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Calling The True Israel Peoples

Editorial

Dear Reader,

The Great Corona Virus Hoax



The Corona Virus scam is to hide the rolling out of a police state by stealth, whether this is a practice run or not, one will have to wait and see. The virus is also being use as a cover for the affects of the collapsing fiat monetary system.

Besides these two, the virus is a cover for the lethal affects of 5G on human life and indeed on all life. It is being rolled out even faster now under the home curfew, under the guise of self quarantine. This is so, particularly in schools.

5G when it is ramped up to its full power of 60m, it causes oxygen ions to rotate

faster, thereby causing people to die because of the lack of oxygen.

The great danger is, that compulsory vaccination will be brought in, and that will be the real killer - population culling under UN agenda 21-30!!

The word Corona has six letters, while the value of each of the letters in the word add up to 66, on the basis A = 1, B = 2 &c., which gives the number of the Beast, 666!

Viruses are dead, they cannot be transferred from one person to another, except if they be placed directly in the bloodstream such as with vaccinations or by a mosquito bite.

Rather than a nuclear war, it would appear that the final conflict of the ages will be a bio war, which gives meaning to **Matthew 24:22** *And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.*

Editor

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Arsenal Of Words (Part 13)

A Demonstration of The Deceptive Use of Words

By The Rabbis of Judaism

By Pastor Eli James



Separate and the Law of Separation

REMEMBER THE DAYS OF OLD, consider the years of many generations: ask

thy father, and he will show thee; thy elders, and they will tell thee. When the Most High divided to the nations their inheritance, when He separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. For Yahweh's portion is HIS PEOPLE; Jacob is the lot of His Inheritance." (Deut. 32:7-9.)

Throughout Scripture, the Israelites are commanded to remain separate from other nations and races. Only WE are the family of Yahweh.

Read Lev. 15:31, I Kings 8:53, II Cor. 6:17. Your pulpit masters will never quote these passages to you, because they do not want you to know these precious, extremely important truths.

"You shall know the truth; and the truth shall set you free." (John 8:32)

The Truth is that, if you are a Caucasian, chances are that Yahweh has chosen YOU. Foolish Judeo-Christians believe that by making an altar call, they qualify to receive Yahweh's "salvation" on their own terms and according to un-Scriptural beliefs! The Bible is quite clear that salvation cannot be gained if you do not obey His Law(s). "If you love me, keep my commandments." (John 14:15.) Your Judeo-Christian minister will not tell you that Yahweh does not hear the prayer of a sinner. (Prov. 15:29; John 9:31.) Since all of these modern churches are the embodiment of Apostasy, their prayers are null and void (of no effect). This is borne out by the fact that our civilization is declining at a very rapid rate, due to contemporary Christianity's acceptance of activities which

were formerly deemed sin: homosexuality, abortion, witchcraft, Zionist warmongering, etc., etc. I do not hesitate to add racial integration to the list of modern sins, so, if you follow their modernistic theology, I can assure you that you will be condemned right along with them. The fact is that our prayers for prosperity and peace will continue to go unanswered. The Bible tells us why. God is ignoring the prayers of those who deny His Son, the Jews, and those who pay Him mere lip service, the Judeo-Christians.

Rather than integrate, you should sever yourself from this world's false religions and ideologies. In the Book of Revelation, Jesus tells His people, Israel, to leave modern Babylon behind: "Come out of her, my people." (Rev. 18:4.) This is the only way you will be saved. Judeo-Christianity has forgotten why Yahweh destroyed Sodom and Gomorrah.

Lev. 20:24: "Ye shall inherit their land, and I will give unto you to possess it, a land that floweth with milk and honey: I am Yahweh your Elohim, which have SEPARATED you from other people."

Lev. 20:26: "And ye shall be holy unto me: for I, Yahweh, am holy, and have SEVERED you from other people, that ye should be mine."

Nowhere does Yahweh change or annul the commands that we must stay separate from other nations and races. Those who teach the false doctrine that Yahweh changed His mind are either Biblically ignorant or insincere Judaizers, hell bent on the doctrine of "equality." But this is Man's version of equality, not God's version. And those who are insincere are criminally liable for the damage that has been inflicted upon the White Race by these false doctrines.

"For I am Yahweh, I change not; therefore the sons of Jacob ARE NOT CONSUMED." (Mal. 3:6.)

Whom are you going to believe, God or the false priests?

Pedigree

Numbers 1:18: "And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names..."

Would the Israelites keep records of their pedigree for centuries just to throw them away? The fact is that the ancient Israelites were very proud of their race, religion and culture. These records were vouchsafed in Jerusalem until Herod, the Edomite Jew, had them destroyed.

Since Herod was an Edomite, not an Israelite, the genealogies of the Judahites were an impediment to his rule, since many of the Judahites of Judea were questioning his genetic pedigree.

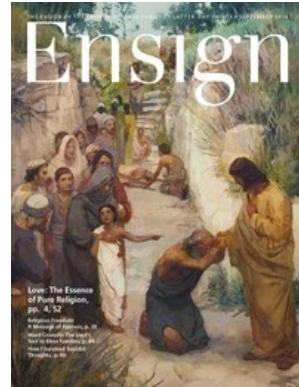
Here is how one author puts it, in a discussion of Paul's alleged disregard for Israelite genealogies (I Tim. 1:4; Titus 3:9):

Regarding 'endless genealogies,' the commentator states that Paul meant 'those genealogies which were uncertain—that never could be made out, either in the ascending or descending line.—We are told that Herod destroyed the public registers; he, being an Idumean, was jealous of the noble origin of the Jews [sic, Judahites]; and, that none might be able to reproach him with his descent [since everyone knew he was an Idumean and not a Judahite], he ordered the genealogical tables, which were kept among the archives in the temple, to be burnt.

—From this time the Jews [sic, Judahites] could refer to their genealogies only from memory, or from those imperfect tables which had been preserved in private hands; and to make out any regular line from these must have been endless and uncertain. It is probably to this that the apostle refers; I mean the endless and useless labour which the attempts to make out these genealogies must produce, the authentic tables being destroyed.'

"It is clear from these commentaries that the Apostle Paul had no intention of condemning genealogy or the need for maintaining genealogical records. Rather, he was referring to genealogies that caused endless dispute, some of

which were fraudulent and not to be accepted." (George H. Fudge, "I Have a Question," Ensign, Mar. 1986, 49)



George H. Fudge supports our thesis that Herod was an Edomite, although he, following the deceptive language of the Jews, and the mistakes of conventional scholarship, also refers to the purebred Judahites as "Jews." British Israelites still make this same mistake today. In order to maintain this truthful and important distinction, we cannot treat apples (Judahites) as oranges (Idumeans) and expect to make accurate statements about either group. But this is exactly where orthodox scholarship is at, with regard to these words.

It goes without saying that a purebred Dalmatian is easily distinguished from a mutt and that the mutt will never be referred to as a Dalmatian. Following this same reasoning, since the Jews are a mongrelized people, the word 'Jew' should never be applied to the purebred Judahite. Applying the same word to designate both purebreds and mutts invalidates the distinction between the two categories. This is simple logic, folks! As stated earlier, the word 'Jew' should NEVER BE APPLIED TO A JUDAHITE, because one is a mongrel and the other is a purebred. A purebred is a purebred; and a mutt is a mutt. Apparently, some people need an eye transplant to see this!

In addition, it must also be stated that Paul was talking to Greeks of the Dispersed House of Israel. These people had ceased keeping genealogies for at least 7 centuries, so Paul was actually contesting the factual ability of documenting their genealogies! For these people to try to reconstruct their Israelite genealogies, based on partial Greek records, would have been literally impossible. Once engaged in such a futile enterprise, we can only imagine the disputes and false claims that would arise!!

Genealogy

All of the verses below prove that the Israelites took meticulous care to record their genealogies, so as to prove their racial pedigree. Both the books of Ezra and Nehemiah show that those Judahites (Not Jews!), who returned from the Babylonian captivity, had to prove their pedigree in order to be counted as part of the genealogical congregation of Judah. Also, those men who had taken foreign (non-Adamite) wives had to cast them off or be cast off themselves.

This story is told in detail in Chapter 10 of Ezra. Verse 17 tells us: "And they MADE AN END WITH ALL THE MEN THAT HAD TAKEN STRANGE WIVES by the first day of the first month." In other words, those men who refused to give up their foreign wives were cast out of the congregation. Sorry, but THAT'S THE LAW!!!!

These verses confirm the genealogical reckoning of the Israelites (plural usage): I Chron. 5:7; 7:5,7; 9:1; II Chron. 12:15; 31:19; I Tit. 1:4; Tit 3:9.

These verses confirm the genealogical reckoning of the Israelites (singular usage): I Chron. 4:33; 5:1,7; 7:9,40; 9:22; 2Chron. 31:16,17,18; Ez. 2:62; 8:1,3; Neh. 7:5,64.

One sure-fire method of differentiating between Jews and Israelites is the fact that the Israelites have always had a tradition of keeping genealogical records. These records include the heraldry and family crests and insignias of our ancestors, all of which harken back to our Israelite origins. Until very recently, it was common for Caucasian Israelites to record their family histories in their Bibles.

The churches in Europe all kept the genealogical records of their Caucasian ancestors. Unfortunately, many of these records were destroyed in the chaos of World War II. Yet, White People, to this day, still maintain a fascination with their ancestry and origins. Too few of them understand their genealogical/ethnic connection to ancient Israel.

No other people has ever expressed this degree of interest or fascination with ancestry. The Jews have NEVER had any such tradition or compelling interest, whatsoever! That is because

they are not Israelites. Mongrels do not have any interest in the subject of pedigree.

Isn't there something incongruous about an ethnic group that demands that we accept their claim of Semitic descent, yet they refuse to discuss the subject of genealogical pedigree? Just believe! Don't ask for proof!!!

Chosen



There are numerous instances of the word chosen, which is translated from the Hebrew bachar (#977); and it is always applied to flesh and blood Israel, as our Father many times declares the exclusive, special relationship between Himself and us, Anglo-Saxon Israel.

Here is a sterling example of such a declaration: "For thou art AN HOLY PEOPLE unto Yahweh Elohim [LORD God]: Yahweh Elohim hath chosen thee to be a special people unto Himself, ABOVE ALL THE PEOPLE THAT ARE UPON THE FACE OF THE EARTH." (Deut. 7:6)

If all Homo sapiens are "spiritual Israelites," there is no need to make a special selection. If you need electrical work done, you select an electrician. If you have a leak, you select a plumber. There is absolutely nothing unfair or "supremacist" about this position. If you need a job done, you get the right person for the job. The equality kooks are trying to tell you that it doesn't matter whom you select. They believe that anyone, irrespective of their qualifications, should be able to do a satisfactory job. I just hope that the plumber doesn't get electrocuted.

"For thou art an holy people unto Yahweh, thy Elohim, and Yahweh hath chosen thee to be a peculiar people unto Himself, above all the nations that are upon the earth." (Deut. 14:2)

Note that words such as chosen, special, peculiar, above and holy distinguish the subject

from common, ordinary, everybody, mean, average, and unholy. The use of such words literally sets the subject, Israel, apart from the common masses. These words are not used metaphorically or spiritually. These words are use to set Israel apart from the rest of the world.



Clearly, the Caucasian Israelites have been chosen by Yahweh, set apart, appointed and ordained by Him for a particular purpose. To mix our seed with other races or nations would simply destroy that purpose, not to mention our ability to fulfil that purpose! That is exactly what the Jews want to accomplish: to destroy our ability to carry out the purpose for which Yahweh created us.

It is not the case that, as some believe, Israel is a collection of people that may include other races. On the contrary, Israel is the genetic continuation of Adam and Eve's specific DNA. The Bible is a book for the White, Adamic nations; and other races are not even considered. The non-White (non-Adamic) races are not in the Biblical context and could never even be candidates for such an election. Even more specifically, of the Adamic peoples, Israel is but one branch of all the other White Nations (listed in Gen. 10). The Law was given to Israel exclusively through Moses. So, Israel was chosen from among the entire family of the White Race. We are, therefore, the standard-bearer of the White Race. Most of those other White nations have, since their formation, interbred with non-Whites. Those non-Israelite Whites, who have kept their racial integrity, will, in my opinion, share in the Kingdom. Heaven knows that we will need all of our kinsmen as allies in the final struggle against the legions of Gog and ZOG.

We will either have a Jewish dictatorship or Yahweh's Kingdom. That is what the "war in heaven" is all about! That is why Satan was cast out of heaven, down here to earth, because he

did not want to be subservient to Yahweh. Nor have the Jews ever been able to obey the laws of any of the nations that have hosted them.

Their rebelliousness is, quite literally and obviously, congenital.

Peculiar

Examples: Ex. 19:5: "a peculiar treasure."

Psalm 135:4: "For Yahweh hath chosen Jacob unto Himself, and Israel for his peculiar treasure."

From the New Testament, 1 Peter 2:9: "an holy nation, a peculiar people."

From the previous discussion of the last five word headings, we have conclusive evidence that Yahweh is a JEALOUS GOD, who has pre-selected a particular race of people, the Adamites, by designing our DNA, so that we might accomplish His Will, here on earth, in dealing with the rebellious angels and their mutant offspring (Gen. 6:4), who were once part of the heavenly host (Jude 6 and 7), and who were already here before Adam and Eve were formed, having enslaved, via their superior intelligence and abilities, the indigenous races of this planet. This is why Yahweh repeatedly condemns these fallen ones and their hybrid offspring, the Cainite (Kenite) / Canaanite / Edomite / Shelahite / Idumean / Jewish seedline.

In order to restore this planet of rebellion back to His Law, He formed Adam and Eve for the purpose of taking dominion away from Satan and his allies, who were already on this planet, probably for many thousands of years. As we all should know, Nachash (the Serpent in the Garden) conceived (in all senses of the word) a way to thwart God's Plan for redeeming this planet. By impregnating Eve, he polluted her blood, thus depriving her of her Shekinah Glory, her Holy Spirit protection.

