

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Readers,



As we come into April and its notorious “April Fools Day” following the relatively quiet month of March, we mustn’t deceive ourselves that all is getting back to normal. Far from it!!

For those with discernment, will have seen future events casting their ugly shadow before them. Like flying a kite for the next pandemic “Bird Flu/ Fowl Pest”. Many, especially those in big cities will notice the shortage of eggs over recent weeks.

This is just another attack on our food supply, eggs, raw milk, beef and lamb all good sources of natural protein. Not only that, egg yoke has been found to be an excellent source for counteracting graphene-oxide and spiked mRNA people have received via injection or food. As usual they are killing 2 birds with one stone! Dr. Sucharit Bhakdi: “I have absolute faith that mRNA vaccines will kill you!”

A Swedish scientist has exposed the planned endgame in relation to the vaccine programme, and that is, those who have already been vaccinated will be turned into attack zombies, as the injected self-assembling nanobots will gravitate to the brain and take control of the brain behaviour centres. On a signal received via 5G, the vaccinated person will recognise an unvaxxed person and immediately go on the attack to destroy him or her! An excellent podcast on the subject on Eurofolk radio - [Click here](#).

Many will have noticed the inordinate amount of road works and road closures of late, there is no doubt, in many cases 5G is being hard wired to lampposts to be re transmitted via their powerful antennae and the 20min cities is another ploy to keep people within the kill zones!

Now is the time to join with those successfully working to get cell towers removed, using their own rules and regulations against them as has been done in NE England, by pointing out, that no health and safety assessment has carried out!

Praise Yahweh, for He has declared that “no evil formed against His people will prosper!!

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Lunar Reckoning Proven False

By
Eli James



LADIES AND GENTLEMEN: Since I have made my living as a Bible scholar **by doing word studies**, showing that the original Hebrew and Greek **often contradict the English translations**, I have decided to use a similar technique in sorting out the validity of the lunar versus solar calendars.

According to a particular school of lunar reckoning, every month **Must** begin with a **New Moon** and every 1st, 8th, 15th, 22nd and 29th day of **Every Month** is therefore a Sabbath. The Solar Advocates teach that this is true **ONLY of the FIRST Month and the SEVENTH month**, as the Bible specifically says this of these two months, but it nowhere says this about any of the other months.

The lunar advocates simply ASSUME that what is true of the first and seventh months is true of all the other months.

Now, we all agree that our principles must be based on what the Bible teaches. If an issue cannot be resolved from Scripture, then we must go to other Israelite scriptures and to reason, science and history.

One lunar advocate recently issued a public challenge for anyone to **disprove** that this lunar reckoning is true for every month.

I now claim this prize, as I will now provide **Four Examples, from Scripture**, which disprove this lunar reckoning:

Exodus 16:1. And they took their journey from Elim, and all the congregation of the children of Israel came unto the

wilderness of Sin, which is between Elim and Sinai, **on the fifteenth day of the second month** after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

This verse clearly shows that the children of Israel were **Travelling on this 15th day of the Second month**. If it were a Sabbath, they would have been resting, not travelling, and **should have stopped travelling on the previous day**, to observe the supposed Sabbath rest on the next day, which was the 15th day of the second month. According to this particular type of lunar reckoning, **the 15th day Must Be a Sabbath in Every Month**. However, from this passage, the 15th day is NOT a Sabbath in the 2nd month.

Numbers 1:1; And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, **every male by their polls;**

3 From twenty years old and upward, all that are able to go forth to war in Israel: **thou and Aaron shall number them by their armies.**

Numbers 1:1 tells us that, **on the First Day of the Second Month, the Israelites were taking**

a census. If it were a Sabbath, it should have been a day of rest.

Numbers 1:17; And Moses and Aaron took these men which are expressed by their names:

18 And they assembled all the congregation together on the **first day** of the **second month**, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the **LORD** commanded Moses, so he numbered them in the wilderness of Sinai.

This is the same day as the census. Instead of resting on this day, **they were also declaring their pedigrees.** They should have been at home resting or in the Temple reading Torah. Therefore, **this first day of the second month was NOT a Sabbath.**

Ezra 10:15; Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them.

16 And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in **the first day of the tenth month** to examine the matter.

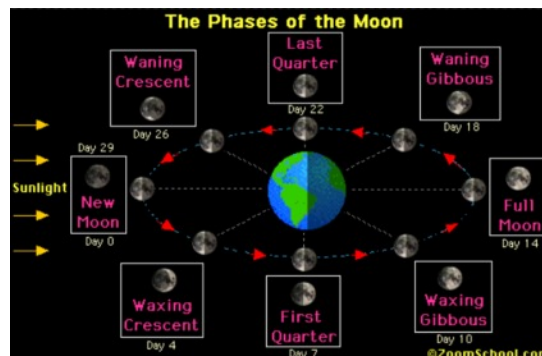
17 And they made an end with all the men that had taken strange wives by the first day of the first month.

Instead of resting on this “Lunar Sabbath Day,” they were examining the matter of mixed marriages. Therefore, the **1st day of the tenth month is not a Sabbath either.**

In contrast, Verse 17 tells us that they had **completed** their expulsions of the men with strange wives **"by the first day of the first month,"** which IS a Sabbath; and they were not performing this work on this Sabbath Day. So, the whole process took three months, resting from this task on the weekly Sabbath days, none

of which were lunar months, and none of which had anything to do with observing new moons.

I do not see how any Lunar Sabbath reckoning can overcome the evidence of these verses.



In addition, here is scientific proof that the moon **Does Not “divide the day from the night”** (Gen. 1:14), as the Moonies also claim:

Here is a direct quote from this article, which describes the moon’s skyward path in great detail:

"The moon rises and sets every day, appearing on the horizon just like the sun. The time depends on the phase of the moon. It rises about 30 to 70 minutes later each day than the previous day, so the moon is out during daytime as often as it is out at night."



Since the moon spends half of its time in the daytime sky, it cannot be said to divide the day from the night. **The sun rules the day and the stars rule the night.**

I know Psalm 136:8-9 says that the sun *rules* the day and the **moon and stars rule** the night; but the moon’s “rule” (Hebrew: *memsheleth*, meaning “dominion”) is dependent upon its being in the night sky, **in addition to the stars.**

Nowhere does the Bible say that the moon, **by itself** rules the night. Gen. 1:16 does not mention the moon either. That is a false inference, **which is based on words which were ADDED to the text by the translators**, who were assuming the Babylonian Jewish lunar reckoning was accurate.

in their interpretation of Psalm 136:9, they would need a **second witness** which clearly says the same thing. There is no such second witness.

Let's hear what the Moonies have to say about these proofs!!

That's why they added the words, "He made" and "also," **which Do Not Occur in the Hebrew text**. Even if the lunar-reckoners were correct

The End OS18561



Old Testament
"Word for Word" Exodus Part 15
Translation by Stephen Howard Anderson



Chapter 20

1. And spoke Elohiym all these words, saying,

2. "I am Yahweh Eloheycha 430, which has brought you out of the land of Mitsrayim, out of the house of bondage.

(1) 3. You shall have no other elohiym before Me.

(2) 4. You shall not 3808 make for you any idol 6459, or any likeness 8544 of any thing that is from the sky above, or that is from the land beneath, or that is from the waters below the land:

5. You shall not bow down 7812 to them, nor serve 5647 them: because I Yahweh Eloheycha am a jealous 7067 El 410, visiting

6485 the iniquity 5771 of the fathers 1 upon the children unto the third and fourth generation of those that hate 8130 Me;

6. and showing loving kindness 2617 to thousands of those that love 157 Me, and keep 8104 My commandments 4687.

(3) 7. You shall not take up 5375 The Name 8034 of YHWH Eloheycha in vain 7723; because Yahweh will not hold him guiltless 5352 that takes up 5375 His Name in vain.

(4) 8. Remember 2142 the day of the Shabbath 7676, to keep it holy 6942.

9. Six days shall you labor 5647, and do all your work:

10. but day the seventh is the Shabbath of Yahweh Eloheycha: in it you shall not do any work, you, nor your son, nor your daughter, your male servant 5650, nor your maidservant 519, nor your beasts 929, nor the sojourner 1616 that is within your gates:

(5) 11. because in six days Yahweh made the sky and the land, the seas and all that is in them, and rested 5117 on day the seventh: wherein blessed 1288 Yahweh the day of the Shabbath, and set it apart 6942.

12. Honor 3513 your father and your mother: so that will be long your days upon the land which Yahweh Eloheycha gives you.

(Note— verses 13-16 in the KJV are all verse 13 in the Hebrew text. I have them as in the Hebrew here.)

(6) 13. You shall not murder 7523.

(7) **You shall not commit adultery** 5003.

(8) **You shall not steal** 1589.

(9) **You shall not answer against 6030 another person 7453 as a witness 5707 of falsehood 8267.**

14. You shall not desire 2530 the house of another person, you shall not desire the wife of another person, nor his male slave, nor his maidservant, nor his ox 7794, nor his ass 2543, nor any thing that is another person's."



15. And saw all the people the thunderings, and the lightnings, and the sound of the shophar, and the smoking of the mountain: and when saw the people it, they moved away 5128, and stood afar off.

16. And said they to Mosheh, "Speak you with us, and we will hear: but let not speak Elohiym with us, lest we die!"

17. And said Mosheh to the people, "Fear not: for has come Elohiym to test you, so that the fear 3374 of Him may be upon your faces, so that you sin 2398 not."

18. And stood the people far off, and drew near Mosheh to the thick darkness 6205 where was the Elohiym.

19. And said Yahweh to Mosheh, "**You shall say to the children of Yisrael, 'You have seen that I talked with you from the sky.**

20. You shall not make 6213 beside 854 Me elohey 430 of silver 3701, neither shall you make to you elohey of gold 2091.

21. An altar of soil 127 shall you make to Me, and shall slaughter 2076 on it your burnt offerings 5930 and your offerings of well-being 8002, your sheep, and your oxen: in all

places where I cause to be remembered 2142 My Name I will come to you, and I will bless you.

22. And if you make Me an altar of stone, you shall not build it of hewn stone 1496: because if you lift up your iron tool 2719 upon it, you have profaned 2490 it.

23. Neither shall you go up by steps 4609 to My altar, so your nakedness 6172 will not be seen 1540 on it.

Chapter 20 Notes

Here are the Ten Words (Commandments) of Yahweh. They are in the format found in the Hebrew text, therefore there are only 23 verses here, not 26. In verse 13, there are four Commandments in Hebrew, thus eliminating 3 verses as found in the KJV and others.

Verse 3 clearly states no divine being is before Him.

Verses 4, 5 - Ex. 34:17; Lev. 19:4; 26:1; Deut. 4:15-18; 27:15

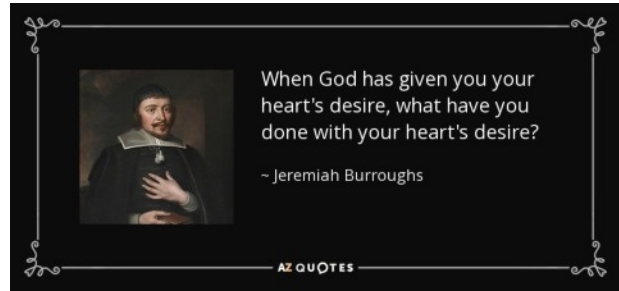
Verses 5, 6 -Ex. 34:6, 7; Num. 14:18; Deut. 7:9,10

Verses 4,5, and 6 forbid idols of any sort for worship. This does not mean art sculptures not used for worship. The worshipping itself is the main point. Statues of "saints" and the "virgin Mary" that people pray to in the Romish church are idols. Statues of pagan "gods" are idols. A carving of something that you just sit on a shelf as an art piece is not an idol, because it does not represent anything worshipped.

Verse 5 is specific about bowing down, as 7812 has the connotation of worship to it in this context. The worshippers of false "gods" and their children will be punished, unless the children totally repudiate their father's false worship.

Verse 7 has to do with the frivolous use of The Holy Name of Yahweh. The Name is always to be revered, and used in worship, not used in a curse or casually used in a "light" manner. It may be used in discussion of Scripture, teaching of the Torah, praise in song, and in like manner. Misuse of The Name was considered

blasphemy, but the followers of the Babylonian Talmud have twisted the rules to include the physical removal of The Name itself, and substituted Adonay (Lord) for it. In Judaism it is forbidden to be spoken. Yahweh never commanded this, but He did command reverent usage by true worshippers in the people of Yisrael. Lev. 19:12



Verse 8 - Ex. 16:23-30; 31:12-14

Verse 8 - 11 clearly repeat the command to observe the Shabbat day. This does not include giving the authority to any man to change the day to "Sun-day" to bring sun-worshippers into a universal "catholic" church. The Shabbath is NOT sun-day, period.

