile circumference of this sacred area was looked upon in its beginning as the "Cauldron of unfailing supply."

—We are told by the Welsh bards, the descendants of the Cymry, that it was stolen from the "Divine Land" for it was Annwn itself. Taliesin, who knew most about it, sings of "The Spoils of Annwn" of the recovery by Arthur of the magic Cauldron of Inspiration and that it was found at Caer Sidi, the zodiac. The terrain of this immense zodiac is surrounded on three sides by hills rising up to 1,000 feet and crowned in many cases by prehistoric forts. On its west flows the Severn Sea or Bristol Channel, and within this great natural enclosure the low-lying hills give the outline of the figures which are governed to a great extent by the course of two small rivers penned in by the hills from most ancient times.

In examining this plan the figures of the zodiac are seen to be so arranged that they converge towards Avalon not far from the centre of the circle, an amazing achievement seeing that:-



Some of them exceed an area of three miles in length. Mrs. Maltwood claims that at the time this territorial zodiac was devised, Leo and Scorpio were double the size in proportion than as now represented in star maps, so that Leo occupies the position of Cancer as well as his own and Scorpio that of Libra, which suggest a very ancient design, yet one which apparently continued for many long moons.

1 North of the circle arc the winter months, Scorpio, Sagittarius, Capricornus, Aquarius and Pisces, as well as Cetus, the Whale or Amphibious Monster. In the southern half are Arics, Taurus, Gemini, Leo and Virgo. Aquarius, the Water-Bearer, is represented by the Phœnix, holding the water in his beak and fanning the burning nest with outstretched wings. The writer contends that the famous Isle of Avalon, towering 600 feet, out of the marsh, forms this fabulous bird, and the Urn it carries contains the "life-giving 'blood spring,' known far and wide as Chalice Well. Its waters are radio-active and stain the stones over which it flows blood red."



Hu Gadarn

In the same writer's opinion this immense zodiac should solve the problem of when, where, and how the constellations were first designed, which she attributes to Hu Gadarn.

Whether or no it is evident to all students of astronomical symbology that when the wise men divided up the signs of the zodiac from selected groups of stars in the universe, groups through which the sun passed in his annual passage, they selected arbitrary figures to suit some especial and particular purpose.

In other words, the stars that denote Taurus bear no real resemblance to a bull, or those of Leo to a lion, and so on, yet there was some evident motive for such a decision.

It may have been that the contours of the terrain around Avalon naturally accorded them the shapes which seemed to invite immortality in a star map.

The selection of the Phœnix with Urn to represent Avalon may lend itself to a suggestion that it was here the astronomers first discovered the Sothic Cycle of 1461 years, or, as I contended in my previous work, originally of 1440 years before the Great Catastrophe or Flood altered the orbit of the earth by lengthening it to 365 days.

Another site of interest, shown on the second map of the previous page is the Bristol Channel area, which in the time of Christ was the Sea of Galilee. It was a proper sea, not like the lake in Middle East which is only a lake masquerading as a sea!

The River of Egypt was the River Severn, which was the boundary Goshen and Egypt proper. The important port at the mouth of the Severn estuary of Bristol gets its name from the Briganties who controlled the area, which included Sodom and Gomorrah!



It was the Avon Gorge where there is now the Clifton suspension bridge where Christ drove out a Demon from a man named Legion into a herd of swine which ran over the cliff into the sea.

The Bristol Channel area is still known today by the French fishermen by it old French shortened name for Galilee as the Lills.



The Bristol Channel or Sea of Galilee as It Was Known as in the Time of Christ

On the Welsh side of the Sea of Galilee, near to Cardiff Castle there is the burial place of Joseph of Arimathea. He was not at buried Glastonbury. Nor was it the burial place of King Arthur II which has already been discussed.



The Grave of Joseph of Arimathea



The Burial Site of the Bishop of Jerusalem in The Foreground of Joseph's Grave



The Bishop of Bethlehem's Grave

To be Continued

A History of Central Banking and the Enslavement of Mankind (Part 2)

by Stephen Mitford Goodson



Role of the Church in the Decline and Fall

HE TAX THAT EMPEROR CONSTANTINE DECREED, viz. that 1/10 of all income had to be tithed to the Christian church, hastened the destruction of the empire. Eventually the Church held one third to one half of all lands and accumulated wealth.

