

A Study of The Scriptures

Tape 167

**Based on The Work of
Dr. Wesley A. Swift**



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GENESIS 1; Let us take a closer look at Genesis 1, remembering what we have learned from the Swift Ministry and other sources, and with the help of the Companion Bible.

Verse 1, "In the beginning God created the heavens and the earth."

Turn to II Peter 3:5-7.

"For they are willingly ignorant of (this fact) that by the word of God the heavens were of old and the earth standing out of the water, and in the w after, whereby the World that then was, being overflowed with water perished. But the heavens and the earth which are now, by the same

WORD are kept in store, reserved unto Fire (Shekinah Light) against the day of judgment and perdition of ungodly men."

Now; Moses tells us as did the Apostle Peter that there was a world before this that perished in the great flood which the next verse tells us.

Vs. 2; "And the earth was without form and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."

Now; the earth was without form, there was nothing visible, and even the waters were showing no life, then what happened? Here according to the Companion Bible, and with which I agree, we now see that YAHWEH and ELOHIM were connected here with this recreation or restoration, thus when you see the Word GOD here then consider all the definition in this title. For this is inserted in the whole introduction of your story this fact that we are now dealing with YAHWEH and His Household as this is thus a new creation or a restoration of the earth for a definite purpose.

Vs. 3, "And God said, let there be light and there was light."

I Peter 1;25., tells us, "But the WORD of YAHWEH endureth forever. And this is the WORD (Christ) by which the Gospel is preached unto you."

Here in the symbolism of this verse we also find that LIGHT was to come in the new creation, but this light was not to be found until the 4th., day. And you will remember that Light is knowledge, and no. 4., as you have learned is the symbol of the kingdom of YAHWEH when it is in earth, thus tying Light and knowledge of the Kingdom together.

HIS WORD (Christ) enters and gives LIGHT to this whole new creation, as this restoration takes place of the world destroyed by the flood. Psalm 119;130., is witness to this: "The entrance of thy WORD giveth LIGHT. It giveth understanding to the simple, or to those who are not even students of knowledge." The second witness: "For God who commanded the light to shine out of darkness, hath shined into our hearts, to give the LIGHT

of the knowledge of the Glory of God (YAHWEH and the ELOHIM) in the face of The Christ."

Vs. 4; "And God saw the light and it was good, and God divided the light from the darkness."

Now; what was the difference between the darkness and light besides that of literal day and night? He divided through His work as Messiah-Christ the darkness as put out and the Light or knowledge of Christ and His kingdom. And as you noticed there is still to be 'darkness' or lack of knowledge, even in this new restoration. And Satan represents darkness or wrong thinking, thus that situation will still be here in this new creation, or restoration.

Also Jeremiah in his record says in chapter 4:23-27., talks of how he remembers when he was still in spirit, the destruction of the former world by water. In verse 27., he also tells us that YAHWEH SAID THAT HE WOULD MAKE A FULL END.

Vs.5; "And God called the light day and the darkness he called night. And the evening and the morning were the fourth day."

Now; this introduction to the Bible, Genesis I., ascribes everything to the LIVING GOD, there is no room here for, evolution without a flat denial of Divine Revelation. One must be true and one false. All God's works were pronounced Good. (see Appendix 5 and notice 7 times. Then see how this GOOD is described in Appendix 10., using the spiritual significance of numbers. Remember also the significance of numbers we found in the Hebrew Tabernacle in the wilderness.

Here in Appendix 10:-

1. Denotes unity and commencement
2. Denotes differences. (between light and darkness)
3. Denotes Completeness.

4. Denotes creative works $1+3=4$, the kingdom
5. Denotes Divine Grace.
6. Denotes The human number, male and female restored.
7. Denotes spiritual perfection
8. Denotes Resurrection and Regeneration.
9. Denotes the finality of Judgment.
10. Denotes ordained perfection or completion.
11. Denotes disorder, disorganization because it is one short of the #12.
12. Denotes Governmental perfection, both in the heavens and the earth, thus the Kingdom Administration finally in earth.
13. Denotes rebellion, apostasy, revolution (however it is also the no. of the U.S. and of Manasseh. And this is the 6th., prime number.
17. Denotes a combination of spirit (no. 10) and order restored (no. 7 the kingdom administration) and it is the 7th., prime no. ($10+7$)

The four perfect numbers have been listed here as 3-7-10-12 and the product of these numbers is 2,520, which you will remember was the time of the establishing of the U.S. nation after the captivity, 7 times punishment times 360 years= $2,520$ yrs. Which is also the no. of chronological perfection.

