

The Hoskin Report Sacred Food



Chapter 231

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THE CHRISTIAN WEST has been conquered. Its God is being replaced with the god of its conqueror. Observance of many things done formerly in obedience to the God of Israel is now outlawed by the conqueror's statutes - Sabbath "blue laws," trial by strangers, taxes, imprisonment to punish, and racial intermarriage, to name a few.

The following is a brief study of the ancient Western ritual of eating; who, when, and under what conditions one eats. To insist on observance of these eating rituals today would be to incur the wrath, and punishment, of the king who has outlawed them.

However, from an historical standpoint, it is educational to study what our ancestors considered to be important. It is even more interesting to note professional Christian organizations and people **WHO HAVE NO EXCUSE FOR THEIR REFUSAL TO DO THAT WHICH GOD REQUIRES.** Their **REFUSAL** speaks louder than their words. It tells you their probable commitment to the rest of the **WORD** which is God.

Living Room, Dining Room, Bedroom

An old saying in Virginia is, "From the living room, to the dining room, to the bedroom." If you want to stop someone from becoming an unwanted member of your family, that person must not be invited into your living room. Once in the living room, politeness often forces people to offer food served in the dining room. Life itself is supported by food. The act of "eating" is "partaking of life." It is surrounded with religious custom and taboo. Eating with someone implies that that person has your stamp of approval and is suitable to enter your family's bedroom - he is a suitable

marriage prospect. "From the living room, to the dining room, to the bedroom."

The Rules Of Eating

Eating is a religious ritual. Christians bearing the proofs of Israel[1], before eating, thank God for the food they are about to eat, then offer it to God to bless. Most do it using these or similar ritual words:-

- 1. "Lord, Thank you for this food.**
- 2. "Bless it to our good,**
- 3. "and use us in thy service:**
- 4. "Amen," (seal of agreement - 'so be it.')**

1. Gratitude is shown for food;

2. the food is offered to God to bless. This is done by God's appointed priest - yourself. The "food blessed by God" is now "holy." It may not be given to strangers[2]. The word "stranger" here is the Hebrew "zûwr stranger" - meaning a racial alien vs. the "gêr stranger" - a racial kinsman living in a different political subdivision. Even if the zûwr stranger is only visiting and sojourner," he still may not eat of the holy food, regardless of the accusation of "bad manners." Not even a servant, who is also assumed to be a zûwr stranger, may eat the food that has been "blessed" and is "holy."

In the American North and South prior to the 1940's - 1950's, the problem of feeding strangers forced to live in the land in violation of the Law[3] was met by having separate dining facilities serving "unblessed" food to the strangers.

This "stop-gap" practice was treated by some as a substitution for "separation" - separation, of the kind promoted by Thomas Jefferson[4] would have been relatively cheap. "Segregation" of the races was expensive requiring separate hospitals, schools, public facilities, and military units, but it had to be done to prevent God's Law from being violated.

Scripture Dealing With Eating

Scriptures dealing with "blessed-food" go into detail. The following is from the Geneva Bible, 1599:

"If the priest 's daughter be married unto a stranger ("Margin Note: Who is not of the priests kindred') she may not eat of the holy offerings," (MN: 'that which Israelites offer to God for his blessing before they eat. ') "Not withstanding if the Priest's daughter be divorced, and have no child, but is returned unto her father's house, she shall eat of her father 's bread, as she did in her youth: but there shall no stranger (zûwr - racial alien) eat thereof ...So shall they not defile the holy things of Israel, which they offer unto the Lord." Lev. 22:10-15.

The Illustrated Davis Dictionary of the Bible[5], amplifies the above:–

"The council of Jerusalem enjoined that they should abstain from the flesh of animals that had been sacrificed to idols (Acts 15:29). Paul gave the same injunction, but explained that in the case of those who had no faith in idols, abstinence was designed to avoid casting a stumbling block in the path of the weaker brethren (1 Cor. 8:4-13). If receiving hospitality at any house, and meat which might possibly have been offered to an idol was set on the table, the Christian guest was not required to ask any questions for conscience' sake; but if he was expressly told that the food had been offered to an idol (ed: an alien religious belief), then he was to abstain. The same rule was to be carried out with regard to food purchased for the household in the ordinary market (1 Cor 10: 18-33)."

