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Calling The True Israel Peoples

Editorial

Dear Reader,

The Lull Before The Storm and The Coming Zombie Apocalypse



While in a period of relatively tranquility, at the moment, save for the MSM's usual distractions, information is coming in from various reliable sources that a major assault of catastrophic proportions is in preparation. Initially, in all likely hood involving deaths of school children which won't be through contagion followed by many more deaths!

Sources in the USA say that under the guise of a national emergency a test alert will be transmitted across North America and possibly worldwide using a high energy pulse which will reach all communication devises whether switched on or off, which will trigger a reaction in those jabbed or who have ingested graphine-oxide through food, water or air. This signal will turn such people into Zombies who will then attack the none injected.

Dates being banded about are the 4th October, 24th and early November.

Bear in mind too, the old ditty: Remember, remember, gunpowder, treason and plot. Note the two remembers. Are we approaching the second remembrance??

Further credence is available on line by looking at the Deagel Corporation's future population predictions, which has ties to the CIA, shows in 2014 that the U.S. would lose 68.5 percent of its population by the end of 2025; the UK. would lose over 75 percent and most Western European nations would also lose 30 to 50 percent.

Please bear in mind this is not a definite prediction, Scriptures say, it is the watchman's duty to pass the warning onto his people, otherwise the blood will be on his head.

It has happened before, a warning has been given and the enemy has backed off or delayed his attack to discredit the messenger, so when the next warning is given - its the crying wolf too often scenario! It will be more than pleasing if nothing happens or is delayed giving more time for preparation, Such will be well worth it in anticipation of a possible deluge of angry letters!

A video on this subject is available as an interview with David Adelman. [HERE](#).

Scriptures confirm, Yahweh with His people will prevail over the enemy!!

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The Origin of Talmudism

Judgment Day Perspectives, Volume II, Number 8

by
Pastor Eli James



Misconceptions About the Jewish People

The historical issue of when and where Judaism began must be clarified. This issue bears directly on how numerous biblical verses are understood.

It is a fact that most people assume that the Jews are Israelites. I cannot stress strongly enough that this idea is false.

PART OF THIS ARTICLE IS EXCERPTED FROM MY PREVIOUS POST, THE ENMITY, PART 6. As a result of that article, I have received much comment and many questions concerning the Second Temple Period, which began with the Return from the Babylonian Captivity.

My book, *The Great Impersonation, How the Anti-Christ Has Deceived the Whole World*, details the 2,000-year-old Jewish pretence and masquerade as Israel. This book tells the parallel stories of True Israel and of those, the Edomite and Khazar Jews, who have been pretending to be us.

If you have already read that article, my apologies beforehand for the repeated material. But this material bears directly upon the Second Temple period, and that is the story that I wish to tell today.



A Khazar Jew

It is absolutely crucial that we understand precisely what happened in the land of Judah during this "inter-testamental" period. Many students of the Bible have assumed and this includes CI students that Judaism began to take hold in Judah among those who returned from the Babylonian Captivity.

Although the word 'Jew' is technically derived from the words 'Judah' and 'Judean,' a Jew is **Not a Judahite. A Judahite is a 100% lineal descendant of the patriarch, Judah. No admixture of alien blood is allowed.** This excludes half-breeds (mamzers). God's Law explicitly forbids race-mixing for Adamites and Israelites and Judahites.

They believe that the returning Judahites brought Babylonian teaching with them. I contend that this belief is false, so I have prepared this follow-up article to present my case on the true origin of the religion called Judaism.

One look at the Jewish visage and a little bit of historical understanding proves conclusively that the Jewish people are neither Israelites nor Judahites. On this point, most CI teachers agree. So, why is this important? Because Yahweh's Covenants, which were made exclusively to Israel, are being claimed by a usurper, the Jewish people, under the direction of their priesthood,

This article also contains excerpts from my book, *The Great Impersonation, How the Anti-Christ Has Deceived the Whole World*. Information on how to obtain a copy of this book is provided at the end of this article. -- EJ



the rabbinate. Fraud should be exposed wherever it is found; and fraud on so gigantic a scale as this must be shouted from the housetops. The Jewish impersonation of Israel is the basis of their claim to Palestine.



They are impostors, usurpers and murderers, in the name of Judah. **"The Jews are God's chosen people."** **"The Jews are God's chosen people."** **"The Jews are God's chosen people."** ad nauseum. The world has heard this lie billions of times. No amount of repetition makes the statement any truer.

It is, in fact, the **Biggest Lie of History**. Since their occupation of Palestine is based on this historical fraud, everything they do there is evil; and anyone who supports them in this evil is also doing evil, whether intentionally or unintentionally.

Unfortunately, there are those in Christianity who do not fully understand the nature of this evil.

British Israel Versus American Israel

Howard B. Rand has written numerous books explaining the doctrine of Christian Identity. His book, *Study In Revelation*, is by far the best book ever written on the subject of the Book of Revelation, or the Apocalypse of John.

Mr. Rand details, with historical precision, the exact fulfilment of virtually every prophetic statement contained in the Apocalypse. The only drawback to this book is, since it was written in the 1950's, Mr. Rand had to guess about what we have lived through since then.

Nevertheless, I would have to say that this one book, with the exception of Bertrand Comparet's taped sermons on this subject, makes all other

commentaries on the Apocalypse look childish. That is how highly I think of his work.



But Mr. Rand had a blind spot. He thought the Jewish people were the tribe of Judah! It is understandable why he thought this. He was of the British Israel school of Identity. The basic difference between British Israel and American Israel is that the former teaches what Mr. Rand believed, that the Jews are descended from Judah.

American Israel, on the contrary, understands that the Jewish people are neither Israelites nor Judahites. He, along with Herbert W. Armstrong and other American followers of British Israel, taught that the Jews are the Tribe of Judah and that the German people are descended from Japheth, the brother of Shem.

Rand and Armstrong have it backwards. The fact is that the German people are descended from the Jutes, Saxons, Sueves, Goths, Teutons, and other Germanic tribes, all of whom are directly descended from the Lost Ten Tribes of Israel.

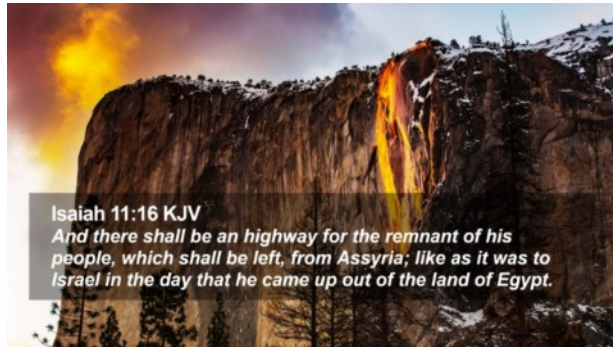


The Jutes

As the name implies, the Jutes were Judahites. History records that the vast majority of the

Judahites and Benjamites were also taken captive along with the Ten Northern Tribes as part of the Assyrian Captivity, 745-715 B.C.

Only Jerusalem and its immediate vicinity were not taken captive at this time. Hence, people from all twelve tribes were taken to Media and placed there by the Assyrians. The various tribes made their escape directly west across Asia Minor or north through the Caucasus Mountains. (This event was prophesied in Isaiah 11:16).



The latter migration path cited above explains how the Israelites came to be known as the "Caucasians." These facts are detailed in my book and also in Ted Weiland's book, *God's Covenant People*.

On the other hand, numerous authors, including Jewish authors, such as Alfred Lillienthal, *The Zionist Connection*, Benjamin Freedman, *Facts Are Facts*, Myron Fagan, *The Illuminati*, and Arthur Koestler, *The Thirteenth Tribe*, have proved beyond a shadow of a doubt that the Jews of Eurasian extraction are descendants of the Khazars, who themselves are descended from Ashkenaz and Gomer, of the family tree of Japheth.

Despite their claims to the contrary, 95% of today's Jews are not descended, even partially, from the family tree of Shem. For this reason, they cannot possibly be Shemites! So, when someone accuses me of being an "anti-Semite," I tell them, "How can I be an anti-Semite? **I Am a Semite!**"

Why would British Israel teach that the Germans are not our racial kin? The reason is that Britain fought two World Wars against Germany; and the resultant massive wartime propaganda demonised Germany in the minds of the British people to such an extent that even Christian Identity in Britain was affected.

Howard B. Rand was affected by this propaganda as he came into the Christian Identity Movement via British Israel.



Because of this bias, British Israel teaches some absolutely amazing absurdities about the Jews and Judah; and many Americans have been influenced by this false teaching.

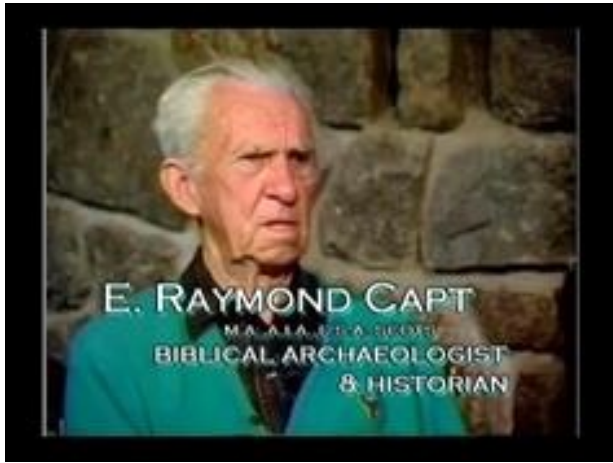
In his Study In Revelation, Howard B. Rand, as a commentary to Rev. 2:9 and 3:9, says the following:

"There are those who declare they are Jews, but in reality are the synagogue of Satan. When Jewry crucified Christ they ceased to be Jews in a spiritual sense. Until then, God had been with them but now their place of worship, the synagogue, had become the abode of the adversary." [p. 12]

Mr. Rand is clearly confused for the aforementioned reasons. He thinks that the Jews were, at one time or another, Judahites. Like so many other deceived people, he thought that the Jewish people originated in the Judahites of the land of Judah. I can assure you that this is not possible.

Just because the rabbis have very cleverly and deceitfully used the word 'Jew' to apply to both themselves and to the House of Judah does not mean that they ever were the latter!

If an actor impersonates your brother, does that mean that he **Is** your brother? Just like Eve, the true Israelites have allowed themselves to be fooled by some very clever, diabolical deceptions.



E. Raymond Capt suffers under the same illusion. In his book, *Missing Links Discovered in Assyrian Tablets*, he says, "After the Babylonian Empire was overthrown by Cyrus, king of the Persians, the exiled Judeans were allowed to return to their homeland.

Of the hundreds of thousands originally taken captive, less than 50,000 accepted the invitation to return to Palestine. It is this 'remnant' that became known as the 'Jews,' a name meaning 'remnant of Judah,' and never having been applied to any branch of the Semitic peoples prior to the **Babylonian Captivity** ." -- p. 93.

Unfortunately, Mr. Capt has got this completely wrong. I have nowhere else found a definition of 'Jew' meaning "remnant of Judah."

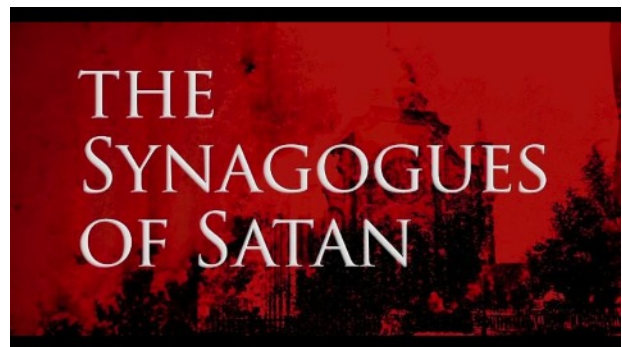
It is simply a matter of historical fact that this remnant of Judah fully retained the name, 'Judah,' and they were not known, ever, as Jews, because the Jews, unlike Judah, have always practiced race-mixing and have always practiced a different religion.



The people of Judah called their nation "Judah" until the day that Judah and Idumea, a nation of Edomites at the southern border of Judah, were merged by King John Hyrcanus (above) of Judah

around 150 B.C. Until that date, there was no such thing as a Jew.

A Jew is one who pretends to be a Judahite, or, perhaps, better, a Jew is a counterfeit Judahite. Rev. 2:9 says, "I know thy works, and tribulation, and poverty, (but thou art rich), and I know the blasphemy of them which say they are Jews [Judahites], and are not, but are of the synagogue of Satan." Rev. 3:9 tells us, "Behold, I will make them of the synagogue of Satan, which say they are Jews [Judahites] , and are not, but do lie; Behold, I will make them to come and worship before thy feet, and to know that I have loved thee."



