

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Readers,



One Less ULEZ Camera to Worry About!

They Are Playing Us

The controlled media is turning out the fear porn like there is no tomorrow, and keeping the focus on wars in faraway countries, while they are rolling out the kill grid in the so called 15 minute cities.

Mark Steele has been warning us for a long time of the weaponisation of street lampposts which act as relays for 5G and other frequencies complete with spy cameras and listening devices. With LED lights they able to see into your house.

Key traffic junctions are now brisling with what appears to be cameras, but are in fact military grade lasers together with triangulation equipment. In conjunction with ULEZ it is not only your money they are after but your life as well. Some concerned citizens have taken it upon themselves cut down as many camera posts as possible. Even though two people were caught, they were let off because the authorities

were scared the lethal weaponisation of the ULEZ posts would become public knowledge.

It has be proven proven that diseases aren't transmissible person to person, we become ill from electromagnetic frequencies, for example flu discovered to be caused by sun spots. Hence the name flu, because it was discovered by an Italian scientist who called it; "influenza del Starry". Shortened to flu.

Peoples still catch parasites, your immune system can deal with that as well if is hasn't been compromised by vaccines and/or bad eating habits.

We are hearing a lot about turbo cancer, but what a lot people don't know that it has been here before in the 1970's and the 1980's, when people were more trusting in the NHS, when giving people polio vaccines containing monkey extract.

Consequently, the polio vaccines stopped. They said it had cured the disease and promptly reclassified polio as multiple-scleroses! The cancer surge still continued though, this they blamed on asbestos, and a lot of profit is made from removing it. Many people testify that the have worked with asbestos without problems!

Yahweh is releasing the truth of how mystery Babylon operates!!

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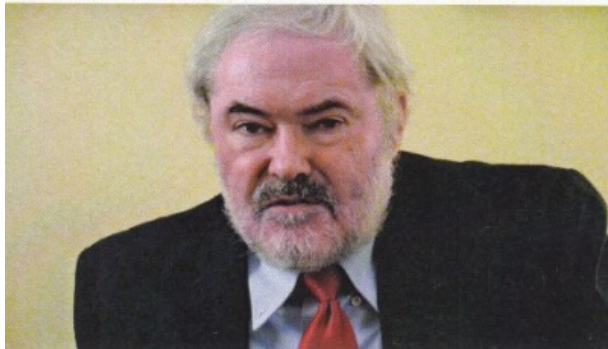
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The Great Impersonation (Part 2)

By Pastor Eli James



having well over 2,150 years of experience at religious and cultural mind control, texts such as the Talmud (below) offering lessons for the rabbi to sharpen his manipulative skills.



ED. This is a continuation from November is issue of The New Ensign 183 from last year.

THE RABBIS KNOW THIS VERY WELL. The little Jew is trapped in the most cleverly designed psychological web. That is the main function of the ghetto, which is just as mental as it is physical.

As a separate community within a host nation, the Jews must of necessity accommodate themselves, individually and collectively, to the larger society.

The Jewish ruling clique continually agitates for special privileges for the Jewish mini-state so that they can argue before their subjects what a good job they are doing for the little Jew.

The truth, of course, is the Kehilla and the Rabbinate thrive on the maintenance of the dynamic tension between Jew and non-Jew, manipulating the circumstances for all they are worth in order to;

- 1) deepen the individual Jew's sense of Jewish separateness and,
- 2) maintain their political and economic power as fat cats in the mini-state, and,
- 3) act as influence peddlers and vote-block deliverers to select politicians.

This is exactly how the Sanhedrin operated in the days of Jesus Christ. As the reader may well appreciate, the kehilla and the rabbinate are the past masters of this psychological game plan,

Every once in a while, the kehilla's demand for special privileges is rebuffed by the host nation. When this happens, Jewish pride and honour are at stake; and physical violence often results. This is what happened in Tsarist Russia.

If the rabbis decide to pursue the procurement of these special privileges, they will heighten the Talmudic propaganda and whip their flock into a frenzy; and thus begins the oft-repeated Jewish cycle of steadily advancing prosperity followed by pogrom and/or revolution.

This cycle can be described as consisting of the following stages:

The Pleomorphic Life Stages of the Parasitic Nation

- Dormancy
- Attachment
- Growth
- Agitation (Irritation of the host organism)

Rejection by the host and conflict
Victory or defeat

With defeat, logic tells us to expect that the dormancy period will repeat as the next step for a particular Jewish community and that the entire cycle will repeat itself.



This is exactly what happens. What happens after a victory by the parasite is the death of the host nation, as exemplified by the Terror of the French Revolution and the mass genocide of Christians in Bolshevik Russia.

This will be discussed under the topics of Zionism and Bolshevism in chapter 12. Within a given Jewish community, whether it be in China, America, or Israel, this cycle will be active at one pleomorphic stage or another, depending on its maturity.

Perceptive readers will notice this cycle of Jewish development parallels that of a biological parasite which latches on to a host organism and feeds itself off of whatever nutrients the host might provide. If the biological parasite becomes an irritant, the host will do all in its power to rid itself of the parasite.

The same is true of the host nations in their relationship to the Jewish mini-states within them: their presence is tolerated until it becomes too painful to endure. Historically, the main

reason for throwing off the parasite has been the Jewish practice of usury (lending money at interest) and foreclosure.

The Jewish cultural cycle utilizes many important factors besides mythology, tribalism, and special privileges, which go into its design.

A major characteristic is the internal power struggles that go on (in true tribal fashion) between the rabbis and secular leaders, between and among the rabbis themselves, between and among local and international kehillas.

A major tribal feature of Judaism is the regrouping of infighting factions against an external enemy in spite of irresolvable differences between the infighting groups.

It is herein that Judaism has earned its claim to fame in that it has been able to establish a tribal culture extending over the entire globe, with the international kehillah (comprised mainly of the richest bankers, merchants, entertainment moguls, gangsters, members of the World Jewish Congress, and other powerful groups such as B'nai B'rith and the Anti-Defamation League (ADL)) doing its best to rein in all of the various national and local Jewish communities.

Since Judaism is a tribal religion based on mythology, it matters little whether facts contradict myths. These myths are sacred, all-important, dogmatic, and theologically unchallengeable. Those who dare to challenge the established myths are either severely rebuked or ostracized by organized Jewry.

Of course, all religions, to some extent, resort to the tactics of myth-making and insularity against other groups; but it is the purpose of this book to make a specific study of Jewish traditions and tactics in this regard, especially since these myths are being used to justify a genocidal war against innocent Arabs and Christians in various parts of the world.

That the Jews and Judaism are not what they claim to be is the main thesis that is proven herein.

This book is an attempt to reveal, for all those who care to investigate (including those few Jews who might be interested), the true and semi-secret nature of Judaism, from its

ideological beginning in Babylon to its present expression in today's international culture. Judaism's ideology is today applied with force in such seemingly diverse movements as communism and finance capitalism.



Upon closer inspection, we find that both movements are led by powerful Jews who take time out to vacation together and talk business just as if they were not enemies at all—and they aren't (Trotsky (above), the revolutionary, and Schiff, the banker, are one example. Marx, the communist, and Friedrich Engels, the industrial capitalist, another.)

This convergence of revolutionary overthrow and finance capitalism within Judaism was clearly understood by Henry Ford, who in 1920 wrote:

In Germany, therefore, as in Russia, distinction is made between the methods of the rich and of the poor Jews, because one method affects the government and the other the morale of the people, but both converge on the same objective.

It is not only desire to escape oppression that actuates the lower classes of Jews, but desire to gain control—for the spirit of mastery pulses strong within them. German convictions on this question have reached the place where they may be expressed thus: Revolution is the expression of the Jews' will to power.

Parties such as the socialists, democrats and freethinkers are but tools for the Jewish plan to power. The so-called "dictatorship of the proletariat" is really and practically the dictatorship of the Jews. -*The International Jew* (Volume I, p. 29) »

And you thought Henry Ford just built cars.

One final note: When faced with a challenge to an established myth or belief, the believer is understandably reluctant to pursue a study which threatens to undermine his world view; but, remember, belief must be based on facts, not on lies.

Speaking as one who, in my younger days, had no opinions about the Jews whatsoever, I must say that, once I began studying this incredible and fascinating subject, I was amazed at the difference in attitudes and opinions between what you read in the papers and what you hear across the back fence.

Resentment against Jewish methods and practices is a fact of life. There is more to it than mere envy. If the Jews are indeed the "Chosen People," then why in God's name don't they act like it?

Why—if they are the Chosen People—aren't they leading us toward peace through the enactment of God's Law instead of into chaos?

Why is their claim not acknowledged by the man in the street, who has experienced the negative effect of Jewish chauvinism firsthand?

