

# The New Ensign

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# Calling The True Israel Peoples

# Editorial

Dear Reader,

## Wake Up Folks The Trap is Being Set!



While Christian people of the west are glued to their TV or smart phone watching the Israel/Gaza false flag war started 2 weeks ago, most won't know that they are witnessing the end game of the chess pieces of their own destruction being moved into place.

The Ukrainian Russian war has drastically reduced the west's ammunition stockpile, with many key NATO military personnel having been killed. So now the West throws the last of its resources into fighting the contrived war in the Middle East.

In the meantime, while people's attention has been focused on the Middle East, here in the UK and elsewhere throughout the

West, the covert army being imported under the guise of asylum seekers are being trained in army camps around the UK, such as the one in Thetford forest.

Not only that, they are wearing UN uniforms with blue helmets. The training has been going on in the middle of the night. Armoured vehicles with UN markings have been seen moving through the town of Thetford itself.

The enemy is determined to remove Christianity from off the face of the earth, it would then not be surprising if Israel is allowed to be completely destroyed and in so doing destroy also the faith of Christians' who have long doted on that pariah state and its inhabitants falsely called Israel.

The church goes in true Israel believe that "God's Chosen" live in the stolen land of Palestine. They will have a rude awakening when their strong delusion is lifted. Praise Yahweh!!

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# The Origin of Talmudism (2)

## Judgment Day Perspectives, Volume II, Number 8

by  
Pastor Eli James



### A Brief History of the Second Temple Period

**T**HE BOOK OF EZRA PROVIDES MUCH VALUABLE INFORMATION regarding the struggle of the post captivity Judahites to maintain a pure line of descent. The first thing that Ezra did was to order a registration of pedigree, and those who could not prove themselves to be purebred Judahites were cast out of the priesthood (2:62).

In addition, all non-Israelite wives and the offspring of their marriages were put away and cast out of the territory (10:2,3).

The Book of Nehemiah records the same events (7:64, 13:22). It is apparent to us, however, that in spite of this house cleaning, some members of the priesthood eventually resumed their forbidden affairs, and by the time of Christ, 450 years later, the Pharisees, the leading faction of the priesthood, were not all purebred Israelites.

This does not mean, however, that the common people of Judah, Benjamin, and Levi were as guilty of intermarriage as this faction of the priesthood.

Indeed, were we lacking evidence, we would have to accept it on faith that both Joseph and Mary were purebred Israelites, most likely descended from the stock of simple, devout folk who traditionally do not engage in the sins of those who occupy positions of power and great

temptation. The city of Jerusalem was a cosmopolitan city that stood at the crossroads of the North African/Asian trade routes. It was the New York City of its day.

It is a well-known fact that most of the vice, crime, and moral decay takes place in the largest cities where criminals are more anonymous than in the small towns and farming communities. And, indeed, that is also where Jews tend to congregate.

As a consequence of this cosmopolitanism, we would expect higher class, wealthier Judahites, who were of the merchant class, or politicians, or the highest priests and scribes to be the ones most likely to have the opportunity to engage in fornication.

Ezra confirms this in Chapter 9. On the fourth day after returning from Babylon, Ezra received this report from the leaders of his entourage:

"The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations for they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass." (Verse 1 and 2.)

You see, the holy seed is not to be mixed with other seed.

Ezra rends his garments in anguish over this state of affairs. But he sees that it is his job to clean up this mess and that the Father intends as much.

He says, at Verse 8: "And now for a little space grace hath been shewed from Yahweh our God, to leave us a remnant to escape."

Then he resolves to correct this situation: " Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace nor their wealth forever [are you

listening, children of Israel?]: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children forever." (Verse 12.)



Now, it was right after the Captivity of Judah that the synagogue came into existence. Since the great Temple of Jerusalem was destroyed, the scattered communities of Judahites erected smaller buildings to conduct their worship.

Apparently, before this time, there was only the one Temple. Those Israelites living too far away from the Temple to go there on the Sabbath had to get together wherever they were to hold study groups on the Mosaic Law. (The word 'synagogue' means "congregation.")

The synagogue is quite obviously the forerunner of the Christian churches because that is where Yah's Law was taught. (The synagogue of Satan is where Judaism is taught.)



So, for those universalists and multiculturalists and other mixed-up Judeo-Christians, Ezra is tying our prosperity directly to obeying the **Law against Race-mixing!**

Don't you ever listen to one of those lying, sycophantic, low-life preachers again! They are the traitors of your race who have become the scum that work for the Jewish scum. In a filthy pond, the scum rise to the top.

The fact that the New Testament makes a point of listing Joseph and Mary's genealogy all the way from Adam is evidence that Matthew (Chapter 1) and Luke (Chapter 3) took the matter of genealogy very seriously even though the Pharisaic priesthood did not observe this law.

The Book of Esther is relevant to this time period; but, before discussing the Book of Esther, a few points must be made concerning the cultural changes that were going on among the Judahites at this time.

Due to the absence from Palestine of the Judahites during the Babylonian Captivity, the Hebrew language fell into disuse. It was replaced by the Syrian tongue, Aramaic, which is said to be very similar to Hebrew. Aramaic is the language which was spoken in Judea at the time of Christ.

### Synagogue (Assembly of Gog)

What has been previously referred to here as Hebrewism is more correctly called Mosaism because Moses is the actual compiler and administrator of the Law. Before Moses, there was no codified law and the Hebrews were more a distinct cultural group rather than a distinct religious group.

This was changed by Moses. It is Mosaism which is always erroneously referred to as Judaism. As will be shown later, Judaism traces its origins to the Sadducees, Scribes, and Pharisees.

It was these sects that changed Mosaism to the extent that Jesus condemned their doctrines as "the Traditions of the Elders."

This fact is of the utmost importance in exposing the historical fraud being perpetrated by those calling themselves Jews. Mosaic Law was altered by the Scribes and Pharisees. The Rabbis are the inheritors of their traditions. The Talmud is the written catalogue of their traditions; and

Judaism is the religious philosophy and culture which is the direct result of these traditions.



Rabbi Louis Finkelstein (above), in discussing the transition from Pharisaism to modern Judaism, confirms this: Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism ..throughout these changes in name the spirit of the ancient Pharisees survives, unaltered." -- p. 12,

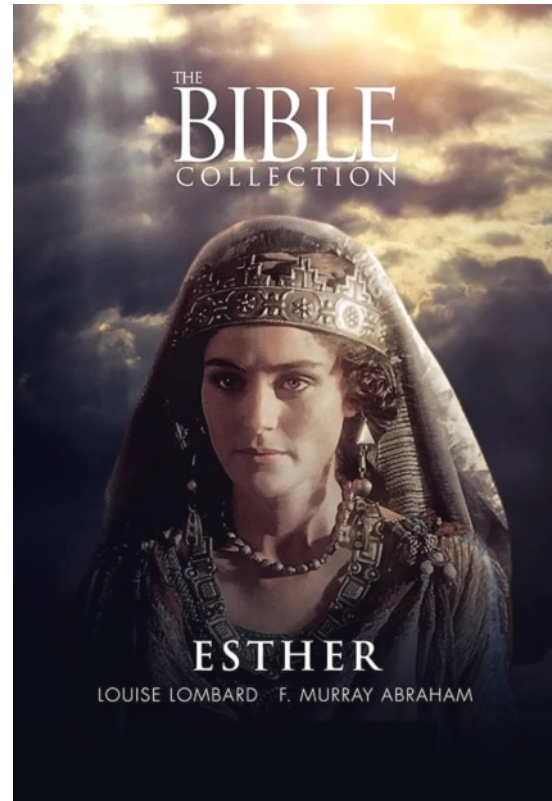
The Pharisees, the Sociological Background of Their Faith. Of course his book is intended for Jewish readers only and he does not mention the extremes of antipathy between Talmudism and Hebrewism and between Judaism and the Way of Jesus Christ!

Due to the scattering of the Judahites from Babylon to Alexandria, Egypt, there began to arise numerous additional sects, many of which developed non-Mosaic and even anti-Mosaic teachings of their own.

In the words of the Bible, while the good figs were in captivity in Babylon, the bad figs were playing around. So, keeping these major cultural changes in mind, let us continue with our brief history of the House of Judah in the Second Temple period.

The Book of Esther tells the story of a Benjamite woman (Esther 2:5-7) who is taken as a wife by King Ahasuerus (probably Xerxes I) of Persia. It is the story of her loyalty to her people as well as the story of Mordecai's loyalty to his people (Israel). The Book of Esther illustrates very well the types of intrigues which occur within the

halls of government when different groups of people vie for power and influence with the leadership. Judaism has taken the Book of Esther for its own and still celebrates the Feast of Purim which commemorates Mordecai's victory over Haman, the Agagite (Amelekite), contender with Mordecai for influence over Ahasuerus.



The Book of Esther records that Mordecai is a Benjamite. Josephus, the Judahite historian, does tell us that Mordecai refused to pay homage to Haman because Haman was an Amelekite; and the Amelekites had always been Israel's bitterest enemy. (Chapter 6, *Antiquities of the Jews*).

At the time that Josephus wrote, a Jew is technically defined as a half-breed Judahite. The first Jews were part Judahite and part Idumean, or part Canaanite.

Although Josephus is relating the history of Judea as well as the Tribe of Judah, his intent is clearly to relate primarily the history of Judah and the relevant Israelite tribes that were associated with Judah. Considering these problems, the title of his book should be "*Antiquities of the Judahites*."

Certainly, the Jews and their bought and paid for "Christian" ministers, by using the word 'Jews' in the title seek to confuse what people and what religion is being talked about.). Mordecai is,

therefore, a purebred Judahite and, hence, not a Jew. Indeed, Josephus carries on the theme of the Old Testament by documenting the lineage of Israel's leadership very carefully. This lineage is always held distinct from the lineage of the surrounding Canaanites.

Esther regarded her own fate with a great deal of tragedy, for as a seed conscious Israelite, she could only be in a great deal of distress. In her own words: "—and so I will go in unto the king, which is not according to the law: and if I perish, I perish." Est. 4:16. Now, since the Jews do not obey any laws against race-mixing, and Esther plainly regards sex with a non-Judahite King as forbidden; is Esther a Jewess or a Judahite?

Her apparent choice is simple: either lie with the king or face his wrath. Of course, the fate of Israel has always depended upon how our women choose. Only the Israelites had a strict law against race-mixing. The Jewish religion has never obeyed any such law. The pagan religions had no law against it. And Judaism has always been a pagan, Babylonian religion.



(It should be pointed out here that several Identity researchers, such as Bertrand Comparet (above) and Wesley Swift, consider the Book of Esther to be a forgery, an invention of Jewish writers who wished to insert this story into the Bible. They gave two main reasons for suspecting a forgery:

- 1.) the excessive violence of Mordecai's vengeance and
- 2.) the fact that the KJV version of Esther does not contain the name of Yahweh. It is thus the only book of the OT that does not contain the

Sacred Name. But, to me, the story, as presented in the Bible, does not at all detract from the Israelite message.

First of all, those were very violent days, with "ethnic cleansing" being a commonplace form of warfare and revenge. In addition, the Dead Sea Scrolls contain portions of the Book of Esther from the Septuagint.

The Septuagint version does, in fact, contain the name of Yahweh, proving once again that the Septuagint is the more accurate version than the Massoretic and that it predates any Talmudic tampering or invention. These two facts prove that the Book of Esther was written by Hebrews, not Jews.)

One thing is clear, however. The half-breed child of an Israelite and a non-Israelite would be a Jew, not an Israelite. This is the undeniable Law of God. An Israelite must have both parents be of purebred descent or he/she cannot be an Israelite.

It's as simple as that. Only such a child can claim to be of the "chosen". All others who make the claim are impostors, including those Jews who claim to possess the "Cohen gene."

What a joke! The fact is that recent DNA studies prove conclusively that the Jews and the Palestinians have nearly indistinguishable DNA! And get this: up to one third of Palestinian babies are born with blond hair and blue eyes, a clear indication that they have more White blood in them than Jews do!

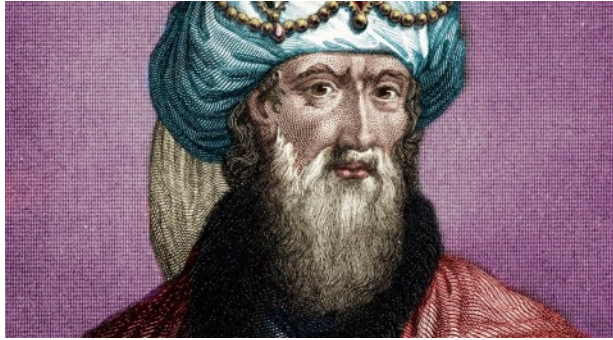
The best data available to us between the time of Esther down to the Maccabees is that of Josephus. Let us pick up with Josephus where he relates the story of the prophets Ezra (Esdras) and Nehemiah.

