

# **The National Socialist Writings of**



**Steve Stein  
1998**



# CONTENTS

Page 2 - Contents

Page 3 - Editorial

Page 4 - Egotism or racial Idealism?

Page 11 - Big Lies (And the people that tell them.)

Page 15 - Which cause do you serve?

Page 18 - The politics of defeat.

Page 20 - Spreading the message

Page 24 - The art of propaganda

Page 27 - The morality of sterilisation

Page 31 - National Socialism or White Supremacy

Page 37 - Revolutionary Psychology

Page 43 - Hitler Lives



## About The Author



Pictured here in the visit park of Union Correctional Institution is Steve Stein, author of the National Socialist essays in this booklet.

Steve was born on March 6th 1968 in Phoenix, Arizona. Growing up in the west he became racially aware as a teenager, when illegal aliens began flooding across the border. With his formerly all white neighbourhood soon becoming mixed.

"It wasn't just the people that had changed, everything was different. When I was young, kids used to be able to run around at night, and nobody ever worried about something bad happening. Then all of a sudden there was crime and drug problems, and you just didn't see people about after dark anymore, they were simply afraid.

It was exactly the same when I began working in construction. There were a lot of jobs you just couldn't get because illegals were doing them for next to nothing pay. I guess I not only learnt about racial problems, but social ills too."

Steve is currently incarcerated on Florida's "death row." There are many aspects we cannot discuss at this time regarding this, as he is appealing his "death sentence," but it was in prison that he met John Hardwick, who introduced him to Adolf Hitler - the man that would change Steve's life.

"He loaned me his copy of "*Mein Kampf*" and I was blown out by what I read. Later I read about Commander Rockwell saying that when he read it, that was the end of who he had been, and the beginning of an entirely new person. And I knew just what he meant! All the answers were in there. Everything that had troubled me, but which I couldn't piece together became clear."

When asked by a conservative racist why he supported something as radical as National Socialism, Steve answered,

"why? Look around you! Good, hardworking people can't afford to have children, they're barely surviving, while corruption sleeps in mansions. Greed has led to an environmental nightmare which threatens our planet. The policies of the treacherous politicians have brought our race to the very edge of extinction. I'm a National Socialist because we have just solutions to all the problems that trouble decent people."

Steve knew he wanted to do all he could to advance this cause. "Being in prison it was hard to find ways to be useful. To this day I just can't understand why people don't give their all when they're in a position to do so. I taught myself to write because I figured it would be one way I could add my contribution to the struggle."

In this booklet you will be able to read his thoughts on the revolutionary doctrine of National Socialism - the philosophy that once shook the world to its very foundation, and which still, even this late in the day, can save and revitalise our Folk.

## **Egotism or Racial Idealism?**

**T**HERE ARE TWO KINDS OF PEOPLE in this world: Idealists and egotists. The first group builds civilisations, and the latter tears them down.

It isn't hard to discover who is who; all you have to do is ask, " what do you want out of life?" Their answer will reveal all you need to know about a persons values and priorities. "I want a lot of money;" "A new Rolls Royce car;" "I'd like to be famous;" are all egotistical answers. The true idealist might respond by saying, "All I want is to see a National Socialist state in existence." That's an extreme example, but so is the teacher who devotes her life to helping develop our young people, knowing they are the future of the race. This is just as idealistic as the political leader who



wants to the world. Simply, anyone who is only interested with their own personal happiness or personal gain, should be viewed as an egotist.

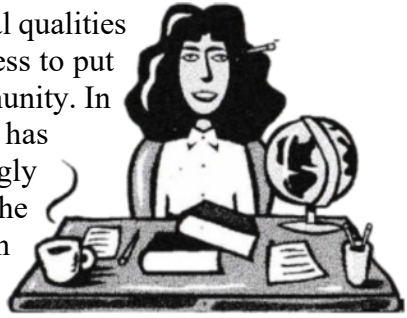
Idealism is simply the trait of putting the common good ahead of selfish interests, when the two come into conflict.

National Socialism teaches that before we make any decisions, whether political or personal, we must first ask the question, "Is it good for the Folk?" If the answer is no, then we don't do it. In this example, we see how National Socialism is idealistic in the extreme, and in truth, none of the original Aryan societies could ever had come into being unless a large part of their communities possessed this idealistic Aryan trait.

In its most primitive form we see idealism between a man and a woman when they pull together, and sacrifice for the good of the third party - their child.

As soon as this condition goes beyond the limits of the immediate family, conditions are created which allows civilisation to arise. Adolf Hitler stated that he believed it was this ability to care about more than ourselves which makes our race special.

The Aryan is not the greatest in his mental qualities as such, but in the extent of his willingness to put all his abilities in the service of the community. In him the instinct of self-preservation has reached the noblest form, since he willingly subordinates his own ego to the life of the community, and, if the hour demands, even sacrifices it." (Mein Kampf Vol.. I Chap XI)



The Führer's vision for the basis of a National Socialist folk community is the concept of racial idealism. National Socialism teaches that man cannot be happy engaged in a mad scramble for money, but needs something greater, something bigger than himself, to believe in. Our present society rejects this viewpoint completely, and instead is set up in such a way that accumulating wealth is the highest goal.

Things have gone so far in this direction that the dishonest scoundrel has a far greater chance of such "success" than the man of integrity. Those who do not shirk from hard work and getting their hands dirty, and who view honour as more worthy than money, are at best viewed as old fashioned, and at worst **thought of as idiots in this current rotten society.**



The idealistic society believes in looking out for our old people, making sure they are OK and helping with chores, whilst our present society believes empathetically in everyone for themselves. An idealist would try to help the young mother, knowing if we want a better

world, all of us must help ensure a child is raised with the right virtues, for they are the future, yet modern society tells young girls that a child is a lot of bother they could do without, and the amount of abortions we see each year are a direct result of such mental poisoning.

The idealist believes that the farmer, who may not have a lot, but who is honest and who works hard to feed our folk, is a better role model than the banker who has grown rich off the misery of people.

The morality today, as seen on TV. everyday states the exact opposite however. National Socialist philosophy believes a government has one, and only one purpose - To protect, and promote the interests of our race. To say the present government doesn't think, or act, this way is a colossal understatement.

The reason why things are so bad today is simply because idealism, a natural expression of our racial soul, is no longer as prevalent amongst our people.

The truth is egotism, also called individualism and materialism, has become rampant.



People genuinely just do not care unless they are personally effected themselves. The "I'm all right Jack, sod you" attitude abounds today.

I have heard a lot of people say that the Jews are the inventors, and foremost examples of materialism. This point of view is true in a way, but take a look at something. Today the State of Israel practices a eugenics policy which involves not only making marriages with foreigners illegal, but also promotes large families with those they view as their best people.

They have immigration and citizenship law statues which are not unlike those Nuremberg laws of the original National Socialist of State. I was

also informed by know, that Jews of their own has a potentially will find backing once but twice, own. These are to see more often



someone who would will also finance one people twice, if a Jew marketable idea he in his community, not before he is on his attributes we'd wish amongst Aryans!

The truth is, if we this struggle, then be as idealistic as is easy to blame white aware, for being too us? How do **YOU** feel about the thing in your life?

want to actually win we must at very least those who oppose us. It people that are not racially egotistical, but what about cause? Is it the most important

When you are amongst other National Socialists do you treat them as your brothers and sisters? I am glad to so many in our ranks can answer yes to these questions, and it is these people who guarantee us victory. But sadly, not everybody feels this way. Egotism exists even amongst our own!

We have all seen the self-proclaimed leaders who only care about money, and the so called comrades who never wanted to do anything but tell us what great Aryan warriors they were. Without the spirit of sacrifice for the common good, at first on a small scale, it will not be possible for us to position ourselves to create the Folk State that we all dream of.

The fact is you can find in "Mein Kampf" the reason things are so bad today, why the majority of our kindred are so apathetic, and how we will overcome all this to win.

