

# The New Ensign

No. 126 February 2020

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# Calling The True Israel Peoples

# Editorial

Dear Reader,

## The Corona Virus and Other Woes



After a quiet start to the New Year, the enemy's attacks are escalating. First the devastating fires in Australia, with smoke and ashes being lifted high up into the atmosphere, blocking the sun from parts of New Zealand, causing snow to fall in the midst of their summer!

Then there was another attempt to get WWII going by the assassination of Iran's top general, Qassem Soleimani. In retaliation the Iranians, struck a USA airbase. The death toll was a lot higher than admitted. The US did not counter attack, because the Iranian missile technology was superior. Further, Russian intelligence sources have confirmed that Michael D' Andrea, the head of US intelligence operations against Iraq, Iran and Afghanistan, has been killed in Taliban's shoot-down of a US military plane in Ghazni.

On top of all this, another health scare is in the making, similar to the manufactured swine flu epidemic of some years ago. It is called Corona virus, which by-the-way, is patented by the USA

Military, which started (released?) In Wuhan, China, home of the manufacturers of the UK's 5G equipment! Probably it was no coincidence, that the virus struck on the Chinese New Year, when thousands of Chinese would be travelling abroad and so spread the virus!

Just as happened in the Swine Flu scare, the media is calling for all the stops to be pulled out to come up with a vaccine for this virus, which will be the real killer!

The other similarity, is the symptoms are almost the same to that of swine flu, that is, upper respiratory infection, chesty cold, running nose, sore throat. The effects are mild, but those with a weakened immune system it could be fatal. Such vague symptoms are designed to get people running to their doctors and possibly getting a fatal vaccination. In short the Corona Virus is a con virus!

All these woes are what the Scriptures have foretold, while it is rightly attributed to the enemy, it is Yahweh using the enemy to punish his people for not keeping to His Law. February this year contains an interesting date - 02-02-2002, 5 x 2 adding up to 10, the number of the 10 tribes. So could this be a turning point against the enemy. However, the times and seasons are in Yahweh's hands and we give thanks and praise to Him for His continuing protection!!

Editor

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## Contents

	Page
<b>Arsenal of Words - (Part 11) Pastor Eli James</b>	<b>3</b>
<b>OT " Word for Word" Deuteronomy Part 4 - Pastor Steven H. Anderson</b>	<b>7</b>
<b>Is Truth a Matter of Personal Opinion- Arnold Kennedy</b>	<b>11</b>
<b>The British Royal Jews - Willie Martin</b>	<b>12</b>
<b>Harold Stough Notes - The Medway Megaliths</b>	<b>18</b>
<b>Celtic Saints of The Epynt (Part 3)</b>	<b>21</b>
<b>The Serbs and Croats in Prophecy</b>	<b>23</b>
<b>Letters and Views</b>	<b>27</b>
<b>How Whole Turmeric Heals The Brain - Sayer Ji.</b>	<b>31</b>
<b>King Henry III and The Jews (Note Rapin's History of England)</b>	<b>33</b>
<b>Prehistoric London and Its Mounds (Part 10) - E. O. Gordon</b>	<b>36</b>

# Arsenal Of Words (Part 11)

## A Demonstration of The Deceptive Use of Words

### By The Rabbis of Judaism

#### By Pastor Eli James



#### Fair

**I**F YOU DON'T BELIEVE THAT Sarah, Abraham's wife, was the personification of White womanhood, read how one of the Dead Sea Scrolls

describes her:

"Her skin was pure white; She had long, lovely hair; Her limbs were smooth and rounded and her thighs were shapely; She had slender legs and small feet; Her hands were slim and long and so were her fingers."-- from the *Book of Lamech (Genesis Apocryphon)*

Solomon's beloved is described as "white and ruddy;" and the women of Jerusalem are described as being the "fairest" of women. (Song of Solomon, Chapter 5.) Until very recently, the word fair has always meant "white." Your present dictionary may or may not contain that original definition of this word. My dictionary, Webster's New Twentieth Century Dictionary, in the first entry, says, "Of a light colour; not dark or dusky, blond."

The prophet, Jeremiah, lamenting the change in skin colour of the disobedient Israelites, says:

"Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies..."

But then, as a result of Israel's disobedience, "There visage is blacker than coal." (Lamentations, 4:7-8.)

The word ruddy is from the Hebrew *adom* (Strong's #122), a word which is, of course, related to *adam* (Strong's #119), meaning "to show blood in the face," or from the Hebrew *admoniy* (#132), meaning "reddish hair or complexion." White people have blood vessels that readily show through their skin. No other

Race possesses this genetic characteristic. David is described as "ruddy" (I Sam. 16:12; 17:42). It is a racial trait.

How easily we forget the original meanings of words!

{For a detailed discussion of the word fair, here is an article by one of our Shepherds, Dennis Wright. It is a refresher course on the original meaning of this [English word](#).}

#### Gentile

This word simply has no place in the Bible. Wherever you see this word in Scripture, cross it out. As mentioned above, in the Old Testament, it should have been translated as "nation." When you have finished reading this document, you will understand that the Greek word, *ethnos*, almost always refers to the "Israelites of the Dispersion." That is the literal, historical reference designated by this word, in virtually every instance in the New Testament. Again, this is something that the Jews do not want you to know, because their favorite sport is spreading the various false gospels of universalism and the "Jews are G-d's chosen people" nonsense.

The primary definition of the Greek word, *ethnos*, in Strong's (#1484) is RACE, TRIBE. Following these two correct definitions, we see more Jewish deception at work, where it says, "spec. a FOREIGN, (NON-JEWISH) ONE (usually, by implication. PAGAN): -- Gentile, heathen, nation, people." This is the same false definition that is given for the Hebrew word, *goy*.

In this definition, everything after the word *tribe* and before *nation* is utter nonsense. Obviously, some devious Jew invented this nonsense and shoehorned it into Strong's definition. As with the Hebrew *goy*, the Greek *ethnos* is primarily a reference to a nation of homogeneous people. The correct designation of the word *nation* can easily be determined from the context of any Scripture passage under consideration. Here, we

have another instance of Jewish meddling with the Scriptures, causing false definitions and false interpretations to destroy the intended meaning of the author. There is NO SUCH WORD IN EITHER THE HEBREW OR THE GREEK LANGUAGE, WHICH MEANS "NON-JEWISH." Since the Jews have always been a mongrelized people, it is therefore a foregone conclusion that their hybrid status would automatically disqualify them from any inheritance with the Tribes of Israel. It is, quite simply, a religious and historical LIE that they are Israel or Judah.

The Bible designates Israelites and non-Israelites; but it NEVER designates anyone or any nation as either "Jewish" or "non-Jewish." If you think it does, then you are one of millions who have been fooled by the various, sloppy translations.

The Bible is a very clear record of how the Israelites and Judahites struggled to remain a separate and distinct people from the surrounding pagan nations.

This is especially true with respect to the Canaanites, who were ALWAYS the most bitter enemies of True Israel. If we accept the Jewish version of their connection to either Israel or Judah, then we must also accept the proposition that, at some point in the Bible, Yahweh decided that the segregation of His People from the rest of the world should be abandoned and a new era of integration was to be Biblically instituted.

There is no such change ever suggested or implied. It is also true that there is NO SUCH STATEMENT MADE ANYWHERE IN SCRIPTURE, either in the OT or in the NT. Yahweh's People, Israel, are commanded to segregate themselves from other peoples and to REMAIN SEGREGATED FOREVER. (Don't believe me? Here's more Scriptural evidence: Ezra 9:1-2, 12; 10:2-3, 10-11, 14, 17-19; Neh. 10:28-30; 1:3, 23-30; Lev. 20:24.)

Therefore, Judaism's propagation of their own race-mixed individuals and their promotion of the mongrelization of the other races can only be seen as THE MODERN CONTINUATION OF SATAN'S DESIRE TO DESTROY THE ADAMIC WHITE RACE, A STRATEGY WHICH STRATEGICALLY BEGAN IN THE GARDEN OF EDEN, WITH THE

SEDUCTION AND IMPREGNATION OF EVE, resulting in the evil son named Cain.

{For the benefit of those who are unfamiliar with Two-Seedline Theology, it has been proven that a woman can be impregnated by MORE THAN ONE MAN AT THE SAME TIME. In fact, in this modern era of promiscuity, many paternity suits are dropped when it has been discovered that the woman was simultaneously pregnant by more than one man.

Some of these dual pregnancies have involved fathers of different races. It is, therefore, biologically possible for a woman to bear "twins" of different races! Hence, the Two-Seedline thesis is that Eve was pregnant, simultaneously, with Adam's SEED, Abel, and Satan's SEED, Cain. Because Eve's womb was defiled by this dual pregnancy, she lost her immortality (her Shekinah Glory, the protective field of the Holy Spirit).

This is the ONLY LOGICAL EXPLANATION as to why Yahweh afterwards cursed Eve's conception and childbearing with "sorrow." (Gen. 3:16.) Anti-seedliners are at a loss to explain why eating an apple would result in the cursing of Eve's reproductive organs. The "Tree of the Knowledge of Good and Evil" was NOT an apple tree, folks.



She had "eaten" of the wrong family tree, mixing "good and evil" seed together. When Adam likewise indulged in illicit sex with the other "trees" (family trees of the other races) in the Garden (Gen. 3:6), he also lost his immortality, which Yahweh had given him in Gen. 2:17, on the condition that he not partake, or "eat" of the mixed tree of good and evil "fruit."

This is how our race "fell" into mortality! Given this modern biological knowledge and the Bible's repeated commands for the Adamites to REFRAIN FROM RACE-MIXING, the Two-Seedline hypothesis is no longer a far-fetched

fantasy; it is, in all probability, the only plausible explanation for the Fall of Adam.}

Since the product of Eve's forbidden union with Satan (Nachash) was Cain, Cain is properly understood as the world's first Jew, or more correctly, the world's first proto-Jew (the prototype), the Jews being descendants of the Kenite (Cainite) seedline, which includes Canaanites and Edomites, or Idumeans.



And this is why Cain, who was therefore only the half-brother of Abel, could not resist murdering Abel. Cain either knew or sensed that Abel, having lost the protection of the Shekinah Glory, was completely vulnerable. Though we lost our immortality, we Adamites still retain our genetic code from Adam and Eve. Judaism is the religion of Cain's modern descendants, still seductively operating in the world today.

Given the message of the Jewish-owned media, White women are still being seduced today, just as Eve was seduced then! Weak-willed White women, such as today's liberals and feminists, who cannot control their sexuality, are inviting nothing but trouble because of their rebellion against God's Law.

{For a wealth of material about the origin of the Jewish people from Cain, just type "Cain-Satanic Seedline" into your browser, and you will get many resources!}

Understand that, though many modern Jews appear to be racially White, they are, at best, only step-brothers by forbidden marriage (half-breed mongrels), and that makes them NON-ISRAELITES. (Deut. 23:2) If such a person is raised in the Jewish religion, that person will turn against the White Race, just as Cain turned against Abel. This is the fulfilment of Gen. 3:15, which declares that there will be a perpetual hatred ("enmity") between these two lines of

descent until the Judgment Day! I'm not saying that all Jews are murderous thugs. But what I am saying is that they will NEVER see themselves as OUR BROTHERS, because their hatred for us is congenital, as was Cain's hatred for Abel.

Also, the Jews have only ONE RULE for what position they should take on any issue: Is it good for the Jews? Every Jew is conditioned to think in terms of what is best for their tribe. Even though some Jews may disagree with the majority of Jews about supporting Zionism, it is obvious that even the so-called "anti-Zionist Jews" still think of themselves as Jews first, no matter what country they live in. Thus, an American Jew is a Jew first and an American last. He will live or die with his tribe, whether it's the larger tribe or a sub-tribe of Jewry.

This is how they are conditioned. This is how they think. This is how they are. And all Jews, even the so-called Messianic Jews, will come together against any perceived outside threat. Even the Messianic Jews reject the REAL Christ. They teach a subtle deception, namely, that "Christ" is yet to come, implying that First Advent has not yet happened, and "everything will turn out all right when He finally does come." This is how strong their "spiritual" bond is. Their blood, impure as it is, comes before anyone else's blood.

They are united against Christ and Christianity. This is the essence of the Jewish mind and spirit.

Therefore, there is no doubt in my mind that the vast majority of Jews will be unable to resist the genetic programming of their father, the devil. (John 8:42-47.) Ultimately, at the Second Coming, every single person on this planet will be faced with the choice of accepting Yahshua Messiah as the Son of God. Those who deny Christ – and this means even Israelites who deny Christ – will be counted as tares and will be burned in the fire. (Matt. 13: 49-50; Mal. 4:1.) This is the undeniable message of BOTH TESTAMENTS.

It is an example of Yahweh's infinite mercy that He has tolerated their presence for so long. Aside from the possibility that a handful of Jews might redeem themselves, I can see no other reason why He has not utterly annihilated them, as He has promised to do at the Judgment Day. Thus, the Judgment Day has a two-fold purpose: to rid

the Universe of the parasites that carry the disease called Judaism and to teach us Israelites not to be so damned stupid as to fall for the tricks of deceivers, as Eve was fooled in the Garden. Those Israelites who have learned to trust in Yahweh will be saved. Those who trust in anything else will be judged as well, hopefully not as harshly as the Jews will be judged.

