

# The New Ensign

No. 179 July 2024

This publication is for private circulation only



# Calling The True Israel Peoples

# Editorial

Dear Reader,

## The Countdown



Since the May issue of this magazine, the continuing nudging and innuendoes of further pandemics starting to rear their ugly heads, promulgated by the MSM, such as bird flu, fowl pest, e-coli and variants of the covid virus. Where it was speculated that another plandemic lock-down could have been on June 6, the anniversary of D Day.

However, by their own mouth, in the person of a high-up WHO official, it was admitted recently, that implementation of the WHO plan to secure the globe from future pandemics had been hindered by disinformation and terrorism, which term covers everything from anti-vaxxers to 15 min. cities! Hopefully, this will encourage people to resist even more the tyranny which is upon us!

This is all tied to project of getting everyone onto digital currency, which of course won't be possible while people have access to food

outside of the supermarket system and other controlled outlets. Hence the huge attacks on farming, small holders and fishing. The next plandemic, will no doubt be an excuse to further decimate food supplies, because if people have access to their own food, it will be able to survive outside of the digital nightmare.

The window of opportunity of getting our act together, by forming resilient communities, is growing smaller by the day. Nonetheless, there are alternative groups arising in the fields of alternative health, community food growing and Law.

Law is particularly important, as in the past civilisations have perished because they became lawless. In the Scriptures, Nineveh is a good example, when Jonah warned that severe judgment was about to be poured out on them by Yahweh, they repented and started keeping the law and they were saved. Not by going to church and having a revival as our modern evangelical church leaders would say.

It is necessary to obey Yahweh's Law rather than that of the King, if it differs from the Divine, by doing this, He will protect His people from this time of Jacobs trouble that is upon us now in full measure. Praise Yahweh!!

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# Yahweh Is the Holy One of Israel (Part 7) Or Apologia in Defence of the Sacred Names: Yahweh and Yahshua Or Yahweh Versus Chutzpah By Pastor Eli James



Continuing With The Dead Sea Scrolls and  
Apostle Zimmerman (Abbreviated AZ)

**H**ERE IS A POST FROM THE INTERNET about the historical and archeological fact that Yahweh's Name was used exclusively by the Israelites and by **No Other People:**

**Cernowain Greenman:** I've a divinity degree from an accredited seminary; I've read many sacred texts.

Yahweh appears to have been a divinity of the early Hebrews. **There is no archeological evidence of the name Yahweh appearing in either Egyptian nor Canaanite writings.**

Unlike other names used in the bible for the Hebrew God, like El, Elohim, El Shaddai, which have Canaanite sources, **Yahweh is distinctly Hebrew.** [You dig? – Eli]

There was a place name, Yhw, located in ancient Arabia that was recorded in Egypt during the time of Amenhotep III. And there have been theories as to the possibility that Yahweh originally came from this region, but there is no evidence that an Arabian place name became the prominent name of the Israelite God, nor that Yhw was a name for a divinity.] [Source](#)

Please read Exodus 3:14-15 to find out where Moses got this name!! AZ's document is yet again loaded with secular and Jewish speculations, not facts. - Eli]

Now, let's get one thing straight, there is no such thing as a "pagan language" or a "holy language". All languages are cousins. [Firstly, this is an irrelevant statement. Secondly, I must disagree.



Sumeria ("land of the black-headed ones") and Akkad were entirely pagan cultures. It spawned Babylonian Culture, which later adopted a form of Aramaic called "Chaldean."

This influx of Akkadian words into Proto-Hebrew was most likely caused by the invasion of the Elamites. The Elamites were Shemites. (Gen. 10:22) But even in the days of Abram, Chaldea/Akkad was a pagan culture. Abram's father, Terah, was an idol-worshipper. This is why Yahweh told Abram to leave Chaldea and start a new civilization in Palestine.

Thirdly, there is **No Relationship** between Hebrew and any of the Negro or Oriental languages. -- Eli.]

However, there are certain words that refer to pagan gods/demons. Both the Hebrew roots "sacred names" believers and I agree that there are certain names that we must avoid & never use to refer to the True Almighty Holy Creator,



because there are names that actually are connected & originated with the worship of pagan gods. Our differences lay in the question of **what names?** [*And YHWH is not one of them!* – *Eli*]

(I John 2:22. God is not the author of confusion, but you are doing a masterful job of creating confusion! – Eli]

**What Was Originally Written?**

This first image is of the book of Psalms in the Dead Sea Scrolls, found in cave #11. This image shows columns 20 through 24 of the Psalms Scroll from Qumran Cave 11.

Let's take a look at how the name of the creator was written in the Paleo-Hebrew language in the scrolls of the oldest known fragments of the Old Testament. In these first 2 images, the scrolls were written in Aramaic. But when they wrote the name of the creator/God, they wrote his name in Paleo-Hebrew.

These columns include text from: Psalm 139 Psalm 137, Psalm 138, a psalm that is not found in any Masoretic Text but is known from the Greek Septuagint of Ben Sira 51 (Ecclesiasticus), a non-canonical Psalm called "Apostrophe to Zion:", Psalm 93, Psalm 141, Psalm 133, Psalm 144, and a Psalm known from the Syriac version of the bible (Syriac Psalm 3). Psalm 141 (verses 5-10) are the first 6 lines from the top of the second column from the left, after that you have Psalm 133 for the next 5 lines followed by Psalm 144. [Source](#)

This is why his name really stands out and appears different from the surrounding text. This is because these scribes understood that the holy name of The Almighty should never be translated or corrupted, changed or altered in any way. When they wrote the creator's name, they were sure to write it the original way!



[Yes. This statement is correct! And the paleo-Hebrew is always spelled **YHWH**, as you can plainly see in the document below. So why did the Masoretes (below) change it to **LORD**?

The name of the creator is circled in the image above and underlined in the image below. [The name of the Creator therein is clearly shown to be YHWH (Yahweh) in the paleo-Hebrew script. Thank you very much, AZ, for confirming what we in CI teach on this subject!!!! – Eli] This next image is of a fragment called "11Q5". It dates to around 100 BC. It has Psalms 121 and 122. You can click on it to see it larger.



**Question, Mr. Zimmerman:** If you are correct in your assertion that **YHWH** should be spelled **Jesus**, then why did your rabbis change it to **Lord**? Was it because, as they falsely claim, that this name is **Too Holy to Be Pronounced**? Or is it because the rabbis secretly worship **Ba'aL**, i.e., **the Lord**?

I. Reading from right to left, the first letter is the ancient Hebrew Jot/Jota/Jud. Y name followers

Those of us in Identity know that the Jews hate the name **Jesus** probably even more than the hate the name **YHWH**. Is it not the case, Rabbi Zimmerman, that you are actually a Masorete in disguise, doing your best to deny the Name of the Father? “Who is a liar but he that denieth that Jesus (Yahsua) is the Christ (Messiah)? He is antichrist, that denieth the Father and the Son.”

erroneously call it the "Yod" because they are focusing on letters & sounds of the Assyrian language.



**Chabad Lubavitch**

[This is a rabbinical lie. AZ's entire thesis on the Hebrew language is based on this false Talmudic, Chabad Lubavitcher nonsense. Not a single word of Scripture was ever written in the Assyrian language!!!

The Assyrians eventually adopted the Aramaic language. And the Aramaic and the Hebrew are sister languages. It doesn't matter what the letter is called. It has always been pronounced like a Y.

The letter J (the dzh or dj sound did not appear in Hebrew **Ever**. It did not come into English until the early 1500's. Nevertheless, the Name is clearly Yahweh; and its origin is with the Hebrews and not with any other people. – Eli]

It looks like Z with a line through it. But it does not have the modern English Z sound. According to what other sound it was connected to in a word, it could have the sound of J, I or E. Since it was connected with the vowel sound of the next letter in the divine name, it must have the J sound. [Who says?]

Where is the documentation for this statement? Is there any Bible scholar he can cite to back up this claim? This contention is nothing blatant, Talmudic deception.

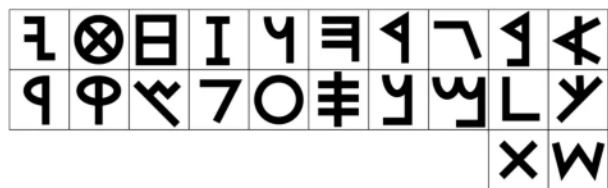
None of the Scriptural languages, including Hebrew, Aramaic, Assyrian, Greek and even Latin had the J sound. It was the Y sound exclusively.

This is even true today! The J sound was nonexistent in the ancient world. My BS meter is pointing at 100% with this Jewish nonsense – pure nonsense with a shot of chutzpah! With this

line of argument, AZ has crawled out on a limb, and the limb has snapped. There is no one in the world who will back up this claim!

I demonstrated earlier that you can search the internet for corroboration of this claim. **There Is None!** – Eli] A website [See Here](#). It shows the mandatory rules of the Latin language which most truth seekers would be very weary [Sic? Eli] of.

But the fact is that Latin is just a form of Greek, which is a form of Paleo Hebrew as I have already proven earlier in this article. Latin is not demonic. [Relevance? What is this supposed to mean? – Eli]



**Paleo Hebrew**

It's just an ancient language related to Paleo Hebrew. (The rule of J sound applied to Latin, Greek & Paleo Hebrew.) [AZ is being very misleading here, because the article he cites does not mention any other languages besides Latin, so whatever the article says about Latin cannot possibly be ascribed -- except in his warped mind -- to Greek, Hebrew, Aramaic, Syrian or Chaldean, none of which languages had the J sound.



This is the historical fact. No one else in the world teaches that the Hebrew Yod should be pronounced like a modern J.

AZ is completely isolated in this line of argument. It should also be mentioned that Zimmerman knows that many people will not

bother to check out his sources. Would a Jew lie? – Eli]

In the source article, the first mention of the letter sound of J, it includes this quote:

"For convenience we will use the letter j (named jota) to mark the [j] sound, as it is common from the Middle Ages onward".

It does not say that the j sound started in the middle ages, but was common in the middle ages.



**KING JAMES I  
(4<sup>th</sup> of Scotland)**

[**Comment:** Unfortunately for AZ, he totally misrepresents the import of the article he is referencing. First of all, the 1611 KJV had no J at all. King James was spelled King Iames, pronounced like Y.

What the author of the article is saying is that the early letter J actually had a Y sound, not a J sound. This contradicts Zimmerman's thesis. Even the very name of the letter is proof of this: yota, or iota.

Both the Latin i and j were pronounced like a Y, although the j was considered to be a consonant and the i a vowel. That is the only difference. The Latin j was NEVER pronounced like a modern J. Very clever, if not totally effective, dissimulation by AZ.

From the same article, here is a direct quote that Zimmerman avoids: (The [j] sound (technically called consonantal i) appears in the beginning of

the words before a vowel or in the middle of the words between two vowels, as in ius [jus] and cuius ['kujus]; the compound words preserve the [j] sound of the element, that begins with it, cf. coniunx [konjunks] and adiectivum [adjektivum].

For convenience we will use the letter j (named jota) to mark the [j] sound, as it is common from the Middle Ages onward; so we will write the above words as jus, cujus, conjunx and adiectivum.)

AZ is arguing that the article cited is asserting that the J sound has replaced the I sound **before** the Middle Ages, but that, very clearly, is not what the authors are saying. They are saying that, before the Middle Ages, the 'jus' syllable and the 'ius' syllable were both pronounced like a Y. Zimmerman pretends to understand the article, but he doesn't.

Here is a **Much Better** explanation of how and when the English J acquired the modern J sound, as in budge or judge:

[The letter J is, as you mentioned, relatively recent, and originated as a variant of the letter I. Why that happens is a little complicated, and requires unpacking some assumptions in your question.

In the original languages (Latin, Greek, Hebrew) which provide us with the names Jesus, Joseph, Justinian, etc., the sound which we write as J was pronounced as the English letter Y. (Just to make things confusing for English speakers, the phonetic symbol for this sound is [j].)

In Latin, the letter for this was I/i, in Greek it was I/ι (iota), and in Hebrew it was י (yod). Thus, the Greek spelling for "Jesus" was Ιησους, pronounced something like "Yeh-SOOS", and the Latin likewise was Iesus.

Subsequently, in the Latin alphabet the letter J was developed as a variant of I, and this distinction was later used to distinguish the consonantal "y" sound [j] from the vocalic "i" sound [i].

However, at about the same time there was a sound change in many of the languages of Western Europe, such that the "y" sound changed into a "j" sound ([dʒ], or sometimes



[3]). So we have it that in English, the letter J now represents a consonant [dʒ] which is not obviously similar to the vowel [i], despite the fact that they descend from the same letter and the same sound. (English also has many [dʒ] sounds spelled with J which come from native Germanic roots.)

You can see this history worked out differently in the spelling systems of German and many of the Slavic languages of Eastern Europe, where the letter J spells the "y" sound [j], and the letter Y, if used at all, is primarily used as a vowel.