"Every national body can be divided into three great classes: Into an extreme of the best humanity on the one hand, good in the sense of possessing all virtues, especially distinguished by courage and self-sacrifice; on the other hand, an extreme of the worst human scum, bad in the sense that all selfish urges and vices are present Between the two



extremes there lies a third class, the great, broad middle stratum, in which neither brilliant heroism nor the basest criminal mentality is embodied. Times when a nation is rising are distinguished, in fact exist only, by the absolute leadership of the extreme best part.

Times of normal, even development of a stable state of affairs are distinguished and exist by the elements of the middle, in which the two extremes mutually balance one another, or cancel one another out. Times when a nation is collapsing are determined by the dominant activity of the worst elements.

In this connection it is noteworthy that the broad masses only manifest themselves perceptibly when the two extremes are locked in mutual struggle, but in the case of victory of one of the extremes, they complaisantly submit to the victor.



In case the best people dominate, the broad masses will follow them, in case the worst element rises up, they will at least offer them no resistance; for the masses of the middle themselves will never fight.

We can all agree that the worst type of human scum is in power today, which explains why society is falling apart. Once we understand that truth, we also see why the masses are so tolerant, and so unwilling to act against what, to us, is complete sickness and disease. There is no sense condemning these people for being as they are, which is exactly how they were when "Mein Kampf" was written, and exactly how they will be until we can raise up a few generations in a National Socialist school system.

This also shows why those only interested in quantity will fail., for it is quality people we need right now, so that we can follow that clear path that Adolf Hitler shows us will lead to victory.

Note that the Führer says the masses only make their presence felt when the best and the worst are engaged in mutual struggle.

Are these two groups locked in struggle today? Yes and no. Yes the worst group of people are fighting hard against us with all sorts of tyrannical laws, assaults and prison sentences, and no, the best people, or at least not enough of them, are not fighting for the salvation of our Folk. In the same chapter of "Mein Kampf" the Führer defines who he thinks the best people were.

The sort who volunteered for dangerous duty during the war, who put the common good above their own interests, and even their own lives. In a word, the Führer believed the best people are idealists.

Before I go on let me say something. Those of you standing up and living an honourable National Socialist life, in a society completely hostile to our beliefs, says a lot about your character. The problem we have is that we have not got enough out of everyone who thinks as we do. The truth is the masses will not get behind us, and throw their weight into the conflict, until they are provided with a viable alternative. And that hasn't happened yet.



Revolutions are made by minorities, when they have the will of the masses behind them, and as odd as it may sound we are very close right now to representing the will of the people. That sounds funny because we all know that so many are not with us - but don't forget, they're no longer with the government either!

Never has discontent been so widespread. The majority of our Folk may not know exactly what is wrong - but you'd better believe that they know something is! They also know that the policies that the system promised would create a paradise have ended up leaving society looking far more like a cesspool. You can also be sure that those in power will not be able to solve the racial, social, environmental, and economic problems which continue to get worse each year. The people want a solution, and if we are willing to work for it, we will be that solution they seek.



## Big Lies (and the People That Tell Them)

**T**HE MOMENT A PERSON BECOMES RACIALLY AWARE, they also become possessed by the desire to tell others about what they have learnt. Each day the new recruit becomes more concerned about the fate of our folk. Looking at society such a person realises that finding others who agree, and who are willing to change things, is absolutely critical.

The beginners initial enthusiasm often turns into disgust pretty quickly, as he or she learns that their neighbours, or co-workers and friends aren't exactly prepared to see the truth with open minds. Too many people believe that just because we have facts on our side, everyone we talk to should accept our explanations. Unfortunately, reality doesn't work that way.

I learned the lesson the hard way. Growing up I heard that six million Jews were murdered during WWII by diabolical monsters out to conquer the world.

I was taught that in school, I saw it on TV, and I had it preached to me in church. Even relatives who argued about everything else, agreed that six million Jews were gassed in The Holocaust. Nobody I knew doubted that this was the absolute truth.

A couple of friends I grew up with used to make fun of the Jews. They said "Those people were cowards. They knew they were going to their deaths and still did not fight, they just went willingly." I couldn't figure that out, because the newspapers printed so many stories about the Israelis being great desert fighters, with the best special forces of any nation, battling a numerically superior, and hostile Arab enemy.

At the time I never considered why the Arabs were hostile, nor did I know that the Israelis weren't so proficient in combat - well, except against unarmed women & children, or with total air superiority, but I did wonder why such a brave people would march like sheep to their deaths. I would never have suspected that they went willingly because they knew they were going to die.

It wasn't until I was nineteen that I first heard someone on TV say that the holocaust did not happen, and you can believe that I thought that guy had a few screws loose!

A few months later I met a couple of skinheads who said the same thing. When I told them that it didn't seem likely, they gave me some literature to read, and in these magazines I learned that if the amount of ovens there was at Auschwitz had operated 24 hours a day, 7 days a week (which of course would be impossible), it would have taken 35 years to dispose of six million bodies.

In every documentary I'd ever seen they'd show one room full of ovens. I naturally assumed there must of been ten more similar rooms, since I could see for myself that what was pictured couldn't possibly dispose of six thousand bodies a day, which is more or less what is being claimed. This was the first time I saw aerial photographs, taken by the allies in 1944, which proved there was only one such room at the camp. This is actually all the proof anyone should need to at least believe that the

numbers do not add up. And once you show them all the other evidence - the "confessions" often stained with blood, loaded with easily provable falsehoods and contradictions, the Fred Leuchter report showing no traces of cyanide in the so called gas chambers, the complete lack of any written orders mentioning the extermination of Jews etc. etc.. It is then easy to think that only a moron could still believe this nonsense, and while that is true to an extent, such reasoning fails to take into account human nature. If a person accepts that the holocaust is a lie, or at the very least a widely exaggerated story, they also have to accept that they've been lied to all their lives - often by people they trusted, like their parents, their teachers and their friends. That is a big step, and the minute you take it, the world changes forever.

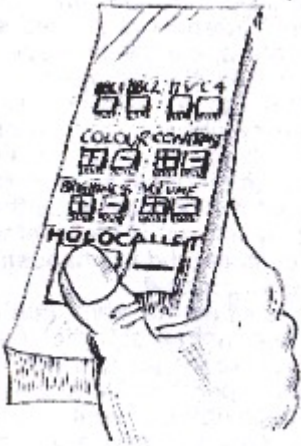
When I first learned these facts my mind refused to accept them. I mean how could this not all be true? I am glad that now, because I find it easier to tolerate those who won't listen to me today, when I first begin to speak about political matters. Some time later I read a book which explained why my mind kept hedging on this issue, and how such an easily provable lie has been put over on our people. The book was "Mein Kampf" and on page 231 (Manheim)

Adolf Hitler writes about "the big lie technique." He points out that people are more likely to believe a huge lie, rather than a small one, because they might lie about little things, but would be ashamed of lies that are too big. And due to White people on the whole being honest, they just couldn't conceive that anyone else could possibly make up such colossal falsehoods.

He then mentions that even when people are enlightened on the matter, they will still doubt and waiver, and continue to accept that at least some of the falsehood is true. Therefore, something of even the most insolent lie will always remain and stick, a fact that all great liars in this world know only too well.

This is the reason most people will not agree with what we have to tell them, no matter how many facts we can present to them. For them to

believe us, they must therefore accept and believe that everyone else has been lying to them, and this is what they find so hard to accept.



It is very easy to get angry with people, when you have shown them hard evidence, yet they respond to you like you are a slow-witted child. Believe me I have got frustrated, and at times felt like smashing my fist into their mouths as my own political response. But we have to remember what the Führer taught us about human nature and "big lies." We have to view these people as if they were youngsters who have been led astray.

It must be said too, that there is no sense in complimenting ourselves about our own wonderful intelligence, which allows us to see through this foolishness, if we were not able to accomplish our goal, which is saving our folk. The way to reach people can also be found in "Mein Kampf". It involves patience and repetition.

