

A Study of The Scriptures

Tape 175

**Based on The Work of
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Tape No 175
By
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Bible Study Genesis Chapter 9

Genesis 9:1



*And God
blessed Noah
and his sons,
and said unto
them, Be
fruitful, and
multiply, and
replenish the
earth.*

NOW REMEMBER, UP UNTO NOW NOAH'S SONS AND THEIR WIVES HAD NO CHILDREN, so now they need to have children and replace some of the Adamic seed lost in earth in the beginning. The Ark remember was a symbol of the deliverance of Israel and Noah and family are also in this symbolism, as were all the Adamic race if they do not mix their race, but if this occurs then the Adamite is breaking the law, and punishment awaits, and the child is not an Adamite.

Vs: 2 "and the fear of you, and dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the ground, and upon all the fishes of the sea; into your hand they are delivered."

This is the reaffirming of this old commitment to Israel.

Vs: 3 "Every moving thing that liveth shall be meat for you, even as the green herbs have I given you, all things."

Vs: 4 But flesh with the life therein which is the blood thereof ye shall not eat."

The word life is the Hebrew Nephesh (app:13)

The blood is symbolic of the doctrine of substitution and atonement. The Wages of sin being death, this required the shedding of blood for the atonement, and no other could make the atonement but YAHWEH AS YAHSHUA or Saviour.

Therefore the Adamites were not to be cannibals as were these strange Nephilin of fallen Angels. They were not to eat animal flesh raw, as some of the pagans did. They were to remember that the burnt offering was what rose as a sweet savour to their God, thus cooked meat.

Always the blood must be removed, and always the blood was to remind them of the coming atonement, the price paid for breaking the law.

Vs: 5 And surely your blood of your lives will I require at the hand of every Beast will I require it, and at the hand of man, and at the hand of every one's brother will I require the life of man - Every Beast (app:6)
Every beast here is, things represented as persons and notice these Beasts have hands. We think this is talking about those of the world order. They were not to kill an Adamite, and as Adamite was not to kill his brethren either.

Vs: 6 Whosoever shedeth man's blood, by man shall his blood be shed, for in the image of God made He man.'

Here the word man is Adam, and this is discussing Capital punishment, and always remember, it was Adaum (Adam and Eve) who were made in the image of God (YAHWEH AND THE ELOHIM) not the male and female of Genesis 1 restoration.

Vs: 7 'And you, be ye fruitful, multiply, bring forth abundantly in the earth, and multiply therein.'

Vs: 8 'And God spake unto Noah and unto his sons with him saying: -

Vs: 9 'And Behold I establish my covenant with thee, and thy seed after thee,' And you are to remember that Noah and his family are but a representation of the race.

Vs: 10 'And with every living creature that is with thee, of the fowl, of the cattle, and of every beast of earth with you, from all that go out of the Ark, to every beast of the earth.

Vs: 11 'And I will establish my covenant with you; neither shall all flesh be cut off anymore by the water of a flood; neither shall there anymore be a flood to destroy the earth.'

Vs: 12 And God said: "This is the token of the covenant which I make between me and you and every living creature that is with you for a perpetual generation."

Vs: 13 "I do set my bow in the cloud and it shall be for a token of a covenant between me and the earth."

Vs: 14 And it shall come to pass when I bring a cloud over the earth that the bow shall be seen in the cloud.

Vs: 15 and I will remember my covenant which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Vs: 16 And the bow shall be in the cloud and I will look upon it, that I may remember the everlasting covenant between me and every living creature of all flesh, that is upon the earth.

Vs: 17 And God said to Noah: "This is the token of the Covenant which I have established between me and all flesh that is upon the earth.'

Now; the word Everlasting Covenant occurs 14 times in the Scripture, 13 times in the Old Testament and 1 time in the New.

Vs: 18 And the sons of Noah that went forth of the Ark were Shem, Ham and Japheth, and Ham is the father of Canaan.

Vs: 19 These are the three sons of Noah, and of them was the whole earth (area) overspread, Notice only 3 sons, symbolism for the sons of YAH.

Vs: 20 And Noah began to be a husbandman and he planted a vineyard.

Vs: 21 And he drank of the wine and was drunken; and he was uncovered in his tent.

Vs:22 And Ham, the father of Canaan saw the nakedness of his father and told his two brothers without.

Vs: 23 And Shem and Japhet took a garment and laid it upon both their shoulders and went backward and covered the nakedness of their father; and their faces were backward and they saw not their father's nakedness.

Vs: 24 And Noah awoke from his wine and knew what his younger son had done unto him.

Now; these verses are poor translations as though some one did not know just what had taken place, but what is this all about? "The nakedness of their father"?

Here is one of those phrases again which means 'The nakedness of Noah's wife Here we are given the name of the child of this incest before the act, but in the old books this was Ham having intercourse with his own mother who had also drank too much of the wine, and this was family incest and forbidden, thus it would also be a shaming experience for Noah as well.

Vs: 25 And Noah said: "Cursed be Canaan (the child of incest) a servant of servants shall he be unto his brethren."

Cursed, a child of Judgment for this was against the law and this child although still an Adamite would not be counted among the rulers of Israel, but would serve as servant to his brothers.

Vs: 26 And Noah Said: Blessed be the LORD GOD of Shem, and Canaan shall be his servant.

Thus, Shem is now specified to lead this race forward, where as Canaan and his people would be servants of the sons of Shem.

Vs: 27 God shall enlarge Japheth and he shall dwell in the tents of Shem and Canaan shall also be his servant.

Vs: 28 And Noah lived after the flood 350 years.

Vs: 29 And all the days of Noah were 950 years and he died.

The old books seem to say that Ham had a different mother than did Seth and Japheth whose mother was the daughter of Enoch. But do not swallow the theory that Ham was the father of the Negroes. Also, as for Noah, he was still alive when Abraham was born, and Terah sent Abram and his mother to live with Noah, and there he was trained in the Gospel of the Kingdom. Also remember that everybody on earth did not die in the flood at Noah's time.

The story goes that Ham went into the areas of Africa and then sired the Negro race, and that after the flood all the people on the earth came from the three sons of Noah.

In the first place, that is a Biological impossibility. In the second place the flood of Noah's time was not all over the earth. This was proved later, and if you are observant, then notice that Abraham, when grown, then came out on the plains of Shinar, as he followed YAHWEH'S instructions to leave Ur of the Chaldee and as he came out on the plains, there were

all these men locked in battle. Where did they all come from? And where did Tidal King of the nations come from, but from the sunken continent of Atlantis, so he was no Adamite, was he???

**May Yahweh Bless,
Ella Rose Mast.**



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