Vs. 6., And God said: let there be a firmament, in the midst of the waters, and let it divide the waters from the waters."

A firmament is something spread out and this word 'firmament' occurs 7 times. In appendix 5., then all God's works are good 7 times, and then you will remember that 7 is also Adam's number. Then you are also referred back to Appendix 10., which again we remind you as to the spiritual significance of numbers.

Vs.8., "And God called the firmament Heaven and the evening and the morning were the second day." Days are eras of time, a period of time.

Vs.9., "And God said: Let the waters under the heavens be gathered together unto one place, and let dry land appear, and it was so."

Vs.10., And God called the dry land earth, and the gathering together of the waters, he called seas; and God saw that it was good."

Now; the land and the oceans and the waters above to furnish rain are in place, and this restored earth is now ready once more for growing things.

Vs.11., "And God said, let the earth bring forth grass, and the herb yielding seed, after its own kind, and the fruit trees yielding fruit, whose seed was in itself after his kind, and God saw that it was good."

Now; once again the reference is to Appendix no. 10., which stresses the spiritual significance of numbers and we are told that this phrase "after his kind" occurs in the scripture 10 times, in verses 11-12-12-21-21-24-24-25-25-25. Evolution has no answer to this

Now; 'seed in itself', first the herb and then the seed, first the Tree and then the fruit. All these years you have heard this question, 'which came first, the chicken or the egg?' Here is your answer, **FIRST THE CHICKEN**, the creation, and then the egg from the creation. He did not create a seed and from that wait to grow a tree did He?

Vs.12., "And the earth brought forth grass and herb, yielding seed after his kind and the tree yielding fruit whose seed was in itself, and God saw that it was good."

Vs.13., "And the evening and the morning was the 3rd., day." (or the 3rd., Era)

Vs.14., "And God said, let there be lights in the firmaments of the heavens to divide the day from the night and let them be for "signs" and for "seasons" and for "days and years". Lights for illumination, and to mark the seasons, and things to come."

Vs.15., "Let them be for lights in the firmament of the heavens to give light upon the earth and it was so."

Vs.16., "And God made two great lights, the (sun) greater light to rule the day and the lesser light (moon) to rule the night, and he made the stars also."

Now; what are the SIGNS? They are for marking something or someone to come. The reference is to Appendix 6., which is, that you are to understand these figures of speech. The stars are numbered and named, and there are 12 signs of the Zodiac, and 11 of those bowed down to Joseph in Genesis 37., and Joseph then made the 12th. Here in Genesis 1., using these references we find that Moses is giving you a preview of what is to come. As well as a picture of the Old Star Bible.

The word 'Zodiac' means the degrees or steps which mark the stages of the Sun's path through the heavens corresponding with the 12 months of the year, and the 12 tribes of Israel, and the 12 stars above the Woman's head in Revelation 1-2.

Now; Josephus, the Judean Historian who was an Israelite, not a Jew, assures us that Biblical Astronomy was invented by Adam, Seth, and Enoch. Therefore the Almighty places the stars in their positions to be named by these men at the beginning of the Adamic race. This was as we have told you, The Star Bible of old.

Also the Tower of Babel had the Zodiac pictured at the top of the tower, as did the Temple of Zendera in Egypt. The stars of the Zodiac and their constellations were thus placed in the heavens, and then the pictures were

drawn round them, by these men of the Adamic race, thus telling the story of their coming to earth and the why of this, as well as the coming of the Redeemer and the WHY of His coming, and why it was necessary that He do this coming, as Redeemer. This was then placed in the heavens where no human hand could touch it. When Israel ;then came into the possession of the written Scriptures, then the Old Star Bible was no longer necessary to carry this story. The heathens retained some of the story over the years and evolved their of the Star Map.