He documents the valiant struggles of the Judahites to remain a distinct people and kingdom. (It is interesting to note, in this regard, that, true to their half-breed status, Judaism requires that only the mother be Jewish for the child to be considered a Jew.

This is an obviously anti-Mosaic tradition! -- and, therefore, anti-Israel and anti-Biblical! Since Winston Churchill's mother was an American Jewess, that makes him fully Jewish! No wonder he and Rosenfelt got along so well!)

Two important statements are found in Chapter 5 of the "Antiquities": "--Esdras--was very skilful in the laws of Moses--" This shows us that knowledge of the Mosaic law was still something honoured and respected at this time, in spite of attempts by usurpers to influence the priesthood.

The "little space of grace" mention by Ezra in Chapter 9, Verse 2 has to last until the coming of Jesus, or there will be no Jesus.



In confirmation of our tracing of the history of the Ten Lost Tribes, Josephus (above) says: "wherefore there are but two tribes in Asia and Europe subject to the Romans, while the ten tribes are beyond Euphrates till now, and are an immense multitude, and not to be estimated by numbers."

This proves that the Judahites of that day understood their blood connection to the Lost Tribes of the House of Israel, which was also known at that time as the House of Joseph.

Chapter 6 of Antiquities confirms the existence of King Ahasuerus, a fact doubted by many, including Douglas Reed, author of The Controversy of Zion. Regarding the Book of Esther, William Whiston, translator of the Complete Works of Josephus, says in a footnote:

**"almost all the objections against this book of Esther are gone at once, if we place this history under Artaxerxes Longimanus, as do both the Septuagint interpreters and Josephus."**

This is one of the rare instances in which I disagree with Swift and Comparet and accept the conventional wisdom.

The Book of Esther leaves off at approximately 450 to 430 B.C. In order to tell the story of the

Judahites from this point to the time of Christ, we must turn again to secular history (Josephus, Pliny, and Philo, the Alexandrian Judahite) and the Apocrypha as well as other Judahite literature such as the Pseudepigrapha and the Dead Sea Scrolls.

The Pseudepigrapha are distinguished from the Apocrypha by the fact that neither Protestants nor Catholics consider them canonical although they are nevertheless Israelite literature. The Apocrypha are considered canonical by Catholics.

From the above discussion and examination of relevant historical documents, I can say that I am not aware of any historical evidence which even remotely suggests that any form of sectarianism, either from outside the Levitical priesthood or within the Levitical priesthood, took place in the land of Judah until the time of King John Hyrcanus, around 150 B.C.

No exact date can be given for the creation of the sect of the Pharisees, but most scholars place their origin around this time.

The history of the House of Judah from 430 B.C. down to the time of Christ is divided into four periods:

**The Persian Period, 430 to 332.**

**The Greek Period, 331 to 167.**

**The Maccabean Period, 166 to 63.**

**The Roman Period, 63 to Christ and after.**

Continuing now with Josephus:



Chapter 8 relates how the Syrians were defeated by Alexander the Great (left) and how the Judahites concluded an alliance with him. Relevant to our documentation of the genealogical history of these Judahites is a statement concerning the Samaritans, a group

of Syrians who lived just north of Judea:

"--the Samaritans--seeing that Alexander had greatly honoured the Jews [sic], determined to

profess themselves Jews; for such is the disposition of the Samaritans, as we have already elsewhere declared, that when the Jews [Judahites] are in adversity they deny that they are of kin to them, and then they confess the truth; but when they perceive that some good fortune hath befallen them they immediately pretend to have communion with them, saying, that they belong to them, and derive their genealogy from the posterity of Joseph, Ephraim, and Manasseh ."

Note that Josephus is declaring that the Samaritans were prone to impersonating Judah when it was politically expedient to do so. This type of Jewish duplicity is evident to us today as well, for in America they fervently praise the "separation of church and state" while in Israel, they are Jewish despots practicing a Jewish theocracy.



Here in the story of the Samaritans we get another clue as to how the impostor group is coming into being. Again, the use of the word 'Jew' for both 'Judahite' and 'Judean' by the translator is a good example of not keeping distinctions clear. The English word 'Jew' did not come into existence until a much later time in history (1600's) when the confusion of the terms 'Judean' and 'Judahite' by various historians had become commonplace.

The German word 'Jude' is subject to the same problems. The Samaritans, as pretend Judahites, were simply perceived by outsiders to be Judeans. These outsiders did not make any distinctions between Edomites, Judahites and

their mixed offspring. Nor did they understand the differences between the Mosaic Law and Pharisaic "law." Josephus is telling us that the Samaritans claimed to be Judahites when and if there was political gain to be made therefrom. Many of these same Samaritans eventually were absorbed into Jewry, although their origin is most likely that of half-breed Israelites of the tribe of Joseph.

Even at this point in time, the Judahites referred to themselves as "Judah", not as Judeans. A good modern parallel is the word 'German' which is used exclusively by outsiders to refer to the German people, who refer to themselves as 'Deutsch,' a word derived from 'Teuton.' The Greek word 'Ioudaios', meaning Judean, is incorrectly translated as meaning Jew, for the word 'Jew' implies a different meaning than would either 'Judean' or 'Judahite.'

W. G. Finlay, late editor of the periodical, *The Covenant Message*, has this to say regarding this great impersonation: "According to Josephus Antiquities of the Jews the name 'Jew' first came into existence with what is generally called 'the return from the Babylonian captivity [actually, Josephus doesn't say that; his translators do!]"

—I find it very significant that prior to this time, the word 'Jew' was unknown. Why, in the Masoretic text which is a Jewish work is there no reference to 'Abraham the Jew' or 'Moses the Jew'? This surely tells us something but so few are prepared to open their eyes and see the depth of the masquerade which is having such a disastrous effect on the TRUE Israel people."

W. N. Saxon, in his booklet, "*The Mask of Edom*", says, "Judaism's masquerade as Biblical Judah and, moreover, as all Israel which is the basis of Jewish Nationalism becomes patently counterfeit when placed in juxtaposition with the historical record of the true Houses of Israel and Judah.

Even a brief summary will show the contrast between the descendants of Biblical Jacob-Israel as opposed to the alien posterity of the cabal which claims for itself not only the Promised Land but the very name and inheritance of Israel ." p. 8.

Envy by the Canaanites over the Israelites and their heritage is recorded in the Book of Psalms:



" For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. They have taken crafty counsel against thy people, and consulted against thy hidden ones.

They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. For they have consulted together with one consent: they are confederate against thee. 83:5.



### **False Edomite Israelites**

The "hidden ones" are the lost tribes and those who have forgotten their true heritage. This envy is nothing more than the lust Esau has for recovering the inheritance which he so foolishly and steadfastly rejected. The Edomites are confederate against true Israel because Esau, who is still in rebellion against God's Law, is the forefather and the animating spirit behind Edom and Judaism.

In addition to Josephus, I and II Maccabees tell us of the struggles of the Judahite leadership to liberate themselves from Greek domination. They should be read in conjunction with Josephus in order to get a full appreciation of the difficulties, in terms of internal squabbling,

Canaanite intrigues and external military threats that the Judahites faced. (The reader should understand that what is being retold here is a mere sketch of this period of history, and only the most salient points are being discussed. Reading Josephus and Maccabees is highly encouraged.)

Upon the death of Alexander the Great, the fortunes of Judah changed for the worse. Alexander's empire was divided among his generals, and two of them, in turn, fought over Judea. In response to the invasion of Antiochus

the Great, the Maccabees revolted and gained independence from the Greeks at the cost of ongoing warfare.

Due to the pressures and intrigues of war, it was at this time that infighting among the Judahites for the High Priesthood, and much intrigue resulted with one faction allying themselves with Antiochus while the other faction allied themselves with Ptolemy of Egypt. It was shortly after that the sects known as the Sadducees, Pharisees, and Essenes arose; and the story of the House of Judah cannot be appreciated without understanding the power struggle that was going on among them.



### **The Sadducees**

Very briefly, the Sadducees can be said to be pro-Greek. The Sadducees usually consisted of the Judahite upper class and the reigning High Priest. These were influential people holding positions of political power.

More than likely, they favoured the cosmopolitan life style of the Greeks, with its games and spectacles and sophistication, to the rigid doctrines of the Mosaic Law a striking parallel to our "modern" Christian "leadership," which has become very secular!

The Pharisees, on the other hand, as the favourites of the Herodian kings, held authority, if not respect, over the common people of Judah; and it seems that their power was not to be denied. (The modern parallel here is Christian

Zionism! Compare the power of the Jewish Neo-Cons in today's Bush administration. The Bush family might as well be the reincarnation of Herodian dynasty!) Several Judahite leaders, such as John Hyrcanus and Alexander Janneus, had their lives made difficult by opposing the Pharisees.

The Essenes seemed to be a more monastic group which included a branch of Cenobites who took vows of celibacy. All of the available evidence suggests that it was the Essenes who took most seriously their Israelite heritage and obeyed the racial law against intermarriage. (Christian Identity today, thank you!) The Essenes, therefore, diametrically opposed the Pharisees, seeing them as hypocrites and usurpers.

Judas Maccabeus (a Judahite, not a Jew!) arose as a great spiritual and military leader and successfully fought off Antiochus and even

subdued the Idumeans and Ammonites to the south. Judas was so successful that he nearly regained all the territory which belonged to the Twelve Tribes before the captivity!

After the Maccabees successfully evicted the Greeks, the Samaritans, seeing the difficulties of the Judahites somewhat abated, for the time being, renewed their claim of kinship to Judah.

While the nation of Judah was fiercely defending itself against Greece, the Idumeans were already forming an alliance with Rome, plotting their move against Judah when the inevitable defeat of Greece came at the hands of the Romans. Judah, being fully occupied defending herself against Greece, and not given to making deceptive deals behind the scenes, was not prepared for the Roman juggernaut.

To be continued OS16340

## Old Testament

### “Word for Word” Exodus Part 22

#### Translation by Stephen Howard Anderson



### Chapter 28

1. And take you unto you Aharon your brother, and his sons with him, from among the children of Yis'rael, so that he may minister to Me as a priest 3547, Aharon, Nadab and Abiyhu, El'azar and Iythamar, sons of Aharon.

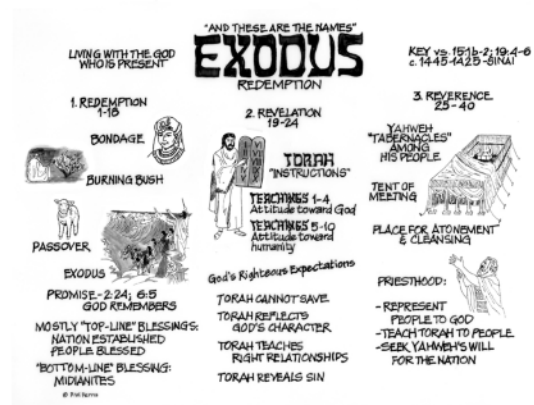
2. And you shall make holy garments for Aharon your brother for glory 3519 and for beauty 8597.

3. And you shall speak to all wise 2450 of heart 3820 whom I have filled with the spirit of wisdom 2451, that they may make Aharon's garments to consecrate 6942 him, so that he may minister to Me as a priest.

4. And these are the garments which they shall make; a breast-piece 2833, and an ephod 646, and a robe 4598, and an embroidered 8665 coat 3801, a turban 4701, and a sash 73: and they shall make holy garments for Aharon your brother, and his sons, that he may minister to Me as a priest.

5. And they shall take gold, and blue, and purple, and scarlet, and fine linen.

6. And they shall make the ephod of gold, of blue, of purple, and of scarlet, and fine twined linen, with artistic workmanship.



7. It shall have the two shoulder pieces 3802 of it joined at the two edges of it; and so it shall be joined together.

8. And the woven waistband 2805 of the ephod, which is upon it, shall be of the same, according to the workmanship of it; of gold, of blue, of purple, and scarlet, and fine twined linen.



9. And you shall take two stones of shoham 7718, and engrave 6605 upon them the names of the children of Yis'rael:

10. six of the names on one stone, and the other six names of the rest on the other stone, according to their birth 8435.

11. With the work of an engraver 2796 in stone, like the engravings 6603 of a signet 2368, shall you engrave the two stones with the names of the sons of Yis'rael you shall make them to be set in a filigree setting 4865 of gold.