The only way this could possibly have happened is by allowing Nachash to seduce her. Possessed of her Shekinah Glory, not even Lucifer could have harmed her. But he DECEIVED HER, and she made the mistake of trusting someone other than Yahweh. When Adam made the same mistake (Gen. 3:6), both of our parents fell, thus necessitating the redemption of the Adamites before reestablishing His government through us, right here on Earth.

Thanks to Christian Identity, we Adamites are finally regaining awareness of what really happened in the Garden, and the Cosmic Drama that is unfolding before us. After six thousand years – seven thousand, according to Septuagint reckoning, which is probably more accurate -- we are finally becoming aware, once again, of what is required of us to regain our immortality.

As we watch many of our women still making the same mistake that Eve made, we are learning the very hard lesson that race-mixing is an evil act. Our White women are learning it the hard way, often being raped and murdered by the very person they think they "love."

To be continued OS23003

Old Testament

“Word for Word” Deuteronomy Part 6

Translation by Stephen Howard Anderson



Chapter 8

1. All the commandments 4687 that I command 6680 you this day you shall observe and do, so that you may live 2421 and multiply 7235, and go in and possess the land that swore Yahweh to your forefathers.

2. And you shall remember 2142 all the way 1870 that made you to walk 1980 Yahweh Eloheycha these forty 705 years in the wilderness, so that you are humbled 6031, and to prove 5254 you, to know what is in your heart 3824, to observe His commandments or not.

3. And He humbled you, and allowed you to hunger 7456, and made you to eat man 4478, that you knew not, nor knew your fathers; so that you might know that not upon bread 3899 alone 905 lives adam 120, but upon all that proceeds 4161 from the mouth of Yahweh lives adam.

4. Your clothing 8071 did not grow old 1086 upon you, and your feet 7272 did not swell 1216, these forty years.

5. You shall know in your mind 3824, for that as

chastens 3256 a man 376 his children, Yahweh Eloheycha chastens you.

6. You shall observe the commandments of Yahweh Eloheycha, to walk in His ways, and revere 3372 Him,

7. because Yahweh Eloheycha brings you into a land that is good, a land of brooks 5158 of water, of fountains 5869 of deepness 8415 that go forth from valley plains 1237 and hills 2022,

8. a land of wheat 2406, and barley 8184, and vines 1612, and fig trees 8384, and pomegranates 7416; a land of olive trees 2132 and olive oil 8081 and honey 1706;

9. a land that without scarceness 4544 you shall eat bread, you shall not lack 2637 anything there: a land that the stones are iron 1270, and from the hills you may dig 2672 copper 5178.

10. When you have eaten and are full 7646, then you shall bless 1288 Yahweh Eloheycha for the good land that He has given you.

11. Guard 8104 yourselves lest you forget 7911 Yahweh Eloheycha, by not guarding His commandments, judgements, and statutes, that I command you today,

12. lest you eat and become full 7646, and good houses you build, and dwell in them,

13. and when your herds and flocks multiply, and your silver and gold multiply, and all that you have is multiplied,

14. then you are lifted up 7311 in your mind 3824, and you forget Yahweh Eloheycha, which

brought you forth from the land of Mits'rayim from the house of bondage;

15. Who made you to walk through the wilderness, great and awesome, poisonous 8314 serpents 5175, scorpions 6137, and drought 6774, that had no water: Who brought forth water from the rock 6697 of flint 2496,

16. Who had you eat man 4478 in the wilderness, that did not know your fathers, so that you might be humbled, so that you might be proved, to do you good 3190 at the latter end 319,

17. and you might say in your mind, 'My power 3581, and the might 6108 of my hand has caused 6213 this wealth 2428.'

18. But you shall remember Yahweh Eloheycha: because He gives to you the power to have wealth, so that He may establish 6965 His Covenant that He swore to your forefathers this day.

19. And it shall be, if you forget at all 7911/7911 Yahweh Eloheycha, and walk after other elohiym and serve them, and prostrate before them, I stand witness 5749 to you today that you will surely perish 6/6.

20. as the nations that Yahweh destroyed 6 before you, so shall you perish; because you would 6118 not listen to the Voice of Yahweh Eloheycha.

CHAPTER 8 NOTES

Chapter 8 is a warning against Yisrael getting "fat and happy" in the new land they were about to possess, and then going into apostasy with pagan idol worship, and borrowed local traditions which they did later on. The Talmud ("Studies" as it means in Hebrew), is from Babel (Babylon), and contradicts Scripture many times. Yahshua Messiah castigated the false priests and Pharisees for following "the traditions of men", which are all the added-on rabbinical "laws" that the Talmudists still use today. This warning is still applicable today, as the so-called "Christian churches " are teaching apostasy, and observing pagan rites as "holidays" such as "Christmas" [Yule], "Easter" [spring solstice as Ishtar Sunday, for the fertility "goddess"], and Sunday worship. The Shabbath day varies according to the Romish calendar, but by the true Solar calendar is is a constant, and no Scriptural authority for men to change it can be found. All of this is PAGAN, and true worshippers of Yahweh will not follow them. "Church doctrine" may NOT override Scripture. Come out from among them My people, and be you separate!

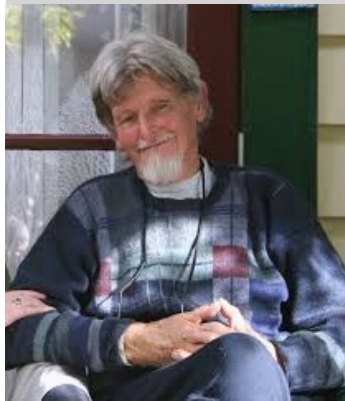
References Chapter 8

Verse 3 - Matt. 4:4; Luke 4:4;

Verses 11-16 - Hoshea 13:5, 6

To be Continued

Balance By Arnold Kennedy



WHEN, AS A NEW CHRISTIAN, I heard a Pastor praying that a person might be given wisdom and balance, I had no real understanding he might have meant by "balance". At

that time I thought he was talking only in terms of human behaviour. I had some understanding about physical balance, balanced states of

physical equilibrium, about gymnasts needing good balance, of what happens when credits and debits get out of balance, of balance in equations, and even of idioms such as "plans hanging in the balance", but any thought about balance referring to doctrine escaped me completely. It was a long time before any application of balance to doctrine came to me. This was because I had not been taught about it.

To explain what I mean by "balance", I will jump ahead to a popular church position held today, and that is to the idea that common experience is more important than doctrine. This may be within a singular church, or between different

groups. This position has been strengthened in the popular search for church unity, and also in the inter-faith movement, where the idea is presented that people who have similar experiences of “God” are one in their worship, regardless of doctrinal position. In short, experience and unity are understood to be more important than doctrine.

For instance, Protestants and Roman Catholics who experience similar charismatic “second blessings” are supposed to have some mystical unity, (which incidentally, is promoted as being a tool for ecumenism with Rome). Likewise, the New Age, together with most evangelicals, claim a mystical experience of “new birth” whereby entrance is made by means of a heightened state or stage of consciousness, encouraged by some emotional message.

Involved in this is a dimension of “religious fear” which can take many forms. To the evangelicals, the “new birth” card is often played outside of the need for repentance and forgiveness for having transgressed of God’s Law. A false fear is generated by thoughts such as that one might be “left behind”. For some there is fear of nuclear devastation, whilst for others there is fear of environmental destruction.

The latter has progressed to the stage where environmentalists are seeking forgiveness from “mother earth” for man’s abuse of the world’s resources. Some even go as far as to say, “Christ’s atonement has reference to the environment”. There is more fear of “mother nature” than there is of God, by those who claim that nature and God are one. They say, “We believe that if nature forgives, so will God”.

So nature and the environment together has become “another God”, and sermons on the environment are not unknown amongst evangelical groups. To understand this we should look through all the many references in the Bible to “other gods”. People with their particular “other god” still tend to band together, a banding which is normal human behaviour amongst people with common experience. Hosea 3:1 describes such as those, “who look to other gods, and love flagons of wine”. (It is interesting how some things are associated together).

We can read a verse, which is taken only in environmental terms by some people.

Rev. 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth.

There is a moral sense to this verse. Did not God curse the earth for man’s disobedience-(Gen. 3:17)? Man is destroying the earth because of disobedience to the one true God, and God is allowing it, but will remove the destroyers in His time. Environmental programs cannot solve the progress of the destruction of the earth. It is in the “restitution of all things” where the solution is to be found. As Peter says:



Acts 3:19-21 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Step one is repentance, and not just in the environmental area. The lack of understanding of what repentance really is, and what the consequences are, is one of the areas where we find a lack of balance in the churches. In 1 John 3:4 we can read a definition of what sin is, “Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law”. Therefore repentance must involve a commitment to not “continue in sin that Grace may abound”-(Rom. 6:1). It is hard to find any church willing to teach this rightly because they do not separate the different sections of the Law. They do not separate Talmudic Jewish law, the Law of God or law as a principle, when they handle the Word of God. They do not make the Biblical separation of the Jews (“from below”)

from Israelites (“from above”), as having different origins, and like things.

So what do they replace such issues with? Instead we find “feel good”, user-friendly programs like Alpha, which are an attempt to “make Christianity accessible to men and woman of today’s culture”, (that is, to the permissive culture).

In order to make people feel comfortable, the doctrine of what sin actually is, is played down almost totally. It has been said that, “vows are too demanding for people today”. But without vows and commitment, there can be no balance. The churches present the Love of God but do not balance this by showing the true character of God as being Lawgiver and Righteous Judge, and that, “The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God” –(Heb. 10:30-31).

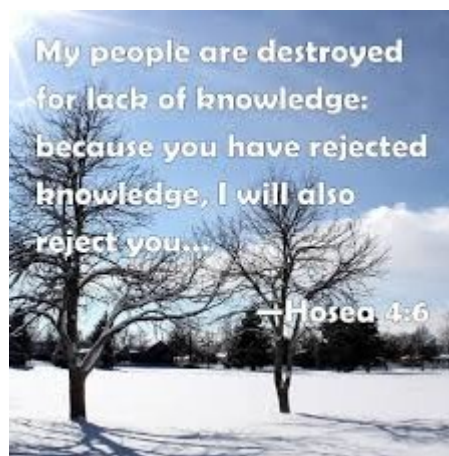
From here we can view the popular church scene today, and it does not take long to see the above lack of balance. A visit to most church denominations such as the Baptists, Assemblies of God, many Presbyterians, Churches of Christ, and so on, will demonstrate a remarkable similarity in their form and order of “worship”, so much so that often one would not know which denomination one was attending.

The form of service is absolutely predictable, as is the milk diet of “everyone love everyone” (instead of “love each other”), which is presented. What is offered is emotional experience as being the source of commonality. The addition of knowledge to virtue – (2 Peter 1:5) - is not encouraged because few can agree together, so agreement on emotion takes the place of knowledge, and the end of that idea is destruction.

One does not have to probe very far to find many frustrated churchgoers who cannot find the answers they are looking for. They may hear about obedience, but what are they to obey in practical terms? Not being told, or being told wrongly, they know something is missing. Hosea goes on to tell us one place wherein lies a lack of balance:

Hosea 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt

be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.



Jesus confirms emphatically that true joy (emotion) is connected with obedience when He pointed out, “If ye love Me, keep My commandments”-(John 15:10). Jesus connected this with the emotion of joy. As long as emotion (or deception) is placed before doctrine, especially in regard to joy as it connects to the “law of the God”, there will be lack of balance. Wrongly sourced emotion does not provide any right to the Tree of Life; there is a “doing” part!

Rev. 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Churches do not teach the difference between “sin”, “iniquity” or “uncleanness”. Few longstanding church members can understand the difference in meaning between “salvation” and “redemption”, and to whom only the latter can apply. Lack of making such distinctions makes for imbalance.

Churches usually fail to differentiate between justification that is outside of Law-keeping, and sanctification that involves the Law of God. The Law certainly is “legalism” when it comes justification, but it is not when it comes to sanctification. Evangelicals emphasise the emotion of justification continually, but do not go on to, “thy law is my delight”-(Psalm 119:174). It is as if the entrance is supposed to be arriving, instead of being the start along a pathway.

In effect, it is as if each member should act like a person who has gone through the marriage ceremony, but who is never required to have to

come to live like a married person. This is because they are told it is bondage to submit to the Husband who says in Jeremiah 3:14, "Turn, O backsliding children, saith the LORD; for I am married unto you".

In order to support this lack of balance, churches have developed a set of teachings many of which are invalid. For instance, the "new birth", which was mentioned above, is used as a mechanism which is supposed to make a person become one of God's people.

Anyone who studies the tenses and words in the "born again" passage will soon enough find out that this confirms Matthew 1:21 where we read, "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins", that is that Jesus came to save those who were already His people before this. There is a raft of teachings which are wrong in application, thus providing a heavy imbalance.

Then there is the imbalance caused by emphasis on one particular doctrine. It is not teaching emphasis on one particular teaching that is wrong on its own, since there are many parts to the one body. Where this can be wrong is failure to recognise the principle of Colossians 1:18, "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the pre-eminence".

What use is there in holding to group loyalty, to a prophetic position, to a "National Message", to "Identity", or to teachings such as a "Rapture" doctrine, or to some creed, without giving Jesus

pre-eminence, or first place in one's personal life? This lack of balance can be found not only in those in popular churches, but also in those who despise what they call "religious" churches, but who become unbalanced in a different direction themselves.

It is obedience that provides the balance. What Jesus says in Matthew 7:24-25 is not really heard in the heart, as it is seldom practised, "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock". What does the "therefore" refer to? The verse above follows on from, "And then will I profess unto them, I never knew you: depart from me, ye that work iniquity". "Iniquity" has an application to breaking what the New Testament refers to as, "the commandments of God". There is only one way to know balance and doctrine, this is as Jesus says, "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself".

Unbalanced people who believe that having similar experiences of "God" are all one together in their worship regardless of doctrinal position, are deceived, as we are told, "But be ye doers of the word, and not hearers only, deceiving your own selves"-(James 1:22).