This concentration of wealth produced a great scarcity of coinage. Money existed, but there was no circulation or distribution of goods and services. Instead of recycling the tithed money by means of investment in the community or charitable works such as construction of hospitals, schools and libraries, vast hoards of gold were concentrated behind the 20 foot (6.1m) thick walls of the fortress city of Constantinople and the Vatican fortress in Rome.

In its last years in the fifth and sixth centuries the Roman Empire had become a parasitic organism, subject to alternating phases of inflation and deflation. Its economic ruination preceded its political ruination. There was no industrial production, almost all food had to be imported and usury was practised on an unprecedented scale. The wealth of the empire that was not held by the Church, was controlled by 2,000 Roman families. The rest of the population lived in poverty.

Consequences

The implosion of the western half of the empire in 476 AD, after repeated military incursions by the Goths and Vandals, resulted in the Dark Ages.

A punishing multi-century deflationary depression followed. According to the United States Silver Commission of 1876 the metallic money of the Roman Empire at its height amounted to \$1.8 billion, but by the end of the Dark Ages it had shrunk to \$200 million. Agriculture was reduced to subsistence level. Large sailing vessels vanished as there was no trade.

Commerce stagnated. Arts and science were lost and the knowledge of cement making disappeared.



Relieving Arch over Doorway at Rear of Pantheon Showing Brickwork over Concrete Core. Wikimedia Commons. Anthony M. Cc-by-2.0

Major factors in the decline of the Roman Empire were the concentration of wealth, the absence of mining deposits for industrial production, and the vast importation of non-White slaves with the resultant degradation of the genetic value of the nation. By the 4th century AD, as a result of the continuing decline in Roman female fertility, slaves outnumbered citizens by five to one. The most important economic reason was an inadequate supply of an inexpensive circulating medium of money and the false notion that money should be a commodity.

Thus from an economic perspective, the lessons from the fall of Rome are that a dishonest economic system will inevitably contribute to the forces of dissolution. No society can survive a false economic system.

For any society to function and prosper it is absolutely fundamental that the means of exchange be issued free of debt and interest by the legal authority of the state as representatives of the people in perpetuity.



Chapter II The Hidden Origins of the Bank of England



All great events have been distorted, most of the important causes concealed—If the history of England is ever written by one who has the knowledge and the courage, the world would be astonished.— Benjamin Disraeli, Prime Minister of Great Britain

Ancient England

King Offa ruled the Kingdom of Mercia, which was bounded by the rivers Trent and Mersey in the north, the Thames Valley in the south, Wales in the west and East Anglia and Essex in the east from 757 to 791 AD. It was one of the seven autonomous kingdoms of the Anglo-Saxon Heptarchy.

Offa (above) was a wise and able administrator and a kind-hearted leader. He established the first monetary system in England. On account of the scarcity of gold he used silver for coinage and as a store of wealth.

The standard unit of exchange was a pound of silver divided into 240 pennies. The pennies were stamped with a star (Old English stearra), from which the word sterling is derived.

In 787 King Offa introduced a statute prohibiting usury, viz. the charging of interest on money lent, a concept which dates back to the pagan era.



The laws against usury were further entrenched by King Alfred (above) 865-99, who directed that the property of usurers be forfeited, while in 1050 Edward the Confessor (1042-66) decreed not only forfeiture, but that a usurer be declared an outlaw and be banished for life.

First Jewish Migration and Expulsion

The Jews first arrived in England in 1066 in the wake of William I's defeat of King Harold II at Hastings on 14 October.



These Jews came from Rouen, 75 miles (121 km) from Falaise in Normandy,where William the Conqueror was born illegitimately as William the Bastard. Although the historical record does not indicate whether they promoted the idea of a military invasion of England, these Jews had at the very least financed it.

For this support they were richly rewarded by being allowed to practise usury under royal protection.