12. And you shall put the two stones upon the shoulders of the ephod for stones of record 2146 to the children of Yis'rael: and Aharon shall bear their names in the presence of Yahweh upon his two shoulders for a record.

13. And you shall make filigree settings of gold,

14. and two chains 8333 of pure gold at the ends; of twisted 5688 workmanship shall you make them, and fasten the twisted chains to the filigree settings.

15. And you shall make the breast-piece of judgement 4941 with artistic workmanship; like the workmanship of the ephod you shall make it; of gold, of blue, of purple, and of

scarlet, and of fine twined linen you shall make it.

16. Foursquare 7251 it shall be being doubled 3717; a span 2239 shall be the length of it, and a span shall be the width of it.

17. And you shall set it in settings of stones, four rows of stones: the first row shall be a carnelian 124, a topaz 6357, and an emerald 1304: this shall be the first row;

18. and the second row shall be a nophech 5306, a sapphire 5601, and a yahalom 3095;

19. and the third row a leshem 3958, a shebo 7618, and an amethyst 306;

20. and the fourth row a tareshiysh 8658, a shoham 7718, and a jasper 3471: they shall be set in gold in their enclosings.

21. And the stones shall be with the names of the sons of Yis'rael, twelve, according to their names, like the engravings of a signet; every one with its name shall they be according to the twelve tribes.

22. And you shall make upon the breast-piece chains at the ends of twisted work of pure gold.

23. And you shall make upon the breast-piece two rings of gold, and shall put the two rings on the two ends of the breast-piece.

24. And you shall put the two twisted chains of gold in the two rings which are on the ends of the breast-piece.

25. And the other two ends of the twisted chains you shall fasten in the two filigree settings, and put them on the shoulder pieces of the ephod on the face of it.

26. And you shall make the two rings of gold, and you shall put them on the two ends of the breast-piece in the border of it, which is in the side of the ephod inward.

27. And you shall make two other rings of gold, and shall put them on the two sides of the ephod underneath, toward the forepart of it, opposite the other coupling of it, from above the woven waistband of the ephod.

28. And they shall bind the breast-piece by the rings of it to the rings of the ephod with a lace of blue, that it may be above the woven waistband of the ephod, and that the breast-piece be not loosed 2118 from the ephod.

29. And Aharon shall bear the names of the sons of Yis'rael in the breast-piece of judgement upon his heart, when he goes in unto the Holy Place, for a record in the presence of Yahweh continually 8458.

30. And you shall put in the breast-piece of judgement the Uriym 224 and the Tummiym 8550; and they shall be upon Aharon's heart, when he goes in the presence of Yahweh: and Aharon shall bear the judgement of the children of Yisrael upon his heart in the presence of Yahweh continually.

31. And you shall make the robe of the ephod all of blue.

32. And there shall be a hole 6310 in the top of it, in the middle of it: it shall have a binding 8193 of woven work round about the hole of it, as it were the hole of a collar 8473 so that it may not be torn.

33. And beneath the hem 7757 of it you shall make pomegranates 7416 of blue, and of purple, and of scarlet, round about the hem of it; and bells 6472 of gold between them round about:

34. a golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35. And it shall be upon Aharon to minister: and his sound shall be heard when he goes in unto the Holy Place in the presence of Yahweh, and when he comes out, so he does not die.

36. And you shall make a shining thing 6731 of pure gold, and engrave upon it, like the engravings of a signet, HOLINESS 6944 TO YAHWEH.

37. And you shall put it on a blue lace 6616, that it may be upon the turban; on the forefront of the turban it shall be.

38. And it shall be upon Aharon's forehead, so that Aharon may bear 5175 the punishment for iniquity 5771 of the Holy

things, which the children of Yisrael shall hallow 6942 in all their holy gifts 4979: and it shall always be upon his forehead, so that they may be accepted 7522 in the presence of Yahweh.

39. And you shall embroider 7660 the coat of fine linen, and you shall make the turban of fine linen, and you shall make the sash of needle work.

40. And for the sons of Aharon shall you make coats, and you shall make sashes for them, and turbans you shall make for them, for glory and for beauty.

41. And you shall put them upon Aharon your brother, and his sons with him; and shall anoint them, and fill their hand, and consecrate them, so they may minister to Me as priests.

42. And you shall make for them linen breeches 4370 to cover their nakedness, from the loins 4975 unto the thighs they shall reach:

43. and they shall be upon Aharon, and upon his sons, when they enter the Tent of Meeting, or when they come near the altar to minister in the Holy Place; that they bear no iniquity, and die: it shall be a statute forever to him and his offspring after him.

To be continued

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## The Track of The Jew Through The Ages 2

By  
**Eustace Mullins**



### **Pamiers**

**O**NLY IN PAMIERS AT THE FOOT OF THE PYRENEES was the Jewish conduct more tolerable since the rabbis enforced strict rules of moderation among their people. As a result, there was hardly any persecution of the Jews in this region.

During the French Revolution, however, the Jews worked fervently for their emancipation through such agents as Herz Cerfbeer in Alsace and Moses Mendelssohn in Berlin. And the barriers that separated their usurious existence from that of the Gentiles gradually began to be removed.

Although the Jews formed from earliest times an international network that aided Jews in different countries through mutual contacts, the rise of Masonry in the early 18th century helped them operate more effectively and clandestinely through the various lodges of Europe. At first the Jews were not accepted in the Masonic lodges on account of the prevailing aversion to them. But, gradually, movements like the Martinist in the 18th century began to accept Jews in large numbers and lodges that were primarily Jewish too began to be established.

The anti-royalist and anti-clerical aims of the Masons are clear in the part played by them in the French Revolution. Rosenberg points particularly to the role of the Jew Cagliostro in initiating the calamity. Later, when the Revolutionary Army decided to expand its ideas

in other parts of Europe through military expeditions, it was aided by the fact that there were Masons among the German generals as well who allowed the French to conquer German territory with little difficulty.

Rosenberg explains the conquests of Napoleon too as being due largely to Masonic support, a support that was withdrawn when he decided to use Masonry for his purposes rather than let it use him for theirs.

In the 19th century the development of Jewish lodges proceeded steadily until Masonry became identical with Jewish ideas of revolution. As Gotthold Salomon of the Frankfurt "Rising Dawn" lodge aptly remarked:



### **Masonic Lodge No. 666**

Why is there also no trace in the entire Masonic ritual of Church Christianity? Why do the Masons not talk of the birth of Christ but, like the Jews, of the creation of the world? Why is there no Christian symbol in Freemasonry? Why the circle, the square and the scales? Why not the cross and other instruments of torture? Why not, instead of Wisdom, Strength and Beauty, the Christian trio: Faith, Charity, Hope? (P. 110)

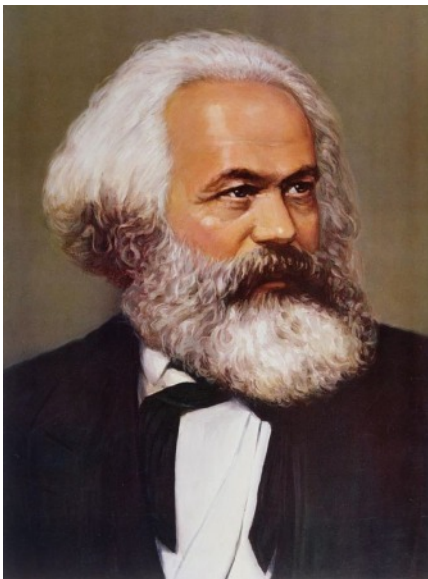
Soon there sprung up revolutionary nationalistic movements all over Europe such as Young Germany and Young Italy and Young Europe. The subversive anti-European aims of the

revolutions of the 19th century are revealed in a message written by the Jew Piccolo-Tigre:

The most important thing is to isolate man from his family and to make him immoral ... When you have instilled aversion to family and religion in a number of minds then let fall some words exciting a desire to enter into the lodges.

The vanity of the bourgeoisie to identify itself with Freemasonry has something so banal and universal that I am always delighted at human stupidity. I wonder that the entire world does not knock on the doors of the most eminent and requests to be one more labourer in the reconstruction of the temple of Solomon. (P. 113)

After the Paris Commune of 1871, the revolutionary movements fostered by Masonry gradually transformed themselves into socialist and communist ones.



Marx (above) and his colleagues saw to it that the socialist movement would not be a purely workers' movement but one always led by Jewish intellectuals such as Trotsky, Kuhn and Leviné. At the same time, the core of the anti-European conspiracy was crystallised in such exclusively Jewish societies as the B'nai B'rith Order founded in New York in 1843 and the synagogues themselves.

The chief rabbi of Frankfurt, Isidor, for instance, declared in 1868: Already the peoples, led by the societies for the regeneration of progress and enlightenment (i.e. the Freemasons), begin to bow before Israel. May the whole of mankind, obedient to the philosophy of the Alliance Universelle Israelite, follow the Jew, who rules

the intelligentsia of the progressive nations. Mankind turns its gaze to the capital of the renovated world; that is not London, nor Paris, nor Rome, but Jerusalem, which has risen from its ruins, which is at once the city of the past and of the future.

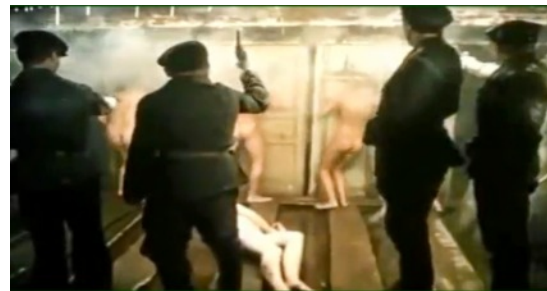
Zionism was the culmination of this Jewish ambition and it achieved its great victory in 1917 when Britain conquered Jerusalem from the Turks.

As regards the relationship of the Jews to the Germans and the German Empire, Rosenberg is careful to highlight first of all the essential incompatibility of the Jewish mind, with its abhorrence of mystical religion and anything falling outside the realm of rational calculation, with the German, for "there is in Europe perhaps no nation that has explored and explained the inner mystery of man as the German?" (p.94).

Rosenberg perceptively observes that the "depth of feeling and tenderness" that Schiller praised in Goethe indeed constitutes the very essence of the European soul. This is the reason why, whereas the Jews were able to live fairly comfortably with Frenchmen and Englishmen, they positively hated the Germans – as they did the Russians also, whose spiritual inclinations stood in stark opposition to the Jewish existence.

It is not surprising then that, when the Jews realised that the British Empire served the Zionist internationalist dream more effectively than the German imperial one, they decided to back the English against the Germans in the first World War.

Organised through the '*Alliance israélite universelle*', the Jews embarked on a single-minded enterprise of destroying Germany.



It is true that there were some anti-Zionist Jews in Germany who feared that the recognition of the Jews as a nation would mean that they could no longer hide as "state citizens" when accused of commercial or political treason in their adopted nations.

But the solidarity among the Jews internationally was paramount and Fichte's early fears in his Addresses to the German Nation (1808) were fulfilled: Does not the evident thought strike you that, if you give the Jews, who are, regardless of you, citizens of a state that is stronger and more powerful than all yours, also citizenship in your states, your other citizens will be fully under their feet? (P. 135)

The horror of a total Jewish rule over European society was first realised in the Russian Revolution, when the Jewish Bolsheviks took



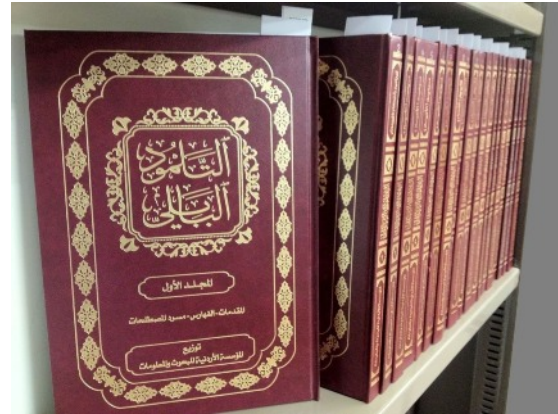
over the reins of government from more moderate elements and established a Jewish Russian government. Rosenberg had in fact witnessed at first hand the Jewish control of the Soviet state when he travelled in 1917 and early 1918 from St. Petersburg to the Crimea. As he reveals:

In the name of fraternity and peace the Bolsheviks lured to themselves unthinking hordes and set to work immediately with a raging hatred against everything "bourgeois" and soon with a systematic slaughter and civil war, if this one-sided massacre can be called that.