Keep presenting the facts, stick to it until you have effect, keep it simple - An infant doesn't start out eating steak, and a beginner is not on your level, and cannot be spoken to as though he or she had your knowledge. Point out how it is perfectly fine to believe that the earth is flat, yet the minute you doubt the truth of the holocaust or that races are not equal, you can lose your job, and in some countries go to prison, merely for expressing an opinion! Ask what sort of truth has to be backed up by persecution?

The most important secret to convincing anyone of anything is to conduct yourself in a manner which makes people want to believe you. The truth is that a political philosophy, at least before it comes to power, is judged far more by who supports it, then by what it stands for. If people like and respect you they will at least listen to what you have to say, and eventually, if you keep at it, they will believe you. Just remember to treat them as poor unfortunates who have been hoodwinked by big liars, and not as idiots who cannot count to ten.

Each day more people are accepting the truth, and more are seeking solutions to their lack of faith in the government and media. While many hardships lie ahead, victory will belong to those that do not waiver.



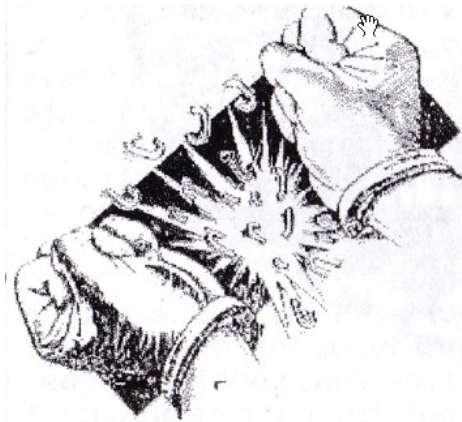
## What Cause Do You Serve?

**T**HERE IS SOMETHING ALL NATIONAL SOCIALISTS NEED TO ACCEPT ONCE AND FOR ALL: The salvation of our people is not a game, and we can no longer tolerate those amongst us whose actions prove they consider it one.

All I can do is ask that we each work for the cause. If we are willing to do this, then we can create a new world, one in which future generations of our people will again be healthy and strong.

Don't tell me it cannot be done - the NSDAP did it before, and we will do it again! For a National Socialist, putting forth our utmost effort is a moral obligation, which we owe to those who have struggled and died for this sacred cause. Our predecessors made the ultimate sacrifice, so that our Folk would one day have a glorious future under the swastika, a future it now falls upon us to create. We will do just that, so long as each of us steps forward to help.

There are many excuses put forth by those who do not want to work for National Socialism. The reality of the situation however, is that there are only two choices. We either serve the enemy, as everyone does to an extent when they don't give their all; or we can serve the holy ideal of Adolf Hitler. For a true National Socialist this is an easy choice. Our days of tolerating compromise and half stepping must now come to an end. It is too late in the day for us to accept less than 100% from ourselves, or from our comrades. Accepting less is the same as accepting failure - and that will never do!



People have told me that they are afraid to do more because they're not sure who to trust. Bad experiences have left such people demoralised, and I'm sorry to say these feelings are understandable. However, the days when this was a good excuse for lack of effort are over.

Let me speak frankly, the worst part of being in prison is not being able to do more for our Folk. I'm able to write, and donate a small amount of money to the cause, and that is about it. I would like to believe my articles have had some positive effect, but even if they do, this amounts to about 1% of what I could do if I were able. I would gladly sacrifice anything to have the opportunities which are available to those of you in the free-world. But the fact remains that such opportunities don't amount to much if they are taken for granted.



What opportunities am I talking about ? Well, right now you have the chance to stand in the forefront of the coming National Socialist revolution. Whether by becoming a future leader, activist or supporter, you will be adding your name to a list which includes every heroic man and woman that ever stood for our ideals. For those who would rather complain then act, I can only say that we get exactly the same amount of help from those who help ZOG.

Anyone who knows they're not putting forth their best effort, needs to remember that there is no going back later to repair the damage apathy is causing right now.



No amount of crying about how bad things are will be able to change the fact that things are this way because the person in the mirror didn't want to do more for the cause right now!

These are harsh words, but I cannot stress enough that we live in harsh times. Each of us must ask ourselves if we want to be responsible for failure?

For those who would answer yes to such a question, our choice is clear ! We must do everything

in our power to help immediately. If we all do just that, then I assure you comrades, we will sweep the present system right out of existence. As for those whose actions do not match their words, it is time to realise they're only helping the enemy - even if that isn't their intention. So the question before us is this: Which do we serve, the swastika or the enemy banner? Our actions from this moment onwards will determine how each of us answered.



## The Politics of Defeat

**WHEN YOU THINK ABOUT THE NATIONAL SOCIAL-IST STRUGGLE IN ENGLAND TODAY**, what sort of picture comes to mind? Do you envision thousands of idealistic revolutionaries on the verge of creating a new world ? We don't see any such thing because this movement has been infected by a deadly disease, one which is far more contagious than any plague. For years the disease has wasted the time, effort and money of many sincere and dedicated people. I'm speaking of defeatism, the belief that victory isn't really possible.

If you believe that victory is not possible, then it won't be. The moment a man decides he is fighting for a lost cause he will no longer be willing to make the sacrifices which are necessary to bring any revolutionary struggle to a triumphant end.

In 1918 Adolf Hitler came face to face with this sickness. He was in the trenches in Flanders, as the German army prepared for their last final offensive. It was obvious to him that something was wrong. The new recruits no longer believed in final victory, they would no longer face the hardships required to bring to war a victorious conclusion. As their numbers increased, the war was as good as lost. This spirit of defeatism led directly to the horrible suffering which afflicted the German people after World war One.

The simple truth, whether we like it or no, is that one defeatist is far more deadly than 100 enemy soldiers. The defeatist is able to influence others because he is supposedly "on our side". This disease has been prevalent within the movement for many years, and its disastrous effects are plain to see. Many prefer to do nothing but complain about how things never get any better; obviously failing to realise that a good bit of responsibility for this state of affairs lies upon their shoulders.

If such people put forth their best efforts instead of wallowing in self-pity, then things would indeed change!

I'm not going to tell you that victory will be easy, but I assure you comrades it is possible, as long as we are willing to give our all. Simply put: Effort will lead to victory, while apathy equals defeat.

Anyone who no longer believes that we can save our folk are good for nothing except spreading a feeling of hopelessness, and we must treat them in the same manner as all dysfunctional. Their presence must never be tolerated amongst us.

The politics of National Socialism are a living organism created for one purpose, to provide a vehicle for dedicated idealists to work together and bring National Socialism to power.

Together, through hard work, struggle and sacrifice, we will set a living example of not only how true National Socialist act, but also that we can achieve our goals to smash this rotten corrupt system.



## Spreading the Message

**H**ISTORY TEACHES US THAT THERE HAVE BEEN MANY REVOLUTIONS, numerous causes and an abundance of struggles in which men were willing to risk, and often lay down their lives. Almost all of these involved political philosophies that never achieved their goals, and which have long since been forgotten; or remain in the mind, only to be used as examples of what not to do. The very few success stories reveal that the winners were more determined than both their opposition, and their competitors, as well as being more fanatical in their refusal to quit. What do we learn from this?

Simply put, our revolution can only be won by the sort of human material that not only embodies the virtues of honour, loyalty and duty, but which also possesses the spirit of self sacrifice, and the willingness to dedicate their lives to a noble cause, at a time when victory doesn't always appear guaranteed. In other words, in order to be victorious, the best people our race has to offer have to be brought forward to act as a vanguard in this fight.

I'm proud to say that many such people are already in our ranks, but lets not kid ourselves and imagine that it is no longer necessary to attract quality men & women who are willing to work for a better world. No, the truth is that its absolutely imperative that we increase our recruiting efforts amongst people who have never been involved before.

I've been told that most people do not agree with us. This line of thinking is false, and is usually based on an inability to convince others that we are right in our arguments. I have spoken to many people who basically believe as we do, but who have told me they want no part of the movement, not because of how we are portrayed in the media, but due to the fact that people claiming to be on our side have left a bad impression upon them. These people have no idea that there are responsible National Socialist groups fighting for their interests, and never will unless we let them know. In order to achieve this, we must first learn how to speak in an effective manner.