The consequences for the English people were disastrous. By charging rates of interest of 33% per annum on lands mortgaged by nobles and 300% per annum on tools of trade or chattels pledged by workmen, within two generations one quarter of all English lands were in the hands of Jewish usurers.



A Jewish Usurer

At his death in 1186, Aaron of Lincoln was declared to be the richest man in England and it was estimated that his wealth exceeded that of King Henry II. Furthermore the Jewish immigrants undermined the ethos of the guilds and exasperated the English merchants by selling a large variety of goods under one roof.

They also played a prominent role in the clipping of silver coins and the melting of them into bullion and the plating of tin with silver.



A Coin Clipper at Work

The famous economist, Dr. William Cunningham, compares the activity of the Jews in England from the eleventh century onward to a sponge, which sucks up all the wealth of the land and thereby hinders all economic development.

Interesting too, is the proof that even at this early period the government did everything in its power to make the Jews take up decent trades and honest work and thereby at the same time amalgamate with the rest of the population, but all to no purpose.



By the beginning of the 13th century many nobles were in danger of losing their lands through usury and taxation. In 1207 an enormous sum of $\pounds 60,000$ was levied in taxes on the Christian population.

The Jews also paid tax, but at a lower rate and on grossly understated income and wealth. Nobles who borrowed from Jewish moneylenders and from the King and his agents had to have their mortgages registered on the Treasury Rolls.

As soon as a noble got into financial difficulty, the King would buy the debt from the moneylender and seize the land for himself.



King John (1199-1216) was "utterly reckless" in pursuit of this depraved and dishonest policy, and was moreover "profligate, incompetent and utterly beholden to his Jews.

In 1215 the nobles revolted and forced King John to sign the Magna Carta on 15 June 1215. This document consists of 61 clauses relating to the establishment of various constitutional and legal rights, but its principal the Jewish moneylenders and to abolish usury and the privileged position of the Jews.



The Barons, Including the Author's Ancestor Roger Bertram, Lord of Mitford, Forced King John to Sign the Magna Carta in Runnymede on 15 June 1215

On 19 October 1216 King John died and was succeeded by his nine year old son Henry III, who ruled from 1219 to 1272. His reign was little better than that of his father and 19 of the clauses affecting the Jews were abrogated the following year.

However, his heir Edward I (1272-1307) soon realised that Jews had no place in English society and that if he did not take action, he would be in danger of losing his throne. In 1233 and 1275 Statutes of Jewry were passed which abolished all forms of usury.



As many of these Jews could no longer earn a "living", a statute was passed by King Edward on 18 July 1290 compelling the entire Jewish population of 16,511 to leave England forever; one of over 100 hundred expulsions which have been recorded throughout European history.

The announcement was greeted with great joy and jubilation throughout the land. Unlike the modern practice of ethnic cleansing, the Jews, after paying a tax of 1/15 of the value of their movables and 1/10 of their specie, were permitted to leave with all their goods and chattels.



Execution of Jews Who Failed to Leave

Any Jew who remained after 1 November 1290 (All Saints Day) was liable to be executed.

The Glorious Middle Ages

With the banishment of the moneylenders and the abolition of usury, taxes were moderate and there was no state debt, as the interest-free tally stick was used for government expenditures.

This ancient instrument of finance known to the Saracens and possibly also to the Chinese is derived from the Latin word tallia meaning a stick.

A tally stick was made out of hazel, willow or boxwood because these woods split easily. They were usually eight inches in length (20.3cm) (from forefinger to thumb) and half an inch (1.3cm) wide, although they could be up to eight feet (2.44m) long.

The denominations were indicated by different sized cuts in the wood. $\pounds 1,000$ were marked by cutting out the thickness of the palm of a hand, $\pounds 100$ by the breadth of the little finger, $\pounds 1$ that of a swelling barleycorn, shillings somewhat less and pence were marked by incisions. The payee was recorded on the flat sides.

When all the details had been recorded on the tally it was split nearly to the bottom, so that one part retained a stump or handle on which a hole would be bored.



Medieval Tally Sticks from the 15th Century

This was known as the counter tally or counterfoil and was held on a rod at the Exchequer. The flat strip (without the stump) was given to the payee. As no two pieces of wood are identical, it was impossible to forge a tally stick.