The entire Russian intelligentsia, which had for decades striven for the Russian people and had gone to the gallows or were exiled for its welfare, were simply killed wherever they could be got hold of--

The workers and soldiers were pushed to such a degree that there was no return for them any more, they became the will-less creatures of the tenacious Jewish rule which had burned all bridges behind it. (P. 143) The problem with any Jewish rule of the world is the defective and dangerous quality of the Jewish mind itself.

This is what Rosenberg explores in the last part of the present work[1].



He focuses at first on the Talmud (above) as an exemplar of the Jewish intellect and points to the complete lack of any metaphysical or religious value in it. Rather, everything is cut and dried:

"The world has been created out of nothing by the god of the Jews, the people who should rule the world and to whom every created thing belongs by right."

Around this fundamental premise is woven a vast tissue of sophisticated hair-splitting and moral casuistry that is sometimes incomprehensible and at other times obscene. The other basic defect of the Jewish mind, its technical tendency, is exemplified in the various manifestations of modernism itself. As Rosenberg points out:

Today railways and poetry, aeroplanes and philosophy, warm-water heating and philosophy belong to culture; here a methodical differentiation is required.

With the word 'culture' one should designate only the expressions of man that are the product (whether it be a felt or a thought one) of a world-conception. To this belong religion, philosophy, morality, art and science insofar as they are not purely technical.

The rest is trade, economy and industry, which I would like to designate as the technique of life. Now it seems to me to be an important insight into the essence of the Jewish mind when I name it a predominantly technical mind.

In all the fields that I have counted as belonging to the technique of life, it has, as we have seen, always been active with a tenacious energy and with great success. But even there, whence culture springs, it is only the external technical

side of it in its different forms that it has left its mark on or possessed. (P. 152)

**Note**

1) These observations of Rosenberg's should render the contemporary discussions of Jewish IQ (see, for instance, G. Cochran, J. Hardy, H.

Harpending, "Natural history of Ashkenazi intelligence", Journal of Biosocial Science 38(5), 2006, pp. 659-693, and Richard Lynn, The Chosen People: A Study of Jewish Intelligence and Achievement, Washington Summit Publishers, 2011) rather worthless except as academic exercises.

**To be continued**

**Its a Wonderful Race (Part 8)  
By James Bronson  
Adapted by Jack Lewis**



nothing to apologize for, and everything to be proud of. And most of all, we don't owe anybody jack-didly-squat!!!! Not one thin dime!

To the contrary, it is the rest of humanity that owes us a debt which can never be repaid, and a debt for which we have always been too noble to collect upon! We are the rightful heirs and protectors of a rich cultural heritage. You vile manipulator.

We are the sons of the ancient Aryans, the Egyptians, the Greeks, the Persians, the Romans, the Celts, the Vikings, the Normans, the Saxons. How DARE you inflict shame and guilt upon us? We Europeans didn't just contribute to civilization--We are civilization!

And from this day forward, I declare that we will no longer tolerate you so-called 'intellectuals' trying to tear our people down.

**G**EOERGE, WOULD YOU BE SO KIND AS TO TELL MY CLASS ABOUT THAT BRILLIANT TERM PAPER YOU WROTE ABOUT EUROPEAN RACISM, imperialism, and the need for monetary reparations?" And that's when young George let loose on the unsuspecting Professor!

Never again will we walk on eggshells when we speak, always fearing that we might be called "racist." Your clever sophistry and verbal gymnastics will never fool us again Silverstein! We no longer care what people think. All that matters now is restoring the truth which you have perverted to your own demonic ends!"

"Enough!!! You scheming devil! You mendacious fabricator of falsehoods! You pusillanimous purveyor of pinko propaganda! How dare you try to corrupt and manipulate our young minds when your filthy lies." Some of the sleeping students were rocked awake and brought to attention by George's suddenly thundering voice.

"I know what you are up to! I know now why you corrupt my young peers by shoving lies and false heroes down their throats. Enough of your Marxist games of divide and conquer, you commie pinko subversive!

"We Europeans have nothing to be ashamed of,

We don't want to hear anymore about slavery, Martin Luther King, Barack Obama, Jesse Jackson, Al Sharpton, Black History Month, or 'The Holocaust'. Your false heroes would not



have amounted to anything without the institutions of high civilization created by the European peoples. I'm going to set this class straight about who the truly great men of history are - the European, and pre-European statesmen, scientists, explorers, monarchs, navigators, conquerors, inventors, artists, writers, philosophers - the innovative giants of history that you and your ilk have erased from our collective memories.

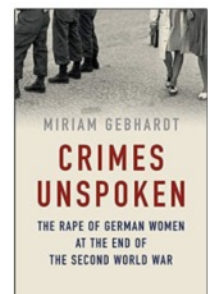


To Moroccan troops raping thousands of Italian women and slitting their husbands' throats at Monte Cassino during World War II.

You speak of a world liberated from all White influence? Permit me to tell your students about such a world, Silverstein, because I can speak from personal experience, you wretched little conspiring communist monster!" You speak of White oppression Silverstein? Really? Really? Let me tell you something, you miserable little piece of filth. It is WHITES, more than any other peoples, who have had to endure hateful persecution and GENOCIDE. From Genghis Khan's Mongols murdering and raping many millions of Aryans. To the Asiatic Huns tormenting our ancestors from the frontiers of Eurasia all the way to the doorstep of Northern India. To the Amerindians, genociding the original White Solutrean settlers of North America.



New Ensign note: A film was made depicting the horrors of the Moroccan soldiers and rape of the women at Monto Cassino. To the Asiatic and Bolshevik hordes of the Soviet Union gang raping 2 million German women.



To Robert Mugabe and Nelson Mandela presiding over the little known anti-White reign of terror now taking place in Southern Africa.

To the brutal Incas and Mayans crowding out and hunting to extinction the original Whites of South America. To the Blacks of 1804 Haiti murdering the White French down to the last man, woman, and child. To the Khazarian-Jewish Bolsheviks starving out and murdering millions of White Russians. To the modern day Hun Joe Stalin starving millions of White Ukrainians to death.



And yet, we still remain noble and decent enough to let the past stay in the past, and to not blame

the descendants of our historical tormentors for the sins of their forefathers. You call us "White Supremacists"



Yet it is we who continually extend our hands in friendship and tolerance to all races, sub groups, nationalities, and religions of the world. It is not 'hate' which animates us, but rather **Love** - love for our ancestors. We seek neither domination, nor confrontation, with any other race.

**BUT**— but make no mistake—the days of Whites being crapped upon, and gleefully accepting it, are **over!** The self hatred and the White guilt are over other form of racial or ethnic bigotry. You hear me Silverstein?"

Silverstein turned white as a ghost. He was Shell shocked and rendered speechless for the first time in his career. Never in all of his years at the University had a student dared to so boldly challenge his falsehoods.



Speaking from the heart as well as the mind, and with an eloquence he never thought he could muster, George broke out into a 60-minute monologue on history, science, philosophy, culture, and all the other attributes that constitute high civilization. The young students were



captivated by George's brilliant oratory. Some were moved to tears.

"Now **That's** what I call a man!" swooned one of the female students as George spoke. By the end of his tirade, George's reawakened classmates were thundering their approval of his speech. Even many of the non- Whites could not help but be impressed with the power, the logic, and the sincerity of George's words.

They saw him not as an enemy, but as a great leader of his people, and a shining light for all of humanity, who was due his proper respect. Unlike the weasly worded weakling Whites of the University, the non-Whites found George's boldness and honesty to be a breath of fresh air. The entire class gave George a standing ovation.

The White students thanked him for helping them rediscover and reclaim their lost identity. In just one unforgettable hour, the unstoppable power of raw truth had melted away years of Marxist guilt tripping, self hate, wimpishness and cultural brainwashing.

"Dang! These White boys is off the hook!" laughed one of the awestruck Black students.



The students lifted George up upon their shoulders and carried him out of the auditorium like some conquering hero of antiquity. They proceeded to rampage and make mayhem throughout the campus, infecting others with the virus of truth while pulling Marxists out of their classrooms by their hair and beating them senseless in the streets!

George beheld the great spectacle and was pleased. With a glint in his eye and a lump in his throat, George glanced up towards heaven, winked, and said: "Thank you, Clarence. Thank

You." Silverstein thought Europeans could no longer be brainwashed with "political correctness" and guilt. His great fear was that more of these White youths would soon reawaken and take their countries and civilizations back from the Marxists.

learn the truth about their glorious past, their precarious present, and their ruinous future. But for the first time in his academic career, a voice of fearful doubt had crept into Silverstein's subconscious. He added: "They'll never figure it out—Or will they?"

Silverstein was worried, but he remained confident that most young people would never

**To be continued: Fast forward to 2023.**



## **Harold Stough Notes The Church of the Holy Rude Sterling (The Second Oldest Building in The City) Scotland**

**T**HE CHURCH OF THE HOLY RUDE IS THE SECOND OLDEST BUILDING IN STIRLING after the castle. Founded in 1129 during the reign of David I (1124 - 1153) as the parish church of Stirling.

Robert II, during his reign (1371-1390), founded an altar to the Holy Rude and thereafter the Church of Stirling became known as the Parish Church of The Holy Rude of the Burgh of Stirling. "Holy Rude" means Holy Cross, giving it the same origin as Holyrood in Edinburgh. David I's church was destroyed with much of Stirling by a catastrophic fire in March 1405.

Shortly afterwards a grant was made by the Lord Chamberlain of Scotland to have a new church built. The Nave, South Aisle with rounded Scots pillars, Gothic arches and original oak-timbered roof and the Tower were completed about 1414.

Tradition says that King James IV may have helped masons build the later eastern end during the early 16th century. In 1567 the infant King James VI was crowned here, by which time the church was a reformed place of worship. Bullet marks on the tower may date from a siege of Stirling Castle by Cromwell's troops in 1651.

Because of its close links with the castle, the church always had the support and patronage of the Stuart kings, especially in the 15th, 16th and early 17th centuries, and is the only church in the United Kingdom other than Westminster Abbey to have held a coronation and still be a living church today.



**Mary, Queen of Scots ( 8 December 1542 – 8 February 1587)**

Even though the reign of Mary, Queen of Scots, also known as Mary Stuart, lasted less than six years, so much has been written about her reign that she has become almost a cult figure.

Mary was born at Linlithgow Palace on 8 December 1542, her father, James V, had suffered a humiliating defeat at the Battle of Solway Moss only two weeks before her birth and, to add to his depression, the baby was a girl. His two sons had died in 1541, and his depression became so deep that he died when Mary was only six days old, with the words "It came in with a lass, it will pass with a lass". He was referring to the House of Stuart, which did indeed end with Queen Anne in 1714.

Soon after King James' death King Henry VIII of England, in order to further his ambitions to dominate Scotland, negotiated the Treaty of Greenwich, under which his six-year-old son,

Prince Edward, would marry the infant Queen Mary. Cardinal David Beaton, Archbishop of St. Andrews, persuaded the Scottish Parliament to repudiate the Treaty. Henry was so furious that he, and after his death, the Duke of Somerset, undertook a series of military invasions into southern Scotland.



An operation that subsequently became known as the 'Rough Wooing'. This English army set fire to the Abbey of Holyrood House (above) where James V was buried, burned crops in the Tweed Valley and set ablaze the Border abbeys of Melrose, Jedburgh and Dryburgh.

Cardinal Beaton was murdered in 1546 in a conspiracy that would have pleased King Henry. The French helped to eject the English from Scotland, but on the condition that the young Queen Mary be taken to France for upbringing and eventually to marry the heir to the throne of France, the Dauphin. At the tender age of six Mary was sent to France.

Mary spent the next ten years being educated at the French Court of Henry II and Catharine de' Medici. She learned to converse in four languages with great charm and became an accomplished musician and scholar. When she reached the age of twelve, in 1554, her mother, Mary of Guise, took over the Regency of Scotland.

On 24 April 1558 Mary was married to the Dauphin of France at the Cathedral of Notre Dame. She had signed a secret deed in which her sovereignty of Scotland, and her right to the succession of the English throne, would transfer to the French if she died childless.

Her father-in-law died in 1559 and her husband became King Francis II of France. She was now Queen of France as well as of Scotland. However, her status changed again in 1560, on the early death of her husband, to being a Dowager Queen. Unwilling to stay in France and live under the domination of her mother-in-law

Catherine De Medicis she decided to return to Scotland in August 1561 and take her chances with the Protestant reformers.

Her marriage on 29 July 1565 to her cousin Lord Darnley was to be short and disastrous. He was overbearing, conceited and jealous to the point of paranoia, so much so that he plotted the heinous murder of his wife's talented secretary Rizzio at Holyrood Palace in Edinburgh.