In Psalm 19., this is not talking about creation, but about the eloquence of its teaching and revelation. They declare in Psalm 71:15., "They utter speech", or show forth, and in Psalm 97;6., they prophecy day by day, and by night. So what do these star pictures prophecy? What is the knowledge they do bring forth? What Glory do they tell us of? Turn to Genesis 3:15 and you find the one great central truth of all prophecy, this is the coming of ONE who shall in due time, crush the head of that old Serpent.

But where were we to open this book, of this story in the heavens? Where do we break into this circle of Zodiacal signs?

Now; the 'procession' of the Equinoxes, then the sun gradually shifts its position a little each year, till in about every 2000 years it begins the year in a different sign. This was a foreknown fact; it begins the year in a different sign. This was a foreknown fact; and it was also foreknown that future generations would not know where to open this Book of the Star Bible, thus in preparation for this the Sphinx was built in Egypt by these early Adamic people, it was built as a Memorial, as to the knowledge known by them as they came into earth, and they thus renewed this knowledge as they came into earth, and they thus renewed this knowledge as they spread out over the earth, in building these great memorials of remembrance.

This Sphinx was built with the Head of the Woman, and the body and tail of a Lion, telling us that this Book of the Star Bible was to begin with the Sign of the Woman 'Virgo' in the heavens, and end with the Sign of 'Leo' the Lion of Judah or Jesus the Christ. The word Sphinx is from the Greek meaning to join, thus it binds together the two ends of the circle in the

heavens. The number of these signs then is 12., the governmental perfection or rule of His Kingdom in earth. (Appendix 10) They are thus divided into three books of 4 chapters or signs each, and 12 is the product in symbolic numbers of $3 \times 4 = 12.$, or Divine Truth working in the heavens and in the earth as the Spiritual significance of numbers tells you.

Now; this first book tells of the Redeemer: Virgo, Libra, Scorpio, Sagittarius.

The second book is Capricorns, Aquarius, Pisces, and Aries.

The third book is Taurus, Gemini, Cancer, and Leo.

Now; I have given you the review of the Ancient Star Bible much earlier and if anyone does not have it then ask for it. Since it is extensive I won't quote it here. However it is a review of books written in the 1800's when more knowledge was still retained by men of the race. Here also in Appendix 12., they have a good outline and with those two there is no more need for me to remind you of this message. But here in the heavens this message had gone out to the ends of the earth, and not to heed it leaves you in darkness as even to the understanding of your scriptures.

Not only are the stars for signs but also for seasons, and these are not just the 4 seasons of the year, but also 4 cycles, the figure Polysyndeton (Appendix 6) of Genesis 1:14., emphasizes this: they are "for season and for days and for years". Thus the word means, "for appointed times"

There are 10 of these cycles, all different and yet all coinciding at the creation, but never since, this is showing they must have had a given simultaneous start:—

1. The cycle of 24 hours for the day and the evening.
2. The revolution of the moon around the earth.
3. The Lunar cycle which began at the same time as the Solar cycle.

4. The daily revolution of the sun, which places him on the meridian at noon each day.
5. The Solar cycle coinciding with the first of the 7 years of Lunar motion
and repeating itself every 365 days.
6. The beginning of the week of 7 days, on the first day of the week, of the first month of the year, and of the first Solar cycle.
7. The first eclipse of a cycle of 18 years and 11 days, to which the Ancient Astronomers gave the name of Saros, each Saros containing an average of 70 eclipses, divided into 2 portions of 594 years and 666 years, making a total of 1260 years.
8. Besides these there is the period of the Helical (spiral shaped) rising of Sirius, in the cycle of 162 years.
9. The transits of Venus.
10. The grand cycle known as the procession of the Equinoxes.

This proves that the inflated Chronology of modern historians and theologians is unscientific, being the hypothesis of men who dabble in things outside their own sphere, and which they were incompetent to form a correct judgment.

The chronology of 4004., years in your Bible was as Dr. Swift said done to please the Jews who removed at least 1400 years out of the King lines so they could say when Jesus came that He was not the Messiah.