Some who read these words may think that I am overstating the case of Judgment, that the matter is not so clear cut as I say. Here are your choices: You can choose to believe the un-Scriptural, sugar-coated "gospel of universal reconciliation," or you can choose to believe God's Word. He means to destroy evil and those who harbour it.

For me, I have chosen to side with my forbear, Joshua, who chose to serve Yahweh.

Just before his death, Joshua, the military hero of the Israelites, said to his people:

"If ye forsake Yahweh, and serve strange gods, then he will turn and do you hurt, and consume you, after He hath done you good. And the people said unto Joshua, 'Nay, but we will serve Yahweh.' And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen Yahweh. And they said 'We are witnesses.' Now therefore put away the strange gods which are among you and incline your heart to Yahweh Elohim of Israel." (Joshua 24: 19-23.)

The choice facing us today is the choice between Yahweh's Word versus the lies of the Pharisees. The Bible gives us this clear warning:



"Beware the leaven of the Pharisees, which is hypocrisy." (Luke 12:1)

Such a warning would be utterly meaningless if there were no consequences for making one choice versus another. Cain made his choice. What choice are YOU going to make?

Now, knowing that the Covenants apply exclusively to the Adamic Israelites, and to NO ONE ELSE, please read,

"As for me, this is My Covenant with them [Jacob/Israel], saith Yahweh: My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, NOR OUT OF THE MOUTH OF THY SEED, NOR OUT OF THE MOUTH OF THY SEED'S SEED, saith Yahweh, from henceforth and FOREVER." (Isa. 59:21.)

This verse, by itself, disproves the thesis of "Replacement Theology," since God Himself is saying that descendants of Jacob/Israel will be the bearers of His Covenants, forever. What happened on Calvary cannot change an Eternal Covenant, no matter how much they try to twist the words of Paul or any other disciple of Yahweh. Men lie and cheat, but Yahweh keeps His Promises.

Throughout the Bible, the Israelites are commanded to segregate themselves from other peoples. Yet, Judaism has always, with vociferous zeal, actively promoted and agitated for the integration of the races. Given the known, historic influence that the Jews have wielded on Bible interpretation, we can safely say that any supposed universalist, integrationist language found in the Bible was inserted by the "Hidden Hand" of Jewry.

Understand that we are living in the days of Esau's temporary ascendancy over Jacob, as prophesied by their father, Isaac (Gen. 27:40). All anti-separatist assumptions about the Bible are based on the false interpretations of the words under consideration in this volume. As we can see, the Jewish charade as Israel is based on fabricated history, fabricated words, fabricated definitions, and, most importantly, cultural and religious IDENTITY THEFT, an identity theft which is designed to do permanent harm to an innocent people, True Israel. This is REAL EVIL, and it cannot be allowed to continue forever. Without this knowledge and comprehension of the IMPERSONATION OF ISRAEL BY JEWRY, neither the Bible nor history can be understood.

As a cunning literary strategy against the White Race, the True Israelites of the Bible, the most effective technique used against us has been to

reinterpret the Bible as advocating the integration of all the races. And this strategy has worked like a charm, taking advantage of the White Man's inborn chivalry and sense of fair play. Remember that this strategy has only been employed since the age of televangelism was foisted upon us. Yet, the original Hebrew and Greek authors of the Bible use clearly separatist language. When the translations and interpretations deviate from this separatist

language, we automatically know that the Jewish agenda has been put into effect.

Is it not obvious that the "new era" of integration has been implemented, not by Yahweh, but by the Jews?

To be continued OS23003

## Old Testament

### “Word for Word” Deuteronomy Part 4

#### Translation by Stephen Howard Anderson



## Chapter 5

1. And called Mosheh to all Yisrael, saying to them: "Hear, Yisrael, the statutes and judgements which I speak in your ears today, that you may learn 3925 them, and guard 8104 and do 6213 them!

2. Yahweh Eloheynu made with us a Covenant in Choreb.

3. Not with our fathers did make Yahweh this Covenant, but with us 587, these here today that are all alive 2416.

4. Face 6440 to face spoke Yahweh with us in the mountain from the midst of the fire,

5. and I stood between Yahweh and you at that time, to declare 5046 to you the Word of Yahweh: because you were afraid 3372 of the presence of the fire, and did not go up the mountain: and He said,

[The Ten Words (Commandments)]

6. "I am Yahweh Eloheycha, which brought you forth from the land of Mits'rayim, from the House of Bondage 5650:

7. You shall have no other 5921 elohiym 430 before 6440 Me.

8. You shall not make any carved idol 6459, of any form 8544 that is in the sky above, or that is on the land beneath, or that is in the waters beneath the land:

9. You shall not prostrate yourselves 7812 to them, nor serve 5647 them: because I 595, Yahweh Eloheycha am an El 410 of jealousy 7067, visiting 6485 punishment for the iniquity 5771 of the father upon the children unto the third 8029 and fourth 7256 generation of those who hate 8130 Me,

10. doing kindness 2617 to thousands 505 that love 157 Me, and keep 8104 My commandments 4687.

11. You shall not take up 5375 The Name of Yahweh Eloheycha in vain 7723: for Yahweh will not leave unpunished 5352 he that takes up His Name in vain.

12. Keep 8104 the Day 3117 of the Shabbath 7676 to observe as Holy 6942, as commanded 6680 Yahweh Eloheycha.

13. Six 8337 days you shall labor 5647, and do all your work 4399:

14. But the seventh 7637 day is the Shabbath of Yahweh Eloheycha: you shall not do 6213

any 3605 work 4399, you, nor your son, nor your daughter, nor your male slave 5650, nor your female slave 519, nor your ox 7994, nor your ass 2543, nor any of your beasts 929, nor any sojourner 1616 that is within your gates 8179; so that your male slaves and your female slaves may have rest 5117 as well as you.

15. And remember 2142 that you were a slave in the land of Mits'rayim, and brought you forth Yahweh Eloheycha from there with a mighty 2389 hand and stretched out 2220 arm 5186: for therefore has commanded Yahweh Eloheycha you to do 6213 the day of the Shabbath.

16. Honor 3513 your father and your mother 517, as commanded you Yahweh Eloheycha; so that prolonged 748 are your days, and so that it might be well 3190 with you, upon the land 127 that Yahweh Eloheycha gives to you.

[NOTE- In the Hebrew, verses 17-20 are all one verse]



17. [a] You shall not murder 7523.

[b] You shall not commit adultery 5003.

[c] You shall not steal 1589.

[d] You shall not answer 6030 falsely 7723 as a witness 5707 against another person 7453.

18. You shall not desire 2530 another person's wife 802, and you shall not desire 183 another person's house 1004, or his field 7704, or his male slave 5650, or his female slave 519, or his ox 7794, or his ass 2543, or anything 3605 that is another person's.'

19. These Words spoke Yahweh to all your

assembly 6951 in the mountain from the midst of the fire, of the cloud 6051, and of the dark clouds 6205, with a great voice: He did not add more 3254. And He wrote 3789 them upon two 8147 tablets 3871 of stone 68, and gave them to me.

20. And it was, when you heard the voice from the midst of the darkness 2822, for the mountain burned 1197 with fire, that you came near to me, all the heads 7218 of your tribes 7626, and your elders 2205;

21. and you said, 'Behold, Yahweh Eloheynu has made us to see His Glory 3519 and His Magnificence 1433, and we have heard His voice from the midst of the fire: we have seen this day that may speak Elohiym with an adam 120, and he may remain alive 2425.

22. And now, why should we die? Because this great fire will consume us: If again we hear the voice of Yahweh Eloheynu more. we shall die,

23. because who of all flesh 1320 that has heard the voice of the living Elohiym speaking from the midst of the fire as we 3644, and lived?

24. Go near 7126 you 859, and hear all that says Yahweh Eloheynu: and you speak to us all that speaks Yahweh Eloheynu to you; and we will hear, and do it.'

25. And heard Yahweh the sound 6963 of your words, when you spoke to me: and said Yahweh to me, 'I have heard the sound of the words of this people, that they spoke to you: they have said well 3190 all they have spoken.

26. O that there were such a mind 3824 in them, that they would revere 3372 Me, and keep all My Commandments for all time, that it might be well 3190 with them, and with their children forever 5769!

27. Go and say to them, 'Return to your tents,'

28. but you, stand here with Me, and I will speak to you all the commandments, and the statutes, and the judgements which you shall teach 3925 them, so that they may do them in the land which I give them to possess.'



29. You shall guard 8104 and do 6213 that which commanded Yahweh Eloheychem to you: you shall not turn aside 5493 to the right hand 3225 or to the left 8040.

30. In all the ways that commanded Yahweh Eloheychem to you, you shall walk, so that you live, and be well 2895 with you, and prolong 748 your days in the land which you shall possess."

## Chapter 5 Notes

Verse 6 -Ex. 20:2;

Verse 7 - Ex. 20:3;

Verse 8 - Ex. 20:4;

Verses 8,9 - Lev. 26:1;

Verse 9 - Ex. 20:5; Deut. 4:15-18; 27:15;

Verses 9, 10 - Ex. 6,7; Num. 14:8; Deut. 7:9,10;

Verse 10 -Ex. 20:6;

Verse 11 - Ex. 20:7; Lev. 19:12;

Verse 12 - Ex. 16:23-30; 20:8,31; 31:12-14;

Verses 13,14 - Ex. 23:12; 31:15; 34:21; 35:2; Lev. 23:3;

Verse 13 - Ex. 20:9;

Verse 14 - Ex. 20:10;

Verse 16 - Ex. 20:12; (a) Deut. 27:16; Matt. 15:4; 19:19; Mark 7:10; 10:19; Luke 18:20; Eph. 6:2; (b) Eph. 6:3;

Verse 17 - (a)(b) Gen. 9:6; Ex. 20:20:13; Lev. 24:17; Matt. 5:21; 19:18; Mark 10:19; Luke 18:20; Rom. 13:9; James 2:11; (c) Ex. 20:15; Lev. 19:11; Matt. 19:18; Mark 10:19; Luke 18:20;

Rom. 13:9; (d) Ex. 20:16; 23:21; Matt. 10:19; Luke 18:20;

Verse 18 - Ex. 20:17; Rom. 7:7; 13:9



## Chapter 6

1. And these are the commandments, the statutes, and the judgements, that commanded Yahweh Eloheychem to teach you, that you do them in the land that you go over there to possess

2. so that you revere 3372 Yahweh Eloheycha, and guard all His statutes and judgements, that I command you, your children, and your children's children, all the days of your lives; that prolonged are your days.

3. Hear, Yisrael, and guard and do; that it be well with you, and that you may increase 7235 greatly 3966, as that which spoke Yahweh Elohey of your forefathers to you, of the land that flows 2100 with milk 2461 and honey 1706.

4. Hear, Yisrael! Yahweh Eloheynu, Yahweh is One!

[Sh'ma, Yis'rael! YHWH Eloheynu, YHWH Echad!]

5. And you shall love 157 Yahweh Eloheycha with all your heart 3824, and all your being 5315, and all your might 3966.

6. And shall be these Words that I command you this day upon your heart:

7. and you shall teach them incisively 8150 to your children, and shall speak of them when you sit 3427 in your house, and when you walk 1980 in the way 1870, and when you lie down 7901, and when you arise 6965.

8. And you shall bind 7194 them as a sign 226 upon your hand 3027, and they shall be 1961 as frontlet bands 2903 between 996 your eyes 5869,

9. and you shall write 3789 them upon the doorposts 4201 of your house, and upon your gates 8179.

10. [a] And it shall be when brings 935 you Yahweh Eloheycha into the land that He swore 7650 to your forefathers, to Ab'raham 85, [b] to Yits'chaq 3327, [c] and to Yaaqob 3290, to give you cities 5892 great 1419 and good 2896, that you did not build 1129,

11. and houses filled 4392 with all goodness

2896, that you did not fill 4390, and cisterns 953 dug 2672, that you did not dig, vineyards 3754, and olive trees 2132 that you did not plant 5193, when you have eaten, and become satisfied 7646;

12. take heed 8104 lest 6435 you forget 7911 Yahweh, which brought you forth from the land of Mits'rayim, from the house of bondage 5650.

13. Yahweh Eloheycha revere 3372, and serve 5647 you, and by His Name swear 7650.

14. You shall not walk 1980 after 310 other 312 elohiym of the elohey of the people that are around 5439 you,

15. because an El 410 of jealousy 7067 is Yahweh Eloheycha among 7130 you, lest 6435 be kindled 2734 the anger 639 of Yahweh Eloheycha against you, and He exterminates 8045 you from upon the surface of the land 127.

16. [a] Do not test 5254 Yahweh Eloheychem, [b] as you tested in Massah 4532.

17. You shall diligently keep 8104/8104 the commandments of Yahweh Eloheychem, and His Testimonies 5713, and statutes 2706, that He commanded.

18. And you shall do what is upright 3477 and good 2896 in the eyes of Yahweh: so that it is well with you, to go to possess the good land that swore Yahweh to your forefathers,:

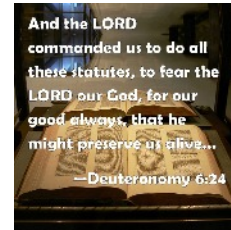
19. to drive out 1920 all the hated enemies before you, as spoke Yahweh.

20. Because when ask 7592 your children in the future 4279, saying, 'What means the testimonies, and the statutes, and the judgements, that commanded Yahweh Eloheyenu to you?'