Source: history - If the letter J is only 400–500 years old, was there a J sound that preceded the design of the letter? - English Language & Usage Stack Exchange Capiche? Back AZ's very confused, if not demonic, opinions: - Eli]

Then at the bottom of the article it says: "By the epoch of the Late empire (3rd and 4th c.) the diphthongs ae and oe were equalized with the short e and au with the short o. The pronunciation of y coincided with that of i and by then the letter name ypsilon was replaced in the popular language by i graeca Greek i."

It does not say that it was pronounced Y in every word and combination of letters. The first section mentioned already declared rules for when it was pronounced with J sound.

[But not until the Middle Ages, Zimmerman. Stop lying! – Eli] Nothing in the bottom section demands a Y sound in every word possible. [Even more importantly: Nor is the modern J sound even suggested. – Eli]

[**Comment:** Zimmerman is preaching gobbledygook. The Greek and Latin J **Were Not Pronounced like a Modern J**. Nor are they pronounced like a J even today. Rather, the j was used as a consonant but still retained the Y sound and the I retained its vowel status but was pronounced like a short i.

What **Truth** (the Holy Spirit) demands is the correct pronunciation of words at the time they were spoken. Here is the declaration of a Latin Linguist on how the name, Julius Caesar was pronounced in those days:

(Brady Swanson, Studied history extensively for six years Updated 2y Julius Caesar's full name

in Latin is Gaius Iulius Caesar. Written in Latin majuscule script, this would be **Caivs Ivliivs Caesar**.

If you know the International Phonetic Alphabet, then, in the Classical Latin of the first century BC, this name would have been pronounced something like /'ga:.i.us 'ju:.li.us 'kaɛ.sar/.

If you do not know the International Phonetic Alphabet, then, using English phonetic respelling, this would be something like "GAH-ee-oos YOO-lee-oos KAI-sar" with the "r" on the end of Caesar being an alveolar trill, as in Spanish or Italian.)

**NO J sound! NO J sound! NO J sound!** Did you notice that there was no J sound?



Does AZ (above) have the expertise to refute this very clear statement of how the Latin J was pronounced? No, he does not! He is nothing but a Jewish liar. And his chutzpah outweighs his scholarship.

Even from the article AZ cites – if you bother to read it - it says, "...regarding the letter I (Iota, also spelled Jota, but still have only the I sound): The [j]sound (technically called consonantal i) appears in the beginning of the words before a vowel or in the middle of the words between two vowels, as in ius [jus] and cuius [kujus]; the compound words preserve the [j] sound of the element, that begins with it, cf coniunx [konjunks]and adiectivum [adjektivum]."

From these examples, it can be seen that AZ has no idea what he is talking about! There was no J sound in any of the languages that relate to Scripture. Wherever it appeared, J was considered to be a consonant, but it still had the

Y sound, as it still does in many European languages, such as in the German “Jahwohl.”

The next article will give the reader **Extensive** documentation of the fact that the letter J did not exist when AZ says it did. -Eli. Continuing with AZ: ]

Then it says: "The most important phonetic change of that period was, however, the palatalization of c and g before the anterior vowels e and i and the equalized with them ae, oe and y... G was palatalized in all Latin speaking world to [D3]. The consonantal i [j] was also transformed to [D3]."



[**Comment:** First of all, here is the definition of the word ‘palatalized:’ “In technical terms, palatalization refers to the secondary articulation of consonants by which the body of the tongue is raised toward the hard palate and the alveolar ridge during the articulation of the consonant. Such consonants are phonetically palatalized.”

You will notice that when you pronounce the Y sound, your tongue is raised up toward the palate, sometimes touching, sometimes not. When you pronounce the J sound, your tongue stays more forward towards your teeth. The fact is that **Both Sounds** are palatalized, but in a slightly different way.

This is what differentiates the I sound from the Y (consonantal j) sound. The I sound is produced from the throat, without having to involve the palate. All vowel sounds are produced exclusively from the throat, with only slight variations of the tongue and mouth for the different vowel sounds. Go ahead and pronounce A, E, I, O, U, to see what I mean. Vowels are not palatalized.

Secondly, the quotation I cited above was from the same article, which clearly states the J sound

occurred “from the Middle Ages onward.” I guess AZ doesn’t understand plain English! So, either the article is contradicting itself, or AZ is misrepresenting the fact that “consonantal I” was still pronounced like a y, not a j.

The j’s position in a word would make it a consonant, which has nothing to do with how it was pronounced. The Latin j was created in order to differentiate it from the vowel, i. **Note:** Even more importantly, this line of reasoning has nothing to do with earlier languages, such as Hebrew, which **Never** had a J sound.

And AZ has provided no evidence for any earlier J sound! Zimmerman is doing his utmost to trump linguistic facts with mere Jewish assertions, i.e., chutzpah.

So the pronunciation of the Latin I was changed from ‘ih’ to ‘yih,’ not to ‘Jih,’ (DZH) That did not happen until the Middle Ages, as AZ’s own cited article clearly states. – Eli. Back to AZ:]

The only thing this says is that in the Latin language the J sound became mandatory in the 3-4th century, which is more than 1500-1600 years earlier than the Y name people admit!

[This is a lie, because the article clearly states that this change in pronunciation did not occur until the **Middle Ages**, not the “3-4th century”!!!! Either AZ simply does not understand that the modern J sound is not being referenced here; or, he is lying. What was established in the 3-4th century was a consonantal Y sound, not a J sound. – Eli]

The article doesn't prove beyond any doubt what sounds existed and did not exist in the life time of Jesus and in the B.C. years. But it does prove that the J sound is extremely earlier than the Y name people want to confess.

[Sorry, AZ. This is an evasive statement. Nor does it provide **Any Evidence** for your false contention that the Hebrew Y was ever pronounced like a J!!!– Eli]

The article does not prove that the Y sound was required in every word before the 3rd century. The article does enough to cause a huge earthquake in the foundation of the Y name doctrine. [Not hardly, as AZ does not recognize that the consonantal j was still pronounced like



a Y. There is no Latin linguist who would agree with AZ in this matter!

And, as I said earlier, what happened to modern Latin has nothing to do with biblical Hebrew. AZ's "earthquake" is nothing more than a crack in his sidewalk! – Eli]

Where did these rules come from in the 3rd century A.D.? Of course, it would have come from the usage of words before the 3rd century. Words, sounds and letters are always used by the population before declared mandatory by the so called experts. [Look who's mocking the so-called experts! - Eli]

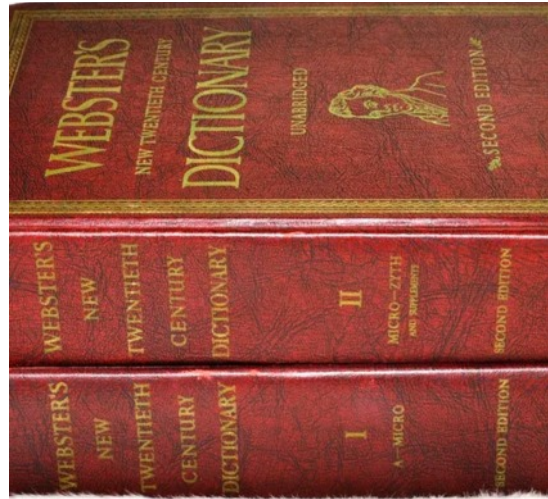
Also, there were no audio recordings in the ancient civilizations. The study of ancient languages is complex and ever evolving.

We must keep digging and looking; and examine all of the evidence, not just one article or one source. [Ironically, AZ has examined only one source, and he has proven that he does not understand what that source is saying. - Eli]

Please take the time to examine all of the evidence that I present in this article. If you are sincere about knowing the truth you must look at more than just one piece of the puzzle. Consider the tons of proof presented below!

So far, none of A's "proofs" have provided any credibility. Here, to demonstrate the unanimity of opinion against AZ, is an alternative scenario of the situation:

Because the letter J derived from the I, and had the same sound, it was classed as a vowel. The letter I comes from the Greek "iota," which is the Hebrew "yothe." Both have a vowel sound.



There is no "J" sound in the Anglo-Saxon, let alone Hebrew, and no Roman form to work from.

The J was first pronounced as the I until the printing press was introduced. Gradually the letter J acquired its own sound through French influence.

Webster's Universal Dictionary (1936) discloses the early relationship between I and J:

As a character it was formerly used interchangeably with "i," both letters having originally the same sound; and after the "j" sound came to be common in English, it was often written where this sound must have been pronounced. The separation of these two letters is of comparatively recent date, being brought about through the influence of the Dutch printers.

Source: There's No "J" in Hebrew, Greek or Latin! – Shawn Lazarus dot Info *The History Of The Letter J.*

To be Continued OS23496

**Old Testament**  
**“Word for Word” Exodus Chap. 37 - Part 31**  
**Translation by Stephen Howard Anderson**



**Chapter 37**

1. And Betsaleel made the Ark of wood of Shittiyim: two and a half cubits was the length of it, and a cubit and a half the width of it, and a cubit and a half the height of it:

2. And overlaid he it with pure gold inside and outside, and made a molding of gold for it all around.

3. And cast he four rings of gold for it, to be set by the four corners of it; two rings on the one side of it, and two rings on the other side of it.

4. And made poles of wood of Shittiyim, and overlaid them with gold.

5. And put he the poles onto the rings by the sides of the Ark, to carry the Ark.



6. And made he the kaporeth of pure gold: two and a half cubits was the length of it, and one and a half cubits was the width of it.

7. And made he two kerubiym of gold, beaten out of one piece made he them, on the two ends of the kaporeth; like blossoms of almonds in another branch, a knob and a flower: so throughout the six branches going out of the menorah.

8. One kerub on the end on this side, and another kerub on the other end on that side: out of the kaporeth made he the kerubiym on the two ends of it.

9. And spread out the kerubiym their wings on high, and covered over with their wings the kaporeth, with their faces towards one another; the faces of the kerubiym were to the kaporeth.

10. And made he the table of the wood of Shittiyim: two cubits was the length of it, and a cubit the width of it, and a cubit and a half the height of it:

11. And overlaid he it with pure gold, and made he a molding of gold for it all around.

12. Made he also for it a border of a handbreadth around it; and made he a molding of gold for the border of it all around.

13. And cast he four rings of gold for it, and put the rings upon the four corners that were in the four feet of it.

14. Opposite the border were the rings, the places for the poles to carry the table.

15. And made he the poles of wood of Shittiyim, and overlaid them with gold, to carry the table.

16. And made he the articles which were upon the table, its dishes, and its spoons, and its cups, and its covers to cover it all, of pure gold.

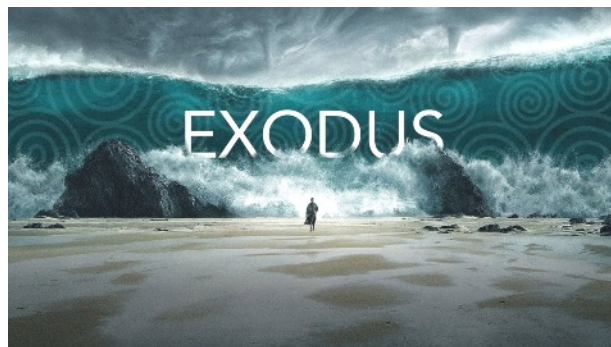
17. And made he the menorah of pure gold: of beaten work he made the menorah; its base, and its branch, its bowls, its knobs, and its flowers, were of gold:

18. And six branches going out of the sides of it; three branches of the menorah going out the one side of it, and three branches of the menorah out of the other side of it:

19. Three bowls made after the blossoms of almonds in one branch, a knob and a flower; and three bowls made like blossoms of almonds in another branch, a knob and a flower: so throughout the six branches going out of the menorah.

20. And in the menorah were four bowls made like blossoms of almonds, its knobs, and its flowers:

21. And a knob under the two branches of the same, according to the six branches going out of it.



22. Their knobs and their branches were of the same: all of it was one beaten work of pure gold.

23. And made he the seven lamps, and the snuffers, and the censers, of pure gold.

24. Made he it of a talent of pure gold, and all the articles of it. the two sides of it, to be places for the poles to carry it.
25. And made he the altar of incense of wood of Shittiyim: the length of it was a cubit, and the width of it a cubit; it was foursquare; and two cubits was the height of it; the horns of it were the same. 28. And made he the poles of wood of Shittiyim, and overlaid them with gold.
26. And overlaid he it with pure gold, the top of it, and the sides all around, and the horns of it: made he also a moulding of gold all around it. 29. And made he the holy oil of anointing, and the pure incense of spices, according to the work of the blender.
27. And made he two rings of gold for it under the molding of it, by the two censers of it, upon

### Chapter 37 Note

Verse 29 – Ex. 30:22-38

To be Continued

## Was the KJV an Unnecessary Publication? (Part 2)

Reproduced by kind permission of the author  
**Christopher Sparkes** From his book  
*'The Study Companion to the Keys of the Kingdom Bible'*

### 3. Results of Their Work



**N**EVER WAS IT STATED BY EITHER THE KING OR HIS TRANSLATING BODY that the purpose of the translation should be dynamic labour to recover the truths of the prophets and apostles that had been lost through the international church system. Nothing of the word of tradition and orthodoxy was overturned.