Is it conceivable that Jesus is talking here to the Jewish people, after he has identified them as the "children of the devil"? He is talking to the House of Judah about the impersonating Jews! Who are those who say they are of Judah but are not?

Who Is It That Is Impersonating Judah?

Judah cannot impersonate Judah. Judah IS Judah. It is the Jews who are impersonating Judah and Israel. These two statements make no sense otherwise. And, most certainly, the house of Judah is **Not** the synagogue of Satan. If you do not understand that Jewry with their priesthood, the rabbinate, is the synagogue of Satan, then you do not understand the New Testament! Why do you think the Jews hate the New Testament so much? Because it is so anti-Jewish!

Who on earth would want to impersonate a Jew anyway? Obviously, the above translation is terribly defective, and it obscures the historical, cultural and ethnic distinctions that must obtain between two mutually exclusive and antagonist groups: Jews and Judahites! Don't confuse the two! Jesus is talking to Judah and Israel and is warning us about this great impersonation by

those Edomites (of the nation of Idumea) who have usurped the name of Judah.

By inventing this term, "spiritual Jew," Mr. Rand and Mr. Capt have bought into the Jewish charade and are thus unaware of the nature and extent of this impersonation.

They seem to think that the Judahites who returned from the Babylonian Captivity underwent some sort of spiritual transformation and became Christ-hating Jews as a result.

Obviously, a Judahite can become a Jew by conversion to their religion. But can a race-mixed mamzer (Jew) ever become a Judahite? Hardly.

Yahweh was never with the Jews because the Jews have always been the children of a lesser god; the god that encourages race-mixing in direct opposition to Yahweh! The Jews have never worshipped Yahweh. They only pretend to. They have always been deceivers and they will remain deceivers because that is their nature. It is in their blood.

The source of this confusion can be traced directly to a rabbinical statement which many of our people have latched on to as if it were solid history. Here is the statement:



"The return from Babylon, and the adoption of the Babylonian Talmud marks the end of Hebrewism, and the beginning of Judaism." -- Rabbi Stephen F. Wise, Chief Rabbi of the United States (above).

Within non-Identity circles, any statement made by the chief Rabbi of the United States is automatically assumed to be authoritative. But these hearers are not aware of the Babylonian Talmud as the true origin of rabbinical teaching. They assume that the Jews were Judahites at one

time. Thus, too many people have taken this statement to be historically accurate. They don't understand that the rabbinate is the world's **Oldest Professional Liar's Club**, with 2,000 years of deception, distortion, invention and trickery, masterfully conceived and presented to a gullible Christian world.

Rabbi Wise's statement is pure rabbinical deception of the most clever kind. The "good" rabbi knows that most of us don't know the history of our own people, so he gets away with several historical inaccuracies in this one, short statement.

Most Christian Identity adherents know that there must have been a historical time when there was a shift in religious teaching, from the Law of Moses to Talmudism.

The statement above appears to pinpoint this transition to the time of the return of Judah from the Babylonian Captivity. The genius of this deception becomes evident when it is realized that most people will assume that, because our people were held captive so long in Babylon, **They Must Have Picked up Babylonian Teaching Then and There.**

But the fact is that they did not. The Books of Ezra and Nehemiah prove conclusively that the remnant that returned from Babylon completely rejected Babylonian teaching and returned, under the guidance of those two priests, to God's Law.

In fact, Yahweh Himself declared that the House of Judah was to be taken captive to Babylon "for their good"! (Jer. 24:5) If Rabbi Wise's statement were true, it would have been a total catastrophe for Judah! The return from the captivity, contrary to Rabbi Wise's statement, which is believed by so many, instead inaugurated a Golden Age of Mosaic Law (below), **Not** Talmudism.





Ashkenazi Jews

Indeed, if this were not the case, the Messiah could have never come to a people so completely adulterated as the Jews! The racial descent laws had to apply or Jesus could not have been born! So, whom are you going to believe, the Bible or a rabbi?

Here is the whole prophecy from Jeremiah, Chapter 24, giving us the distinction between the good figs and the evil figs:

"Thus sayeth Yahweh, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of Chaldea [Babylon], for their good.

For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up .

And I will give them an heart to know me, that I am Yahweh: and they shall be my people, and I will

be their God: for they shall return to me with their whole heart." (Vs. 5-7)

In complete fulfilment of this prophecy, Ezra and Nehemiah re-established the racial laws forbidding intermarriage. They found the old Jerusalem books of genealogy (Neh. Chapter 7) and threw out of the congregation all of those who could not verify their 100% Judahite lineage! Does this square with what Capt and Rand teach? No, it does not.

Rabbi Wise's statement is calculated to deceive in five ways: 1.) It presumes an identity between Judahites and Jews. 2.) It creates a plausible yet false scenario for the change from Hebrewism (the Law of Moses) to Judaism (Talmudism). 3.) Contrary to what he says, the Talmud was NOT adopted by those who returned. The Bible teaches otherwise. Here, Rabbi Wise is attaching a false sense of antiquity to Judaism. Judaism was started by the scribes and Pharisees. The sect of the Pharisees did not appear in history until the merger of Judah and Idumea in 150 B.C. This merger was accomplished by virtue of the anti-Mosaic decree of King John Hyrcanus of Judah. The resulting nation of mixed multitude came to be known as "Judea." 4.)

The Talmud, the written version of the oral traditions and teachings of the Pharisees, was not encoded until 500 A.D. 5.) Hebrewism never died. It was restored and energized by Ezra and Nehemiah. It was subsequently defended by the Maccabees; and it was kept alive by the early Christians, and it is today known as Christian Identity.

To be continued OS16340

Old Testament "Word for Word" Exodus Part 21 Translation by Stephen Howard Anderson



Chapter 27

1. And you shall make an altar of wood of shittiyim five cubits long, and five cubits wide; the altar shall be foursquare 7251: and the height of it shall be three cubits.

2. And you shall make the horns 7161 of it upon the four corners of it: the horns shall be of the same *material*: and you shall overlay it with bronze.

3. And you shall make its pots 5518 to receive its ashes, and its shovels 1257, and its bowls 4219, and [miz'l'gothayv 4207], and fire-pans 4289: all the implements of it you shall make of bronze.

4. And you shall make for it a grating 4345, a network 4639/7568 of bronze; and upon the net 7568 you shall make four bronze rings in the four corners of it.

5. And you shall put it under the border 3749 of the altar beneath, so that the net may be even to the middle of the altar.

6. And you shall make the poles for the altar, poles of wood of shittym, and you shall overlay them with bronze.

7. And the poles shall be put into the rings, and the poles shall be upon the two sides of the altar, to carry it.

8. Hollow 5014 with boards shall you make it: as it was shown to you in the mountain, so shall they make it.

9. And you shall make the courtyard 2691 of the Tabernacle: for the south side southward hangings 7050 for the courtyard of fine twined linen of a hundred cubits long for one side.

10. And the twenty pillars of it and their twenty bases *shall be of bronze*; the hooks of the pillars and their fillets 2838 *shall be of silver*.

11. And likewise for the north side in length *there shall be hangings of a hundred cubits long*, and its twenty pillars and their twenty bases of bronze; the hooks of the pillars and their fillets of silver.

12. And for the width of the courtyard on the sea-ward side *shall be hangings of fifty cubits*: their pillars ten, and their bases ten.

13. And the width of the courtyard on the east side eastward *shall be fifty cubits*.

14. The hangings of one side *of the gate shall be fifteen cubits*: their pillars three, and their bases three.

15. And on the other side *shall be hangings fifteen cubits*: their pillars three, and their bases three.

16. And for the gate 8179 of the courtyard *shall be a hanging of twenty cubits*, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars *shall be four*, and their bases four.

17. All the pillars round about the courtyard *shall be filleted with silver*; their hooks shall be of silver, and their bases of bronze.

18. The length of the courtyard *shall be a hundred cubits*, and the width fifty everywhere, and the height five cubits of fine twined linen, and their bases of bronze.

19. All the implements of the Tabernacle in all the service of it, and all the tent-pins 3489 of it, and all the tent-pins of the courtyard, shall be of bronze.

20. And you shall command the children of Yis'rael, that they bring you pure 2134 oil 8081 of olives 2132 beaten 3795 for the light, to cause the lamp to burn always 8548.

21. In the Tent of Meeting outside of the veil, which is before the Testimony, Aharon and his sons shall set it in order from evening to morning before Yahweh: *it shall be a statute forever unto their generations on the behalf of the children of Yis'rael*.

No Notes to Chapter 27

To be Continued



The Track of The Jew Through The Ages

By
Eustace Mullins



Introduction

ALFRED ROSENBERG (ABOVE) WAS BORN IN 1893 IN AREVAL (TODAY TALLINN, CAPITAL OF ESTONIA) in the Russian Empire and studied architecture in the Riga Polytechnical Institute where he obtained his diploma in 1917. In his youth he read with avid interest the works of Kant and the German Idealists, as well as Schopenhauer, Nietzsche, Wagner and Houston Stewart Chamberlain.

But it was his discovery of Indian philosophy that served as the deepest spiritual inspiration of his life. As he comments on the primacy of the contemplative life in Indian thought, "How far we are here from all greed for power and money, from all rapacity and intolerance, all pettiness and arrogance." (P. 40)"

In 1918, Rosenberg emigrated to Germany, at first Berlin and then Munich, where he met Dietrich Eckart and contributed to his magazine *Auf gut Deutsch*. It was through Eckart that Rosenberg met Hitler.

Rosenberg had already in January 1919 joined the NSDAP, that is, before Hitler, who joined only in October of that year. However, Rosenberg was not very close to Hitler as a political aide, and was more or less restricted to the editorial office of the newspaper *Völkischer Beobachter* (Nationalist Observer) to which he contributed several articles.

The *Völkischer Beobachter* was the name given to the *Münchener Beobachter* when the latter was acquired by the Thule Society in August 1919. In December 1920, the paper was bought by the NSDAP and edited by Dietrich Eckart until his death in 1923, when Rosenberg assumed an editorial position.

Influenced both by his reading of anti-Semitic authors and by his first-hand experience of the involvement of the Jews in the Russian Revolution, Rosenberg turned his mind to the Jewish question already during the end of the first World War.

In 1919, he composed the present classic study of the Jews. [The first edition of *Die Spur des Juden im Wandel der Zeiten* was published in 1920 in Munich by Boepple (Deutscher Volksverlag). I have used for my translation Rosenberg's slightly improved edition of 1937 which was published by the Zentralverlag der NSDAP, Franz Eher Publishers, Munich.]

In 1929, he instituted a 'Kampfbund für deutsche Kultur' (Militant League for German Culture) which lasted until 1934. The members and supporters of this society included the publishers Hugo Bruckmann and Julius Lehmann and leaders of the Wagner Society such as Winifred Wagner, Houston Stewart Chamberlain's widow, Eva, and Richard Wagner's friend, Baron Hans von Wolzogen.

DON'T BE FOOLED
POLITICS WAS NEVER
RIGHT vs LEFT
It has always been
JEW vs GENTILE

The society's main aim was to combat modernism in its manifold forms as Expressionist art, Bauhaus architecture and atonal music. In 1930, Rosenberg became a National Socialist member of parliament and

published his cultural history *Mythus des zwanzigsten Jahrhunderts*, which he designed as a continuation of Chamberlain's *Die Grundlagen des neunzehnten Jahrhunderts* (1899).

In 1933, after Hitler's accession to power, Rosenberg was named leader of the foreign political department of the NSDAP but he did not exert much influence in this position. In 1934, he was placed in charge of the intellectual and philosophical education of the NSDAP.

During the war, in July 1940, there was established the Einsatzstab Reichsleiter Rosenberg (the Rosenberg Task Force) which was responsible for the collection of art materials that were considered as belonging rightly to Germany's European Reich.



In 1941, after the invasion of the USSR, Rosenberg obtained a ministerial appointment, as Minister for the Occupied Eastern Territories, though he ran into regular conflicts with the brutal Gauleiter Erich Koch (above) who was made Reichskommissar of the Ukraine.

At the end of the war, in May 1945, Rosenberg was captured by Allied troops and tried at Nuremberg. Unlike Albert Speer, he did not plead guilty and refused to distance himself from National Socialism itself – even though he had clearly been opposed to many of its leading personalities, especially Goebbels, Bormann and Himmler, who had had greater influence on Hitler and consequently greater executive power in the Reich. Rosenberg was found guilty by the

Nuremberg Tribunal and hanged on 16 October 1946.

At the end of the war, Koch went into hiding and was not found by Allied forces until May 1949. He was judged and sentenced to death in 1959, though his sentence was commuted to life-imprisonment, perhaps because the Russians believed he might have information regarding art confiscated by the National Socialists from Tsarskoe Palace.