21. Then you shall say to your children, 'We were slaves of Par'oh in Mits'rayim; and Yahweh brought us out of Mits'rayim with a mighty hand:

22. and gave Yahweh signs 226 and wonders 4159, great and harmful 7451 on Mits'rayim, on Paroh, and on all his household in our sight 5869:

23. and us He brought forth from there, so that He might bring us, and give to us the land that He swore to our forefathers.



24. And commanded us Yahweh to do all these statutes, and to revere 3372 Yahweh Eloheyenu, for our good at all times 3117, and we might live as this day 3117.

25. It shall be righteousness 6666 to us, if 3588 we guard and do all these commandments before Yahweh Eloheyenu that He commanded us.'

## Chapter 6 Notes

In verse 8, the term frontlet bands 2903 is used. The Hebrew is totaphoth, and is used in a metaphorical sense. Bind on the hand means your actions, and between the eyes means your thoughts. They were never meant to be physical items to be tied on. In verse 25, the little word if is the key to the verse. Yisrael did not obey, and dabbled with foreign "gods", eventually resulting in the captivities, and finally the dispersion among the nations. These rules are emphasized again in Chapter 7.

## References Chapter 6

Verse 4 -Mark 12:29;

Verse 5 -Matt. 22:37; Mark 12:30; Luke 10:27;

Verses 6-9 -Deut. 11:18-20;

Verse 7 - 8150 as to "penetrate with the words";

Verse 8 - Ex. 13:16; Deut. 11:18;

Verse 10 - [a] Gen. 12:7, [b] Gen. 26:3, [c] Gen. 28:13;

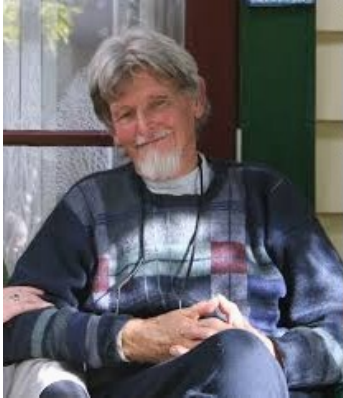
Verse 13 -Matt. 4:10; Luke 4:8;

Verse 16 - [a] Matt. 4:7; Luke 4:2; [b] Ex. 17:1-7

To be continued

# Is Truth a Matter of Personal Opinion?

By:  
Arnold Kennedy



**IS TRUTH JUST A MATTER OF PERSONAL OPINION?** Isn't one person's view of ethics just as valid as another person's? Are not all views, in essence, the same? And does the whole issue of truth and ethics really matter?

Does it make any difference? Can the honest seeker of truth decide without accurate data? In our consideration of ethics -- the moral evaluation of what is right and what is wrong -- we will need to overcome some common misconceptions people hold in this arena of ethical determination.

## **Misconception #1: ALL TRUTH IS RELATIVE**

Personal opinion doesn't determine reality. For example, I can choose to believe that the earth is flat, but the reality of the matter is that the earth is spherical not flat! I may still choose to believe that it's flat, but I'm still wrong! Another way of stating the claim that all truth is relative is to say, there are no absolutes! Yet in response to this claim I must ask, "Are you absolutely sure there are no absolutes?" It is humorous to note that the rejection statement -- "There are no absolutes." -- is, in fact, an absolute!

Is the statement "All truth is relative," true? No, it's impossible since it is a self-refuting statement, one which contradicts itself. It is, in fact, making a statement of absolute truth when it claims, there is no absolute truth!

Some examples of self-refuting propositions would include, "I'm a truthful liar"; "I'm an honest thief"; "I'm a compassionate killer". All of these statements are false since they are internally contradictory and therefore self-defeating! Applying this idea of moral relativism would say that each person is entitled to act on

his or her own personal system of right and wrong regardless of the results. Hitler applied this philosophy and it is claimed by some that he caused the murder of six million Jews. And if right and wrong are relative, then he was just as entitled to act on his system of belief as you or I. 'That's absurd!' you say. And that's exactly my point.

To continue to assert the idea of moral and ethical relativism is absurd and is an attempt to construct an imaginary world filled with chaos. For example, while letting your car run outside the store one day, you see some-one getting into your car to drive off with it. You run outside and say, "You can't do that!" Their response is, "That's just your opinion, so why should I listen to you?" You tell them that it's wrong to take your car. They remind you that truth is relative, and their opinion is just as valid as yours.

## **Misconception #2: ALL VIEWS ARE EQUALLY VALID**

This is partly a restatement of the first misconception that all truth is relative. If you had a brain tumour that was cancerous and needed to be treated, whose opinion would be more valid -- would you go to a brain surgeon in Auckland or would you go to Ford Plumbing on Waiheke? If all views were equally valid, then it wouldn't matter whose opinion you accept.

Once some people were taught that the earth was the centre of the solar system, whilst others held the sun to be the centre. Are each of these views equally valid and true? Since these views are mutually exclusive both cannot be true at the same time. Investigation and evidence proves the falsity of earth centricity and the truthfulness of sun centricity. Let's apply this same reasoning to the religious arena as we consider the question of Jesus' identity. Christianity claims that Jesus is God, Islam asserts he is a great prophet, but not God. And Judaism and Hinduism believe Jesus to be a great moral teacher, but nothing more. Can all these views be equally valid when they are contradictory? Of course not. Such a

conclusion is absurd! Therefore, all views cannot be equally valid nor true! One must, therefore, look to the evidence available to observe that which is true apart from our opinion.

### **Misconception #3: IT'S WRONG TO FORCE YOUR VIEWS ON ANOTHER PERSON**

This statement is deceptive, because it has an element of truth; but it does not state the heart of the issue accurately. First, no person has the ability to force you to believe anything. The old adage says it well, "A man convinced against his will is of the same opinion still." Therefore, it's impossible to "force" a person to believe something; since believing is a matter of wilful choice. Secondly, most, if not all, would agree that it is unacceptable to use force, manipulation or coercion to attempt to persuade a person. When these first two issues are cleared up, we see that the real issue underlying this misconception is that some people falsely think it is wrong to hold one view above another; since they believe all "truth" is relative. One result of this third misconception is to falsely think that it's unacceptable to attempt to prove that any particular view in question is false. Yet those who hold this view forcibly argue that their view should be adopted over and above another. Strange lot. Aren't we?

Therefore, the real issue is -- is it acceptable to attempt to persuade someone to a particular view while preserving their freedom to accept or reject that view? Yes, it is; and we readily do it all the time in the market place of ideas. Let's look at a couple of pointed illustrations concerning the legitimate use of persuasion.

If a friend of yours was thinking about committing suicide, wouldn't you try to convince him to the contrary? We have, in fact, a moral responsibility to communicate truth to others for their own well-being.

Persuasion can be both morally right and the responsible thing to do. If a research chemist found the cure for AIDS, would it be acceptable for him to keep it quiet and tell no one; since he wouldn't want to force his views on anyone else? Of course not! Rather, he should communicate the truth as clearly and gently as possible and allow each person to choose whether to accept or reject the solution.

Now that we've looked at some common misconceptions, let's look at the proper foundation for truth.

### **THE PROPER FOUNDATION FOR TRUTH**

So far, we have seen that objective and absolute truth does indeed exist and that this truth is not relative. We have discussed that not all views are equally valid, because some views are false and others are true. And we have considered the legitimacy of persuasively discussing one's views in order to convince.

I have said before, that anyone who does not believe that two plus two equals four is an idiot. There is only one right answer and an infinite number of wrong answers. And your math professor wouldn't be rude or narrow-minded to insist that four is the only right answer!

Since there are absolute laws, does it not stand to reason, that there must be a Law Giver? Since there is ultimate truth does it not suggest that there must be one who is Ultimately True? This Law Giver, therefore, must be the source of both natural law and special revelation. I am, of course, talking about God, the Creator, the ultimate Law Giver and source of all truth. There is nothing wrong with considering the ultimate authority to be the ultimate authority. If an absolutely morally perfect God exists, then by his very nature he is the ultimate authority for what is good and what is not. **To be Continued**

## **British Royal Jews By Willie Martin**



**I**T HAS LONG BEEN ONE OF THE JEWISH METHODS IN THE ATTAINMENT OF WORLD DOMINATION TO PENETRATE INTO PRIVILEGED CIRCLES where political power is greatest: Edward the First, by expelling the Jews in 1290, saved us from too early an application of this process in Britain, but the other countries were less fortunate and suffered the extinction of their nobility by Jewish women marrying into the Gentile aristocratic families.

In Britain a few "damped" (baptized Christian) Jews remained in the country when their synagogue-going brothers had been expelled.

Some of these attained knighthood, for instance, Sir Edward Brampton, who became Governor of Guernsey. The first serious attempt, however, to penetrate the ranks of the hereditary Titleholders of England seems to have been an attack upon royalty itself by that notorious character, Perkin Warbeck (Under title), who was a servant of the knight mentioned above.

With characteristic Jewish effrontery, this man claimed the English throne. Francis Bacon wrote in his Life of King Henry the VII:

"There was a townsman of Tournay that had born office in that town, whose name was John Osbeck, a convert Jew, married to Catherine de Faro; whose business drew him to live for a time with his wife at London, in King Edward IV's days.

"During which time he had a son by her; and being known in court, the King either out of religious nobleness, because he was a convert, or upon some private acquaintance, did him the honour as to be godfather to his child and named him Peter.

"But afterwards proving a dainty and effeminate youth, he was commonly called by the diminutive of his name. Peterkin or Perkin. For, as for the name of Warbeck, it was given him when they did but guess at it, before examinations had been taken.

"For how many of us at school realized that Perkin Warbeck was a figure in the Jewish world plot against us, Sovereignty?"

As everyone knows, Cromwell allowed the Jews to return and they flocked over here toward the latter part of the seventeenth century, the largest wave of rich Jews coming over with William III from Holland.

In 1718 the Attorney General, Sir R. Raymond, hammered another nail into his country's coffin. By deciding that Jews could hold land in England. Walpole had previously allowed the Jew Gideon to hold estates by a special act in his favor: this Jew had lent his "credit" to the

government (!) which seems not to have realized that it had a lot of its own.

And falsely posing as a Christian, for he never ceased his payments to the synagogue and died a Jew, he married a Gentile, his son being created a baronet and later Baron, Eardley, a title now fortunately extinct.



The first synagogue Jew baronets were Sir I.L. Goldsmid (1841), Sir Moses Montefiore (above), and Sir Anthony de Rothschild; these seem to have qualified for British aristocracy by using their ill-gotten wealth in buying privileges for the Jews in this and other countries. It was Sir Isaac Goldsmid who led movement for the admission of the Jews to our legislature. Once the barrier was down the rest was easy.

In 1858 legislation enabled the foreign "baron" Lionel de Rothschild to take his oath in the house of Commons as a Jew. His son was raised to the peerage in 1885, the "damped" Jews Disraeli had of course obtained earlier honours, dying as the Earl of Beaconsfield. Among the earlier Synagogue baronet creations were those of Sir George Jessel, Sir David Salomans and Sir John Simon (no relation to the living Sir John Simon, who claims not to be Jewish).

British peers sometimes made matters worse by marrying Jewesses, one of the most disastrous cases being that of the second Viscount Galway, who married as early as 1747 a Jewess called Villa Real, as a result of which countless fine old British families have had this Asiatic strain instilled into them.

It was a Rothschild plan to marry superfluous daughters into the families of influential Gentiles; in this case of the Rothschild unions with Baron Battersea and the son of the fourth Earl of Hardwicke, the marriages were sterile,

but a daughter of Mayer Amschel Rothschild married the fifth Earl of Rosebery, so that there is Rothschild blood in the present earl, one of whose sisters married the present Marquis of Crewe, himself with Villa Real blood: thus after many days, the blood of the Villa real Jewess mingles with that of the Rothschild in the issue of this marriage of "British Aristocrats."

This custom of mating with Jewesses now become a common one; the instinct of the Aryan has been broken down by continued propaganda, and H. Belloc in his book on The Jews writes of the Jewish penetration of our great aristocratic families:

"With the opening of the twentieth century, those of the great territorial English families in which there was no Jewish blood were the exception. "In nearly all of them the strain was more or less marked, in some of them so strong that though the name was still an English and the tradition those of a purely English lineage of the long past, the physique and character had become wholly Jewish and the members of the family were taken for Jews whenever they travelled in countries where the gentry had not yet suffered or enjoyed this mixture."

A study of the "society" photographers in any copy of The Bystander will convince anyone that Mr. Belloc does not exaggerate. To those of us who believe that Bretisation is civilization it is incomprehensible that our aristocrats could succumb to the cunning Masonic and educational Jewish propaganda designed to cause them to forget their nation.

Nevertheless the opposition, to Jewish penetration into the great families has not been expressed in any decided way: Masonry is no doubt responsible for this. Queen Victoria herself had qualms about granting titles to Jews, because we know that when it was recommended to her that Sir Lionel Rothschild should be promoted the peerage, she wrote as follows in a letter dated November 1 1869 to Mr. Gladstone:

"It is not only the feeling of which she cannot divest herself, against making a person of Jewish religion a peer, but she can not think that one who owes his great wealth to contracts with foreign governments for loans or to successful speculation the stock exchange can fairly claim a British peerage.