There should be something about their collective and individual comportment which would sway people into giving them the respect that a "godly race" of people would command. The Jews do not command such respect because they are not the chosen people

The proof lies before you. (End of Preface)

Introduction

"Beware the leaven of the Pharisees, which is hypocrisy." - **Luke 12:1**



Unfortunately, official history books cannot be relied upon to tell the complete story of any particular historical event.

It might even be stated as a general rule that the more recent the history, the more unlikely it is that official versions are true. The assassination of U.S. President John F. Kennedy is a good example of recent history which is highly controversial.

The fact is virtually no one except members of the establishment adhere to the official version of the "lone assassin" scenario painted by the Warren Commission (below).



The reason for this rule is there are usually members of the power elite who require certain facts be concealed from the public in order to avert a public outcry and possible loss of their accumulated interests.

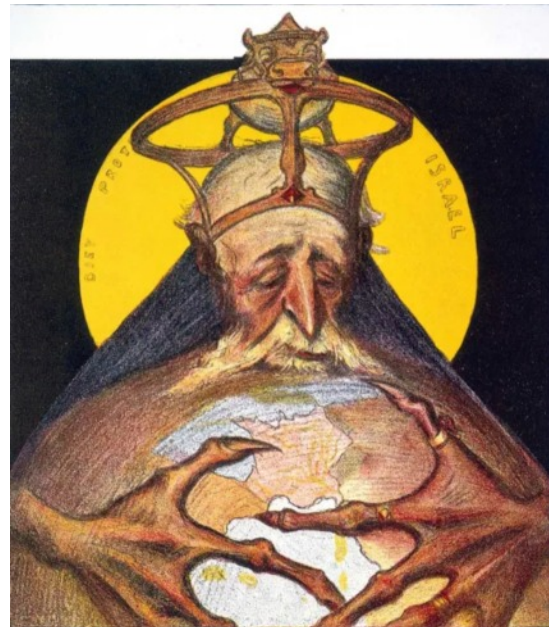
There are, however, exceptions to this rule. In a few cases, such as ongoing historical conspiracies in which the aims of a particular group have been transferred to their heirs, even ancient history remains distorted or is rewritten or even invented outright for the sole purpose of furthering the devious aims of a chosen few.

In order for such a group to succeed in altering and inventing history, they must necessarily have either great influence in or total control over the fields of history, journalism, and education.

This is the story of just such an ancient and present deception: one, which, by virtue of its present international power, has become a threat to civilization on this planet.

Although the individuals who espouse Zionism as a laudable goal do not apologize for its genocidal tactics against the Palestinians and

other non-Jews, they nevertheless make numerous claims for its legitimacy as a Jewish cause. Zionists have attempted to make Zionism the cause célèbre of Jews around the world, and in so doing, a majority of Jews in the world have succumbed to its dual promise of liberation from "anti-Semitic" oppressors and the establishment of a "national home" for the Jews.



Anti-Semitic Poster

If such "anti-Semitic" oppression has indeed ever existed, then one can say, at least, Jews have a right to be free of it. If, on the other hand, such "oppression" can be shown to be a natural result of Jewish exclusiveness and/or Jewish supremacy, then it is our duty to expose this trend within world Judaism for what it is.

Of course, "trend" would be an understatement for a dream which has remained within the teachings of Judaism for nearly 2,500 years. Today, in certain circles of Judaism, world supremacy is indeed a trend. In other circles, it is an ideal to which one's daily, weekly, and lifelong actions are dedicated.

A true appreciation of Judaism cannot be achieved without the concept of tribalism. It must be understood that early nationalistic Judaism was motivated by tribal goals. In order to survive, a tribe requires a certain amount of territory, permanent or semi-permanent, and a hierarchy of command to which the rest of the tribe members adhere. It is within this context that Judaism began and it is still this context that

drives Judaism to its eventual destiny, whatever that may be.

Whether Zionism is a matter of aggression or self-defence is one concern of this investigation. Based upon its terroristic tactics and apparent disregard for the lives of non-Jews, one would have to question its claim of self-defence.

But we should not be limited to this question alone. In order for the legitimacy of Zionism to be gauged, all claims surrounding it must be analysed to see which, if any, are valid, such as Jewish identity with the nation of Israel, their existence as a separate race of human beings, historical rights to Palestine, divine sponsorship of Jewish national goals, etc.

Until all of these claims are scrutinized, Zionism cannot be judged legitimate or illegitimate. It is rare for Jewish assertions on such matters to be publicly examined.

One is usually charged with anti-Semitism when such an attempt is made. Herein lies one of the contradictions of the Jewish spirit: usually among the first to cry for open debate on social issues such as minority rights, abortion, artistic censorship, etc., Jewish organizations are quite reluctant to participate in open discussions of Jewish national claims.

It is in response to such naked hypocrisy that this investigation has come to be undertaken.

Chapter 1 In the Beginning: The Early Covenants

Judaism, as an entity distinct from surrounding philosophies and nationalities, claims its origins from Abraham, the great patriarch of the Book of Genesis (below).



It is from Abraham that the great promise(s) of future national glory come. It is through Abraham the covenant is made between God and the descendants of Abraham.

This claim of descent from Abraham is problematic for the Jewish nation. In order to get a clear picture of who descended from whom we have to start with Noah and his three sons.



In Genesis 9, God says to Noah immediately after the great flood, the rainbow is a symbol of the covenant He has made with all mankind so that humans of all races will never again be punished by means of a flood.

But this is the only covenant that is made with all of humanity. Subsequent Old Testament covenants are made exclusively with Abraham's direct descendants.

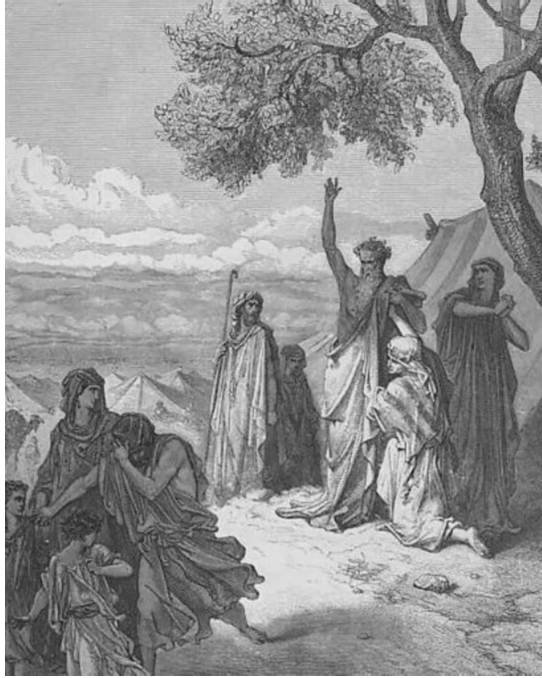
The children of God are to remember this covenant whenever they see a rainbow. The rest of Chapter 9 concerns the three sons of Noah: Ham, Shem, and Japheth. Of importance in this chapter is the curse of Canaan, grandson of Noah through Ham.

The Scriptural reason for the curse is that Ham looked upon the nakedness of Noah while Noah was in a drunken stupor. Admittedly, the Scriptural language is vague and the account is very, very brief.

One real idiomatic possibility, from the Hebrew, is that the phrase, "the nakedness of my father," refers to both the father and his wife, since the wife's nakedness belongs to the husband, for in those days, the wife was in near absolute subjection to her husband. As such, it could mean Ham looked upon his mother's nakedness.

Could it be that both Noah and his wife were drunk and that Ham had an incestuous relationship with his mother?

Leviticus 18:8 states the nakedness of the mother is *"thy father's nakedness,"* i.e., forbidden for a son to have an incestuous relationship with his mother. This idiomatic expression suggests that is what happened.



The account goes on to say Noah cursed Canaan. Genesis 9:24- 27 says:

"And Noah awoke from his wine, and knew what his younger son had done unto him. And he said. Cursed be Canaan; a servant of servants shall he be unto his brethren. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant."

Genesis 10:1-3: *"Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. "*

Of special interest to us is the name Ashkenaz. Note that Ashkenaz is a descendant of Japheth, *not* Shem. Today, we have two main branches of Jewry: the Ashkenazim and the Sephardim. Of these two branches, only the Sephardic

branch can lay any sort of historical or ancestral claim to the covenants made to Abraham, who was a descendant of Shem.

With regard to the descendants of Ham and Canaan, Genesis 10:15-19 has this to say:

"And Canaan begat Sidon his firstborn, and Heth, And the Jebusite, and the Amorite, and the Girgasite, And the Hivite, and the Arkite, and the Sinite, And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad. And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha."

Later on, we will find Scriptural citations which condemn the various descendants of Canaan as the bitterest enemies of Israel.

This is of great significance because the descendants of Israel will cohabit, before, during, and after the time of Christ, with the descendants of Canaan the area east and north of Gaza known as Palestine. It will be shown that it is these Canaanites, *not* Israelites, who became known as Jews.