The translators were divided into committees, to work on different sections of the Bible, which explains why many themes of the King James Bible are discordant, destroying the miraculous internal harmony of the prophets and apostles.

There is, rather, disharmony, and it is even inconsistent with itself, such as, for example, “world without end” and “end of the world” (both of which are wrong anyway). It is easily

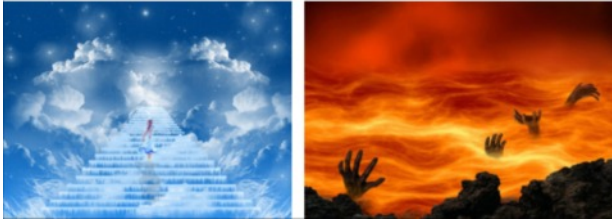
apparent that the translators lacked strong translating principles, which is why they allowed themselves to add and take away words, and to change meanings.

Its Old Testament books are in the wrong order. There are textual issues the translators failed to resolve, especially in Genesis. They included the Apocrypha, which is not part of the inspired writings of God.

It has occultic and pagan teachings of the Mysteries religion: ghosts, Lucifer, Satan, the Devil, going into hell fire, people going to Heaven, immortality of the soul, Easter, giants, unicorn, satyrs, cockatrice; all mythological figures and concepts.







The original publication had pictures with symbols of a handshake, a diagram of a hierarchy structure, and the Sun of Sun Worship. Its James 3:1 has “masters” instead of “teachers”

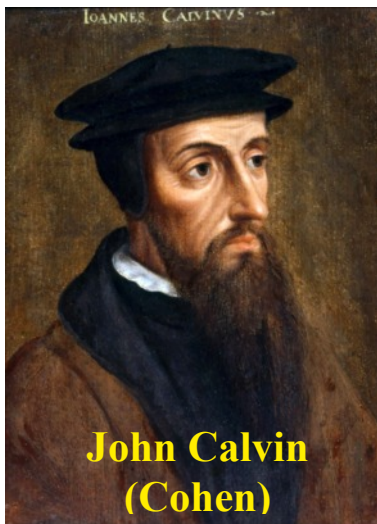
Some of its language is incomprehensible gibberish, such as Exodus 38:4: “And he made for the altar abrazen grate of network under the compass thereof beneath unto the midst of it.”.

And its 2 Corinthians 6:11-13: “O ye Corinthians, our mouth is open unto you, our heart is enlarged. Ye are not straitened in us, but ye are straitened in your own bowels. Now for a recompense in the same, (I speak as unto my children,) be ye also enlarged”.

Nicholson says of it: “This [concerning 2 Corinthians 6:11-13] is clearly a translation done by people who didn’t really understand what they were translating, and in the circumstances rhythmic language and interesting vocabulary can do very little to save the situation” (p. 225). And: “[its] language it seemed was not the language of the people” (p. 228).

Its punctuation is appalling and scruffy. I have truly seen better punctuation in primary schoolchildren’s work.

It is Calvinistic, which was achieved by adding words not in the Greek text in the phrase “before the world began” (2 Timothy 1:9, Titus 1:2). Only “before” is correct. The rest is invention.



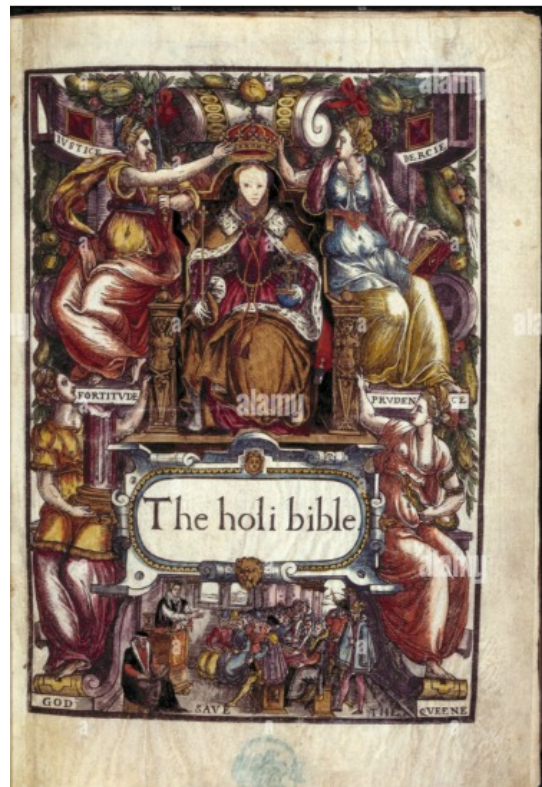
**John Calvin  
(Cohen)**

It does have at times have some attractive words and phrases from a literary point of view, but these are not concerning major doctrinal points. It promotes Paul as another saviour of the Israelites: “For I could wish that myself were accursed from Christ for my brethren” (Romans 9\3). How would it help his “brethren” if he were “accursed from Christ”?

It blasphemes God with “God forbid”, reflecting not a word of the underlying Greek, which actually says “May it not be!”. Some curious excuses have been put forward for the alteration.

It is heavily influenced by the Latin Vulgate, especially concerning the person of Christ, of which matter I tabulated in my training days.

The translators were given by their employers the Bishops’ Bible, as David Daniell explains (which I also cite in Chapter 1, page 2):



### **The Bishop’s Bible**

When James 1 gave his Bible revisers the huge Bishops’ Bible as their foundation, which meant that the Latin Vulgate-based Rheims version would be attractive to them, he ensured that a wash of Latinity would be spread over Tyndale’s English ... The objection was not narrowly political. Powerful ecclesiastical voices throughout Europe maintained that the Latin Bible was

the true word of God and that the moves of humanist scholars to press for the originality of Hebrew and Greek was a blasphemous and seditious conspiracy born of hatred.



**Professor David Daniell**

**Daniell, p. XXIV** ... “the moves of humanist scholars to press for the originality of Hebrew and Greek was a blasphemous and seditious conspiracy born of hatred” ... “a blasphemous and seditious conspiracy born of hatred”.

It is deliberately Latinate and awkward, to keep the word of God from the plough boy. For a tiny example, “Then spake Jesus” should be “Then Jesus spoke”. It’s not **Organic**. It’s **Processed**. It does not follow the grammatical structures of the underlying sentences of the Hebrew and Greek.

Time and again, it is **Processed**, rather than **Organic**. It alters grammatical forms of words, grammatical structures of phrases and sentences, meanings of words, and it adds and it takes away and it changes. It would not translate back into the original underlying languages.

The translators altered nouns and adjectives, verbs and adverbs, pronouns and prepositions. These alterations, doctoring of the text, produced results that agree with the teachings of men of the flesh, the natural religion of the international church system, and they are in constant conflict with the teachings of the prophets and apostles.

The translation adds and takes away, an offence punishable by God, as stated in Proverbs 30:6, 2 Peter 3:16, and Revelation 22:18-19.

By doing these things the King James translators shipwrecked every major teaching of the prophets and apostles, especially concerning the person of Christ.

As I have stressed again and again, in the King James Bible translators’ failure to adopt translation principles they shipwrecked the prophets’ and apostles’ themes of who God is; who Christ is; who the Holy Spirit is; what the holy spirit is; creation; election; salvation; our structural identity; our destiny; the gospel message; Paradise; God’s words to Eve; God’s words to Cain; whom Jacob met at Genesis 32:1;



—money; Moses; Jesus’ death; Jesus’ resurrection; the success of Jesus’ New Covenant; what “satan” and “devil” mean; who the real enemy is; the identity in the New Testament of the house of Israel and God’s faithfulness to them; the gospel promise of life on Earth in the coming eons; who and what the New Testament is really about; what Paul’s work really was; and even the immortality of God.

It blasphemes God, implying by the translators’ ignorance that one occurrence of “Satan” is God. It blasphemes God with “God forbid”, reflecting not a word of the underlying Greek.

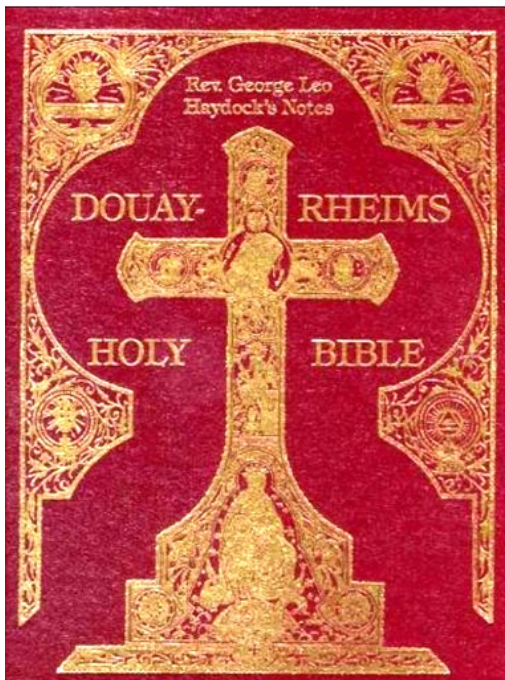




The translators spent only eight years, saying in the preface they were “hastened” by the King (not their fault for that, then); in which time it is not possible to gain understanding of the themes of the prophets and apostles, even less so when influenced so strongly by the Latin Vulgate and carried out by men of the flesh, paid for their work by an unrighteous King interested in the occult and who had a male lover and a wife. I would not have worked for King James.

In 1997, when I began this work, I wrote that the Scriptures of God had fallen into the wrong hands.

I do not like to read or hear the King James Bible. That is because I know and dislike the spirit behind it. I dislike the spirit of the man who commissioned it. I dislike the spirit of the translators who persecuted good Christian people. I have been looking into these things for over a quarter of a century. Its Jesus is “another Jesus” and its spirit is “another spirit” and its gospel is “another gospel” (2 Corinthians 11:4).



#### 4. The Douai-Rheims Bible

In 1610 the Catholics published the first complete English translation of the Bible, the Douai- Rheims Bible. It was translated mostly from the Latin Vulgate. (The King James Bible also was, as already stated, heavily influenced by the Vulgate.) The Douai-Rheims contains many of the same errors as the King James. It also has the Old Testament books in the wrong order. It also contains the Apocrypha. It also is

Calvinistic. It also shipwrecks the same themes that the Protestant King James Bible shipwrecks. And it has the same “Lucifer” and “Satan” and “Devil” and “hell fire” as does the King James.



However, contrary to Protestant expectations, it teaches salvation by “grace” and “faith” and not by works.

It is often stylistically better than the King James Bible. It is properly punctuated, done with care and respect.

It has some serious passages correctly translated, where the King James Bible has blundered, especially concerning the person of Christ.

Exodus 38:4, which the King James Bible renders incomprehensible, is clear in the Douai Rheims. Its Hebrews 3:2 has of Jesus “faithful to him that made him”, where the King James fidgets the text with “appointed”, to avoid saying God created Jesus.

Its Genesis 3:16 has “under thy husband’s power”, where the King James blunders with “desire”. Its Matthew 5:5 has “land”, where the King James blunders with “earth”, and also at Psalm 37. It does not change “Greek” to “Gentile” at Romans 2:9, 2:10, 3:9 (although, unfortunately, it changes it at John 7:35, 1 Corinthians 10:32, 12:13).

It has “length of days” correctly at Psalm 23:6, where the King James invents “for ever”. It has “Then Jesus spoke”, where the King James has the comical and Latinate “Then spake Jesus”(!). Its Romans 9:3 has the verb phrase correct as “I wished myself”, where the King James blunders with “I



could wish that myself”, reinventing and concocting Paul as a potential saviour of the Israelites. Its Isaiah 9:6 has the promised Messiah as “the Father of the world to come”, where the King James blunders with “The everlasting Father”. It is better than the King James Bible.

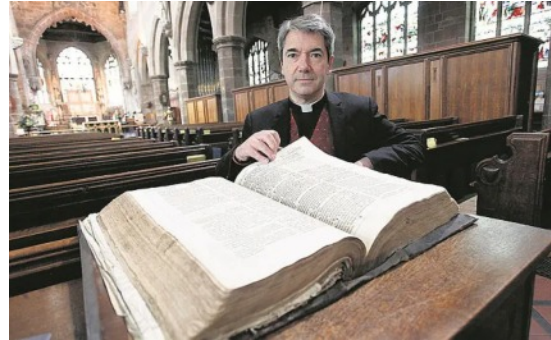
Protestants have no cause for pride over Catholics for their King James Bible. (I am not a Catholic; I’m wholly independent.) I have not found there to be anything of gain from it over the Douai-Rheims. Perhaps the King’s men just ignored the Douai-Rheims, although Nicholson suggests they “lifted many pungent phrases” (p. 218).