The End OS17799

Serbs and Croats in Prophecy (Part 4) Author Unknown



Routes of Migration

The route in which the ancient Sumerians took is obvious. They went northward up to the headwaters of the Tigris and Euphrates Rivers, and into Turkey, across the Black Sea, into the mouth of the Danube until they came to the site which reminded them of home, the white chalk cliff overlooking the Danube. There the Urnfield cultures first established the city called Belgrade. Later, the Serbo-Croatian immigrants, Greater and Lesser Elam, with a Hallstatt culture, pushed the original settlers into the mountains of Bosnia and took control of the fort on the Danube for themselves.

The hatreds which begun with the tower of Babel have often reasserted themselves and have continued until our time.

The "Greater Serbia" being enforced today is nothing more than an extension of a failed dream which Chedorlaomer inherited from Nimrod, the enemy of God's government. It is likely that Belgrade is in fact the city of Bel, or Baal, a perpetuation of Nimrod's scheme for world government.

It is no wonder these people are frustrated, warring, intent of destroying one another. It has been this way throughout history.

In fact the original struggle for world rulership began with these two peoples. First warring against God and his servants, then warring against themselves.

It should not surprise us that they remain the instigators of world wars.

Today, as in ancient times, they are surrounded by well financed and well armoured powerful countries. Germany (their ancient foes of Assyria) leading the European block, and the Eastern block currently in disarray due to the break up of the Soviet Union.

Where will the events which are taking place between Serbio-Croatia and Bosnia end?

Prophecy Yet To Be Fulfilled

The modern peoples of Elam are mentioned in Bible prophecy.

In referring to the events at the end of this age, Isaiah mentions that Elam will be allied with Kir: "And Elam [Serbs and Croats] bare the quiver with chariots of men and horsemen, and Kir uncovered the shield." The Kir-men have been identified as the peoples of Germany.

We read in the Bible that the Assyrians occupied an Area called "Kir" and placed captive slaves there, see 2 Kings 16:9.

"Kir is the Hebrew translation of the city name, "Der" (a word from Akkadian which also means wall). Kir was a Mesopotamian city of the lower Tigris River..." (Holman Bible Dictionary, under "Kir."). The Assyrians controlled and occupied

this city for many years. Is it so strange that we find in Europe the "Ker-Men," who are identical with the "Ger-man."

Stephen Collins writes: "—the Kermans' migrated into Europe...[and] they were called 'Germans,' a general name used by the Romans to describe many similar tribes—There is an account of Herodotus which supports the conclusion that the Kermans and the Germans were one and the same people—Clearly the term 'German' originated in the region [of Assyria], and later spread into Europe. As the reader can see, the ancient term 'Germanii' was virtually unchanged as it became 'Germany' or 'Germania' in Europe—It is this books opinion that the Germanii or Kermans were originally the ASSYRIANS.—Even today the name 'Kerman' is attached to a city in Southern Iran" (Lost Ten Tribes—Found, p. 341, emphasis mine).

In Isaiah 21:2 we are told to expect Elam to besiege Media. They will be allies with the German Led Superpower called the Beast of prophecy and will be part of the moving in of the "King of the North" into the Middle East, see Daniel 11:45. When this "King of the North" Moves into the Middle East, the Great Tribulation will be triggered to set off the time called "Jacob's Trouble." The time of great suffering of the British and American peoples, see Jer 30:7; Dan 12:1

"A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

NATO Moving East



With the Nice summit that took place the NATO allies are now moving Eastward into the Balkan and other European countries.

"Mr. Schröder's stop-over on his way to Nice was rich in symbolism. Almost 30 years before, another Social Democrat German chancellor -

Willy Brandt - began the process of reconciliation and detente between Germany and its eastern neighbours that was to contribute to the fall of the Berlin Wall.

of state and government from the 15 EU member states meet 12 colleagues from countries negotiating EU membership and the leaders of Turkey and Switzerland.

"There is no better place than Warsaw to appeal to my colleagues in Nice to show courage and think together about the historic challenge of uniting Europe and bringing into the European Union the nations of central and eastern Europe and the Baltic states," he said.

"The meeting, known as the European Conference, will underline the commitment of both existing and future EU member states to a union that one day should stretch from the Atlantic to the borders of Syria, Iraq and Iran" (Financial Times, By Peter Norman in Nice Published: December 8 2000).

"Later on Thursday, the EU's leaders will have a flavour of life after enlargement when heads

To be Continued OS11815



Harold Stough Notes

Did Christ and His Apostles Keep The Food Laws?

ON THE basis of the words used by our Lord in Mark 7, verses 18 and 19, and the story of Peter's vision as found in Acts 10, it has become the popularly accepted teaching in organised Christendom, that the Divine Food Laws as set forth in Leviticus 11 and Deuteronomy 14 have been abolished, and that Christians can now eat any kind of food they wish.

difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten" - **(Leviticus 11:46-47)**

A generation later in Deuteronomy 14, Moses reiterated the Divine Food Laws once again to God's Covenant People Israel, forbidding them to eat unclean food because:

BUT What Are the Biblical Facts?

The Food Laws are much older than their codified form given to Moses. The distinction between clean and unclean was known even before the Genesis Flood, and so we read of Noah that he was commanded by God:

"Thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto Himself above all the nations that are upon the earth." - **(Deuteronomy 14:2)**

"Of every clean beast thou shalt take to thee by sevens the male and the female, and of the beasts that are not clean by two, the male and his female" - **(GENESIS 7:2)**

The same God who said: "Thou shalt not eat any abominable thing," also said "Thou shalt not kill" and "Thou shalt not commit adultery."

This distinction was set out clearly and in detail to the Children of Israel by Moses and Aaron in Leviticus 11, where such abominable things as swine's flesh, shellfish etc., were strictly forbidden, God Almighty declaring:

Do our clergy who so glibly proclaim that they are not under law but under grace and can eat what they choose, also suggest that these other "Thou shalt not" commands are abolished, blotted out or nailed to the cross?

"This is the law of beasts and of fowl and of every living creature that moveth upon the waters, and of every creature that creepeth upon the earth to make a

These animals, birds and fish were prohibited by God for the health and well being of His people. Whilst Israel obeyed these laws, they were a fit and healthy people, an example to all other nations, and we read of them at the end of their wandering in the wilderness for 40 years, and on the eve of their entry into Canaan, that:

"There was not one feeble (sick) person among their tribes" - (**Psalm 105:37**)

It was only when they fell into religious apostasy, as we have done nationally today, that they abandoned God's Divine Food Laws, and thus we read of them that they became:

"A rebellious people ... a people that provoketh me to anger ... that burneth incense upon altars of brick ... which eat swine's flesh and the broth of abominable things in their vessels." - (**Isaiah 65:2-4**)

Now let us turn to the New Testament and see if the Lord Jesus, Peter or any of the other Apostles changed the Commandment of Almighty God or in any way purified forbidden meats to make them acceptable.

Purging All Meat

We read the following words of our Lord in the Gospel of Mark 7 verses 18 and 19:

"And He saith unto them. Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him, because it entereth not into his heart, but into the belly and goeth out into the draught, **Purging All Meats.**"

If we study this passage honestly and sincerely, we will see that our Lord was not referring to the Food Laws, nor was He making unclean and forbidden meat to be clean and acceptable. He was, in point of fact, drawing attention to the man-made observances and rituals of the Pharisees and religious leaders in Jewry, who had made the Word of God null and void by their tradition.

Jesus was attacking and repudiating their ritual hand washing, and pointing out that it was not the dirt which enters into our system by eating with unwashed hands which defiles, but the evil thoughts which emanate from the heart of man, e.g., adultery, murder, fornication. This becomes crystal clear if we read on into verses 20-23.

This much-misquoted text, taken from its context, has therefore absolutely nothing to do with abolishing the Divine Food Laws. It merely shows that anything harmful taken into the

system, is purged out in the natural way, and therefore the religious rituals of Phariseeism are irrelevant and unnecessary.

Peter's Vision



In Acts 10, we find the story of Peter asleep on the roof of Simon the Tanner in Joppa, when he sees a strange vision. In this vision he saw a great sheet let down from Heaven, full of forbidden, unclean animals, and he heard a voice saying:

"Rise Peter, kill and eat" - **Verse 13**

Peter objected saying:

"Not so Lord, for I have never eaten anything common or unclean." - **verse 14**

In spite of his objection, the voice proclaimed.

"What God hath cleansed THAT call not thou common" - **Verse 15**

On the slim basis of these verses, modern Christians are told that the vision meant the total abolition of the Divine Food Laws, and that we can now eat anything we like or desire. Evidently Peter did not see this explanation, for we read that he:

"doubted in himself (was not sure) what this vision which he had seen should mean." - Verse 17.

The true meaning was soon to become clear to him and I trust to you also. At the outset of Chapter 10, we are told that while Peter was having his vision, some miles away in Caesarea, a devout Gentile, a Roman soldier called Cornelius, also had a vision in which an angel told him to:

"send men to Joppa, and call for one Simon whose surname is Peter ... he shall tell thee what thou oughtest to do." - **Verses 5 and 6.**

When these messengers arrived with Peter, he obeyed their summons, went to Caesarea and preached the Gospel, resulting in Cornelius and others listening with him, being saved, baptized in water and filled with the Holy Ghost with the initial evidence of speaking in tongues. (Verses 44-48).

This was the first occasion when such a thing had occurred amongst the Gentiles, and then and only then did Peter know the real genuine meaning of his roof-top vision:

"Ye know how it is an unlawful thing for a man that is a Jew to keep company or come unto one of another nation; but God hath showed me that I should not call **ANY MAN** unclean" - Verse 28.

The vision was in Symbols, it concerned men, not animals or food. Peter had been shown that it was time to take the Gospel beyond the narrow confines which had operated up to that point. In no way was he being told that forbidden food was now clean. There is not one verse of Scripture to teach or even suggest that our Lord, Peter or the other Apostles cleansed or ate that which God had declared to be forbidden and unclean.

Eating What is Set before us

A favourite Scripture used by our opponents to justify their eating of unclean food and the breaking of God's Commandment, is found in I Corinthians 10, verses 25 and 27:

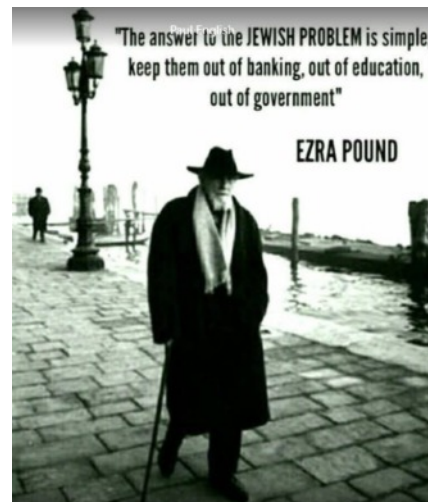
"Whatsoever is sold in the shambles (meat market) that eat, asking no question for conscience sake ... whatsoever is set before you eat asking no questions for conscience sake"

It is suggested on the basis of these two verses, that we should not ask any questions about the food given to us, or the method of slaughter etc. If this were true, it would be the worst possible advice for those with stomach or digestive ailments. However that is not what Paul meant, and in order to get a proper understanding, we

must look in to the world of the First Century A.D., when the Apostles wrote and ministered. The context starting from verse 14, has to do with the custom of these days where food was often offered to an idol either in a pagan temple, or to the household gods and idols, before being eaten.

Animals were frequently killed and offered as sacrifices to the gods in heathen temples, and the meat would later be re-sold to the public in the shambles or meat market. Paul was therefore saying that it would be improper to ask the host at a meal if the food had previously been part of an idolatrous ceremony, only as is clearly seen in verses 28 and 29, if it was made clear from the outset that the meat had been so offered, had the Christian an obligation to refuse it.

To be continued, OS12023



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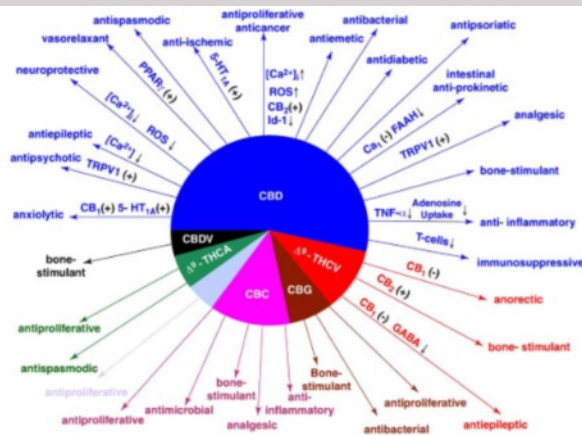
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10,000-Year History of Marijuana Use in The World (Posted By Gordon TAP Newswire)



THE CANNABINOIDS are groups of natural chemical compounds found only in the cannabis plant. They affect the body and mind through their interaction with special receptors throughout the body (called CB1 and CB2). These cannabinoid receptors are richly present throughout the immune, digestive, reproductive, central and peripheral nervous systems of both humans and animals. The selective activation of these receptors with the different cannabinoids is what leads to the wide variety of medicinal effects and the extensive healing properties of cannabis. *Trends in Pharmacological Sciences, 2009* (Vol.30 No.10 pp.515-527).

“Marijuana, in it’s natural form, is one of the safest therapeutically active substances known to man ... One must reasonably conclude that there is accepted safety for use of marijuana under medical supervision. To conclude otherwise, on the record, would be unreasonable, arbitrary, and capricious” – DEA Administrative Law Judge Francis J. young, 1988.

HISTORY

8,000+ BC Use of hemp cord in pottery identified at ancient village site dating back over 10,000 years, located in the area of modern day Taiwan. Finding hemp use and cultivation in this date range puts it as one of the first and oldest known human agriculture crops. As explained by Richard Hamilton in the 2009 Scientific American article on sustainable agriculture “Modern humans emerged some 250,000 years ago, yet agriculture is a fairly recent invention, only about 10,000 years old ... Agriculture is

not natural; it is a human invention. It is also the basis of modern civilization.” This point was also touched on by Carl Sagan in 1977 when he proposed the possibility that marijuana may have actually been world’s first agricultural crop, leading to the development of civilization itself (see 1977, below).