Canaanite Coins

With regard to the descendants of Shem, Genesis 11:10 begins a long line of descent which culminates with Terah, at Verse 27, who begat Abram, Nahor, and Haran. Haran begat Lot. Nahor and Haran are deemed not important enough by Scripture to go into detail about, and they are not spoken of again after Verse 31. But Abram and Lot are treated in detail, especially Abram.

Genesis 12:1-3 says this: *"Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy*

father's house, unto a land that I will show thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

The blessing of Abram and his descendants does not include the descendants of Japheth (including the Ashkenazi), nor the descendants of Ham (including the Canaanites), nor does it include the other lines of descent through Shem.

This blessing is given to Abram and his descendants exclusively.

So, from the perspective of this Scriptural investigation, neither the Ashkenazi nor the Canaanites are the descendants of Abram (later to be renamed Abraham).

The implication of this ought to be evident in terms of the historical fraud being perpetrated

by international Jewry with regard to their claim of being a) Semites (descendants of Shem) or b) Israelites (descendants of Abraham through Israel).

At this point it is worth noting that the term "Hebrews" comes from the patriarch Eber (or Heber). Eber was the great-grandson of Shem; thus, Hebrews are Semites who are also descendants of Eber.

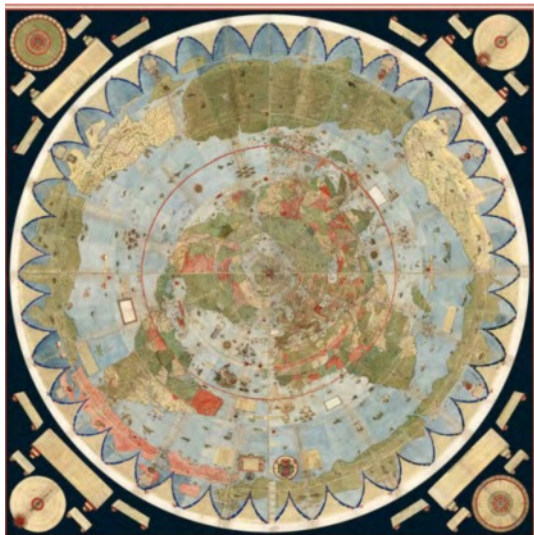
Since there is no such thing as a Jew who is a pure-blooded Israelite, our investigation will show that Scripture is utterly incompatible with Jewish claims regarding their Semitic and/or Israelitish heritage.

Further investigation will show that their case gets even worse as 95-100% of the evidence points to an *entirely different group of people* being the heirs of the blessing given to Abraham. That other group of people will be positively identified.

To be Continued OS10023

Great Tartaria (Part 14)
Its History and Recent Destruction of the Most Advanced Civilisation Ever - Great Tartaria
By
James W Lee

Chapter 5
Flat Earth Tartarians



Earliest World Map of Flat Earth (1587)

AN EXTRAORDINARY MANUSCRIPT WORLD MAP MADE IN 1587 BY URBANO 60 sheet Monte has been added to the David Rumsey Map Collection at Stanford University.

At 10 foot square, this map or planisphere is the largest known early map of the world. It was hand drawn by Monte in Milan, Italy, and only one other manuscript copy exists.

The digitally joined 60 sheet map image below is the first time the map Monte made has been seen as one unified map - as Monte intended - in the 430 years since it was created.

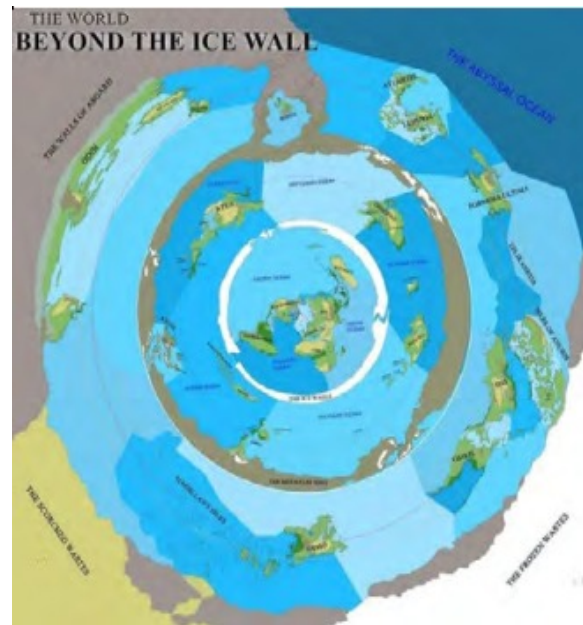
Monte made his map to serve not only as a geographical tool but also to show climate, customs, length of day, distances within regions - in other words, to create a universal scientific

planisphere. In his dedication on Tavola XL he specifies how to arrange the sheets of the planisphere and makes it explicit that the whole map was to be stuck on a wooden panel 5 and a half brachia square (about ten feet) so that it could be revolved around a central pivot or pin through the north pole.

This was never done, but now we can do it virtually - Monte's 60 sheet world map digitally assembled into a 10-foot planisphere.

Notice on these maps there is a clear Northwest Passage ocean route right to both American coasts. If there were an easy marine route just 500 years ago, doesn't that make the premise that the Bering Strait land-bridge as the ONLY way to the Americas sound less plausible?

Especially when you find out the Tartars were outgoing travellers by nature and possibly inherited some Old Empire technology that employed Atmospheric Etheric Energy (AEE) that would enable them to set up house wherever they landed. In this incredibly detailed map you will find that the Knights Templars were meeting with Tartarains.



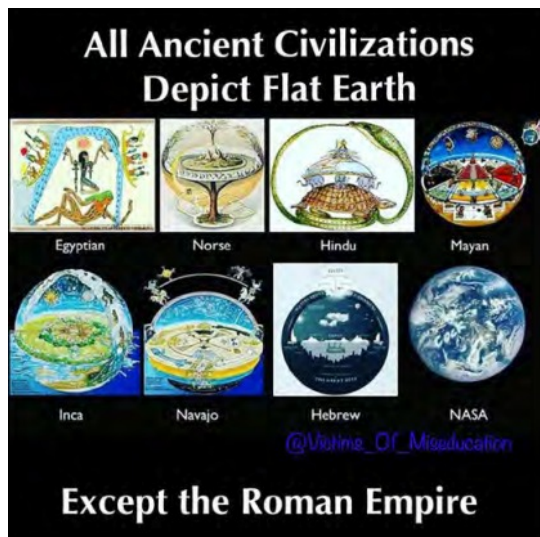
The Unicorn tapestries are considered by many to be the most beautiful tapestries in existence. They are also among the great works of art of any kind. In the tapestries, richly dressed noblemen, accompanied by hunters and hounds, pursue a unicorn through forested landscapes.

They find the animal, appear to kill it, and bring it back to a castle; in the last and most famous panel, "The Unicorn in Captivity," the unicorn is shown bloody but alive, chained to a tree surrounded by a circular fence, in a field of flowers.

The tapestries are twelve feet tall and up to fourteen feet wide (except for one, which is in fragments). They were woven from threads of dyed wool and silk, some of them gilded or wrapped in silver, around 1500, probably in Brussels or Liège, for an unknown person or persons, and for an unknown reason—possibly to honour a wedding.

A monogram made from the letters "A" and "E" is woven into the scenery in many places; no one knows what it stands for. The tapestries' meaning is mysterious: the unicorn was a symbol of many things in the Middle Ages, including Christianity, immortality, wisdom, lovers, marriage. For centuries, the tapestries were in the possession of the La Roche-foucauld family of France.

In 1922, John D. Rockefeller, Jr., Bought them for just over a million dollars, and in 1937 he gave them to the Cloisters.



That there existed Griffins, Centaurs, Flying Turtles, Unicorns and other exotic animals. If this map is an accurate depiction of Flat Earth in 1587 that means that these creatures were not mythical at all, but really existed.

In 1998, the Cloisters—the museum of medieval art in upper Manhattan—began a renovation of the room where the seven tapestries known as "The Hunt of the Unicorn" hang.

Their monetary value today is incalculable. The Monte maps also include “outer world” drawings which dovetail nicely with many ancient geocentric Theo Cosmologies.

The Tartarian maps show hundreds of cities. You can also see that Florida and Cuba are named in the maps.



Bottom of South America With “Land of Giants”.

You can see images of Unicorns, female headed lions and lizards, flying turtles and Centaurs (half human). It is very likely that these creatures existed and the Tartarians possessed cloning skills more advanced than today.