The NSDAP set up a school with no other purpose but to teach future leaders the art of speaking. They did this because they knew that talking to others is a skill, and just like any other skill it must be taught and practised. If you have spoken to numerous people, and none of them were responsive to what you had said, the problem could be in your approach. Here are a few pointers that might help you out.

**1)** Be worthy of their respect. IF someone respects you as a person, they will respect your political views too. Make sure that your every action shows that you are responsible and trustworthy. No one will ever listen to anyone they find "strange." But they will listen to somebody of good character, and it also shows the media image of us as being false.

**2)** Keep it simple. This was Dr Goebbels first rule of propaganda. Never forget that you are dealing with people who have been influenced since birth by a media and a school system that is totally hostile to National Socialism. Many people learn through experience that our arguments are true, but this does not give I them knowledge of what National Socialism really is about.

**3)** Explain our goal. Most believe our sole goal is world domination and gassing Jews. A lot is accomplished when you can show, and prove that National Socialism offers the answers and solutions to the many problems of today's society ills, be that unemployment, unsafe neighbourhoods, drug traffickers, or I outrageous taxation. These are all problems that the people face as a daily course, and they open the door for you to get in and explain how we will solve these ills.

It isn't hard to discover which particular problem mostly concerns somebody, and when you find this, it is very easy to speak to the issue. It is critical to get on a personal level, rather than an abstract one. If you are unsure about what National Socialism stands for on certain issues, read, or re-read your "Mein Kampf."

4) Avoid racial ranting. The race laws force us in this country to do this in print, but this of course does not apply in conversation. There is nothing wrong in pointing out the facts in an intelligent manner, but much like Pavlov's dogs, our people have been trained and indoctrinated to respond "I don't want to hate anyone," when certain topics come up. Thus it is always better to reach these people by discussing the positive love for our own race. The second you start behaving like a TV racist you will lose any chance of winning them over that you had. By all means bring up at every opportunity how the governments policies are ruining our country, as most of them can already see this with their own eyes; but always keep in mind that many folks already have perceived notions about us. The more you do to prove these beliefs as false, the more success we will have.

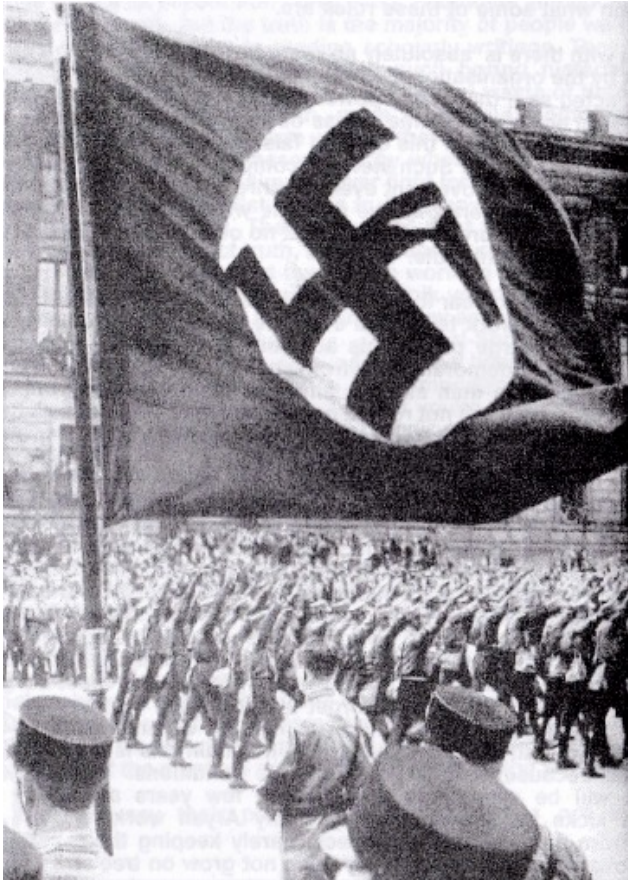
5) Do not lose your temper. When Adolf Hitler was a young man in Vienna, he saw how the majority of his people rejected all nationalistic ideas, whilst accepting the false teachings of Marxism. This is of course frustrating for anyone that cares for the Folk, because things are no different today. However the Führer concluded "The masses can be rescued, but a lot of the time a large share of patience must be dedicated to the work." He spent his life proving this theory was correct, and his thoughts are just as true now as they were then.

6) Keep things positive. Some people on our side make it seem as if every single problem in the world is caused by a diabolical enemy conspiracy. They consciously or unconsciously spread a belief that our adversaries are invincible super-humans. You don't have to be an expert to realise what sort of hopelessness this attitude promotes. Nobody will join a struggle when its own adherents proclaim the enemy as almost godlike. Never fail to mention that we can actually solve all the problems that confront our Folk, as indeed we will if we all do our part!

This is also something we need to do with the subject is of our Folks past greatness. Whilst there is nothing wrong in teaching people about our history, some people do nothing else. This makes it seem as if the days of achievements and heroic deeds are now merely just a thing of the past. We must

make sure they understand that we seek to add our own contribution to the pages of history.

7) Practise makes perfect. When I first came into the movement, I was a poor speaker, and for the most part I failed to convince anyone that we were right. That has changed over the years and I do now have some success. You will too as long as you keep trying. This is a way for all of us to make the movement better, and it is a lot more productive then just complaining about the sorry shape we are in. In the end, National Socialism stands or falls depending on what each of us does. If your willing to do your part now, then we will create the Folk community we all envision. That, comrades, is worth more then all the wealth in the world.



## The Art of Propaganda

There are a number of reasons why some organisations are able to seize power, and others fall by the wayside. One major factor is that those who succeed are always led by people who can speak and write in a manner capable of teaching the masses, and inspiring their adherents. In order to do this all propaganda must take a cohesive form, and follow certain rules. The purpose of this article is to explain what some of these rules are.

To begin with there is absolutely no room for negativity within any publication put out by the organisation. I've seen many people "on our side" who spoke, wrote and acted as if the enemy power could not be overthrown. Regardless of what they said some of the time, it was obvious they believed that our Folk are doomed to die. Not only is this opinion false, but it is critical that not a hint of it ever shows up in print. Such views accomplish nothing productive, and only spread defeatism.

No movement ever overthrew an existing power structure by convincing their followers that the struggle was futile, and hopeless from the start. And we can be sure, Comrades, that no organisation will ever accomplish anything by ignoring this rule.

In 1932, a pretty good year for National Socialism, Dr. Goebbels wrote that they constantly had to work to inspire even the staunchest followers. It would be fair to say that a large part of his activities were geared exclusively toward keeping the spirit of demoralisation from entering the Movement. Human nature was exactly the same then as now, and every minor setback contains a seed which can spread doubt if not rooted out immediately. Dr Goebbels never wasted any opportunity to see that such seeds were never allowed to grow within the NSDAP.

With the amount of power ZOG possesses any revolutionary movement will be faced with setbacks, especially as they grow more powerful. It is imperative that we never concede that any adversity truly harmed us. Every situation must be given a positive slant; while at the same time our National-Socialist cadres must dedicate their lives to the struggle, so our own efforts turn this view of the situation into the truth. This requires hard work and



effort, but the reward is that once our own people see us growing stronger through mastering difficulties, their fighting spirit will be increased, as will their confidence in the organisation's leaders. All propaganda must be geared towards the masses.

Many people forget that, they say that was necessary at the time as a means of combating Communist success, and due to the depression; they maintain this is no longer true because of different economic conditions. This argument will be even more absurd in a few years as a recession kicks in, but today, many Aryan workers struggle from pay-check to pay-check, barely keeping their heads above water, money certainly does not grow on tree's!