Verses 9, 10 - Ex. 23:12; 31:15; 35:2; Lev. 23:3

Verse 11 - Gen. 2:1-3; Ex. 31:17

Verse 12 is about respecting your parents. Common sense prevails here. Deut. 27:16; Matt. 15:4; 19:9; Mark 7:10; 10:19; Luke 18:20; Ephes. 6: 2,3

Verse 13 has four commands in it in the Hebrew. The first is not to commit murder. It does NOT say "kill", which is generic. You may kill in war, self-defense, to protect an innocent, in punishment for a crime of violence where a life was taken wrongly.

None of these is murder, which has a totally different meaning in context. The second is adultery, which is making something impure, such as marriage vows, and most importantly, the pure racial bloodline of the children of Yisrael. *A* Gen. 9:6; Lev. 24:17; Matt. 5:21; 19:18; Mark 10:19; Luke 18:20; Rom. 13:9; James 2:11 *B* Lev. 20:10; Matt. 5:27; Luke 18:20; Rom. 13:9; James 2:11 *C* Lev. 19:11; Matt. 19:18; Mk. 10:19; Luke 18:20; Rom. 13:9 *D* Ex. 23:1; Matt. 19:18; Mark 10:19;

Luke 18:20 Marriage to a non-adamic is prohibited. Yes, this means race-mixing! Each species according to its species (kind), as found in B'reshiyth (Genesis). The third is about stealing. Common sense prevails here. The fourth is about lying about someone to pervert justice. Our entire "justice system" is twisted by false witnesses these days, and attorneys lie for a living quite often.

Verse 14 concerns the desiring of that which belongs to another. If you want something, then earn it for yourself. If a woman is married to another man, then she is off limits, even in your thoughts. Don't be jealous or envious of your neighbor's successes. Common sense prevails here again. Rom. 7:7; 13:9; Deut. 5 :21 - This ends the Commandments, but not the Chapter.

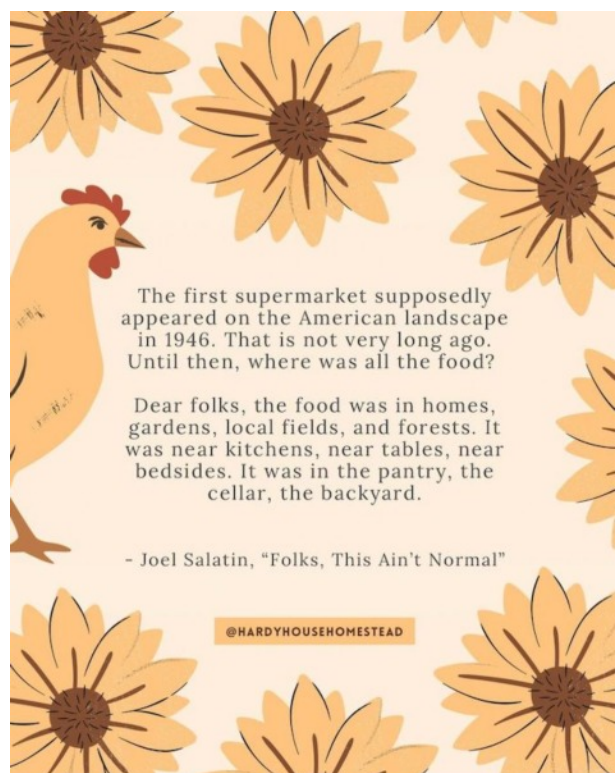
Verses 15, 16 - Hebrews 12:18,19

Verses 15 - 18 - has Yahweh basically scaring the people into obedience by aweing them with lightning and thunder, a smoking mountain, and the sound of a great shophar (ram's horn).

Verses 19 - 23 - has instructions about altar building, and sacrifices.

Verse 22 - Deut. 27:5-7; Joshua 8:31

To be Continued



The Hoskins Report (Part 3) Chapter 323 Babylon is in Three Parts



THE PRIEST- HOOD Babylon Is in Three Parts

"The Great City
Was Divided into
Three Parts." Rev
16:19

TWO PARTS OF BABYLON'S THREE PARTS ARE THE MERCHANT AND THE KING. The third part wraps Babylon in religion and gives it the power of God to do what it does. These are its "priests". Jesus described them:

"Having a form of godliness, but denying the power thereof" 2 Tim 3:5

"A form of godliness": Babylon's priests put on purple and red, parade behind crosses and holy relics, have sunrise services on Easter, administer the bread and the wine, but - **"denying the power thereof, they deny the power of God which is the WORD.**

Long before Jesus, Moses described them and told how to judge them:

"Moses commanded— Take this book of the Law, and put it in the side of the ark of the Covenant of the Lord your God, that it may be there for a witness against thee. For I know thy rebellion— while I am yet alive with you this day, ye have been rebellious against the **LORD**; and how much more after my death." **Deut 31:26-27**

We are to take the **WORD** and compare the priests speech and actions with it. If their speech and actions support the **WORD** - they follow God the **WORD**. If they do not - they follow another God. The Scriptures relate who condemned and were responsible for crucifying Jesus:

"The chief priests and elders of the people took counsel against Jesus to put him to death: And... they... delivered him to Pontius Pilate the (Roman) governor— Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified... His blood be on us, and on our children." **Matt. 27:1, 22-25.**

"His blood be on us, and on our children." Who said this? The priests did! The **WORD** says that they were so intent on killing the "**WORD** made flesh" that they cursed themselves.

Then after killing Jesus Christ, the priests blamed it on the Roman soldiers because they had been ordered to drive the nails. When the "**WORD** made flesh " arose from the grave the priests paid the grave guards to say that his friends had taken his body.

When the **WORD** spread, the priests made Christianity a state monopoly and forbade people to read the Bible and learn of the curse the priesthood placed on themselves. The ban was maintained for more than a thousand years on pain of severe punishment.

The Scriptures clearly state who is responsible:

"The Son of man shall be delivered unto the chief priest, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles." **Mark 10:33.**

Moses blamed them, Jesus blamed them, the **WORD** blames them, but from that day to this, Babylon's priests blame someone else to conceal their deeds. First the Roman Soldiers, the grave guards, and the disciples for stealing his body, and most recently they blame the Chazar-Jews to conceal their deeds.

Story of The Khaszar-Jews

It is hardly credible that there still exist educated people who don't know the story of how Khaszar-Turks converted to Judaism in the 8th centu-

ry. The story has been told and re-told so many times by Khaszar-Jew and Saxon-Israelite writers alike that it is general knowledge and has been for more than half a century.

I once wondered why Christian priests, thoroughly familiar with the subject, pretended ignorance and continued blaming today's Khaszar-Turk-Jews as being the ones who were cursed for the murder of Jesus.

Or, they say that the Khaszar-Turk-Jews are "God's chosen people". They do this in spite of knowing that the ancestors of the Khaszar-Turk converts were never in the Holy Land? It made no sense.

Today, it makes perfect sense. If the ancestors of the Khaszar-Turk-Jews were not around at the time of Christ, their children certainly could not be guilty of killing Jesus. Neither does the false priestly claim that the Khaszar-Jews are "God's chosen" hold water. Since the Turkish-Jews are not responsible for killing the "Word made flesh" - on whom does the curse fall?

"The chief priests and elders of the people took counsel against Jesus to put him to death-- Let him be crucified--His blood be on us, and on our children." **Matt. 27:1, 22-25.**

According to the chief priests themselves - the curse falls on them and their children. Once again. The charge of murder lies against the chief priests and elders. They themselves put the curse on their children. The priests themselves murdered "the **WORD** made flesh".



The Pharisees (Mostly Edomites)

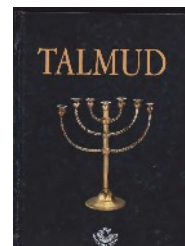
Today's priests are their children - not alien Khaszar-Turk- Jews. The ancient curse derived from murdering the "**WORD** made flesh" has come down generation after generation - and that is why God's Commandments, his Laws,

Statutes and Judgments stick in the throats of most priests. They are unable to speak the **WORD** - the Laws, Statutes and Judgments of God - by whom they themselves have been condemned to death. [Ed. *At the time of writing this article, the author was unaware that most of Judea was infested with Edomites and had taken over most of the priesthood. That is why Christ spent most of his time in Galilee with his kinsmen*]

In this life, the priests **MUST** blame the "(Khaszar)-Jews", or people will realize that the blame falls on them. Think of what their status will be when people realize what this means - "His blood be on us, and on our children."

Two Groups

Two groups almost never mention the Commandments of the **WORD** when they speak of God;



1) The alien Khazar-Jew has his own Talmud that relates the Traditions of his own elders and has no reason to mention the **WORD**, and,

2) Today's so-called "Christian" Priests, followers of the "Traditions of **Their** Elders", who rightfully fear to mention the Commandments of the **WORD**[4].

Of The Devil

If there is needed a final nail, it is the following: Today's churches own usury banks. Scripture says, "Hath given forth upon usury -he shall surely die." **Ezek 18:13.**

According to Scripture,

"He that committeth sin is of the Devil." **I John 3:8.**[5]

According to Scripture, churches owning usury banks or selling their own usury bonds to their own members - forcing them to become usurers

themselves making them guilty of the same crime and punishment as they are of the devil.

Thus we have identified the third part of three part Babylon - the Priests. This is why Jesus said:

"And if a kingdom be divided against itself, that kingdom cannot stand." Mark 3:24

Babylon is not divided against itself. It has stood solidly on three legs for all these years.



Babylon

Babylon is one - the King, the great Merchant, and the Priest with his usury system that binds Babylon together and makes the world slaves. It is as Piet Pretorius of South Africa discovered when writing his book "Betrayal": Who was responsible for betraying the Saxon-Israel people of South Africa? His discovery - they **ALL** were guilty - **ALL** were traitors. The rulers, the merchants, and the priests. **All of Them.** Babylon is in three parts, but Babylon in three parts is also one!

Which is why the **WORD** appointed his own priests and his own kings: "Jesus Christ-- hath made us kings and priests unto God and his Father." **Rev 1:5-6**

Let us be about the Lord's business!

Notes

1 Charlemagne, the father of all German Saxons, and William the Conqueror, the father of all British Saxons, as later day Joseph brought this identical system to Europe and to Britain.

2 The traditional religious organization owns the nation's wealth while the individual priest is pictured as living in poverty.

3 "If a man be found stealing any of his brethren of Israel, and maketh merchandise of him, or selleth him: then that thief shall die." **Deut 24:7.** Whippings for children, drunks, and general misbehaviour - restitution or execution for the rest. Babylon has prisons for unruly slaves.

4. Identifying Priests: Followers of the **WORD**, "Fear God, and keep his commandments: for this is the whole duty of man." **Eccl 12:13.** God's Priests "Read this law before all Israel... that they may ... do all the words of this law." **Deut 31:11-12.** Babylon's priests can't teach God's Commandments punishing sodomy, usury, murder, kidnapping, miscegenation, theft, etc., because, "If a kingdom be divided against itself, that kingdom cannot stand." **Mark 3:24**

5. The anti- Christ's excuse, "For all have sinned and come short of the glory of God." **Rom 3:23** does not excuse their sin because each sin has its own punishment. Light punishment for light sins, severe punishment for serious sins. Usury is a capital crime. Committing the sin gains the punishment due. Concealing the seriousness of the sin by silence is a false witness which incurs the punishment due the "false witness" - which is the same as the punishment for the sin committed. **(Deut 19:16-20).**

The Establishment churches are guilty of committing double capital crimes in this one offence alone. List the others and one can easily see that there is no competitor for the title - "servant of the Devil" - not even the Khaszar-Jews who have been used for so long as a buffer to take the blame that rightfully belongs to Babylon's Priesthood.

Source

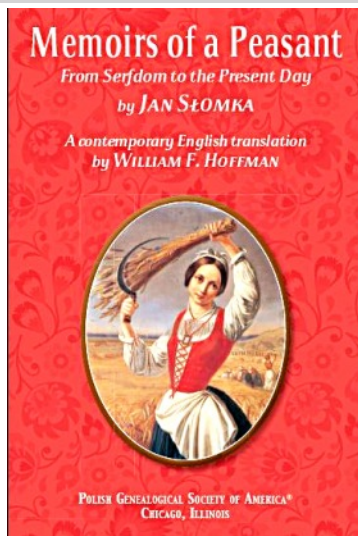
The End



Edomites Exploit the Poles, and Poles Retaliate with Boycotts

By Slomka

Book Review Posted By Pastor Eli James



From Serfdom to Self-Government: Memoirs of a Polish Village Mayor, 1842-1927, by John Slomka. 1912, 1941

Edomites Exploit the Poles, and Poles Retaliate with Boycotts. Definitive Work. Jewish Poverty Not Polish Fault: Jewish Usury Curtailed.