Chapter 6 Energy Star Forts



And once again, we see the Knights Templar depicted getting directions from the Tartarians

Angola | Azores | Belarus | Belgium | Bermuda | Brazil | Canada | Chile | China | Croatia | Cuba | Czech Republic | Denmark | Egypt | Estonia | Finland | France | Germany | Greece | Haiti | Honduras | Hungary | India | Iran | Italy | Japan | Kazakhstan | Kenya | Latvia | Lithuania | Malaysia | Malta | Mexico | Morocco | Netherlands |

Norway | Pakistan | Peru | Philippines Poland | Portugal | Puerto Rico | Romania | Russia | Serbia | Slovakia | South Africa | Spain | Sri Lanka | Suriname Sweden | Taiwan | Turkey | United Kingdom | USA | Uruguay | Venezuela | Vietnam

There are five key elements that lead us to discover the Tartaria civilization:



1. The remains of a large lake
2. Long channels (Venice, Italy)
3. Stone Bridges of unusual shape, allowing for large vessels to pass. (London Bridge)
4. Stone Streets (Italy, Spain, Switzerland etc..)
5. Baths (Turkish, Hungarian etc..)

OVER 319 STARFORT'S ARE LISTED ON STARFORT.COM. The first Starforts are said to have been built as early as the early 1500's, exactly when the Romanov's were setting about conquering vast areas of Tartary.

All these features were part of the infrastructure that leveraged water to produce a magnetic frequency that was absorbed by the design of the structure and omitted its self-back into the environment as by the design of the structure and omitted its self-back into the environment as breathable air.

According to historian star forts, or bastion forts, were built, as they maximized defensiveness against cannonball impacts and offered better protection and better views of the battlefield for those inside the fort.

The frequency and vibration created the energy euphoria of joy and Harmony. While most of these are in Europe, there is also evidence of Shanghai, China being originally a Star City.



Starforts of Energy, Frequency and Vibration



Castello di San Marco (St. Augustine)

Sound is vibration in the ether. - Vibrations affect/disturb/excite all magnetic fields they can reach, including fields around our bodies.

The Tartarians created Star Forts and Star Cities as a vibrational frequency eco-system to provide a sense of joy and harmony amongst the community.

Different frequencies of sound/vibrations have different effects on our bodies and minds (“good vibes”, “bad vibes”)

The Star Cities are their own self-contained environment. Star Forts are structures that are built with sacred geometric patterns that represents the cosmos metaphysically or symbolically; a microcosm of the universe.

Cymatics show us the geometrical shapes magnetic fields take when exposed to vibrations. In that context, star forts shapes most likely represent the beneficial effects of the area when exposed to the right frequency of sound / vibrations.

In understanding A Star City we need to define the elements of what makes up this type of city.

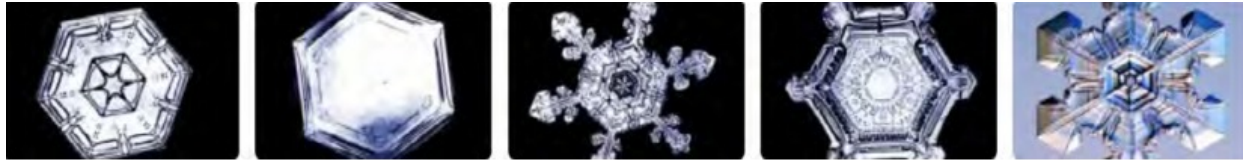
I also think they are a way to create an energy environment that is fractal and life enhancing. Most Starforts are near, or around water. As Mr.

Moto proved with frozen water, different frequencies create the same type of Starfort pattern.

Again, we see sacred geometry patterns in water in the same shape as the Starforts. Coincidence, or were Starforts filled with incredible healing abilities to all who lived inside the walls?

That Starforts were built for protection against invading armies are absurd on its premise. The shape was not ideally defensible since invaders could position themselves next to cornered walls and not be seen by those inside.

The design was not conducive for protection from those inside. Here we see the same effects with Dr Emoto's structured water imagery



The above Can Be Seen Sacred Geometry Patterns in Water Which Are the Same Shapes as the Starforts.



**Over 91 Starforts in the USA Were Built in the 1850's
Alone.....so the Story Goes..**



More Starforts



Fort Mifflin, Philadelphia, Pennsylvania This American star fort, built in 1794, built following the War of 1812 is most famous as the inspiration for the national anthem, Francis Scott Key's Star Spangled Banner, which he penned after the Battle of Baltimore during the War of 1812. (above)

The eleven pointed star that Fort Pike New Orleans, Louisiana, USA the Statue of Liberty sits on is called a hendecagram it represents the Qliphoth. This literally

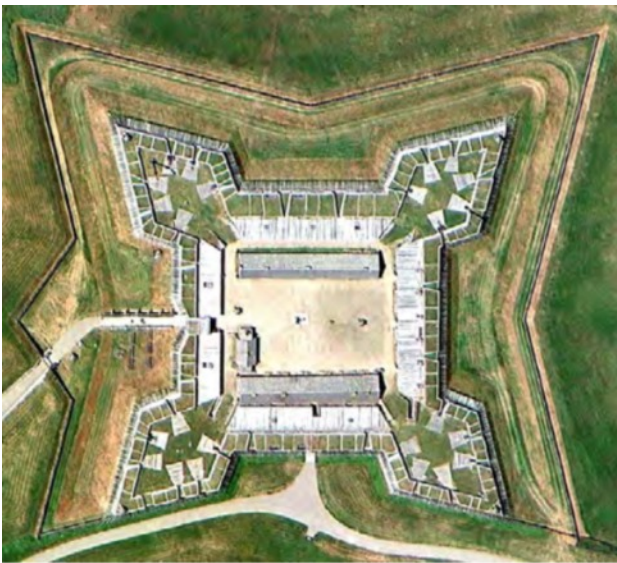
means "Peels", "Shells" or "Husks" of the Tree of Knowledge (below).



Fort Pike New Orleans, Louisiana, USA. Note the Freemason symbol (next page)



Renovation and restoration orders have to be fulfilled, after all. But cost effectiveness is probably the key here.



This is a very reasonable, and prone to our understanding explanation. Especially when you consider that some of the floor plans included 13-16 foot ceilings, and similar size doors.



Fort Stanwix Rome, New York

Seeing these old buildings we rarely think about architectural work put into designing them. And obviously, there was no Computer-aided design programs back in the day.



Fort McHenry, Baltimore, Maryland



There were tons of different names created to describe these buildings: Ancient Roman, Gothic, Renaissance, Baroque, Neoclassical, etc. There is one thing in common between all those buildings, and normally it sounds like this, “They do not build like this anymore.” And “they” do not. Of course, some of our construction companies are capable of building such detailed structures.

It was a drawing board, a pencil, and an eraser. We do not think about those builders of the old not having any building, and construction equipment of today. Granted, at some point, a railroad was introduced, and some of those buildings were constructed not far from a body of water. At the same time, quite a few were

built with no luxury of railroads and ports. Do we wonder who made thousands of windows in the 18th (17th, 19th) century, or where mountains of bricks (block shaped stones) came from.



Where roofing materials came from, or who sculptured those stairwell posts making them 100% identical?

And the so - called human resources. Below is an example list of the construction related positions of today. Clearly not all of those positions were required back in the day. At the same time this list does not represent all the positions required to build a complex structure. This is just to get the point across.



Architect, Apprentice, Assistant Project Manager
Building Inspector, Carpenter, Civil Engineer,
Concrete Labourers, Construction Assistant,
Construction Coordinator, Construction Engineer,
Foreman, Manager, Superintendent, Supervisor,
Construction Workers, Contract Administrator,
Contract Manager, Crane Operator, Dry Wall Finisher,
Dry Wall Installer, Estimator, Electrician, Equipment Operator,
Field Engineer, Framing Carpenter, General Labourer,
Inspector, Iron Worker, Joiner, Labourer, Master Electrician,
Master Plumber, Painter, Pipe Fitter, Planner, Plumber,
Purchasing Coordinator, Project Manager, Roofer, Safety Manager,
Scheduler, Signal Worker, Site Manager, Superintendent,
Surveyor, Welder.

In other words, it is impossible to build anything of that magnitude without infrastructure, and trained, skilled construction workers of various positions.

The Europe clearly had a century, or two head start on the rest of the world. But the so-called Colonial Expansion produced such ridiculous amounts of these buildings, I struggle to find any conventional explanation.

Tens of thousands of similar styles buildings popped up all over the world within a very short period of time. Very often in places where any thought of an appropriate infrastructure would be ludicrous.



Fort Brescou, France

The Industrial Revolution did not fully kick in until 1830's-1840's, according to Eric Hobsbawm. Europe's Colonial Expansion (1820-1939) is being described as follows: European countries began exploring and seeking to dominate the rest of the world during the 15th and 16th centuries.

Thanks to their ability to control sea routes and to the discovery of the American continent.

In the 19th century, energized by the industrial revolution and under pressure from a rapidly growing population, Europe launched a new period of colonial expansion, inspired by the discovery of new markets, new areas for the settlement of Europe's poor migrants, and the desire to "civilize the barbarian nations".

One additional thing to consider is that the World Population in 1900 was 78% less than it is today, and I assume not everyone was a construction worker.