In his memoirs called *Letzte Aufzeichnungen* (Final Notes), written during his imprisonment between 1945 and 1946, Rosenberg described the entire National Socialist movement as a response to the Jewish question:

National Socialism was the European answer to a century-old question. It was the noblest of ideas to which a German could give all his strength. It made the German nation a gift of unity, it gave the German Reich a new content. It was a social philosophy and an ideal of blood-conditioned cultural cleanliness.

National Socialism was misused, and in the end demoralised, by men to whom its creator had most fatefully given his confidence. The collapse of the Reich is historically linked with this. But the idea itself was action and life, and that cannot and will not be forgotten.

As other great ideas knew heights and depths, so National Socialism too will be reborn someday in a new generation steeled by sorrow, and will create in a new form a new Reich for the Germans. Historically ripened, it will then have fused the power of belief with political caution. In its peasant soil it will grow from healthy roots into a strong tree that will bear sound fruit. National Socialism was the content of my active life. I served it faithfully, albeit with some blundering and human insufficiency. I shall remain true to it as long as I still live.

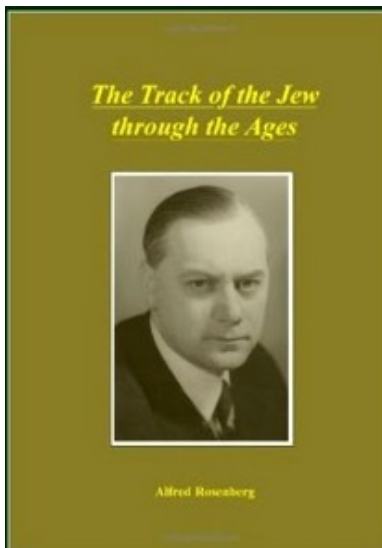
As for the Jewish question itself, he explained that: The war against Jewry came about because an alien people on German soil arrogated the political and spiritual leadership of the country, and, believing itself triumphant, flaunted it brazenly.

Today, however, the mere protest against such a phenomenon places anyone demanding a

clean-cut differentiation between these opposing camps under so much suspicion that nobody dares raise the issue without being accused of preparing another Auschwitz. And yet, history does not stand still. The forces of life and blood exist and will be effective.

The depth of Rosenberg's understanding of the dangers of a Jewish rule of European society is evident already in his first major work on the Jews, **The Track of the Jew through the Ages**. Focusing on the defects of the Jewish mind itself as the source of these dangers, Rosenberg outlines, in the first part of this work, the formation of the Jewish mind from the earliest times to the present.

In the second part, he surveys the history of Jewish involvement in European politics, especially in Portugal, France, Germany and Russia and also examines the contribution of the Masonic societies, from the 18th century onwards, to the revolutionary movements that brought about the fateful emancipation of the European Jews. In the last part, he analyses more carefully the special characteristics and limitations of the Jewish intellect and proposes his own solution to the Jewish question.



I have in my edition divided the text into three parts to facilitate reading and comprehension.

Rosenberg begins by pointing out that the Jewish Diaspora antedated the Babylonian Exile of the 6th century B.C. The Jews, who are essentially marked by financial talents and ambitions, had been tempted by commercial possibilities to disperse throughout the Mediterranean and North Africa long before they began to move

eastwards after the Exile. What is significant about their earliest commercial activities is that they were invariably marked by usury and deception, while in mediaeval Spain and Portugal they flourished on slave-trade as well.



Rothschild The Court Jew

By lending money to princes for their military adventures as well as for their private luxuries, the Jews acquired a significant power at the courts that resulted in the acquisition of preferential rights and privileges.

It was the rise of this ill-gained Jewish power that drove the local populations into the anti-Semitic agitations and persecutions that finally erupted in many European countries. Guilds of craftsmen that were, up until the 13th and 14th centuries, open to the Jews began to close their doors and the Jews were soon forced to live in ghettos for their own safety to avoid the periodic outbursts of anti-Semitic violence.

Attempts on the part of governments to forbid usury and to force the Jews to take up manual labour came to nothing since the Jews always found ways of getting round these laws.



Rosenberg reveals that the main reason why the Jew was so successful in his commercial undertakings was the fact that Jewish moral laws blatantly permitted dishonesty in transactions with non-Jews. This is indeed what forced

the German philosopher Fichte (left) to exclaim:

"Let the Jews continue not to believe in Jesus Christ, let them not believe in any god at all, as long as they do not believe in two different moral laws and a god hostile to humanity". (P. 25)

Coupled with this moral ambivalence of the Jews is their intolerance of any religion apart from their own. This intolerance extended even to Jewish apostates like Uriel d'Acosta and Spinoza. Rosenberg perceptively notes the essential similarity between the intolerance of Talmudic Judaism and the dogmatic rigidity of the Marxist system which "gives an answer to all questions and excludes debates". As he puts it:

This spirit which leads the troops of anarchy diplomatically and brutally at the same time, conscious of its goal, is the religious, economic, political and national spirit of fundamental intolerance that has developed from a racial foundation; it knows only universalism of religion (that is, the rule of the Jewish god),



Communism (that is, slave states), world revolution (civil war in all forms) and the internationalism of all Jews (that is, their world-rule). That is the spirit of unrestrained and unscrupulous rapacity: the black, red and golden International are the dreams of the Jewish "philosophers" from Nostradamus and many others of the same tribe to Marx, Rothschild and Trotsky (above).

This is in marked contrast to the tolerance of the ancient Indians and Germans. Indeed, it is to the tolerance of the Persian Achaemenid rulers that the Jews owe their present existence since it was Darius I who allowed the Hebrews to return to their homeland after their exile in Babylon. On the other hand, the Judaism that was crystallised in this period was itself marked by what the



historian Eduard Meyer (above) calls "the arrogant denigration whereby all other peoples in comparison to the people chosen by the world-ruling God became heathens destined to destruction". Thus Meyer concludes:

The priestly codex is the basis of Judaism which exists unchanged from the introduction of the Law by Ezra and Nehemiah in 445 B.C. to the present day, with all the crimes and monstrosities, but also with the goal-oriented, ruthless energy that has been inherent in it from the beginning and that produced, along with Judaism, its complement, hatred of the Jews. (P.41)

The ghetto which came to characterise the Jewish existence in later times was indeed originally formed by the desire of the Jews themselves for cultural separation from their host peoples. Later, when the resentment of the local population turned violent, the ghetto served also as a protection against injury. Gradually, ghettoisation and various limitations of property and immigration were seen to be necessary to protect the local population itself from the Jewish influence. As Rosenberg points out:

The men of those times dealt on the basis of bitter experience and did not allow themselves to be led by obviously stupid slogans and effusive lack of criticism as our present-day "civilised" public in Europe allows itself to be without resistance. Only immigration laws can save us too from the present-day Jewish rule or we must decide to become more efficient and unscrupulous than the Jew. (The National Socialist state has, of course, for the first time done that).

One of the most characteristic and significant signs of the hostility of the Jews towards the Europeans is their hatred of Christianity. Rosenberg gives samples of this hatred from the



Talmud as well as from the work called Toledot Yeshu which purports to give an account of the life of Jesus. Indeed it is not surprising that the Church increasingly proscribed Jewish works:

Let us imagine the situation: in Christian states there live a foreign people who bitterly revile the founder of the state religion in their books, who all week in the synagogue utter the curse of their god on the Christians and in other ways too make no secret of their hatred. Even a less self-conscious Church than the Roman would have had to take up mass measures to put an end to this situation.

It is interesting that the burnings of Jewish books that began in the 13th century were in fact initiated by Jews themselves who opposed the "heretical" writings of Moses Maimonides. Similarly, the burnings of the Talmud that followed were instigated primarily by converted Jews, who showed the same intolerance in their new-found Catholicism as in their previous Judaism.

Rosenberg goes so far as to ascribe the anti-scientific persecutions of the Roman Catholic Church against thinkers like Galilei and Bruno as being due to its adoption of a Jewish intolerance within its own ecclesiastical system. Indeed, during the Inquisition, the most feared persecutors, including Torquemada, were converted Jews: "The symbolism of the Catholic faith they naturally left aside but the joy in religious persecutions found in the converted Jews its most typical representatives."

The second part of the work considers the history of the Jews in Europe and studies the cases especially of the Jews in Portugal, France, Germany and Russia. In so doing, it also notes the importance of the involvement of the Jews in the developing Masonic movement in Europe. Rosenberg begins by noting the similarity of the experiences in different European states where Jews were admitted. At first they are accepted by their host nations with little reserve, then they

begin their inborn exploitative usurious business to hold princes and populace under their control and finally they suffer anti-Semitic persecutions or expulsions.

In Portugal, the Jewish history begins already in the 11th century and the Jews are seen to profit greatly from the growing slave-trade and to lend these profits to the local population at ever higher interest until popular revolts finally break out in the 16th century.

In France, the presence of the Jews in the land can be detected from as early as the 6th century but it was especially under Charlemagne and the Carolingians that they achieved a high status in France as commercial agents.



As in most countries, their worldly ambitions knew no bounds and, in the 9th century, Bishop Agobert of Lyons undertook a long and arduous official campaign against their commercial cunning and arrogant mistreatment of Christian slaves. But he found that the Jews had protection in high places and his efforts bore little fruit.

It was not until the beginning of the 14th century that popular agitations succeeded in driving them out of Lyons. In central France, the economic situation after the Crusades was extremely favourable to the usurious activity of the Jews and they exploited it to the utmost – until they were driven out in the late 14th century.

To be continued

Our Nordic Race
Richard Hoskins
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Anglo Saxon Aristocrats Fled UK After The Norman Conquest By Our Glasgow Correspondent



The location of the medieval 'New England' and the route taken by the Anglo-Saxon exiles in around AD 1075.

FOLLOWING THE NORMAN CONQUEST OF 1066, THE ANGLO-SAXON ENGLISH INITIALLY FOUGHT A RESISTANCE CAMPAIGN against William the Bastard's forces, but this proved unsuccessful. The Normans were ruthless. Within twenty years of the invasion, almost the entire nobility had either died or fled the country.

“By the time the Domesday Book was compiled in 1086, the elite had been almost completely wiped out: of the 500 or so top individuals listed in the survey as tenants of the king, only 13 had English names-- The aristocracy of Anglo-Saxon England had been almost completely swept away – killed in battle, driven into exile or forced to exist in suppressed circumstances.”
— Morris (2016), p. 34

A few Anglo-Saxon nobles had relocated to Scotland, France or Scandinavia. Those who had remained were mostly dispossessed of everything they owned and reduced to poverty.

The rest, however, undertook a mass exodus by sea, sailing from England into the Mediterranean, heading ultimately for Constantinople.

The city of Constantinople (part of modern-day Istanbul, Turkey) was known to the ancient Greeks as Byzantium. It had been the capital of

the Eastern Roman Empire since the fall of the West.

The exodus of Anglo-Saxon nobles to the city is recorded in both a 13th-Century French chronicle, *Chronicon universale anonymi Laudunensis* see Ciggaar, 1974 and a 14th-Century Icelandic saga, *Játvarðar Saga*. The arrival and welcoming of English refugee warriors at this time is also recorded in Byzantine history.



Medieval Constantinople

But why would so many Anglo-Saxon nobles want to emigrate to Constantinople of all places? There are various likely reasons:

1) Constantinople was known to be the largest, wealthiest and most beautiful city in all of Europe, ‘the Queen of Cities’.

2) It had long-established trade links with southern Britain. It may also be that the Anglo-Saxons revered Constantinople as the holy centre of Christendom, their spiritual heartland, and felt an affinity with Eastern Orthodox Christianity, Turner, 2015.

3) The Great Schism between the Catholic Church of Rome and Eastern Orthodox Church of Constantinople had only recently occurred, in 1054.

The Anglo-Saxon fleet consisted of 250 to 350 ships, and up to 5,000 people, including “three earls and eight barons”, their top fighting men (and presumably their families as well as some clergy).



They were led by one "Siward earl of Gloucester" (above), who may (or may not) be the person known to history as Siward Barn.

In effect, the Anglo-Saxon nobles and warriors were migrant refugees seeking a new life abroad. But they were also battle-hardened Christian soldiers, perhaps eager for victory.

Sailing into the Mediterranean, they captured Ceuta (a city on the north coast of Africa) and the islands of Majorca (Mallorca) and Menorca (Minorca) from ‘infidels’ (Muslims) before embarking to Sicily.