6,000 BC Cannabis seeds and oil used for food in China.

4,000 BC Textiles made of hemp are used in China and Turkestan.

2,737 BC First recorded use of cannabis as medicine by Emperor Shen Neng of China.

2,000-800 BC Bhang (dried cannabis leaves, seeds and stems) is mentioned in the Hindu sacred text Atharvaveda (Science of Charms) as “Sacred Grass”, one of the five sacred plants of India. It is used by medicinally and ritually as an offering to Shiva.

1,500 BC Cannabis cultivated in China for food and fiber. Scythians cultivate cannabis and use it to weave fine hemp cloth.

700-600 BC The Zoroastrian Zendavesta, an ancient Persian religious text of several hundred volumes refers to bhang as the “good narcotic.”

600 BC Hemp rope appears in southern Russia.

700-300 BC Scythian tribes leave Cannabis seeds as offerings in royal tombs.

500 BC Scythian couple die and are buried with two small tents covering containers for burning incense. Attached to one tent stick was a decorated leather pouch containing wild Cannabis seeds. This closely matches the stories told by Herodotus. The gravesite, discovered in the late 1940s, was in Pazryk, northwest of the Tien Shan Mountains in modern-day Khazakstan. Hemp is introduced into Northern Europe by the Scythians. An urn containing leaves and seeds of the Cannabis plant, unearthed near Berlin,

is found and dated to about this time. Use of hemp products spread throughout northern Europe.

430 BC Herodotus reports on both ritual and recreation use of Cannabis by the Scythians (Herodotus The Histories 430 B.C. trans. G. Rawlinson).



200 BC Hemp rope appears in Greece. Chinese Book of Rites mentions hemp fabric.

100 BC First evidence of hemp paper, invented in China.

100-0 BC The psychotropic properties of Cannabis are mentioned in the newly compiled herbal Pen Ts'ao Ching.

0-100 AD Construction of Samaritan gold and glass paste stash box for storing hashish, coriander, or salt, buried in Siberian tomb.

23-79 Pliny the Elder's The Natural History mentions hemp rope and marijuana's analgesic effects.

47-127 Plutarch mentions Thracians using cannabis as an intoxicant.

70 Dioscorides, a physician in Nero's army, lists medical marijuana in his Pharmacopoeia.

100 Imported hemp rope appears in England.

105 Legend suggests that Ts'ai Lun invents hemp paper in China, 200 years after its actual appearance (see 100 BC above).

130-200 Greek physician Galen prescribes medical marijuana.

200 First pharmacopoeia of the East lists medical marijuana. Chinese surgeon Hua T'o uses marijuana as an anesthetic.

300 A young woman in Jerusalem receives medical marijuana during childbirth.

570 The French queen Arnegunde is buried with hemp cloth.

500-600 The Jewish Talmud mentions the euphoriant properties of Cannabis.

850 Vikings take hemp rope and seeds to Iceland.

900 Arabs learn techniques for making hemp paper.

900-1000 Scholars debate the pros and cons of eating hashish. Use spreads throughout Arabia.

1000 Hemp ropes appear on Italian ships. Arabic physician Ibn Wahshiyah's On Poisons warns of marijuana's potential dangers.

1090-1124 In Khorasan, Persia, Hasan ibn al-Sabbah, recruits followers to commit assassinations...legends develop around their supposed use of hashish. These legends are some of the earliest written tales of the discovery of the inebriating powers of Cannabis and the use of Hashish by a paramilitary organization as a hypnotic (see U.S. military use, 1942 below). Early 12th Century Hashish smoking becomes very popular throughout the Middle East.

1155-1221 Persian legend of the Sufi master Sheik Haydar's personal discovery of Cannabis and his own alleged invention of hashish with its subsequent spread to Iraq, Bahrain, Egypt and Syria. Another of the earliest written narratives of the use of Cannabis as an inebriant.

1171-1341 During the Ayyubid dynasty of Egypt, Cannabis is introduced by mystic devotees from Syria.

1200 1,001 Nights, an Arabian collection of tales, describes hashish's intoxicating and aphrodisiac properties.

13th Century The oldest monograph on hashish, Zahr al-'arish fi tahrir al-hashish, was written. It has since been lost. Ibn al-Baytar of Spain provides a description of

the psychoactive nature of Cannabis. Arab traders bring Cannabis to the Mozambique coast of Africa.

1271-1295 Journeys of Marco Polo in which he gives second-hand reports of the story of Hasan ibn al-Sabbah and his “assassins” using hashish. First time reports of Cannabis have been brought to the attention of Europe.

1300 Ethiopian pipes containing marijuana suggest the herb has spread from Egypt to the rest of Africa.

1378 Ottoman Emir Soudoun Scheikhouni issues one of the first edicts against the eating of hashish.

1526 Babur Nama, first emperor and founder of Mughal Empire learned of hashish in Afghanistan.

1532 French physician Rabelais’s gargantua and Pantagrue mentions marijuana’s medicinal effects.



1533 King Henry VIII fines farmers if they do not raise hemp for industrial use.

1549 Angolan slaves brought cannabis with them to the sugar plantations of northeastern Brazil. They were permitted to plant their cannabis between rows of cane, and to smoke it between harvests.

c. 1550 The epic poem, Benk u Bode, by the poet Mohammed Ebn Soleiman Foruli of Baghdad, deals allegorically with a dialectical battle between wine and hashish.

1563 Portuguese physician Garcia da Orta reports on marijuana’s medicinal effects.

1578 China’s Li Shih-Chen writes of the antibiotic and antiemetic effects of marijuana.

1600 England begins to import hemp from Russia.

1606-1632 French and British cultivate Cannabis for hemp at their colonies in Port Royal (1606), Virginia (1611), and Plymouth (1632).

1616 Jamestown settlers began growing the hemp plant for its unusually strong fibre and used it to make rope, sails, and clothing.

1621 Burton’s Anatomy of Melancholy suggests marijuana may treat depression.

1600-1700 Use of hashish, alcohol, and opium spreads among the population of occupied Constantinople. Hashish becomes a major trade item between Central Asia and South Asia.

1753 Linnaeus classifies Cannabis sativa.

1764 Medical marijuana appears in The New England Dispensary.

1776 Kentucky begins growing hemp.

1794 Medical marijuana appears in The Edinburgh New Dispensary.

1798 Napoleon discovers that much of the Egyptian lower class habitually uses hashish. Soldiers returning to France bring the tradition with them, and he declares a total prohibition.

1800- Marijuana plantations flourished in Mississippi, Georgia, California, South Carolina, Nebraska, New York, and Kentucky. Also during this period, smoking hashish was popular throughout France and to a lesser degree in the US. Hashish production expands from Russian Turkestan into Yarkand in Chinese Turkestan.

1809 Antoine Sylvestre de Sacy, a leading Arabist, suggests a base etymology between the words “assassin” and “hashishin” — subsequent linguist study disproves his theory.

1840 In America, medicinal preparations with a Cannabis base are available. Hashish is available in Persian pharmacies.

1842 Irish physician O'Shaughnessy publishes cannabis research in English medical journals.

1843 French author Gautier publishes *The Hashish Club*.

1846 French physician Moreau publishes *Hashish and Mental Illness*

1850 Cannabis is added to The U.S. Pharmacopoeia.

1850-1915 Marijuana was widely used throughout United States as a medicinal drug and could easily be purchased in pharmacies and general stores.

1854 Whittier writes the first American work to mention cannabis as an intoxicant.

1856 British tax "ganja" and "charas" trade in India.

1857 American writer Ludlow publishes *The Hasheesh Eater*.

1858 French poet Baudelaire publishes *On the Artificial Ideal*.

1870-1880 First reports of hashish smoking on the Greek mainland.

1890 Greek Department of Interior prohibits importation, cultivation and use of hashish. Hashish is made illegal in Turkey. Sir J. R. Reynolds, chief physician to Queen Victoria, prescribes medical marijuana to her.

1893-1894 The India Hemp Drugs Commission Report is issued. 70,000 to 80,000 kg per year of hashish is legally imported into India from Central Asia.

1906 In the U.S. the Pure Food and Drug Act is passed, regulating the labelling of products containing Alcohol, Opiates, Cocaine, and Cannabis, among others. Early 20th Century Hashish smoking remains very popular throughout the Middle East.

1910 The Mexican Revolution caused an influx of Mexican immigrants who introduced the habit of recreational use (instead of its generally medicinal use) into American society.

1914 The Harrison Act in the U.S. defined use of Marijuana (among other drugs) as a crime.



1916 United States Department of Agriculture (USDA) chief scientists Jason L. Merrill and Lyster H. Dewey created paper made from hemp pulp, which they concluded was "favourable in comparison with those used with pulp wood" in USDA Bulletin No. 404. From the book "The Emperor Wears No Clothes" by Jack Herer the USDA Bulletin N. 404 reported that one acre of hemp, in annual rotation over a 20-year period, would produce as much pulp for paper as 4.1 acres (17,000 m²) of trees being cut down over the same 20-year period. This process would use only 1/7 to 1/4 as much polluting sulphur-based acid chemicals to break down the glue-like lignin that binds the fibres of the pulp, or even none at all using soda ash. The problem of dioxin contamination of rivers is avoided in the hemp paper making process, which does not need to use chlorine bleach (as the wood pulp paper making process requires) but instead safely substitutes hydrogen peroxide in the bleaching process.

—If the new (1916) hemp pulp paper process were legal today, it would soon replace about 70% of all wood pulp paper, including computer print-out paper, corrugated boxes and paper bags. However, mass production of cheap news print from hemp had not developed in any country, and hemp was a relatively easy target because factories already had made large investments in equipment to handle cotton, wool, and linen, but there were relatively small investments in hemp production.

1915-1927 In the U.S. cannabis begins to be prohibited for non-medical use. Prohibition first begins in California (1915), followed by Texas (1919), Louisiana (1924), and New York (1927).

1919 The 18th Amendment to the U.S. Constitution banned the manufacture, sale, and transportation of alcohol and positioned marijuana as an

attractive alternative leading to an increase in use of the substance.

1920's Greek dictator Ioannis Metaxas cracks down on hashish smoking. Hashish smuggled into Egypt from Greece, Syria, Lebanon, Turkey, and Central Asia.

1924 Russian botanists classify another major strain of the plant, *Cannabis ruderalis*.

1926 Lebanese hashish production is prohibited.

1928 Recreational use of Cannabis is banned in Britain.

1930 The Yarkand region of Chinese Turkestan exports 91,471 kg of hashish legally into the Northwest Frontier and Punjab regions of India. Legal taxed imports of hashish continue into India from Central Asia.

1933 The U.S. congress repealed the 21st Amendment, ending alcohol prohibition; 4 years later the prohibition of marijuana will be in full effect.

1934-1935 Chinese government moves to end all Cannabis cultivation in Yarkand and charas traffic from Yarkand. Hashish production become illegal in Chinese Turkestan.

1936 The American propaganda film *Reefer Madness* was made to scare American youth away from using Cannabis.

American Dollars Spent, and American Citizens Arrested, Because of the Dubious "War On Drugs" THIS Year Alone ...

1937 U.S. Congress passed the Marijuana Tax Act which criminalized the drug. In response Dr. William C. Woodward, testifying on behalf of the AMA, told Congress that, "The American Medical Association knows of no evidence that marijuana is a dangerous drug" and warned that a prohibition "loses sight of the fact that future investigation may show that there are substantial medical uses for Cannabis." His comments were ignored by Congress.

A part of the testimony for Congress to pass the 1937 act derived from articles in newspa-

pers owned by William Randolph Hearst, who had significant financial interests in the timber industry, which manufactured his newsprint paper.

1938 Supply of hashish from Chinese Turkestan nearly ceases. The U.S. company DuPont patented the processes for creating plastics from coal and oil and a new process for creating paper from wood pulp.

1940's Greek hashish smoking tradition fades.



1941 Cannabis is removed from the U.S. Pharmacopoeia and its medicinal use is no longer recognized in America. The same year the Indian government considers cultivation in Kashmir to fill void of hashish from Chinese Turkestan. Hand-rubbed charas from Nepal is choicest hashish in India during World War II.

1942 U.S. scientists working at the Office of Strategic Services (OSS), the CIA's wartime predecessor, began to develop a chemical substance that could break down the psychological defences of enemy spies and POWs. After testing several compounds, the OSS scientists selected a potent extract of marijuana as the best available "truth serum." The cannabis concoction was given the code name TD, meaning Truth Drug. When injected into food or tobacco cigarettes, TD helped loosen the reserve of recalcitrant interrogation subjects.

1945 Legal hashish consumption continues in India. Hashish use in Greece flourishes again.

1951 The Boggs Act and the Narcotics Control Act in the U.S. increases all drug penalties and laid down mandatory sentences.

1960 Czech researchers confirm the antibiotic and analgesic effects of cannabis.

1963 Turkish police seize 2.5 tons of hashish.

1965 First reports of the strain Cannabis afghanica and was used for hashish production in northern Afghanistan.

1967 “Smash”, the first hashish oil appears. Red Lebanese reaches California.

1970-1972 Huge fields of Cannabis are cultivated for hashish production in Afghanistan. Afghani hashish varieties introduced to North America for sinsemilla production. Westerners bring metal sieve cloths to Afghanistan. Law enforcement efforts against hashish begin in Afghanistan.

1970 The US National Organization for the Reform of Marijuana Laws (NORML) forms. That same year the Comprehensive Drug Abuse Prevention and Control Act repealed mandatory penalties for drug offences and marijuana was categorized separately from other narcotics.