EDOMITES EXPLOIT. 19TH CENTURY POLISH PEASANTS: Their Enslavement to Jewish Usury. Peasants Strive Against Edomite Economic Hegemony in an Organized Effort to Improve Their Poverty-Stricken Lot.

This work was published in 1912 in Polish, with an English-language abridged version in 1929. The present work consists of a 1941 reprint of the latter along with a few added chapters. Jan Slomka was the village mayor of Dzikov (near Tarnobrzeg), in Austrian-ruled Poland near the border with Russian-ruled Poland. His invaluable insights are supported by specific events that he relates.

This book focuses on everyday peasant life, and includes details on such things as peasant tales, superstitions, pranks, etc. No mention is made

of peasants believing in the blood libel or blaming Jews for the Crucifixion of Christ. However, it is noted that the local Edomites “—staged a mock representation of the sufferings of our Lord.” (p. 50).

How Edomites Exploited the Poles: The Specifics

Those who wonder about the origins of Polish anti-Semitism can immediately see that the Polish peasantry was consistently at the mercy of Jewish usurers: “Peasants had nothing to do with trade, holding it to be a Jewish enterprise...

Often the peasant would pay dearly in the spring for grain he had sold the autumn before for a song.” (p. 81). “We felt the lack of nourishment, almost every year, from the spring until the crop came in. Grain and other things would jump in price just double, and could be had only from the Edomites.

These latter would begin from harvest-time to buy up provisions from the farmers, mostly paying them with vodka: and this they would sell during the hunger-period at huge profit.” (p. 46). Slomka continues: “In business the Jews were crooks and unreliable. The buyer had always to look sharp, else he would get short weight or measure, or get poor goods, or pay higher than he expected.” (p. 96).

Edomites Buy up Polish Property, Including Landed Estates

“Easy” money from Jewish usurers was a trap: “In the first years after serfdom ended, the Jews managed to get a hold of not a few people, win them by cleverness, loans, or vodka, and for the moment persuade them that they had no better friends in the world.

But before the latter could think things out, in a year or two their farms were gone, and became the property of the other.” (p. 97). “By these tactics, the Jews ruined as much as half of the

farmers, for there were enough light-headed folk in every community who would borrow money, and do nothing with it, or even spend it for a drink.” (p. 85).

The Polish nobility also lost out to Jewish usurers: “So too the list is long of the manor estates lost by their former owners. During my day there have passed into Edomite hands a whole row of houses in Tarnobrzeg County.” (p. 89). For a Jewish perspective on this kind of Jewish exploitation of Poles, [see Here](#)

The Polish Peasants at Severe Disadvantage in Competition with Edomites



The author’s portrayal of Jews is free of rancour, and far from unilaterally negative. He praises Jews as a whole for such things as their frugality, ambition, and fiscal self-discipline, as well as the virtual absence of alcoholism among them. (pp. 94-95).

He also has high regards for the skills of certain Jewish tailors. (pp. 64-65). At the same time, Slomka notes that, apart from alcoholism (p. 91), the lack of sophistication of peasants made them an easy mark: “Peasants had nothing to do with trade, holding it to be an Edomite enterprise.

One must remember that we had no schools, and the peasant was not trained to do business—he couldn’t reckon at all. How hard it was for a peasant in those days to get into business, I can tell from my own experience.” (p. 81).

Finally, Slomka realizes how Jewish economic dominance had originated: “It was the gentry, lords of the big estates, who gave the Edomites their proper chance to get money and lands. They put them in charge of the village inns, and gave them the license to sell vodka. With this chance to drown the brain of the ignorant, they began their thieving trade, and in time wormed their

way into the manor houses as agents, purveyors, dealers in timber, in cattle, hay, lands, etc.—in short, before long they got the whole estate under their thumbs—But the Jews have never wanted to till the soil, they have preferred to live by their wits, to profit by trading in the lands peasants have had to pay for.” (p. 98).

Why Jewish Poverty



Slowly, things began to change. Ironically, the eventual 20th-century poverty of much of Polish Jewry was the result of belated restrictions on their usurious conduct. Slomka comments: “This sort of thing went on until the laws were passed against usury, forbidding the taking of high interest (1877 and 1881). From then on the courts began to prosecute and punish usurers, and the vengeance of God came upon them. They fell on evil days...” (p. 87).

Organic Work: The Polish Peasantry Begins to Push Back

In addition, the growing sophistication of the peasantry became evident: “In general, it is harder for the Jews to get rich today. They can do better in business and live better than can the peasant on his land or the lower rank of officials, but in a short time they cannot make such a fortune. The change came when schools began to flourish and people got wiser and stopped their drinking. Folk began to waste less time. Agricultural Societies were formed, and Catholics went into business.” (pp. 100-101).

Before Poles Boycotted Jews, the Jews Had Boycotted the Poles. Guess Which Side Gets Blamed

We hear a lot selectively-condemned Polish boycotts of Jews, but we never hear the Polish side of the story. This book presents it.

Author Slomka himself opened up a shop, but: "We couldn't do much with it, because the town was too near and the competition of the Jewish shops was too keen." (p. 182).

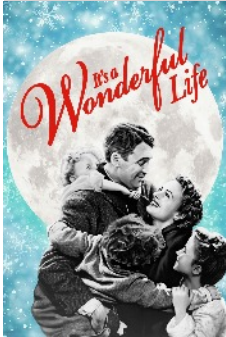
fellow Jew who had sold the property to the Poles. (p. 199).

The author addresses Jewish ethnic solidarity. In fact, local Jews took extreme measures to maintain their economic hegemony, even offering to buy back a strategic property from the Poles at a high price. Failing that, they ostracized and committed violence against the

Dmowski-style boycotts of Jewish shops, designed to emancipate Poles from Jewish economic dominance, are not mentioned. They were a later development, and eventually became a mainstay of the selectively-condemned Endek policies. For an example of how boycotting of Jews alleviated the Poles' bad situation, [See Here](#)

The End OS23454

Its a Wonderful Race By James Bronson Adapted by Jack Lewis



THIS STORY IS BASED ON AN OLD BLACK AND WHITE FILM that used to be screened on TV every Christmas called 'It's A Wonderful Life' which starred James Stewart as George Bailey and Henry Travers as Clarence Oddbody who was

an Angel 2nd Class. The film was about what would happen if George Bailey had never existed and how it would have affected the world.

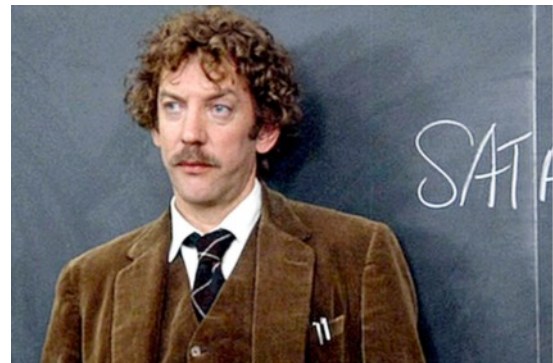


George's dad was shocked to hear such talk.

It starts like this; There once was a college freshman named George who thought he knew it all. While home for Christmas Break, George and his father got into a heated dispute after dinner one night. The argument began when the young student tried to explain to his father that, as White people, they should be held accountable for all the wrongs that they had inflicted upon non-Whites throughout history.

"Who put that commie-pinko crap into your head? Did one of your sandal-wearing hippy college professors teach you that?" the father asked. To which the son replied: "That's the truth dad.

George explained: "Because of European racism and greed, we stole the Native Americans' land, we held African Americans in slavery, we persecuted the Jews, and we ruined the environment.



We've been oppressive racists for thousands of years so it's only fair that we pay economic reparations for the harm we've done to the world. I'm happy to see we are ending our political and economic domination of the oppressed peoples, but we still have a long way to go."

My anthropology professor, Dr. Irving Silverstein, says so. He ought to know. Dr. Silverstein is a critically acclaimed author and a Ph.D. People of your generation just don't understand because you were raised in a White supremacist racist society. That's why I've come

to admire Dr. Rev. Martin Luther King as the greatest man in American history. He stood up to the racists of your generation. Because of him, my generation of White kids is completely colour blind."

The father angrily replied: "That's a bunch of Horse crap! I've always been fair-minded and tolerant of people from all backgrounds and races. When have you ever heard a racial epithet anybody, and furthermore there's nothing wrong with identifying with your own people, including the European race of people."

Your race is in your blood. It's like an extension of your biological family and you ought to be mindful of your European heritage and identity, just like every other racial group in America is aware of its identity. Why is it OK for them to have a natural sense of racial solidarity but it's evil for us Europeans to feel that way?"

The young "intellectual" rolled his eyes disrespectfully. "Come on dad, that's the same kind of White supremacy that Hitler tried to peddle. Those racist attitudes were discredited years ago."

"Discredited by whom?" retorted the father.

"By eminent scholars like Professor Silverstein." replied George.

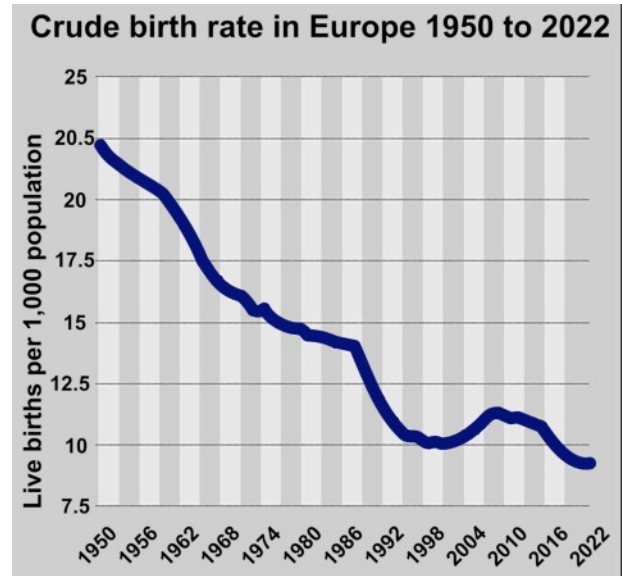
"He's an eminent butt wipe, that's what he is! He's selling you horse crap and you're buying it!"

"No dad! He's a leading anthropologist, and his book, "The White Plague", has been critically acclaimed by The New York Times, Newsweek Magazine, and the Washington Post. I realise you didn't get a chance to go to college dad—so you just don't understand these things. You're just a plumber! There's only one race and that's the human race."

Diversity is our greatest strength. Who cares how much melanin we have in our skin? Differences in so-called "race" are as insignificant as differences in belly buttons.

Race is only an artificial social construct, nothing more. And besides, UN statistics now show that low White birth rates, immigration patterns, and the fact that we live in an

increasingly multicultural society and global economy, will mean that Europeans and their ethnocentric and racist culture will have been blended out by the end of the century."



Turning red with anger, the father yelled: "You are a walking cliché you know that boy? Is this what I'm paying for? For you to learn that it's a good thing that the European peoples of the world to fade out and cease to exist? Is that what you really want?"

Young George replied, "Yes! I think it's great! We are already down to just 9% of the world and falling. When we are all brown and yellow, it will mean the end of racism and the end of hate. The oppressed peoples of the world would have been better off if us racist White Europeans had never existed to begin with."

"What did you just say?! George's father asked.

"I said I wish us White people had never existed! And immediately following that statement, there came suddenly a blast of cold wind, an explosion, and a huge smoke cloud."



The Old Man

When the smoke had settled, George found himself alone and lost in a cold forest. After a few seconds of confusion and disorientation, a frumpy old man then appeared out of nowhere. He leaned against a tree and spoke: "Well, George, you've got your wish."

George asked: "Where am I? What's going on here? And who are you?" The old man answered: "I'm Clarence P. Oddbody, Angel 2nd class. You've got your wish George."

I was sent here to show you what the world would have been like if Europeans, or Whites, had never existed. You now live in a world where White people never existed. No 'dumb blondes', no redheads, no brown heads, no blue or green eyed devils. Just blacks, browns, and yellows."



"Really? Wow! That's cool! I'll have no problem adapting because there's not a racist bone in my body. And when I get back to my world, I'll be able to tell Professor Silverstein and all my friends how wonderful this non-racist world was. Say, exactly am I anyway?"

"You're in what would have been Bedford Falls, New York, standing on what would have been your parents' home at 286 Grove Ave." Replied Clarence. George paused, then said: "Oh. I get it. There is no deforestation in a non White world. Unlike the rampaging Europeans, the native Americans were environmentally conscious. Nonetheless, I'm freezing out here. Where's the nearest motel Clarence?"

"Motel?" said the angel with a chuckle. "There are no motels here in what you once knew as North America. But there are some caves up in those mountains where you can find shelter."

"Caves?! No way dude. I want a nice warm bed to sleep in."

"I don't think you understand George. There are no buildings here in non-White America because the evil Europeans were never here to build them. Whites never existed, remember?"

The natives use tents for shelters - you know, "tee pees" Would you like to go meet some local Indians--excuse me--'Native Americans'?"