But upon hearing that Constantinople itself was being besieged, they headed straight there too and helped free the city. As a result of their triumphs: The ruler of Constantinople, Alexius I Comnenus (Kirjalax), offered to take the

English into service, allowing them to live in Constantinople as his bodyguards, "as was the wont of the Varangians who went into his pay". —New England (medieval), Wikipedia



The Varangian Guard (above) was an elite unit of the Byzantine Army whose members served as personal bodyguards to the Emperors. The Varangians also participated in many wars and often played a crucial role, since they were usually employed at critical moments of battle.

Composed primarily of Scandinavians for the first 100 years, the guard began to see increased inclusion of Anglo-Saxons after the successful invasion of England by the Normans. In 1088 a large number—emigrated to the Byzantine Empire by way of the Mediterranean. [They] became so vital to the Varangians that the Guard was commonly called the Englinbarrangoi (Anglo—Varangians) from that point. *Varangians, New World Encyclopaedia*

By the time of the Emperor Alexios Komnenos in the late 11th century, the Varangian Guard was largely recruited from Anglo-Saxons.



The Byzantine Empire, c. 1070

The fact that axe-bearing English soldiers joined the Guard at this time is also recorded by Byzantine historians. And in true character —

Other than their fierce loyalty, the most recognizable attributes of the Varangian guard during the 11th century were their large axes and their penchant for drinking. There are countless stories of the Varangian guard either drinking in excess or being drunk.

The Anglo-Varangians helped Alexius in his many battles to restore the Byzantine Empire's lost ground, fighting Seljuk Turks in the East as well as (ironically) Norman invaders in the West. But while some of the English refugees liked the idea of joining the Varangian Guard, Siward and a number of others desired a realm of their own to rule over into old age.

Alexius told them of a land over the (Black) sea that had formerly been under the emperor of Constantinople, but was now occupied by heathens. The emperor granted this land to the English, and a party led by Earl Siward sailed for this land while another party of English remained in the service of Alexius.

The land lay "6 days north and north-east of Constantinople", and was won by Earl Siward, who after many battles drove away the heathens. They called it "England" and the territory's main towns were called "London", "York", and "by the names of other great towns in England"



Thus some of the English took up the offer of establishing a 'New England' (or Nova Anglia) settlement across the Black Sea, evidently in the Crimea and to the south of the nearby Sea of Azov. There is evidence to support this. Medieval maritime charts of the area show place names such as 'Londina' (London) and 'Susaco' (Sussex).

Ed: This ancient history of a settlement of English in the Crimea who fled the onslaught of

Normans in to their country gives poignancy to the war now going on in the Ukraine with Russia.



Chronicon Universale Anonymi Laudunensis A Map of New England

The English colonialists kept their independence. According to the French account, Chronicon universale anonymi Laudunensis, when an envoy of the Byzantine emperor came to Nova Anglia demanding taxes, they killed him.

A hundred years later, missionaries passing through this area reported coming across a Christian people who called themselves 'Saxi' (Saxon?).

Addendum

1 Siward Barn was the only landowner named 'Siward' listed in William the Conqueror's Domesday Book of 1086 as having substantial holdings in Gloucestershire. He had been captured and imprisoned in 1071 while fighting for the English resistance against the Normans, but was released from prison by a guilt-ridden King William just before the latter's death in 1087. If the Anglo-Saxon fleet arrived in Constantinople in 1088, then this could well be the same Siward.

2 According to Andrew Philips (1952): "After painstaking research it has been discovered that mediaeval maps of this region list no fewer than six towns with names suggesting English settlements. These settlements on maps of the fourteenth to sixteenth centuries are located along the northern coast of the Black Sea. One of the names appears as 'Susaco', possibly from 'Saxon'. Another town, situated some 110 miles to the east of the straits of Kerch near the Sea of Azov appears variously as 'Londia', 'Londin' and 'Londina'. On the twelfth century Syrian map the Sea of Azov itself is called the 'Varang'

Sea, the Sea of the Varangians, a name used for the English in Constantinople at this period.”

canonisation of St Edward the Confessor and advocacy for the canonisation of King Harold II.

3 Abstract: Though Eastern Christians generally regard the Western part of the Church to have split from Orthodoxy permanently in 1054, there have been calls by some to modify the date of this as regards the Anglo-Saxon Church.

This article questions these assertions by looking at the evidence provided by Anglo-Saxon connection to the Western Church, as well as the migration of Anglo-Saxons to Byzantium following the Battle of Hastings, as described in the *Játvarðar Saga*. It concludes by discussing what implications these findings have for the Orthodox Church in its canonisation of a technically non-Orthodox saint.

These Orthodox lay scholars and bishops argue that the Anglo-Saxon Church was more closely aligned with the Orthodox East rather than the Roman Catholic West, as evidenced by the

The End OS23493

Its a Wonderful Race (Part 7)

By James Bronson

Adapted by Jack Lewis



“speak to your mother?! You put that stone down this instant!” shrieked the woman leading the crowd.

HIS RECENT EXPERIENCES HAD HARDENED HIM and he was determined to stand his ground. George picked up a stone the size of a grapefruit, and cocked his arm in preparation of the coming final conflict. With the heart of a lion, and the balls of an elephant, George addressed the approaching gang of 150:



“Come on you sons of bitches! I may be the last White boy on this planet but I tell you what—ya’ll gonna remember George Bailey, son of the great Peter Bailey! I may die here on this mountain, but as God is my witness, I’ll take a handful of you racist bastards with me.

“Mom???”

Yeah, that’s right! You picked the wrong White boy to mess with today! Come on! You wanna play rough? –OK—we play rough! Come on bitch!”

When he was just 10 years old, George’s mother had been killed in car accident by a drunken illegal immigrant who ran a stop sign.

As George was about to launch his stone, he mocked the approaching group: “Say hello to my little friend!”

Yet here she stood again, as young and beautiful as George had remembered from his childhood. He dropped his weapon and rushed to her. The two embraced tightly.

In that moment, a woman’s voice rang out: “George - Walter - Bailey Is that anyway to

“Oh mom. Dad and I miss you so much. You’ll never believe what I’ve been through. I’ve been such a fool.”

"I know George. You don't have to explain honey—George, do you remember this woman?" Mrs. Bailey then pulled away and motioned her hand to her own mother.

"Grandma!!!" cried out George as he rushed to embrace her. Grandma Jackie as she was known had herself passed away just 2 years earlier.

"Oh Grandma. I miss you and Grandpop so much. You were the best cook ever!" "And you were always my favourite grandson Georgie Porgie. I have someone who I'd like you to meet. George, meet the woman who taught me how to cook!"



George took one look at this other woman, and immediately recognized her from an old family photo album. It was his Great Grandmother Corrie, originally from The Netherlands. She had passed away in 1962, well before George was even born.

She embraced George and kissed him all over as if he were her own baby. "Oh Great Grandma! It's so wonderful to meet you!" George said as he fought back tears. George had never before heard Dutch. Yet, he was able to understand everything the Dutch woman said.

As they concluded their loving embrace, George's Great Grandmother passed him off to her own mother, for another round of hugs,



kisses, and tears. When George's Great Great Grandmother was done smothering George, she handed him off to her own mother.

And on and on the love-chain went, through so many centuries of time. Some of the women had blonde hair. Some had red hair. Some were brunettes. They had blue eyes, green eyes, brown eyes. So much variety, but they were all so beautiful, and all looked so strikingly familiar!

As George went down the line, he noticed how the dialects and the languages of the women changed, the costumes of the women changed, the religious symbols changed, but the pure love and affection that they had for George never diminished.

His 150th Grandmother from 2000 BC will hold and kiss him as warmly as his own mother had! Likewise, George's own feelings for these women did not diminish as he went down the long line. George realized that he was now part of something big, something far more meaningful than the superficial ties of political ideology, the temporal ties of nationalism, or even religion.

It was his blood that bound him to these women, and to all of their own husbands, sisters, brothers, and countless millions of other cousins not present. The mere equivalent of one bus load of women, is all that it took to link George to 4000 years of his people's history.

When George reached the end of his maternal line, he looked upon the familiar face of a beautiful young woman with hair of red silk. He immediately recognized her as the living version of "The Beauty of Loulan" - the "Chinese" mummy that Clarence had shown him!



Somehow, her surviving descendants must have migrated away from ancient China, perhaps fleeing westward from Mongoloid oppressors, and eventually reaching a safe haven in tiny

Europe as the centuries passed? "Oh Greatest Grand-mom. You were the most beautiful mummy the world has ever known. But I think I like you better this way!"

The woman understood, and laughed as she and George embraced. The ancient red haired beauty then picked up the stone that George had originally found. With a look of utter contempt in her eyes, she spit upon the stone.

As she handed it back to her young champion, "The Beauty of Loulan" looked into George's eyes and spoke forcefully: "Honour thy mothers! Protect our family!"

George looked back into her piercing green eyes and replied: "I will."

With that, George's string of 150 White foremothers walked off into the mist of the Andes, into the mist of history.



Suddenly, the mist grew thicker. The sky opened up and a torrential downpour of warm rain came down upon George. He closed his eyes and basked in the warm water and mist.

When he opened his eyes, he could see a soap dish in front of him, and a shower nozzle above his head. He realized that he was back in the bathroom of his college dormitory. Drunk with joy, George began showering with his clothes still on! "Warm water! And soap! Plumbing is a beautiful thing! Life is beautiful!" he screamed. George's floormates looked at him as if he was crazy.

"George! Have you gone crazy?" asked a bewildered schoolmate. "No my friend. I haven't taken leave of my senses. I've come to them!" George replied. George then began to sing classic European folk songs in the shower.

Miraculously, he was able to sing in many different languages. He sang 'O Sole Mio' in Italian, 'Amazing Grace' in English, "Guantanamera" in Spanish, and 'Gloire Immortelle' in French. Tears of sheer joy began to stream down his cheeks. The degenerate music of Hip-Hop and Rap lost all of its appeal to young George.

After his hour long shower, George drove to a nearby restaurant and ordered two whole entrees. One was Lasagna and the other was a delicious Veal Marsala. With his Italian food he had a Greek salad with Spanish olives, drank two glasses of French wine, followed by a German pastry for dessert.

He finished his meal off with a hot cup of English tea and a Cuban cigar. George said out loud: "Oh those European peoples and their delicious cuisine. Clarence was right after all. What a wonderful race!"

George was happy to be back to his world, but at the same time he realized there was much work to be done. He thought of all those poor whites in Rhodesia and South Africa who were being murdered and raped ever since they gave up political control of those once great nations that they had built.

He thought of the many thousands of qualified Whites who were passed up for good jobs and college entrance because of racial quotas that deliberately discriminate against Whites.

He thought about the rapidly declining birthrates among all the European nations of the world. He remembered that Europeans everywhere were dwindling in numbers every year even as their own nations were being flooded with third world immigration.



He recalled having read about the infamous O. J. Simpson verdict, and how millions of Blacks in America OPENLY cheered when that brutal double murderer was set free by an all black jury after stabbing two Whites to death. And the Los Angeles riots of 1992, where dozens of Whites were dragged out of their vehicles and killed like dogs in the streets by packs of White-hating monsters who went unpunished!

He remembered his father once talking about how Jesse Jackson led a cheer at Stanford University: "Hey Hey Ho Ho, Western Civ. has got to go!"



His European blood began to boil in righteous indignation when he recalled that Jackson once said that he enjoyed spitting in White people's food when he was a young hotel worker.

He recalled how Barack Obama, without any evidence, rushed to condemn an innocent White police officer as a racist. He also remembered how Obama and his racist Black Attorney General Eric Holder, refused to prosecute members of the New Black Panther Party for openly intimidating White voters with nightsticks.

He thought about how the anti-Whitist Obama disrespectfully puts his feet on the historic "Resolute Desk" in the White House Oval Office—and how Michelle Obama wastes millions of taxpayer dollars on lavish personal vacations. George now understood that his people were, again, on a collision course with worldwide disaster and genocide.

He remembered his 150 maternal Great Grand mothers and was resolved that this great people must not perish from the face of the earth. They **WILL** survive! George was eager to see his father. He longed to embrace him and apologize



for all of the foolish and disrespectful things he had said to him. But first, he had a score to settle with a certain college professor. George put on his best suit and tie. He plugged his ear phones in and blasted Wagner's 'Ride of The Valkries'

George marched across the campus with a look of controlled rage in his eyes. He marched into Dr. Silverstein's auditorium with his head down, and quietly took a seat in the back row. The nasal voiced devil soon began lecturing on and on about racial and gender inequalities in European-centred civilizations.

It was vintage Silverstein. George's impressionable White schoolmates, with their baggy pants, hip-hop clothes and backwards baseball caps, were swallowing Silverstein's poison pills hook, line and sinker. George allowed Silverstein to spew his cultural toxin for about 20 minutes. He then raised his hand so that he could give the Marxist professor a piece of his newly educated mind.