Tally sticks were first introduced during the reign of King Henry II (1100-35) and would remain in circulation until 1783. It was, however, during the period 1290-1485 that tallies would reach their apogee and constitute

the principal means of state finance. Tallies were used not only to pay state salaries, but to finance major items of infrastructure such as construction of the wall of the city of London, public buildings and ports.

The exact amount of tallies in circulation is not known, but as late as 1694 £17 million worth were still in existence. This was a prodigious sum as the King's annual budget rarely exceeded £2.5 million and a labourer earned a penny a day.

With tolerable taxes, no state debt and no interest to pay, England enjoyed a period of unparalleled growth and prosperity. The average labourer worked only 14 weeks and enjoyed 160 to 180 holidays.



According to Lord William Leverhulme, a writer of that time, "The men of the 15th century were very well paid", in fact so well paid that their standard of living would only be exceeded in the late 19th century.

A labourer could provide for all the necessities his family required. They were well clothed in good woollen cloth and had plenty of meat and bread.

Houston Stewart Chamberlain, the Anglo-German philosopher, confirms these living conditions in his *The Foundations of the XIXth Century.*

"In the thirteenth century, when the Teutonic races began to build their new world, the agriculturalist over nearly the whole of Europe was a freer man, with a more assured existence, than he is today; Copyhold was the rule, so that England, for example – today a seat of landlordism – was even in the fifteenth century almost entirely in the hands of thousands of farmers, who were not only legal owners of their land, but possessed in addition far-reaching free rights to common pastures and woodlands.



15th Century Merrie England -Celebrating the 1st of May Dancing Around the Maypole

During their spare hours many craftsmen volunteered their skills in building some of England's magnificent cathedrals, which reinforces one of the basic tenets of Western civilisation that without leisure time, the fostering of culture is not possible. George Macauley Trevelyan, the English social historian, describes these accomplishments as follows:

"The continuous but ever-moving tradition of ecclesiastical architecture still proceeded on its majestic way, filling England with towering forests of masonry of which the beauty and grandeur have never been rivaled either by the Ancients or the Moderns.

—In the newer churches the light no longer crept but flooded in, through the stained glass, of which the secret is today even more completely lost than the magic of the architecture. (Below)



Although King Henry VIII (1509-47) relaxed the laws regarding usury in 1509, they were subsequently repealed by his son King Edward VI (1547-53) by an Act of 1552 whose preamble stated that "usury is by word of God, utterly prohibited, as a vice most odious and detestable..."

End of a Golden Era



During the 17th century this golden era came to a tragic end. Large numbers of Jews, who had been expelled from Spain in 1492 by Isabella I of Castile and Ferdinand II of Aragon on account of their persistent involvement in usury and unethical business practices, had settled in Holland.

Although the Dutch were at that time an important maritime power, the Jewish usurers based in Amsterdam desired to return to England, where their prospects for expanding the operations of their Money lending empire were far more promising.

Many of them Practised as goldsmiths, accepting deposits of gold for safekeeping, and then issuing ten times the amount of gold received as gold receipts, that is loans with interest.



These receipts, a forerunner of the fraudulent fractional reserve system of banking, were initially lent to the Crown or Treasury at 8% per annum, but according to Samuel Pepys (above), the diarist and Secretary to the Admiralty, the interest rate increased to as much as 20% and even 30 % per annum.

The rate of interest merchants paid often exceeded 33% per annum, even though the legal rate was only 6% per annum.

Workmen and poor people bore the brunt of these extortionate rates of interest by having to pay 60%, 70% or even 80% per annum.

According to Michael Godfrey, the author of a pamphlet entitled A Short Account of the Bank of England, two to three million pounds had been lost through the bankruptcies of goldsmiths and the disappearance of their clerks.



During the reign of Queen Elizabeth I (1558-1603) small numbers of Marranos-Spanish Jews, who had converted to a sham form of Christianity, settled in London.



Cromwell (above) and the English Civil War

In 1534, by the Act of Supremacy, the Church of England was established as the official

religion of England by King Henry VIII. During the 16th and 17th centuries Puritan beliefs based on the teachings of John Wycliffe and John Wycliffe and John Calvin gained an increasing number of adherents.