Perhaps they'll let you stay in one." "A tent? But it's 10 degrees outside?...Oh well. It's better than a cave I suppose. Let's go talk to the local Chief." Clarence and George walked through the cold and wet forest for about 30 minutes before George had a sudden thought. "Wait a second Clarence. Are these Native Americans we are going to visit friendly or hostile?" Asked George.

"Why, George, that's a racist question to ask."

Just because some American Indian tribes were brutal savages who scalped their victims alive, it doesn't mean they all were like that." said the laughing angel sarcastically.



"I know that, Clarence. And I'm not a racist. I hate racism! There is not a racist bone in my

body. There is only one race and that's the human race. Diversity is our greatest strength. Nonetheless, I'd feel safer if I could have a gun to defend myself in case they try to— you know —scalp me alive. "Gun?" replied the angel. "There are no guns for you to defend yourself with. Firearms were invented by evil Europeans. And besides, liberals like you want to ban guns.

You could make a spear with those branches over there." "Spears? That's too much work. I have a better idea Clarence! Give me a telephone. I'll call the local Tribe to ask if it's OK for me to come over and sleep there."

To be continued



Harold Stough Notes

The Christian History of France

The Origin of France and of the French People



History of Christianity Fresco by Jules-Claude Ziegler

THE FRENCH ARE NOT A SINGLE, HOMOGENOUS PEOPLE. France, once called 'Gaul' was settled by Celts who migrated to the South of Gaul.

In 800 BC. These Celtic Gauls were In fact dispersed Israelites, most likely from the tribe of Reuben. In about 600 BC the Phoenicians, a Greek tribe, founded Massalia (Marseilles), France's oldest city, which also features France's most ancient harbour.

Marseilles was populated by Celts, Greeks and even Phoenicians, and played a crucial role In the development of trade with Greek cities, Northern Europe and even the Atlantic, by which tin from England was transported.

The Franks - Germanic people from central Europe - then settled in France in the early third century AD. Additionally, the Vikings from Norway, led by King Rollo, who in 911 AD, settled the area of Normandy, the 'Northmen' eventually becoming the "Normans". They were

also of Israelite descent. Thus the ethnic make-up of ancient France was quite mixed, with a sizeable portion of the population descended from the wandering and exiled tribes of Israel.

The First Christians in France



Les Saintes Maries de la Mer" or "The Holy Mary(s) from the Sea"

France received Its Christianity directly from Jerusalem In the first century BC. After Christ's death, Christians were persecuted In Jerusalem and in all cities of Palestine. Joseph of Arimathea, Lazarus (resurrected by Jesus), Mary Magdalene, and several other followers of Jesus were all exiled from Israel, and set afloat by their persecutors in an oar-less boat without sail.



The boat miraculously reached an area near Marseilles (called today "Les Saintes Maries de la Mer" or "The Holy Mary(s) from the Sea), where Philip (left) had already settled down and begun to preach the Word.

The End OS23455

The Invisible Rainbow

The Transformation of Diabetes

By
Arthur Firstenburg



IN 1859, AT THE AGE OF TWELVE, the son of a lumber and grain merchant in Port Huron, Michigan strung a telegraph line one mile long between his house and a friend's, placing the two into electrical communication.

From that day forward Thomas Alva Edison was intimate with the mysterious forces of electricity. He worked as an itinerant telegraph operator from the age of fifteen until he went into business for himself in Boston at age twenty-one, providing private-line telegraph service for Boston firms, stringing the wires from downtown offices, along the rooftops of houses and buildings, to factories and warehouses on the outskirts of the city.

By the time he was twenty-nine, when he moved his laboratory to a small hamlet in New Jersey, he had made improvements to telegraph technology and was engaged in perfecting the newly invented telephone.

The "Wizard of Menlo Park" became world famous in 1878 for his invention of the phonograph. He then set himself a much more ambitious task: he dreamed of lighting people's homes with electricity, and displacing the hundred-fifty-million-dollar-a-year gas lighting industry. Before he was done, he had invented the electric light bulb, dynamos that generated electricity at constant voltage, and a system of distributing electricity in parallel circuits.

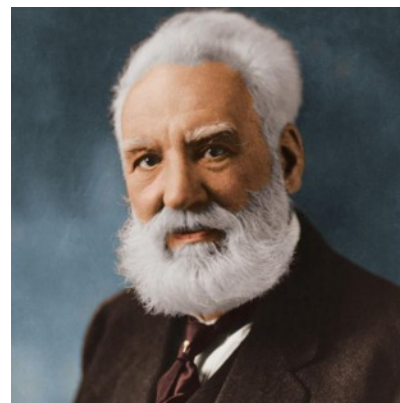
In November 1882, he patented the three-wire distribution system that we all still use today.

At around that time, Edison developed a rare disease known as diabetes.

Another young man, who grew up in Scotland, was teaching elocution at a school in Bath in 1866 when he hooked up a homemade telegraph system between his house and a neighbour's.

Five years later he found himself teaching the deaf to speak in Boston, where he was also a professor of elocution at Boston University. But he did not give up his lifelong affair with electricity.

One of his deaf students, with whose family he boarded, glanced one day into his bedroom. "I found the floor, the chairs, the table, and even the dresser covered with wires, batteries, coils, cigar boxes, and an indescribable mass of miscellaneous equipment," the man recalled many years later. "The overflow was already in the basement, and it wasn't many months before he had expanded into the carriage house."



In 1876, after patenting a number of improvements to the telegraph, Alexander Graham Bell (above) invented the telephone, achieving world renown before the age of thirty.

His "endless health complaints"—severe headaches, insomnia, sciatic pain, shortness of breath, chest pains, irregular heartbeat, and an abnormal sensitivity to light—dated from his earliest experiments with electricity in Bath. In 1915 he, too, was diagnosed with diabetes.

To begin to get a sense of just how rare diabetes once was, I searched the antique books in my medical library. I first looked in the Works of Robert Whytt, a Scottish physician of the early and mid-eighteenth century. I did not find diabetes mentioned in the 750-page volume.



American physician John Brown, at the end of the eighteenth century, devoted two paragraphs to the disorder in his Elements of Medicine. In the Works of Thomas Sydenham (above), who practiced in the seventeenth century and is known as the Father of English Medicine, I found a single page on diabetes. It set forth a sparse description of the disease, recommended an all-meat diet, and prescribed an herbal remedy.

I opened Benjamin Ward Richardson's 500-page work, Diseases of Modern Life, published in New York in 1876, a time when Edison and Bell were experimenting intensively with electricity. Four pages were devoted to diabetes. Richardson considered it a modern disease caused by exhaustion from mental overwork or by some shock to the nervous system. But it was still uncommon.

Then I consulted my "bible" of diseases of the nineteenth century, the Handbook of Geographical and Historical Pathology, published in stages between 1881 and 1886 in German and English. In this massive three-volume scholarly work, August Hirsch compiled the history of known diseases, along with their prevalence and distribution throughout the world. Hirsch spared six pages for diabetes, noting primarily that it was rare and that little information about it was known.

In ancient Greece, he wrote, in the fourth century B.C., Hippocrates never mentioned it. In the second century A.D., Galen, a Greek-born phy-

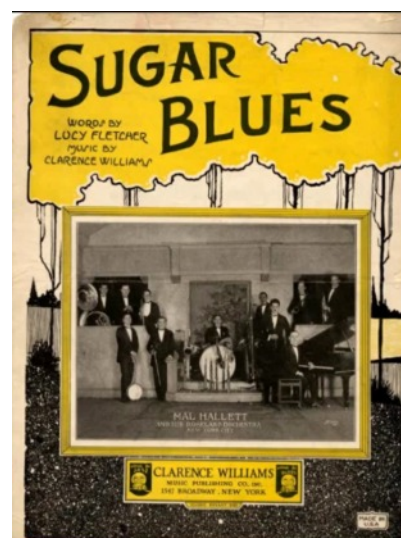
sician practicing in Rome, devoted some passages to diabetes, but stated that he himself had seen only two cases.

The first book on diabetes had actually been written in 1798, but its author, John Rollo of England, had only seen three cases of it himself in his twenty-three years of practicing medicine. The statistics Hirsch gathered from around the world confirmed to him that the disease "is one of the rarest."

About 16 people per year died of it in Philadelphia, 3 in Brussels, 30 in Berlin, and 550 in all of England. Occasional cases were reported in Turkey, Egypt, Morocco, Mexico, Ceylon, and certain parts of India. But an informant in St. Petersburg had not seen a case in six years.

Practitioners in Senegambia and the Guinea Coast had never seen a case, nor was there any record of it occurring in China, Japan, Australia, the islands of the Pacific, Central America, the West Indies, Guiana, or Peru. One informant had never seen a case of diabetes during a practice of many years in Rio de Janeiro.

How, then, did diabetes come to be one of the major killers of humanity? In today's world, as we will see, limiting one's intake of sugar plays an important role in the prevention and control of this disease. But, as we will also see, blaming the rise of diabetes on dietary sugars is as unsatisfactory as blaming the rise of heart disease on dietary fats.



In 1976, I was living in Albuquerque when a friend placed a newly published book in my hands that changed the way I ate and drank. William Dufty, the author of Sugar Blues, had done his homework thoroughly.

He convinced me that the single most addictive substance that was undermining the health of the masses, and had been doing so for centuries, was

not alcohol, tobacco, opium, or marijuana, but sugar.



He further blamed four centuries of the African slave trade largely on the need to feed a sugar habit that had been acquired by the Crusaders during the twelfth and thirteenth centuries. Europeans, he said, had wrested control of the world sugar trade from the Arab Empire, and needed a steady supply of labour to tend their sugar plantations.



His claim that sugar was “more intoxicating than beer or wine and more potent than many drugs” was supported by an entertaining tale that he spun about his own perplexing illnesses and his heroic efforts to kick the sugar habit, which finally succeeded.

Migraine headaches, mysterious fevers, bleeding gums, haemorrhoids, skin eruptions, a tendency to gain weight, chronic fatigue, and an impressive assortment of aches and pains that had tormented him for fifteen years vanished within twenty-four hours, he said, and did not return.

Dufty also explained why sugar causes diabetes. Our cells, especially our brain cells, get their energy from a steady supply of a simple sugar called glucose, which is the end product of digesting the carbohydrates we eat:

“The difference between feeling up or down, sane or insane, calm or freaked out, inspired or depressed depends in large measure upon what we put in our mouth,” he wrote.

He further explained that the difference between life and death depends upon a precise balance between the amount of glucose in our blood and the amount of blood oxygen, insulin being one of the hormones that maintains this balance. If not enough insulin is secreted by the pancreas after a meal, glucose builds up to a toxic level in the blood and we begin excreting it in our urine. If too much insulin is produced, blood glucose levels drop dangerously low.



The problem with eating pure sugar, wrote Dufty, is that it doesn’t need to be digested and is absorbed into the blood much too fast. Eating complex carbohydrates, fats, and proteins requires the pancreas to secrete an assortment of digestive enzymes into the small intestine so that these foods can be broken down. This takes time. The glucose level in the blood rises gradually.

However, when we eat refined sugar it is turned into glucose almost immediately and passes directly into the blood, Dufty explained, “where the glucose level has already been established in precise balance with oxygen. The glucose level in the blood is thus drastically increased. Balance is destroyed. The body is in crisis.”

A year after reading this book I decided to apply to medical school, and had to first take basic courses in biology and chemistry that I did not take in college. My biochemistry professor at the University of California, San Diego essentially confirmed what I had learned from reading *Sugar Blues*.

We evolved, said my professor, eating foods like potatoes that have to be digested gradually. The

pancreas automatically secretes insulin at a rate that exactly corresponds to the rate at which glucose—over a considerable period of time after a meal—enters the bloodstream.

Although this mechanism works perfectly if you eat meat, potatoes, and vegetables, a meal containing refined sugar creates a disturbance. The entire load of sugar enters the bloodstream at once.

The pancreas, however, hasn't learned about refined sugar and "thinks" that you have just eaten a meal containing a tremendous amount of potatoes. A lot more glucose should be on its way. The pancreas therefore manufactures an amount of insulin that can deal with a tremendous meal. This overreaction by the pancreas drives the blood glucose level too low, starving the brain and muscles—a condition known as hypoglycaemia.

After years of such over stimulation the pancreas may become exhausted and stop producing enough insulin or produce none at all. This condition is called diabetes and requires the person to take insulin or other drugs to maintain his or her energy balance and stay alive.

Many besides Dufty have pointed out that an extraordinary rise in sugar consumption has accompanied the equally extraordinary rise in diabetes rates over the past two hundred years.

completely fails to explain the terrible prevalence of diabetes in our time.

Sugar or no sugar, diabetes was once an impressively rare disease. The vast majority of human beings were once able to digest and metabolise large quantities of pure sugar without eliminating it in their urine and without wearing out their pancreas.