Mary gave birth to Prince James on 19 June 1566 in Edinburgh Castle. His Catholic baptism aggravated the Protestants. By the end of that year it was clear that Mary and Darnley were estranged and that she was attracted by the dashing Earl of Bothwell. The mystery of Darnley's death in February 1567 centred around the question: How much was Mary involved?



The building in which Darnley (above) was convalescing was demolished in an explosion on the night of 9 February 1567, after a visit from Mary. In the morning the bodies of Darnley and a page were found strangled in an adjoining garden. Bothwell was undoubtedly responsible, but he was acquitted in a trial that was a judicial mockery.

Bothwell now divorced his wife and married Mary on 15 May 1567. There was public outrage over her blatant disregard of Darnley's death and her suspected compliance with Bothwell.

The confederate Lords of Scotland confronted the couple at Carberry Hill 15 June 1567. Bothwell fled the country and Mary was taken to Lochleven Castle, where she was forced to abdicate on 24 July 1567 in favour of her one year old son, Prince James. When James VI was crowned, in a Protestant ceremony, in the Church

of the Holy Rude at Stirling on 29 July 1567, only five Earls and eight Lords were present. John Knox conducted the service.



### Loch Leven

The following spring, after her escape from captivity at Loch Leven, with the support of nine Earls, nine Bishops, eighteen Lords and an army of six thousand men, Mary faced the Earl of Moray on 13 May 1568 at Langside, but was defeated.

Mary fled to England on 16 May 1568 where Queen Elizabeth I, of England, had her placed in various prisons for the next twenty years. Mary was executed (beheaded) at Fotheringhay Castle on 8 February 1587, on suspicion of having been involved in the Babington plot to murder Elizabeth.

Mary was initially buried at Peterborough Cathedral, but her body was exhumed in 1612 when her son, King James I of England, ordered she be re-interred in Westminster Abbey. It remains there, only thirty feet (9 metres) from the grave of her cousin Elizabeth I.

### King James VI (19 June 1566 - 27 March 1625)

The coronation on 29th July 1567 of James VI is an important part of the history of the nation of Scotland, of the United Kingdom and of the Reformation.

Only seven months earlier in December 1566 Mary Stuart, Queen of Scots, had seen her baby son, who had been born in Edinburgh Castle on 19 June 1566, baptised in the Chapel Royal at Stirling Castle, according to Roman Catholic Rights. England, France and Savoy were all represented and sent lavish gifts. Although the Protestant Lords remained outside the Chapel door during the Baptism, they did take part in

three days of rejoicing, including jousting, feasting, dancing and fireworks in and around the castle.

From a powerful and respected position, Mary's reputation suddenly collapsed. Suspected of involvement in the murder of her husband, Lord Darnley, she was eventually imprisoned by the Protestant Lords in Loch Leven Castle where she was forced to sign the instrument of abdication in favour of her son, the thirteen month old Prince James.

This abdication on 24 July 1567 marked the end of a twenty-five year struggle between the English supported Protestants and the French supported Catholics, and although politics was as significant as religion, the protestant group appeared to have triumphed.

The Protestant Lords, with the young Prince in safe keeping in Stirling Castle, needed a speedy coronation in a church which was safe, close to the Castle, and of course, protestant. The answer to their problem was the Church of the Holy Rude.



In considerable haste, the coronation was duly held in the Church on 29 July 1567. John Knox (above) preached the coronation sermon, presumably with some relish, on the slaying of Queen Athaliah and the crowning of the young King Joash.

The crowning was carried out by the Bishop of Orkney, amongst others, the ceremony was attended by the Earls of Mar, Morton and Home. Hastily conducted in twenty minutes for fear of catholic counter attack, the Prince was then safely returned to the castle.

The young King James received his education at Stirling Castle, under the famous scholar George Buchanan. During the winter of 1589 King James travelled to Denmark, where he married the Princess Anne (1574 - 1619), daughter of King Frederick II of Denmark.

In 1603, on the death of Queen Elizabeth I of England, King James VI of Scotland also became King James I of England. He was the natural successor to the childless Queen Elizabeth as his great-grand-mother was Margaret Tudor, daughter of Henry VII. Amongst other acts James authorised the translation of the Bible into English -- the "Authorised" or "King James" version. King James died 27 March 1625.

### Elizabeth II ( 21 April 1926 - 2022)

On the 24 May 1997, Her Majesty Queen Elizabeth II was present in the Church of the

Holy Rude to witness a re-enactment of the coronation of her ancestor, and to unveil a commemorative inscription to mark the event.

Recently and extensively renovated, and now with an improved information service for visitors, the Church of the Holy Rude, a significant and living church, tells the story of a proud 800 year existence, playing its part in the growth of Stirling.

### The End



## TICK-TOCK, TICK-TOCK PART VIII Conclusion – Born From Above By Danny Shreffler A Voice in The Wilderness



### Part VIII – the Natural Man Vs the Spiritual Man

**I**N PART VII OF THIS SERIES, we read the words of Jesus where he said “That which is born of flesh is flesh and that which is born of Spirit is spirit.” – John 3:6

He goes on to say that the spirit part of a man cannot be seen with the eyes of a physical man, but was like the wind. The effects could be seen but where it came from could not.

When we try to understand the two witnesses (Jacob and Israel) we can see how one represents the physical and one the spiritual. Jacob represents the physical man (flesh) and Israel the one born of God or the spirit.

They are also allegory for the Old Covenant (the physical one) and the New Covenant (that of the Spirit). One the rich man and one the beggar. In the end of days detailed in Revelation 11, they both lie dead in the street. This is of course, allegorical or written in symbol. What it is telling us is the salt is losing its savour (effectiveness) and is well-nigh extinct.

### The Physical (Natural) Man

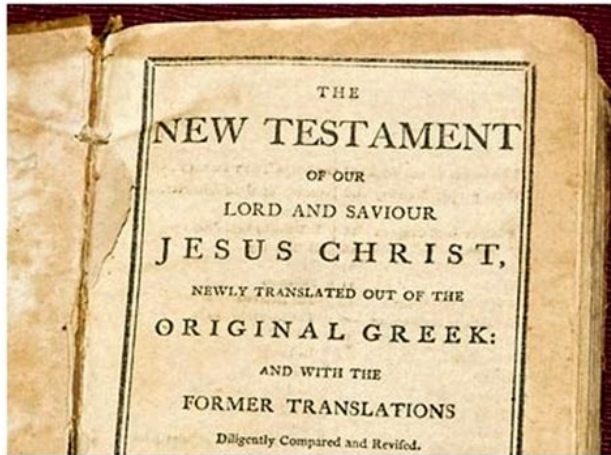
Regardless of which covenant a man was or is born under he is flesh and blood. He is physical. The essence of a physical man has not changed since Adam. He is still born of a woman and exists in a body of flesh. The Bible tells us about the character (spirit) of man in both the Old Scriptures and the New Scriptures.

### Old Testament Passages about the Natural Condition of Man

1. Man is made of dust. – Gen 2:7; & 3:19
2. Man’s imagination of a man’s heart is evil from his youth – Gen 8:21
3. The heart of the natural man is deceitful and desperately wicked. – Jer 17:9
4. Man is formed in iniquity and conceived in sin – Ps 51:5

5. The natural tendency of man, individually and corporately is bent toward doing things that are wicked and against God's will. – Gen 6:5
6. There is rarely, if ever, a self-determination for a wicked man to turn into a good man. – Jer 13:23
7. We are all unclean and our righteousness as filthy rags. – Isa 64:6

### New Testament Passages about the Natural Man



1. The natural man is referred to as dead in trespasses & sins. – Eph 2:1-3
2. In the flesh is no good thing. – Rom 7:18
3. The natural man does not receive the things of the Spirit of God but sees them as foolishness. – 1 Cor 2:14
4. The natural man follows the desires of the flesh. – Eph 2:3
5. Out of the heart of man proceed evil thoughts, adulteries, etc. - Mk 7:21-23
6. Christ came to his own (Israel) and they received him not. – Jn 1:10-11
7. Men love darkness rather than light because their deeds are evil. – Jn 3:19
8. Jesus was from above--men are of **This** world. – John 8:23.

Literally hundreds of passages of scripture could be added about the nature of man. The man talked about in these passages are the very same men Christ came to redeem. The scriptures given

in the New Covenant in no way suggests they have started being born with clean pure hearts from the moment of their physical birth. In fact, the writings of the New Scriptures describe man in the same way they were described in the Old Scriptures. They are depraved and in need of a Saviour.

If that is truly the case, men are in desperate need of a change and they have no ability to do it themselves. Someone must do it for them and that **ONE** is Jesus. Just as demonstrated by the account of the two Adams and the historical account of the 'change' which took place in the life of Jacob, the New Covenant strongly stresses the necessity of mankind's new birth be it defined from above, anew, from the top or again.

The same scripture that tells us "For by man came death--For as in Adam all die" gives us the remedy for the same. It says we have hope in Christ and in Him shall all be made alive. – 1 Cor 15:21-22.

The problem of understanding lies not in the natural condition of mankind, and the spiritual nature of one who has been born from above, it is the nature of how the natural man gets to be the spiritual man and when it takes place.

### The Old Covenant

The Old Covenant was a failure. That cannot be denied. Knowing what we know now, we know the covenant worked only when the hearts of those who were signatory to it, took it to heart, believed it and honoured it. Jeremiah, Isaiah, David, Hosea and likely all the major writers of the Old Scriptures understood that. It was to turn the hearts of the people. It was designed to get them to know the heart of their God and to encourage them to mimic his ways and apply it to their lives.

The Old Covenant spoke in detail what would have to be done in order to achieve a perfect world where no evil could or would prevail. It gave our father's laws for agriculture, health, warfare, monetary policy and morality.

Under the purview of this covenant God was to be their king. It was also a conditional covenant. The success of the covenant was contingent upon the parties performing according to the things they agreed to do. The people would obey God's

laws and He would provide, defend and guide them.

The original covenant of our people with God was instituted after they were freed from the bondage of Egypt.

Many people do not understand the nature of the works of God. Everything that is good has an opposite. It was ordained to be so from the beginning. Why? Because we could never appreciate good if we did not know bad. Without contrast, many things would be meaningless. We could not understand the operation of heat or light if we did not experience their absence resulting in a condition of cold or darkness.

When our fathers failed, God would punish them. When Aiken took the Babylonian spoils, he was put to death. When Joshua's army began to trust in their own might, God withdrew His protection and allow them to be defeated.

Time after time our fathers failed. Feeding the desires of the flesh, they rejected the government of God. It was a theocracy and men of God, under the direction of God, ruled over them. Now they wanted a king to judge them like all the other nations about them.

God allowed it to be so. Almost exhibiting a human attribute, God hoped they would come to their senses and return to Him. He knew they would not and they did not.

After repeatedly chafing under the rule of the governments of man, God said enough. Like a man who finds out his spouse is cheating on him,

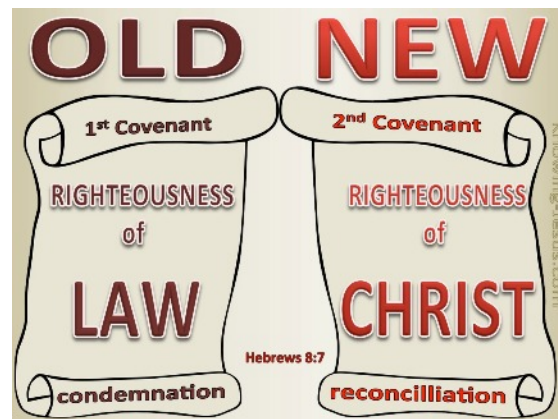
God mourns for his wife and yet says "Baby, oh baby! Why? Why? Have I not cared for you? Have I not given you jewels and blessings? Have I not suckered you? I can't take it anymore, my love I gotta go.' And he divorced her.

The Old Covenant was a brilliant success in its role as a school-master to bring us to Christ. Not in making us one with God as it could have done if we had possessed the Spirit of God and upheld our end of the covenant, but causing us to realize we needed something more.

We needed a redeemer. We needed a perfect sacrifice. We needed God to rescue us! Effectually it became a false religion.

Even in the time of the great divorce, God never abandoned His promises made to Abraham, Isaac, Jacob and David. He still, even in their travesty, saw to it they were the most blessed people upon the earth. The parable like detail of the marriage and divorce played out exactly like God knew it would.

It was not what he desired, but what he willed because he knew it was necessary to bring them to their expected end. New creatures with new hearts and not rote obedience based on what it would take for physical beings to make a perfect world.