The King’s translators would have had time to adjust their Latin-influenced blunders, but they did not.

After the Douai-Rheims Bible was published in 1610, what need was there for the King James Bible to be published the following year, apart from, perhaps, the vanity of the King? It was all, really, of the same religion.

The Douai-Rheims Bible has many of the same mistakes the King James men wanted, but not all; they would have needed to falsify a few things and rough up the punctuation.

### 5. KJV-Only



Because the body of Christ is so wayward, there has arisen an aggressive cult of “KJV-only”, some even going so far as to say it was inspired by God! And that through such unrighteous men. Righteous work does not proceed from evil men. God does not inspire evil men to make corruptions of the writings of His prophets and apostles. Yet its supporters will say almost anything to you to protect it.

Nothing “impure” may enter the gates of the New Jerusalem. I do not expect to be seeing the Chapter 29 KJV unnecessary publication? King James Bible there. It does have some good word choices here and there, which I would defend (for example, “foundation” in Ephesians). Its prose style is truer to the text – and less **Processed** – than modernistic versions (whose New Testaments are based on anciently corrupted Greek texts).

But every major theme of the prophets and apostles is shipwrecked, because the translators were men of the flesh, not men of the spirit, and the intention of their work never was stated as recovering the truths of the prophets and apostles. (Has that ever been the stated intention of any of the committee made church system Bibles?)

Perhaps it was the King James Bible’s royal authority that propelled that curious and very aggressive “KJV- only” movement. You have to wonder.

### 6. the Translators’ Allegiance

The preface of the King James Bible is a sickly



adoration of King James, whom it promotes as almost another saviour. It exhorts that King James might become “the wonder of the world in this latter age for happiness and true felicity”.

It addresses him – in capitalised pronouns (“You”) – with such flattery as: “Your very name is precious ... their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person, who, under God, is the immediate Author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength.”

To the paid translators he was “Your most Sacred Majesty”. To the people – “Queen James”. That King James Bible preface says that the work is “one more exact Translation of the holy Scriptures into the English Tongue”, implying, perhaps without realising, that it is only “one more” among others. [Source:](#)



**Ed Note:** One abomination has led to another! The Queen James Bible Is Redefining Christian Religious Thought in an LGBTQ+ Friendly Way.



For centuries, gay Christians have wrestled with what society has told them is an inherent conflict of identity. If homosexuality is seen as a sin, how can you possibly be a good Christian and accept your LGBTQ+ identity?

**The Queen James Bible** is an effort to undo that damage and create a queer-friendly space in Christianity for LGBTQ+ folks to find both faith and acceptance.

It’s a gay slanted adaptation of the King James Bible, resolving the interpretive ambiguity of passages commonly cited as evidence that homosexuality is a sin.

Here are a few of the revised passages in the Queen James Bible, alongside their King James counterparts. More examples can be found on their website.

### Gen 19:5 - King James Bible

“And they called unto Lot, and said unto him, ‘Where are the men which came in to thee this night? Bring them out unto us, that we may know them.’”

### Queen James Bible

“And they called out unto Lot, and said unto him, ‘Where are the men which came in to thee this night? Bring them out unto us, that we may rape and humiliate them.

This revision clarifies that the same-sex nature of the sexual relations referenced is not what makes them sinful. It’s the forceful, degrading treatment that is at issue.

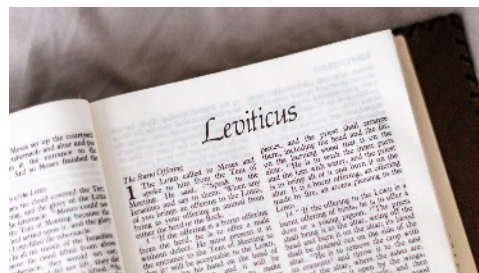
### Leviticus 18:22 King James Bible

“Thou shalt not lie with mankind, as with womankind: it is abomination.”

### Queen James Bible

“Thou shalt not lie with mankind as with womankind in the temple of Molech: it is an abomination.”

This revision also makes clear that it’s not the same-sex nature of the sexual relations that make the act sinful. The point is, again, that you should not rape anybody — Molech (or Moloch) is thought to be an ancient fertility deity whose worship may have included sex rituals and child sacrifice.



### Leviticus 20:13 King James Bible

“If a man also lie with mankind, as he lieth with a woman, both of them have committed an

abomination; they shall surely be put to death; their blood shall be upon them”

**Queen James Bible**

“If a man also lie with mankind in the temple of Molech, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them”

Again, it is because these sexual relations are associated with the temple of Molech — a heathen deity that you should not be worshipping if you’re a Christian — not because they occur between two men.

**The End**



**Harold Stough Notes**

**The Hebrew Meaning of The ‘Guardians of The Garden of Eden’:  
Revealing The Cherubim’s Grasp**

**T**HE THIRD CHAPTER OF THE BOOK OF GENESIS ends with the description of Adam and Eve’s expulsion from the Garden of Eden:

“So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.” (Genesis 3:23-24)

The biblical description is very intriguing because it mentions the measures that were taken in order ‘to guard the way to the tree of life’ which were “cherubim and a flaming sword flashing back and forth.”

The original Hebrew word for ‘cherubim’ is ‘Keruvim’ {כיבוי} (which is the Hebrew plural form of ‘Keruv’ {כורב}) and refers to a particular type of angels commonly known by their ‘child-like facial features.’

According to the ancient Jewish literature this term – ‘Keruv’ – comes from the old and rare Aramaic phrase ‘Kerabia’ {איברא} which means ‘like a child’ and this is probably the reason why the ‘cherubim’ were represented in the Christian European culture as angels who look like children.

The Bible tells us that besides the ‘cherubim’ there was also ‘a flaming sword flashing back and forth to guard’ which appears in the original Hebrew as ‘Lahat Ha-Cherev Ha-Mit’hapechet.’ {תכפהתמה ברחזה טהל}



The Hebrew word ‘Lahat’ {טהל} was translated as ‘flaming’ and has a strong connection in Hebrew to the ‘supernatural’ and ‘fire’ as can be found in the following example from Exodus: “Pharaoh then summoned wise men and sorcerers, and the Egyptian magicians also did the same things by their secret arts” (Exodus 7:11)

There the original Hebrew word for ‘secret arts’ is ‘Lahatem’ {מהיטהל} which derives from the same Hebrew root as ‘Lahat’ (L-H-T {ט-ה-ל}). The English translation has encountered a difficulty in translating the unique Hebrew verb ‘Le-Hitapech’ {רפהתהל} (appears in the



translation as ‘flashing back and forth’) because it has MORE than one meaning.

In fact, this Hebrew verb is describing ALL different forms of shifting from one situation to the complete opposite of it. In other words, this Hebrew verb means ‘to turn inside out’ or ‘to turn upside down’, ‘reverse’ or ‘turn backward’ and it is found in the Hebrew verb group (‘Binyan’{בנין}) which indicates ‘a process.’

That means that if one reads this description in the original Hebrew, one gets the notion that the

‘cherubim’ are holding a sword which is made out of some kind of a supernatural fire and this sword is found in a constant state of shifting – upside down, inside out and back and forth.

The common perception among Biblical Hebrew scholars is that this extraordinary biblical description is in fact a description of heavenly ...lightning!

The End



# Great Tartaria (Part 7) Its History and Recent Destruction of the Most Advanced Civilisation Ever By James W Lee



The Corn Palace South Dakota

**WHY WERE ALL OF THE CORN PLACES DESTROYED**, except for the First Corn palace in South Dakota (dragon/serpent), which still exists?

Well, because the buildings did not fit in with the current narrative of the Americas being a uncivilized, New World, so most of the old world, pre-mud flood, buildings were either destroyed or converted into federal buildings, courthouses, Governor’s mansion, Capital buildings, post offices, state buildings, Universities, and etc. Freemasonry also means, “the masonry that was free,” because all Europeans had to do was dig out these Moorish/ Tartarian structures from the mud after the great comet of 1811-1812, had completely destroyed the Old World Order, via, massive earthquakes, massive tidal waves, massive Volcano eruptions,

a great mud flood, and etc. The Cherokee where the Real Romans and they built all of the Greco-Roman Architecture and the Cherokee Gothic Architecture in the Americas.



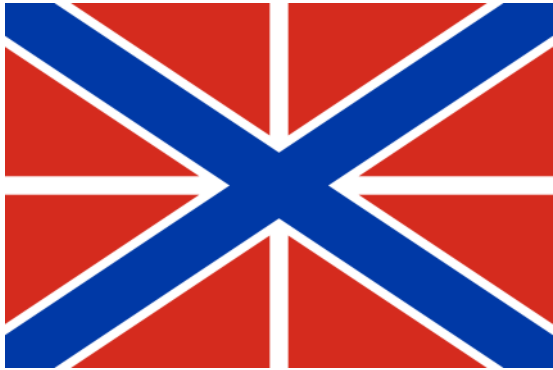
This map of 1810 (above) shows New and Old California and lands of vast lands of the Louisiana Purchase allegory.



Today we see the NWO taking down all Confederate Flags allegedly created from the

Civil War days. The Confederate battle flag was just the World Federation flag of our Previous Civilization and, until today, is the emblem of the present Russian Navy, the Novorossia flag, the colours of the actual Russian Federation flag and the state symbols of many other countries. Including the flag of a false empire manufactured on an island called United Kingdom that stole us everything, including the world history.

Embayment, Ross Ice Shelf, Ross Island, - all traces of a possible missing land called Hyperborea.



**Russian Naval Jack with St. Andrew's cross (1701—1924; 2001—present)**

The Russian Imperial naval forces fought in the American Civil War inasmuch they were the major naval force designed to defend all the imperial lands from the Parasitic Invaders coming from the North. Unfortunately, the Rus-Confederate army were defeated and lost everything.

All the people, lands, properties. The NWO became victorious using superior energy weapons to cowardly kill the civilian population who slept unawares and to annihilate the Star Fortresses who defended our coastal cities and islands.

That's how they dominated the entire Russian continent, turning some imperial cities of the Rus Federation to dust, others into caricatures called "universal exhibitions".



In Antarctica, we still can find many geographical points called Rus or "Ross" like the Ross Sea, Ross Dependency, Ross



**Fort Ross - Sonoma County, California**

In Northern California we have Fort Ross. Fort Ross is a former Russian outpost in Sonoma County, California where 19th century Russians settled on native Kashia Pomo territory.

It was established as a California State Park in 1909 to protect its unique Russian character and it is one of the earliest California State Parks. Today the park has cultural and historical significance for many groups, including the first people Kashia, Russians and Russian Americans, Alaska Natives, and ranch era settlers.



The NWO would rewrite history, inventing that it had been just a struggle between whites and blacks, although they were thus creating the first roots of racism that they would nurture to launch future racial wars fostered in the 1960's and again now, through Antifa, BLM and Black Panthers.

In reality, the leaders of the Northern NWO, of the so-called Union Army, were the first to segregate around 180.000 Black soldiers in regiments headed only by White men.



The soldiers would have been recruited among African tribes, as this Africa was the first continent to be conquered by the NWO. It was from there that Parasites stole trillions in gold and diamonds after exterminating all settler entrepreneurs in what historians call the Boers Wars.

In the NWO Union Army, blacks could not reach any leadership position and were sent to their deaths without any qualms. It is well known that Parasites never fought or stepped on a battlefield.

They always sent others to die in their wars. These mercenary armies would participate also in the bloody Russian Revolution, fighting the civil war that followed (1918-1920).

The army of mercenaries were used in 'irregular warfare' and had passed to history as the "Hesse soldiers". It was in this dynasty that those who belong to the elite of Parasites agents would hide behind many names.

And so the story goes...In 1784, with encouragement from Empress Catherine the Great, explorer Grigory Shelekhov founded Russia's first permanent settlement in Alaska at Three Saints Bay. Ten years later, the first group of Orthodox Christian missionaries began to arrive, evangelizing thousands of Native Americans, many of whose descendants continue to maintain the religion.



### Russian Orthodox Church in Alaska

Captain Sterling Romanov and his wife Anna Romanov founded the first Russian colony in the Americas. Between 1774 and 1800 Spain also led several expeditions to Alaska in order to assert its claim over the Pacific Northwest. These claims were later abandoned at the turn of the 19th century.



### Further - Moor Northwest USA Tartary

"I can See Russia from my house" ~ Presidential candidate Sara Palin Further-Moor!, we can see a direct lineage of Russian Orthodox Churches built from Alaska down through California, again dating back to the mid 18th century along with accompanying railway lines that was already delivering mail in 1860 all the way to Washington.

Alaska and Russia are only 58 miles apart at their closest point and no fortresses or defences are in place today where invasions of the USA would seem the most likely.