Even Joslin, whose clinical experience led him to suspect sugar as a cause of diabetes, pointed out that the consumption of sugar in the United States had increased by only 17 percent between 1900 and 1917, a period during which the death rate from diabetes had nearly doubled. And he underestimated sugar use in the nineteenth century because his statistics were for refined sugar only.

They did not include maple syrup, honey, sorghum syrup, cane syrup, and especially molasses. Molasses was cheaper than refined sugar, and until about 1850 Americans consumed more molasses than refined sugar.

The following graph shows actual sugar consumption during the past two centuries, including the sugar content of syrups and molasses, and it does not fit the dietary model of this disease. In fact, per capita sugar consumption did not rise at all between 1922 and 1984, yet diabetes rates soared tenfold.

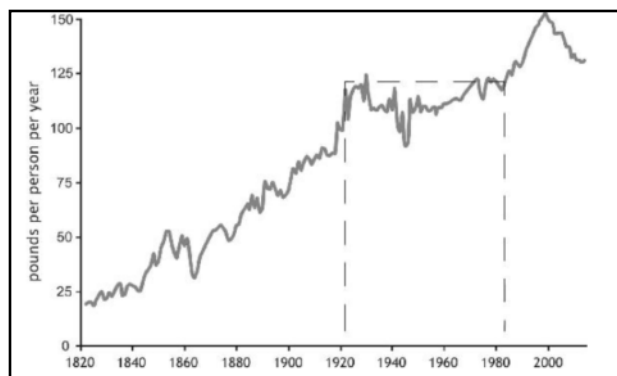


at
**Joslin
Diabetes
Center**

Almost a century ago Dr. Elliott P. Joslin, founder of Boston's Joslin Diabetes Center, published statistics showing that yearly sugar consumption per person in the United States had increased eightfold between 1800 in 1917.

But this model of diabetes is missing an important piece. It teaches us how to avoid getting diabetes in the twenty-first century: don't eat highly refined foods, especially sugar. But it

U.S. Consumption of Sugar and Other Caloric Sweeteners, 1822-2014



To be Continued



Letters and Views



consider it worthy of publication. [I hope those reading this will do the same. [See Here: Yours truly, A Retired Constable.](#)

SOVEREIGNTY OF THE PEOPLE

24th February 2023

**The Hardwick Alliance for Real Ecology
(HARE) Common Law Constitution.Org**

Sir ___, Further below is a letter, which has apparently been sent to the Duke of Norfolk.

Notice Sent To the Chief Constable Gloucestershire Constabulary.

Sir ___, Below is a copy of a notice sent to the Chief Constable of my County regarding crime in the NHS

Notice

Notice to Principal is notice to Agent. Notice to Agent is notice to principal.

I am (name and address.....) retired constable.

I am aware of the previous home secretary Priti Patel's instruction to the public that each of us has a responsibility to report those people who do not comply with the lockdown regulations. It has now become public knowledge that Matt Hancock when he had responsibilities as Minister for Health colluded with Chris Whitty, the Chief Medical Officer for England to disseminate information and instructions to Hospitals, Care Home, and the general public which they knew to be false. This resulted in numerous deaths which have also been recorded. I wish to remain in honour and therefore require that you record my complaint of this crime and give me the crime number of the document on which this is recorded. I further require you to cause this complaint of crime to be investigated. Signed and served electronically according to the civil procedure rules. (Name....)

INFORMATION I have copied this report of crime to others for their interest and my own protection, and sent it to newspapers should they

I believe that we are more likely to get a useful result with this shorter Oath - for inclusion in the Monarch's Oath to the sovereign people of Great Britain and Northern Ireland - who undertakes:

To uphold our Constitutional and Common Law, which take precedence over Parliamentary Statutes, and to withhold Royal Assent from any legislation which threatens to contravene such Law.

**His Grace the Duke of Norfolk,
The Earl Marshal
The House of Lords
LONDON
SW1A 0PW**



Dear Duke of Norfolk, A Royal Retraction is now required for the Coronation Oath to be taken We, the undersigned, make this urgent and open approach to you in your formal position as the Earl Marshal responsible for the planning and coordination of the forthcoming Coronation of King Charles III. We write not as Republicans but as loyal and well researched Constitutional Monarchists who fear very much the direction that our democracy is now being taken.

His Majesty is to be crowned in Westminster Abbey this May as our 'first among equals', confirmed with the onerous and overriding responsibility of protecting his fellow sovereigns from tyranny, oppression and injustice throughout the period of his reign.

To ratify this formally, the King will swear and then sign his Coronation Oath in Westminster Abbey before God and his fellow sovereigns.

This will confirm that he will rule according to the ancient 'laws and customs' that make up the Law of the Land (Legem Terrae – the Customary Common Law) which, for England and Wales, is our ancient Common Law Constitution that was confirmed in 1215 by the Great Charter (Magna Carta).

As constitutional researchers of many years standing, we are fully conversant with the effective and inalienable protection that is rendered by our tried and tested Common Law Constitution.

The Law of the Land takes absolute precedence over any statutory legislation that has been passed by Parliament, especially if that legislation is contrary to the fundamental principles and the effective protection that is offered by Common Law.



Unless the people of England and Wales wish to experience government overreach that could lay the foundations of outright tyranny, common sense dictates that Parliament must never be allowed to write itself into constitutional authority.

To understand the full ramifications of having a fully-fledged Common Law Constitution, we will take this opportunity to remind Your Grace of two of the essential responsibilities a Monarch has:

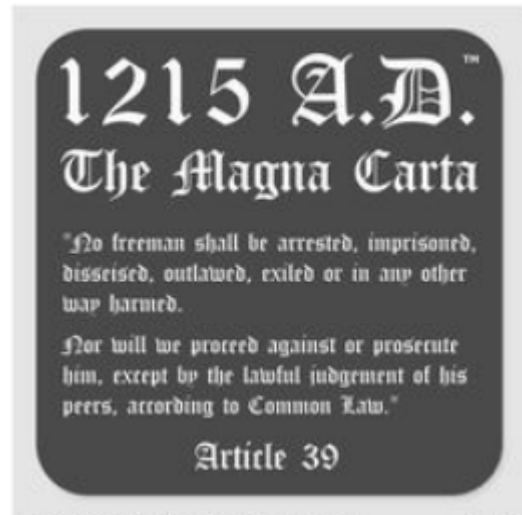
1. His Majesty must ensure that all trials involve a randomly selected Jury of the defendant's peers that judges all aspects of the case, independently

of legislation and the judiciary meaning that Annulment can result. It is in this way, that people define their own liberties and govern themselves at all times.

2. His Majesty must use his constitutional right to withhold Royal Assent where proposed legislation would be violating the liberties of the people or be infringing constitutional laws and customs.

These two fundamental duties of His Majesty the King should provide a double-lock safeguard against any future encroachment of tyranny.

However, it is now becoming clearer by the day that both of these safeguards have been completely overlooked by previous Monarchs, including, it has to be said, the late Queen Elizabeth II.



During the whole of Her Majesty's long reign, in complete contradiction to Article 39 of Magna Carta (which has not and can never be repealed by Parliament), unlawful trials were taking place without Juries.

Where trials did take place with Juries, the Jurors were not permitted complete independence as is required by our Common Law Constitution.

Never once did Her Majesty refuse to give Royal Assent despite very clear unconstitutional moves being made by Parliament to undermine the very sovereignty and fabric of the British nation.

As His Majesty's reign begins, it would appear that there are no plans to address this unconstitutional state of affairs and this is despite

the invocation of Article 61 of the 1215 Great Charter by concerned peers back in 2001.

To this day there has never been any form of redress for that quite lawful invocation to challenge clear government overreach. Redress would include, but not be limited to, the expunging of all statutes that are out of alignment with our Common Law Constitution.



Indeed, to the contrary, King Charles has warmly endorsed, perhaps unwittingly, a global initiative by an organisation that is both unelected and entirely unbound by any oath of service to the people of this country.

For, on June 3rd 2020, the King, as the then Prince of Wales, helped to launch publicly the World Economic Forum's 'Great Reset'.

This is the brainchild of Klaus Schwab who set up this privately run global think-tank that recruits the world's wealthiest entrepreneurs and technocrats whilst grooming and placing his 'young global leaders' to influence the world's political channels.

Meeting annually in Davos and elsewhere, these unelected and unaccountable 'visionaries of the future' purport to direct the lives of all the peoples of the world.

Working alongside the privately controlled and usury-practising central banking system led by the Bank for International Settlements (BIS), the World Economic Forum (WEF) is now overseeing extreme social engineering to hollow out sovereign nations from within in order to bring them to the point of complete moral collapse and meek compliance, especially when it comes to sowing the seeds of deliberate confusion and doubt in young minds.

This all has the potential to take humanity towards a very dark place indeed, involving complete digital enslavement and the physical lockdown of entire communities and countries.

At the same time, 'bad science', to quote the late and sorely-missed Professor David Bellamy, is being hyped up by multi-billionaire-funded universities to justify this 'Great Reset'.

They are using bogus 'climate change' modelling to take us towards a Net Zero carbon-free economy where we will experience complete state control over our everyday lives involving among other things, their planned '15 minute cities'.

Any proper scientific debate has been deliberately shut down by the mainstream media and people are not being told that CO₂, which accounts for only 0.04% of the Earth's atmosphere, is in fact the 'Gas of Life'. Real science actually says that we need more CO₂ not less!

Our freedoms will be further put in jeopardy by the myriad of digital traps that are currently being laid: for example, the 'internet of things', the 'internet of bodies' and 'trans-humanism' – that is the physical linking of the human body to the digital world.

It is proposed that we will have Digital IDs and Central Bank Digital Currencies (CBDCs) which will be combined with invasive and detailed Social Credit Schemes that use advanced Artificial Intelligence (AI).

Whether in our home, on the streets or in our workplace we will all be monitored on a daily basis by the state using SMART 5G/6G technologies and advanced facial recognition software.

Our capacity to make independent decisions for ourselves, including the right to travel, will be diminished considerably, if not altogether.

Our ability to spend our state-provided digital money or tokens in an otherwise cashless society will be determined by our 'carbon footprint' and our loyalty, acceptance and 'good behaviour' towards the 'state' and what it now stands for. Everything that George Orwell warned us about is now starting to happen.

When it comes to the actual roll-out of this encroaching nightmare, the Chinese Communist Party (CCP) is already leading the way as it sets out to digitally enslave all of China with a comprehensive and all-pervading CBDC and Social Credit System a blueprint that Klaus

Schwab and his WEF team have actually been working on with the CCP for some years.

And please remember, Your Grace, that this is all being done on the premise of ‘saving the planet’ from a gas that actually gives life to all living creatures on Earth.

But apparently, it is not all bad news. The all-seeing and all-knowing state will allow us to invest in the digital Metaverse so that we can all enjoy and escape to a very different ‘reality’ from the one that the ‘globalists’ are now working to create for us.

His Majesty, to his enormous credit, has a high profile in calling for the tackling of pollution, increasing bio- diversity, supporting rural economies and protecting our vulnerable eco-systems. The ideas of the WEF are deliberately presented so as to appear to provide solutions to many of his Majesty’s legitimate environmental concerns.

However, the level of control proposed presents an enormous risk to our liberties, the main protection against which is to shore up our national sovereignty under our ancient Common Law Constitution. The country looks to His Majesty for this protection.

What is now emerging as a result of the British Establishment's support for and endorsement of these external policies is a technocracy about which the British people have neither been consulted nor for which they have voted.

This is unlawful under our Constitution. If this state of affairs is permitted to continue there is a risk that our ancient Common Law Constitution and our great nation will be completely destroyed. In order that the people can feel sure that they have His Majesty's protection, common sense decrees that there now must be a comprehensive and public Royal Retraction by His Majesty to end, formally, his commitment to the WEF and its planned Great Reset; this to include the rescinding of the 2006 honour endowed on Klaus Schwab by the late Queen.

It would seem, Your Grace, that only then would His Majesty be in a position to recite and sign his Coronation Oath to uphold our ancient laws and customs. Lastly, as with our ancient

Common Law Constitution that was drawn up by our forebears and later confirmed by the Great Charter of 1215, this Royal Retraction must contain a solemn commitment that the King and all future monarchs will continue to uphold good governance according to the same constitutional principles.

This must be a statement in the form of a Royal Constitutional Document signed personally by His Majesty and His Royal Highness the Prince of Wales, in front of the privy councillors and invited lay witnesses.



Present Duke of Norfolk

Only then can His Majesty take the Coronation Oath before God with a truly clear conscience.