John Calvin

The Puritans considered the Bible to be the true law of God and emphasised Bible reading, prayer and preaching and the simplification of the ritual of the sacraments.

The Stuart King Charles I (1625-49), who wished to maintain the preeminence of the Anglican Church, came into intensified conflict with the Puritans, who were making great progress in proselytising the population.

After the assassination of Charles's trusted friend and adviser, the Duke of Buckingham in 1628, he gradually became more isolated.

The growing religious division provided a perfect opportunity for exploitation by the Jewish conspirators. As Israel D'Israeli, the father of prime minister Benjamin D'Israeli, wrote in *The Life and Reign of Charles I:*



"The nation was artfully divided into Sabbatarians and Sabbath Breakers."

In 1640 one of the leaders of the clandestine Jewish community Fernandez Carvajal, a merchant and spy, who was also known as "the Great Jew", organised an armed militia of about 10,000 operatives, who were used to intimidate the people of London and sow confusion.

Large numbers of pamphlets and leaflets were also distributed. Civil war soon followed between the Royalists (Anglicans) and Roundheads (Puritans) and lasted from 1642-48.

The Roundheads with their 'New Model Army' were victorious and an estimated 190,000 persons or 3.8% of the population died.



A Pamphlet of the Late 1650's Portrays Oliver Cromwell as the Monarch of England

The leader of the Roundheads was Oliver Cromwell (1599-1658), whose 'New Model Army' was not only outfitted and provisioned by the chief contractor and professional agitator, Fernandez Carvajal, but also bankrolled by Jewish moneylenders in Amsterdam.

The leader of the Dutch Jews, Manasseh Ben Israel, sent begging petitions to Cromwell asking that the Jews be allowed to immigrate to England in return for the financial favours, which he had so generously arranged.

To Be Continued

<section-header>An Extract From A Post - Anarchy or Statism? -Tap News Blog -23 April 2025 Dosted By Pete Fairhurst

becomes the debtor, thus, the creditor becomes 'the borrower'.

TIALLY STATISTS BY ANOTHER Wh circ **NAME** – after all, both believe in that which cannot be proven and certain groups are **Ed**

given privileged status.

How can Starmer survive when his claim(s) to be a fit and proper PM have been demonstrably shown to be a pack of lies?

It is beyond doubt that Western countries are fractured by way of the incessant and everincreasing plunder and the granting of special rights, privileges and immunities to certain groups, largely of an ethnic hue to the detriment of the Native Peoples.

In the light of which, the question arises – given the circumstances, are we heading towards civil war? The quoted article suggests that all the conditions are "nearing the ideal", making it inevitable.

Perhaps it is already here, possibly in the form of an information war, a battle between the Truth and Lies? Which side, ultimately, do you take in such circumstances – Anarchy or Statism?

Editors Note:- Amongst the lies he is perpetuating is that of the mortgage fraud, which is demonstrated very well in Pete Fairhurst's, article which is reproduced above.

The buyer of the house has been tricked! On the face of it the buyer of the house has agreed to a monthly sum until the house has been paid off!

His Mortgage agreement has been monetised without full disclosure to include extortionate amount of usury with interest rates that can be altered at any time!

The signed security document is often sold on for many times its face value unbeknown to the house buyer. This fraud has got to stop!

The End



The New Ensign - 189 May 2025

IF THE TRUTH BE KNOWN



CD 127 minutes (listen to Audio Clip on site) \$16.00

Here you will find the ignored story of the massive deportations of the German peoples from Eastern Germany, Poland, the Baltic States, and the Sudetenland and its attendant horrors.

The entire library of many more audio programs is available as a bundle. All told, this is nearly 14 hours of great historical commentary! Plus, you realize a savings of \$20 dollars. For full details and to purchase go to the website:— Eurofolk Radio



Is now on air!

24 hr streaming of items of interest to identity believers including live broadcasts on matters of national interest and much more!! TUNE IN NOW!

http://eurofolkradio.com/category/ge neral/



http://www.untoldtales.net

Announcements