"George Bailey? Is that you? I remember you from last semester. I wasn't aware that you were here today. I failed to recognize you in that shirt and tie, and without your earrings. You must have enjoyed my course so much that you signed up again eh? Class, I'd like for you to meet George. He was one of my brightest students last semester. He truly has a thorough grasp of the ideas presented in this course.

To be continued OS23000



Harold Stough Notes

How The Anglo- Saxons Sided More With The Orthodox Church Than The Western Papal Version

The Orthodoxy of the Anglo-Saxons: Conversion and Loyalty in the Pre-conquest English Church

THE ANGLO-SAXONS NEVER FORGAVE KING JOHN FOR HAVING SOLD BRITAIN TO THE POPE in lieu of debt which he had no right to do and sided more with the Orthodox Church which broke away from the Pope.

Though Eastern Christians generally regard the Western part of the Church to have split from Orthodoxy permanently in 1054, there have been calls by some to modify the date of this as regards the Anglo-Saxon Church.

These Orthodox lay scholars and bishops argue that the Anglo-Saxon Church was more closely aligned with the Orthodox East rather than the Roman Catholic West, as evidenced by the canonisation of St Edward the Confessor and advocacy for the canonisation of King Harold II.

These assertions need to be questioned by looking at the evidence provided by Anglo-Saxon connection to the Western Church, as well as the migration of Anglo-Saxons to Byzantium following the Battle of Hastings, as described in the *Játvarðarv Saga*. It concludes by discussing what implications these findings have for the Orthodox Church in its canonisation of a technically non-Orthodox saint.

Nevertheless, with specific reference to England, there has recently been a move to date the beginning of the schism to 1066, the year of the Norman invasion of the British Isles.

The suggestion that the Norman Conquest represented a religious invasion is not new, but is provided a new spin in aligning the defeated Anglo-Saxon Church with the Orthodox Christian East.

In developing this thesis, there are two types of evidence that have been presented: the first type is positive proof for the Orthodoxy of the Anglo-

Saxons, primarily by investigating political connections between Byzantium and Anglo-Saxon England prior to the conquest.

The second type of evidence used relies heavily on demonstrating a break in English ecclesiastical life following the Norman Conquest, making the case that the post-Conquest church experienced nothing short of a revolution.

These claims beg two important questions: how integrated was the English Church with ecclesiastical life in the West and in Byzantium before the Conquest and were the ecclesiastical changes resulting from the Conquest evidence of a revolution in English Church life?



At present, it is sufficient to state that for both Orthodox advocates for the cult of St Edward the Confessor (above), the fall of England to William the Conqueror represents an unmitigated cultural and ecclesiastical catastrophe.

Since the ecclesiastical life of a pre-Conquest Anglo-Saxon Church was more closely aligned with Greek Christianity and the Latin Church under the Pope, the Conquest was therefore nothing less than replacement of that native Orthodox Christianity with a foreign ecclesiology.

The Orthodoxy of the Anglo-Saxons rests on the conclusion that there were stronger connections

between Byzantium and England than there were between England and the rest of Western Europe. Consequently, according to the theories espoused, this connection resulted in a stronger connection to Orthodox Christianity than emerging Roman Catholicism.

In considering links between England and Constantinople, we are specifically concerned with ecclesiastical connections, but political and diplomatic connections are important as well.

With regards to the latter question, it can certainly be said that Byzantium exerted influence on England, both direct and mediated. Additionally, we should look at the important religious distinctions between Byzantium and Western Christendom and correlate their closeness with the practices and doctrines of the Anglo-Saxon Church.

The End

TICK-TOCK, TICK-TOCK PART VII
Born From Below – Born From Above By Danny Shreffler
A Voice in The Wilderness



early on in the book. That is the book is written in symbols. (Signified)

Still, most expositors insist on taking the symbols and trying to find their meaning in some current event expressed in material terms. Sometimes John is literally telling us what the condition of the earth will be like in the end; but most spiritual aspects are written using physical symbols to represent spiritual reality.

We are not going to see two men lying dead in the street of Jerusalem come to life after they have putrefied and start to stink unless that is expressly something God has in store to prove the validity of his word.



The reader who has eyes to see will know it represents two entities continuously addressed by the Almighty representing the Old Covenant and the New Covenant, heaven and earth, and the physical and the spiritual. The essence of this segment is to show the relationship between the physical (Jacob) and the spiritual (Israel) illustrated in the teachings of Jesus.

BY NOW THE READER SHOULD BE SEEING THE PHYSICAL /SPIRITUAL ASPECT TO JACOB/ISRAEL. This principle is paramount to understanding the two witnesses of the book of Revelation.

Throughout the entirety of Scripture there is a duality of principals in how God seeks to teach his people. This is manifested in type-antitype; allegory-reality; physical-spiritual; heaven and earth.

The student attempting to understand Revelation should always keep the rules of interpretation in mind. One particularly poignant to this understanding is the rule that John introduces

A great deal of the type-antitype examples, are designed to demonstrate the two covenants God planned from the foundation of the world. Writing about this principal alone would fill books.

TYPE (EARTH/PHYSICAL)	ANTI-TYPE (HEAVEN/SPIRITUAL)
THE OLD JERUSALEM	THE NEW JERUSALEM
ABRAHAM'S WIVES ¹ BOND WOMAN	FREE WOMAN
JACOB'S WIVES – LEAH	RACHEL
THE OLD COVENANT	THE NEW COVENANT
CIRCUMCISION	CIRCUMCISION OF THE HEART
PASSEOVER	THE LORD'S SUPPER
THE PHYSICAL ISRAEL	THE SPIRITUAL ISRAEL
THE TEMPLE	JESUS
<p style="text-align: center;">ISRAEL² Hos 11:1 – son called out of Egypt Ex 4:22 – Israel called God's son 1 Co 10:2 Crossing of Red Sea likened to baptism Egypt led into wilderness Israel called the vine</p>	<p style="text-align: center;">TYPE FOR JESUS Matt 2:15 – Jesus went into Egypt Matt 3:15-17 – Jesus called my beloved Son Matt 3:15 – Jesus baptized to fulfil all righteousness Jesus led into wilderness Jesus says He is the true vine</p>

There are literally dozens of these examples in scripture. A great number of them are contrasting the Old Covenant with the New Covenant. A few examples are the parable of the new cloth and the old garment; new wine in old bottles; building on the rock and sand; the lost sheep; the parable of the two sons; the parable of the marriage feast—etc.

One could go on the contrast the wives of the patriarchs, the principal demonstrated in the rejection of the first in favour of the second. (Saul vs David; Leah vs Rachel; Hagar vs Sarah; etc...) The physical is always a shadow. The spiritual is the substance.

Salvation in Light of the Physical Spiritual Concept

There are literally millions of divergent so-called Christian denominations on the earth today. It almost seems every man is to himself a preacher. "There is a way that seemeth right unto a man, but the end thereof are the ways of death." – Pr 16:25

There are three popular viewpoints of Salvation. Readers on this mailing list will likely subscribe to one of these views. They are the evangelical, the universal salvation message and a modified universal salvation applying to one particular group of people only. All, of course, have many

varying sub-tenants to the foundational doctrine they hold as truth.

The goal of this article is not to attack or embrace any particular branch of this triad, but rather to provoke thinking about the importance of the message contained, and its extension of the physical/spiritual contrast taught in Scripture. That is how God teaches his people. (Ps 78:1; Matt 13:34; Gal 4:24; Col 2:12; 1 Cor 10:1-2)

The Three Main Divisions

1. The evangelical viewpoint believes Jesus is talking about a very real and intimate event each and every person must experience to become what they call a 'Christian' and to become a citizen of God's kingdom. Most of these believe man's will is a mandatory part of the process.
2. Others believe God chooses who will be 'saved' before they are even born. Some of these believe they are saved at the moment of their physical birth and others believe they become saved because God has determined they would. Some limit the scope of those saved and others do not.
3. Another group believes every single person, red, yellow, white, black or brown will at some point enjoy the gift of Salvation because of the death of Jesus Christ. This group believes all sin

regardless of magnitude will be forgiven and the person made righteous.

The scope of this article is very limited and has no intention of endorsing or condemning any particular belief[3]

Post Doctoral Education Read the Following Carefully

John 3:1-13: There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, **Art thou a master of Israel, and knowest not these things?**

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven.



Jesus and Nicodemus

This is actually a simple and very brief record of a meeting between a man named Nicodemus and Jesus. All three of the groups above will readily admit to Jesus being the Messiah and redeemer of Israel.

They will admit to his key role in Salvation without which no man can see God nor attain entrance into the Kingdom of Heaven.

The account of this meeting is recorded only in the Gospel of John. It is interesting to note that John chose to record this event right after Jesus had said:-

“Destroy this temple and in three days I will raise it up.”

He referred to himself as the temple. To the hearers, this too was an absurd assertion. How could he possibly reconstruct an edifice that took years to build in three days? “But he spake of the temple of his body.” Once again, the contrast between the physical and the spiritual levels of understanding. Man sees the physical. God the spiritual.

Nicodemus was a ruler in Israel. He was a learned man. He came to Jesus under the cloak of darkness. This was undoubtedly because of the controversial nature of Jesus in the days of his flesh.

Much like any controversial subject, there are the pros, the cons and the undecided. Some believed he was the Messiah, others adamantly denied it. Still others were stumped and wondered if this man was the Christ or an imposter.

Nicodemus, a man of renown, was one of those on the border line. The fact that he said WE tells us that he spoke not only for himself, but for other like-minded personalities. They were most likely his companions in education, religion and social status.

After discussing the possibilities of exactly who Jesus was, perhaps a group of those on-the-fence types, decide to cast lots to see who would go and personally speak with Jesus. The lot falls upon Nicodemus. Or perhaps he was simply the best qualified. Certainly, we know he was well versed in the scriptures as Jesus calls him a master in Israel. Nicodemus agrees to go but likely tells his friends “Ok, I will go but you guys keep it quiet! I don’t want them to be down on my neck! Oh, and I am only going at night!”

For the sake of simplicity, this author will stipulate the use of again when translated ‘above’ does absolutely no disservice to the passage. In fact, the word is a double entendre which can properly be translated ‘above’ or ‘again.’ The beauty of the word is that it this. It means both[14].

The word translated again in the KJV of the Bible comes from the Greek word **anōthen** which is translated ‘**above, again, from the beginning, and anew**’. In Gal 4:9 it is translated ‘again’ as it is in the KJ rendition of John 3. The Galatians passage “—whereunto ye desire **again** to be in bondage.” can in no way be construed to mean from above.

The point? **Anōthen** can be either or both. The birth being discussed here is absolutely and necessarily divine or from above. It is totally different from the physical birth that takes place in every living creature upon the earth, including the entire animal kingdom.



David Barnes

The noted Bible commentator Barnes tells us “The ancient versions all understood it as meaning ‘again’ or the ‘second time.’” Great theologians throughout the ages have debated the point and some have subscribed to each ‘above’ ‘again’, ‘anew’ and ‘from the top’. That should

not be the focus. Even if one believes it should be rendered again; that can in no way diminish the fact that it **Must** be from above. God ordained, heavenly or spiritual in nature. No other birthing will suffice. Here Jesus contrasts the earthly and the heavenly[5].

Let’s consider the following paraphrase, taking care not to change or disparage the truth or character of the Scripture. The discourse ensues:

“Rabbi, we know you are a teacher from God: for if you were not, you couldn’t do these miracles unless you had God’s blessings!”

Jesus knowing what it is Nicodemus truly seeks to know, replies **“Verily, verily (This is to say I cannot stress this strongly enough.) Nicodemus, I am telling you that you cannot see (understand) the kingdom of God unless you are born again.”**

Jesus used ‘verily’ in his opening salvo and twice more in the course of this discussion Rabbinical sources of that day considered ‘verily’ of equal importance as an oath. Repeated twice was a double affirmation. Jesus was saying I cannot stress this enough!

Nicodemus having come an indeterminable distance, humbly approached Jesus. He had sought reassurance about the being of Jesus and had in candour complemented him as a great teacher.

In astonishment, Nicodemus wondered at the seemingly absurd statement coming from such a great and wise teacher! Jesus’ opening statement shook him to his core.

“What!? What are you talking about? How can an old man enter into his mother’s womb and be reborn?!”

Jesus: **“Verily, verily unless a man be born of water and of the Spirit, he cannot enter into the kingdom of God.”** (The word **and** is a conjunction joining two points of contrast together as one and stressing the necessity of both.)

Before Jesus had said he could not **see** the kingdom of God. Now he is going farther and saying a man cannot **enter** the kingdom of God.