Your Grace, this is an extremely serious situation that we all find ourselves in and a massive constitutional crisis will emerge if His Majesty takes the Coronation Oath without having first signed and sealed a Royal Retraction to negate his erroneous support for what is being planned by the World Economic Forum. **Yours sincerely Justin Walker: Hardwick Alliance for Real Ecology (HARE): William Keyte: Common Law Constitution.org. Posted by Roger UK.**

Beware

Sir ___, I have friends local to me whose 19 year old son drank too much 5 years ago and was taken to hospital unconscious. The doctors stated he was hopelessly brain dead and asked the parents to go ahead and donate his body immediately so his organs could be harvested fresh.

The parents were outraged and were then threatened with an emergency court action within 1 day. They called numerous people requesting prayer and four hours later their son

awakened -with Zero problems. **Bodies Are the Jooz Big Business.** Beware. **Yours truly, Laura USA.**



The Kolbrin Bible

Sir___, A very ancient piece of writing from the Kolbrin Bible which played a chord within me;

'The land of our fathers and our inheritance has been lost to us forever. Their homes have been returned to the sands, and their altars where they worshipped cast down. Their temples have been destroyed and the forms of worship practised there are no longer known.

The songs once sung are now mingled with the winds, and the voices of the singers are silent. The wisdom once revered has departed; the illuminating flame no longer burns, and the lamps lie broken in the dust.

The honoured writings have been used for kindling, and the sacred vessels turned into vain ornaments. The very names held sacred by our fathers are now defiled and held to represent wickedness. Those who would have been our brothers are sold and their leaders slain.

Those who would have been our wives are violated and degraded in servitude. Therefore, brothers, it is time the memory of these things was put aside and forgotten.

What cause have we for sorrow? We are in a bountiful land; we have hope for the future and an unshakable faith. Better by far than all else, we have with us the key to the ancient Portal of Communication. Our memories must replace the books and decrees of former times. Let us,



The Kolbrin Bible (SOF: 1:5)

therefore, be thankful for our blessings and diligently preserve the flame, from which the lamps of Truth will one day be relit.' **Yours truly, Eifion Wyn Williams, UK.**

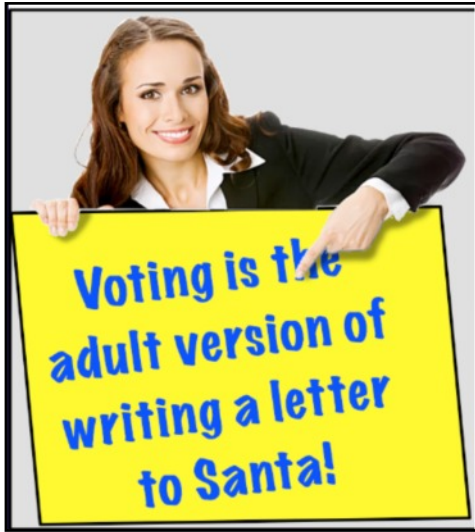
Prince Madoc



Sir___, With reference to the last issue of The New Ensign, and an item on Prince Madoc having been in America long before Columbus, a notice erected near Mobile Bay confirms this. A transcript of the notice pictured above is listed below.

In memory of Prince Madoc, a Welsh explorer, who landed on the shores of Mobile Bay in 1170 and left behind, with the Indians, the Welsh language. Authority Is - Encyclopaedia Americana copyright 1918 - Webster's Encyclopaedia Richard Hakluyt. 1552 to 1616. a Welsh Historian and Geographer- Ridpath's History of the World - ancient Roman coins found in Forts in Tenn. These Forts resemble the Forts of Wales of the 9th and 10th

centuries and of the white Indians of the
Tennessee and Missouri rivers. **Yours
truly, KH, West Midlands, UK**



Adage: If voting mattered, they would not let you do it.

"If you want a true measure of the stupidity of a people, look to the leaders they follow."
Voltaire. Above Posted by Dan Johns

Prince Madoc. New Ensign 163 Follow-up



Sir___, Referring to a previous article in New Ensign by Harold Stough about Rhos-on-Sea and the Smallest Chapel in Britain and its connection with the first Americans by the epic voyage of Prince Madoc.

One of the forts, on Lookout Mountain, near DeSoto Falls, Alabama, showed striking similarities, both in its setting and in its design, to Madoc's birthplace, Dolwyddelan Castle. later explorers came across a tribe of blue-eyed Red Indians with fair skin and brown hair, living on the banks of the Missouri River, who called themselves Mandans.

They spoke, in a language very like Welsh, of their tribe coming originally from the Gulf of Mexico, and they fished in round boats like Welsh coracles. And their settlements were built on rocky outcrops, as in Wales. Were they the descendants of Madoc and his companions, and did the Welsh discover America?

This Wonderful Race story fully explains the history of the white race and the effect it had on the world. What has not been told is why there was so much violence and persecution towards the white race over thousands of years. It stems from Adamic people (the white race) not obeying Yahweh's laws and race mixing.

The Adamic race was told to rule-over the world and that the other races would be subject to them. This did not mean that they were to be treated badly in the same what farm animals were not treated badly.



However race mixing did occur but this was encouraged by the descendants of Cain, known today as Jews. Throughout history it can be shown that the Jews did everything in their power to kill the white race and when they couldn't do that, to fight against each other.

The Jews encouraged race-mixing and this in turn encouraged the other races to rebel against there masters the white race. This is what the parable of the tenants was all about Mat 21:33.

The Jews believe that by killing-off all the white race then they can take-over the world. We can now see that happening as they start to build their New World Order. It is no longer their secret as they are so confident of their success that they can openly talk about how they are implementing their agenda.

Yahweh is not going to let that happen! The white race throughout history has been offending Yahweh and has been well chastised for it but the time is fast approaching when Yahweh has punished us enough and will be time for the return of Jesus and to rally His people together and put a final end to the Jews. Once this is done then we can rule the world in the way that Yahweh intended us to do. **Yours truly, Jack Lewis. UK.**

as a result – consequently breaking away completely to form his own *Alba Party*.

But it is another sexual controversy of a completely different nature which has been the cause of the current conflicts embroiling the SNP. “Gnasher” Sturgeon resigned as leader of the SNP both suddenly and unexpectedly last month – and with only an incoherent explanation for so doing.



Scotland in Political Turmoil



Prior to her resignation, however, “Gnasher” Sturgeon’s (above) Scottish “government” forced through so-called “gender recognition” legislation (lunatic proposals - many would even say evil proposals - which would allow people legally to change their gender from that which nature said was the case!), but although none of the sheep-like SNP MSPs dared vote against this lunacy, it is believed that privately the majority of them were alarmed at what was happening - especially when it led to a convicted rapist being sent to a women’s jail - and as a result the men in tartan suits told “Gnasher” that her time was up!

Sir ___, As a member of a staunchly Unionist movement I cannot help but be delighted at the recent turmoils which have engulfed the splittist *Scottish National Party* (SNP), as reported by a recent Springbok Cyber News letter:

The problems which have overwhelmed the SNP actually started with the criminal prosecution of the party’s former leader Alex Salmond, who was charged on 14 counts of attempted rape, sexual assault and indecent assault.

Although Salmond was found not guilty on 12 of the charges (not proven on another and one charge withdrawn), these verdicts of innocence did not seem to please Salmond’s successor as SNP leader, Nicola “Gnasher” Sturgeon (they had previously been “the best of buddies”), and he was ostracised from all positions in the party

The resulting SNP leadership contest has thrown up a bizarre set of candidates, which shows that the SNP is hopelessly divided and has no idea where it is going. The favourite surprisingly seems to be Kate Forbes, a staunch member of the Free Church of Scotland, a denomination which takes a praiseworthy stance on moral issues, not only opposing “gender recognition” lunacy but also being opposed to all forms of sexual perversion and to abortion.

Although it might seem odd to many that such a staunch Protestant would be associated with an anti-Unionist party like the SNP, the fact of the matter is that historically many “wee frees”

have supported the SNP, as in Scotland – unlike in Ulster – the internal Protestant divide between Presbyterianism and Anglicanism has remained strong.



The second favourite seems to be even more bizarre however, namely Humza Yousaf (above), who, as his name clearly indicates, is not Scottish but a Pakistani Muslim. So much therefore for Scottish “nationalism”!

Yousaf is regarded as the “continuity candidate”, i.e. he is expected to continue with the Sturgeon’s policies – “gender recognition” nonsense and all! For a practising Muslim to take such a stance on the matter of sexual perversion surely says all that needs to be said about the Mohammedan religion – as well as the SNP’s relationship to it!

The final candidate, and apparent outsider, is Ashten Regan. She also seems opposed to all the “gender recognition” lunacy, but also appears to have the most extreme policy regarding ensuring Scotland’s breakaway from the rest of the United Kingdom – which even many of the most hard line nationalists realise is totally impractical and laughable.

So there we have it then. The SNP is now hilariously split into three factions – with Alex Salmond waiting in the wings for a possible comeback, meaning a four-way split! For all Unionists this is of course music to our ears, and so we should perhaps remember the original fourth verse of the British National Anthem, written at the time of an earlier Jacobite insurrection in 1745:-

**Lord grant that Marshal Wade,
May by thy mighty aid**

**Victory bring,
May he sedition hush,
And like a torrent rush
Rebellious Scots to crush!
God save the King!**

In 2023 there is clearly no need for a second Marshal Wade to arise to crush rebellious Scots, as they happily seem to be crushing themselves!

But it is a quote from an earlier great and Loyal Scotsman which perhaps we should bear in mind the most at this time to remind us of the necessity not only to crush nationalist sedition, but also to ensure that the Unionist ideals of a previous era are finally enacted – an injunction voiced by King James VI of Scotland when he became King James I of Great Britain in 1603: **And I will make them One Nation! Yours truly, N Fraser, Elgin, UK.**



Freedom Of Speech under Attack in Manchester

Sir___, At 06 50hrs today I woke to the police hammering on my door, a large number of uniforms with shields were in the hall, I was arrested and cuffed then taken outside where I saw more uniforms, two CID two vans and two cars.

One van took me to South Manchester TAC custody suite where I was interviewed under caution in the presence of my solicitor by two DC’s one from counter terrorism,

I gave three no comment interviews over seven hours regarding alleged comments posts and reposts on VK;

I have since been released on police bail and have nothing further to say. **Yours truly, Sean Dowd vk.com. The End**

Why We Chose To Be Here

By

Laura Aboli



IN THIS DUALISTIC UNIVERSE WE LIVE IN, THERE ARE ALWAYS TWO SIDES TO THE COIN; the good and the bad, the light and the dark, the up and the down, the yin and the yang...

The truth is one side is not possible without the other; everything in this universe exists by contrast against their opposite. Light cannot exist without darkness, right is right because there is a wrong and we would not know what is up if there was no down!

What you choose to focus on however, is what determines which of these sides of the coin make up your reality. We have become very aware of the darkness that controls this world, but we must focus on the light.

Yes, things are ugly and difficult at the moment, but let's not miss out on the magic that is also happening around us as we awaken and connect.

Perhaps I'm in a better position to see this because of my work, but I can tell you that there is an absolutely incredible momentum happening right now of millions of people, of wonderful souls, recognizing and connecting with each other as we walk this invisible path in tandem.

We've never met, we may be very different, we don't even speak the same language, we live in all the corners of the world, but we are moving in the same direction, with the same understanding, sharing a common dream, being led from the heart, guided by our souls and so we connect, we 'click', we can 'see' each other, we get one another, we fuel each other and it's exciting and wonderful and magical!

It's happening my friends! As ugly as things might get, don't lose track of the fact that a miracle is taking place as we speak; millions of beautiful, awakened souls are knitting a fabric of light and love that will soon cover the entire planet and when this happens, it will be game over for those that only feed from darkness.

This is our mission, this was the lesson, this is what the Creator wanted, this is ascension, this is transcendence; this is our purpose, this is why we chose to be here at this time!

So don't lose focus, don't lose faith, keep shining, it's happening.

Source

The End

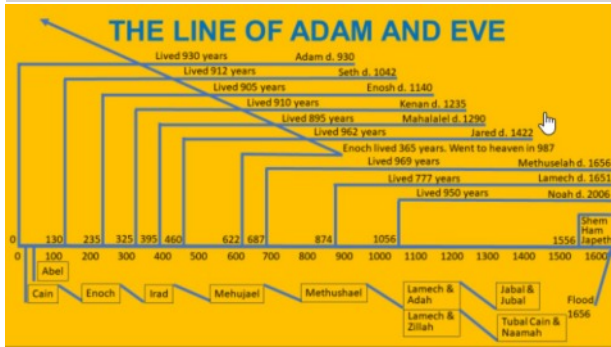
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<http://www.stevenbooks.co.uk/category/341/Religion>



Adam's Line the Adamites Are White Author Unknown



- **The Word** spreads and all whites are one under Christ.

- **The bible** says not to mix Israelite seed with the beast of the field (Chinese, Africans, Indians, etc...)

- **Says that any mamzer** offspring (race mixer) will be denied even beyond their 10th generation

- **After the end times** Jesus comes back with a sword and not to bring peace

- **The races (ethnos)** will be separated like goats from sheep.