Vs.17., "And God set them in the Firmament of the heavens to give light upon the earth."

Vs.18., "And to rule over the day and over the night, and to divide the light from the darkness, and God saw that it was good."

Vs.19., "And the evening and the morning were the 4th day," or era.

Vs.20., "And God said let the waters bring forth abundantly the moving creatures that hath life and fowl that may fly above the earth in the open firmament of the heavens."

As you see the waters were to bring forth all that had life in it so the fishes and so forth had not died in that time, nor had some birds that could ride on the top of the waters.

Vs.21., "And God created great whales and every living creature that moved which the waters brought forth abundantly, after their kind and every winged fowl after his kind and God saw that it was good."

Here the Hebrew word 'Nephesh' is used for the lower animals only.

Vs.22., "And God blessed them saying be fruitful and multiply and fill the waters in the seas, and let the fowl multiply in the earth."

Vs.23., "And the evening and the morning were the 5th., day", or era.

Vs.24., "And God said, let the earth bring forth the living creatures after his kind, cattle and creeping things and beasts of the earth, after his own kind, and it was so." This explains itself.

Vs.25., "And God made the beasts of the earth, after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind, and God saw that it was good."

Vs.26., "And God said, (remember YAHWEH said to the ELOHIM) let us make man in our image after our likeness, and let them have dominion over the fish of the sea and over the fowl of the air, and over the cattle and over all the earth and over every creeping thing that creepeth upon the earth."

Now; Dr. Swift said that this 26th., verse is out of place, it should be in Chapter 2., at the end of verse 6, and I think you will see that it does belong there. Here in the Companion Bible in trying to explain this they say that the Divine purpose is stated here but the Divine act is not described until Chapter 2:7., and 21-24., or until the bringing forth of Audaum, and then dividing Adam and Eve. In the Hebrew they tell us that it is Adam, in the likeness of the Elohim, and then refers to John 1:14., where He took human form in order to redeem.

And saying that there is no indication even though Adam fell that this 'likeness' was ever lost. Not also that this is for a Divine purpose, this bringing forth of Adam and Eve. Thus I believe that that verse is out of sequence as Dr. Swift said for notice the next verse which makes this #26 not necessary here.

Vs.27., "So God created man in his own image, in the image of the Elohim created he, male and female." Here the people to repopulate the earth. But Genesis 2:7 and 21-24., is an historical act, with the purpose, or for a purpose thus was Adam and Eve and the word is 'formed'.

Vs.28., "And God blessed them and said unto them to be fruitful and to multiply and replenish the earth, and subdue it and have dominion over the fish of the sea, and over the fowls of the air and over every living thing that moved upon the earth." And here were the people both male and female to replenish the earth which had been destroyed by the flood.

Vs.29., "And God said; behold I have given you every herb bearing seed, which is upon the face of the earth, and every tree in which is the fruit of the tree, yielding seed; to you and it shall be to you for meat." (food)

Vs.30., "And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat (food) and it was so."

Now; He has brought forth the beginning of the people, and restocked the earth with the animals and all the things for food, and these people and the animals and all such were to multiply and repopulate the earth, but

you noticed there is still no talk of them having the knowledge of agriculture. Here the phrase is used of 'the beasts of the earth', speaking of the four legged beasts and so forth. Later you will notice the phrase "Beast of the field", but remember it is a second chance for these people to resist darkness or Lucifer's darkness which is wrong thinking.

Vs.31., "And God saw everything he had made and it was good. And the evening and the morning were the 6th., day." or the sixth era of time.

6., is the number of earth man, or created man in the sixth era, but still you have not come to Adam and Eve, but you now have the restoration off what was once before the flood all over the earth. Six is the number with many meanings as you will see later. Again you are referred to Appendix #10., the spiritual significance of numbers. For even these people were to work 6 days and rest 1., And to worship. And to worship YAHWEH and this they would do until overcome by the influence of Satan, which would call for the rest of this significance of #6. And then call for more of the Divine plan to unfold.

Now; this is but a summary of what Moses told us before we get into the main meat of the Scripture as to the coming of the Kingdom into earth.

**May Yahweh Bless,
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