1971 First evidence suggesting marijuana may help glaucoma patients.

1972 The Nixon-appointed Shafer Commission urged use of cannabis be re-legalized, but their recommendation was ignored. U.S. Medical research picks up pace. Proposition 19 in California to legalize marijuana use is rejected by a voter margin of 66-33%.

1973 Nepal bans the Cannabis shops and charas (hand-rolled hash) export. Afghan government makes hashish production and sales illegal. Afghani harvest is pitifully small.

1975 Nabilone, a cannabinoid-based medication appears.

1976 The U.S. federal government created the Investigational New Drug (IND) Compassionate Use research program to allow patients to receive up to nine pounds of cannabis from the government each year.

Today, five surviving patients still receive medical cannabis from the federal government, paid for by federal tax dollars. At the same time the U.S. FDA continues to list marijuana as Schedule I meaning: “A high potential for abuse with no accepted medical value.”

1977 Carl Sagan proposes that marijuana may have been the world’s first agricultural crop, leading to the development of civilization itself: “It would be wryly interesting if in human history the cultivation of marijuana led generally to the invention of agriculture, and thereby to civilization.” Carl Sagan, The Dragons of Eden, Speculations on the Origin of Human Intelligence p 191 footnote.

1977-1981 U.S. President Carter, including his assistant for drug policy, Dr. Peter Bourne, pushed for decriminalization of marijuana, with the president himself asking Congress to abolish federal criminal penalties for those caught with less than one ounce of marijuana.

1980’s Morocco becomes one of, if not the largest, hashish producing and exporting nations. “Border hashish” is produced in northwestern Pakistan along the Afghan border to avoid Soviet-Afghan war.

1985 Hashish is still produced by Muslims of Kashgar and Yarkland in Northwest China. In the U.S. the FDA approves dronabinol, a synthetic THC, for cancer patients.



1986 President Reagan signed the Anti-Drug Abuse Act, reinstating mandatory minimums and raising federal penalties for possession and distribution and officially begins the U.S. international “war on drugs.”

1987 Moroccan government cracks down upon Cannabis cultivation in lower elevations of the Rif Mountains.

1988 U.S. DEA administrative law Judge Francis Young finds, after thorough hearings, that marijuana has a clearly established medical use and should be reclassified as a

prescriptive drug. His recommendation is ignored.

1992 In reaction to a surge of requests from AIDS patients for medical marijuana, the U.S. government closes the Compassionate Use program. That same year the pharmaceutical medication dronabinol is approved for AIDS-wasting syndrome.

1993 Cannabis eradication efforts resume in Morocco.

1994 Border hashish still produced in Pakistan. Heavy fighting between rival Muslim clans continues to upset hashish trade in Afghanistan.

1995 Introduction of hashish-making equipment and appearance of locally produced hashish in Amsterdam coffee shops.



1996 California (the first U.S. state to ban marijuana use, see 1915) became the first U.S. State to then re-legalize medical marijuana use for people suffering from AIDS, cancer, and other serious illnesses. A similar bill was passed in Arizona the same year. This was followed by the passage of similar initiatives in Alaska, Colorado, Maine, Montana, Nevada, Oregon, Washington, Washington D.C., Hawaii, Maryland, New Mexico, Rhode Island, and Vermont.

1997 The American Office of National Drug Control Policy commissioned the Institute of Medicine (IOM) to conduct a comprehensive study of the medical efficacy of cannabis therapeutics. The IOM concluded that cannabis is a safe and effective medicine, patients should have access, and the government should expand avenues for research and drug development. The federal government completely ignored its findings and refused to act on its recommendations.

1997-2001 In direct contradiction to the IOM recommendations, President Clinton, continuing the Regan and Bush “war on drugs” era, began a campaign to arrest and prosecute medical cannabis patients and their providers in California and elsewhere.

1999 Hawaii and North Dakota unsuccessfully attempt to legalize hemp farming. The U.S. DEA reclassifies dronabinol as a schedule III drug, making the medication easier to prescribe while marijuana itself continues to be listed Schedule I as having “no accepted medical use.”

2000 Legalization initiative in Alaska fails.

2001 Britain’s Home Secretary, David Blunkett, proposes relaxing the classification of cannabis from a class B to class C. Canada adopts federal laws in support of medical marijuana, and by

2003 Canada becomes the first country in the world to approve medical marijuana nation-wide.

2001-2009 Under President G. W. Bush the U.S. federal government intensified its “war on drugs” targeting both patients and doctors across the state of California.

2005 Marc Emery, a Canadian citizen and the largest distributor of marijuana seeds into the United States from approximately 1995 through July 2005 was on the FBI #1 wanted drug list for years and was eventually indicted by the U.S. DEA. He was extradited from Canada for trial in the U.S. in May 2010.

2009 President Obama made steps toward ending the very unsuccessful 20-year “war on drugs” initiated during the Regan administration by stating that individual drug use is really a public health issue, and should be treated as such. Under his guidance, the U.S. Justice Department announced that federal prosecutors will no longer pursue medical marijuana users and distributors who comply with state laws.

2010 Marc Emery of Vancouver, BC, Canada, was sentenced on September 10 in a U.S. District Court in Seattle to five years in prison and four years of supervised release for “conspiracy to manufacture marijuana” (eg. selling marijuana seeds).

2010 Proposition 19 to legalize marijuana in California is placed back on the ballot (named The Regulate, Control and Tax Cannabis Act of 2010). Current voter poles suggest that the proposition has about 50% population support and will likely win or loose by a margin of only 2%.

Oct 2010 Just weeks before the November 02 California election on Prop. 19 Attorney General Eric Holder said federal authorities would continue to enforce U.S. laws that declare the drug is illegal, even if voters approve the initiative, stating "we will vigorously enforce the (Controlled Substances Act) against those individuals and organizations that possess, manufacture or distribute marijuana for recreational use."

Nov 2010 California Proposition 19, also known as the Regulate, Control and Tax Cannabis Act of 2010, was narrowly defeated by 53.6% of the vote. This would have legalized various marijuana-related activities in California, allowing local governments to regulate these activities, permitting local governments to impose and collect marijuana-related fees and taxes, and authorizing various criminal and civil penalties.

Nov 2012 The States of Colorado and Washington legalize marijuana / cannabis for recreational use; promises are made to the people that these

new initiatives will have no impact on medical marijuana in those states. The country of Uruguay legalizes marijuana / cannabis for recreational use. The US District of Columbia decriminalizes personal use and possession of marijuana / cannabis.

July 07, 2014 Cannabis City becomes Seattle's very first legal marijuana shop for over-the-counter purchase & recreational use. This generated world-wide media attention and a serious discussion over the legalization of marijuana and a possible end to the American "drug war." The first purchase, by Deb Green a 65-year old marathon-running grandmother from Ballard, is part of the collection of the Museum of History and Industry in Seattle, Washington.

Nov 2014 The States of Alaska and Oregon legalize marijuana / cannabis for recreational use; the States of California, Nevada, Arizona, Hawaii and Massachusetts all begin to draft legalization legislation.

July 24, 2015 With the passage of Senate Bill 5052 Washington State medical marijuana comes fully under the control of the newly re-named Washington Liquor and Cannabis Board (LCB).

The End OS23083

Redefining Wealth

John Trotter - of Winmalee, Australia



WHEN CHRIST REIGNS ON THIS EARTH in the not too distant future, there will be many changes in society. One of the main areas of change will revolve around the matter of money and

mammon. The issue I am reflecting upon is partly expressed in 1 Timothy 6: 10 where it says: "For the love of money is the root of all evil--A better understanding of what is materialism must be acquired to help in the process of equitably distributing God's earthly wealth. The economics of Christ's Kingdom is based on Psalm 24:1 which means everything on this planet belongs to God.

The Bible has a lot to say about economics and money matters. Due to false teaching from the churches on the "law" and the acceptance by our masters that interest charged on financial loans is acceptable, we have found ourselves in a spiral of debt. This debt is a mortgage which in French means "death grip". In Deuteronomy 30: 19 we are given a choice. History always repeats itself because we wrongly choose.

Many are not living but existing. Even if we have an understanding of these matters we are all affected by the curse of disobedience, for drought and rain falls upon all of us. The wide and narrow gates of Matthew 7: 13, 14 is the choice that is presented to us.

Most believe materialism is the accumulation of wealth. In fact the definition means the absence of a spirit or God in our lives and in its place we only believe in matter. Everything can be explained by the laws of physics. Science then becomes our salvation.

Mammon in Matthew 6:24 means "deification of avarice". The word money as used in 1 Timothy 6:10 also means avarice. You cannot serve both God and the god of mammon at the same time. A synonym for avarice is "cupidity" which originates from Cupid, the goddess of love. When redefining wealth, the issues so far raised need to be seriously considered. This is a starting point, for the Western World to understand Ecclesiastes 5:18-20 and Deuteronomy 8 : 17,18.

"Health is Wealth".

How true! So is the belief that soon Micah 4:4 will be fulfilled. There will be no need to invest

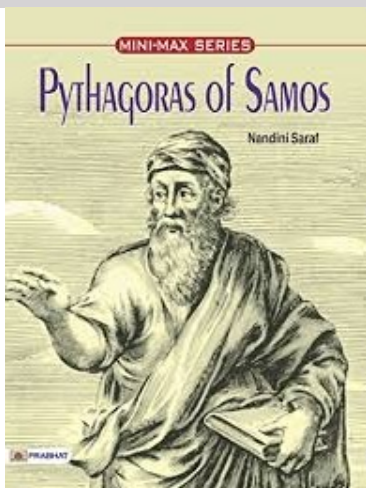
money into stock exchanges etc., where it is hoped to generate more money due to its declining value. The provision of goods from the producer to the consumer has been deliberately confused by the money masters.

When all those economic laws that were NOT erased at the Cross, come into effect during the coming earthly Kingdom (Matthew 6:10), then will we see a mass conversion and salvation throughout the land. (Psalm 19:7). The salt of the earth type people (Matthew 5:13) and those without guile, who are yearning for answers will receive the Good News of the Kingdom with gladness.

The tares will be removed from the Kingdom. Those who are first will be last, and those last will be first (Matthew 20:16). Above is the beginning of the cleansing. To understand the meaning of REDEFINING WEALTH it must be first realised that the God of Abraham, Isaac and Jacob is the only source of all wealth which is more valuable than earthly possessions. We are merely custodians.

The End OS23084

**The Life and Philosophy of Pythagoras
By Ella Rose Mast
Based on Dr. Wesley Swifts Studies and Library**



(Pi-thag-oras). There are accounts of his conception and birth which parallels those of Jesus The Christ. Pythagoras was born at Sidon, and Jesus later at Bethlehem. The parents of both Pythagoras and The Christ were not at home when the birth occurred, for Mary as well was in Bethlehem, not in Nazareth. It is reported that both births were announced by the Holy Spirit. It was however understood that even both were called 'The son of God', with a different emphasis on the birth of The Christ.

WHO WAS THIS GREAT PHILOSOPHER who was born sometime between 600 to 590 years B.C. and who lived for about 100 years? There is many translations and pronunciations of his name, but the one in use today is Pythagoras

It was thus understood that even though both were called the son of God' that Jesus was God in the flesh, by how this was written, where as Pythagoras was under the influence of Divine inspiration. This is the way the old big book explains this great philosopher: The teachings of Pythagoras indicate that he was thoroughly acquainted with the secret instructions of the Israelites as outlined by Enoch and Job in Egypt.

He travelled among the Hebrews, and was instructed by their Priests concerning the secret traditions of Moses, who was called the lawgiver of Israel. We would say that Moses was the instrument between YAHWEH and the Israelites as the law was given to Israel at Mt. Sinai.

Pythagoras travelled widely studying with the Babylonians and Chaldean masters of the mysteries. He had acquired all that was possible for him to learn of the Greek philosophers, and then went into Egypt. There at Thebes he learned of the mysteries of Isis and Osiris. He had been into Phoenicia and Syria, and even crossed Euphrates to become versed in the secret lore of the Hebrew Chaldeans who still dwelt in the vicinity of Babylon.

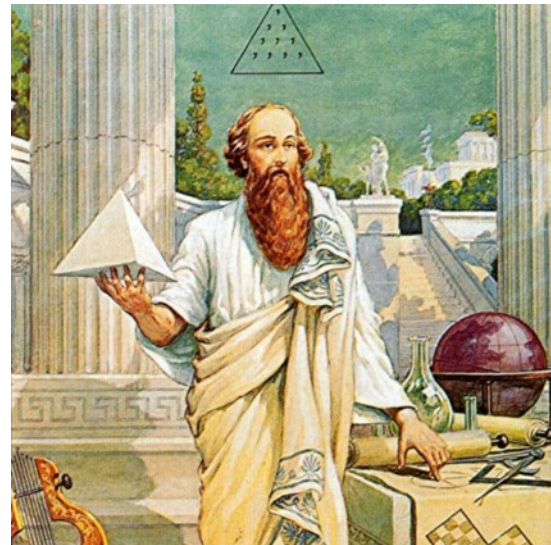
It is reported that he went through Media, and Persia, and on back into Hindustan where he remained for several years with the learned Hebrews called Brahmins. Ancient records carry this information, ancient records say he was called at that time the Ionian taught, **Yavancharya**. Some say he studied with Zoroaster and that later the Essenes conducted a school chiefly for the purpose of interpreting the Py-thag-orean symbols.

The world is indebted to this man Pythagoras for the word Philosopher, with its meaning, one who is attempting to find out. I hope you noticed how he travelled backward in time to learn the ancient secrets of this race, back even to Hindustan where the Aryans established themselves after leaving the Garden area of the Tarim basin and its mountains. After he returned from his wanderings, he established a school in his home area at Crotona, in Southern Italy.

Here he gathered around him a small group of disciples and instructed them in the secret wisdom of Israel which he had learned. He taught music, mathematics, and astronomy which he considered to be the triangular foundation of the arts and sciences.