**Hebrews 8** admits to the failure of the first covenant. It was not faultless. It also tells us it was because of the innate nature of mankind.

**7** For if that first covenant had been faultless, then should no place have been sought for the second.

**8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

**9** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

**10** For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

**11** And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the



least to the greatest. – Heb 8:7-11 It is for these reasons that God knew there would have to be a new and better covenant in order to make God (the groom) and his people (the bride) become one.

resurrections in the scriptures, one of which is the resurrection of Israel from the dead. There is also a resurrection of the righteous individual when we even though we die will see our redeemer face to face and be known as we are known).

The same passage that tells us death came from Adam gives us the remedy for the resurrection of the dead. (Note: There are at least 7

To be continued OS23444

## Letters and Views



### The Fifth of November

Sir \_\_\_, This well known ditty may well be poignant for this month with all the rumours flying around:

### Remember, Remember!



The fifth of November,  
The Gunpowder treason and plot;  
I know of no reason  
Why the Gunpowder treason  
Should ever be forgot!  
Guy Fawkes and his companions  
Did the scheme contrive,  
To blow the King and Parliament  
All up alive.  
Threescore barrels, laid below,  
To prove old England's overthrow.

But, by God's providence, him they catch,  
With a dark lantern, lighting a match!  
A stick and a stake  
For King James's sake!  
If you won't give me one,  
I'll take two,  
The better for me,  
And the worse for you.  
A rope, a rope, to hang the Pope,  
A penn'orth of cheese to choke him,  
A pint of beer to wash it down,  
And a jolly good fire to burn him.  
Holloa, boys! holloa, boys! make the bells ring!  
Holloa, boys! holloa boys! God save the King!  
Hip, hip, hoor-r-r-ray!

Yours truly. Derek Collison, Ashton-under-Lyne, Manchester, UK.

### Destruction of The West

Sir \_\_\_, So as the Jew money power sees that it may be impotent at international contests with the fagotted jewboy American military too busy with lipstick and high heel shoes to be up for the real fight against the much superior fighting force of Russia and the determined China - the Jew money power has turned towards just a continuous prioritisation of the Western nations as their principle mission, whose networks of blackmailed and bribed politicians are eager to assist in this parasitisation process.

We see the Jew World Economic Forum and the Jew controlled Jewnited Nations get together and rush through a new proclamation for mandatory vaccinations and extreme powers to control us via their Jewish scamdemics and their Jewish designed poisonous bio-weapons called vaccines.

This shift and realization that Jewboy can only enslave and destroy the lives of those living in the Western nations (at least for the time being) is good enough for the Jew. Because in the end, all the Jew really wants is control, all the money and the ability to sexually abuse our children whenever their hunger for the flesh of Goy children arises.

Their ultimate goal is control of the entire world but if they did have this power, then Putin and the Jews would have simply split the Ukraine in a backroom deal and this 10 year war would not have been necessary.

So although I sometimes have my doubts about Putin, this fact that he didn't just do a backroom deal and split the Ukraine indicates this possible reality that Jewboy isn't as strong as Jewboy would like to think that Jewboy is.

So Jewboy turns back to the easy targets the Americans and the Canadians and pushes their Jewish pedophilic Transgender mania of the gullible dupes called liberals that the Jews have convinced that unless they go along with it and pretend that its all a great direction for our society that they are not good people, and the weak minded "liberals" (who are nothing more than just people with a very thin grasp of their own identity or social standing) will probably continue to buy into this Jew programming.

So it will be very much a war between the people aware and awake and those under the Jewish hypnosis **Yours truly, Harry Vox. USA.**

It's crazy, people take prescription pills without hesitation, well aware of all the side effects, yet offer them something holistic and from the Earth, and they become skeptic researchers

**‘Limits of Parliament's Authority’**

**Sir**\_\_, In reply to Albert Burgess' letter regarding ‘Limits of Parliament's Authority’ I would disagree that it would not be possible for the Government to be able to implement their ‘Green Agenda’ on the 66,000,000 people of the UK.

They did it very successfully in 2020 when we were locked down, forced to wear masks and take poisonous vaccines for the fake COVID19 plandemic.

People died from being locked down, forced to wear useless masks that affected people with respiratory problems, unable to get medical care because hospital staff were to busy dancing for Youtube and being jabbed with untested poison vaccines.



The police were arresting people for breaking lockdown rules, breaking into homes and churches because of too many people were present. And to make matters worse the majority of people agreed with it - they were queuing up for the jabs and buying designer face masks!

If the government can do that where life was being threatened by their dictates then I don't think they will have too much of a problem with implementing their green agenda.

If he really wants to see the 66,000,000 people of the UK fight back then the 66,000,000 people need to return to Yahweh (God) and call on His help. We are suffering the way we are because we rebelled against Yahweh and so He gave us over to our own devices. There needs to be a national repentance by the 66,000,000 people if they want to see a change take place. **Yours truly, Jack Lewis, UK.**

**Scorched Earth**

**Sir**\_\_ ‘Scorched-earth’ is a military strategy of destroying everything that allows an enemy to be able to fight a war, including water, food, humans, animals, plants, shelter, communications and any kind of tools and infrastructure.’ People fear that we might be at the brink of WWIII, but the reality is that we are in midst of it already.

In the 21st century wars are fought through psyops, information warfare, censorship, mind control, chemical spills, fires, bio-weapons and weather manipulation, all of which have been inflicted upon us for a long time, but very intensely in the last three years.

What we are seeing now is a 'scorched earth' strategy; the enemy knows they cannot win, but they will never willingly surrender.

Brace yourselves for another year of fires, floods, earthquakes, volcanoes, chemical spills, mass shootings, viruses, vaccines, energy shortages, financial instability and cyber-attacks. They will continue to deploy their full arsenal of destruction to their last breath.

But fear not, the silver lining in this horrific chaos, is that a 'scorched earth' strategy is one of retreat, it's a desperate, vengeful tactic of destroying what you cannot have, what you know, you have already lost.

Victory is ours, but they still have the power to destroy. Not for long though, not for long...

Patience, endurance, courage and faith will get us to the finish line, fear is absolutely unnecessary, let it go... This time we win. What we are witnessing is desperation-- **Yours truly, Laura Abolin. USA.**

### Sticking Your Head Above The Parapet

Sir\_, For some years now I have been using a program called 'Affinity' to do all my graphics work. It is part of a suite of three called 'Affinity Designer'

Recently they have updated all three with a special advertising page showing the improvements. A different graphic was used to head up each of the three programs. Affinity Designer used this one:-



Affinity Publisher used this one:-



The one they used to illustrate Affinity Photo was, in my opinion, a very bad choice considering the vastness of photography and huge and varied number of images they could have used.

The image they chose was blatant use of political correctness. This could not be said of the other graphics used for Affinity Design and Publisher! The image used for Affinity Photo is shown below:-



When I saw this I was appalled, not just as white Anglo Saxon but also as a Christian. I decided to post a comment about this on the Affinity user's forum knowing that I was breaking the forum rules. This is what I wrote:-

"In your 'What's New' in our latest Affinity update link, your choice of graphics images for 'Designer 2' and 'Publisher 2' were well chosen however your graphic image for 'Photo 2' smacks of blatant biased political correctness in as much as it is a black woman with a ring in her nose -not exactly the typical kind of conventional image one would expect!

If this is the reason for choosing such and image then Serif has slipped-up by not being truly all inclusive and that she doesn't have a beard, covered in tattoos or dressed in a rainbow coloured shirt.

I am a white Christian Anglo Saxon who is sick to death at having multiculturalism and LGBT agendas rammed down my throat pushed by a Government who didn't ask the people of this country if it was OK with them? **Yours truly, Jack Lewis, UK.**

Skilled farmers, metalworkers, and merchants, the Etruscans traded extensively with other Mediterranean civilizations.

They had a distinct culture, with a more egalitarian role for women, and art that was more stylised and impressionistic than that of their neighbours and seemed to show influences from the eastern Mediterranean.

### The Mysterious Etruscans

**Sir**\_\_, More evidence is coming in, that the peoples of Europe down the centuries have been white Adamite Hebrews, although given different names, such as Roman, Etruscan, Roman, Goth and many others were the same people as evidenced in DNA sampling, as published in the recent sceince.org report. An extract below:

Centuries before the rise of the Roman Republic, a different culture dominated the Italian Peninsula: The Etruscans, a sophisticated civilization whose heartland was in and around modern-day Tuscany, and who have posed an enduring puzzle.

Their language, preserved in fragmentary tomb inscriptions, was completely unrelated to anything spoken by their ancient neighbours or Europeans today. A new study of Etruscan DNA, however, shows these people were genetically the same as their neighbours—and argues that their culture and language were holdovers from an even earlier era.

Among the first to speculate on the roots of the Etruscans was the Greek historian Herodotus, who wrote around 500 BC. that they were migrants from Anatolia who brought with them a distinctive language and culture. **Yours truly, Rob Shaw, UK.**

**The End**

## The Invisible Rainbow Cancer and The Starvation of Life (Part 3) By Arthur Firstenberg

### Cancer in Animals



of cancer. The 1959 report from the Penrose Research Laboratory at the zoo divided the autopsies into two time periods: 1901-1934 and 1935-1955.

The rate of malignant tumours among nine families of mammals increased between two- and twenty-fold from the earlier to the later time period. The rate of benign tumours increased even more.

Only 3.6 percent of felines, for example, had benign or malignant tumours at autopsy during the earlier period, compared to 18.1 percent during the later period; 7.8 percent of ursines (bears) had tumours during the earlier period, compared to 47 percent during the later period.

**WE RECALL FROM CHAPTER 11** that complete autopsy records of the Philadelphia zoo, kept since 1901, showed an increase in heart disease that accelerated during the 1930's and 1940's, and that affected all species of animals and birds at the zoo. An equivalent increase occurred in rates

The autopsy records of 7,286 birds at the zoo, encompassing four different orders, showed that malignant tumours increased two-and-a-half-fold, and benign tumours eightfold.

## Vital Statistics

The real story, again, is revealed by the historical records. The increase in cancer began slightly before heart disease and diabetes began to rise. Early records from England show that cancer deaths were rising as early as 1850:18.

### Year Cancer deaths, England (per 100,000 population)

1840 17.7  
 1850 27.9  
 1855 31.9  
 1860 34.3  
 1865 37.2  
 1870 42.4  
 1875 47.1  
 1880 50.2  
 1885 57.2  
 1890 67.6  
 1895 75.5  
 1900 82.8  
 1905 88.5



Cooke and Wheatstone's (above) first telegraph line, running from London to West Drayton, opened for business on July 9, 1839. By 1850, over two thousand miles of wire ran the length and breadth of England.

While we don't have earlier statistics from England to prove that cancer rates first began rising between 1840 and 1850, or comparable data from any other national government, we do have them for the parish of Fellingsbro, a small well-to-do rural district 90 miles west of Stockholm, Sweden.

We have them because in 1902, Swedish physician Adolf Ekblom, in an effort to discover

whether cancer rates had really risen during the previous century, consulted the "death and burial book" kept by the clergy of Fellingsbro parish. These are the numbers that he compiled from that book:

### Years Average yearly cancer mortality (Fellingsbro, per 100,000 population)

1801-1810	2.1
1811-1820	6.5
1821-1830	8.1
1831-1840	3.5
1841-1850	6.6
1851-1860	14.0
***	***
1885-1894	72.5
1895-1900	141.0

The records were incomplete from 1863 to 1884. But the records that survive tell the story that we seek.



The population of Fellingsbro (above) was 4,608 at the beginning of the nineteenth century, and 7,104 at the end of it. One person died of cancer about every three years between 1801 and 1850. Then, in 1853, the first telegraph wire in Sweden was strung between Stockholm, the capital, and Uppsala, a city 37 miles north.

The following year a line was run southwestward from Uppsala, via Västerås, to Örebro. This line ran right through the middle of Fellingsbro parish. At that time the cancer rate in Fellingsbro began to rise.

By the turn of the twentieth century, the country folk in Fellingsbro were dying of cancer faster than the average residents of London. In 1900, annual cancer deaths around the world, per 100,000 population, were:

Switzerland	127
Holland	92
Norway	91
England and Wales	83
Scotland	79
Bermuda	75
Germany	72
Austria	71
France	65
USA	64
Australia	63
Ireland	61
New Zealand	56
Belgium	56
Italy	52
Uruguay	50
Japan	46
Spain	39
Hungary	33
Cuba	29
Chile	27
British Guiana	24
Portugal	22
Windward and Leeward Islands	22
Costa Rica	20
British Honduras	19
Jamaica	16
St. Kitts	13
Trinidad	12
Mauritius	12
Serbia	9
Ceylon	5.5
Hong Kong	4.5
Brazil	4.5
Guatemala	4
La Paz, Bolivia	3.4
Bahamas	1.8
Fiji	1.7
New Guinea, Borneo, Java, Sumatra, Philippines, most of Africa, Macao	non-existent

Every historical source shows that cancer always accompanied electricity. In 1914, among about 63,000 American Indians living on reservations, none of which had electricity, there were only two deaths from cancer.