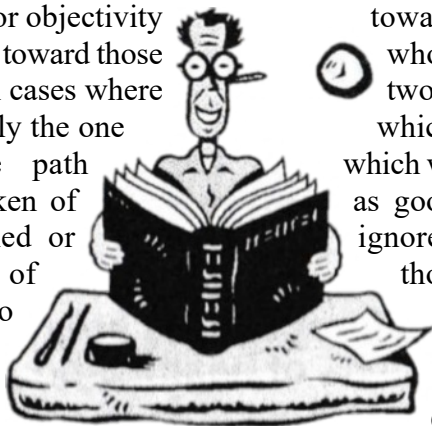
However, even if we concede that the economy is better now than it was in the 1920's these critics seem to forget the main reason the Führer stressed the necessity of reaching blue-collar kindred: "A political philosophy can cope for victory only if the broad masses support it--They are determined and tough enough to carry through the fight to its bloody end."

This remains true today. For this reason, all our material must be reasonably simple. Too often racial Nationalist writers seem to believe propaganda and college treatise have a lot in common - they don't. Footnotes and documentation may be necessary at times, but the truth is the majority of people we need, who are not yet with us, will not take to reading scholarly writings.

They find such literature pompous, and the idea of reading such boring material from an organisation they don't belong to seems like a colossal waste of time. Believe me, I know, I've worked on more than one construction site. Fort hose intellectuals, whose hearts are with us, they must judge all our material I only by the effect it has on the masses; not by whether it excites the erudite sense of college professors - who simply never fight for this cause, even if some lend peripheral support. Nationalist

circles in Germany, prior to the advent of the NSDAP, failed in this regard. They refused to fight fire with fire, and were satisfied "proving" some abstract truth, while the enemy ran circles around them with Communist propaganda geared toward the working class. What good are 100 footnotes which "prove" a truth, when the Folk you're trying to save won't even read such material? I'm not in any way advocating lying or claiming that honesty is irrelevant. As National-Socialists, not only is the truth on our side, but we must always behave in an honourable manner. However, I am saying what is important right now is to make your reader, or listener, accept what you're saying. All the truth in the world isn't worth squat if it allows your Folk to die; no, all propaganda must aim at one goal: convincing people that we are correct, and then inspiring them to act on this truth. Anything else is the morality of the armchair theorist who cares more about this doctrine than about his people all propaganda, by its very nature, is subjective in the extreme.

There is no room for objectivity disagree with us, or toward those advancing. Even in cases where have merit, it is only the one supports, or the path which can be spoken of must be condemned or falls into the laps of themselves, nor to compromise. what makes me an s u b j e c t ?



toward those who who hinder us from two similar ideas may which the organisation which we choose to follow, as good; while the other ignored. Victory never those who doubt those who Some may ask expert on the Comrades, I claim

no such expertise; however, I've spent eight years studying the words of the Führer and Dr. Goebbels, both of whom wrote extensively on this matter. I feel my thoughts follow the example of the creators and original leaders of the National Socialist Revolution.

I hope no one will say their propaganda approach was not successful.



## The Morality of Sterilisation

**O**NE OF THE ARGUMENTS OUR ENEMIES USE MOST OFTEN to try and "prove" that National-Socialism is a monstrous system, is the claim that we believe in a "diabolical policy of sterilisation". They portray our conception of the Folk State in such a way that it appears we would like to turn society into a gigantic science lab, where heartless, scalpel-wielding doctors operate on anyone who doesn't meet our standards.

The reality, of course, is much different, but as a young man I never knew how to answer such arguments. Truthfully, I was like most young people, too busy being concerned with my own problems to ever think seriously about this issue; at least until I came face-to-face with it for the first time.

When I was eighteen a friend and his wife had a child, who was born a month premature. We went to visit the baby in the I.C.U. for infants at the local hospital. The suffering and misery I witnessed there in that one room changed my views forever.

Without ever having read any National Socialist literature, I knew that any system which desired to prevent such agony couldn't be all bad - quite the opposite in fact. Since my older sister was a nurse, and I've always had respect for this profession, I found it easy to engage the I.C.U. nurse in conversation. I found out that while my friend's child would be able to live a normal life, once he survived the critical first few weeks, that wasn't the case for the majority of babies. No, they were afflicted with hereditary defects, and their lives would never be fundamentally any better than they were right then.



they were right then.

After this experience I began to listen closer to the arguments put forth by those who oppose sterilisation. I discovered they would rant endlessly about the rights of the individual, but that they quite obviously didn't care about the right of a child to be saved from a life of sorrow.

Let's take a closer look at what opponents are really preaching. Their argument states that everyone, regardless of health, should be allowed the joy of having a family, and that it is morally reprehensible to prevent this for any reason. Using this "logic" it becomes perfectly fine that a child should be born without arms or legs, so long as its parents aren't deprived the fulfilment of parenting. No Comrades, I tell you truly such a thing is sick.

To allow a child to be born who will live a life of constant pain, or never advance beyond the mental age of eight, when you're in a position to prevent it, isn't only wrong - it's evil! The suffering such children have to endure is almost beyond comprehension to healthy people, but try to think about what it must be like for a moment. The very idea of being trapped in such a world sends shivers down the spine. There is no such thing as a moral argument which promotes torturing children in such ways, regardless of how many petty slogans our enemies can think up to excuse such hideous behaviour.

As National Socialists, we believe healthy children are the greatest treasure a race can possess. This, however, has nothing to do with the outrageous lie that we teach hatred towards those who are afflicted with illness.

In Mein Kampf the Führer states: "By education (the State) must teach the individual that it is no disgrace, but only a misfortune deserving of pity to be sick, but it is a crime —and a disgrace to dishonour one's misfortune... by burdening innocent creatures with it; that by comparison it shows a nobility of the highest idealism and the most admirable humanity if the innocently sick, renouncing a child of his own, bestows his love and tenderness upon a poor orphan."

Those who prattle on about the rights of the individual in this area are the very same people who talk a lot about human rights, when it comes to feeding the hungry in the Third world. It must be very nice to live in a fantasy land where actions don't have consequences, but in this world things aren't quite like that. White people, being good-hearted by nature, are glad to do all they can to prevent hunger; in fact, they see it as a duty. The problem is that by feeding the poor child on TV, this allows more

people to be born, who will now face a life of starvation. The final result of such thinking is that while I am writing this, literally millions are starving all over the world.

The situation with sterilisation is no different. Yes, I will admit at times our policies may cause some individual's hardship, and that is unfortunate, but absolutely necessary to prevent the suffering of untold numbers in the future. People can easily pat themselves upon the back and collect Nobel prizes, or brotherhood awards, for standing firmly in the belief that the individual should never have any grief in his or her life; but the end result is always a pile of corpses who have died from malnutrition, or children in agony. Truly, misguided humanitarianism is the greatest mass-murderer, and the largest contributor to human misery, this planet has ever seen. In the Folk State, we will no longer allow our people to be corrupted by such insanity, any more than we turn a blind eye to the suffering such policies create today.



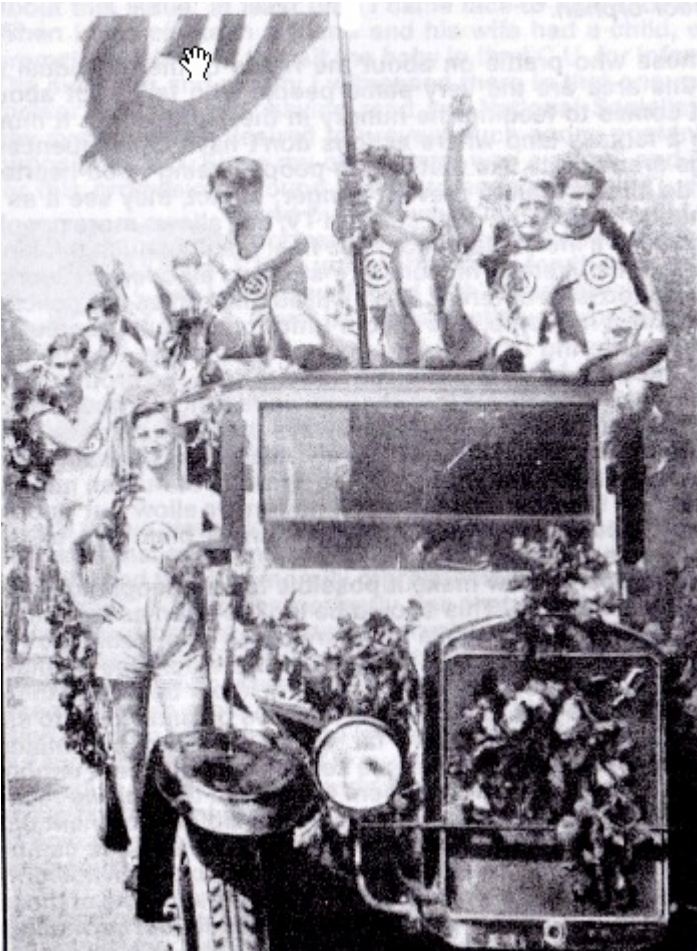
New advances in genetic research now make it possible to test people for DNA compatibility before they have a child. This should be looked upon as a positive development by all National Socialists. While there are those who would look at such tests being given before the issuing of a marriage license as the ultimate denial of individual freedom, we remain firm in our belief that there is no such thing as freedom which allows the individual to sin against posterity; and it is far worse to

stand by smiling stupidly while misguided people sentence an innocent unborn to a life of horror.