Now; what did this man Pythagoras look like, and from the symbols what did he teach? The picture with this article outlines this very well. Here we see a white man with reddish brown hair and beard. He is a tall man, dressed in white with a robe draped over his shoulder which has a border of blue. He holds in his right hand a pyramid, and with his left he points to a scroll

on his desk, and to the design of a circle with 1/4 of the circle marked out. We say this is referring to the 1/4 of the Universe which Lucifer controlled, under Yahweh.



This is the area where Lucifer rebelled, and there influenced 1/3 of the Angels of that area to rebel with him. On the desk also is a measuring compass, a square, and a bottle like the alchemist was always working with. There is also a globe of the world on the table. And hanging over the end of the table is the design of the three squares with their checkerboard design we so often see.

There is one large square, a middle sized square, and then a smaller one, and one point of the two smaller squares touching a corner of the big square, and thus forming a type of triangle. Behind him is a window looking out on the city, but at the top of the window just above his head is an outline of a triangle, and the symbols there, is of the name of the Great God of Israel that I have diagrammed before for you.

On the floor beside him is a stringed musical instrument, a rolled up scroll, and a picture frame with the picture of a diagram of a tree, the main trunk with 9 branches, each tip marked with a dot, thus # 10 of the ancient Israel doctrines. In the top left corner of this picture frame is a circle with a dot in the centre, and in the right top corner is a pyramid. In the lower right hand corner is a square with a triangle on top, and in the lower left hand corner is a small triangle. Beside the picture stands a two legged measuring instrument. Now; when Pythagoras was about 60 years of age he married one of his disciples, and seven children were born to this union. His wife

was a remarkable woman, and not only inspired him during the years of his life, but after his assassination continued to put forth his doctrines. It is said that Pythagoras grew stronger as he grew older, that his physical powers increased rather than waned, and as he approached the century mark he was actually in the prime of his life.

Then one came and asked for initiation into the mysteries, and on being denied admittance, then determined to destroy both the man and his philosophy. By means of false philosophy this disgruntled man turned the minds of the common people against this great philosopher and he was then assassinated. His surviving disciples sought to perpetuate his doctrines, but were persecuted on every hand, and once again we see the attempt to wipe out the ancient Israel Doctrines.

It is said that the disciples of Pythagoras never addressed him by his own name, but only as The Master, or That man. It was thought that the name Pythagoras consisted of a certain number of specially arranged letters with great sacred significance. It is said that he initiated his disciples by means of a certain formula concealed in the letters of his name.

After the death of Pythagoras his school gradually disintegrated, but some disciples carried forward his teachings, and those doctrines remained alive in the world. It is reported that one of his disciples later in life had fallen upon hard times, with sickness and poverty, and was taken in and treated kindly by an innkeeper.

Before dying he traced a few mysterious signs on the door of the Inn, then told the Innkeeper not to be uneasy, for one of my brothers will pay my debt. A year later a stranger was passing that Inn, saw the sign and said to the Innkeeper: "I am a Pythagorean, one of my brothers died here, what do I owe you on his account?"

This we say is tied into the Biblical story of the good Samaritan, for the Samaritan is the Israel Kingdom. It was by the Grace of God that the kingdom was sent to earth, not to be a burden to the world, but a blessing. The Israel Kingdom pays her way even here in this World Order which works against her. The mysteries of the kingdom carried forward the belief in the Great God of Israel, and Pythagoras as well he should,

also took a determined stand in defence of pure Monotheism, one of the entrance initiations into the mysteries brought out the fact of this belief, and if you did not believe totally in the ONE Great God of Israel you could not enter that organization called "The Mysteries". Other subjects required were geometry, music, and astronomy, which were considered essential to a rational understanding of God, man and nature. Each student applicant to the school run by Pythagoras was tested on these subjects, if found ignorant of at least their basics, they were dismissed as not ready to learn.



Pythagoras taught moderation in all things, one of his favourite statements was: -We must avoid with our utmost endeavour, and amputate with fire and sword, and by other means from the body, sickness, from the soul-sickness, and from the belly-excesses. He believed that there was no crime equal to that of anarchy.

He believed that all men know what they want, but few know what they need. He warned his disciples that when they prayed, they should not ask for things for themselves because no man knows what is good for him; thus why ask for things that may be undesirable if obtained, and would only prove to be injurious. We say the spirit knows what you need better than the physical consciousness, and the spirit is in communion with the Father.

Pythagoras describes God as the ONE who is everything, the supreme mind, the cause of all things, the intelligence of all things, and the power within all things. He declared the motion of God to be circular, that the body of God was composed of the substance of Light, and the nature of God to be composed of the substance of Truth.

Pythagoras declared that the eating of meat clouded the reasoning faculties. He did not condemn its use, or totally abstain himself, but

declared that Judges should refrain from eating meat before a trial, in order that those who appeared before them might receive honest and astute decisions.

When Pythagoras decided as he often did to retire into the Temple of God for an extended time to meditate and pray he took with him a specially prepared supply of food and drink. This food consisted of the seeds of Poppy, and sesame, the skin of the Sea Onion from which the juice had been thoroughly extracted, the flower of daffodil, the leaves of the Mallows, and a paste of barley and Peas. These he mixed together with wild honey. For a beverage he took the seeds of the cucumber, the flower of coriander, the seeds of the mallows, and scraped cheese, meal and cream mixed together with wild honey. He claimed this was the diet of Hercules as he wandered in the desert.



The favourite method of healing for the Pythagoreans was by the aid of poultice (see above). They knew the magic property of vast numbers of plants, knew the esteemed medicinal properties of the Sea Onion, and it is said they left volumes on that subject written for those that followed them. Pythagoras discovered that music had great therapeutic power, and he prepared special harmonies for various diseases. Used the healing verses of 'The Odyssey, and the Iliad' of Homer, caused the reading of them to persons suffering with certain ailments.

He was opposed to surgery in all its forms, and also objected to cauterising. He would not permit the disfigurement of the Adamic-body, for such in his estimation was a sacrilege against the dwelling place of the Gods. He taught that friendship was the truest and nearest perfect of all relationships. That friendship must exist between a man and his wife, his children, and his servants. That all bonds without friendship

were shackles, and there was no virtue in their maintenance. He believed that relationships were essentially mental rather than physical, that a stranger of sympathetic intellect was closer to him than a blood relative whose viewpoint was at variance with his own.

He defined knowledge as the fruitage of mental accumulation. That wisdom was the understanding of the source, the cause of all things, that this was secured by raising the intellect to a point where it recognized the invisible manifesting outward through the visible, and thus becoming capable of bringing itself in rapport with the spirit of things rather than their forms.

Thus the ultimate source of wisdom was the Monad, this mysterious permanent atom of the Pythagoreans. Pythagoras taught that Adam-man, and the universe were both made in the image of God, thus the understanding of one predicated the knowledge of the other. The famous Pythagorean symbol we call "pie" signified the power of choice, and was used in the mysteries as the power of choice or the forking of the way. This symbol is made like the symbol of Aries-the Ram only smaller.

Pythagoras taught that the branch to the right of this symbol was called, Divine Wisdom, where as the one to the left was called earthly wisdom. For there does come a time when the path divides, the path on the right takes you through integrity, industry, and the ultimate regaining of the union with the immortals in the superior sphere. You saw this same message in the Tarot cards, this forking of the way.

We see this forked stick as a symbol of life among many nations, it was placed in the desert to indicate the presence of water, and water is the symbol of spirit-truth. This symbol is also seen at times as two female figures, representing two ways of thought in religious matters, for instance, one of these females is veiled with the white robe of the temple thus urging the student to enter those halls of learning.

The other female is decked with jewels, symbolizing earthly treasures and false light which leads the individual into dissipation and error. We think here of the woman on the back of the Red Beast in the book of Revelation.

As to the transmigration of the soul, to those not believing in the Israel doctrine, or in Jesus the Saviour, then they might become confused and turn to reincarnation thinking, but Pythagoras was teaching resurrection and regeneration, that the spiritual nature in Adam-man would be revealed in a new body. He also taught that each specie of creation, that each specie had what he called a seal given it of God, and that the physical form of each was the impression of the seal upon the wax of physical substance. Thus each body was stamped with the dignity of its divinely given pattern. He believed that ultimately Adam-man would reach a state where he would function once more in a body of spirit which would be juxta-position to his physical form at all times, this would be as he reached the 8th., sphere and was able to ascend into the realm of the immortals, where by Divine Birthright he belonged. (unquote)

We believe and Dr. Swift taught this same message, that YAHWEH the Great Creator begat

a race for his kingdom. That Adam and Eve the earthly kingdom in their beginning lost their aura in the fall, and the light of their begotten spirit went off the physical body, at least a portion of it retreated

to the inside of the body. As to the others of creation as they also fell under the spell of Lucifer's rebellion, those with the created spirit lost their type of light as well. But the promise to Adam was that through the resurrection and regeneration then the people of the kingdom would be restored to their divine birthright, where as those of the created spirits they also will be restored to their beginning perfection. And those that the Father (spirit) did not plant in earth will be dealt with as the Father has provided in this coming Era of regeneration and restoration. The Administration of the kingdom of YAHWEH in earth will start many wonderful events.

To be continued OSST62

Letters and Views



Mary Magdalene and the Scottish Hebridean Isle of Iona

Sir ___, According to Christine Hartley, in her classic work "*The Western Mystery Tradition*" (1968): "There is a legend too that Mary Magdalene lies buried in Iona." Writing about Mary Magdalene's legendary association with Scotland, Hartley further says, "Wandering the hills of Scotland, she came to Knoydart." Knoydart is a peninsula located on the west coast of Scotland adjacent to the Isle of Skye which has a possible association with Jesus. Ten miles or so, south of Knoydart, can be found another west coast peninsula named Moidart where, on old

maps, can be seen the place name Essa Hill, which may relate to the presence of Jesus/Isa there. During the 1st century A.D. Jesus was known in the Egyptian Christian Coptic Church as Essa, which is the phonetic pronunciation of Isa. It is intriguing to note that legends and place names appear to link both Jesus and Mary Magdalene to the Hebridean western isles and the west coast of Scotland.

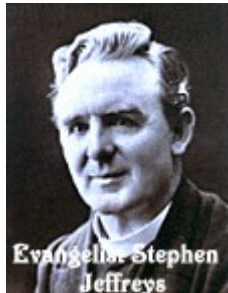


It is likely that Christine Hartley's source for this intriguing legend was the Scottish writer William Sharp who, in his essay on Iona, remarks: "A Tیره man, whom I met some time ago on the boat that was taking us both to the west, told me there's a story that Mary Magdalene lies in a cave in Iona—Perhaps an isles man had heard a strange legend about Mary Magdalene....In

Mingulay, one of the south isles of the Hebrides, in South Uist, and in Iona, I have heard a practically identical tale told with striking variations.” This would suggest there was an oral tradition current among the western isles of Scotland which placed Mary Magdalene there..

Yours truly, Barry Dunford

Stephen Jeffreys



Sir __, I came across this interesting item in **“The Watchman”**

It was a July evening in 1914 and the little chapel at Island Place, Llanelli in Glamorganshire South Wales, was fully attended as Pastor Stephen Jeffreys, the famous preacher was delivering his fiery sermon.

Some way through the address the preacher became uneasily aware that he was not enjoying the undivided attention of his normally engrossed congregation.

As his impression of inattention grew more definite his wife, who was in the congregation, tactfully interrupted with “Look behind you!”

Doing so he was astonished to see on the distempered wall an apparition of a young ram clearly etched and plainly visible to the congregation.

He watched with murmured exclamation of awe.

Then, after a short time, the apparition of the he-lamb dissolved and reformed into another and even more inspiring one - a striking picture of the suffering Lord Christ crowned with thorns and with an expression of unspeakable compassion and sorrow.

Pastor Jeffreys told his congregation that this supernatural vision must presage a time of sorrow for the nation and the world. He ceased preaching to his people to warn the neighbour-

hood that this vision was within their chapel and many came, including those from the public house opposite. Even though the curtains were drawn the vision still shone through the darkness and remained for six whole hours visible upon the wall. Many outsiders who came in to scoff remained to pray and weep.

Reports of the vision at Llanelli were reported in the world press but the worthiness of the vision was lost within the crisis of the assassination of the Archduke of Austria and his wife who were murdered in the Serbian town of Sarajevo a few days later.

The thunder of ultimatum was being considered by Russia, Germany and France. Britain was certain to be involved.

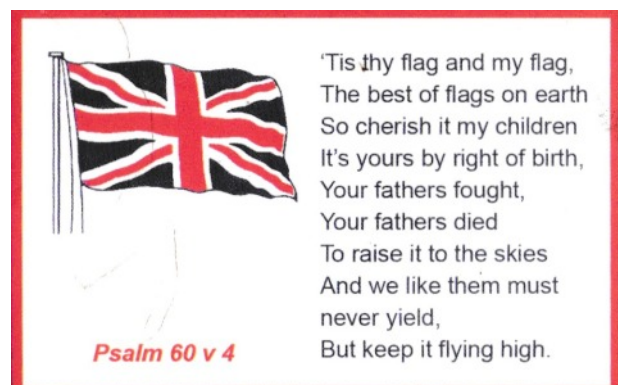
On the 19th June the cruel ultimatum to Serbia was sent by Austria and by 4th August the world was aflame and what Sir Winston Churchill has called “The terrible half century” had begun.

Sir Edward Grey, the Foreign Secretary, was so right when he prophesied on 4th August.

“The lights are going out all over Europe. We shall not see them lit again in our lifetime.”

They have not been lit again in a true peace since 1914 and the end is not yet, on the Sunday following the vision in Island Place Chapel, Llanelli, Pastor Jeffreys preached on Our Lord’s Words: “This is the beginning of sorrows,” declaring to an unbelieving world that the interpretation of the Vision would come soon in an unprecedented period of world-sorrow.

Surely the history of the last half-century has confirmed his interpretation! **Yours truly, An Irish Patriot.**



The Aftermath of Culloden and the End of the Jacobites

By Hamish Macpherson



'The Beheading of the Rebel Lords on Great Tower Hill', c 1746

THE AFTERMATH OF THE BATTLE OF CULLODEN lasted a very long time. Indeed, I would argue that we are still feeling its effects today in Highland depopulation, a broken Gaelic culture, but most importantly because of the end of Scotland as we knew it before April 16, 1746.