The Catholic Church, long ago addressed the question of eating food offered to such idols:–

"In 1205, Innocent... wrote... to the Count of Nevers, whom he threatened with excommunication ..." "It is scandalous that Christians should have their cattle slaughtered and their grapes pressed by Jews, who are thus

enabled to take their portion and to impose the leavings, prepared according to Jewish religious precepts, upon Christians. It is a still greater sin that this wine, prepared by Jews, should be used in the church for the sacrament of the Lord's Supper." (Epistoire X, 5 Royal Publishers, PO Box 47, Nashville, TN 37202, p. 348, "Idolatry. 120, od. Bulu 2, IL, p. 198 (J/E p 687) Inquisition.)

Priests' Chicanery

Christian priests who ask God to "bless food" and "make it holy," food that is to be fed to a "mixed" company of Christians and zûwr-strangers, commit an "unforgivable sin." They know the curse attached to such "blessings," - but bless that which God has cursed, anyway. Often, attempting to evade the punishment attached to the "sin," they sidestep asking God to "Bless this food" (thereby making it holy), they simply "thank God," and ask God to bless the "fellowship" and the "purpose of the dinner meeting" with strangers - all of which still violates the law[6].

The priests neglecting to "bless this food" still violates the spirit of the Law and the many scriptures that forbid such things[7].

Priests who obey Scripture and refuse to bless that which God has cursed are blacked-out by the alien-controlled media. They are relegated to the backwaters of nowhere by the simple expediency of being denied media exposure of any kind. This in turn denies them a whack at incredible riches that attend being promoted by the media. The word is put out - priests who fail to bless food which is to be given to strangers, drive beat-up VWs and are forgotten figures. Disobedient priests win establishment favour by denying God. They drive Mercedes and are often media-promoted into becoming household names.

Food Blessed by Alien Gods

Food blessed by alien gods is considered by many Christians to be the same as food blessed by "devils." Many Christians consider themselves cursed if they eat it. Before 1940 - a Kosher food advertisement was often all that was needed ensure that Christians would **NOT** buy or eat the

advertised product. Ethnic restaurants serving food blessed by alien gods usually fared poorly. Black restaurants were seldom frequented by White Christians although the quality of the food served was often good. Chinese and Vietnamese restaurants were curiosities similar to fortunetellers[8] who patronised them.

Having Lunch

"Free trade" with strangers is prohibited by God's Law![9] In Christendom, strangers have developed an effective method of bypassing this prohibition. It's called "having lunch." The "business lunch" is an important ritual whether or not business agreements are actually consummated. Why? Even among kinsmen there are people a Christian is allowed to eat with and people he is not allowed to eat with.

"If any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one, no not to eat." **1 Cor 5:11.**

To eat with a person tells the Christian world that the person you are eating with is innocent of any of the above faults - that **YOU** have investigated and have given him your "stamp of approval" - otherwise you would not eat with him.

The "free lunch" that someone buys for you may not be "free." You may look on it as a "bite to eat," but to the stranger it is **YOUR** "stamp of approval." Long after you have forgotten the incident, he will still be using your name and your "stamp of approval" by talking about the time you "had lunch" with him. That event is a lever used to pry open other doors[10].

Eat With Wolves

Wolves who can't eat with sheep cannot receive the Sheep's blessing. Virginia and most other states had ancient laws and customs prohibiting White Christians from eating with strangers. These laws were taken to the Supreme Court. The Supreme Court was appointed by a leader who had been elected by the wolf-media. This court ruled that strangers should eat

with White-Christians and receive their blessing. They forced the Commonwealth of Virginia to integrate its eating establishments.

The owners of restaurants were confronted with the choice of disobeying an alien god, **OR**, disobeying their Shepherd. Hundreds and thousands of businesses closed down. It was an economic disaster. People ruined themselves rather than violate what they considered the **WORD** of God. America became a land of martyrs.

I remember one restaurant in particular. It was in Charlottesville, across the road from the UVA tennis courts on old Route #29. It was a fine restaurant in a prime location and must have done more than a million dollar business - and that was back then. Its owner closed it down. I pass by several times a year and see that a different business occupies the premises each time. The blessing is gone.

Summary

The gods of Islamic, Hindu, and Edomite-Jewish peoples do not, and can not, obey the Law of the God of Israel. They are not the same god, any more than the god of the Samaritans, the people who used the same scriptures that the Israelites used, was the same God that the Israelites worshiped.

Rabbis bless food in the Jewish manner to make the food "Kosher" thereby fulfilling their god's requirements.