To be Continued

York's Cross Keys Holds Clues To A Hidden History Far Different From The Official Version of Great Britain (Part 3)



The City of York

Where Was The Jerusalem of Christ's Day?

BEFORE LEAVING THE CITY OF YORK AND HEADING UP NORTH TO EDINBURGH, one of the last cities to be known as Jerusalem, or City of David, the question arises where was the "Jerusalem", or city of Christian people, as Paul knew he was in former Babylon when he became Bishop of York.

York, in Constantine's day was known as Eboracum, some three centuries had passed by, by which time, all knowledge of where the real Jerusalem was had been lost.

They did not know that troops had been dispatched to Jerusalem from York, then known as Caesaria, not to the Middle East, but to Edinburgh because of Jews crooked dealings with the administration in Caesaria. The same as happens today where the Jews control all Western governments.

Which city was it then that boasted a large Christian population then? It was according to Alan Wilson, none other than Wroxeter. Being told of the location of the grave, possibly that of Christ, was a huge British tradition right up until our modern times when we believe in nothing and a little bit of everything.

Most people still know the English hymn by William Blake called Jerusalem:

**'And did those feet in ancient times,
Walk upon England's mountains green.
And was the Holy Lamb of God,
On England's pleasant pastures seen.'**

And so on and so on, with:

**'And was Jerusalem builded here.
In England's green and pleasant land.'**

Well, it might have been rebuilt in Britain but there was no such place as England in AD 35.

Possibly, maybe, even probably, it means in what is now England.

Jerusalem Built in England



The best candidate for a Jerusalem would appear to be Caer Eborac - the capital city of Wroxeter-Viroconium in the centre of Britain, and linked to the great trading port of London by the ancient great road of Gwrtheyrn Strada or Watling Street.

Caer Eborac simply means the Fortress or Citadel of the Hebrews. So, the English hymn writers had it right after all.

If the correct Joseph of Arimathea Glastonic site is in the vicinity of Atherston Arthur's Twyn = Arthur's Grave Mound, the evidence for that is fairly solid then that would place all of these sites in the same important area.

Now it's time to move on up to Edinburgh to see what evidence exists for it being the City of David or the City of Jerusalem in the time of Christ. The features of both cities in the following table

which matches most closely, Jerusalem or Edinburgh, the biblical description of the holy city.

Below are comparisons between Jerusalem and Edinburgh

Jerusalem`	Edinburgh
David's City or Zion, or the Citadel	Edinburgh Castle
Millo	The Castle Moat
Mount Ophel and Upper City	Esplanade and Castle Hill
Upper Market Place	The Lawn Market
Tyropcean Valley	George IV (North) Bridge
The Temple, Mt. Moriah	St. Giles' Cathedral and Law Courts (on the site of)
The High, "Street of God"	High Street
Lower Market Place and East Street	The Canongate
Third Hill "over against" Acra	South Back of Canongate and Cowgate
Bezetha, New City	Calton Hill, and North Back of Canongate
Pool of Bethesda	Nor'Loch, now Princes St. station and beyond west
Valley of Jehoshaphat	Princes St. Gardens westwards
Pool of Siloam	South Loch or Old Borough Loch (now drained)
Fountain Gate	Bristo Port
King's Garden Gate	King's Bridge, foot of Castle
Gate of the Essenes	King's Stables Gate, or Dung Port
Valley Gate	West Port
Water Gate	Watergate, east end of City
Mount of Olives	King Arthur's Seat
Solomon's Palace of Lebanon & Gardens	Holyrood House (on site of) & Gardens

Comparing The Two Cities With The Bible

Old Edinburgh in its topography, its setting, the lay-out of its principal ancient streets, its wynds, its Castle rock, its former lakes or lochs, its Arthur's Seat, and its place-names offers a most complete comparison with ancient Jerusalem.

Both were cities of great age--Kaer Eden civitate antiquissima!—both underwent fearful vicissitudes, both were praised for their matchless beauty, and both were the City of the Lion As far back as 1640, the German traveller

Korte, after a complete topographical examination of the present Jerusalem, decided that it failed to coincide in any way with the city described by Josephus and the Scriptures. Claims that the tombs of the patriarchs Ab'Ram, Isaac, and Jacob are buried under a mosque in Hebron possess no shred of evidence.

The rock-cut sepulchres in the valleys of Jehoshaphat and Hinnom are of Roman period with late Greek inscriptions, and there exists nothing in groups of ruins at Petra, Sebaste, Baalbec, Palmyra or Damascus, or among the stone cities of the Haran, that are pre-Roman. Nothing in Jerusalem itself can be related to the

Hebrews and its earliest archaeological traces are late Roman. The Rev. Mr. Lawson wrote of it in these words:



The Jerusalem of modern times is not the city of the Scriptures. Mt. Calvary, now nearly in the centre of the city, was without the walls at the time of the Crucifixion, and the greater part of Mt. Zion, which is now without, was within the ancient city.

The holy places are for the most part the fanciful dreams of monkish enthusiasts to increase the veneration of the pilgrims.

Certain of these sites may be examined in more detail with advantage:

City of David



Joab scaled the rock which the Jebusites considered impregnable. In 1312,

Randolph scaled Edinburgh Castle Rock and captured it from the English. "David dwelt in the fort and called it the City of David. And David built round about from Millo onwards" (II Sam. v, 9).

Millo, long a puzzle to Bible students, is explained by the moat at Edinburgh Castle, which protects the fortress from attack from the Esplanade.

David erected a house or palace of cedar in the fort and here he lived and died after leaving Hebron.

The fortress commanded Ophel, and had the "strong tower that jutteth out," with its entrance by a barbican over Millo leading to a gallery or passage.

In Edinburgh the famous Half Moon Battery juts out and commands the approach to the Castle Rock, was reconstructed in 1574, and constitutes a formidable defence.



The ancient strength of the fortress is shown by the fact that after Titus stormed the powerful fortress Antonia, guarding the Temple, he had yet to face great difficulties to capture the Upper City.

There was a secret exit from the Citadel which led to the King's Garden Gate, and towards the Fountain Gate, the way Zedekiah took when he tried to escape from Nebuchadnezzar.



In Edinburgh we have the King's Bridge, leading to Bristo Port, equivalent of the Fountain Gate.

Josephus (left) speaks of a long underground passage leading from the City of David to the Temple, extending onwards to the King's Palace (Solomon's) near the Mount of Olives. (Wars of the Jews, V, v, 8.)

In Edinburgh there is reputedly in the Castle, below the Argyll Battery, the termination of a secret staircase now blocked up, supposed to lead to St. Giles' Cathedral, and to Holyrood House beyond.

We find in Nehemiah that the Fountain Gate was repaired by Shallun, the wall of the Pool of Siloah (Siloam) near the King's Garden, and "unto the stairs that go down from the City of David."

Nehemiah, son of Azbuk, repaired "over against the sepulchres of David and to the pool that was made, and unto the house of the Mighty." (Neh. iii, 15-16.)



Also we find, "They buried (Hezekiah above) in the ascent of the sepulchres of the sons of David" (II Chron. xxxii, 33), meaning that they buried him in the sepulchres where David's bones lay, namely in vaults under the fortress.



The "pool" was one constructed probably by Hezekiah (Is. xxii, 9-11), inside the fortress. The "House of the Mighty" was the House of the Elders or Senate. Transferred to Edinburgh Castle, Nehemiah refers to the repair of the Castle walls along the south side, where is the Old Parliament House (above) near the Palace, and to the parts opposite the tombs near the Old Parliament House.

The Castle, indeed, can present to this day no very different front to that of 415 B.C., the supposed date of Nehemiah's visit (although far earlier in reality), it being a static site with definite strong points.



A modern visitor crossing the outer Port and Portcullis to the Castle, passes the Guardhouse, climbs the rock-bound passage with the State Prison on his right, and reaches the Argyll Battery, commanding the height to the north.

Beyond is the Governor's House and the Garrison barracks nearby. Mounting higher he attains the Half Moon Battery overlooking the Esplanade and Castle Hill, where are the old barracks for the king's bodyguard.

Then comes the Palace or Royal Lodging with Old Palace Yard and Old Parliament House, below which exist a double series of stone-vaulted chambers of immense age, leading possibly to the former tombs of the kings of Judah. In short, Edinburgh Castle is in all features absolutely identical with the City of David.

Nothing lacks conformity and the Castle faces east as most certainly did the Hebrew citadel overlooking Ophel, the Temple, and the Mount of Olives beyond.

Ophel: Nehemiah repaired Ophel, where dwelt the High-Priest Eliashib and other ecclesiastical dignitaries. Dr. Ryle, late Dean of Westminster, in his Comments on the Book of Nehemiah, says it lay immediately south of the Temple precincts.