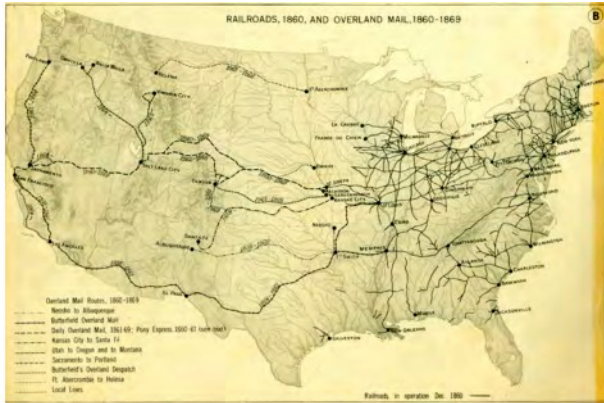
Count Nikolay Rumyantsev funded Russia's first naval circumnavigation under the joint command of Adam Johann von Krusenstern and Nikolai Rezanov in 1803 – 1806, and was instrumental in the outfitting of the voyage of the ——— ——— —Riurik's circumnavigation



of 1814–1816, which provided substantial scientific information on Alaska’s and California’s flora and fauna, and important ethnographic information on Alaskan and Californian (among other) natives.

a Roman Catholic Mission Church in Southern California remains unknown.

### Russian Orthodox Churches From Washington State to California



The Russian Orthodox Church in Oregon traces its history back to the Russian Orthodox mission to Alaska, which was established in the 1790’s to serve both Russian traders and newly converted Alaskan natives.

After Russia sold Alaska to the United States in 1867, the Russian Orthodox Church in North America continued to grow, serving multi-ethnic immigrant communities of the Orthodox faith that kept arriving from Eastern Europe, Russia and the Middle East.

### A vast railway network even as early as 1860!



In 1920 a one-hundred pound bronze church bell was unearthed in an orange grove near Mission San Fernando Rey de España in the San Fernando Valley of Southern California.



It has an inscription in the Russian language which translated said: “In the Year 1796, in the month of January, this bell was cast on the Island of Kodiak by the blessing of Juvenaly of Alaska, during the sojourn of Alexander Andreyevich Baranov.”

In the late 19th century several different groups of Orthodox immigrants arrived in Oregon, and while their backgrounds varied, they were similar in that they were overwhelmingly poor, illiterate, unskilled or semiskilled peasants, without the means to build their own church.



Alexander Andreyevich Baranov.”

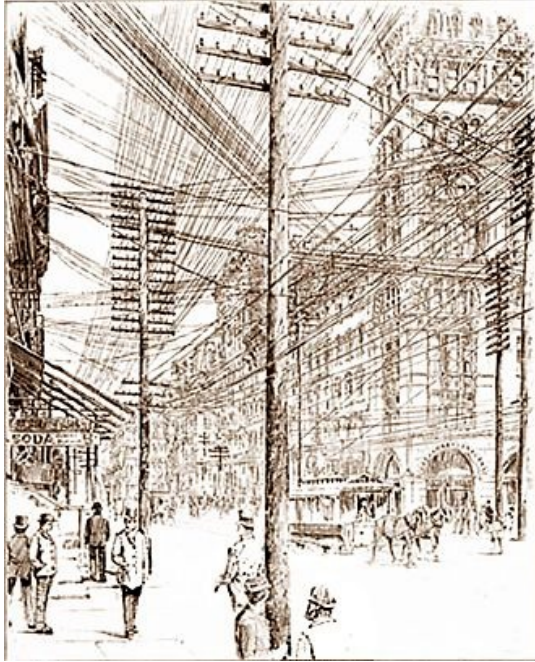
How this Russian Orthodox Kodiak church artifact from Kodiak Island in Alaska arrived at

To be continued

# The Invisible Rainbow

## You Mean You Can Hear Electricity?

By  
Arthur Firstenburg



**New York City streets in 1890. Besides telegraph lines, multiple electric lines were required for each class of device requiring different voltages.**

initial intention was to look for electric fields on her property that might be setting some metal object into vibration, creating the noise that was bothering her. He was startled by what he found.



**I**N 1962, A LOCAL WOMAN CONTACTED THE UNIVERSITY OF CALIFORNIA, SANTA BARBARA FOR HELP TRACKING DOWN A MYSTERIOUS NOISE. She had moved into a newly built home in a quiet neighbourhood and this noise, whose location she could not find, was accompanying her wherever she went like an unwanted ghost.

It was impairing her health, keeping her awake, and forcing her, in desperation, to abandon her home for large periods of time just to get relief. In response to her plea for help, an engineer showed up at her house with a load of electronic Equipment.

Clarence Wieske, who was with the Laboratory for the Study of Sensory Systems in Tucson, a military contractor that was working on the interface between man and machine, happened to be involved with a project at the University at Santa Barbara when the woman's call came. His

His search coil, as he anticipated, did pick up unusually strong harmonic frequencies. They emanated not only from her electric wires, but also from her telephone wires, gas pipes, water pipes, and even the metal in her heating system. But his stethoscope could find no audible noise being emitted by any of these items.

He therefore tried what he thought was a far-fetched experiment: he attached a tape recorder to his search coil, which recorded the electric frequency patterns and translated them into sounds, and then played the recording for the woman.

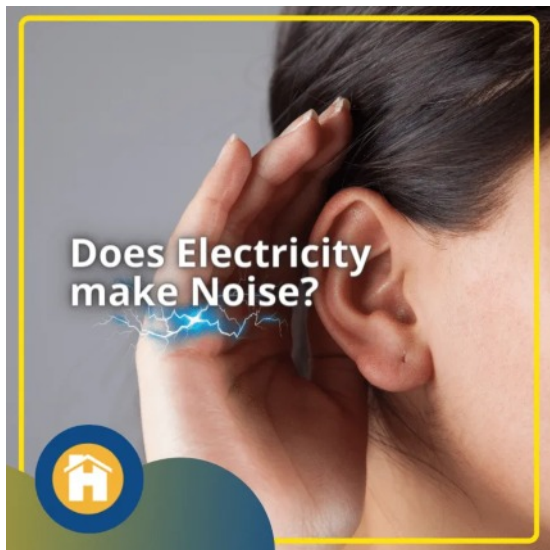
When she put on the headphones and listened to the tape, she recognized the sounds as identical to the noise that was tormenting her. Wieske then took the experiment one step farther. He disconnected the headphones and played the tape directly back into his search coil. The woman said instantly, "You mean you cannot hear that?" She was hearing the same thing again directly



from the search coil although it emitted only an electromagnetic field and no actual noise.

In a further experiment Wieske, without telling the woman, connected a low power frequency generator to the water pipe about one hundred feet from her house. She remarked that there was peculiar noise “like a barking dog.”

When Wieske turned on the pickup equipment in her house and put on the headphones, he found that she was correct. He heard a sound like a barking dog!

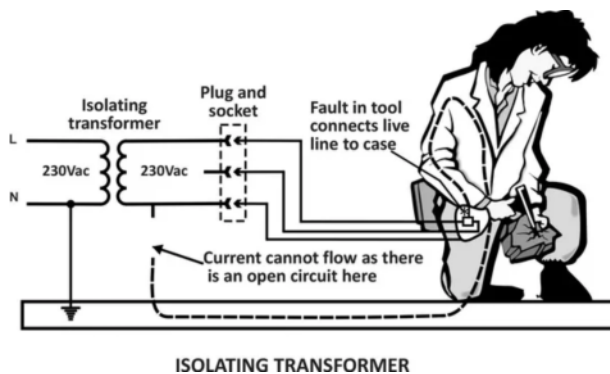


These experiments and others done at her home and at the university left no doubt that the woman was hearing electricity—and that the noise was not coming from her dental fillings.

Wieske then set about to try to alleviate her problem. Electrically grounding her refrigerator, freezer case, door chimes, and other appliances reduced the noise level a bit but did not get rid of it.

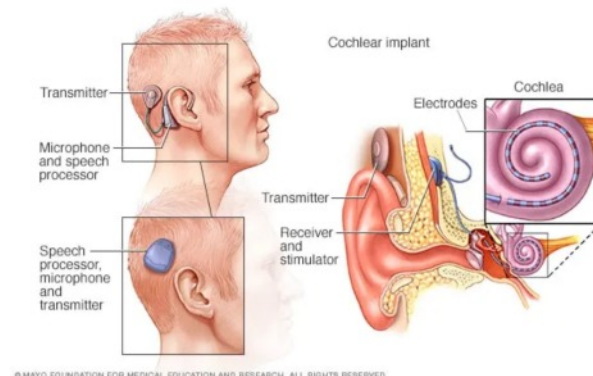
One day, during a power outage, she telephoned Wieske, ecstatic. The noise had stopped! But it returned as soon as the power came back on. Therefore Wieske contacted all the utility companies. With their cooperation, he put filters on her phone line, an isolation transformer on her electric line, and sections of non-conducting pipe into her water line and her gas line.

These time-consuming, expensive measures prevented unwanted electric frequencies originating elsewhere in the neighbourhood from being conducted over these paths. Finally, the noise was reduced to an endurable level and the woman could inhabit her home.



After investigating a number of similar cases, Wieske predicted that with the continued electrification of society, complaints like hers would one day be common.

His article about his experiences, published in Biomedical Sciences Instrumentation in 1963, concluded with a technical description of human hearing, including all of the places within the ear where electromagnetic fields might cause electric currents to flow.



He speculated as to the reasons some people can hear them and not others: “If the nerve for some reason in some individuals is not as well insulated from these currents as in the normal individual, or if the cochlea (see above) is not as well insulated from these currents in some individuals, perhaps this could make them sensitive to these electrical fields.”

Wieske’s prediction has come to pass. Today companies serving the population that can feel and hear electromagnetic fields form a significant cottage industry in every part of the United States. One organization, the International Institute for Building Biology and Ecology, lists sixty consultants, scattered throughout the United States and Canada, that it has trained in the methods of detecting and mitigating residential electromagnetic pollution.



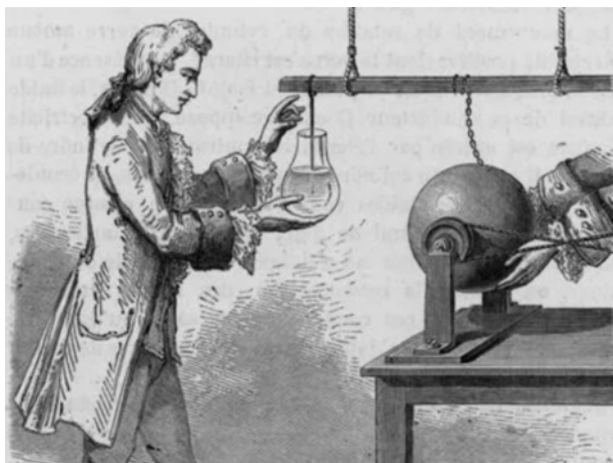
About eighty million Americans today have “ringing in the ears” to some degree. Some hear their sounds intermittently.

Some hear them only when everything else is quiet. But for increasingly many, the sounds are so loud all of the time that they cannot sleep or function.

Most of these people do not have tinnitus, which is an internally generated sound, often in one ear, usually accompanied by some degree of hearing loss. Most people today who have “ringing in the ears” hear it equally in both ears, have perfect hearing, and are hearing a pitch at the very top of their hearing range.

They are hearing the electricity around them, and it is getting louder all the time. The clues to what is happening were planted over two centuries ago.

French electrotherapist Jean Baptiste Le Roy, in 1755, was apparently the first to elicit an auditory response to static electricity. He was treating a man blind from cataracts by winding wire around the man’s head and giving him twelve shocks from a Leyden jar (below).



The man reported hearing the explosion of “twelve pieces of cannon.” Experimentation began in earnest when Alessandro Volta invented the electric battery in 1800.

The metals he first used, silver and zinc, with salt water for an electrolyte, generated about a volt per pair—less when he stacked them upon his original “pile.” Applying a single pair of metals to his own tongue produced either a sour or sharp taste, depending on the direction of the current.

Applying a piece of silver to his eye, and touching it with a piece of zinc held in his moistened hand, produced a flash of light—a flash, he said, that was “much more beautiful” if he placed the second piece of metal, or both pieces, inside his mouth.



Stimulating the sense of hearing proved more difficult. Volta tried in vain to elicit a noise with only a single pair of metal plates. But with thirty pairs, roughly equivalent to a twenty-volt battery, he succeeded. “I introduced, a considerable way into both ears,” he wrote, “two probes or metallic rods with their ends rounded, and I made them to communicate immediately with both extremities of the apparatus.

At the moment when the circle was thus completed I received a shock in the head, and some moments after (the communication continuing without any interruption) I began to hear a sound, or rather noise, in the ear, which I cannot well define: it was a kind of crackling with shocks, as if some paste or tenacious matter had been boiling.” Being afraid of permanent injury to his brain, Volta did not repeat the attempt.