However, there is no need to think we really do desire to turn society into the sterile lab environment our enemies picture. No, most of what needs to be done can be accomplished on the educational level. This will not only include teaching the Folk to have a sympathetic view of those who

are ill, but most importantly part of the school curriculum will be dedicated toward educating young people in proper methods of mate-selection. If those who control the media can convince some that heroin addicted pop stars who haven't showered for years are attractive, I assure you we will have no trouble teaching our youth how to search out healthy partners.

As National Socialists, we take up a revolutionary stand against the morality of this world, and by doing so we bring against us a certain amount of hostility, even from some decent people. However, we must never allow public opinion to turn us off a path which we recognise as being correct.



When our enemies claim we support sterilisation there is no reason to duck the issue, or to feel ashamed. The fact is it is not moral to ignore the plight of innocent unborns. By remaining staunch in our belief we guarantee a day will come when our view isn't only a political philosophy, but the most humane system ever invented.

Two hundred years after we es-

establish a Folk-Community the healthy people who exist will be the reward for all the struggles we face today.

When that day comes, I know in my heart, that if they had a voice, all the children we will have saved from a life of misery would not just thank us, they would give us their eternal gratitude.



## National Socialism or White Supremacy?

"Pride in one's own race - which does not imply contempt for other races - is a normal and healthy sentiment." - **Adolf Hitler**.

**N**ATIONAL SOCIALISTS are often confronted by misconceptions people have concerning what they stand for. It is widely believed, mainly due to the System's media and the antics of "Hollywood Nazis", that we either hate all other races, or we wish to exterminate them at the first opportune moment. These views, as well as what is commonly referred to as White Supremacy, have absolutely nothing in common with National Socialism.

A National-Socialist is only racist in the sense that he or she wants what is best for our Folk. The Press, on the other hand, claims that what we really want is to rule over, or oppress, other people. The easiest way to refute this nonsense is to simply take a look at the conditions which existed during the time of the original Folkish State (1933 -1945). An objective study will prove that National Socialist trade policies revitalised the economies of numerous South American (hence non-white) Nations.

This development was very well received in these countries after years of exploitation at the hands of the capitalists; who have always believed that all the natural resources on this planet belong to them. While it is not

widely known, it is a fact that National Socialist leaders strove to create cordial relations with the Grand Mufti of Jerusalem, and other important figures in Islamic Society. These overtures were welcomed by many in the Arab world, as they recognised that National Socialism understood the Jewish question, and if victorious, would be in a position to prevent numerous problems in the Middle East.

These far-sighted men couldn't have been more correct. Only a few short years after the last shots of the Second World War, Israel was granted statehood. So began the forced exodus of a million Palestinians, through the most brutal methods, from their Ancient homeland. Since then the Arab people have witnessed Jewish aggression in Egypt, Syria, Lebanon, etc., until finally today air-raids and shelling against civilian targets, and refugee camps, have become common expressions of Israeli "diplomacy".

Near the end of his life, Adolf Hitler wrote about his regret for not having collaborated on a wider scale with the Islamic world; whose value system he believed was closer to our own, than the attitudes of the degenerate democracies.

When I was a teenager, I owned a T-shirt with a U.S. Marine standing over a dead Arab. They were surrounded by oil barrels, and the slogan read: "What price now O.P.E.C.?" We had been taught to hate these foreigners as vicious terrorists who spit on our flag, and whose hateful actions were forcing us to pay a fortune for gasoline. Later I learned that O.P.E.C. was formed, and voted to raise prices on oil, to protect Western support of Israel.

It turned out the Muslims had legitimate grievances, and that was the first time I discovered that my enemies weren't non-whites who lived far away, but the System, and those who support it, regardless of consequences, in hopes of filling their pockets. The media slander-artists create scapegoats to keep people from realising what the real problems are.

Recently it has come out that Western spy agencies have been very active in supporting rebel factions, such as the Kurds, in this region; and through carrot and stick financial manipulations have worked to fan the fires of petty border grievances. These policies promote discord, which keeps



unity from forming amongst Kin people who live in different countries. We've seen this very divide and conquer trick played in Europe for a thousand years, and when "our." governments behave in such a manner we shouldn't be shocked that we're hated all over the world.

You don't have to be a genius to figure out that the non-whites in the Middle East would much prefer a return of the hideous, racist doctrine of National Socialism over the "peace", "love" and "tolerance" philosophy which exists today! Perhaps the most informative way to show the difference between National-Socialism and White Supremacy is to look at what Western Nations were doing during the '30's and '40's. Those champions of democracy, England and France, between them owned lock, sock and barrel, most of Africa, all of India and a good bit of the rest of the World.

I've heard the non-whites lived better under colonialism than they ever did before or after, but this argument is laughable to National Socialists. Since we believe it is better to be a ditch-digger in an Aryan Folk Community, rather than a King of a mixed race empire; we don't blame others for sharing that sentiment. Yes, law and order, as well as medicine, gave these foreign nations the illusion of progress, but in reality such "benefits" have only caused overpopulation, starvation and death.

Adolf Hitler condemned colonialism - he believed it was inimical to the spirit of National Socialism, and undesirable for a people wanting to develop in a healthy and meaningful way.

Hitler once said that he didn't think colonialism had brought the natives of these countries any true advantages, but rather it taught simple people egotism, materialism, alcoholism, and degeneracy.

One may not think highly of non-white standards of living, but at least what they produce on their own is an expression of their race soul; and the natural evolution of groups that are different than us. Let me ask you something: none of us like the fact that the system has his boot on the throat of our people - we know the bad taste this leaves in our mouth - why would we want to do the same to anyone else?

I know some people look back to the "good old days" of empire as a glorious display of Aryan achievement, but such thinking is based on a fallacy. From day one, colonialization was nothing more than an adventure in economic exploitation. No, I am not saying the brave men and women seeking land ever felt that way, but their heroic efforts did make such a result possible.

The worst aspect of all this is that whites involved were often some of our best people - idealists and courageous families who thrived on mastering adversity in hopes of finding a better life. And they and their descendants are now almost all underground, having been betrayed by governments they mistakenly thought cared about them Africa is the richest continent on Earth, and all the talk of bringing civilisation to unfortunates does not change the fact that greed alone was the only motive inspiring the politicians and bankers who brought about such such ventures and who profited from them.

What has it gotten the common people of the countries involved? How has it benefited all those who spilled their blood and sweat to make it possible? Such folks have gotten nothing, while to this day, all the natural resources of Africa are owned by unsavoury financial interests, and some Anglo elites.

The jungle dictators can change every month, but if one of them ever laid a hand on the wealth that exists under their feet, they'd be facing Western "peace keepers" in quick time.

The cycle is still going on, we protect scoundrels with our technology and courage. Where is the honour, much less love for their "fellow men", in this? Here too I strongly suspect the people of these nations would prefer National Socialism over what's in power today. National Socialism wants what is best for our Folk, nothing more and certainly nothing less.