This is wrong. It lay immediately west of them and was severed from the Temple by the Tyropocean Valley, but at one time a bridge across the ravine connected the two. The wall round Ophel was enlarged and repaired by Palal from the "turning of the wall to the tower that

lieth out from the king's high house by the court of the prison" (**Neh. iii, 25**). Here is another allusion to the Half Moon Battery facing the present Esplanade, the tower which "lieth out."

Tyropoean Valley

Perhaps more than any other topographical feature this identifies Edinburgh with Jerusalem. A narrow chasm or ravine which ran from north to south, crossed from the Valle of Jehoshaphat in the north of the city towards Siloam in the south, thus cutting the otherwise continuous hill from the Citadel to the Watergate in two.



The Market Place

On the west of the Tyropoean Valley was the Upper Market Place and Ophel; on its east the Mount (or Hill of) Moriah, and, said to be adjoining the latter, stood the great tower of Antonia, built by Herod to defend the Temple, which was stormed by Titus and later thrown down and utterly destroyed by order of Hadrian stone by stone.

This Antonia was erected on the site of the former Tower of Hananel, both built for the same purpose, namely for the defence of the adjoining Temple.

In Nehemiah's day, Eliashib and the priests restored the city wall and a portion of the "great fortress" (Hananel) which commanded the Temple then (**Neh. iii, 1**).

The Tyropoean Valley was partly filled in during the rule of the Maccabees (cp. McCabe), the intention being probably to unite the Upper and Lower city, but it was not completed

How Edinburgh Used to Look like in the 1800's

A bridge spanned the gap, and in the struggle between Aristobulus and Hyrcanus (37 B.C.), the former "cut the connection between the Temple and the (Upper) city by breaking down the bridge that joined them together" (Jos., Wars, etc., I, vii, 2).

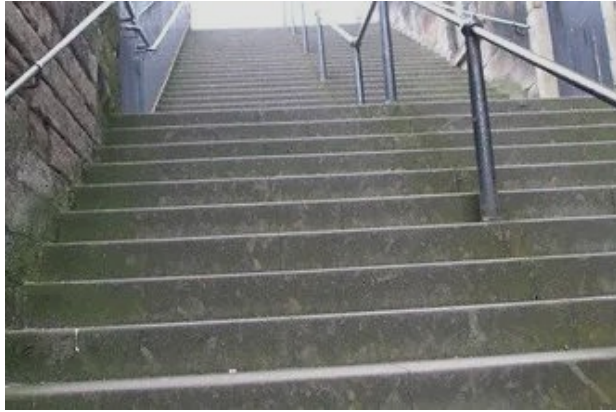


We have in Edinburgh the exact replica in the valley or ravine between Castle Hill and the High Street, where is now the humpbacked hill called George IV Bridge, evidently of artificial construction.



In fact the road called George IV Bridge (above) was only partially raised in the reign of that king, and proceeds from the south where was formerly the Borough or South Loch going north and

south like the Tyropoean Valley, and like it formerly was a ravine.



Evidence of its comparative lateness is shown by what remains of West Bow, once upon a time the only means of approach to the Castle via Johnstone Terrace (above), an access very steep and winding, reaching the summit where Castle Hill and the Lawn Market conjoin.

George IV Bridge proceeds northwards downhill and in the valley beyond passes the Mound on its east (below).



This Mound is of considerable interest for until a couple of centuries ago it lay a huge mass of rubbish of indeterminate origin though various reasons were advanced on the subject.

It had lain there longer than the oldest inhabitant could remember, and was called Geordie Boyd's Mud Brig, although it was said Geordie Boyd and how he accumulated the huge mass of stone and rubbish no one knew.

It came to be used as the city dump and it was probably drawn upon heavily for the making of the George IV Bridge, and likewise provided the foundations for those two fine edifices, the

Scottish Royal Academy and the National Gallery, erected on the site.

When all the foregoing is taken into consideration this vast mass of debris can only have been the ruins of the Tower Antonia, **for the Mound occupied the same position as the corresponding Antonia did in Jerusalem.**

An ancient and unaccountable mound of stone all broken debris found exactly on the corresponding site to Antonia, gives one profoundly to think this was the site!

The mound of stone and debris has been tidied up, except for a trained eye, a visitor to Edinburgh would not know it existed. .

There can be little doubt that the resemblance between the George IV Bridge and the Tyropoean Valley, both ravines, both cutting through the most important hill, is so remarkable that it could not be duplicated by similar topographical surroundings in any other city in the world.

Pool of Siloam

Josephus tells us that the Tyropoean Valley southwards extended to the Pool of Siloam. It had sweet (drinking) waters in "great plenty" and lay against the old city wall which skirted it.



Nehemiah describes how he rode to the Valley Gate before the Dragon Well, then to Dung Gate (near the king's stables), where he viewed the broken walls, then to the Fountain Gate and to the "King's Pool" or Siloam.

The King's Garden lay in the vicinity for he mentions those who repaired the Dung and Fountain Gates, "and the wall of the Pool of

Siloam and the King's Garden and unto the stairs that go down from the City of David" (Neh. ii, 13-25)

All these references from the Valley Gate to Siloam covered the western end of the city and a part of the south-west.

The Valley Gate was that which led from the western extremity of the walls to the Valley of Hinnom, in old Edinburgh answering to West Port leading to Corstorphine Road.



Dung Gate answers to Dung Port, a gate near the King's stables at the foot of Edinburgh Castle at the west, the place where the Scottish kings held their jousts.

A little more southerly is Fountain bridge, leading to the Grassmarket below the Castle walls, which recalls the old name, although the Fountain Gate of Jerusalem must be identified with Bristo Port (below).



The southern extremity of the former ravine, now George IV Bridge, is known as Bristo Port, which abutted on Old Borough Loch, once a considerable fresh-water lake, corresponding with the Pool of Siloam. A road called the Vennel, formerly a lane which followed the line

of the city wall, points to the situation of Bristo Port and the former Loch.

West Port (the Valley Gate of Jerusalem) stands at the head of the Vennel, and its continuation finds Port Hopetown, terminus of the Union Canal, as the probable last remains of the former Old Borough or South Loch, which at one time stretched over most of Heriot's School, the Royal Infirmary, George Square and the Meadows, reaching eastward as far as the Cowgate.

The actual position of the Cowgate itself is lost, but it was probably connected with the Temple on whose site is St. Giles' Cathedral, and it may have been the Gate Miphkad, through which the bullock of sacrifice was led to the altar (Ezek. xliii, 21). It would explain the name "Cow."



In 1693 Slezer, in his work, *Theatrum Scotiae*, says that Edinburgh's Borough Loch extended to the Cowgate (above) and that iron rings were still to be seen fixed to the walls of houses where people tied up their boats.

The situation of this former loch in low-lying land, fed in part by underground streams that flow yet from Arthur's Seat through the Back of Canongate and Cowgate, and allied possibly with the Water of Leith, agrees with the position of the Pool of Siloam.

Temple: Herod's fine temple incurred severe priestly criticism because he placed a golden eagle over the entrance and the priests accepted

no other symbol of divinity than fire. On the site of Solomon's and later Zerubbabel's temples, it stood on the crown of the hill known as Moriah or Mount Moriah, with the powerful Tower of Antonia abutting on it to its north-west, which fortress had its foundations partly built up by artificial material from the base of the hill (Jos. Wars, etc., V, v, 8) and was described as a high, square edifice with round towers at each corner like so many Scottish baronial castles.

The Etruscans (Romans), as before mentioned, destroyed every vestige of Herod's Temple, as also of the Antonia, whose broken stones may have formed the vast mass of debris which became known as Geordie Boyd's Mud Brig.



St. Giles' Cathedral (above) and the present Law Courts must occupy the former site of Herod's Temple razed to the ground.

The High

The High, or the Street of God, led upwards to the Temple from the Lower Market Place, and agrees topographically with Edinburgh High Street and Canongate, the latter an ecclesiastical borough with a religious distinction all its own, apart from the Cathedral. Sir Walter Scott urged the claims of Canongate, within whose bailiwick stands Holyrood House, its traditional founder

being St. David. In St. John's Street, entering the Canongate by an archway, stands the Kilwinning Lodge of Freemasons, said to be one of the oldest, if not the actual oldest Masonic Lodge in the world, a craft traditionally founded by Solomon, but undoubtedly owing its origin to a yet earlier period, although Solomon was certainly a Master Craftsman.



Edinburgh High Street

Kilwinning's Masonic temple, dedicated to St. John, recalls that he was an Essene, a most important sect in Jerusalem, which possessed a "house" or lodge near the Gate of the Essenes so-called after them.

In Edinburgh, by the Back of Canongate, was the Canon Gate, and it would correspond with that of the Essenes.

Bezetha

The great increase of population led to the development of the fourth hill, across the Valley of Jehoshaphat, which lay on high ground north of the Temple and the Tower Antonia.



Princes Street

The Valley of Jehoshaphat, now occupied by the railway station and Princes Street Gardens,

with formerly the Nor' Loch skirting the north walls of the Castle, originally the Pool of Bethesda, enables us to identify Bezetha with Edinburgh's North Back of Canongate and Calton Hill, and the modern Princes Street.