But hundreds of other people did. After this report by one of the most famous men in the world, everyone wanted to see if they could hear electricity. Carl Johann Grapengiesser, a physician, was careful to use only small currents on his patients, and he was a much more careful observer than Volta. His subjects varied widely in their sensitivity and in the sounds they heard. “The noises, in respect of their quality and strength, are very variable,” he wrote. “Most often, it seems to the patient that he hears the

hissing of a boiling teakettle; another hears ringing and bell-pealing, a third thinks that outside a storm wind blows; to a fourth it seems that in each ear a nightingale sings most lustily.”

A few of his patients heard the electricity generated by only a single pair of metals applied to blister plaster wounds underneath their ears.



Physicist Johann Ritter (above) was not afraid of currents much greater than those risked by Volta. Using batteries containing 100, 200, and more pairs of metals, he was able to hear a pure musical tone that was approximately “g” above middle “c”, and that persisted as long as the current flowed through his ears.

Many were the doctors and scientists who, in the heady years following Volta’s gift to the world of its first reliable source of steady electricity, stimulated the acoustic nerve with greater or lesser quantities of current.

The following list, limited to German scientists who published their research, was compiled by Rudolf Brenner in 1868:-

**Carl Johann Christian Grapengiesser** (Attempts to Use Galvanism in the Healing of Some Diseases, 1801)

**Johann Wilhelm Ritter** (Contributions to the Recent Knowledge of Galvanism and the Results of Research, 1802)

**Friedrich Ludwig Augustin** (Attempt at a Complete Systematic History of Galvanic Electricity and its Medical Use, 1801; On Galvanism and its Medical Use, 1801)

**Johann Friedrich Alexander Merzdorff** (Treatment of Tinnitus with the Galvanic Current, 1801)

**Carl Eduard Flies** (Experiments of Dr. Flies, 1801)



**Christoph Friedrich Hellwag** (Experiments on the Healing Powers of Galvanism, and Observations on its Chemical and Physiological Effects, 1802)

**Christian August Struve** (System of Medical Electricity with Attention to Galvanism, 1802)

**Christian Heinrich Wolke** (Report on Deaf and Dumb Blessed by the Galvani-Voltaic Hearing-Giving Art at Jever and on Sprenger’s Method of Treating Them with Voltaic Electricity, 1802)

**Johann Justus Anton Sprenger** (Method of Using Galvani Voltaic Metal-Electricity as a Remedy for Deafness and Hearing Loss, 1802)



**Franz Heinrich Martens** - above (Complete Instructions on the Therapeutic Use of Galvanism; Together with a History of This Remedy, 1803) Ironically, the man who laid the foundation for such research—Alessandro Volta—was also the man whose mechanistic world view has so dominated scientific thinking for more than two centuries that it has not been possible to understand the results of these experiments.

They have been regarded as little more than parlour tricks, when they have been remembered at all. For Volta, we recall, pronounced that electricity and life are distinct and that there are

no electric currents flowing in the body. To this day, as a result, in the teaching of biology, including the biology of the ear, chemistry is king and electricity is omitted.

Brenner’s goal was to establish, once and for all, not only that electricity could be heard, but exactly how, why, and to what degree this occurs.

By Brenner’s time the work of all these early scientists had already been forgotten. A physician who specialized in diseases of the ear, he described this state of affairs in terms that could just as easily apply to today:

“It is not established if, and it is unknown how the acoustic nerve reacts to the influence of electrical current,” he wrote:-

“Nothing can be more instructive for the history of scientific development than the fate of the old experiments on galvanic stimulation of the acoustic nerve.

The results of his experiments filled a 264-page book. His apparatus contained 20 zinc-copper Daniell cells, each producing a maximum of about one volt, connected to a rheostat that could be adjusted to any of 120 positions.

Among contemporary researchers who deny the possibility of such stimulation are names of the very best repute. One must therefore ask: do these men really believe that Volta, Ritter, and the other old galvanists only imagined the tones and noises they heard?”

Any desired number of cells could be inserted into the circuit at the turn of a dial. He performed 47 different kinds of experiments on a large number of individuals.

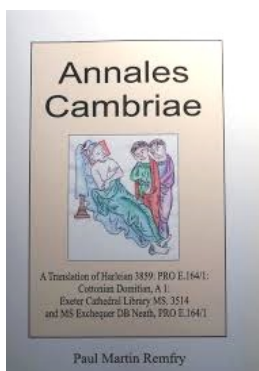
To be continued



# King Arthur & Conspiracy Against True British History How Alan Wilson and Baram Blackett’s Endeavours to Uncover The True British History Have Been Thwarted By A USA Correspondent (Part 2)

## 2. Academic Misdating and Breakdown in Communication

and on. The problem is simply one of “when was year one”. This has been dealt with in typical academic incompetence or more likely political deviousness deliberately designed to obscure and confuse.



A famous letter was sent from Britain to Gaul and the time of this Communication was crucial to setting the date of Year 1 of the Welsh Annals.



**A MAJOR SOURCE OF HISTORICAL INFORMATION IS IN THE WELSH ANNALS.**

This information is set out in the form of brief notations of major events listed by the years. We get Year 1, then Year 2, then Year 3, and so on

The letter was sent to Agitius according to Gildas, and to Aganypys or Aganipus in the Khumric Welsh Histories. There is in fact only



one candidate for the recipient of this letter, and it would be hard to mistake him.

The English academics who are quite plainly Roman mad and talk incessantly of amazing, marvellous, wonderful, admirable, Romans and so on, have alleged that the letter was sent from

Britain to Gaul and to the hated Romans and that it was addressed to the Hun general Aetius.



This then allows the wrong date of around 440 or 444 AD (above) to be set for Year 1 of the Welsh Annals. Once again a child can see that AG and not AE begin the name in the British records, and that the obvious recipient of the letter was Aegidius Afranius Flavius Syagrius the King of the Seven Cities, and ruler of most of Gaul in the era around 465-485.

He was also elected as King of the Franks for eight years when the Frank King was deposed for constantly abusing the wives of his noblemen.

Once the powerful Aegidius Afranius Flavius Syagrius is identified as the person to whom the letter was sent then the start date of the Welsh Annals is corrected to c AD 473.

The result of this is to eliminate all the mass of muddles and confusions that bedevil and deface our ancient British history up until around 700 BC and sometimes long after that. The immediate effect is to transfer the Battle of Baedan from an impossible AD 517 to a very credible 551, and the catastrophic Battle of Camlann is corrected to around AD 569, and all this makes perfect historical sense.

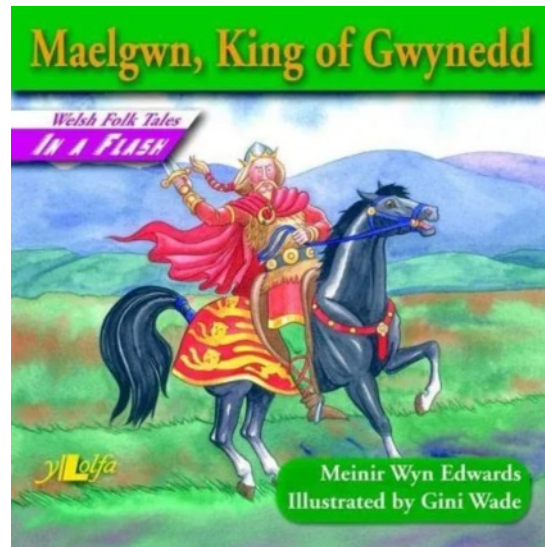
It has to be understood that Christianity arrived in Britain in AD 37, and the early Christians

were of different opinions regarding the nature of Jesus the Nazarene. One very large group thought that Jesus was a man when he was born, lived, and died.

A second large number thought that he was born and lived as a man, but he became one with god when he died.

The third group thought that he was born and lived as one with God and became united so when he died. This means that “the Incarnation” of Jesus the Nazarene was believed by the British to be when he died and the Romans believed the “the Incarnation” dated from when he was born.

This is important because the only date given in the Bruts of England is that “King Arthur (meaning II) died 546 years after the Incarnation of the Lord”. To the Roman Church and therefore to the English this would mean AD 546. To the Khumric Welsh this would mean  $546 + 33 = AD 579$ . This is the correct date for the death of King Arthur II, and all ancient British History is then correct.



Various previous misunderstood dates become correct. Or example Maelgwn became King of Gwynedd (North West Wales) 169 years after Owain Ffindu. This Owain Ffindu (Blackbeard) was a brother of King Arthur I who died fighting the Irish in AD 434, and Maelgwn became King of Gwynedd when Arthur II died in AD 579.

There are several other dates of this order in the Nennius Histories and they can all be now shown to be very accurate. Owain Ffindu is still buried in his grave mound at Llanhileth in Gwent alongside a church of St Illtyd a first cousin of Arthur II.

All that is required is a little attention to detail and it is necessary for English Historians to show more respect for the Khumric Welsh nation and the records. There are very few mysteries.

To be Continued

## August 1947: Crystal Night in England following ‘the Affair of the Sergeants Hanged in Palestine’ From Our Hastings Correspondent



The photo does not show a showcase in Berlin, Leipzig or Treuchtlingen after the night of November 9 to 10, 1938, but was taken in Liverpool in August 1947. It was completely forgotten, but during the summer of 1947, a terrible heat wave S. Europe, barely less intense than that of 2003, fell on the island, but spread over a substantially longer period.

But there is not that have been completely forgotten this summer, it ‘was the 47’, or, when we still talk about it, we start with a rather suspicious introduction, already heard elsewhere, every time that’s on, wants to excuse, put out of cause, in this case, it gives that:-

In 1947, Britain was in the grip of the recession and was trying to revive its economy after the Second World War. On this August holiday weekend, the heat already installed for some time became frankly suffocating in Manchester.

The stores were poorly supplied, rationing was still required and many workers had chosen to stay in town for the long weekend.

Then, only, after having biased our reading, we begin to approach the subject:

In the queues in front of cinemas and around the corner, a topic dominates the conversations: the assassination of two sergeants of the British army by paramilitaries of I’rgun in the Mandatory Palestine. I’rgun was one of many Zionist groups that led a guerrilla war to

force British troops to leave the territory and establish the state of ‘Israel. I’rgun had kidnapped the two sergeants in retaliation for the death sentence of three of his own.

The latter were executed by British forces on 29 July, and two days later the bodies of the soldiers were discovered in the middle of a grove of eucalyptus near Netanya. They had been hanged and the ground under them had been mined. See below:



The Two Hanged British Servicemen



As can be seen with the front page of this newspaper, it is not the extreme right’ that warms minds in a context of economic crisis and rationing; we also note, on the right, the allusion to the heat and drought wave in Europe.



This N' was just an incident among 'others of a merciless conflict. A year earlier, the terrorists blew up the' Hotel King David in Jerusalem and even detonated small bombs in London. But it "*est l'affaire des sergeants*", as it was called, which really ignited the public opinion in Britain, this time because it was too much.

August 1, a Friday, the Daily Express published the story on the front page, with a photograph of the bodies which, he told his readers, promised to shock the world.

Representatives of the British Jewish community condemned the killings, but the newspapers of the next day returned to the charge by reporting even more crude details. As Walter Lever, a Jew of the Manchester working class, recalls:

This weekend, there was nothing to do other than stroll through the streets discussing newspapers, etc, and it's the story of the hanged sergeants that took precedence over the murders and rapes of the week.

There were already beginnings of an imminence backlash. At Birkenhead, near Liverpool, slaughterhouse workers refused to work for the kosher sector until the attacks in Palestine stopped. Around Merseyside, anger began to spread in the streets, crowds of angry young people formed in the Jewish quarter.

On Sunday afternoon, unrest reached Manchester. Small groups began taking to the shop windows of Cheetham Hill, a neighbourhood just north of downtown that had been home to a Jewish community since the early 19th century.



### The Cheetham Hill Synagogue

Pubs closed early that day due to a shortage of beer and, in the evening, rioters were several hundred. Most were on foot, but others would

cross the neighbourhood throwing bricks from moving cars.

Soon the streets were littered with glass and stones and the crowd passed to larger targets, demolishing the' of the Great Synagogue on Cheetham Hill Road. Then, until one o'clock in the morning, it was the turn of the guests at a Jewish wedding in the Assembly Hall to be surrounded by a threatening and vociferous crowd.



The next day, continues Lever, Cheetham Hill Road looked pretty much like what else had been, seven years before (above), after German bombers had shelled it for 12 hours. On the street, on a mile long, all the premises belonging to the Jews had their gaping shop windows and the sidewalks were strewn with glass.

By the end of this extended weekend, anti-Semitic riots had also been observed in Glasgow and Liverpool. There were also reports of Bristol, Hull, London and Warrington unrest, as well as dozens of attacks on Jewish properties throughout the country. A Liverpool lawyer and a Glasgow merchant were beaten. Nobody' was killed, but it' was the most significant wave of violence the UK has ever experienced.