"However high Sir L. Rothschild may stand personally in public estimation, this seems to be not the less a species of gambling because it is on a gigantic scale and far removed from that legitimate trading which she delights to honour. in which men have raised themselves by patient industry and unswerving probity to positions of wealth and influence."

Her sound instincts, or "prejudices" as they would be called nowadays in our Judaised press, were however broken down by Disraeli and we have now reached such a pitch that in 1932 the Jews were seriously planning to get the chief rabbi into the House of Lords, ex-officio.



In 1915 a daughter of the fourth Baron Sheffield married the Jew Edwin Montague (above), the disturber of Indian "pathetic contentment," and actually "embraced Judaism" also in religious sense. There was more excuse for Lord George Gordon of the 1780 anti-Popery campaign, who adopted the Jewish religion but died insane.

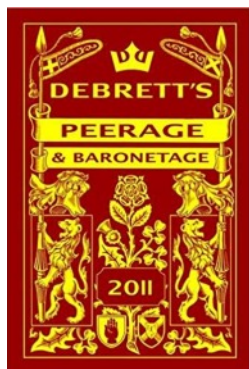
In the following review of our titled aristocracy, there are many errors of omission; working chiefly with Burke's peerage, we find a reticence on the subject of Jewish "relativity" in our nobility; in other words, the volume seems designed to baffle the investigator as much as possible.

For that reason and also because the time at our disposal for this research is strictly limited, the review is far from complete, but it is sufficiently

terrible to a racist as it is. Every effort has been made to avoid errors of commission; we do not desire to hurt the feelings of anyone, but the British people have a right to know the truth; where ever we have insufficient evidence in suspicious cases, the benefit of the doubt has been given, we hope, in many future editions, to be able to make our lists more complete.

The excellent library of the Society of Genealogists could not produce a single volume

which was of direct help in collecting this material for this pamphlet, which we hope, therefore, will find a place on its shelves; but we think something will prevent it getting there.



It may be of interest to mention that Debrett's Peerage is published by the same Jew firm Odhams Press, Ltd, which runs the Daily Herald. Sir Sidney Lee (Jew) edited the Dictionary of National Biography, so we get little help from those. And the Jew, M. Epstein, edits the Annual Register. We have omitted from our list certain cases where Jewesses have married into noble families in which there the titles are now extinct or from which marriages there was no issue.

In our investigations we found that the statement made by J. M. Macdiarmid in The Deer Forests that the Leveson Gower family was descended from "a London Jew money lender" is false; the name "Levenson" in this case has no Jewish application.

Also the statement made in the Jewish Daily Post June 17, 1935, that the present Duchess of Norfolk has Jewish blood is untrue, she is the second wife of the last duke and mother of the present duke; and it was the first wife of the last duke, who left no heir, who had Jewish blood. The Universe is in error in stating (Feb. 4, 1937) that the Marquis of Bute is descended from the Jew Treves.

Many Jewish titles, sometimes camouflaged like those of Barons Wandsworth (Real name, Stern) and Pirbright (real name, De Worms), are fortunately extinct. Extinct, also is the baronetcy of Sir Edward Speyer, which was revoked by a notice in the Times of December 14, 1921 on account of his unlawful communicating and trading with the enemy during the war.

The effect even a slight mixture of Jewish blood in an English family is often very great. It alters

the political outlook of the individual because it alters the instincts themselves.

"One Jew ancestor a long way back will undo your Anglo-Saxon composition, or which you may claim an unbroken line of purely Essex stock, more thoroughly than if all your ancestors, from your parents back had been Dutch, German, Swede, Dane, French, Russian, Portuguese, Italian or any other easily assimilated race." (W. Gerbardt in Memories of a Polyglot, 1931)

When a large number of individuals in commanding social or political positions are rendered partly Asiatic in instinct, the nation itself becomes the victim of these destructive instincts.

Referring to Colonel Lane's book The Alien Menace, the nation itself becomes the victim of those destructive instincts. "English men and women are constantly asking how it comes about that a twist is so frequently given to British policy that is clearly not in accordance with British interests.

"There is usually someone in a position, at the psychological moment, to deflect our government, whatever party be in power, into some line of action that is unintelligible at the time and is fraught with disastrous consequences—It is as though some hostile influence were steadily throwing grit into the machine.

"In every international financial arrangement we fare badly, and the whole story of reparations and war debts is humiliating in the extreme and calculated to make us the worlds laughing stock as well as the worlds milk cow.

"It is in this connection that such a book as Colonel Lane has written—throws a timely searchlight. It is in the higher ranks of society that the alien menace is formidable through the influence exercised in government departments in Downing Street and high finance by gentry of unmistakable foreign origin."

### **Hereditary Titleholders of Jewish Blood**

**(Editors Note.** This book was written in 1937 and was inserted in the Congressional Record in August 1940. Because of the rapid change and

inroads made into English Nobility in the intervening years only the total of each type of Jewish lineage will be listed. The more a lineage becomes intermarried with Jews the faster it becomes totally Jewish. At this time almost 60 years after this book was written no doubt Jewish inroads has been tremendously increased.)

**2 Dukes**  
**7 Marquis**  
**7 Earls**  
**17 Barons**  
**1 Baroness**  
**1 Dowager**  
**53 Sirs**

As though that were not enough, the following noblemen and Baronets now holding their titles have married women of Jewish blood; their heirs, if any by descent from these, will be Jewish aristocrats.

**1 Duke**  
**2 Marquis**  
**3 Earls**  
**3 Viscounts**  
**10 Barons**  
**22 Sirs**

We are convinced that if we could get proof of certain facts regarding the relationships of other titled families, we could more than double the above list.

Here is a "mixed pickle" of Jewish relationships which we print, not because these cases necessarily influence the titled people mentioned in every instance, as some of them may detest the connection, but to show how intimate the Jewish penetration has become (marriages or Jewish connections, ed)

The author gives the names of the following and certain other details.

**1 Duke**  
**4 Marquis**  
**10 Earls**  
**11 Viscounts**  
**10 Barons**

In many of the above cases, the heir to the title is involved. Once more, we must emphasize how incomplete the above list still is. We do not know exactly how to classify Baron Strabolgi, formerly Commander Kenworthy, Socialist M.P.

But the Daily telegraph of April 16, 1934 is less cautious and includes him in a list of what it described as the "leaders of the British Jewry."



Lord Strabolgi looks Jewish, boosts the Jewish nation at every opportunity and reacts like a Jew, and once was director of the European & Caucasian Export & Import Co. Which as the Patriot states, May 23, 1929 had a capital of 12,200 and "could be nothing but an intermediary between the Soviet that found the banking security and the manufacturers who sold the goods."

**10 Sirs**

Lord Marley is another baron who appears to be a little shy as to his ancestry; Burke peerage) simply reveals him to be the grandson of George Joachim Aman. but Lord Marley's actions show that, what ever he may be, he cannot regard libelous to be descried at least as an "artificial Jew" he spends much of his time boosting Jews and Jew interests.

There are scores of other "lords " who are far too shy to reveal even their mothers names. Surely it is an important thing that the British Democrat should know something of the origins of, say, Barons Arnold, Passfield, and Snell, seeing that they hold prominent positions in the affairs of our country. Then there is Baron Ashfield, whose father changed his name form Knaties to Stanley; This fact is not given in Burkes Peerage, and we should like to know if he was a Jew.

Have we not a right to know?

What is the use of a peerage reference book which does not tell where Jewish blood comes in?

A Statement made by Mr. Shane Leslie that Lard Curzon of Kedleston had a Jewish grandmother, and repeated by B. Falk in He Laughed in Fleet Street has, we understand from Mr. Leslie himself been withdrawn by him. We do not know whether or not it should have been

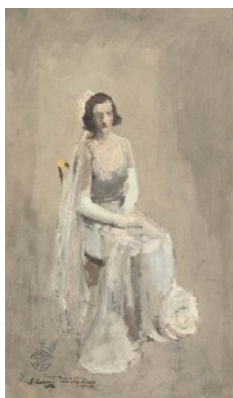


withdrawn. "For over 14 years she had counted Lady Rothschild as her best friend" said Lady Snowden, on March 19 at the Jubilee appeal for the Jewish Association for the Protection of Girls at Grosvenor House, Ark Lane. The Earls of Listowel and of Warwick helped to direct the Jewish Daily Post of London, which has since gone into liquidation.

According to the Jewish Chronicle of May 10, Lord Winterton stated in the House of Commons, May 7, that although he was not aware of any Jewish blood among his ancestors, he would be very proud of it if there was. Faugh!

Lady Diana Cooper's child had as its godfather the late Otto Kahn, of Kuhn and Loeb & Co.

The Balfours, Cecils, Churchills, Lyttons, Russell, and Stanleys seem to have a sort of hereditary lack of Aryan good taste in favouring Jews.



Lady Patricia Moore, daughter of the tenth Earl of Drogheda served as head of a committee of the British Association of Maccabees in 1933, together with the careerist, Mr. Randolph Churchill. This is an exclusively Jewish national Organization and we do not know what these two were doing there.

Adultery with Jews accounts for certain cases where individuals of obvious Asiatic race suddenly appear in old Aryan families of nobility. The usual chain of circumstances in these cases was described in The Fascist of May 1934, in an article called A Side line of Usury. It is the greater scandal that these cases may not here be advertised so that the Eurasian progeny might be chivvied out of our British aristocracy, which they must permanently contaminate.

These Jew-features cross-breeds often further betray themselves by their instinctive leanings toward Marxism and finance and by a preference

and sympathy for Jewish company and Jewish causes. They often live under the perpetual shadow of Jewish blackmail. Generally speaking when people of Aryan family look like Jews, they are Jewish.

## Knights of England

The list of Jewish knights which follows gives no real idea of the Jewish contamination of the once-prized honour of knighthood. It is far more difficult to get at the ancestry of holders of non hereditary titles than it is of the others. It easier for your Jewish knight to camouflage himself, and there is not doubt whatever that here are as many Marrano Jews today in this country working for Jewry under Christianised names and under the Christian religion as ever there were in Spain and Portugal. We include in the list below only names of living knights of undoubted Jewish blood; we know there are scores of others, and we may be able to add to the list in future editions, particularly if our readers will assist us in the business of identification.

The appointments mentioned here are either past or present ones.

## 122 Knights

Widows of Jewish knights. with title of Lady.

## 24 Lady

So there is something rotten in Denmark.

We ask our readers to join us and to help rouse what is left of the great British Nation to race-consciousness. No man or woman can escape the responsibility which the knowledge given in this pamphlet forces upon them. The tasks cannot be left to future generations, because every generation will be more Judaised then the one before it. The great Jew-wise reformer, William Colbert thus addressed the nobility of his day (about 1827) in his letter to the Nobility of England:—

"You feel—that you are not the men your grandfathers were; but your have come into your present state by slow degrees, and therefore you cannot tell, even to yourselves, not only how the change has come about, but you cannot tell what sort of change it really is. However—when you reflect that your grandfathers would as soon have

thought of dining with a chimney sweep than dining with a Jew or with any huckstering reptile who has amassed money by watching the turn of the market; that those grandfathers would have thought it no dishonour at all to sit at table with farmers, or even with labourers, that they would have shunned the usurious tribe of loan jobbers, and other notorious changers of money as they would have shunned the whirlwind or the pestilence. Gentlemen, You have been warned- keep troth."

(Current engagements on going to press: The Marquis of Queensberry's daughter to Count Bendem, son of the new Jew Baron de Forest.)

Revised to November 30, 1937, enlarged with addition of new names and removal of others through death, and three cases [through error](#).

The End OS14780



## The Medway Megaliths Kent's Neolithic Stones Not Widely Known



### The Burial Chamber of Coldrum Long Barrow.

**S**OUTH-EASTERN ENGLAND may lack the stunning prehistoric monuments of the south west, but that is not to say that there is nothing of interest here for today's archaeological explorer. Perhaps the most prominent examples are the so-called Medway Megaliths, a series of at least six chambered long barrows located on either side of the River Medway in rural Kent.

These reminders of our Neolithic past are positioned on the North Downs, a beautiful area where woodland continues to dominate the high ground but where most lowland areas have given way to crop-fields and hedgerows. Although these sites may not be as well-known as some of their Cotswold-Severn counterparts, they nevertheless provide a rewarding visit for all those with a love of prehistory and archaeology.

### BACKGROUND

During the fourth millennium BCE, in what the archaeologists call the Early Neolithic ('New

Stone Age'), much of Southern England remained covered in dense woodland. Ancient Britons traversed this landscape via track ways through the forest, along which they herded the cattle that were central to their way of life.

Living a semi-nomadic lifestyle, these Early Neolithic people left behind comparatively little settlement evidence for archaeologists to discover. However, what they have left for us is something far more impressive.

In many parts of Britain, substantial stone-and-earth monuments were erected that archaeologists call 'chambered long barrows'. These consist of oblong, earthen tumuli ('barrows') that encase a chamber constructed out of large megalithic stones. Some clearly served as tombs, with human remains having been left in their chambers, but excavation has suggested that others never served this function. The modern visitor is therefore left to ponder an intriguing question: what were these monuments for?

Far from being indigenous to Britain, this architectural tradition appears to have developed in (what is now) Spain and Western France. From there it gradually spread north – either by migration or cultural exchange – and thus established a presence across much of Western Europe.