Joppa



It is astonishing at first thought that the identical name of the port of Joppa was borne by both Jerusalem and Edinburgh, but it should be remembered that the name and position of Jerusalem were destroyed and proscribed by force majeure and it would be easy to overlook the name of the port even though it lies only three miles distant from Hadrian's doomed city.

Josephus says of Joppa that it was "not naturally a haven for it ends in a rough and straight shore," as applies to the Edinburgh Joppa, now largely embraced in Portobello.



A Dead Whale Washed up on a Beach at Joppa, near Edinburgh

Whales from time to time are washed up on the beach at Joppa, as they did in the story of Jonah, who came to warn the inhabitants of Niveah, that if didn't repent and start keeping the law severe judgment would come upon that city.

There were dangerous rocks off the shore, and the north wind "beats upon the shore," he continues, "and dashed mighty waves against the rocks." When this "black north wind blew a gale it dashed ships against one another and carried some of them out to sea" (Wars, etc., III, ix, 3).

Joppa in the North Sea does suffer from north-easterly gales but a nor'easter in the Eastern Mediterranean would blow off the land. At our British Joppa, the mighty seas in stormy weather beat against the rocks and numerous skerries in that open sea.

With Joppa where it is now identified we have a rational explanation of how Josephus claimed that traditionally Andromeda was bound to a rock near Joppa intended to be devoured by a sea-monster, when Perseus rescued her, a story cast in the Atlantic region.

Its position also explains how the Tyrian fishermen were said to be able to sell their catch in Jerusalem on the Sabbath, for when they were fishing in the North Sea they had no distance to go, no long journey over hills for thirty-five miles.

Incidentally, from Edinburgh, from an early time there was a paved road to Joppa called the Fishwives Causeway, because the women used to walk to the port to purchase landed fish.

To be continued

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A History of Central Banking and the Enslavement of Mankind

by
Stephen Mitford Goodson



Chapter I How Usury Destroyed the Roman Empire

Money, being naturally barren, to make it breed money is preposterous and a perversion from the end of its institution, which was only to serve the purpose of exchange and not of increase—Men called bankers we shall hate, for they enrich themselves while doing nothing. — Aristotle, Politics

THE MONETARY SYSTEMS OF THE ROMAN ERA (753 BC – 565 AD) MAY BE DIVIDED INTO THREE DISTINCT PERIODS, where units of three different metals were used as the means of exchanging goods and services.

Although there is evidence of modern human occupation (Homo sapiens) in the Rome area going back 14,000 years (with Neanderthals having lived there approximately 140,000 years ago), Rome, as a city, is traditionally said to have been founded by Romulus and Remus in 753 BC in a region surrounding the Palatine Hills, also known as Latium.

According to the legend, Romulus (who killed his brother Remus) became its first king, but later

shared the throne with Titus Tatius, the ruler of the Sabines.

Around 600 BC Latium came under the control of the Etruscans. This lasted until the last king, Tarquin the Proud, was expelled in 509 BC and the Roman Republic was established.

The Etruscans, a people of Aryan origin, created one of the most advanced civilisations of that period and built roads, temples and numerous public buildings in Rome.

The first “money” used in Rome was the cow. This was not true money, but a barter system. Many early peoples used cattle as a medium of exchange. According to the legend of Herakles and the Augean stables, the cattle kept there, over 3,000 in number, represented the treasury of King Augeas.

The Copper Age (753 – 267 BC)



A Lump of Copper Used as Money

As time went on, the Romans took to using instead of cattle, irregular lumps of copper or bronze. These lumps were called aes rude (rough metal) and had to be weighed for each transaction.

There was an increase in trade and Rome became one of the most prosperous cities in the ancient world.

This prosperity was based on un-coined copper, later bronze, metal which was measured by weight according to a fixed system of units.

It was issued by the Roman Treasury in the form of ingots weighing 3½ lbs (1.6kg) with the full backing of the state and was known as aes signatum (stamped metal), because it was stamped by the government with a cow, eagle or elephant or other image. Sometimes they were made to resemble a scallop shell.

In 289 BC these ingots were replaced by discoidal, cast leaded bronze coins aes grave (heavy metal). They represented national money and “were paid into circulation by the state and [each was] only of value inasmuch as the symbols on which its numbers were recorded, were scarce or otherwise.”

This money was thus based on law rather than the metallic content (although that content was standardised, and the coin did have some intrinsic value, unlike most coins today). This can be considered as an early example of the successful use of fiat money (below).



While fiat money is much criticised in some quarters, for example by the followers of Austrian economist Ludwig von Mises, there is nothing wrong with it, as long as it is issued by government, not by private bankers, and is carefully protected against counterfeiters.

Non-fiat money, in contrast, has the serious drawback that whoever sets the prices of gold and silver, i.e. private bankers, can control the nation’s economy.

Up to 300 BC there was an unsurpassed increase in public and private wealth of the Romans. This may be measured in the gain in land. After the

conclusion of the Second Latin War in 338 BC and the defeat of the Etruscans, the Roman Republic increased in size from 2,135 square miles (5,525 sq km) to 10,350 square miles (26,805 sq km) or 20% of peninsular Italy.



Etruscan Soldiers

In tandem with the expansion of its land area the population rose from about 750,000 to one million with 150,000 persons living in Rome itself.

A partnership was formed between the Senate and the people known as Senatus Populusque Romanus (SPQR, the Senate and People of Rome).

The political leaders were renowned for their frugality and honest virtue. The means of exchange was strictly regulated in accordance with the increase in population and trade and there was zero inflation.

Debt-bondage nexum, whereby a free man offered his services as security for a loan + interest, and where in cases of non-payment the debt had to be worked off, was abolished after Plebian agitation by the lex Poetelia in 326 BC.

The Silver Age (267 – 27 BC)



The traditional money system was destroyed in 267 BC when the patrician elite obtained the privilege to mint silver coinage. This change was typified by a patrician who went to the Temple of Juno Moneta (above).

(from whence the word money is derived), and converted a sack full of silver denarii to five times its original value by the simple expedient of stamping a new value on the coins.

He thus pocketed a very substantial difference in seigniorage for his own private account. The early Roman silver coin (below) was known as the drachma and was modelled on a coin used in the Greek south of the peninsula.



It was later replaced with the smaller and lighter denarius. There was also a half denarius, called the quinarius and a quarter unit called the sestertius.

Still later the system was supplemented with the victoriatius (below), somewhat lighter than the denarius and probably intended to facilitate trade with Rome's Greek neighbours.



There were very few deposits of silver in the Italian peninsula and as a consequence the Roman army had to be expanded, in order to conquer territories to obtain supplies.

The Roman peasants, who had provided the Republic with food independence, were drafted in increasing numbers into the army.

Agricultural production, especially corn, declined and the peasant farms were replaced by latifundia, which were large estates worked by slaves. Wheat also had to be imported from North Africa.



Tensions about granting citizenship and enfranchisement between Rome and her Italic allies resulted in the Social War (90-89 BC above).

This lack of enfranchisement had led to the fragmentation of Roman society and the alienation of the working class citizens, who were treated as chattel and who had no responsibilities and therefore no commitment towards the state. Until as late as the Second Punic War (218-201 BC), they were not allowed to serve in the army.



Roman Republican silver Denarius with (left) goddess Juno Moneta and (right) a victorious boxer

This is a classic example of a society which had been monetarised. The Republic was weakened and there was increasing despotism.

Piracy became a major problem, with raids taking place on the coast, villas being sacked and travellers kidnapped. Violence became

endemic and gangsters and terrorists were active in Rome, as there was no police force to maintain law and order.

These are inevitable consequences of a society in which money has become the highest ethos.

There was also political intrigue amongst the elite. Economic deprivation caused discontent amongst the poor, who were increasingly slaves from North Africa, and social unrest.



This turmoil culminated in the revolt led by Spartacus in 73-71 BC. (The first and second revolts were in 135-132 BC and in 104-100 BC above).

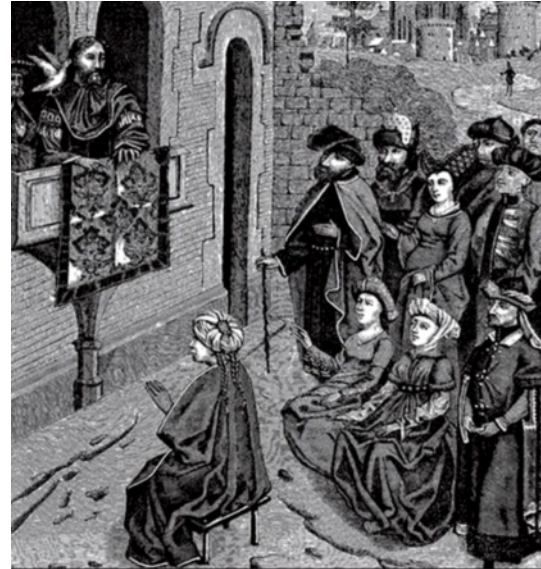
The Jewish Role in the Collapse

The first known Jews who arrived in Rome in 161 BC, were Yehuda and Maccabee. These early Roman Jews employed themselves as craftsmen, peddlers and shopkeepers. In the last occupation they also indulged in money lending.