In Salford, signs appeared on the shops, you could read: "Do not shoot : these premises are British".

In West Derby, the wooden synagogue was set on fire. On their return from the weekend, employees of Liverpool's Canada Dock found, painted over the entry "Death to all Jews". In Eccles, a former sergeant-major, John Regan, was fined £15 pounds for telling a crowd of 700 people: "Hitler was right. Exterminate all Jews, men, women and children. What are you afraid of? There was only a handful of police officers.



As for the events in Palestine in 1947, we may be told that an oppressed people on a land from which they have been robbed have a legitimate right to resort to armed struggle, including terrorism, to drive out the colonial power, but most likely, it is that prefer to completely forget this period and avoid unfortunate parallels with the current situation in the region.

Another thing to finish with, is the simultaneous eruption of unrest in several cities of Great Britain in 1947, shows it was not necessarily triggered by a political organisation nor the

Clement, but on the contrary, it also automatically shows that it was not the direct responsibility of the national-socialist hierarchy at its highest level for what happened in the real Crystal Night in 1938. It must be proved!

**Editor Note** The article above was taken from a French newspaper article quoting from The Western Daily Press so apologies for the poor English.

**The End OS23539**

## Letters And Views



### High Blood Pressure Control



### What is the instant remedy for high blood pressure?

**Sir**\_\_, I am a diabetic for more than 20 yrs. When I was diagnosed, my blood pressure, along with my kidney function was affected. I was prescribed many different types of meds. which worked somewhat, with many side effects. I did some research and decided to try Omega3 Fish Oil. The Fish Oil helps to soften and dilate the blood vessels and allow easier blood flow.

I also had a decrease in triglycerides. I stopped all meds and I started with 1000 mg. of Omega3 Fish Oil per day and within a few days I had a small drop in pressure. I increased the dosage to 2000 mg. and within the first week, my pressure was close to normal which improved rapidly to normal range.

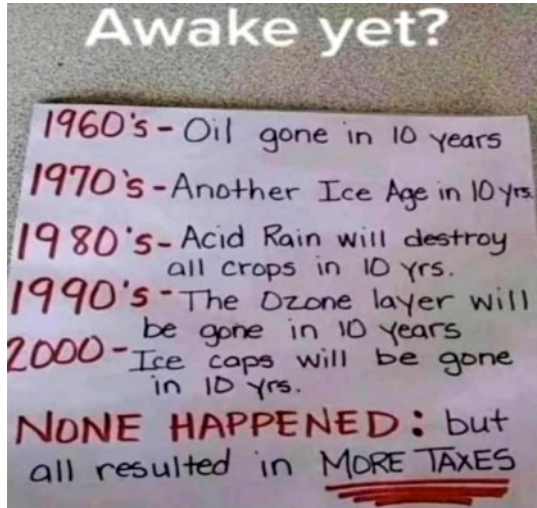
I also noticed, that some pain, which was from a former injury, was gone. I am using the fish oil for about 10 years and my pressure is stable and usually normal to a little low.

I had a doppler test done on my legs and feet to make sure that the diabetes was not causing any damage. The technician asked, if I had diabetes, because I had 100% blood flow to my feet. I asked an eye surgeon to examine my eyes, because I had noticed that my eyesight had improved and I no longer needed to use my eyeglasses which I have had since about 8 yrs. Old.

He told me that I had plenty of blood flow to my eyes because of the fish oil. I had a Cardiac Cauterisation and was told that all of my blood vessels were dilated and I had ample blood supply to my heart. I am 73 and my blood pressure and all of my blood tests are good. This has worked well for me, if you try something similar, I hope it does as well for you too. Good Luck. **Yours truly, Joseph Donato.**

I thought I was reasonably aware of these topics however, the depth of his research and resulting proof that has been hidden from us has shocked me. This is not to say that he alone has uncovered the truth - he includes facts and names behind his findings.

Taster: What do Jack the Ripper, Prince Eddy, Lord Randolph Spencer-Churchill and the Queen Mother have in common?



“The story begins in the late summer of 1888, the heyday of Queen Victoria’s reign, in the gas-lit streets of London, when a young woman’s body was discovered in a tawdry slum street in the run-down Whitechapel area of London.....” (this is not fiction). The London Met is involved or rather an Inspector named Frederick Abberline.

The diaries of this man did not see light until around 70 years after the unsolved murders. Prince Albert Victor, the Duke of Clarence otherwise known as ‘Prince Eddy’ and the eldest son of Albert Edward the Prince of Wales (later King Edward VII) and Princess Alexandra (later Queen Alexandra), the grandson of the reigning monarch, Queen Victoria and older brother of the future king of England, King George V.

**Everything We Have Been Told Is a Lie**

Sir\_\_\_, A book of the above title, Prompted Me to Send a Further Plug for the Falsification of History: Our Distorted Reality by John Hamer. Available on Kindle and Paperback.

Unfortunately however, Eddy was not in the best of health. He had been born, mainly due to centuries of royal in-breeding, partially deaf and of well below average intelligence and was thus shunned by the majority of his cold-hearted family.



Queen Victoria, the reigning monarch at the time was a great supporter and patron of freemasonry as were all the Royal males of the age (and as they still are today). [to be brief I leave out words]

On my Kindle I have reached page 218 of 734. The Contents includes: The Real Origins of the Human Race - Atlantis, the Legend - Ancient Bloodlines - Freemasonry, the Illuminati and the New World Order, - The Great Library of Alexandria - False Flags Ops - The Discover of the American Continent - Ancient British History - The Comet of 562 AD - The Knights Templar - Secret Societies - Who really wrote the works of William Shakespeare (above) and much more.

It was the Same-Coburg-Gotha family (the current British royals) that had sponsored the rise of **Adam Weishaupt**, the founder of the Illuminati, originally a freemasonry offshoot, in Bavaria in the 18th century.

There are several masonic lodges in the royal palaces of Britain - the most significant being the Royal Alpha Lodge in Kensington Palace. In 1885 Prince Eddy was initiated into the Royal Alpha at the behest of his father. Eddy was also a regular ‘customer’ at a homosexual-paedophile

brothel in Cleveland Street, London and indiscreetly instigated a series of explicit love-letters with a young boy. This incident alone had the potential to become a huge national scandal if made public, but events took turn for the worse--when he made a young Catholic 'commoner' of Irish descent pregnant.

Can you imagine who intervened? A partial frontal lobotomy was performed and the young woman spent her remaining days in the Lunacy

Observation ward, Chelsea, dying in obscurity at the age of 57.

You will be shocked to learn of the main players.

Time after time there is proof of deceit and lies that have been implemented by the Illuminati leading right up to the present. **Yours truly, MR, UK.**

**The End**

**An Interesting Article**  
***The St. Louis Post Dispatch Aug 6, 1902***  
**There Is Enough in The Air to Power Ships**  
**(Pro Quest Historical Newspapers)**



Scotland, between which, he says, he intends to send electric currents of sufficient voltage to enable steamships and railroads to draw all their power. The power house at Wardenclyfe occupies nearly three acres of ground, and is fenced in so that no one can get a view of it except those working within the enclosure.

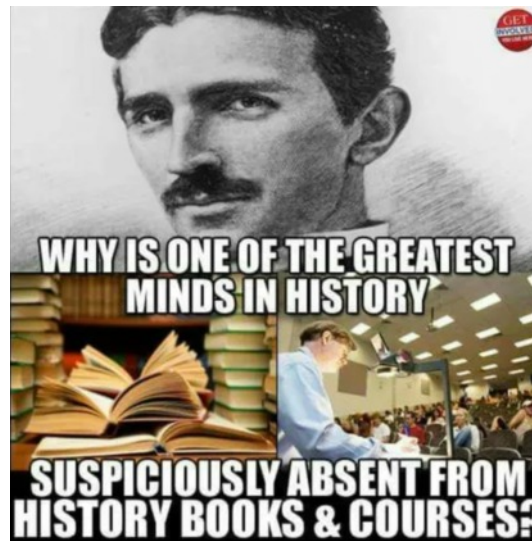
**T**OSIA EXPECTS TO TRANSMIT POWER WITHOUT WIRES. Plant Is Nearly Completed He Guards It Carefully from Curious Persons.

With His Apparatus in Action Trains and Ocean Liners Can Draw Their Power From the Atmosphere.

**Special to the Post-Dispatch**

**New York, Aug. 6.**—After working for more than three years on the transmission of electrical energy without wires, Nicola Tesla announced today that he has completed an invention by which it will be possible not only to send wireless messages for thousands of miles without wires, but that it will be enabled to send ocean liners to Europe and have railroads carry passengers a hundred miles an hour by drawing their power from the air.

Mr. Tesla has completed a large power house at Wardenclyfe, on Long Island, and is building others throughout the country, and one—— in



**He Will Announce His Plans Soon**

“I expect to make a complete announcement of my plans shortly," Mr. Tesla said, he expected that when I do, many persons will be surprised I have been taking out patents on my inventions on the transmission of electrical energy without wires for the past three years, but I did not complete my plans for putting them to practical test until recently.

“By means of the current which will be sent between the different stations I will be able to draw power for almost any purpose. That we will



be enabled to get force with, which to operate railroads and steamships from currents passing through the air between power houses you can be certain is an assured fact. All my experiments so far: have proved successful, and I am devoting all my time now toward getting things going on a working basis.

### His Ideas Are No Longer Speculative

"My plans have passed away beyond the merely speculative stage and in a very short while will be in thorough working order. The whole Idea in a nutshell, you can say is simply an extension of the plan to send wireless telegraph messages"

About 200 men are working on the Tesla plant the house is a large, round, iron structure, and

looks somewhat like the ordinary gas plant. There are several poles about 60 feet in height rising from the top of the house and from these the power will be sent.

Mr. Tesla asserted that there was a similar power house in Scotland, and said that this other is almost entirely completed. Other houses are being built near Chicago and San Francisco.

"We have been sending wireless messages for long distances from this station for some time," Mr. Tesla concluded, "but Whether we are going into the telegraph field on a commercial basis I cannot say at present"

The End OS23534



## Christians Are Taught To Fear (Part 3) By Willie Martin



### God's Righteous Remnant

Few Christians know what constitutes a "righteous nation" for they have never been taught the truth by the Judeo-Christian clergy. Most believe that a nation is the sum total of its people; what they are; what they do.

Then what makes them sufficiently "righteous" to influence their nation's character, and how many of them does it take for this purpose? Where do we, in the United States, stand as measured out on this scale?

Never at any time has there been a nation composed entirely of righteous people. Not even God's True Israel people. Even during the Exodus, when the people had witnessed many miracles by the hand of God; saw His presence in the pillar of cloud and fire every day, the great mass of the people were either actively or passively unrighteous.

While Moses was on Mt. Sinai, receiving the law of God, part of the nation of Israel was actively wicked, demanding that Aaron make them an idol god, the golden calf; most of the nation passively followed them into wickedness; and only Moses and the Tribe of Levi remained faithful to Almighty God.

### Where is There Room For Fear?

**T**HE REASON THE ENEMY IS ALWAYS TRYING TO MAKE YOU FEAR IS BECAUSE: It is the enemy who must fear, for he will soon be totally destroyed, for God has said it and it will come to pass soon.

So they are trying to make you fear and therefore commit so grievous a sin that Almighty God will destroy you before He can destroy them. But God's promises cannot be broken and the promise that He gave our father Abraham was an unconditional one; so it will be the enemy who will be destroyed, although many of our people will perish for lack of knowledge - lack of the knowledge of God's Word.

Always remember that God has His:

So it has always been, the people are divided into three classes; the few good people, who are God's Righteous Remnant; the somewhat larger group who are especially evil; and the huge middle group, neither very good nor especially bad.

The especially evil group would completely and permanently ruin and destroy the whole nation, if they were allowed to live very long; therefore, God has had to wipe them out, many times, in order to save anything of the nation.



Think about it, the heavy loss of life on many occasions, when God had to discipline them on the Exodus; the repeated wars with the Philistines; the Assyrian conquest of Israel and the Babylonian conquest of part of Judah (above), etc.

There was no point in trying to save them by "conversion;" they were not capable of it. Preaching to a scorpion never accomplishes anything; nor does preaching to an anti-Christ Jew.

The so-called Patriot community is constantly trying to rouse the masses to the dangers they face in the loss of weapons, freedoms, etc.

Yet we know that the majority of our Israel people care little about being disarmed as is represented in the wars with the Philippines, when they were conquered and were not allowed a sword, spear, knife or anything sharp, including plough shares.

They were not allowed to even have blacksmiths to make such weapons and sharpen them, and they really didn't care.

The masses have never minded losing their freedoms as was demonstrated in the Book of Judges, and in the present day here in America and in the other Christian nations of the west.