We are racist in this sense, but that is quite a bit different than wanting to dominate, or rule over others. All we've ever desired is to live apart from other races. We believe in building organic Folk-Communities (Nations) where our people can develop in the manner best suited to our unique

nature. Once this is accomplished, it is irrelevant what the non-whites do in their own lands. Our hands will be full working to improve our own kindred, and curing the biological, social, economic, and environmental disasters brought about by so many years of National corruption.

Real hatred only exists where different ethnic groups are forced together, and violence becomes a predictable daily occurrence. This has been true throughout history, and here we see that instead of being responsible for this mess, we are really the only ones offering progressive solutions capable of ending the hatred which has become rampant. For this reason it is impossible for any decent person not to accept racial separation - once it is presented to them properly.

Some of you reading this may not agree with the perspective put forth in this article. However, the fact remains that "racism", when it doesn't mean wanting what is best for our own kind, will continue to be rejected by our kin people; because such arguments usually lack the idealism they respond to.

We all have to ask ourselves what is more important: our feelings or the Cause? The answer should be obvious. The truths brought forth here open people's minds, which then gives you a window of opportunity. When you talk in a manner our Folk have been conditioned since birth to reject they, not surprisingly, don't believe you. Repeat  $2+2 = 4$  all day long, and they'll still think you're a liar.

On the other hand, when you show someone his or her own conception of things is false, then this allows you to seize the initiative and further educate them about our beliefs. Do that and you'll be surprised how many will listen to what you have to say.

National Socialist Germany was a place where people cared about one another. A society concerned about health, social welfare and education; led by a government that promoted the virtues of honour, loyalty and duty! Obviously that isn't how it is portrayed in the gutter press, and that is why it is so important to eradicate such falsehoods at every opportunity, instead of playing into the enemies hands by supporting a position which isn't our own (such as white supremacy as they present it).

We offer everyone a chance to work for the good of our people, not through complaining about other races, but by supporting the only thing which can still save our Folk, and an insane world. That isn't racism, its National-Socialism, which remains and always has been - the one hope for this planet!



**Pictured here are S.A. members who willingly volunteered to do public work services, here they are building a road.**

## Revolutionary Psychology

**A** STUDY OF HISTORY REVEALS that at no time in the past has there been an oppositional group, struggling against an existing power structure, which had to face the challenges that confront us today. Even a cursory glance reveals that the system monopolises, or at least dominates, every form of public opinion; they have a complete stranglehold on economic avenues, which they use to bribe or blackmail dissenters; and the enemy possesses overwhelming military force, made even more formidable due to Aryan technological advances.

Hence it becomes obvious that we are engaged in the ultimate revolution, and our one chance for victory that remains, demands a new breed of fighter, one who is prepared to accept, and overcome, the unfortunate political realities of our day.

The first step towards becoming such a person requires a two fold change in thought, where we view ourselves, as well as others, in a whole new light. First we need to examine our internal attitude. We claim that not only do we want a better world, but that we are worthy of one ! This being the case, it logically follows that the only way to prove that, and make it a reality, is to first create a better me, you and us. Dr Goebbels wrote: "The thing is only what you make of it; and that includes you too!" In this same area, without having their money or their media, we have the ability to be far superior to the enemy.

You see, the systems major flaw is that many of its critical components do not actually believe in the world view that is disseminated for public consumption. No, numerous individuals, often seen as powerful or important figures, only support the system because they realise which side their bread is buttered on. Such people view politics only in light of self interest,, ego- gratification, fear and monetary considerations. The true masters of the power structure are dedicated and committed, but the same cannot be said of many, if not most, of the followers. This has led to such "representatives" making bad impressions on the masses, which create a chink in what otherwise would be impenetrable armour, assuming these

people honestly believed everything our enemies stand for, and acted fanatically upon these feelings.

These same problems exist on our side, but fortunately they're correctable. While there are those within our ranks who support politics in hopes of some form of gain, or without giving their all; many others sincerely desire a future for our Folk, and want to play a part in securing one.

Our initial goal must be organising and teaching such elements, until we form | a solid phalanx of these individuals in leadership positions, encompassing all levels of the struggle.

This article is primarily intended for those of you who have the potential to fulfil such roles, but the truth is, that would include most of you reading this. All anyone has to do in order to meet such requirements is to bring out the best they have within them; and once we do, you will see that man for man, and woman for woman, we have the capacity to run circles around the enemies personnel.

Step One on the road to accomplishing this is to accept one simple truth: A National Socialist must act in a manner worthy of our philosophy 24 hours a day. Every one of our actions, in one way or another, either furthers or sets- back the cause.

This doesn't mean one of our adherents can't drink, smoke or relax. It also doesn't imply every conversation has to be political, or that we need to turn ourselves into stereotype caricatures promoted by some older people, who have lost touch with the times; but it most assuredly does mean that all of us must never act in ways which degrade what we stand for.

If two good people see you piss-down the leg drunk, acting the idiot on a Saturday night, they're not going to embrace your political thoughts Monday afternoon - period! Now and forever more, others will decide who we are and what we stand for by what we do in their presence; which is to say we are always movement promoters. Anyone who cannot accept that should think twice before claiming to represent a world view which millions, literally millions, have given their lives for.

In order for a person to view themselves as an integral part of our struggle, they must first become valuable; which means bettering ourselves. This is something everyone is capable of doing, albeit on different levels. The fact that most of us aren't going to turn ourselves into Adolf Hitler is irrelevant, and doesn't lessen what we can become. These positive changes usually take place in two areas.

**A) Mentally:** Not everyone has the time, or the ability, to read a thousand pages of complex political thoughts, but no one has a good excuse for not being able to learn the basics which make-up our belief system; which is also a prerequisite for convincing others that we are right.

An easy way to increase knowledge within the movement is for local comrades to get together and discuss the issues of the day; the solutions we offer; and our position on a wide range of topics. This leads to a unified conception, which always equals an increase in our striking power. A duty of the more advanced is to help others fulfil their potential. A National Socialist doesn't stand on his comrades heads in an effort to appear tall, but rather works to pull others up as far as their capabilities allow.

**B) Physically:** The forerunner of personnel cowardice is almost always a lack in confidence in ones own physical abilities. To put it mildly, we cannot afford cowardice in our ranks at this time - or ever for that matter ! Strong men will not generally go too far out of their way to fight weak men; but they will sacrifice for worthwhile ideals presented by men who are strong in their own right.

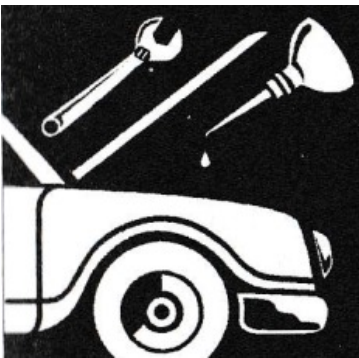
All of us can work to keep ourselves in shape, as many of us already do. Even those of us who are of more value on an intellectual level to us still need to be healthy. This isn't only because that is what's always best for the individual, but also because we believe in the doctrine of body and mind; which means its critical to prove to our fighters that these aren't just hypocritical empty words. The second aspect of revolutionary psycholo-

gy is external, which is to say how we see others. The world we live in is far from 1920's Germany, or even the western nations of the early 60's. No, in our times the Folk are bombarded from birth with the most insidious, mind numbing propaganda imaginable; fed to them by a colossal machine designed to poison the popular mind, and which uses devices not even in existence during the lives of our early National Socialist leaders.

The results of this campaign are deplorable, but also predictable, and to blame the unfortunate victim for acting as they've been conditioned is stupid in the extreme. Yet at the same time, to pretend human nature isn't corruptible, or that the people are better, then they are in reality, is equally absurd. Numerous individuals, who agree with every word we say, still wont fight with us, because they see what the masses have become, and wrongly conclude that the situation is hopeless.

They wish people were better then they prove themselves to be, and become frustrated when their expectations are not met. They end up condemning their own kind, instead of those responsible for these conditions, and sadly, they usually end up spreading some of their defeatism before they quit the movement for good. The enemy has beaten such individuals - not on the field of battle, but in the privacy of their own minds.