Therefore, food prepared according to the Rabbi's direction is approved by their god. This god is a god that Christendom has traditionally considered an idol. Thus, food blessed by this alien god is regarded as cursed by many Christians and they refuse to eat it.

The Stamp Of Approval

I speak at meetings, churches, and church conferences. Most of these groups have forgotten, or don't care, about the Christian rules dealing with "eating with strangers." It appears that any Turk, Samaritan, mulatto, child

of the east, or zûwr stranger having the price of admission, is welcome. Once there, his "attendance" gives the interloper that group's "stamp of approval." Attendees have told me, "If they are there - they must be OK." I have had obvious strangers tell me that they are there to find a wife. Even mixed-race couples are present, and the "Christian" leadership "sees no evil. Their uncontested presence gives them that group's "stamp of approval."

The End Result

"It is not good to take the children's bread and cast it to dogs."
Matt 15:24

The individual is not permitted to eat with strangers. Neither is the nation itself permitted to eat with strangers. The nation who asks the God of Israel to bless its food and then, while its own people hunger, gives the "holy food" to zûwr-nations who hate the God of Israel, will reap the consequence. To live in a land ruled by the anti-Christ one must obey or die[13].

Regardless, God's punishment will come with the disobedience regardless of whose fault it is.

"It is not meet to take the children's bread, and to cast it to dogs."
Math 15:24.

"Let the children first be filled: for it is not meet to take the children's bread, and cast it unto the dogs." **Mark 7:27**

Today, we eat with those who hate us. We feed those who hate us. We feed them with holy God-blessed food. Strangers are filled before the children.

Once we emerge from Egypt and have what we need to survive, only then are we to comply with the rest of the command:

"It is not meet to take the children's bread, and to cast it to dogs ... yet the dogs eat of the crumbs." **Matt 15:26-27**

Until then: those who with strangers eat food blessed by God, bring God's curse on the land.

Notes

1) (Genuine Israelites Bear the 3 Proofs of Israel) (1) God's name - **Christians** - "They shall put my name upon the children of Israel." Num 6:27 (2) Isaac's name, **Sons of Isaac - Isaacsons - Saxons**, "In Isaac shall thy name be called." Romans 9:7, and (3) Adamic descent. "Man" in Strong's Concordance is the Hebrew "Adam." "Adam" means to "blush red." "Show blood in the face." Genuine Israelites can produce all three proofs. **"Christian"-"Saxon"-"Man."**

2) "Thou shall no stranger eat of the holy thing: a sojourner of the priest, or a hired servant, shall not eat of the holy thing. " Lev 22:10. "Sojourner" - means a temporary resident.

3) "They shall not dwell in thy land, lest they make thee sin against me." I Kings 4:21.

4) President Monroe, of the African Colonization Movement, also worked to end slave importation, and to buy and re-settle slaves already here to Africa. Southerners were the first "abolitionists."

5) Royal Publishers, PO Box 47, Nashville, TN 37202, p. 348, "Idolatry.

6) "For thou didst separate them from all the people of the world to be thine inheritance. " I Kings 8:51, "Thou shall make no covenant with them ... lest they make thee sin against me. " I Kings 4:21-24.

7) "Withdraw from among the Gentiles and do not eat with them, and do not according to their actions, and be not their companion, for their actions are unclean and all their ways are defiled." **Jubilees 22:17.**

8) There shall not be found among you anyone— who casts a spell. **Deut 18:10-11.**

9) "If thou has stricken thy hand with a stranger (Heb: zuer), thou art snared with the words of thy mouth. **Prov. 6:1**

10) There are preachers, politicians, and merchants that you could not afford to be seen eating with.

11) "The king of Assyria brought men from Babylon— and placed them in the cities of Samaria instead of the children of Israel-- Then (he King of Assyria commanded carry thither one of the priests whom ye brought from thence—and let him teach them the manner of the god of the land— Howbeit— they fear not the Lord. neither do they after their statutes— which the Lord commanded the children of— Israel—As did their fathers so do they unto this day." **II Kings 17:24- 41.**

12) Kosher: The Compact Edition Of The Oxford English Dictionary, food prepared according to Jewish law."

13) "In case anyone of their own blood should attempt to confound or dissolve their constitution (laws), they should take vengeance on them, both all in general, and each person in particular.— if they were not able to take such vengeance, they should still demonstrate that what was done was contrary to their wills." *Antiquities 4:8:45*



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