The cancer mortality in the United States as a whole was 25 times as high. An unusual one-year rise in cancer mortality of from 3 to 10 percent occurred in every modernizing country in 1920 or 1921. This corresponded to the beginning of commercial AM radio broadcasting. In 1920, cancer deaths rose 8

percent in Norway, 7 percent in South Africa and France, 5 percent in Sweden, 4 percent in the Netherlands, and 3 percent in the United States. In 1921, cancer deaths rose 10 percent in Portugal, 5 percent in England, Germany, Belgium, and Uruguay, and 4 percent in Australia.

Lung cancer, breast cancer, and prostate cancer rates rose spectacularly throughout the first half of the twentieth century in every country for which we have good data. The number of deaths from breast cancer quintupled in Norway, sextupled in the Netherlands, and increased sixteen-fold in the United States. Lung cancer deaths increase twenty-fold in England.

Prostate cancer deaths increased eleven-fold in Switzerland, twelve-fold in Australia, and thirteen-fold in England.

Lung cancer was once so uncommon that it was not even listed separately in most countries until 1929. In the few countries that tracked it, it did not start its dramatic rise until about 1920.



Benjamin Ward Richardson, in his 1876 book, *Diseases of Modern Life*, is surprising to a modern reader in this respect. His chapter on "Cancer from Smoking" discusses the controversy over whether

tobacco smoking caused cancer of the lip, tongue, or throat, but cancer of the lung is not even mentioned.

Lung cancer was still rare in 1913, the year when the American Society for the Control of Cancer was founded. Out of 2,641 cases of cancer reported to the New York State Institute for the Study of Malignant Disease that year, there was only a single case of primary lung cancer. Frederick Hoffman, in his exhaustive 1915 book, *The Mortality From Cancer Throughout the World*, asserted as a proven fact that smoking caused cancer of the lips,

mouth, and throat, but like Richardson four decades previously made no mention of lung cancer in connection with smoking.

Swedish researchers Örjan Hallberg and Olle Johansson have shown that the rates of lung, breast, and prostate cancer continued to rise, just as spectacularly, in the second half of the twentieth century in forty countries, along with malignant melanoma and cancers of the bladder and colon—and that the overall rate of cancer changed precisely with changes in the exposure of the population to radio waves.

The rate of increase in cancer deaths in Sweden accelerated in 1920, 1955, and 1969, and took a downturn in 1978. “In 1920 we got AM radio, in 1955 we got FM radio and TV1, in 1969-70 we got TV2 and colour TV and in 1978 several of the old AM broadcasting transmitters were disrupted,” they note in their article, “*Cancer Trends During the 20th Century.*”

Their data suggest that at least as many cases of lung cancer can be attributed to radio waves as to smoking.

## To be Continued

# Don't Eat That!

## By Miles Mathis



Looking through my parents' pantry and refrigerator reminded me to remind you to update your diet if you haven't already.

I have written about this several times before, but it bears repeating. If you are older like them (or me now), you may not realize that all the ingredient lists of your old favourites have changed. For instance, they used to make everything with butter or lard (or at least Crisco, I am reminded), but nothing on the shelf is made with butter or lard anymore.

They have replaced Crisco with things even worse: genetically modified junk oils like soybean, canola, or palm. Crisco was hydrogenated cottonseed oil, which was admittedly awful, but at least it wasn't genetically modified.

The only way they could get worse than Crisco was to genetically modify it and use soybean oil, which they now do. They prefer soybean oil since they know it helps turn you into a trannie: one of their favourite projects for decades, just

now coming out into the open. If you are a guy and you want man boobs, eats lots of things made with soybean oil. Which would include a lot of the things you get at restaurants.

Most restaurants use these cheap GMO oils, even the expensive ones. Many people think it is best not to ask your favourite restaurants or burger joints what oil they use, since the answer is sure to depress you further, but I recommend you do. If enough of their customers demand proper oils, and indicate they will pay a little more for it, it will probably happen. Better than going broke for them, and dying of something awful for you.

Until that happens you best avoid eating out. As another example, my Mom likes to eat Ritz crackers. But I read the ingredients list and noticed the oil used was junk, as usual. Upon researching it, I found it was even worse than that, because many European countries have actually banned Ritz crackers.

Their oil is that bad. It is hydrogenated GMO cottonseed oil, which is basically poison. You would think Ritz would change their formula to guarantee large European markets, but they don't bother. Strange, eh? Could it be because Ritz is paid by the government to make its product as crappy as possible, to make sure you don't live too long? That is my guess.

There is no other way I can explain the purposeful adulteration of American food over the past century, getting worse every decade.

And it isn't just mainstream stuff like Ritz crackers. One of the first things I did when I got to Austin was visit Whole Foods, so I didn't have to eat things like Ritz crackers. But since Bezos took them over, they too have crashed and burned.

I will give you one obvious example. I wanted to buy a loaf of bread, and Whole Foods still has their own bakery. They used to have a wonderful pumpernickel loaf with only about three ingredients. But this time I checked all their bakery loaves, and every single one had been purposefully adulterated with these junk GMO oils, specifically canola and soybean.

Some loaves had both, and they weren't organic. So why would anyone buy them? I was under the impression that most people, like me, shopped at Whole Foods to avoid things like GMO junk oils.



I think Whole Foods and Amazon even brag about that to this day. But the truth is very different once you get on premises and start reading labels. It has always taken a lot of work to track down organic bread, but it has gotten even harder in the past twenty years.

With Whole Foods going over to the dark side, it is almost impossible. The only oils I buy for use at home are Bragg's organic olive oil and various brands of organic coconut oil. I use them both internally and externally. But it isn't just these oils.

Another major culprit is high fructose corn syrup, or HFCS, a premier poison in the American diet. HFCS targets the blood/brain barrier, allowing fluoride and aluminum to pass much more easily and invade brain tissue.

Once there it begins hardening the soft tissue, eventually making it useless. It is thought by many, including me, to be a major cause of Alzheimer and other problems. This is known by the mainstream, but they seem not to care: it is still in everything.

Nearly everything at my parents' house contained HFCS, and those things that didn't contained Sucralose (Splenda), which is just as bad.

It may not be as bad for the brain, but it is worse for the other major organs, where it facilitates diabetes, kidney malfunction, leaky gut, bowel degeneration, and many other things.



More recently it has been discovered that Sucralose actually targets DNA, somewhat like the fake Covid "vaccines". That link goes to the mainstream [Healthline.com](https://www.healthline.com), which admits it: In a study published in 2022 in the British Medical Journal [the 4th largest in the world] a group of French researchers found that consumption of sucralose was linked to a higher risk of cardiovascular disease, stroke and coronary heart disease.

The hired hacks at Splenda deny there is any problem, but admit they haven't studied their own product for these issues. So how exactly would they know? That is what my parents were eating.

So how did they fool my Dad? Because, as you see, the entire front panel is deceptive. It says "no added sugar", which is true since there is no sugar in it at all. It is sweetened with Sucralose. But since it is not sold as a diet product or a no-sugar product, you wouldn't know that without reading the small print.

You would assume this is normal ice cream, and my Dad did assume that. So this deceptive label will fool some people who do know about the dangers of artificial sweeteners and who do avoid diet sweets. You should also avoid Nutrasweet and any other manufactured sweeteners. But that isn't all this garbage ice cream contains. The third ingredient on the list





after milk and cream is Sorbitol, a laxative. Ooh, yummm! Did you order diarrhoea with that ice cream? Well, you did whether you wanted to or not. And this ice cream has a third ingredient you may not be familiar with:

Maltitol. That's a sugar alcohol, so it allows the labellers to avoid putting sugar on the label.

It helps them sell this ice cream as low carb, since sugar alcohols have lower glycemic indexes than sugar. And Maltitol is also a laxative, causing gas and diarrhoea. So together with Sorbitol it is a double whammy. But wait: if Maltitol is a sugar alcohol, then it is also deceptive to say “no sugar added”.

Maltitol is a disaccharide, which is a double sugar, which is a sugar. And it was added to the ice cream. It is not a part of the milk, which is obvious since they wouldn't have to list the ingredients of milk. The disaccharide in milk is lactose, not Maltitol. So what if you eat only things that say “sugar” in the ingredients list?

Are you OK then? Not even close. They have lots of tricks there as well, to fill you with poisons. Most of the sugar now in cheap foods is not cane sugar. It is beet sugar, and almost all beet sugar is now genetically modified. But they are not required to label beet sugar as beet sugar. It is just listed as “sugar”.

That is why I would only eat ice cream labelled “organic cane sugar”, and I almost never eat that. But it does exist. See Alden's Organic Ice Cream as one example. Wegman's for another. The bonus: these organic ice creams taste much better than modern ice creams and don't give you diarrhoea.

They are like the ice creams of the 1950's. Searching on Wegman's I discovered something suspicious. A link to



[Fooducate.com](http://Fooducate.com) came up first, ahead of Wegman's own site, which is a red flag.

Fooducate gave Wegman's Organic Ice Cream a grade of D+ and claimed it had 33% of the RDA of trans fat. But according to Wegman's own site, there is no listed ingredient that would supply that amount of trans fat. Cream has some naturally occurring trans fat, but they are produced by bacteria and exist only as a few isomers.



## Get Fooducated!

They are not produced by hydrogenation in big vats, so comparing them to industrial trans fats is highly misleading. My guess is Fooducate is a production of Big Ag, and they don't like small producers like Alden's and Wegman's competing with their big garbage ice creams like the one at Albertson's we saw above. If it were up to them organics would be illegal and you would be force fed their laxative ice creams each night after dinner, to ensure you are in constant pain.

Also in my parents' frig was Gatorade. My Mom also used to like Powerade, but I didn't see any of that this time. She thinks this stuff is good for her since it provides electrolytes. But mostly it provides “sugar” in abundance, which I would assume is GMO beet sugar, drenched in the deadly pesticide glyphosate.

So, does your favourite bakery use organic cane sugar and organic butter only? Probably not, but there is only one way to find out. Ask them, and ask for proof, like a box from the kitchen. If not, that five-dollar scone is probably not worth five dollars.

You can get poisoned for much cheaper than that. You might as well be eating hohos and dingdongs. What else? Well, there are certain foods you should always eat organic, because the pesticide content is so high. That list is led by grapes, raisins, and peanuts.

My brother was eating peanuts in the shell at Five Guys burgers in Austin, and I tried to warn him off them. It is cool to eat them at some places and throw the shells on the floor. One problem: most peanuts are genetically modified and very heavily sprayed, so they are dangerous to eat. This is why peanuts are a famous food allergy.

There is a link between allergies and pesticides, though it is rarely admitted, and never in the mainstream. So if you have to eat peanuts, you simply must eat only organic ones.

Same for peanut butter, of course. I avoid them entirely. There are far better nuts to eat. But whatever nuts you eat, you should eat only organic. You should avoid all the big GMO crops, which include corn, beets, canola / rapeseed, soybeans, and cotton/cottonseed. I no longer eat any yellow corn, even yellow corn that claims to be organic.

My brother served corn at my birthday party and they were surprised I wasn't eating it. I told them why but they didn't want to hear it. I don't eat organic corn either, because due to cross pollination, it is almost impossible to keep GMO varieties from crossing with non-GMO. The exception is blue corn, which is not yet a GMO crop.

I don't know if it can cross with yellow corn, but if it did I assume it wouldn't be blue anymore, so you could spot it. What this means in practice is that if you go to a Mexican food restaurant, you can eat the blue corn chips but not the yellow corn chips. Same for tortillas.

Anytime they ask if you want flour or corn tortillas, go for the flour unless the corn is blue. Wheat is safer than corn because most wheat is not yet genetically modified. Monsanto has the seeds ready to go, but it has been pulled from the market for the past decade due to rules in Europe and Japan.

Some of our wheat crop goes overseas, and they don't want GMO wheat. They won't buy it. Does that mean that all wheat is organic and that the designation is worthless with wheat? No, because organic isn't just about GMO. Organic wheat is wheat that isn't sprayed with pesticides and herbicides and so on. So it is definitely worth buying organic wheat bread instead of non-organic.