In Britain, the chambered long barrows are not evenly distributed throughout the landscape, but rather are clustered in certain regions. Perhaps the best known are the 'Cotswolds-Severn group' found in the south-west of the country

and among which can be found such famous examples as the West Kennet Long Barrow and Wayland's Smithy.



### **THE COLDRUM STONES**

Perhaps the best known, and certainly the most accessible, of the Medway Megaliths is known as the Coldrum Stones. While the tumulus itself has lost much of its height and several megaliths have slipped from their original positions, this long barrow nevertheless gives a good impression of the original Neolithic layout of the Medway Megaliths. For this reason, it is the ideal candidate for anyone starting out on their exploration of these fascinating constructions.

Rudimentary excavation took place in 1910 and again in the 1920s, revealing that the chamber once contained the remains of at least seventeen people, a mixture of adults and children. Analysis revealed that the bones had been de-fleshed prior to deposition, although there were no signs of cooking and thus cannibalism seems unlikely. Instead, these people probably underwent a process of excarnation, by which their bodies were left exposed to the elements for some time before any further flesh was scraped off and the bones collected and interred within the dark recesses of the chamber. Fascinating as this is, it still leaves us with many unanswered questions: who were these individuals and why were they buried here?

Far from being little more than a dead relic of a bygone age, today the Coldrum Stones remains an important place for the local community. Many visitors choose to tie brightly coloured strings and ribbons to the overhanging trees, making a wish as they do so. Others get up early to watch the sunrise over the Stones on May Day, where they are rewarded with an annual performance from a troupe of Kentish Morris dancers. The long barrow is also a sacred site

for members of Kent's modern Pagan community and hosts semi-regular ceremonies by a local Druid group.

Access is enabled by a small car park located just off Pinesfield Lane in the village of Trottiscliffe (pronounced 'Trowsley'). Once there, a muddy track known as Coldrum Lane can be followed for about 650 meters to reach the site. Sturdy footwear is recommended. The site is signposted, although beware of one plaque, added in the 1920's, which (quite incorrectly) claims that the chambered long barrow is in fact a stone circle!



### **ADDINGTON LONG BARROW AND CHESTNUTS LONG BARROW**

Not far from the Coldrum Stones, on the western side of the River Medway, lie two further Medway Megaliths. These, the Addington Long Barrow and Chestnuts Long Barrow, are located only about 100 metres apart, on land owned by the resident of Rose Albe, an adjacent house built in the 1950's.

Excavation has revealed not only older Mesolithic activity on the site, but also a subsequent Romano-British, Medieval, and post-Medieval presence too. It is likely that at some point between the eleventh and thirteenth centuries a group began digging into the barrows in the belief that they contained buried treasure, while in later centuries they became a popular local picnic spot, as evidence by clay pipes, bottles, and marbles found in the vicinity.

The value of these long barrows was already known to local antiquarians in the eighteenth century, but sadly this did not prevent a small road being constructed through the middle of the Addington Long Barrow at some point in the nineteenth century. This road still operates today, and allows for good views of the bisected barrow. However, Chesnuts Long Barrow can only be visited via prior arrangement with the land owner, who requests a small fee.

## KIT'S COTY HOUSE, LITTLE KIT'S COTY HOUSE, AND THE COFFIN STONE



Crossing over to the eastern side of the river, the visitor can find three more of the Medway Megaliths in fairly close proximity to one another. By far the most impressive of these is Kit's Coty House, which is situated at a high point in the landscape and offers impressive views of the Medway Valley. Although the tumulus itself has long since been ploughed away, the entrance to the chamber has been left and represents one of the most striking and iconic dolmens that can be visited in England.

Travelling down the hill, the visitor can find Little Kit's Coty House. Sadly, the stones here are in a jumbled pile and convey little idea of the long barrow's original design. This appearance nevertheless reminds the visitor of a folkloric tale that is attached to the site. According to one version of this story, a baker from nearby Aylesford tried to count the number of stones by placing a loaf of bread on each. He was unable to complete his task when one of the loaves disappeared and the Devil appeared in its place! Folklorists recognise this as a variant of the wider 'countless stones' motif that has been attached to various prehistoric monuments in southern Britain since at least the late sixteenth century.

About 400 metres to the north-west of Little Kits Coty House is the Coffin Stone, a rectangular sarsen slab under which were found two human skulls in 1836. It is likely that this too represents the site of an Early Neolithic chambered long barrow. Unfortunately for the visitor, the field in which the Stone is situated is now a vineyard and access is restricted.

There is no designated car park for these sites, although parking is available in a lay-by off of Rochester Road. From there the visitor can walk to either Kit's Coty or Little Kit's Coty,

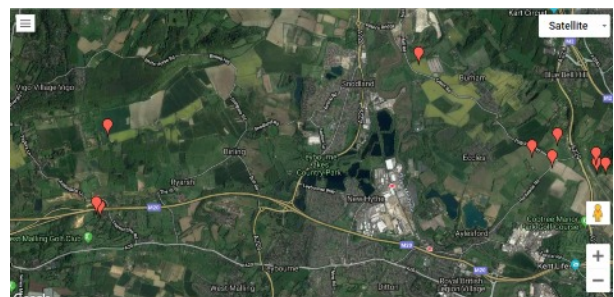
however they should be warned that there is no footpath along this road, which is often busy with traffic.

## SMYTHE'S MEGALITH AND THE WHITE HORSE STONE

Time is rarely kind to the relics of prehistory. As we have seen, each of the Medway Megaliths has in its own way been reduced to a picturesque ruin. In at least one case, however, the damage done has been more extreme. In 1823, farm labourers discovered a buried chamber containing human remains. They invited local antiquarian Charles Smythe to examine the site before they hauled the stones away, destroying the monument.

Very close to where Smythe's Megalith once stood can be found a large, solitary megalith known as the White Horse Stone. Although archaeologists cannot yet be sure whether this was ever part of a chambered long barrow or not, it remains a distinct possibility. While the archaeology of this megalith may therefore be unremarkable, it has gained considerable interest through its folkloric associations.

In the nineteenth century, it was claimed that the site gained its name after the banner of the white horse – carried by the legendary fifth-century Anglo-Saxon invaders Hengest and Horsa – was found by or beneath the stone following the Battle of Aylesford in 455. The story is unlikely to have any validity as an accurate account of early medieval events, although nevertheless has resulted in the White Horse Stone becoming a sacred place for certain modern Pagan groups which claim a spiritual lineage from the Anglo-Saxons.



The site is not well signposted. Visitors arriving by car can follow the A229 in a southbound direction before parking in a slip road next to the Shell petrol garage. From there they can access the Pilgrim's Way, the famous prehistoric track that was used by Medieval pilgrims travelling from Winchester to

Canterbury. Visitors should proceed along the track for about 100 metres, crossing over the Euro-tunnel railway bridge, before they find the

White Horse Stone on their left-hand side, within a thin strip of woodland.

### The End

## Celtic Saints of The Epynt - A Thriving Community Was Forced Off Their Land by The MOD - Part 3



**T**HE HILLTOP CHURCH OF ST. CYNOG (above), where the saint was buried, is basically 14th-century structure, though parts reputedly date back to the 12th century. It was partially rebuilt in 1862 and 1866. The building is unusually large given the very small size of the community it serves. It has an undivided nave and chancel and a massive battlemented square tower set on a plinth. The size and shape of the churchyard at Merthyr Cynog supports the tradition that this was originally a clas church and was of more than local importance. Certainly, it became a place of pilgrimage during the Middle Ages probably because the church possessed Cynog's torque or collar, a 'potent relic' which Geraldus Cambrensis described.

### Saint Dyfrig

Of the four Celtic saints associated with the Epynt area, there is no doubt that Dyfrig is the most important. He was based on the eastern edge of the Epynt, in the village now called Gwenddwr, about five miles north-east of Merthyr Cynog, and close to Erwood on the Wye. It's right at the edge of the Epynt upland area.

Tradition has it that Gwenddwr was founded in the 6th century by Saint Dyfrig, or Dubricius as he is known in Latin, to whom the church is dedicated. He is said to have had a 'seminary

named after him on the banks of the Wye in the parish of Gwenddwr'. Interestingly, just a short distance from the church in Gwenddwr is Cwm Nant yr Offeiriad - or valley of the priest's stream - a name which suggests that there a significant Christian influence in the area going back into the mists of time, probably initiated by Dyfrig.



**Cwm Nant yr Offeiriad, Gwenddwr, with the heights of the Epynt behind**

The single cell church of St. Dyfrig's, obviously not the original which would have been of wattle and daub, was extensively restored and reopened in 1886 after a fire in 1875, although some elements from the 14th century survive. There may well have been a stone building which predated that. Two fields facing the church on the north side of Nant Gwenddwr also contain extensive earthworks which are now a scheduled ancient monument. At least ten platforms form



**Gwenddwr church**

a group of house sites indicative of a deserted village settlement. This seems to show that Gwenddwr was very much larger in the medieval period than it is today.



St. Dyfrig, the Bishop of Ergynig, who died in about 532, was the son of the unmarried Princess Efyreddyl, the daughter of King Peibio Clafrog ('the Leprous') of Ergyng. The King was furious when he discovered his daughter was pregnant, some say because he was the father of her child, and he tried to destroy her by casting her into the River. He failed and some months later, Dyfrig was born at Chilstone (Child's Stone) in the parish of Madley (Herefordshire).

It is said that when the baby Dyfrig kissed his grandfather, he cured him of his leprosy and that the King Peibio quickly grew to love him, in spite of his illegitimacy. He gave Dyfrig the whole area around Madley called Ynys Efrddyl. Here, Dyfrig, who became a Christian at a very early age due to his father's influence, founded a monastery at Henllan (Hentland) where he entered the religious life.

After seven years, he began another establishment at Moccas and, at these two places, he became the discipler of many saints, including Teilo, Samson, Ufelfyw, Merchwyn, Elwredd, Gwnwyn, Cynwal, Arthfoddw, Cynnwr, Arwystl, Inabwy, Cynfran, Gwrfan, Elhaern,

Iddneu, Gwrddogwy, Gwernabwy, Ieuan, Aeddau and Cynfarch - a singularly impressive list of disciples. Dyfrig ultimately became Bishop of Ergyng, and then Bishop of the whole of Glywysing & Gwent. Later, he was supposedly, raised to be Archbishop of Wales by St. Germanus, with his base at Caerleon. In this role, he is thought to have consecrated St. Deiniol as Bishop of Bangor Fawr, and to have crowned the High King Arthur at Caer Fudi (possibly either Silchester or Woodchester).

Dyfrig was a great friend of St. Illtud and supported him in the foundation of Llanilltud Fawr Abbey (Llantwit Major) which he often visited. He would always spend lent nearby on Ynys Byr (Caldy Island) and it was there that he consecrated St. Samson as Bishop of Dol in 521. He also liked to visit St Cadog at Llancarfan and had a small cell built a mile away where the Fynnon Ddyfrig can still be found.

In AD 545, Archbishop Dyfrig attended the Synod of Llandewi Brefi in order to condemn the Pelagian Heresy and, with St. Deiniol, persuaded St Dewi to attend and to speak. Dewi preached so eloquently that Dyfrig resigned his Archiepiscopate in Dewi's favour. Dewi moved the Archiepiscopal See to Mynyw (St. Davids) while Dyfrig retired to the Abbey on Ynys Enlli (Bardsey). He had not been there very long before he died on 14th November, and was buried within the confines of the island church. His resting place became a site of pilgrimage for many. Six hundred years later, his body was transferred to Llandaff Cathedral in 1120 in order to attract influence to that place. His shrine can still be seen there today, just a mile or so up the road from where I now live.



**Dyfrig's Tomb, Llandaf**

**The End OS23046**

# Serbs and Croats in Prophecy (Part 2)

Author Unknown



As far back as Roman times, the warring ethnic groups in the Balkans created trouble. The efficient Romans conquered the area and re-named it Illyria. They lumped the dissimilar ethnic groups under the same heading just as the Roman Catholic Empires of Europe had done since. They assumed that by calling them all Illyrians they could be brought more easily under Roman Control.

## Testimony of History

**WE HAVE BEEN ABLE TO TRACE THE FOOTSTEPS** of many of these people on their paths of migrations throughout history. Can we also trace the modern ethnic groups warring in Yugoslavia today? Can we identify the Biblical ancestors of the Serbs and Croats? And if so, what does the Bible say about them in Prophecy?

Step by step through history, we will begin our trail backward in time. From the present deadly confusion in what was once Yugoslavia, we find that the various ethnic groups of the region have been at each other's throats for centuries.

Modern Yugoslavia was pushed together in an uncomfortable amalgam of dissimilar ethnic groups as a result of two world wars. Before that, parts were controlled by the Austro-Hungarian Empire, parts controlled by the Turkish Ottoman Empire.

It was the Austro-Hungarian Empire which formalized the Catholic religious tradition in Croatia. Serbia adopted the eastern Orthodox religion based in Constantinople. However it was the Ottoman Empire that formalized the Islamic Traditions in Bosnia.

These empire controlled and ruled over the native ethnic divisions of peoples who had already settled in the Balkans in much earlier times.

As we can see today it didn't work

It is a dream of a New Greater Serbia, modelled on the Roman Empire, that has caused Yugoslavia to erupt into war in our times.

Who were the different ethnic groups with ancient hatreds the Romans called Illyrians? Where did they come from? What Characteristics distinguish them from one another?