As a community they lived separately in apartments. They governed themselves according to their own laws and were exempt from military service.

In 139 BC the Jews, who were not Roman citizens, were expelled by Praetor Hispanus for proselytising, but they soon returned.

In 19 AD by means of a senatus consultum Emperor Tiberius expelled 4,000 Jews, who had been involved in various scandals, but none of these expulsions was properly enforced and their continued presence, in particular as usurers, would play a significant role in the decline and collapse of the Roman Empire.



Expulsion of the Jews from Rome by Emperor Hadrian 135 AD. From a 15th Century Manuscript in the Bibliothèque De L'arsenal in Paris



Julius Caesar. Commissioned in 1696 for the Gardens of Versailles

Julius Caesar

Julius Caesar (100-44 BC) was born into an aristocratic family on July 12, 100 BC. He was tall and fair-headed and practised briefly as a lawyer before becoming a brilliant military commander who conquered Gaul (France) in 59-52 BC. After his defeat of Pompey the Great

in 48 BC at Pharsalus, Caesar became the undisputed leader of the Roman Republic. On his return to Italy in September 45 BC, Caesar found the streets and cities crowded with homeless people, who had been forced off the land by usurers and land monopolists. 300,000 people had to be fed daily at the public granary. Usury was flourishing with disastrous consequences.



The Forum Romanum Was Commissioned by Julius Caesar in 54 BC and Dedicated by Him in 46 BC. It Was the Very Centre of Ancient Rome Where Caesar Would Meet His Untimely End on March 15, 44 BC

The principal usurers, many of whom were Jewish, were charging interest rates as high as 48% per annum.

As Lucius Annaeus Seneca (4 BC-65 AD), the philosopher, would later remark in *de Superstitione*:

“The customs of that most criminal nation have gained such strength that they have now been received in all lands. The conquered have given laws to the conqueror.”

At that time there were two main political parties: the Optimates centred around the nobility, the Senate and the privileged few; and the Populares, who represented the citizens.

Caesar immediately assumed leadership of the latter. Caesar fully understood the evils of usury and how to counter them.

“He recognized the profound truth that money is a national agent, created by law for a national purpose, and that no classes of men should withhold it from circulation so as to cause panics,

in order that speculators could advance the rates of interest, or could buy up property at ruinous prices after such panic.”

Caesar introduced the following social reforms:



1. Restoration of property was done at the much lower valuations which held prior to the civil war. (49-45 BC above).
2. Several remissions of rents were granted.
3. Large numbers of poor citizens and discharged veterans were settled on allotments.
4. Free housing was provided to 80,000 impoverished families.
5. Soldiers' pay was increased from 123 to 225 denarii.
6. The corn dole was regulated.
7. Provincial communities were enfranchised.
8. Confusion in the calendar was removed by fixing it at 365¼ days from 1 January 44 BC.

His monetary reforms were as follows:

1. State debt levels were immediately reduced by 25%.
2. Control of the mint was transferred from the patricians (usurers) to government.
3. Cheap metal coins were issued as the means of exchange.

4. It was ruled that interest could not be levied at more than 1% per month.

5. It was decreed that interest could not be charged on interest and that the total interest charged could never exceed the capital loaned (in duplum rule).

6. Slavery was abolished as a means of settling debt.

7. Aristocrats were forced to employ their capital and not hoard it.



Gold Coin Minted by Emperor Alexander Severus 222

These measures enraged the aristocrats and plutocrats whose “livelihood” was now severely restricted. They therefore conspired to murder Caesar, the hero of the people.

On that fateful morning of 15 March 44 BC, only four years after assuming power he arrived at the Senate building unarmed, having dismissed his military guard, who had previously been in constant attendance.

Surrounded by 60 conspirators he was stabbed to death and received 23 wounds.

The Gold Age (27 BC – 476 AD)

In 27 BC shortly after Caesar’s death (and his deification) the Romans adopted the gold standard, which would have far reaching implications for the financial stability of the empire and lead directly to its demise.

Previously, during the days of the Roman Republic, gold coins were issued only in times of great need, such as during the Second Punic War or the campaign of Lucius Cornelius Sulla. There were few gold mines in Europe, except in remote places like Wales, Transylvania and

Spain and therefore most of the supplies could only be secured from the east. This in turn required a large and expensive army, which became engaged in constant conflict at the empire’s fringes.

The gold coin was known as an aureus. Also in circulation were the silver denarius and various copper coins: the sestertius, dupondius and the aes.

The scarcity of gold or commodity money frequently induced periods of deflation as a result of the lack of a circulating means of exchange.

In 13 BC a measure of relief was provided when the weight of the gold aureus was reduced from 122 to 72 grains and this remained the standard weight until 310 AD.

However, metals continued to flow eastwards in order to pay for luxury items, religious dues and usury payments.

Furthermore wear and tear resulted in the loss of one third of total coinage in circulation over a 100 year period. As gold was treated as a commodity, its debasement was not tolerated.



Emperor Constantine (275-337 AD) personally ordered death for counterfeiting, and the

burning of public minters who committed falsification.

Money changers, who did not report a counterfeit gold bezant (solidus), were immediately flogged, enslaved and exiled.

These regulations were effective for the bezant, which weighed 70 grains and was slightly more than the bezant that was still circulating in 1025 AD and weighed 68 grains.



In 313 AD Christianity was tolerated by the Edict of Milan and from 380 AD was established as the official religion by Emperor Theodosius I (347-395 AD).

From this time monetary power Resided in the religious authority of the pontifex maximus. A feature of the imperial era was social injustice and the undermining of the middle classes through excessive taxation.

The Roman businessman was not a trader, but a looter of the provinces, as the homeland had a weak industrial production base, which was incapable of providing the required manufactured goods.

As the monetarisation of society continued, with the rich parasitising of the common man, the plebians became more like slaves.

The abolition of the jury system was symptomatic of the declining respect and importance for the common man in Roman society.

To be Continued



Was Arthur Firstenberg Murdered with the Very Same Microwave Weaponry He Claimed Did Not Exist? Posted By Dan Johns



A few days ago, I wrote a post about the death of Arthur Firstenberg. You can read that post here.

When I learned of Arthur’s death, I felt shocked and deeply troubled. I also felt chills running through my entire body when I had the thought... “Well Arthur, that’s what you get for aligning yourself with the dark side. Now those creatures have killed you”.

Even though I respected the work he did in terms of exposing the dangers of electricity, I also

understood that Arthur is/was a jew and I know full well that jews will be jews. Arthur constantly lied about several important things such as promoting the “climate change” nonsense and claiming that chemtrails do not exist. Absurdly, he also argued that microwave and millimetre technologies are not weapons. Please see the following important article by Claire Edwards about this:

Why Is Arthur Firstenberg Not Telling You That 5G is a Weapon? [HERE](#)

Arthur Firstenberg, book the Invisible Rainbow was published in this magazine which was good information on the affect wireless and electrical frequencies on health which was perfect, whether on not he believed in 5G and chemtrails is neither here nor there.

The Scriptures say: “They (the Jews) shall condemn themselves with their own mouths!”

The End



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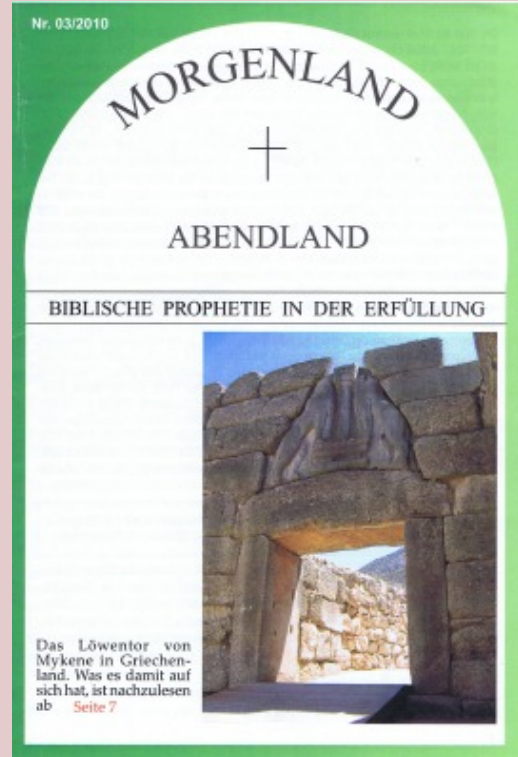
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