That said, I still don't eat much wheat bread, because it has changed in other ways in the past century. It ain't what it used to be. If I have to eat bread, I try to stick to "ancient" non-wheat species, which don't cross with any sort of wheat, such as millet, amaranth, kamut, or quinoa.

You can get them all from Bob's Red Mill, Arrowhead, and places like that. The same goes for rice. Buy organic and don't buy or eat white rice. Eat brown or wild rice. I try to stay away from milk, cheese, and other dairy, but I do put cream in my coffee, to protect my stomach from the strong acids in the coffee. It tones them down a lot.

I only buy organic cream, and I don't buy Horizon. Horizon has been caught massaging its profile, so I go for Organic Valley or some other local brand. I also buy organic coffee, since coffee can also be heavily sprayed. I never drink espresso because it isn't good to burn the beans like that. It creates more nasty chemicals you don't need. I also avoid super strong coffee like Starbucks. It isn't good for your stomach and adds to your risk of ulcers. I try to limit myself to one cup a day.

The End

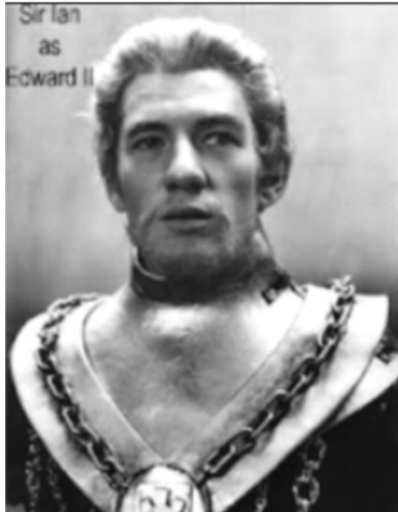
## Did Edward I (Longshanks) Push His Son's Lover Out of A Castle Window? By Michael McComb



**T**HE YOUNG MAN THAT EDWARD I PUSHES OUT OF THE WINDOW in Braveheart, who's named 'Philip', is a depiction of 'Piers Gaveston' The real story is different; Piers wasn't pushed out of a window by Edward I. Edward did, however, clearly think Piers to be a 'bad influence' on his son and heir.

Piers was a favourite of Edward II (Edward I's son) and is often considered his lover As a young man, Piers was a soldier of noble origin in English occupied France. Having impressed King Edward I, he placed him in his son's household.

The two became friends; both were knighted around a similar time.



Edward also spent most of his wedding day celebrating with Piers, 'ignoring his wife'. As well as this, Edward left Piers as regent when he was absent from the country, again this was an honour that would typically go to close royal family members.

A year into Edward's reign, a group of powerful nobles gathered to express concern about Edward's treatment of his favourites, targeted mainly at Piers. They also had the backing of King Phillip IV of France, Edward's father in law. Edward agreed to exile Piers. Piers was then made Lieutenant of Ireland, in which Piers seemed to do well in this role, furthering English influence in Ireland through his military prowess.

In 1307 King Edward I exiled Piers, which upset his son. (above)

A year later, in 1309, with the agreement of his nobles, Edward recalled Piers back to England and had his former titles reinstated.

Upon the King's death later that year, Piers was invited back into the Kingdom by his old friend, the new King, Edward II.

In 1311, once again, a group of nobles were annoyed with the King's governance of the Kingdom, along with his failures against Robert the Bruce, King of Scotland and of course, his treatment of Piers Gaveston. To keep them happy, Edward agreed to exile Piers for the final time.

Upon his return, Edward awarded Piers with the Title "Earl of Cornwall" which was seen as mainly above Piers's rank and status in the nobility. This was a title usually given to Royals, not knights. (typically the brother of the King, for example)

The End OS23502

## Egyptians and Celts

### Extract From The Celtic Review (10.15.1904)

Sir William Preece, K.C.B., F.R.S., etc.



**M**Y WORK HAS NOT BEEN IN THE DIRECTION OF CELTIC LORE, but a recent enforced visit of long duration in Egypt has supplied me with sufficient of the wisdom of the Egyptians to enable me, I hope, to excite some new considerations.

There is a remarkable connection between the religions, language, customs, and rites of the ancient Egyptian and those of the ancient Briton. Tacitus mentions the mysteries of Germany as being similar to those of Egypt and Britain. Professor John Rhys points out in his *Celtic Britain* that the Druids were so like Egyptian magicians that an old Irish writer calls Jannes and Jambres Egyptian Druids. In Egypt we are on the threshold of civilisation.

Six thousand years ago, Government, Art, Literature, and Religion flourished. How many thousands of years were expended in evolving this civilised condition there are no existing means of knowing. Records and inscriptions engraved upon the rock for ever, and written on papyri in language quite easy to read, teach us that the ancient Egyptian was a better Christian than many

Christians of to-day. The oldest book in the world, the Prisse Papyrus, containing the maxims of ' Ptah-hetep,' was written about 4500 years ago—maxims that are instructive and directive to-day.

It contains a confession which shows that the ancient Egyptian possessed a conception of sin that might be repeated with advantage now in our places of .....

The End OS23503

The most perfect papyrus is that of Ani in the British Museum, written about 3500 years ago.



## This Blind Age (Part 6)

By  
Willie Martin



As **Gnosticism** does not believe in physical reality, but regards it as an illusion (an extension of the mind, created by thought), so it also does not believe in the reality of any differences or distinctions in the material world.

It believes that all people and peoples, all individuals and races, are the same, interchangeable and impersonal, that none are unique, different or special in any significant way. It follows that Gnosticism is completely egalitarian and regards all as equal and the same, with no important differences or distinctions.

The modern Western world has witnessed a resurgence of Gnostic thinking, again; as in ancient times, largely influenced by Hindu and Buddhist thought.

Much of the philosophy of the so-called "New Age" movement a behaviour of the "counterculture" which began in the mid-sixties, is directly attributable to Hindu and Buddhist influence, with many of its members proclaiming them-

selves to be followers of various Asian "gurus." The strong current of Gnosticism that runs through the movement should therefore come as no surprise.

Gnosticism, like the Ancient Mysteries, was founded on Spiritism, their mediums giving instructions purporting to come from the gods or spirits. In the Christian era, one of the earliest promised Gnostics was Simon Magus, a Jew and an adept of the sect of Dosithians.



### Moravians Dancing

his article is composed of certain passages transcribed verbatim from The Moravians Compared and Selected, by Lavington.

Among the successive disciples of Simon Magus were: Basilides, Valentinius, Carpocrates, Marcus, Marcion, Gerdo, Epiphanes, Montanus, etc., and according to Bishop Lavington, these were Heretics, and that they were Aheretics of the worst Kind that ever defiled and disgraced the Christian Name, is allowed by all Denominations of Christians.

Some of these lived in the first Century and even in the Apostles' Days, but the second Century was most fruitful in the

Production of this Generation of Vipers and we must receive our Knowledge of their abominable Tenets from the early Ecclesiastical writers such as Ireneo— Epiphanius— Theodoret— and many others—

“The spirit among these Heretics went by different Names, Ogdoas, Sphia, Terra, Jerusalem and Lord in the masculine Gender: Is particularly called both Prunicus and Prunica: Mother Prunica the bold, and Mother Achamoth: Their Mother is a Woman from a Woman. Sometimes their celestial Beings are neither Male nor Female: sometimes interchangeably either male or female.

“Such was the Excellency of their Knowledge and Illumination, who arrogantly stiled themselves Gnostics, that they are superior to Peter or Paul or any of Christ’s other disciples.

They only, have drunk up the supreme Knowledge, are above Principalities and Powers, secure of Salvation: and for that very Reason are free to debauch Women, or indulge all manner of Licentiousness; This Knowledge is of itself perfect Redemption, and sufficient.



**Simon Magus**

Simon Magus, who taught that his Harlot Helena was the Holy Ghost, instituted certain foul and infamous Mysteries inexpressibly filthy and had Assemblies equally filthy to celebrate them:

These being the Mysteries of Life, and of the most perfect Knowledge.

The Carpocratians—practiced all manner of Philotres and Enchantments; In order, as they speak, to have full Power in all Things, and to do whatever they please.

Hence they spend their Time in Luxury and Pleasure and bodily Enjoyments; nor ever come among us, unless it be to ensnare unstable Souls, and entice them into their impious Doctrine.

“For this end they taught Incontinence to be obligatory, as a Law: and not only lawful, but necessary to Salvation; not only compatible with the Savior’s Religion, but an essential Part of it: and those were the best Men, who in the common Opinion were the most vicious.



“The Carpocratians (above) grew to that Degree of Madness, that being unable to conceal their Debaucheries, they made Incontinence to be a Law. Prodicus added this to the Tenets of Carpocrates, that Fornication ought to be open and public, and the Use of Women common. For which Reason, in their Feasts, the Candles were extinguished, each lay with the women, as Chance appointed; and they called this Lasciviousness a mystical Initiation, a mystical Communion.

“Clemens Alex, gives a long Passage from the Writings of Epiphanes, contending for a Community of Women, as being the Law of Heaven; and that Men and Women ought no more to be confined in their Amours than other Animals. ‘For,’ says Epiphanes, ‘he hath

implanted a strong and vehement Desire in Man of propagating his Species; which neither Law, nor Custom, nor any Thing else, can abolish; for it is the Decree of God.'



The Ophites, or Cainites (above), say, that Cain was the Progeny of a higher Principality than Abel; and they confess that Esau, Corah, and the Sodomites, and all such, were their Relations:

That Vulva was the Creator of the Universe; and that none could be saved, unless he passed through all. So also Carpocrates taught. Most of the Gnostics, with wonderful artifice of Impromiscuous use of Women, and to roll in all manner of filthy Communication.

The Banquet being over, says the Man to the Woman, Arise, and shew thy Love to a Brother. So they proceed to Copulation. Some of them, by a most horrible Abuse of Scripture, apply the Words, Give to every one that asketh thee, towards enticing the Women.



Take hold, says Isidorus (left) of some robust woman, that you be not plucked away from Grace; and when you have spent your seminal Fire, you may pray with a good Conscience.

“Both Epiphanius, and **Irenoeus** before him say of his own Remissness, he audaciously pronounced, that no one, who was not lascivious every day could be Partaker of eternal life.’

Therefore those Gnostics, after a Debauchery, were used to boast of their Happiness, as having done a meritorious Thing: and when they had their will on a complying Female, they told her ‘she was now a pure Virgin;’ through she was daily corrupted, and for many Years together.



“This may be a proper Place to introduce The Confession of Epiphanius; who in his Youth had fallen into the Gnostic Heresy; whence he received what he writes concerning them, from the professed Teachers’ own Mouths: then their Women, one in particular, used all their Arts to debauch him. But by the Help of the divine Grace he overcame their temptations.

I was then, says he, reproached by those pestilent Women, who thus scoffingly talked with each other, ‘We would have saved this Youth, but not being able, we have suffered him to perish in the Hands of the Principalities.’ For the most beautiful among them makes herself the bait; and those whom she enticeth, she is said not to destroy, but to deliver.

**To be continued 15154**

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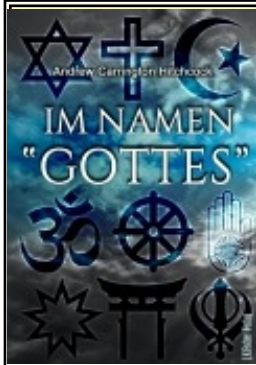
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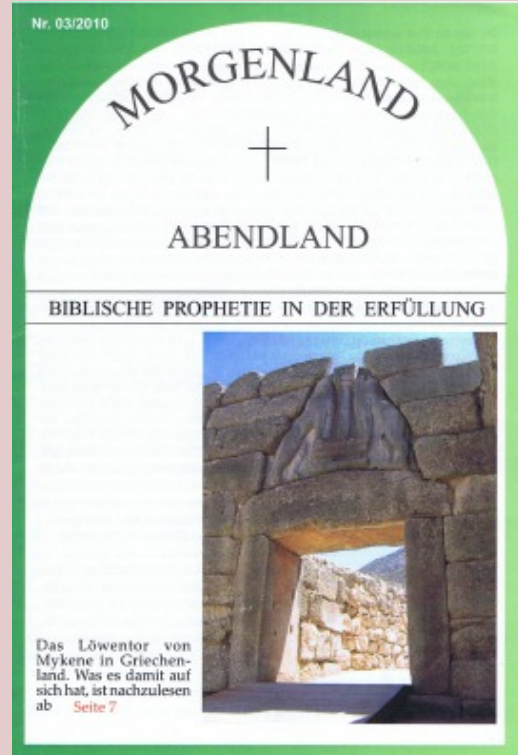
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von  
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