## Search For Illyrian Origins

Before the Romans renamed the western shores of the Adriatic Seas "Illyria," the peoples there had advance civilizations.

The Romans always fascinated by Greek mythology, reported that at least some of the "Illyrians" claimed to have descended from Aegnor, King of Phoenicia. Aegnor's son Cadmus, and Cadmus wife Harmonia, according to Greek myth, were credited with bringing the first civilization-order-to the Balkans. Cadmus' name meantorder" (Britannica 11th ed., article "Illyria").

In attacking Illyria, the Romans first encountered the peoples who founded the city of Venice at the northern head of the Adriatic.

Indeed most modern historians agree that the founders of Venice were the Phoenicians. Likely they were trading colonists and later refugees from the fallen city of Tyre. Naturally

these people retained their tradition that their colony had Phoenician origins. But these people were NOT the warring mountain tribes of interior of Illyria. The Decline and Fall of the Roman Empire by Gibbons attests to that fact (vol.1 p.65).

Again the 11th ed of the Britannica confirms: "It is probable however, that most of the highland tribes...remained almost unaffected by Roman influence...The Illyrian tribes which had withstood the attraction of Roman civilization remained unconquered in the mountains..." ("Illyria").

The Phoenicians like their ancestors from Tyre, were primarily COASTAL TRADING PEOPLE relying on ocean commerce. No the Venetian-Phoenicians are NOT the ancestors of the Serbs-Croatians or Bosnians.

The Romans made a mistake in assuming that the first people they encountered represented the whole people of the province. They compounded their error by labeling the entire province Illyria to simplify their bureaucratic record keeping.

As we will see later, the Romans in choosing the name "Illyria" inadvertently retained a kernel of truth.

In 168 B.C., "the Illyrian king Genthius was defeated by Rome and taken prisoner. Rome abolished the Illyrian kingdom and divided it into three autonomous but not truly independent regions" (From Alexander to Cleopatra, by Grant p.30). The Romans recognized that different ethnic groups were involved in Illyria, but the separation of these peoples didn't stop the fighting there. Grant goes on to say "other punitive expeditions followed."

According to Grant, some of the rough tribesmen of the interior spoke an Indo-European language (pp.28-29), and in 229 B.C. were led by a Queen the Romans called "Teuta"-a Teuton from Germano-Celtic tribes migrating into the area from the north.

Gerhard Herm, in his book The Celts, notes that the General Germano-Celtic advance into

Southern Europe began about 350 B.C. and pushed the native peoples already established there south into the mountainous districts we know as Serbia- Croatia, and Bosnia today (The Celts p.41). Herm suggests these Celtic peoples founded Belgrade, the capital of Serbia on the Danube. But, in fact, they just overtook the city which had been founded for centuries before by the peoples already living there.

Remember, the Celtic tribes were also named by others and lumped together in Roman documents, when in fact they were a mass of different tribal groups migrating into Europe and beyond from their ancient tribal homeland of the fertile crescent and northern Persia.



### **Belinus and Brennius - Brothers in Arms**

During this Teutonic incursion into Southern Europe, The Germano-Celts advanced to Delphi in Greece and plundered the temple of the oracle there in 280 B.C. But their conquest and occupation was short lived. In 279 B.C., after suffering a disastrous defeat, their leader Brennius committed suicide and the Germano-Celts were driven out of the area (Herm p.137).

No, the Germano-Celts are not the ancestors of the Serbs, Croats, and Bosnians.

So far we have identify who the Serbs and Croats are not. But these false ideas have been perpetuated by most modern historians and have obscured the true identities of the ancient peoples.

Modern historians have rejected the only guide which can clear up the puzzle of history-the Bible!



## Languages Provide Link

The Greeks never considered northern Macedonia and Thrace a part of Greece until after the time of Alexander. It may be noted that Phillip of Macedon, Alexander's father claimed rulership of all the land between the Danube and the Adriatic. But, as we have seen, it is unlikely that he actually controlled the region.

According to the 11th edition of the Britannica, the ancient Illyrian language was divided into two groups. Today we find that the Serbs and the Croats are allied and share nearly a common language. Bosnians, however speak an older unrelated language, not an indo-European language at all.

In the article on Servia (Serbia) Britannica notes: "The Serbs—ethnically and by language [are] the same as the Croats—There can be no doubt—Servian and Croatian languages are almost identical." And in the article on "Illyria" Britannica describes the Croats and the Serbs as "two groups of tribes who spoke a single language and were so closely related that the origin of the distinction between them is obscure."

But in commenting on the Bosnian language, the article writes: "All of the national songs [of the region] were written [by contrast] and published in that dialect [Bosnian]...into which the Bible has also been translated."

## Romans Preserve Kernel of Truth



### Bab-ili-Bab (the Gate)

Remember, it was originally on the basis of languages that the ethnic groups of the world were divided at Babel. And the original name of Babel in Semitic was *Bab-ili-Bab* (the Gate) ili (the god).

The Kernel of truth the Romans retained was in naming the peoples of modern Yugoslavia by the name the Greeks gave them. "The peoples of the god," *the Illi*, the Illyrians!

Again verification from the Britannica: The very name seems originally to have been ethnological rather than geographic term (11th ed., "Illyria").

In Greek the word *Illinos* meant "the god," and *Illil* referred to the god "Bel," or "Baal." These words are told under the article on Sumer, are of Sumerian origin! Sumerian was read out loud, probably as a ritual language until a very late period, because we have a number of pure Sumerian words reproduced in Greek Transliteration." Sumerian was not an Indo-European language!

Sumerian, we are told by A.H. Sayce in his article "Sumer" in the 11th ed., Britannica, was an agglutinative language, meaning it was glued together from separate elements, and early language indeed. It has he admits, a tempting resemblance to Turkish." He further states it is a prehistoric philological remnant, similar to Finnish, Estonian, or Basque, identified by some scholars as Ural-Altai, not Indo-European at all.

Confirming Sayce, Chester G. Starr notes: "The Sumerians...are a linguistic puzzle, for their agglutinative, monosyllabic speech [is not found in] a major group of languages" (A History of the Ancient World, p.35).

The Illyrians remained a divided people in Roman times. And the name applied to them came from the name Babel *before the confusion of languages!*

## New Archaeological Evidence

Again, we are taken back to the time of Nimrod and his failed attempt to dominate all the ethnic groups from his capital at Babel.

The area Nimrod first dominated is known today as the "cradle of civilization" because

the first military forts were built there to protect the agrarian economy.

Recent archaeological discoveries reported in the journal *Science*, August 20, 1993, note in this area "there was commerce with larger cities to the south and the area had become part of the Akkadian empire, one of humanities earliest experiments with nationhood" (Associated Press Reporter Paul Recer *Houston Chronicle*).

"It was a grain belt..."Recer quotes Harvey Weiss, a Yale Archaeologist. "Fortresses were built and there is evidence of a culture from the south taking root and flourishing at this newly civilized region...But suddenly that all ended."

Weiss digging in northern Mesopotamia, found evidence of a long period of drought and remnants of volcanic ash which coincided with the fall of this early empire.

"This was a period described in the native sources as chaos" Weiss notes. The Chaos referred to is the confusion at Babel!

## Wars Following Babel

Notice what happened immediately after God divided the peoples by separating their languages.

As the peoples dispersed from Nimrod's once powerful capital, a power vacuum was created. Nimrod retained control of the plain of Shinar. Among the first people dispossessed in this region were the *original citizens of Babel-the Bab-Ili, the original Illyrians*. They began a migration which eventually led to what we know as Bosnia today!

To extend his power, Nimrod attacked and conquered the neighboring cities of Assyria. Assyria was north of Shinar and the capital of Nimrod's empire shifted from the empty city of Babel to the city of Nineveh.

The plain of Shinar was vacated by migrating Illyrian/Bosnian peoples who left the region

and Nimrod's now shattered dream of Babel. The site was renamed by Semitic peoples, the descendants of Eber the Hebrew "confusion."

Then, the Semitic peoples of Elam, Shem's firstborn son, moved into the Region of Shinar.

While Nimrod was off fighting his war of conquest, another king mentioned in the Bible filled the political vacuum created by the dispersal of peoples from Sumeria.

## Enter Chedorlaomer



Genesis 14 records a new power in the Mesopotamian plain. His name is Chedorlaomer. He came in and occupied or conquered the cities Nimrod had established. Verse 5 speaks of "Chedorlaomer, and the kings that were with him,"

Chedorlaomer was the king of the nation of Elam who had consolidated the remaining peoples of southern Mesopotamia in an attack against the Palestinian cities (verses 1-3). that had rebelled against him (verse 4).

Chedorlaomer may have been Elam, himself.

In his retinue of allies Chedorlaomer had "Tidal king of nations [Hebrew *goim*, a mixed people], and Amraphel king of Shinar [the remnant of Sumerians], and Arioch king of Ellasar; (v.9).

The dispersing people of Palestine at that time included Abram and his nephew Lot. God had chosen Abram, rather than Elam to represent his government.

Abram himself was a king, and Lot had settled in the area of Sodom. Both Abram and Lot left the area of Northern Mesopotamia at God's command (Gen 12:1-4). They had separated after they both became extremely wealthy noblemen (Gen 13:2-12).

Who are these other kings led by the Elamite Chedorlaomer?

Bullinger's Companion Bible identifies them from studies of ancient texts. Chedorlaomer, the leader of the pack, is referred to in cuneiform tablets as Kudur-Lahgumal; Amraphel is thought to identify Khammurabi, or Ammurapi, the Hummurabi of North Shinar; Arioch, or Eri-Aku, and Elamite prince Ellasar, or "Larsa," and Tidal king of nations, is referred to as Tudghula, the leader of Barbarian tribes called Ummanmanda.

Notice there is already a division although superficial among the peoples of Elam. Chedorlaomer ruled one part, the dominant force, and Arioch ruled a smaller, less powerful, separate, but related Elamite people.

Elam's punitive expedition against the rebels of Sodom and Gomorrah succeeded. The Elamite allies took Lot captive and the killed the kings of the Vale of Siddim (Gen 14:10-12).

However, they hadn't counted on Abraham.

While the Elamite allies were returning to Mesopotamia, Abram's heard of Lot's capture and quickly mounted his own army. After a forced march by night, Abram engaged the Elamites just outside of Damascus in Northern Palestine. There Abram defeated the armies of Elam, rescued Lot, and Killed Chedorlaomer (Gen 14:14-17).

The 11th edition of the Britannica records in the Article "Elam" that Kutur-Lahgumal / Chedorlaomer was defeated by Ammi-Zadoq. Zadok was a priestly name. God's priest who defeated Chedorlaomer was Abram!

The outfall of that defeat returned Lot to Sodom, where a new king had already taken power (Gen 14:17). But the conquest of the Elamite allies gave Abram the control of the entire Fertile Crescent region, which he rejected.

Abram was not interested in building a world empire, "For he looked for a city which hath foundations, whose builder and maker is God" (Heb 11:10). Unlike Nimrod and Elam, Abram submitted himself to God and obeyed God's commands.

Certainly however, Lot remained in Sodom in a position of high responsibility (Gen 19:1).

Important to understanding this subject is the fact that the defeated allies of Elam returned to Babylonia beaten and disorganized.

**To be Continued OS11815**

## Letters and Views



### The Comet of 562 AD

Sir\_\_, In 562 AD, a little-known, virtually unrecorded, catastrophic natural disaster occurred, which almost completely destroyed

the islands of Britain and Ireland, causing a terrible conflagration, destroying towns, villages and forests throughout and resulting in major widespread flooding as a result of a massive Tsunami being generated by the colossal amounts of rock or ice falling from the sky.

There must also have been a horrendous death toll amongst the inhabitants, although the true extent of this will probably never be known for sure. This disaster is now known to have been caused by a comet, which either struck directly or passed close enough to earth that the impact damage was a direct result of the debris

contained within the 'tail' of the comet coming into contact with the land.

The reason that this episode has never been included in mainstream history books or acknowledged by historians is that up until the early nineteenth century, it was strictly forbidden by the Christian religion, indeed heretical even, to acknowledge that it was possible for stones and rocks to fall from the sky.

This is why the entire event has been airbrushed from history and has remained virtually unacknowledged by historians. In 1986, when Wilson and Blakett first brought this event to the notice of the mainstream, they were unsurprisingly subjected to much scorn and ridicule and yet now this event is slowly becoming accepted as reality and is just beginning to be incorporated into history texts.

This widespread destruction was recorded in several authenticated, contemporary records. Gregory of Tours, the French writer relates that Britain was one of the points of impact in a straight line running from the North East in a South Westerly direction from Norway, through Britain and Ireland and into the Atlantic Ocean, thence to the South American continent and on to what is now Bolivia where similar ancient records relate a parallel tale of destruction and mayhem.



Vast tracts of Britain were rendered uninhabitable for as long as eleven years, with poisonous and noxious gases in abundance and mud-covered landscapes meaning that no crops of any kind could even be attempted to be grown anywhere. Virtually every living thing was either killed instantly or died shortly afterwards and those lucky few that did somehow survive, abandoned the country altogether, leaving behind an entirely unpopulated, empty land.

This barren wilderness lay empty for around eleven years according to contemporary reports but eventually, people slowly began to venture into the devastated land as nature took its course and life once again started to regain a foothold in the previously barren earth. It was indeed the emptiness of Britain that led to the Saxon invasion at this time and to their colonisation of most of the British mainland as conditions slowly returned to normal and plant and animal life re-asserted itself once more.