Still Nicodemus is confused. The language of the day was probably Aramaic. That language may have more strongly indicated ‘again’. In any

case, we cannot deny the double meaning of the word **anthen**.



Nicodemus was right there with Jesus. He was hearing the words of Jesus right from his mouth. Still, Nicodemus was hearing ‘again’ in the language in which they were speaking, and not from above! That should be sufficient for any reader to know it **also** carries that meaning ‘again’. It is indeed a double entendre and in this understanding in no way diminishes the necessity of the event as being spiritual (from above).

The Discourse Paraphrased with Comments

Jesus still talking says: **“That which is born of the flesh is flesh.”** (In other words, a physical birth is when you are born of your mother.) **“That which is born of the spirit is spirit. Don’t be amazed that I said you must be born again.”**

Speaking of the spiritual birth, Jesus continues **“The wind blows wherever it will blow. You can hear it but you cannot tell where it comes from or where it is going. That is how it is with those born of the Spirit.”**

In other words, Jesus was telling us, you cannot see the spiritual man, you cannot tell where he comes from or where he goes. It is the intangible. It is the disposition of a man, how he believes, how he behaves and whether he is good or evil. You cannot look at a man and tell if he is a good man or a bad man.

You cannot tell with your eyes what manner of man he is. Yet you can discern the fruits of the Spirit and the works of the flesh.

They are the product of the man’s spirit. Just as one can see the effect of the wind upon limbs of trees but not the wind; one can see the results of a man’s spirit, but not the spirit itself. Nicodemus still clinging to the actual words of

Jesus which to him still obviously means **again**, rebuts **“How can this be possible?”**

How Can You Be a Master in Israel and Not Know This?

Jesus closes with these words; **“Nicodemus how can you be a master in Israel and NOT know what I am talking about?”**

Here Jesus is expressing astonishment that Nicodemus, a master in Israel, did not understand the difference in the physical and the spiritual persons of mankind. He goes on. For a third time Jesus begins with the words **“Verily, verily,”** (of an absolute truth): **“We tell you about things we know and testify about what we have seen and you do not believe us.”**

Perhaps Jesus feigns incredulity for Nicodemus’ lack of understanding. We don’t know. Certainly, it would seem Jesus is telling Nicodemus any master in Israel should understand the difference between a physical being and the spiritual disposition of a man. **“David understood it.**



Samuel

Samuel, Elijah and certainly Isaiah understood it and yet before him stood a teacher of the people who did not. Sadly, many still do not today.

“If I talk about things in the physical realm (earthly) and you do not believe, how in the world will you believe if I tell you of heavenly (spiritual) things?”

By now the reader of this series should be thinking **Ah!** Here is the contrast! Here is where heaven meets earth! Here is the physical vs the

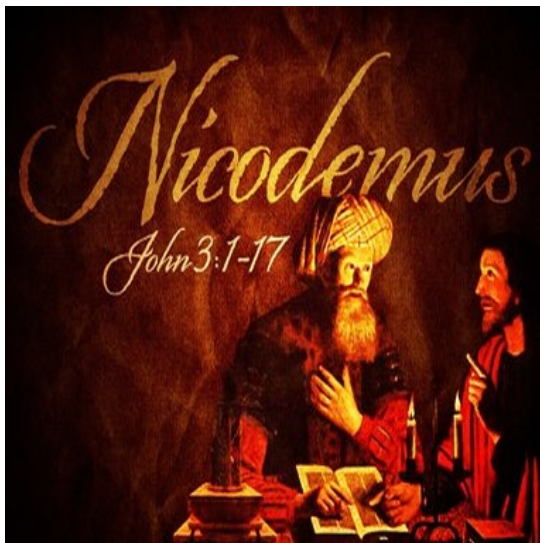
spiritual! That is exact essence of Jesus' reply. Thence that word Verily again repeated twice emphasizing that he is telling Nicodemus something that is an **Absolute Must** and very important.

Oh! my readers do you remember? Do you see? Do you remember the opening verses of Genesis 1 about the correlation between heaven and the earth?

Finally, Jesus closes "**Know this—no man hath ascended into heaven except He who came down from heaven; the Son of Man which is in heaven.**"

Here Jesus tells Nicodemus 'The Son of Man', (himself) is the only one who has ever ascended or descended from heaven. The heaven of which he speaks must be the heaven where God dwells. That heaven necessarily exists outside of time, space and matter. No physical being has ever or can ever go there. Additionally, Jesus in his body of flesh (physical being) was right there with Nicodemus talking.

Yet, Jesus said he was **in** heaven even as he spoke. Now it does not take a genius to understand he is speaking of his **Spiritual** being; not his physical body of flesh. By extension we know there is no other **Spirit** being which has ever come from or ascended into that enigmatic place.



Nicodemus

We cannot be mistaken here. The physical man Jesus was on earth talking with Nicodemus. Jesus existing at once in both heaven and earth, can only be speaking of his spirit. It was the God

part of Jesus which was in both places as it was in all the days of his flesh.

A physical being cannot go to the heaven where God exists. It is a reality which necessarily exists outside the physicality of space, and time and matter. Since no physical being can exist outside of space, time and matter, Jesus is necessarily speaking of the Spirit man, He plainly tells us no other spirit has gone to nor descended from that place. **None.**

1 Corinthians 15-45-46 tells us the first Adam was a living soul. That is what we all are, living souls. In contrast, Jesus, the second Adam is a quickening spirit. It says the **First** Adam is not spiritual but natural and of the earth. So are we all. The second Adam, the quickening spirit, is the Lord from heaven.

The natural comes first. It is a backward shadow of the spiritual realm we are ever to seek and endeavour to understand.

Jesus is asking us all:

"If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?" – John 3:11

Notes

1 Gal 4:23-25

2 See Hosea 11:1

3 Yes, this author is familiar with the teachings of Wesley Swift, Orchs, Niemela and Kennedy. He is familiar with the teachings of Evangelical Christianity and Calvinism. He is also well aware of the writings of Russell, Allin, Adams, Knoch and others on Universal Salvation.

4 This birth applies both to the nation of Israel nationally and to mankind individually. Old Israel was divorced and required a rebirth to enter into a new marriage covenant. Just as the Old Covenant required acceptance, so must the New. The Old Covenant was based on a national consensus. The New requires the acceptance of the individual.

5 "Be born again, [another] - or, as the word admits of being rendered, 'from above.' Since

both are undoubted truths, the question is, Which is the sense here intended? Origen and others of the fathers take the latter view, though Chrysostom leaves it undecided; and with them agree Erasmus, Lightfoot, Bengel, Meyer, DeWette, Lucke, Lange, and others. But as it is evident that Nicodemus understood our Lord in the sense of a second birth, so the scope of our Lord's way of dealing with him was to drive home the conviction of the nature rather than the source of the change.

'afresh.' In this sense it is understood, with our translators, by the Vulgate, Luther, Calvin, Beza, Maldonat, Lampe, Olshausen, Neander, Tholuck, Stier, Luthardt, Campbell, Alford, Webster, and Wilkinson. Considering this to be the undoubted sense of the term, we understand our Lord to say that unless one begin life anew, in relation to God-his manner of thinking, and feeling, and acting, in reference to spiritual things, undergoing a fundamental and permanent revolution." – Jamieson, Fausset, and Brown Commentary.

And accordingly, as the word employed is stronger than "again" (palin) it should be rendered by some such word as 'anew,' 'of new,'

To be continued OS23444

Letters And Views



break up the Union into regions of the EU. The Lib Dems opposed Brexit and the people's choice to determine their political leadership. How liberal and democratic is that?

Labour, the working man's party, its MP's on grossly inflated incomes with sons at public schools while OAP's having built the national economy over their lifetime now struggle to exist on a pittance of an income and the NHS that they paid into throughout their working lives to care for them in their old age is now a commercial business, the surgeries managed not by doctors but executive managers who determine if patients may or not see a doctor.

The Constitution



My family were very much of the old Liberal tradition going back to Lord Grey. So I grew up in a political atmosphere which caused me to believe that a person's ambition to be a politician should be the very criteria to prevent them from becoming one and that covers all from parish and county councils up to Parliament.

Our now unlawful parliament, unlawful because it destroyed the source of its legitimacy by surrendering the supremacy of the people's Crown to that of a foreign political dictatorship, has not only deserted the principle of accountability but the very principle of nationhood as it seeks to destroy the strength and unity of bond of social cohesion.

Sir__, The Conservative and Unionist Party, its very title is fraudulent. In 1972 it didn't even conserve the nation's sovereignty but sought to

Our once great nation can be likened to a ship adrift on a very stormy sea. The captain has deserted the helm and the crew are stealing the cargo and looting the passengers as the rocks

come ever closer. People are writing to me asking where we are going and what can be done. I have no idea. We had a thousand year old common law constitution but that has been cast aside as so much manure so it is now never mentioned in official circles - as though it had never existed. It has been said that if one wants to see the future one must first look back. **Yours truly. Bob Lomas. UK.**

**ADD SAGE or ROSEMARY
to your campfire to help keep
mosquitos and other bugs away:**



**Tip: wrap the herb in aluminum foil...
wet it...poke some holes in the foil...
it will smoke all night.**

Posted By Daniel Johns

**Letter to Mr Sunak UK MP
Ref: Limits of Parliament's Authority**

Rishi,

You will note I have not used the Rt Hon or MP when addressing you as the first thing you should know is there is no principle of obeisance known to English Law and that the 1701 Act of Settlement is still fully in use.

It states that a nationalised subject gets most of the rights of a natural born subject but cannot receive any order of nobility, cannot sit in either House of Parliament and cannot hold any office of public trust.

The 1948/9 Nationality Act purports to repeal this by implied repeal. However a constitutional law cannot be repealed by implied repeal by a statute law.

The Nationality Act is ordinary statute law. As a result, the 1701 Act of Settlement which lays

down the inheritance of the Crown and is major constitutional law, remains fully in force. That being the case, no naturalized subject can be elected to hold any office of public trust.

My forefathers determined that it should take ten generations of being born here to knock the foreign out of you. For those ten generations, the first duty loyalty of those naturalized subjects is to their country of origin and / or the country of their fathers' origin, likely being the same place.

Now we come to the important bit. Parliament's plan to force all 66,000 000 of His Majesty's subjects to meet your green agenda or face a £15,000 civil fine and one year in prison for a criminal offence. Anyone with a modicum of common sense can see that is completely stupid. If you think 635 uninformed and mentally challenged MP's even with the assistance of the blithering idiot we now call 'King' can win this one you are even stupider than I thought.

First, you do not have the courts to convict on the civil offence or on the criminal offence, even if you were right about man-made global warming, which you are not. Do you really think Parliament in its entirety aided by the 180,000 police officers in this Kingdom and backed up by the 80,000 soldiers who in any event cannot by law be used to enforce the law in this ancient Kingdom are capable when push comes to shove, of defeating the totally hacked off **66 Million** people, you really are living in a dream world.

Added to that, all 180,000 police officers are also going to be in breach of your lunatic ideas. You do not really expect them to go out and arrest their own families or throw themselves in jail because Parliament has taken leave of its senses now, do you?

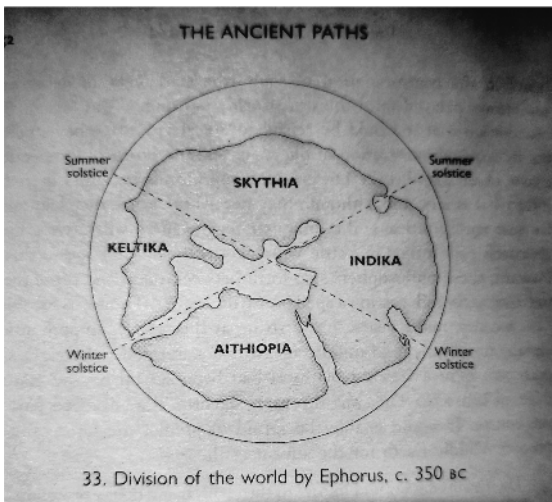
On average, we in Britain have a revolution every four hundred years. We are approaching that period again since our last revolution when the King was forced to flee for his life and his grandfather lost his head.

Now that this Parliament has virtually declared war on His Majesty's subjects within the realm that, for your information, is a definition of treason. The only acceptable penalty for treason is death. Now you are going to say the death penalty for treason was repealed. But such

repeal makes treason a win, win situation. if it is successful you get the Kingdom, if you are caught you write a book which becomes a best seller so you sell the film rights all of which is paid into an off shore bank account so that when we let you out you are very, very wealthy.