- **The whites will** get their heavenly kingdom that can never be assailed.

- **They will be the head and never the tail** should they respect the rules of their Father.

- **If not their wealth will be given over** to the other races until we learn the hard way cause we always do. [Source](#)

Adam's Line the Adamites Are White

- **Noah** selected because he was the remaining pure line of Adam

- **Abraham** later selected for the same reason

- **Isaac** and then Jacob selected over their old brothers because they remained pure to the line of Adam

- **None of these people** were Jews nor did they practice judaism at any point.

- **Jacob** given the title Israel, his descendants Israelites.

- **Judah** was one of twelve tribes of Israel, not the chosen line.

- **Jesus** comes and says he only comes for the lost sheep of the house of Israel, the Israelites.

- **Judea** had been taken over by Edomites who were not descendants of Judah thus not Judahites

- **This is why Jesus says to the Jews** they are not his sheep, Jesus is white (Adamite) the Jews are mixed from Esau, Canaanites.

- **Jesus tells his Israelite followers** that they're no longer Judean or Greeks but one in Christ with one Father, tells them to spread the word and denies them to go anywhere but Europe

- **Descendants of Esau**, the Canaanites larping as Judeans freak out and kill Jesus, the white Saviour predicted by ancient Aryan Zoroastrian priest.

The End OS23456

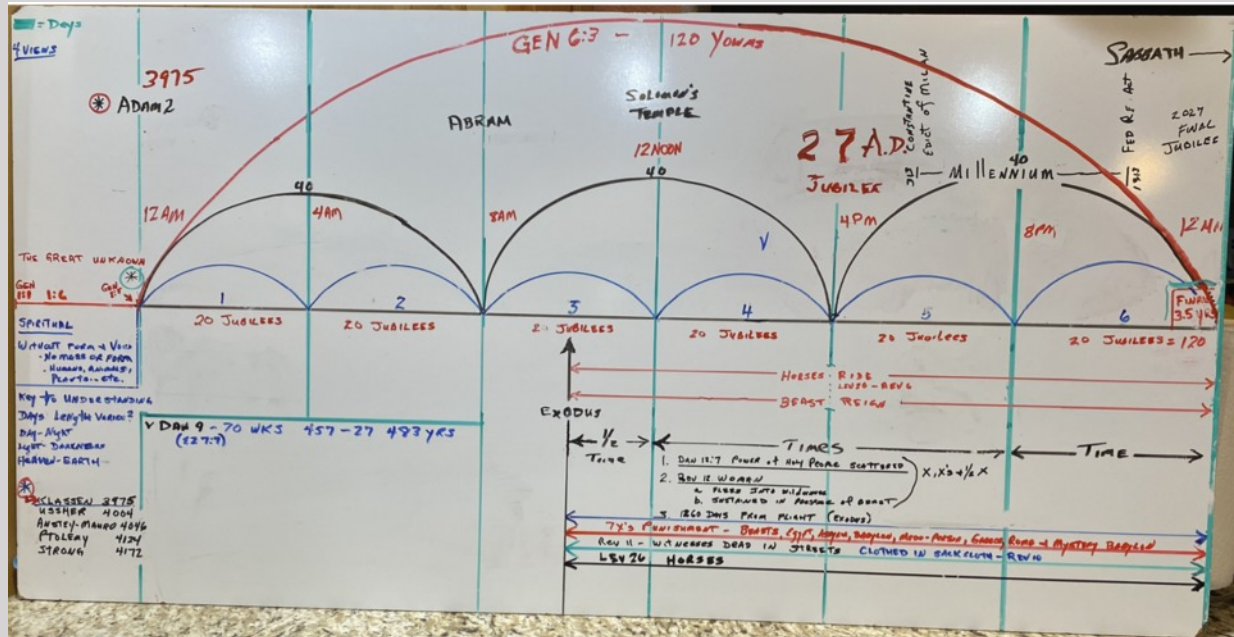
Meme

**"What a terrible era in which
idiots govern the blind"
.....William Shakespeare**

HOW TO PREVENT FUTURE PANDEMICS



TICK-TOCK, TICK-TOCK PART I - God's Great Time-line, By Danny Shreffler A Voice in the Wilderness



THE WEEK OF MAN - NOTE SMALL BOX AT END OF THE WEEK REPRESENTING THE FINAL 42 MONTHS

THIS ARTICLE IS ABOUT THE GREAT CALENDAR OF GOD ALMIGHTY (HIS TIME PIECE); it addresses some of the truths of the book of Revelation. Literally dozens of reasons for not studying this great book have been put forth by various and sundry sources. None of these reasons are true. None of them are correct. They are all part of Satan's (however you define that entity) endeavour to get you to ignore it.

None of the traditional methods of study (Historicist, preterist, idealist and futurist) work for this particular book, and locking oneself into any of these methods is a mistake. All of them have some valid points; they are all lacking in some area(s).

The focus of this article is to endeavour to show exactly where we are in God's great timeline: the week of man. It is an addendum to the video by this author on this subject:

Video on God's Great Week of Man

Above is a crude white board diagram of some of the pertinent points of the video: [HERE](#) Look and listen. Decide for yourself whether the book of Revelation can be understood. God has given

us great insight into its meaning, and all of us should make it our mission to endeavour to find His truth. As the word has promised in Revelation 1:3 "Blessed is he that readeth (studies) and they that hear (heed) the words of this prophecy..."

In the Scripture, the word "day" comes from the Aramaic word 'yowm'. Throughout the Old Testament, it is translated in many ways. We find it used for:

1. a twelve-hour period.
2. a twenty-four-hour period.
3. a part of a 24-hour period when it is light.
4. in reference to days and years (day refers to the 24-hour day in these instances).
5. a day (period) of specificity denoting what it is about rather than time, such as the day of atonement or day of grace. A time set apart.
6. In Zech. 13:1 it refers to a period indicating God's unfolding plan.
7. in Deut 10:10; it has three different meanings: a period of 40 day; the daylight hours: and a specific occasion.

8. 'Yowm' is also translated as time in reference to a period of days Moses stayed upon the mount.

9. Conclusion: 'Yowm' can literally be used in many different ways with multiple meanings. This is addressed in the video linked above.

In Genesis 6:3, God said, "My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."

In this passage 'yowm' is translated days but obviously refers to an unspecified cycle of time or a specific period of time known as 'the days of man' as we would use the day of grace. The cycle of time which fits the parameters is the jubilee cycle of 50 years. The jubilee cycle is 50 years and 120 cycles of 50 years equals 6000 years in perfect harmony with the week of man, and the 6000 years (6 days) of mankind.



beginning with the migrations of the Pilgrims and their beginnings were codified by the **Mayflower Compact in 1620 AD.** (above)

In accordance with the prophecy given to Israel in Ezekiel 4; our destruction began exactly 390 years later (a year for each day Ezekiel laid on his side); the first full year of Obama's presidency.

Keys to Understanding Revelation



In this land we find the only truly representative gathering of the tribes in one place since the destruction of Jerusalem in 70 AD. It is here we stand and observe the final three events of Revelation known as the great woes. It is here that the true location of Armageddon is revealed.

FACT: There are at least four major visions and arguably five in the book of Revelation and minor visions (in size not import). They are primarily divided into groups of seven segments. They all tell the same story and each individual vision reinforcing the understanding of the other visions. They are not sequential; they are parallel visions each reinforcing the others.

There are indeed keys to understanding the book of Revelation. In order to do so, one must know and understand their proper place. Below in a list of facts; you will find keys to open the book. It is up to you to decide whether or not you wish to prove or disprove them and find where they lead.

FACT: The discussion Jesus had with his disciples in Matthew 24 parallels the book of Revelation and can easily be seen as an index of those things penned by John in his writing. John expounds on and words of Jesus by giving greater detail.

FACT: The Israel people of the Old Testament are no longer called Israel. (Isa 62:2; Rev 2:17 and Rev 3:12) They are called Christians.

FACT: The book of Revelation is about Israel (See Rev 4, Rev 7 and Rev 14). Their past, their present and their future. Much of it has already come to pass.

FACT: The ten-tribe nation of Israel was regathered to the North American continent,

FACT: The book of Revelation has not been completely fulfilled. Jesus has not returned and been crowned as king. Neither is it all future for much of it has already been fulfilled. In fact

much of it is a repetitive pattern of operational results initiated by Israel's own behaviour.

Examples showing events discussed in the first four events of each vision as having been in operation for over a thousand years:



1. The first four seals, THE HORSEMEN OF THE APOCALYPSE can be easily proven to be the curses of the law given in Leviticus 26. The allegory of horses fits beautifully with Zechariah 6 and even with Job. They gallop to and fro upon the earth and back and forth through time, riding rough shod over the people of Israel when the people are in disobedience.

In Leviticus, God tells us we would be devoured by the beast and would be punished seven times for our sins. He warns us we would have famine and would be punished seven times for our sins. He repeats it with pestilence and then with wars, each time telling us he would punish us seven times for our sins!

Ezekiel calls these horses God's four sore judgments. (**Eze 14:21**).

Jesus lists the horsemen (just as they are listed in Revelation 6) in the opening verses of Matthew 24. The entity that John calls **beasts**, **Jesus calls false Christs**, revealing them to be one in the same.

2. The Rev 12 scenario of the woman and the beasts began time, times and a half time ago. (vs. 14) The woman who fled into the wilderness is clearly Israel. The days equate to time (one thousand years) times (one thousand years x 2) and a half time (500 years). 3500 years. Count backward from the end and you will find the exodus a time, times and a half time ago.

3. The beast scenario given in chapters 12 through the end of Revelation, viewed in conjunction with Ezekiel and Daniel, clearly represent the entirety of Israel's history; Israel suffers under the heel of seven different beast systems during their days of probation. In each case, the woman rides the beast. These are our own people, who willingly give our power to an earthly king rather than to Christ.

FACT: The first four acts of each vision (event) are reoccurring consequences for disobedience of God's law. They happen over and over, and yet we never learn. Perhaps the greatest sin of all is the failure to truly submit to the Kingship of God Almighty, as we continue to refuse to let go of the idol that man has made: government of man by man.



THE THREE GREAT WOES – THE FINAL THREE EVENTS ARE HAPPENING NOW!

FACT: In contrast to the first four elements of each vision, the last three elements are events expressly defining the last days. In the vision of the trumps they are called the **Three Great Woes**.

A cursory study of the last three events clearly prove we are living right in the midst of their fulfillment. Look below and see how the fifth event in each of the visions prove we are living in their midst right now in our day.

THE FIFTH EVENT OF EACH VISION

1. THE SEALS – In the seals, the fifth event is a second round of martyrdom devouring

the Christians. The first round, in ancient Rome, is an allegorical representation of the souls under the altar crying out “how long?” The second round are those whom our own government has helped destroy in the continuous wars initiated by the anti-Christ, designed to depopulate Christians from the earth. This event is even now happening in the destruction of Christianity in Ukraine.



2. THE VIALS – Darkness descends on the seat (head) of the beast (government). This should be obvious to any Bible believing Christian. Today the very government of the land most representative of regathered Israel has enacted “laws” to protect the very things the Christian Bible reveals as egregious sin. It also exemplifies the very meaning of darkness, as it was typified by the insane mind of Nebudchadnezzar – a mind of uncertainty, confusion and corruption. A very poignant example of woe given in scripture reads: “Woe to thee O land, when thy king is a child...” Need I say more?

3. THE TRUMPS – Perhaps the most poignant proof of our exact location on God’s great time line is the fifth trump. This, too, takes place in the land of regathered Israel here in America. When one sees this, it becomes abundantly clear how the ongoing debate about the **WALL** and illegal immigration applies to this very land: In Revelation 9, we have the allegorical vision of locusts coming out of a bottomless pit (the abyss). This represents an unending supply. (See six-minute [YouTube video about gumballs.](#))

As stated previously, we must let the Bible give us the meanings of the allegories and metaphors given in scripture. Locust represents men – more specifically, men who desire the destruction of Christian Israel.

The metaphor for locusts is established in Judges 6:4-5: “And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it.”

Judges 7:12 is a second witness. Our people should have no trouble understanding those who facilitate and protect illegal immigration today have one goal: the destruction of Christian Israel. They are, in fact the anti-Christ.

Isaiah 1:7 says to us: “Your country is desolate; your cities are burned with fire: your land strangers (see Strong’s – strangers mean aliens) devour it in your presence and it is desolate as overthrown by strangers. (Aliens)”

FACT: We are well ensconced in the fifth event of Revelation. The sixth event is war. It is prophesied, and God’s word has never failed. We have no reason to believe this event will not happen as well.

Tick-tock; tick-tock.

This is the first part of an unknown number of articles about the final days of time.