It was also as a direct result of the disaster of 562 AD, that Prince Madoc ap Meurig led expeditions to seek out new homelands for the Khumry and resulted in his settlement of certain areas of what is now the United States. **Yours truly, John.**

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### **Poland Planned to Erect a Magnificent Monument in Warsaw to Honour Hitler's Plan to Deport Jews to Africa**

Sir \_\_, I came across this interesting article in RT regarding Poland wanted to 'erect magnificent monument' to honour Hitler's plan to send Jews to Africa – Putin cites WWII archives



### **Hitler greets troops after the 1939 invasion of Poland**

Some nations in Europe that colluded with Adolf Hitler and applauded his anti-Semitic crusade, now demolish Soviet war memorials and seek to equate the USSR with Nazi Germany, the Russian president noted, during a formal speech.

Vladimir Putin recalled the vicious developments that preceded the Second World War, in an address to the Defence Ministry board on Tuesday, telling his audience there was one particular fact in the archive files that touched

him the most. Back in 1938, Adolf Hitler hosted the Polish Ambassador to Germany Jozef Lipski and shared with him a plan to send European Jews to Africa where they would surely perish, Putin said.

“The Ambassador in Poland replied, and then wrote it down in his cable to the Polish Foreign Minister: ‘I told Hitler that, if he does, we will erect a magnificent monument to him in Warsaw’,” the President quoted from the archive data, before turning somewhat emotional.

He was a bastard, an anti-Semitic pig, there’s no other way of saying it. He fully agreed with Hitler in his anti-Semitic sentiments and, moreover, promised him he’d erect a monument in Warsaw to his abuse of the Jewish people.

Putin’s words were aimed at a bizarre resolution by the European Parliament, which claimed that the 1939 non-aggression treaty between the USSR and Nazi Germany – known as the Molotov-Ribbentrop Pact by the names of Soviet and German Foreign Ministers – had “paved the way for the outbreak of the Second World War.”

But to Putin, signing a pact with Hitler was choosing between bad and worse, namely, the Soviet Union having less time to prepare for the German offensive. Meanwhile, other European nations did not behave any better, he reminded.

Starting from 1938, when Hitler lodged his claims to a part of Czechoslovakia, Great Britain and France surrendered their ally, although [Prague] had a mutual assistance agreement with France, and provided Hitler with the opportunity to seize [the German-inhabited regions of the country].



### **Residents of liberated Sofia greeting Red Army soldiers**

A year later, the Third Reich invaded Poland, the Eastern European country that had actually

“colluded” with Hitler before the war, as historical records tell.

“It is these people who negotiated with Hitler back in the day, it is this sort of people that demolish monuments commemorating Red Army soldiers, who liberated European countries and peoples from the Nazis,” the President concluded. “They are their followers.” **Yours truly, A. L. Southend, Essex, UK.**

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### **5G LED Street Lights Killing Bark of Trees**



**Sir\_\_\_**, I came across an interesting video, posted by Mark Steele on the Tap News Blog, showing how the 5G - LED street lights are killing the bark of trees in the Gateshead area, which means they will eventually be cut down, thereby leaving houses and their occupants even more exposed to the dangerous radiation from the 5G LED lights.

Already reports are coming in of people suffering heart attacks, nose bleeds and many more health issues. To see the video [click here](#). **Yours truly, CBP, Sussex, UK.**

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### **Our Demonic World**

**Sir—**, **QUEEN VICTORIA** gave a special medal to a man who brought her 20,000 clay tablets which described evil demons. One of those demons inspired the book of **THE EXORCIST** movie— But that is just the start— Queen Victoria ordered that all 20,000 tablets be shipped back to Britain— But the British Royals went further – they demanded that an **ENTIRE TEMPLE** of the **ANUNAKI** be brought back from ancient **IRAQ!** Why? Because the clay tablets explained that Adam in the Garden of

Eden married a female Demon called LILITH-- 100 years later, Queen Elizabeth gave permission for a 30-foot statue of one of these demons to be erected in the Royal Mall in London, just yards from the doorstep of Buckingham Palace.—



The 20,000 clay tablets turn the Bible upside down, and claim that the Serpent in the Garden of Eden was kind and benevolent. The tablets also contain PACTS with demons which live on the 'Dark Side' of the TREE OF LIFE in the Kabbalah. These tablets have been the property of the British Royals since Victorian times...

These Demons have been secretly worshipped by Jewish Kabbalists for thousands of years. Now, for the first time, CHRIS EVERARD publishes the links between the ancient Hebrew Royal Families of Europe and their employment of magicians at shrines in Jericho, Lebanon and North Africa called TOPHETS. Magicians at these shrines abducted and murdered children for their blood in order to 'please' these ancient demons which are described in the 2,000 year old clay tablets and were featured in some of the earliest ever made Silent Movies—

Every page of CHRIS EVERARD'S new digital book is fully illustrated, there is also a Further Reading and historical SOURCES list. No matter how many books you own about 'Conspiracy Theories', CHRIS EVERARD'S new digital book 'ANUNNAKI DEMONS & the EVIL MESSIAH' uncovers jaw-dropping evidence that many governments & the Vatican are controlled by a tiny elite of 'Lords' and politicians who are members of an international network of covens which worship these demons.

[Click Here for Book - Yours truly, Tapestry'](#)

## **Jew says Jews not Israel and Jesus is Not A Jew**

Sir \_\_\_\_\_, Adolph Fleisher, Palm Beach Atlantic University says, "Strictly speaking, it is incorrect to call an ancient Israelite a "Jew" or to call a contemporary Jew an "Israelite" or a "Hebrew." ("IDENTITY CRISIS)," The Jewish Almanac, compiled and edited by Richard Siegel and Carl Rheins (New York, NY: Bantam Books, 1980) p. 3). This fact is confirmed by several other Jewish sources such as The Jewish Encyclopaedia (1905), The Universal Jewish Encyclopaedia (1941), the Encyclopaedia Judaica (1971), The New Standard Jewish Encyclopaedia (1977), as well as individual Jewish authors such as Nathan M. Pollock, Professor of Medieval Jewish History of Tel Aviv, Bernard Lazare, Robert Quillan, Dr. Benjamin Freedman, Arthur Koestler (author of "The Tenth Tribe" a real eye-opener about the historical evolving of the majority of modern-day Jews), James Yaffe, Paul Meyer and many more.

'The Edomites were conquered by John Hydrants who forcibly converted them to Judaism, and from then on they constituted a part of the Jewish people, Herod being one of their descendants". (The Standard Jewish Encyclopaedia, (Garden City, NY: Doubleday & Company, Inc., 1966), pg.

594, Library of Congress Control No. 66021008, Call no. DS102.8 .S73 1966a. as well as the The New Standard Jewish Encyclopaedia (Garden City, NY: Doubleday & Company, Inc., 1977) p. 589). This means they WERE NOT of the tribe of Judah as was Jesus Christ. This would seem to state the fact that it in some cases many of the people now called "Jews" are Edomites, not former Israelites, and that this is consistent with other Jewish writings.

This is most decidedly crucial to a proper understanding of Scripture-to know and understand that Jesus Christ was not a Jew within the context of some understanding today. In accordance with Biblical prophecy and recordings, his human descendancy was from the tribe of Judah, not the Edomites. This is also probably relevant to gain greater understanding of the on-going conflict Jesus had with many of them as recorded in Scripture. Today's primary relevancy is in what is being taught in thousands of churches today

and is being used to foster support for modern-day Israel, is actually based on a misconception. That is my current "bone of contention." No Ad

homonym attacks, please, just a response. Thanks. Yours truly, DJ, UK.



## How **WHOLE** Turmeric Heals The Damaged Brain By Sayer Ji.



**BRAIN REGENERATION:** long considered a feat impossible to accomplish, compelling research now reveals how a simple spice might contribute to stimulating the stem-cell mediated repair of the damaged brain.

Turmeric is hands down one of the, if not the, most versatile healing spice in the world with over 800 experimentally confirmed health benefits, and an ancient history filled with deep reverence for its seemingly compassionate power to alleviate human suffering. It may also represent the pharmaceutical industry's single most existential threat, given that the preliminary science signals turmeric is at least as effective as 14 drugs, and orders of magnitude safer as far as toxicological risk.

That said, most of the focus of turmeric research over the past decade has been centred on only one of its many hundreds of phyto-compounds: namely, the primary polyphenol in turmeric known as curcumin which gives the spice its richly golden hue. This curcumin-centric focus has led to the development of some very good products, such as phospholipid bound curcumin concentrate (e.g. Meriva, BCM-95) which greatly helps to increase the absorption and bio-activity of curcumin. But, curcumin isolates are only capable of conferring a part of turmeric's therapeutic power - and therein lies the limitation and hubris of the dominant model where the focus is on isolating the presumably primary "magic bullet ingredient."

Indeed, it has become typical within the so-called nutraceutical industry to emulate the pharmaceutical model, which focuses on identifying a particular "monochemical" tree within the forest of complexity represented by each botanical agent, striving to standardize the delivery of each purported 'active ingredient' with each serving, as if it were a pharmaceutical drug.

These extraction and isolation processes also generates proprietary formulas which are what manufacturers want to differentiate their product from all others and henceforth capture a larger part of the market share; a value proposition that serves the manufacturer and not the consumer / patient.

Truth be told, there is no singular 'magic bullet' in foods and herbs responsible for reproducing the whole plant's healing power. There are, in fact, in most healing plants or foods hundreds of compounds orchestrated by the intelligent 'invisible hand' of God or 'Nature,' or whatever you wish to call it, and which can never be reduced to the activity of a singularly quantifiable phyto-compound or chemical.

### **Beyond The Curcumin 'Magic Bullet' Meme**

Not long ago, a highly compelling study published in the journal *Stem Cell Research & Therapy* provided additional support for the concept that curcumin alone is not enough to explain the healing power of turmeric as a whole plant. The study found that a little known, fat-soluble component within turmeric - Ar-turmerone - may make "a promising candidate to support regeneration in neurologic disease."

Titled, "Aromatic-turmerone induces neural stem cell proliferation in vitro and in vivo," German researchers evaluated the effects of this turmeric-derived compound on neural stem cells (NSCs) - the subgroup of brain cells capable of continuous self-renewal required for brain repair.

The study found that when brain cells were exposed to ar-tumerone, neural stem cells increased in number through enhanced proliferation.

Moreover, these newly formed neural stem cells also increased the number of fully differentiated neuronal cells, indicating a healing effect was taking place. This effect was also observed in a live animal model, showing that rats injected with ar-tumerone into their brains experienced increases in neural stem cell proliferation and the creation of newly formed healthy brain cells. This study did not go unnoticed by major medical news channels. Here are some good reviews if you wish to explore the implications in greater depth:

**Newsweek:** Curry Power: Turmeric Compound Boosts Growth of Brain's Stem Cells

**Guardian Liberty Voice:** Turmeric Cure Evidence Grows

**Monthly Prescribing Reference:** Turmeric May Help Regenerate Brain Cells

**Times of Malta:** Turmeric Link to Brain Cell Repair.

**Medical Daily:** Turmeric Helps Your Brain Heal Itself: Spice Up Your Brain

**The GreenMedInfo.com** Turmeric Database Confirms It's Brain-Saving Power!

As you may already know, our database is the world's most extensive open access natural medical database on over 1,600 different natural substances, with over 2700 study abstracts on turmeric's healing properties indexed thus far: view the Turmeric research page here to view! (Watch the video below for more details about our public resource).

If you take a look at the laboratory list of over 800 diseases that this spice (or its components, e.g. curcumin) has been studied for to prevent and/or treat, the sheer volume of supportive literature is astounding. Amazingly, we have identified over 270 physiological

pathways - according to their conventional pharmacological characterization, e.g. COX-2 inhibitor, Interleukin 6 down-regulator - by which turmeric or its components heals the human body. In addition, you will find over 217 articles on turmeric's neuro-protective properties on this page: Turmeric as a neuro-protective agent. (Find out how we generate these results in the [video Here](#))

The research clearly indicates that turmeric is a great brain supportive plant. For a more layperson oriented review, read the following articles:-

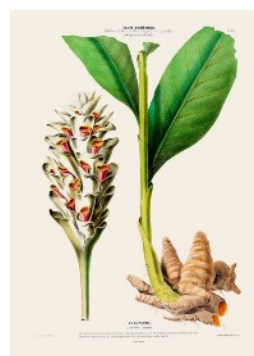
[\*\*How Turmeric Can Save the Aging Brain From Dementia\*\*](#)

[\*\*Turmeric Produces 'Remarkable' Recovery in Alzheimer's Patients\*\*](#)

[\*\*The Spice That Prevents Fluoride From Destroying Your Brain\*\*](#)

## **How To Get The Most Out of Your Turmeric**

One of the most frequent questions we field is 'what is the best type of turmeric or curcumin to use'? Obviously, given the aforementioned research, the whole plant is going to carry a wider range of therapeutic compounds than curcumin alone. And yet, most have been heavily enculturated to focus entirely on the 'how much'



question, opting to identify the molecular weight (i.e. how many milligrams in a serving) of a particular compound as more important than the qualitative dimensions (e.g. is it organic? It is delivered within its natural context as food or a whole plant?) which reflect the type of nutrigenomic information the substance contains, and therefore the 'intelligence' it embodies.