Look at Australia, England and etc., the masses are decadent and have allowed the government to confiscate their weapons. In America we are faced with the same thing, it is just taking a little longer than it did in the other countries.

The large middle group; never able to be actively good, yet only followers of evil, not originators of it, has always constituted the great bulk of the nation. Since they never rise to the greatness of true goodness, and periodically lapse into all kinds of evil, why has God kept them in existence? Only because, without them there would not be a nation.

Remember that all of God's promises to Abraham, Isaac, Jacob and David were that Israel would be a nation before Him forever.

The promise was never that there would be only a few righteous persons among their descendants, but that there would be a great nation and a company of nations.

Although incapable of good in itself, the nation could be God's servant under the leadership of God's Righteous Remnant. "Except the Lord of Hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like Gomorrah."

Then in Genesis 18:26-32, God revealed to Abraham that even a small righteous remnant in Sodom; as few as 10 persons, could have saved it.

In Old Testament time, this Righteous Remnant were singled out for special service to God. In the Hebrew language, they were called the "Qahal" a word meaning those "selected and called out" from among the mass of the nation.



They included the priests; both Aaronic and Levitical, and the heads of the Tribes. It was their job to see that the whole nation was guided into the paths of righteousness so clearly marked out by the prophets. When they would and could do this, the nation reached great heights of civilization and prosperity. And the

United States is the best example of this, for it was founded by Christians doing their best to do God's will. They were not perfect, but their faith reaped us a great reward; the greatest nation the world has ever known.

Oh, boy, some at this time, will be wondering, "How could the Remnant save the nation, when the Remnant themselves were so imperfect and are themselves presently under the control of Mystery Babylon?" Psalm 14:2-3 say,

"The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one." Paul also quotes this in Romans 3:10-12.

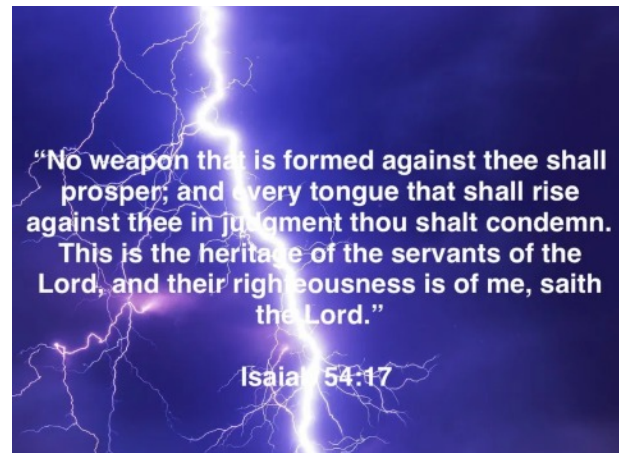
Yet God has always found a way to use His remnant for His own special purpose. Eve was not sinless, yet in Genesis 3:15 God declared that the Redeemer would be one of her descendants.



Abel was presumably as sinful as other men; yet we are told in Hebrews 11:14 that "By faith, Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous. God testifying of his gifts; and by it, being dead, he yet speaketh."

While he was comparatively good as men go, Noah must have had his share of human faults; but we are told that "By faith, Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by which he condemned the world and became heir of the righteousness which is by faith." Abraham also had his sins, yet "For what saith the scriptures: Abraham believed God, and it was counted unto him for righteousness."

This was God's plan from the beginning; He knew that even the best of His creatures would not be able to achieve righteousness by man's own goodness; so God prepared to give them His own righteousness. In Isaiah 54:17, He says:



This is the very essence of Christianity! All men have sinned; even the Remnant, and have justly earned the penalty of death; but God has paid that penalty for us in the death of Jesus Christ upon the stake; and if we believe God in this, He imputes to us the perfect righteousness of Christ.

"Their righteous-ness is of me." The great mass of people never obtain even this; only a remnant ever did or ever will.

**Isaiah 10:20-22:** "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the Lord, the Holy One of Israel, in truth.

The remnant shall return, even the remnant of Jacob, unto the mighty God. For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteous-ness."

During most of the Old Testament times, the nation Israel was nominally faithful to God; that at all times there were some apostates among them, and several times almost the entire nation lapsed into idolatry.

In New Testament times, the Israel nations have been nominally Christian; yet at all times there have been relatively few who truly understood their religion and were more than nominal



Christians. Today, the "churches" are becoming only "social service" organizations, forgetting Almighty God and His Laws while they concentrate all their attention and efforts on "social problems" such as slums and integration of races, and following the dictates of those that hate Christ.



Therefore, we ask the apostate Judeo-Christian clergy: "...shouldest thou help the ungodly, and love them that hate the Lord? therefore is wrath upon thee from before the Lord."

There is little, if anything, left of Christianity but the mere name, empty of all that it originally contained as shown in the Bible. This "Churchianity" can never save even its own followers.

Yet there has always been God's Righteous Remnant in the nation; and for the sake of that

Remnant God has spared the nation. So it has always been, and so it will be. "What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded."

As always before, there exists in the national the group of actively evil people, like a cancer, which must be cut out and destroyed; and the greater mass of the people who have been blinded are led astray by the evil; and the greater mass of the people who have been led astray by the false Judeo-Christian clergy and the evil ones must be severely disciplined.

Therefore, the days soon to come will bring terrific destruction and loss of life. But also there is the small Righteous Remnant, for whose sake Almighty god has always spared His people Israel from complete destruction; and for whose sake He will spare it now.

Therefore, on this Thanksgiving Day of November 27, 1997; one of the most holy days in Israel, Praise Almighty God, the Lord Jesus Christ that He has Chosen to reveal the Israel truth to you, because that proves you are among the best of Israel, God's Righteous Remnant! Praise God in Truth and Righteousness today, for there may not be many days left before He rains destruction down on the unrighteousness.

The End OS14961



## Stokesay Castle a Fortified Manor House One of Britain's Many Marvellous Buildings By Julian Munby

**S**TOKESAY CASTLE is a remarkable survival, a fortified manor house which has hardly altered since the late 13th century. The house was built by Lawrence Ludlow, a leading wool merchant of his day, who created a comfortable residence combining an aesthetically pleasing design with some defensive capabilities.

In doing so, he took advantage of the newly established peace on the Welsh border following Edward I's defeat of the Welsh prince Llywelyn the Last. This enabled him to build a large hall,

comfortable solar, or private apartment, with windows on the outside world, without fear of attack.

By good fortune Stokesay escaped destruction during the Civil War despite being involved in a skirmish. In the 19th century the castle was sympathetically restored and preserved, thanks to the enlightened efforts of several early conservationists.

In the 1980's English Heritage carried out an extensive programme of repair.



Despite its name, Stokesay was not called a castle before the 16th century and is really a fortified manor house, more domestic in character than military.

As with many early manor houses, the church and castle are now isolated, the village of which they were once the focal point having either moved or disappeared. The first records of Stokesay date from the period immediately following the Norman Conquest.

William the Conqueror installed Roger Montgomery as earl of Shrewsbury, and he in turn granted Stokesay to one of his retainers, Roger de Lacy.

The Say family were tenants of Stokesay until the death of Walter de Lacy in 1240, when his son-in-law John de Verdon inherited, and obtained possession from Hugh de Say in exchange for land in Ireland.

It is possible that de Verdon began the actual building of Stokesay around this time; the north tower and parts of the solar block may be his works.



Verdon's tenant John de Grey sold the tenancy of Stokesay to the merchant Lawrence of Ludlow in 1281.

The Ludlows (Judge Lord Ludlow left) were the leading wool merchants of the Marches, based in Shrewsbury, but with international connections in trade and finance. Although he remained technically a feudal tenant

of Gray and Verdon, for all intents and purposes, Ludlow was the owner of the whole manor, obtaining a royal charter of free hunting rights in 1281.

We can assume Lawrence began building soon after 1281, while completion of his work is perhaps indicated by the 'license to crenellate' which he obtained in 1291 from Edward I at Hereford.

This was a license granted by the king allowing the license-holder to make a structure defensible by adding battlements. Many generations of Ludlows became well established as country gentry, frequently serving as Sheriffs of Shropshire in the 14th and 15th centuries.

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A walk around the outside of the castle gives an impression of how it would have appeared to an approaching traveller, a combination of impressive fortification and comfortable residence.



Certain features of the design clearly indicate that Lawrence was as concerned to impress with the elegance of his house as with its strength. The moat surrounding the castle is entirely artificial, as the castle stands on a slope.

The water came from a large pond to the south-west of the castle. The impressively-built north tower (left) stands on a sloping (battered) base which is lower than the rest of the castle.

From the west, the main range of buildings appears to advantage, and this may have been intended as the main facade of the castle, since the road from Ludlow may have originally passed on this side of the valley.

The section of curtain wall between the hall and south tower originally contained battlements, but was rebuilt in the 17th century. Of the post-medieval additions to the castle, only the gatehouse now remains. This is an elaborate example of the regional style of timber framing built around a central gate passage.

To the north of the castle is the Church of St John the Baptist, its churchyard extending almost to the castle walls.

The Craven family and their tenants succeeded the Ludlows at Stokesay, but by the beginning of the 19th century the castle buildings had fallen into a state of decay and were being used by a nearby farm.

Moves to preserve the castle buildings were initiated in about 1850 by Mrs Stackhouse of Acton (1794-1881). In 1869 J.D. Allcroft, an

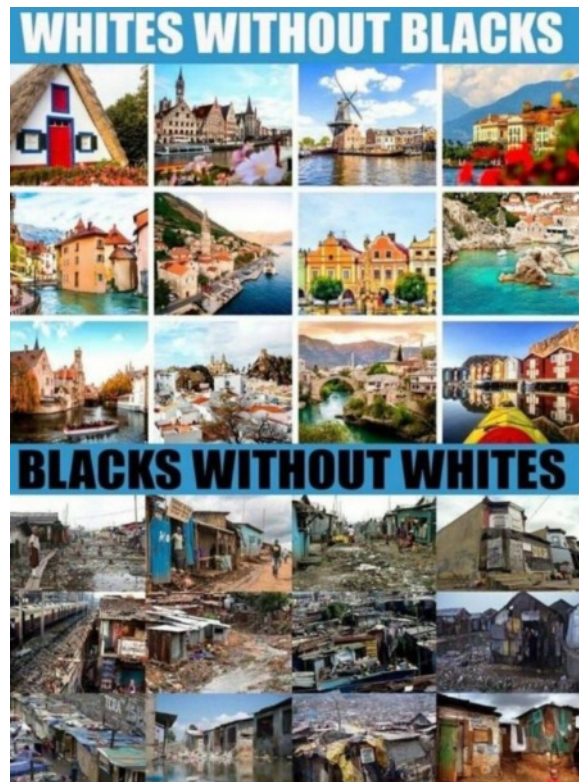
altruistic Victorian, purchased Stokesay and carried out repairs from then until his death in 1892.



**Lord and Lady Allcroft**

The Allcroft family opened the castle to the public in 1908 and in 1992, following the death of Lady Magnus Allcroft, the castle came into the guardianship of English Heritage.

### The End





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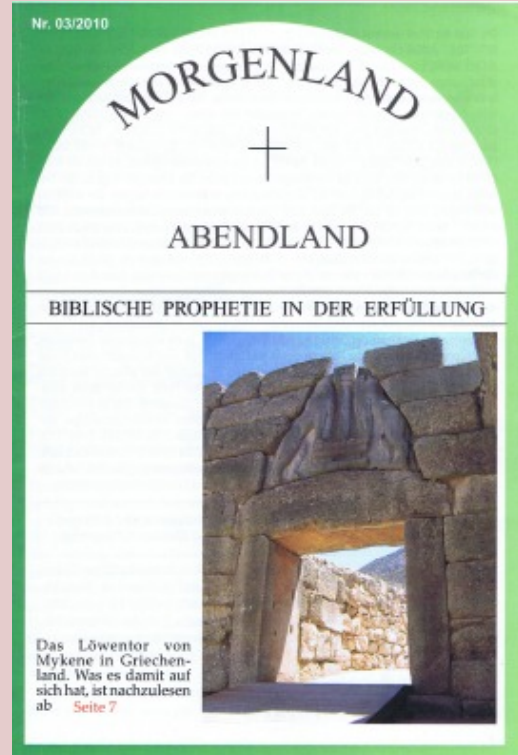
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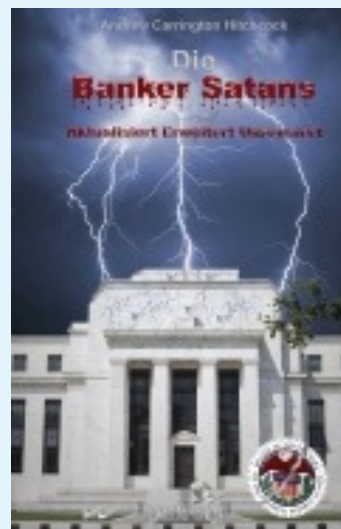
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