Why these people often think they are more superior or more valuable



then "the unthinking head" will always remain a mystery to me. One thing however, is perfectly clear: There is no reason for a National Socialist to take this road of depression; but we do have to learn to accept the human material we have before us, and to figure out ways to overcome the handicaps they present.

The way to do this involves how we see others. When I was young I owned a Dodge 1969 Dodge Charger which was constantly breaking down. Often enough



when I was in the middle of nowhere without proper tools, and I would be left with a choice: Figure out a way to fix the problem, or remain stuck ! I recall one time I had to use a monkey wrench when what I really needed was a ratchet and socket set. I got my knuckles plenty tore up in the process, and yes I admit I threw down that wrench a few times in frustration, cursing bloody murder; but in the end that didn't help, and the problem wasn't solved until I learnt to not use a tool that wasn't exactly perfect for the job. And people are exactly like this too, and if we are to be victorious, we must view them in this light.

Now before anyone accuses me of insulting the Folk, or promoting the worst aspects of pragmatism, let me state clearly that I do view our people as unfortunate victims of degenerate propaganda; our poor social conditions, and lack of proper education.

When I see a white man or woman I realise the person standing before me is the product of a great past, and within them exists the genetic make up for an even greater future. However, the immediate reality is that the only way there will be any future is if we can get what we can out of them as they are now, which isn't anything we don't demand from ourselves as well.

For those of you who still think I'm preaching "the ends that justify the means" gospel our enemies use, let me add a couple of things first. In our case, the ends do justify the means; and second, if we want unborn generations of Aryans to be honest, honourable, and intelligent - if we want unborn generations to be born at all - then hand cuffing ourselves with Sunday school moral precepts isn't only foolish, it's suicidal!

These means making the most out of the talent and commitment an individual has, not wishing they were exactly what we needed, or spitting on them because they are not able to do what you think they should be doing.

The other side of the coin is that while we are getting the most out of every supporter, we need at the same time to be working on developing them, to advance them, and to attract new members through their exam-

ple; Until we reach the stage where we have the right people for the right positions, installed into the movement. This is possible, but it does require realism.

The National Socialist revolution in thought doesn't only signify the change from egotism to idealism, which is to say blood before self; but it is also about eradicating fantasy-land delusions from our heads, and embracing the truths of the real-politic. Serious minded people need to accept what is, and capitalise on it; while we create the human material necessary to obtain our ends.

At the beginning of this article we learned the truth that this is the ultimate revolution, standing against us is an opponent who possesses an immense amount of technology, which they do not hesitate to use ruthlessly to secure their power. This is a formidable obstacle I admit; however, on our side we have something never equalled, much less surpassed by any invention in the history of man. I am speaking about Aryan brains ! When we use them to the best of our ability, and to their full capacity, we become the ultimate revolutionaries ! Once that is accomplished comrades, we can be sure victory will soon follow!



## Hitler Lives!

**F**IFTY-THREE YEARS AFTER THE DEATH OF ADOLF HITLER, you cannot read a newspaper for two days in a row without coming across a story designed to debase both his memory and the political system he created. Every other branch of the System's media behaves fundamentally the same way.

There are two reasons for this:-

- 1) Our enemies fear National Socialism and know they cannot afford to let its true principles be understood;
- 2) They realise something many of our people fail to grasp - the fact that Adolf Hitler is still alive!



While not comprehending what it meant at the time, I first observed this when I was eleven years old. My parents took me to see "The Odessa File", and at one point, in the movie, a group of young Germans stood up,

saluted, and shouted "Ein Reich! Ein Volk! Ein Führer!" The silence in the theatre was shattered as an old Jewish man hollered: "You see? You see? They can't tell me Hitler is dead." To him, the Führer was very much alive, and while I couldn't see him in the dark I have no doubt this Jew took a careful look under his seat to be sure the Chief wasn't lurking there, preparing to do him some harm! At the time, I thought this guy was as crazy as an outhouse rat. However, it turns out he was correct. He knew, as do his brethren in the media, that Adolf Hitler does indeed still live, and that as soon as we understand this truth their days in power are numbered.

No Comrades, I'm not implying that the Führer didn't die a hero's death in 1945. He did; however, his memory lives on in our hearts, acting as a beacon to guide us. Even now his example can inspire us to change our lives for the better - to reject the decadence of this society, and to devote ourselves to the salvation of our Folk. Yes, our enemies do well to fear such a man. Every one of us can become frustrated, especially in times like these when it seems that so many of our people reject their heritage, preferring to live like Jewish materialists or jungle animals.

Whether because of hardships in our personal lives, or setbacks in the political struggle, it is easy to be overwhelmed. It is at such times our enemies want us to feel things are hopeless, to give in and quit. These are the times when the Führer is there for us. At such times I recall him being blinded by a poison gas attack in World War One. He wasn't sure he would ever see again. This is a situation which would unnerve anyone. The Führer thought to himself: "Poor miserable fellow, will you start bawling when there are so many others whose lot is 100 times worse?" He accepted his misfortune in silence, realising that personal suffering means nothing compared to the misfortunes of one's own country.

He continued to feel this way for his entire life, as he proved again and again that adversity isn't placed in our path to be baffled at, but to be overcome.

The enemy knew full well how the heroic example of a leader can inspire a Folk. That is why he does all he can to promote his "great men", while

at the same time using all his power to degrade the champions of every other race. This is the reason for the idiotic fairy-tales about "persecution", "Nazi brutality", "the Holocaust", and all the other garbage the System rams down the throats of our people on a daily basis. Our enemies fear Adolf Hitler at least as much now, if not more, than when he was alive. They know his memory is still able to guide us, not only through influencing how we live our lives, but by shining a light on the path which leads to success.



In "Mein Kampf" the Führer describes how he was inspired by the deeds of our ancestors. He said in times of distress their examples would reach out from the past to offer encouragement.

Now it is Adolf Hitler who reaches out to us, offering solutions to the problems which afflict our Folk today. Victory belongs to all those who are willing to grasp his hands.

All the persecutions of the movement and its individual leaders, all vilification's and slanders, were powerless to harm it. The correctness of its ideas, the purity of its will, the spirit of self-sacrifice of its supporters, have caused it to issue from all repressions stronger then ever. If, in the world of our present parliamentary corruption, it becomes more and more aware of the profoundest essence of its struggle, and feels itself to be the purest embodiment of the value of race and personality, and conducts itself accordingly, it will with almost mathematical certainty some day emerge victorious from its struggle.

## Mein Kampf Volume 2, Conclusion



The miserable army of our present day shopkeepers will never understand our Folkish ideals. They will laugh at it or shrug their crooked shoulders and moan forth their eternal excuse: 'That would be very nice in itself, but it can't be done!'

True, it can no longer be done with you. Your world isn't fit for it ! You know but one concern: your personal life, and one god: your money ! But we are not addressing ourselves to you. We are appealing to those who are so poor that their personal life cannot mean the highest happiness in the world; to those who do not see the ruling principle of their existence in gold, but in other Gods. **Mein Kampf Volume 2 Chapter 2**



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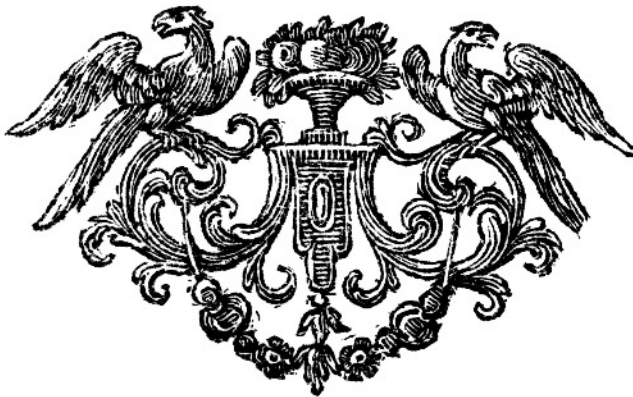
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