That makes repeal of the death penalty an act of treason in its own right as it makes treason more likely to occur. So common sense tells us the death penalty still applies. **Yours truly, Albert Burgess.**

Origin of The Word Celt

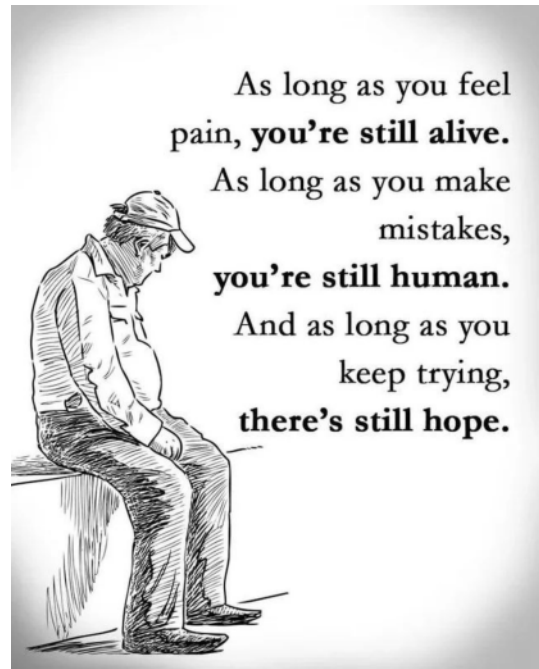


Sir__, In answer as to the origin of the word Celt, I can provide the following information:

Κελτοί - 'Keltoi' - Ancient Greece. The earliest known use is by Hecateus of Miletus, a geographer, in 517 BC. He was describing the people in the region of Marseille in S France.

On his map 'The division of the inhabited world' by Ephorus, circa 350 BC, the world is divided along solstice lines into separate zones; 'Keltika' —the West, 'Skythia' —the North, 'Indika' to the East, and 'Aithiopia' to the South.

The etymology is unknown, with much speculation about it's meaning. Some think it means the descendants of the 'hidden one' because of the southern Gauls belief of being descended from an underworld god. Another theory is that it refers to 'The tall ones' as people from the West of Europe tended to be taller than the Greeks. **Yours truly, David Moseley. UK.**



Posted by Daniel Johns

An Alternative Theory

Sir__US Big Ag companies in India use glyphosate undoubtedly. See Dr. Tom's podcast W. Indra Singh. And 4G is just as harmful as 5G. My health changed dramatically for the worse when 4GLTE was implemented where I live.

One might read "The invisible Rainbow" by Firstenberg to understand the extent of the problem. Industrial uses of electricity have been poisoning us for 180 years.

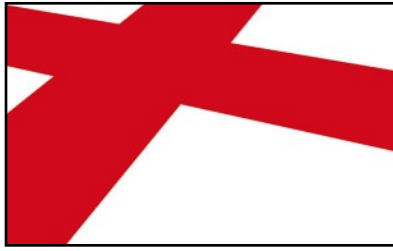
Every so-called pandemic/epidemic since then can be tied to new applications of industrial electricity.

Also, glyphosate is in the exhaust of bio-fuelled vehicles since it's sprayed on the crops (soy and corn) used to make bio-fuel. The glycine molecule is not destroyed in the refinement or combustion process.

Hence it's in the air pollution and in the lungs. Precisely where COVID seems to effect humans. Glyphosate plus 4-5G equals COVID 19. Blame an imaginary "virus" and all the poisoners are off the hook. Simple how that works. **Yours truly, Daniel Johns. USA.**

[Source](#)

The Origins, Rights and Authority of Parliament



Sir__, The origins of parliament are shrouded in the midst of time. We can go back only so far in time and know for certain how ancient people governed themselves. However it seems sensible to assume that the family unit was governed by the will of the father of that family unit.

Where several family units lived together it is reasonable to assume that they would select one of their number to run the small community of family's working together for their mutual benefit. Sometimes this leader would be leader not by choice but because he was bigger and stronger than the others so he took what he wanted and the rest served him.

In a pride of lions, the strongest male runs the pride. He is the one who fathers all the lion cubs born to the pride, the lionesses choosing to have the biggest and strongest lion to mate with.

Humans are no different. Genghis Khan fought and defeated his father and promptly had sex with his mother. The Norman French maintained the practice. When a couple on the Baron's estate wanted to get married, the Baron claimed the right to sleep with the bride on her wedding night. This is the rule, "might is right".

We know that the ancient people of these islands elected their Kings and that the King, who could rule on his own, only rarely did so preferring instead to discuss policy with the wise men of the Kingdom. I believe it was common for women to be included in these councils. The Anglo Saxon kings called these meetings 'Witan' which was simply a meeting of the wisest men the King could find to help him govern.

The Norman kings sought advice from their barons. It was our early Norman kings who included the Knights and Burgesses in these meetings. At Runnymede the common man was included in the meeting with King John, which

was a meeting of the Estates of England – the highest law-giving body in the land with authority to fire and hire kings.

The Estates of England comprise the Lords Spiritual (the Bishops), the Lords Temporal (the Barons) and the commonality of England (as many of the freemen of England as can attend).

The Bishops represent God, the Barons as our natural leaders and the commonality as the people of England. At Runnymede the Barons were in full armour and the common man was armed with weapons to suit his need.



King John was left in no doubt that if he did not agree to rule us according to our ancient laws, he would not leave the field alive. Magna Charta was not new law. It was a restatement of our ancient law given to us by King Alfred and reissued as the Charter of Liberties in 1100 by King Henry I.

King Edward I included the Knights and Burgesses as full time members of Parliament in 1297, since when the common man in Parliament has been on a power grab.

A properly constituted Parliament consists of the House of Commons who originate legislation, the House of Peers (Lords) who scrutinise this legislation and send it back for amendment, reject it or accept it in accordance with their collective conscience. If the House of Peers accepts it, it goes before the King who will ask for amendments, accept it or reject it in accordance with his conscience. It is not until the King accepts it that it becomes law.

Chief Justice of the Common Pleas William Beresford 1306-1326 ruled, "there is no such thing as a bad law for if it is bad it is not law". Chief Justice Stonor of the Common Pleas 1329-1331 ruled, "law is that which is right".

Chief Justice Sir Edward Coke of the Kings Bench 1616-1628 ruled, "Parliament may pass a law which is beyond common right and reason, is repugnant or impossible to perform ; in which case, the common law will intercede and strike it down". I would like you to remember these rulings of these Chief Justices. It will become clear shortly.

Parliament was formed at first informally by the King seeking advice from whichever wise men were available. Later it was put on a more formal basis with the Witan and finally by Edward I in 1297 in its finished form as it should be today.

I said should be, because from the outset the House of Commons has been on a power grab. In 1420 in exchange for voting-in a tax, they were granted the right to originate all legislation.

In 1609 they wrote to the House of Peers claiming to be the Knights, Burgesses and Barons of the high court of Parliament. The House of Peers (Lords) correctly replied that they would never accept them as barons and that without the House of Peers, they were no court at all.

In 1667 the Commons told the Peers that they cannot amend a money bill. A ten year argument followed when, in 1677 the Peers for some reason not based on reason, agreed not to amend any money bills.

In 1909 Asquith the Prime Minister (a Fabian), put forward a budget part of which gave the working man a pension. The Peers, knowing how little a working man earned, knew that the



extra 3 pence in the pound tax to be imposed upon what was already being taken, was more than the working man could afford. Believing they could not amend it, the Peers rejected the bill.

Asquith told them he was putting forward a bill to stop them rejecting any bill.

The Peers said they would not pass it. So Asquith said he would put 500 new Peers into the House and who would vote for its abolition. The Peers gave way and passed Asquith's Parliament Act.



King Edward VII refused to grant the Royal Assent on the grounds that the Act was unconstitutional and removed a protection from his subjects. The King ordered Asquith to go to the country. Asquith and his ministers went around the country telling the people that those bastard Peers on their big estates would not let the working man have a pension.

The Peers felt it was beneath them to go round the country too, to explain their reasoning. Asquith was returned by the people and King Edward VII in his speech opening Parliament said when referring to the Parliament Act, that by removing the authority of the House of Peers to reject a bill, Parliament had become constitutionally, an unlawful assembly.

Before the bill could be re-presented to King Edward VII who may well have refused the Assent again, he fell ill and died. I did write to the Police Commissioner saying I would be interested in the post mortem results on King Edward VII but he did not reply.

On coming to the throne, the following King George V was told by a minister that he keeps all his prerogatives but may not use any of them unless he has the backing of a minister. This of course means that he has no prerogative powers at all. King George V gave the Royal Assent to the 1911 Parliament Act – or did he ? According to a report put out by the House of Commons library, the Royal Assent has not been granted in person by the Sovereign since 1854. King George V after a long reign fell ill and was murdered by his doctor who gave him a massive

overdose of drugs with the intention of his death being announced in The Times the following morning.

Ask yourselves, who has the authority to kill the King. Queen Mary his wife would never have agreed. Prince Edward, a spoilt brat, might have by being the next in line to the throne. But only a high ranking minister could pose the question “*Doctor, will you murder the King for us?*”



According to the Government, the last time the Royal Assent was refused was by Queen Anne over the Scottish Militia Act in 1707. But that is a lie. Queen Victoria refused the Assent to a bill on homosexuality because it mentioned Lesbians. She did not believe women could do those things to each other and the bill had to be rewritten removing all reference to women. We have dealt with King Edwards’s refusal of the Assent.

Now I want you to remember those ancient rulings above, of our Chief Justices. Parliament today say that they are omnipotent and can do anything they like. They evidence this with the “Blue eyed baby rule”. They say they can pass a law saying that all blue eyed baby boys born in June must be killed and that they would have to be killed.



Remember, Chief Justice Stonor (above) ruled that “Law is that which is right”. No one in his right mind would say this law was right. Chief Justice Beresford ruled that there is no such thing as a bad law for if it is bad, it is not law. No one

in their right mind would think such a “law” was in any way good law as it is clearly bad – so it cannot be law.

Chief Justice Sir Edward Coke ruled that Parliament may sometimes pass a law which is repugnant, against common right and reason or impossible to perform in which case the common law will intercede and strike it down. No one in their right mind would find this law anything but repugnant. Every one would find it was against common right and reason. And it would be impossible to perform because when they came for your son you will fight to keep him. Your family, friends and neighbours will fight with you. Soon the entire country will be at open war with Parliament – and Parliament will loose. So it is impossible to perform.

You have all heard about the ‘new Bill of Rights’. What you might not know, is that it will include a clause stating that by simply passing a bill, Parliament will be able to remove any or all of our normal rights and freedoms. It is being stealthily included because you are no longer to speak the evidence of your eyes, for example by saying that Islam is an evil cult which encourages rape and murder.

There, I wonder how many ‘new laws’ I have just broken. Parliament have also been having what they refer to as “an interesting discussion” on whether by passing a bill they could remove the rule of law. Let us look at that. If they remove the rule of law, your 12 year old daughter or son could be dragged off the street into Parliament and gang raped – and it won’t be a crime. Your old mum can have her door kicked-in, be beaten black and blue and gang raped then murdered and all her property stolen—and it wont be a crime.

This, ladies and gentlemen, is what the House of Commons have in store for us. Why else would they want to disarm us ? Why else would they dress our police in black, arm them to the hilt and reduce the entry standards to employ only those people who are prone to thuggery? These are still only a very small proportion of officers at the moment. The bulk of our police are good men and women. **Yours truly, Albert Burgess, Thame, UK.**

The End



The Invisible Rainbow Cancer and The Starvation of Life (Part 2)

By
Arthur Firstenberg



BUT THE WIDESPREAD USE OF PET SCANNING for diagnosing and staging human cancers has catapulted the Warburg effect back onto the main stage of cancer research. No one can now deny that cancers live in anaerobic environments, and that they rely on anaerobic metabolism in order to grow.

Even molecular biologists, who once focused exclusively on the oncogene theory, are discovering, after all, that there is a connection between lack of oxygen and cancer. A protein has been discovered that exists in all cells—hypoxia-inducible factor (HIF)—that is activated under conditions of low oxygen, and that in turn activates many of the genes necessary for cancer growth.

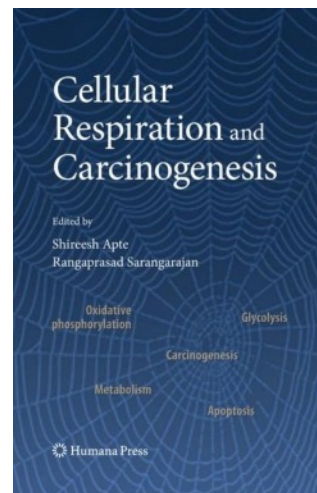
HIF activity has been found to be elevated in colon, breast, gastric, lung, skin, esophageal, uterine, ovarian, pancreatic, prostate, renal, stomach, and brain cancers.