The defeat of the Jacobites also helped create the British Empire as we knew it. For whether we are happy about it or not, after Culloden, the vast majority of Scots accepted the Union and we played a huge part in creating that Empire, being to the fore in its most expansionist phases such as the slave trade and the conquest of the Indian sub-continent.

The immediate hours after Culloden were appalling. By direct order of the Duke of Cumberland, soldiers of the Jacobite army, many of them wounded, were killed where they lay and stayed unburied at Culloden. Other wounded Jacobites were stripped and left to die of exposure.

Eyewitness accounts of those bloody atrocities were collated by Robert Forbes, Bishop of Ross and Caithness, who wrote the extraordinarily detailed book *The Lyon in Mourning* about this period. It remains the principal contemporary source of information about Bonnie Prince Charlie's flight to exile which we will deal with in another *Back In The Day* later this year, because it is a brilliant story in itself, even if it ended in ignominy.

A Presbyterian minister of irreproachable repute, Laughlan Shaw, told Forbes of his search for his Jacobite cousin and servant who had been wounded at Culloden and were being held in a nearby house.

Forbes wrote: "As he came near, he saw an officer's command, with the officer at their head, fire a platoon (firing squad) at 14 of the wounded Highlanders, whom they had taken all out of the house, and bring them all down at once; and when he came up he found his cousin and his servant were two of that unfortunate number." Cumberland used the excuse that Charles had ordered "no quarter" to the Government troops – according to Lord Balmerino who was executed for his leading part in the '45, no such order was ever given, and a written version by Lord George Murray was a doctored forgery to deflect criticism. When people from Inverness came to view the battlefield strewn with bodies, it was noted that at least 22 of the dead clansmen were seen to have been killed by multiple blows to the head – they had been clubbed to death, unable to resist because of their earlier wounds.

All around Inverness, men were murdered just for wearing Highland dress, women were raped and killed and children slaughtered – Butcher Cumberland was well named. At Cumberland's command, a ship full of prisoners was sent south to London. On board were 157 Jacobites. So appalling were the conditions on board that just 49 were alive on reaching Tilbury, with survi-

vors reporting inhuman treatment on board, including being whipped for talking Gaelic.

Another prisoner taken south by ship was James Bradshaw, an English Jacobite recruited at Manchester the previous year. He was sentenced to death and gave an oration on the scaffold on November 28, 1746, that utterly damned Cumberland: “After the Battle of Culloden I had the misfortune to fall into the hands of the most ungenerous enemy that I believe ever assumed the name of a soldier, I mean the pretended Duke of Cumberland, and those under his command, whose inhumanity exceeded anything I could have imagined.

I was put into one of the Scotch kirks together with a great number of wounded prisoners who were stripped naked and then left to die of their wounds without the least assistance; and though we had a surgeon of our own, a prisoner in the same place, yet he was not permitted to dress their wounds, but his instruments were taken from him on purpose to prevent it; and in consequence of this many expired in the utmost agonies”.



Cumberland (Left) himself concentrated on mopping up operations in and around Inverness. Jacobite prisoners were hanged in the streets, and one account told of a blind beggar woman being whipped in the city for not knowing where the Prince was. Crofters and their families all around that part of

Scotland were killed for not telling anything about the Prince. Cumberland was determined to capture his relative, because he knew that Charles alive was a threat to the Hanoverian dynasty.

What happened next is Scotland’s secret shame. For it was not just English troops under Cumberland that carried out atrocity after atrocity in the search for Charles and the remaining Jacobites, but also Scots, many of whom were Highlanders themselves. John Campbell, the 4th Earl of Loudon, along with George Munro of Culcairn, co-founder of the Black Watch regiment in 1725, led the companies of independent Highlanders – Campbells and MacDonalds – who were loyal to George II on punitive raids into Lochaber and

Shiramore while English dragoons roamed far and wide, killing indiscriminately. They were led by General Hawley, the loser at the Battle of Falkirk Muir, whose fury for revenge knew no bounds – he duly earned the nickname Hangman Hawley.

Anyone suspected of harbouring the Prince was arrested, tortured, and usually hanged to save a bullet. Somehow Charles evaded the hunters, while Cumberland went south in late July and was given a rapturous welcome – the General Assembly of the Church of Scotland lionised him and in London, Handel composed *See the Conquering Hero Comes* in his honour.

Cumberland’s butchery set the tone for how the UK dealt with the Jacobite prisoners. As Magnus Magnusson recounts in *Scotland The Story of Nation*: “Of the total of 3471 Jacobite prisoners, 120 were executed: most by hanging, drawing and quartering, four by beheading because they were peers of the realm -- the privilege of rank. Of the remainder, more than six hundred died in prison; 936 were transported to the West Indies to be sold as slaves [which, at that time, meant that they would almost certainly be dead of yellow fever or the like within two years], 121 were banished ‘outside our Dominions’; and 1287 were released or exchanged”

As it became clear that Charles really had escaped, the independent Highlander companies were disbanded, but their soldiering and the Jacobite successes in the ’45 gave Cumberland and the Hanoverian regime an idea which has stood the test of time – that Highlanders were among the world’s best natural soldiers and if given discipline, training and leadership would make a formidable force.

First, however, came Westminster’s genocidal treatment of the Highlanders. Numerous clan chiefs were attainted, having their titles and lands stripped of them. More importantly the Heritable Jurisdictions Act of 1746 removed all judicial powers from the chiefs, smashing the very structure of Highland society as sheriffdoms reverted to the Crown.

The Act of Proscription of 1746 banned anyone north of the Highland line from the carrying of arms and the Dress Act section banned anyone in Scotland from wearing Highland dress, especially the kilt, on pain of six months in jail –

transportation was the punishment for a second offence. Also banned by extensions of the Act were the bagpipes and the speaking of Gaelic in public. In a few short years, that Act had great effect, and the repression of the Gael was almost total. Many Highlanders opted to emigrate to America and Canada in a bid to preserve their way of life that was now under assault on all sides – lowland Scottish people, it has to be said, largely backed the brutal repression of their fellow Scots.

The extent of the crackdown can be seen from this letter of Cumberland’s secretary to the magistrates of Montrose after the Duke learned of young boys in the town celebrating the birthday of James Edward Stuart: “These pernicious [harmful] principles thus carefully instilled into youth is sewing the seed of so dangerous and destructive a harvest, that his Royal Highness the Duke thinks it necessary it should, by punishment, be choked before it can come to maturity, and I have his commands to acquaint you that it is His Royal Highness’s positive orders, that... you cause those boys, be they who they will, to be whipped through the town, their parents or guardians assisting, and the cryer of the town proclaiming at proper places, what it is for.”

The only exceptions to the Dress Act were soldiers in the British Army, whom General James Wolfe, who had fought against the Jacobites, saw as ideal recruits as “it is no great mischief if they fall”.

This process of converting Highland opponents to valued soldiers was greatly assisted by Simon Fraser, Master of Lovat, 19th chief of Clan Fraser. Though he had fought for Charles and the Government in London had executed his father for treason in 1747 – the last man in Britain to be beheaded – Fraser founded his own eponymous regiment in 1757 and it joined the British Army as the 78th Fraser Highlanders. They fought with distinction in the Seven Years War, playing a vital part in the Battle of the Plains of Abraham and the capture of Quebec in 1759 where they served under General Wolfe, who was killed during the battle – he was reportedly carried from the field by grieving Frasers.

When the regiment was temporarily disbanded, about 700 Frasers returned to the Highlands and

there they spread tales of the freedoms and wealth enjoyed by the inhabitants of the Americas where land was plentiful. They also spoke of service in the army being a job that was noble for Highlanders. The result was a small trickle that soon became a flood of men joining the Scottish regiments and whole families migrating abroad – the latter activity becoming so established in Highland culture that there was even a special dance at ceilidhs, the Dance to America.

The smashing of the feudal clan society and the replacement of chiefs by landowners, plus the willingness of Highlanders themselves to embrace emigration, laid the grounds for the enforced Clearances of the 19th century. Traditional Gaelic culture was ruthlessly battered down and the English language was enforced across the land by rigorous teaching – not for nothing is it said that the most correct English spoken anywhere is in Inverness. Thus old Scotland died in just a few short decades after Culloden, assisted by the fact that the Scottish economy boomed with agrarian and industrial revolutions and Scottish society as a whole progressed during the Enlightenment period of the late 18th century.



Remarkably it was Simon Fraser who became an MP and led the campaign for the repeal of the Dress Act in 1782, and Sir Walter Scott and the visit of King George IV in 1822 spun the story in favour of the Highlanders, so that we can now look back at the post-Culloden

aftermath and say the British attempt at genocide was not wholly successful, though when you read of critics of Gaelic signs and house-building on Culloden you could be forgiven for thinking otherwise.

Last thoughts on the Jacobites: the most important discovery for me during my researches for this series was that both James Edward Stuart and his son Bonnie Prince Charlie strongly pledged to end the Union of Parliaments of 1707. The Jacobites are history, so now that dissolution of the Union is up to us.

The End OS23088



A White Teacher Speaks Out (Part 2) From Our West Midlands Correspondent



SECURITY GUARDS ARE EVERYWHERE IN BLACK SCHOOLS — we had one on every hall. They also sat in on unruly classes and escorted students to the office. They were unarmed, but worked closely with the three city police officers who were constantly on duty.

Rural black schools have to have security too but they are usually safer. One reason is that the absolute numbers are smaller. A mostly-black school of 300 students is safer than a mostly-black school of 2,000. Also, students in rural areas — both black and white — tend to have grown up together and know each other, at least by sight.

There was a lot of drug-dealing at my school. This was a good way to make a fair amount of money but it also gave boys power over girls who wanted drugs. An addicted girl — black or white — became the plaything of anyone who could get her drugs.

One of my students was a notorious drug dealer. Everyone knew it. He was 19 years old and in eleventh grade. Once he got a score of three out of 100 on a test. He had been locked up four times since he was 13, and there he was sitting next to little, white Caroline.

One day, I asked him, “Why do you come to school?” He wouldn’t answer. He just looked out the window, smiled, and sucked air through

his teeth. His friend Yidarius ventured an explanation: “He get dat green and get dem females.”

“What is the green?” I asked. “Money or dope?”

“Both,” said Yidarius with a smile.

A very fat black interrupted from across the room: “We get dat lunch,” Mr. Jackson. “We gotta get dat lunch and brickfuss.” He means the free breakfast and lunch poor students get every day.

“Nigga, we know’d you be lovin’ brickfuss!” shouts another student.

Some readers may believe that I have drawn a cruel caricature of black students. After all, according to official figures some 85 percent of them graduate. It would be instructive to know how many of those scraped by with barely a C-record. They go from grade to grade and they finally get their diplomas because there is so much pressure on teachers to push them through. It saves money to move them along, the school looks good, and the teachers look good. Many of these children should have been failed, but the system would crack under their weight if they were all held back.

How did my experiences make me feel about blacks? Ultimately, I lost sympathy for them. In so many ways they seem to make their own beds. There they were in an integrationist’s fantasy — in the same classroom with white students, eating the same lunch, using the same bathrooms, listening to the same teachers — and yet the blacks fail while the whites pass.

One tragic outcome among whites who have been teaching for too long is that it can engender something close to hatred. One teacher I knew gave up fast food — not for health reasons but because where he lived most fast-food workers were black. He had enough of blacks on the job. This was an extreme example, but years of

frustration can take their toll. Many of my white colleagues with any experience were well on their way to that state of mind.

There is an unutterable secret among teachers: Almost all realize that blacks do not respond to traditional white instruction. Does that put the lie to environmentalism? Not at all. It is what brings about endless, pointless innovation that is supposed to bring blacks up to the white level.

The solution is more diversity — or put more generally, the solution is change. Change is an almost holy word in education, and you can fail a million times as long as you keep changing.



That is why liberals keep revamping the curriculum and the way it is taught. For example, teachers are told that blacks need hands-on instruction and more group work. Teachers are told that blacks are more vocal and do not learn through reading and lectures. The implication is that they have certain traits that lend themselves to a different kind of teaching.

Whites have learned a certain way for centuries but it just doesn't work with blacks. Of course, this implies racial differences but if pressed, most liberal teachers would say different racial learning styles come from some indefinable cultural characteristic unique to blacks. Therefore, schools must change, America must change. But into what? How do you turn quantum physics into hands-on instruction or group work? No one knows, but we must keep changing until we find something that works.

Public school has certainly changed since anyone reading this was a student. I have a friend who teaches elementary school, and she tells me that every week the students get a new diversity lesson, shipped in fresh from some bureaucrat's office in Washington or the state capital. She showed me the materials for one week: a large poster, about the size of a forty-two inch flat-screen television. It shows an utterly diverse

group — I mean diverse: handicapped, Muslim, Jewish, effeminate, poor, rich, brown, slightly brown, yellow, etc. — sitting at a table, smiling gaily, accomplishing some undefined task. The poster comes with a sheet of questions the teacher is supposed to ask. One might be: "These kids sure look different, but they look happy. Can you tell me which one in the picture is an American?"

Some eight-year-old, mired in ignorance, will point to a white child like himself. "That one."

The teacher reads from the answer, conveniently printed along with the question. "No, Billy, all these children are Americans. They are just as American as you."

The children get a snack, and the poster goes up on the wall until another one comes a week later. This is what happens at predominately white, middle-class, elementary schools everywhere.

Elementary school teachers love All of the Colours of the Race, by award-winning children's poet Arnold Adoff. These are some of the lines they read to the children: "Mama is chocolate—Daddy is vanilla—Me (sic) is better—It is a new colour. It is a new flavour. For love. Sometimes blackness seems too black for me, and whiteness is too sickly pale; and I wish every one were golden. Remember: long ago before people moved and migrated, and mixed and matched — there was one people: one colour, one race. The colours are flowing from what was before me to what will be after. All the colours."