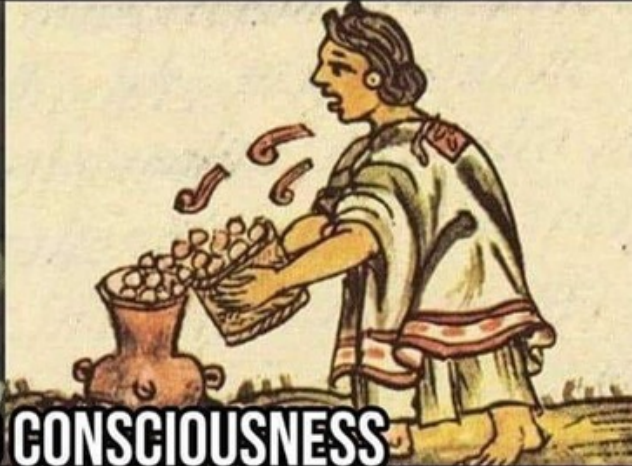
Questions and comments may be addressed to danelinmo@proton.me

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The End OS



DID YOU KNOW?



IG: CONNECTING CONSCIOUSNESS

Plants have super intelligence. If you put your saliva on the seed of an edible plant, and then place it in the soil, something miraculous happens. As the seed absorbs your saliva, it begins to read your DNA and structure its own genetic blueprint to be a superfood based on any deficiencies or requirements that your DNA is signalling. This powerful ancient connection between humans and seeds is not acknowledged by mainstream academia due to the potential power it could have in agriculture, if applied on a grand scale.

The Jews And The British Empire

By
L. Fry

THE SUCCESSION OF EVENTS WHICH HAVE LED TO THE ALMOST TOTAL LOSS OF BRITISH PRESTIGE IN THE SIGHT OF THE WORLD, the failure in the lamentable Ethiopian affair, Britain's recognition of Bolshevism in Russia and Spain, and mistaken policy in India, Palestine, Egypt and elsewhere, make it imperative for every Briton to enquire into the causes of the rise and fall of the British Empire.

Those words "British Empire" have swelled the hearts of many Britons with patriotism, loyalty and devotion. Patriotic idealists believed that the

term embodied the aspirations of a great people to spread the greatness of their acquired civilisation over the uttermost ends of the earth. To them, possessions, colonies, dominions meant the extension of that beneficent power.

For the sake of implanting or defending the revered flag in remote places, they cheerfully and nobly shed their blood and sacrificed their lives... And the British Empire, emerging from the small Kingdom of Great Britain, was born, developed and prospered. Eventually, the British flag waved proudly over islands and continents in all parts of the hemispheres; it crossed seas and oceans, commanded respect and even fear.



Mercantilism

Britain ruled the waves and Britain was the head of a mighty Empire. School children learned to love and reverence its name; British youths worked for its development and dreamed of it in terms of growth and defence while the population as a whole believed that the British Empire meant all the unexpressed national idealism they carried in their hearts.

How deep must be the sorrow, how keen the shame of such men and women whose sad fate it is to witness the rapid decline of their once mighty country.

Few were those who knew that apart from the idealistic there was yet another aspect of the British Empire, namely that of mercantilism. That side of it does not necessarily inspire national pride, perhaps for the very reason that it does not fall under what patriots understand as National.

Present day British mercantilism is international, It has lived and thrived on British blood, work, resources and skill, but it is not British in essence.

Hanseatic Monopolists.

Trade and commerce as understood by the British were based on principles of trust, fair play and honest dealings.

An Englishman's word was his bond. It is this inherent straightforwardness which caused the English merchants of the middle ages and later centuries to become the victims of Jews and wily foreign traders of the Hanseatic League.

It also stands at the base of the further exploitations practised upon them by Jews for the realisation of their Messianic ideal of World Domination.

The rise of the British Empire is clearly linked to this Jewish Messianic ideal, bearing to-day the name of Zionism, which aims at universal economic and financial control to be followed by political power in every nation.

A short retrospect will make the statement clear. Throughout the ages, they have had among many devouring ambitions two specific ones, viz., control of trade and commerce, and also that of bullion; in present day parlance it signifies control of national raw materials, of imports and exports, of price-fixing and of precious metals as also of all channels of distribution.

Holland Supplants Spain.

The gratification of such grandiose ambitions entailed penetration into all countries productive of supplies as well as the control of means of transportation by land and sea. Penetration was to be effected by means of conquest, Nations were therefore lured, in turn, into undertaking adventurous campaigns to distant countries and succumbed to promises of glory and prosperity. Such is the history of the Spanish and Portuguese World Empires.

Spanish and Portuguese sailors and soldiers fought for the possession of lands where Jews later implanted their trade. Thus did Portugal have the monopoly of Oriental trade from 1500 to 1600. When the arrogance of Jews who, along

with wealth, had gained political power in the Iberian peninsula became unbearable, and when their undermining of the Christian faith and traditions of those two countries led to the Inquisition and their subsequent expulsion, the Netherlands, having an efficient Navy, were elected to replace the Portuguese. The Dutch were easily inflamed with the idea of creating a great Netherlands Empire.

Just as the Spaniards and Portuguese had done, they supplied soldiers, sailors and ships between 1603 and 1640; they drove out the Portuguese from all their positions at Goa, in the East Indies, Ceylon and Java — Jewish trade went on unhampered under the new nominal owners, but it was diverted to Amsterdam and Antwerp.

Cromwell Re-Admits Jews.

Just as the Spaniards and Portuguese had done before them, the Dutch paid with their work, skill and blood for their supremacy as a maritime power in the 17th century.



The development of England's sea power and spirit of enterprise under Queen Elizabeth, the foundation of the Company of "the Governor and Merchants of London trading in the East Indies" in 1600 coincided with the Dutch expansion and made Britain loom as a possible formidable rival.

As Jews were not then openly admitted into England it meant that the independent British trade, if allowed to develop unchecked might shatter Jewish monopoly.

Ceaseless efforts were therefore made to obtain the repeal of the laws of expulsion and, as is known, they were crowned with success when Cromwell granted the petition for their return, presented to him by Manasseh ben Israel in 1655.

This same "Protector" of Jews remained insensible to the anger displayed by English

merchants when they learned of his concessions to the "returning" aliens.

William of Orange.

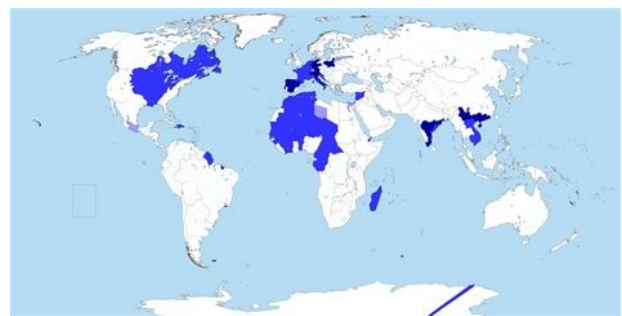
The importance of Britain to the schemers for a World Empire can be measured by the fact that two Jews, Ferdinand Carvajal, of London, and Isaac Suasso, of Amsterdam, financed the invasion of England by William of Orange, Suasso alone contributing the sum of 2,000,000 florins for this undertaking (1689).

The Dutch not having been found by the Jews as tractable as had been anticipated, their doom was sealed; and in the secret councils of the Elders of Zion of those days, Britain was elected to replace the Netherlands.

The Britons of that period thought only in terms of "colonies" and set out to conquer. In course of time, they treated the Dutch as the latter had treated the Portuguese; constant battles raged between the two until Dutch supremacy received its death-blow in 1758 at the battle of Chinsura. From 1781 to 1811, England wrested from Holland all her colonies.

Meanwhile while Dutch and British blood flowed freely, Jewish trade went on unshaken; it increased and prospered.

France Debarred



The French Empire

The financial Jewish power had been transferred from Amsterdam to London under William III (of Orange) and the chief financiers there were the Sephardim Jews, the Mendez da Costas, Abudientes, Salvadors, Lopezes, Fonsecas and Seixas-all Marranos.

On no account was France to be allowed to develop an Empire and become an independent rival, so England was used to wrest from her her Colonies in India, America, West Indies, Canada.

The more Britain expanded, the greater grew the Jewish power and control in the economic and financial realm.

A Kaleidoscopic look at the main events of British history from the early part of the 17th century will show the rapid expansion of Britain and her changing political control passing from her own hands into those of men alien to her faith, race and nation.

At home, civil strife leads to the overthrow of monarchy true to the traditions of Edward I and is replaced by the Protectorate of Cromwell, tool of the Jews.

Cost of Zionism



Abroad conquest and emigration go side by side to extend British influence alongside with the growth of a Colonial Empire. Conquest is effected by ceaseless warfare on sea and land. against Spain from 1656 on, against the Dutch until 1757, against the French.

India is gained by a succession of wars: Three Burmese Wars, 1823, st the Mohammedan rulers of Sind; two Sikh Wars, 1845, 1848; two Afghan Wars, 1838, 1878; Chinese War in 1856.

The British go through the horrors of the Black Hole of Calcutta and of the Indian Mutiny of 1857 to defend the rights of the East India Company.

In the New World, they colonise America and behind them follows Jewish trade and slave traffic. They wrest Canada from the French, all at the point of the sword and bayonet.

In Europe, they fight a succession of wars against different nations and secure more and more power in the Mediterranean after the Napoleonic Wars, the Crimean and Russian-Turkish Wars.

Traders' Profits

The laurels of victory gained by British bravery and valour cheer the hearts of the nation. Streams of British blood have flowed, countless British lives have been sacrificed but meanwhile Jewish coffers get fuller and fuller, full to overflowing; the Bank of England is their Counting-house and the British carry to and fro the precious bullion acquired and stored by Jews... After the Napoleonic Wars England has laid all her possession's at the feet of Nathan Rothschild.



Henceforth, Britain will do the bidding of her real masters; she has become the tool of the schemers against all she holds dear, namely, her faith, her patriotism, traditions, civilisation. She grants the "returned" aliens equality of civil rights; they may and do become mayors over Christian population, and within a short time Britain is ruled by a Jewish Prime Minister, Disraeli, first and foremost a Jew and the flunkey of the powerful Rothschild financiers.

One of the consequences of this disastrous political mistake is the transformation of the national attitude of Great Britain and her colonies into that of the British Empire. Disraeli who inspired it knew what he was scheming for, the British people did not. But with him, Zionism is carried up to the very heights of the British Throne, a Zionist World Empire is on the high road to realisation.

To be continued



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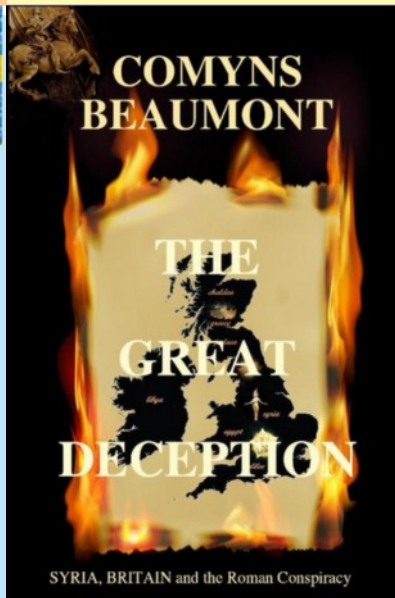
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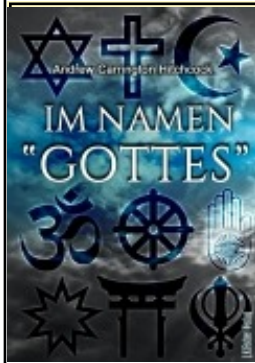
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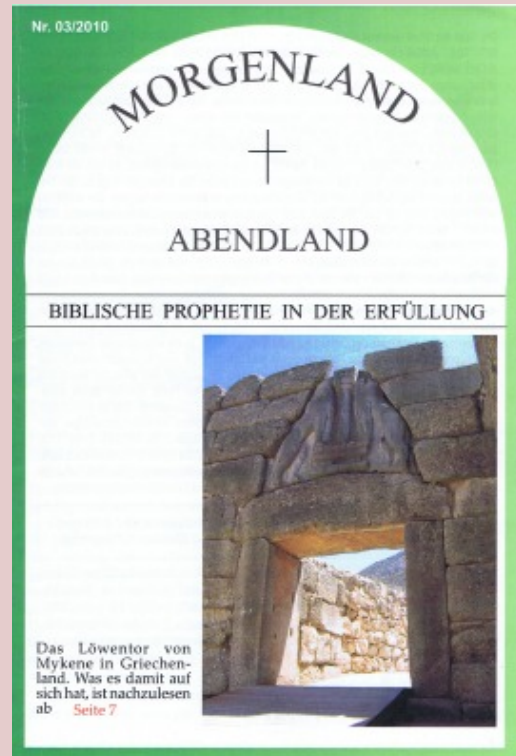
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