Cellular changes that indicate damaged respiration—including reductions in the number and size of mitochondria, abnormal structure of mitochondria, lessened activity of Krebs cycle enzymes, lessened activity of the electron transport chain, and mutations of mitochondrial genes—are being routinely found in most types of cancer.

Even in tumours caused by viruses, one of the first signs of malignancy is an increase in the rate of anaerobic metabolism. Experimentally inhibiting the respiration of cancer cells, or simply depriving them of oxygen, has been

shown to alter the expression of hundreds of genes that are involved in malignant transformation and cancer growth. Damaging respiration makes cancer cells more invasive; restoring normal respiration makes them less invasive.

A consensus is forming among cancer researchers: tumours can only develop if cellular respiration is diminished. In 2009, a book dedicated to Otto Warburg was published titled “*Cellular Respiration and Carcinogenesis*.”



Addressing all aspects of this question, it contains contributions from leading cancer researchers from the United States, Germany, France, Italy, Brazil, Japan, and Poland. In the foreword, Gregg Semenza wrote: “Warburg invented a device, now known as the Warburg manometer, with which he demonstrated that tumour cells consume less oxygen (and produce more lactate) than do normal cells under the same ambient oxygen concentrations.

A century later, the struggle to understand how and why metastatic cancer cells manifest the Warburg effect is still ongoing, and 12 rounds of this heavyweight fight await the reader beyond this brief introduction.”

The question being asked today by cancer researchers is no longer, “Is the Warburg effect real?” but “Is hypoxia a cause, or an effect, of cancer?” But, as increasingly many scientists are admitting, it really doesn’t matter, and may be

only a question of semantics. Since cancer cells thrive in the absence of oxygen, oxygen deprivation gives incipient cancer cells a survival advantage.

And any environmental factor that damages respiration therefore—whether Warburg was right and it directly causes malignant transformation or whether the sceptics are right and it merely provides an environment in which cancer has an advantage over normal cells—will necessarily increase the cancer rate. Electricity, as we have seen, is such a factor.

Diabetes and Cancer

If the same cause—a slowing of metabolism by the electromagnetic fields around us—produces both diabetes and cancer, then one might expect diabetics to have a high rate of cancer, and vice versa. And it is so.

The first person to confirm a connection between the two diseases was South African physician George Darell Maynard in 1910. Unlike almost all other diseases, rates of both cancer and diabetes were steadily rising. Thinking that they might have a common cause, he analysed mortality statistics from the death registration states in the 1900 Census of the United States.

And he found, after correcting for population and age, that the two diseases were strongly related. States that had higher incidences of one

also had higher incidences of the other. He proposed that electricity might be that common cause:

“Only one cause, it seems to me, will fit the facts as we know them, viz.: the pressure of modern civilisation and the strain of modern competition, or some factor closely associated with these. Radio-activity and various electric phenomenon have from time to time been accused of producing cancer. The increased use of high tension currents is an undoubted fact in modern city life.”

A century later, it is an accepted fact that diabetes and cancer occur together. More than 160 epidemiological studies have investigated this question worldwide, and the majority have confirmed a link between the two diseases.

Diabetics are more likely than non-diabetics to develop, and to die from, cancers of the liver, pancreas, kidney, endometrium, colon, rectum, bladder, and breast, as well as non-Hodgkin’s lymphoma.

In December 2009, the American Diabetes Association and American Cancer Society convened a joint conference. The consensus report that resulted concurred: “Cancer and diabetes are diagnosed within the same individual more frequently than would be expected by chance.”

To be continued

This Blind Age (Part 5)

By
Willie Martin



THE ONENESS IDEAL OF “ONE WORLD” AND “ONE RACE” seeks to eliminate human diversity by a process of blending or convergence of all into

one, replacing the great variety of types with one uniform type. It began with the concept of “One Religion,” a universal religion for all humanity which would replace all other religions.

This set the pattern for numerous secular Universalist creeds which also sought to impose themselves on all humanity. The process of ideological missionary work, proselytizing and converting, both religious and secular, continues on a vast scale to this day, promoted by the Universalist ideal of Oneness, which is consistent with Multi racialist and Racial Nihilist ideology.

All “mainstream” cultural, political and social institutions conform to Racial Nihilism. Any deviance from its doctrines, particularly any manifestation of racial Preservationism, is marginalized to a fringe position outside the “mainstream,” where it is denied serious consideration as an alternative.

Racial Nihilism, in its denial and rejection of the value and importance of race, racial diversity and racial existence, has made race a “bad” word, taboo for all but its priesthood, who are entrusted with its use or incantation solely for the purpose of promoting the Racial Nihilist agenda of racial destruction.

Given the dominant status of Racial Nihilism in the mass communications media and education all institutions, a situation exists where racial knowledge and appreciation are discouraged, and any objective study or discussion of racial matters; of racial differences and diversity, or the conditions required for continual racial existence, is regarded as a forbidden subject, and effectively repressed, banned or censored.

However, **the Real Reason behind Racial Nihilism Is the Jewish Desire to Destroy the White Race, the Descendants of the True Children of Israel. Their Hatred for Our Race Is Unmatched in All of History.** They have caused almost every war that has been waged between our white people over the centuries.

"Thanks to the terrible power of our International Banks, we have forced the Christians into wars without number. Wars have a special value for Jews, since Christians massacre each other and make more room for us Jews.



Wars Are the Jews’ Harvest: The Jewish Banks Grow Fat on Christian Wars. Over 100-million Christians Have Been Swept off the Face of the Earth by Wars, and the End Is Not yet." (Rabbi Reichorn, speaking at the funeral of Grand Rabbi Simeon Ben-Judah,

1869, Henry Ford also noted that: 'It was a Jew who said, 'Wars are the Jews' harvest'; but no harvest is so rich as civil wars.' The International Jew: The World's Foremost Problem, Vol. III, p. 180).

Racial Nihilism has created an air of unreality with regard to racial matters, where the subjects of racial variation, diversity, differences, uniqueness and continued existence are confronted with evasion, dissimulation or denial, where it is regarded as morally proper to pretend that races and racial differences do not exist, and where those who openly acknowledge, recognize and affirm these differences; and especially those who celebrate them and assert their value and importance, are regarded as immoral.

In this ideological climate, human racial diversity and differences are denied, trivialized or belittled as unimportant and not worth preserving, or are actually regarded as immoral and as something which should be destroyed. It logically follows that racial rights are also denied or belittled, and their assertion reported as immoral.

To the Racial Nihilist racial differences are something evil, and racial diversity, variation and uniqueness is something to be denied, belittled and destroyed rather than affirmed, loved and preserved. The Racial Nihilist seeks the Egalitarianism of sameness and oneness. He wants all humanity to be the same, and the rich diversity of human racial types to be reduced to

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one uniform type. Racial Nihilism is racial Egalitarianism in its most extreme form, eliminating all racial inequalities by the elimination of all racial diversity and differences. Extreme Racial Nihilists consider it immoral to even admit that different races exist, and it would seem that some “true believers” actually believe their own propaganda.

Others dissimulate, seeking the end of racial diversity and knowing that the denial of racial existence promotes the actual destruction of that existence. Racial rights cannot be logically acknowledged or defended if the existence of races is not recognized.

Without the factual belief in a true diversity between the races there is no basis for the ethical belief in racial rights.

The factual belief that races are not different, or that differences are trivial and unimportant, or that race (as a concept) does not really exist, is often asserted to support the ethical belief that races have no right to life, liberty and independence, and to justify the denial and violation of those rights. If a race does not exist it has no rights and cannot be violated.

By denying racial existence, Racial Nihilism can rationalize its opposition to racial rights and assume a moral pose while promoting racial genocide. But to be logically consistent, the denial of the existence of different human races not only requires the denial of the existence of genetically distinct human populations, but also the denial of the existence of all different life forms. If one is an illusion all are an illusion, at which point Racial Nihilism becomes racial Gnosticism.

Gnosticism is the belief that physical life and existence are not real, that everything in the material world is an illusion, without meaning or value. It is a form of metaphysical Nihilism. Gnostics belittle or deny the importance; in fact the reality or existence, of all that is physical or material, claiming that the only true reality is nonmaterial or “spiritual.” They seek to escape from life and physical existence, or to end it.

The word “Gnostics” is derived from the Greek word for knowledge, and the original Gnostics; “those with knowledge,” were the initiates in the Greek Mystery religions. During the Hellenistic

period (the three centuries preceding the Christian era) Gnosticism became associated with a disbelief in the reality of physical existence.

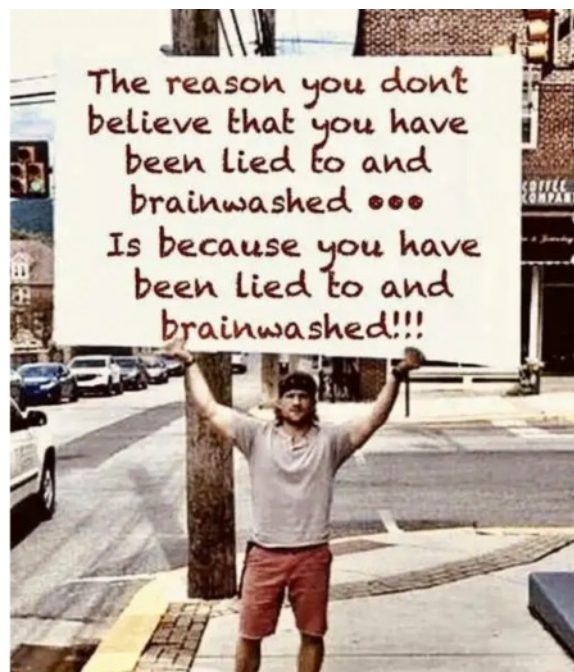


This development can be attributed in part to the influence of Indian Buddhist missionaries (above) who brought their ideas to the Mediterranean world during the Hellenistic era. (Joseph Campbell, *The Masks of God: Occidental Mythology*, Penguin Books, 1964, p. 362)

In the Christian era various Gnostic sects developed within Christianity which believed in an incorporeal (i.e., non-material) or illusory Christ who never existed as a real or physical man.

As Gnosticism does not believe in physical reality, but regards it as an illusion (an extension of the mind, created by thought), so it also does not believe in the reality of any differences or distinctions in the material world.

To be Continued OS15154



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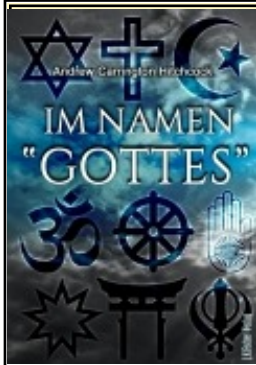
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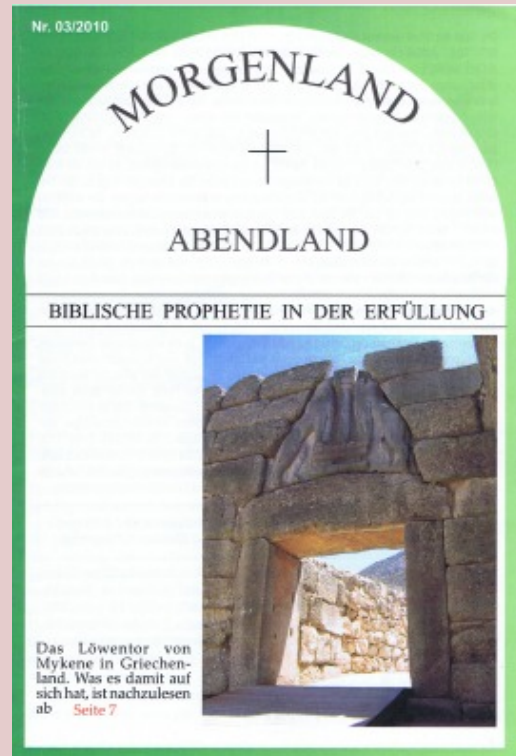
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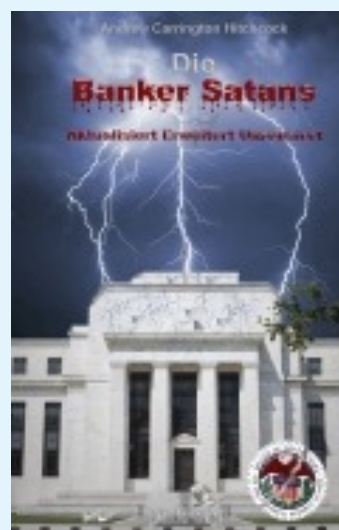
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