Teaching as a career

It may come as a surprise after what I have written, but my experiences have given me a deep appreciation for teaching as a career. It offers a stable, middle-class life but comes with the capacity to make real differences in the lives of children. In our modern, atomised world children often have very little communication with adults — especially, or even, with their parents — so there is potential for a real transaction between pupil and teacher, disciple and master.

A rewarding relationship can grow up between an exceptional, interested student and his teacher. I have stayed in my classroom with a group

of students discussing ideas and playing chess until the janitor kicked us out. I was the old gentleman, imparting my history, culture, personal loves and triumphs, defeats and failures to young kinsman. Sometimes I fancied myself Tyrtaeus, the Spartan poet, who counselled the youth to honour and loyalty. I never had this kind intimacy with a black student, and I know of no other white teacher who did.



Teaching can be fun. For a certain kind of person it is exhilarating to map out battles on chalkboards, and teach heroism. It is rewarding to challenge liberal prejudices, to leave my mark on these children, but what I aimed for with my white students I could never achieve with the blacks.

There is a kind of child whose look can melt your heart: some working-class castaway, in and out of foster homes, often abused, who is nevertheless almost an angel. Your heart melts for these children, this refuse of the modern world. Many white students possess a certain innocence; their cheeks still blush.

Try as I might, I could not get the blacks to care one bit about Beethoven or Sherman's march to the sea, or Tyrtaeus, or Oswald Spengler, or even liberals like John Rawls, or their own history. They cared about nothing I tried to teach them. When this goes on year after year it chokes the soul out of a teacher, destroys his pathos, and sends him guiltily searching for *The Bell Curve* on the Internet.

Blacks break down the intimacy that can be achieved in the classroom, and leave you convinced that that intimacy is really a form of kinship. Without intending to, they destroy what

is most beautiful — whether it be your belief in human equality, your daughter's innocence, or even the state of the hallway.

Just last year I read on the bathroom stall the words "F**k Whitey." Not two feet away, on the same stall, was a small swastika. The writing on that wall somehow symbolized the futility of integration. No child should have to try to learn in such conditions. It was not racists who created those conditions and it wasn't poverty either; it was ignorant, white liberals. It reminds me of Nietzsche: "I call an animal, a species, an individual corrupt, when it loses its instincts, when it *prefers* what is injurious to it."

One often hears from egalitarians that it doesn't matter what colour predominates in a future America so long as we preserve our values, since we are a "proposition nation." Even if we were prepared to hand over our country to aliens who were going to "preserve our values," it simply cannot be done with blacks.

The National Council for the Social Studies, the leading authority on social science education in the United States, urges teachers to inculcate such values as equality of opportunity, individual property rights, and a democratic form of government. Even if teachers could inculcate this milquetoast ideology into whites, liberalism is doomed because so many non-whites are not receptive to education of any kind beyond the merest basics. Many of my students were functionally illiterate.

It is impossible to get them to care about such abstractions as property rights or democratic citizenship. They do not see much further than the fact that you live in a big house and "we in da pro-jek." Of course, there are a few loutish whites who will never think past their next meal and a few sensitive blacks for whom anything is possible, but no society takes on the characteristics of its exceptions.

Once I asked my students, "What do you think of the Constitution?"

"It white," one slouching black rang out. The class began to laugh. And I caught myself laughing along with them, laughing while Pompeii's volcano simmers, while the barbarians

swell around the Palatine, while the country I love, and the job I love, and the community I love become dimmer by the day.

I read a book by an expatriate Rhodesian who visited Zimbabwe not too many years ago. Travelling with a companion, she stopped at a store along the highway. A black man materialized next to her car window. "Job, boss, (I) work good, boss," he pleaded. "You give job." "What happened to your old job?" the expatriate white asked.

The black man replied in the straightforward manner of his race: "We drove out the whites. No more jobs. You give job."

At some level, my students understand the same thing. One day I asked the bored, black faces staring back at me. "What would happen if all the white people in America disappeared tomorrow?"

"We screwed," a young, pitch-black boy screamed back. The rest of the blacks laughed. I have had children tell me to my face as they struggled with an assignment. "I can't do dis," Mr. Jackson. "I black."

The point is that human beings are not always rational. It is in the black man's interest to have whites in Zimbabwe but he drives them out and

starves. Most whites do not think black Americans could ever do anything so irrational. They see blacks on television smiling, fighting evil whites, embodying white values. But the real black is not on television, and you pull your purse closer when you see him, and you lock the car doors when he swaggers by with his pants hanging down almost to his knees.

For those of you with children, better a smaller house in a white district than a fancy one near a black school. Much better an older car than your most precious jewels cast into a school where they will be a minority.

I have been in parent-teacher conferences that broke my heart: the child pleading with his parents to take him out of school; the parents convinced their child's fears are groundless. If you love your child, show her you care — not by giving her fancy vacations or a car, but making her innocent years safe and happy. Give her the gift of a white school.

Of course, even the whitest schools are riddled with liberalism. There is only one way to educate your children in a way that does not poison their minds. If at all possible, home school your children. Educate them yourself.

The End OS22081

Prehistoric London Its Mounds And Circles **By E. O. Gordon (Published 1946) Part 13**

CHAPTER III

FOOTPRINTS OF NOTABLE BRITISH MONARCHS

"A land of settled government,
A land of just and old renown,
Where Freedom slowly broadens down
From precedent to precedent.

"Where faction seldom gathers head
But by degrees to fullness wrought
The strength of some diffusive thought
Hath time and space to work and spread."

Tennyson.



Brutus The Trojan

WITHIN the last half-century entirely new light has been thrown upon the prehistoric history of London and its mounds, by Schliemann's

discoveries at Hissarlik, the ancient Troy in the north-west of Asia Minor. No longer need the story be regarded as fabulous, that Brutus the Trojan, the grandson of Æneas (the hero of Virgil's great epic), gave the name of Caer Troia, Troynovant or New Troy, to London.

In site and surroundings, as we have already stated, there seems to have been considerable resemblance between the historic Troy on the Scamander and New Troy on the Thames. On the plains of Troy to-day may be seen numerous conical mounds rising from out the lagoons and swamps that environed the citadel hill of Hissarlik, akin to those that dominated the marshes, round about the Caer and Forth of London, in prehistoric times. Sayce's researches, moreover, prove the Trojans and the Kymry to have been of the same stock. In his preface to Schliemann's Ilios the professor writes:—

“Thanks to the discoveries in unearthing the remains of Ilium, we know who the Trojans originally were, that they belonged to the Aryan race, speaking a dialect that belonged to the Aryan family; so that we, as well as the Greeks, of the age of Agamemnon, can hail the subjects of Priam, King of Troy, as brethren in blood and speech.”

Nor is material evidence lacking of a kinship between the Kymry of the Troad and the Kymric settlers in Britain in the religious symbols of their primitive worship. Schliemann discovered in the lowest diggings of Troy terra-cotta whorls incised with the hierogram of the Deity, the three rays or rods of light, a symbol of the “Awen,” the “Holy Wings” or “Holy Spirit,” from remote ages to the present day the badge of the Druidic Gorsedd.

In the same diggings numerous other whorls have been found incised with the Svastika (in Sanskrit meaning an auspicious mark derived from Svasti “well” and as “to be”), a symbol of the sun, perhaps of the vernal sun, as opposed to the autumnal, therefore a natural symbol of light, life, health and wealth. These Hissarlik

whorls lend additional interest to the beautiful enamelled svastika devices on the Late Keltic bronze shield in the British Museum, found in the Thames near Battersea, and point to Trojan and Eastern influence in this gem of British art and craft. A triangular variant of svastika appears upon several of the ancient Cornish crosses.

But, as modern authorities regard the story of Brutus, the reputed founder of London, as fabulous, before we examine the evidence that survives to the present day of the personality of the Trojan prince, it will help us to realize the possibility of the truth of the tradition, if we first glance at the account of the colonization of the isle of Britain, gathered principally from the Triads and Druidic remains collected by the eminent Welsh scholar and bard, Rev. R. W. Morgan (P. C. Tregynon).

In this ancient literature concerning the primitive migrations of the Kymry is one of the oldest recorded traditions of the Flood:—

“Long before the Kymry came into Britain the Llyn Llion, or Great Deep (literally the abyss of waters), broke up and inundated the whole earth.

“The Island, afterwards known as Britain, shared the general catastrophe. One vessel floated over the waters, this was the ship of Nevydd Nav Neivion. In it were two individuals preserved—Dwy Van (the man of God) and Dwy Vach (the woman of God). By the posterity of these two the earth gradually re-peopled.

“The ship of Nevydd Nav Neivion was built in Britain, and was one of its three mighty works.

“For a long time after the subsiding of the deluge the Kymry dwelt in the Summer Land, between the Sea of Afez and Deffrobani. The land being exposed to sea floods, they resolved, under the guidance of Hu Gadarn (Centre) to seek again the White Island of the West, where their father, Dwy Van, had built the ship of Nevydd Nav Neivion.

“They journeyed westward towards the setting sun, being many in number and men of great heart and strength (Cedeirn, mighty ones,



giants). They came in sight of the Alps, and then part of their migration diverged southward—these are the Kymry (Umbri) of Italy. The others, consisting of the three tribes of the Kymry, the Brython and the Lloegrys, crossed the Alps. Along either side of the Alps, near the sea, part of the Lloegrwys settled; these are the Ligurians of Italy and Gaul.

Pursuing their course still further they crossed the River of Eddies, the Slow River, the Rough River, the Bright River (the Rhone, the Arar, the Garonne, the Loire), till they reached Gwasgwyn (Gascony, the Vine-land). Thence they turned northward and part of the Brython settled in a land they named Llydaw ar y Mar Ucha (the land or expansion on the Upper Sea Armorica).

The Kymry still held onward until they saw the cliffs of the White Island. Then they built ships and in them passed over the Hazy Ocean (Mor Tawch) and took possession of the Island. And they found no living creature on it but bisons, elks, bears, beavers and water monsters. And they took possession of it not by war, nor by conquest, nor by oppression, but by right of man over nature. And they sent to the Brythons in Llydaw, and to the Lloegrysw on the Continent, and to as many as came they gave the East and the North of the Island. And the Kymry dwelt in the West. These three Tribes were of one race, origin and speech.

These are the three Pacific Tribes of the Isle of Britain, because they came in mutual good-will, peace, and love; and over them reigned Hu the Mighty, the one rightful Sovereign of the Island. And they called the Island the White Island (Ynys Wen), and the Island of the mighty ones. Its name Britain, or Prydain, was not yet known.”

This account is a very striking one. The date precedes, by many centuries, the earliest traditions of Greece and Rome. Its statements are in entire accordance with the results of the most recent investigations into the origin of languages and nations.

All the most ancient writers of Greece and Home concur in stating that the Kymry or Gomeridce, were under appellations slightly varied, the Primo-genital or oldest family in the world. Along their first habitation the shores of the Euxine and the Sea of Azov, they were known as Kimry or Kimmeroi; the peninsula which

formed part of their dominions retains their name Kimria, corrupted into Crimea. South of the Caucasian Range they were called Gomrai.

Many of the most important positions in Armenia and around the Caucasus retain their primitive Kymric names. Gumre (the chief fortress and headquarters of the Russian forces), Van (the peak), Erivan (on the peak which Erivan is), Kars (the stone fort), Trezibond, Trasseguntum (the lower town), etc. A trivial detail, but one which shows kinship with the Kymry of the Caucasus, is the tradition that the art of making Cornish cream is practised only here and in Cornwall.

So also the great natural features of Europe retain the names assigned by the Kymry when they first penetrated its uninhabited forests and silent plains. Alp in Kymric is the rocky mount; Apennines, “the heads”; Cevennes, the backs or ridges; Pyrenees, the spires; Don, the nave; Tagus, the stream; Loire, the bright river; Pwyl, or Hwyl, the marsh; Rhen, or Rhine, the flooding river.

At Trêves (Trier), the capital of Belgic Gaul, which comprised not only Gaul proper so called, but the whole of Spain and Britain, most interesting material evidence of one of the earliest migrations of the Kymry is to be found. On the walls of the Rothes House, formerly the Rath-haus, a Latin inscription states that the town was founded by Tribeta, son of Linus, King of Assyria, and that Trêves was built before Rome. “Ante Roman Treveri statet, annis MCCC.

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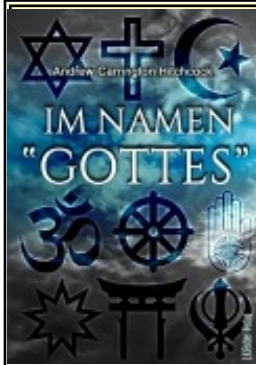
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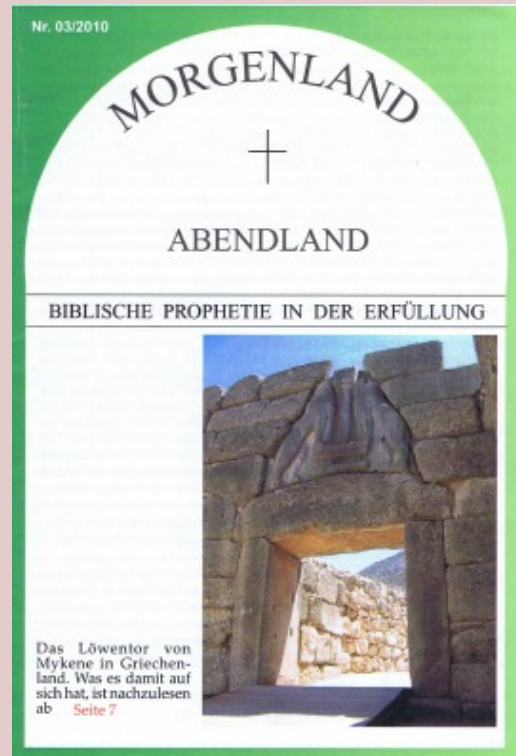
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