To learn more about the intelligence of food watch my e-course with Ayurvedic master herbalist KP Khalsa, which is available (along with a database of educational videos) for free as a member.



And really, there is no generic answer to a generic question about the best way to take turmeric/curcumin. The question always comes from an individual with a particular need, and so, recommendations must be bio-individualized. For instance, if you have colonic inflammation or polyps, and you are trying to use turmeric to reduce inflammation there or regress pre-cancerous growths, then using the whole plant is best versus a highly bio-available form of curcumin in capsule form (e.g. Meriva), for instance, which will likely be absorbed by the small intestine and mostly pass through the liver never getting adequate quantities to the large intestine.

So, in this person's case taking a teaspoon of relatively difficult to absorb turmeric may result in painting the diseased surfaces of that person's intestinal or colonic lumen with exactly the form needed to reverse disease.

But what if you have someone who wants to experience a systemic effect, say, for arthritis or for brain cancer? In these instances, getting turmeric compounds such as curcumin through the glucuronidation barrier in the liver with a phospholipid-bound or black pepper (piperine) combination could be ideal. There is certainly a

place for the 'nutraceutical' model when properly applied, especially when provided as an adjuvant to the pharmaceutical model within an integrative medical setting.

Ultimately, the goal is not to wait to have such a serious health problem that you have to force yourself to take a 'heroic dose' of any herb or food extract. Better is to use small amounts in culinary doses in combination with ingredients that synergize on a physiochemical / informational and sensual basis (producing the all important vitamin P [pleasure] as well!). Recently we actually featured a study that showed culinary doses of rosemary helped improve memory whereas higher 'heroic' doses impaired it!

This is why exploring the use of turmeric in curries, or by adding a pinch in a smoothie, may be an ideal daily supplementation approach, versus capsules, whose questionably 'natural' capsules and excipients all can add up to cause some stress on the liver you are trying to protect with these natural interventions. Just remember quality is everything and less can be more!

**The End**

## **King Henry III and The Jews - Rapin's History of England**

**Submitted By June James**



**I**N 1233, KING HENRY BUILT A HOUSE in London, near the Old Temple, for the converted. It was a part or member of the great-exchequer. They had there rolls or records, wherein the writs and proceedings of the Judaism were entered. And summonses issued out of the exchequer of the Jews for the king's debts, like as out of the great exchequer: In fine, there was also a wardrobe of the Judaism

near the exchequer of the Jews. In the 44th of Henry III. it was broke open, and several rolls stolen away. Certain persons were assigned to be curators of this revenue; they were usually styled *Custodes* and *Justiciarii Judæorum*.

In the most ancient times, there were commonly Christians and Jews appointed to act together. Afterwards they were, for the most part, Christians only. They were usually put into their office by the king, by letters of the Great-Seal. But sometimes the treasurer and barons appointed a justice of the Jews, and other clerks of the Judaism, by the king's direction.

These justices of the Jews exercised jurisdiction in the affairs of the Judaism; namely, in the accompts of the revenue; in pleas upon contracts made with the Jews; in causes and questions

touching their lands or chattels, their tallages, fines, forfeitures, and the like. They recorded in the great exchequer, as there was occasion, things within their cognizance, relating to the Judaism.

They made their record or declaration before the barons of the Exchequer, and the barons adjudged thereupon. In fine, they were looked upon to be members or officers of the great Exchequer, and entitled to the privileges belonging to persons resident there.



The Jewish charters (as the charters of other men) were usually called *Chartæ* and *Chirographa*. (Left) Some of them were called Storm, stars, a name of Hebraical origin. Most of these stars were releases or acquittances, and written sometimes in the Hebrew, sometimes in Latin, and sometimes

in French. The most ancient Jewish charter to be met with, is, that of Aaron the Jew of Lincoln, in 22, Hen. II. the tenor whereof is entered in the great Roll of the 9th of Rich. I. It is a kind of release.

When the Jews made any charter or contract, one part of it was to be laid up in a public chest, provided for that purpose, called the Chest of the *Chirographi*, or of the Chirographers. This part of the *Chirograph* was called *Pes Chirographi*. Besides, several clerks who were employed in writing the Rolls and Memoranda of the Judaism, there were certain officers called *Chiragraphirii* and *Coffrarii*, who had custody of the chests above-mentioned, and of the *Chirographi* and charters made between the Jews or between them and Christians: It is likely, they made lists or dockets in writing of all the *Chirographs* that were put in or taken out of the chests.

In the archive of the collegiate church of Westminster there is a roll of these dockets. It begins at the 9th of Henry III. The Chirographers were commonly Christians and Jews, acting together, and were planted in towns, where there was a considerable number of Jews, as at

Lincoln, Oxford, &c. The chests of the Chirographers were kept with great care. At certain times, they were locked up, and not to be opened again, except at such terms, or by precept from the king, or the barons of the Exchequer, or justices of the Jews. When the chests were opened, it was done publicly, in the presence of the Sheriffs, (if in the country,) and of the Chirographers and Coffers, or (if in London) before the barons of the Exchequer, or justices of the Jews, or other principal officers of the Judaism.

The king by writ, ordered the sheriff of Wiltshire to go to the chest of the Chirographers at Wilton, and take out, in their presence, all the *Pedes* whereby any debt was secured to Solomon the Jew, and bring them before the barons of the Exchequer. Men. 42. Hen. 3. Rot. 10. If a charter made to a Jew was lost, or could not be found in the chest, it was usual for the Jew to whom it was made, when he was satisfied the money was due upon it, to come and make an acknowledgment in the Exchequer, by way of release to the party.

They having one part of the Jewish *Chirographs* laid up in the king's treasury, was chiefly to prevent the falsity of the Jews, and to enable the king to recover the estate: and credits of the Jews, and get them into his coffers, whenever they should become (as they often did) forfeited or devolute to the crown.

Besides, the Chirographers, the justices of the Jews had under them. There was a *Custos Rotulorum*, and probably other officers. The Judaism seems to have been guided in general by the use of the Exchequer, except that in some cases there was a peculiar rule or law, called the law Assise, or custom of Judaism.

It appears, that the Jews held certain Chapters or Meetings for affairs relating to themselves. In the reign of Richard I certain rules, entitled, *Capitula de Judæis*, were made and given in charge to the justices errant. As to the assizes of the Judaism, where a contract was made by *Chirograph* between a Christian and a Jew, if a *Pes* (or counterpart) of such contract was to be found in the chest of the king's Chirographers, the Jew was to lose the debt accruing upon such conduct. If a Jew made a star of release secretly, it was held invalid. By the assize of the Judaism, the Jews might have a moiety of the land & rents, and chattels, of their Christian creditors in

execution, till they were satisfied for the debt due to them. The Jews paid relief for their lands and for their chattels, or money instead of or under the name of relief.

The king had the wardship of a Jew's heir, and his lands and chattels. A Jew's wife might have dower or thirds out of her husband's credits and chattels: In the 37th of Hen. III. it was provided, that no Jew should remain in England without doing the king some service; that there should be no schools for Jews in England, except in places where such schools were wont to, be in king John's reign:

**That** all Jews in their synagogue should celebrate with a low voice: that every Jew should be answerable to the rector of his parish for all parochial dues chargeable on his house: that no Christian should suckle the child of a Jew, nor any Christian man or woman serve any Jew or Jewess; nor eat with them, or abide in their house:

**That** no Jew should have secret familiarity with a Christian woman, nor any Christian man with a Jewess: that no Jew or Jewess should eat or buy flesh in Lent: that every Jew should wear a badge upon his breast that no Jew should enter into any church or chapel, unless in passing to and fro: that no Jew should hinder another Jew, who was willing to turn Christian: and that no Jew should be suffered to abide in any town without the king's licence, except in towns where Jews were formerly wont to reside.

These articles were to be observed by the Jews, under pain of forfeiting their goods. Claus. 77. Hen. III. ch. 18. Though the Exchequer of the Jews was, to some proposes, distinct from the great Exchequer, yet. both the exchequer of the Jews, and the acts and proceedings of the justices and Chirographers of the Jews, were subject to the control of the chief judiciary, and treasurer, and barons of the Exchequer.

The debts due from Christians to Jews, were subject to such orders as the king thought fit to make. Sometimes the king would grant respites for the payment of such debts, and sometimes would discharge the debts thereof. Again, the justices of the Jews were wont to accompt before the barons of the Exchequer, for the issues of Judaism. And if they misbehaved, they were answerable for the same before the barons; who,

if there was cause, annulled their acts of judgments, and punished them for misdemeanours in their office.

In general, the king was wont to use the Jews with severity when refractory, and showed them favour when obedient and compliant. King John, in the second year of his reign, granted a charter of liberties to the Jews of England and Normandy, which the curious reader may see in Madox's *Hist. of the Exchequer*, p. 174. Although the Jews were permitted to settle in several populous towns, it is likely they were not welcome to the inhabitants. One of the liberties granted by Henry III. to the men of Newcastle, was, that no Jew should dwell or stay in the town, ch. 18. Hen. III 16. There is frequent mention in records of *arm Episcopus* and *Presbyter Judæorum*. What they mean may in some measure be learned from this case. Henry III. appointed the justices of the Jews, to try Elias the bishop, a Jew of London, for a trespass against the king and his brother.

Elias being convicted, was by the said justices adjudged to be deprived of his priesthood of the community of the Jews in England. Hereupon the king, for a fine of three marks of gold paid him on behalf of the community of the Jews, granted them that Elias should never afterwards have the said Priesthood that; for the future, no man should be chief priest of the Jews, without being chosen by consent of their community; and that the said community should have free power, after the decease of any chief priest, to elect

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another at their pleasure, and present him to the king for his approbation.

In the year 1290. (18. Ed. I.) the growing or renewing revenue of Judaism and the Exchequer of the Jews ceased: the Jews being about that

time expelled out of England. But by the expulsion of the Jews (called then *exilium Judæorum*) many escheats both of lands and chattels. came into the king's hands. [Source.](#)

**The End**

## Prehistoric London Its Mounds And Circles By E. O. Gordon ( Published 1946 ) Part 11



### St. Catherine Hill

We read the tale of Phaganus and Dinivianus, we read of Dractus and Gildas, and Patrick and David and Columb and Bridget, all dwellers in, or visitors to, the first spot where the Gospel had shone in Britain. No fiction, no dreamer could have dared to set down the names of so many worthies of the earlier races of the British Islands in the 'Liber Vitae' of Durham or of Peterborough.

This is the one religious foundation which lived through the storm of English conquest and in which Britons and Englishmen have equal share. Nowhere is there the same unbroken continuity, at all events, of the religious life.

At Canterbury Christ was worshipped by the Englishman, on the same spot as he had been worshipped by the Briton. But there was a time between, a time on which, on the same spot, or on some spot not far from it, Englishmen had bowed to Woden. But there was never a moment when men of any race bowed to Woden in the Isle of Avalon."

There is little doubt but that Glastonbury from this time superseded the circle of Abury and Silbury Hill as the headquarters of the national religion, now gradually becoming Christian under the patronage of the British monarchs, Arviragus and his successors. Winton (Winchester), some four centuries previously, it

would appear, under Molmutius had become the supreme scat of civil government, and, as Dean Kitchen points out, is "the birthplace of our existence as a nation."

The most striking feature of royal Winchester today, as of yore, is the Great Seat of the Winton (wyn, white or holy, ton=sacred mound), now called St. Katherine Hill, a circular chalk down standing boldly out in the valley of the Itchen. As on Silbury Hill and Glastonbury Tor, the graded slopes and encircling lines are still plainly visible, and stamp it at once as a prehistoric Gorsedd, the centre in purely Druidic times of civil and religious administration commanding the old "White City" of Caer Gwent[6], basking in a hollow of the downs.

The earliest traditions of the Winton, like those of our London mounds, have come down along the ages embalmed in its descriptive Keltic name, which survives to this day as the official title and signature of the Mayor and the Municipality, and of the Bishop and the Diocese of Winton. Wykeham, also the founder of national education, with his consummate knowledge of the traditions of the Gorsedd, acquired in the reorganization of the British sixth century Order on the Windsor "Round Table" Mound, styles his college St. Mary de Winton, and not by the Romanised form of the name Winchester.

We may look, therefore, on the majestic "Holy Hill" as the Psalmist of old looked upon his hills in Judea, as a sort of inspired testimony to the righteous government of God and the indestructibleness of His Church.

King Canute made Winchester his capital, and working from Winchester, says Dean Kitchen, the historian of the old capital, aimed at uniting the two races on English soil and hoped so to consolidate his mighty lordship, which may

almost be styled an imperial dominion stretching from the Isle of Britain to Scandinavia. The annals of the Cathedral record that Canute gave to the old minster a property of three hides, called "Hilles."



### **"Win Ton" St. Katherine's Hill. Going to "Hilles"**

The Danish monarch thus followed the precedent set by his predecessor, the British King Arviragus, at Glastonbury, in presenting the "royal seat" as a gift to the Church. In this way the Winton passed into the hands of the Benedictines of St. Swithin's Priory. From them St. Katherine's Hill (as it came to be called from the dedication of a chapel<sup>[7]</sup> built on the summit) was purchased by Wykeham, who ordained, by statute, that twice daily his "seventy black gowned scholars" should ascend the "Holy Hill" dedicated to their use as the recreation-ground of his college. Lord Selborne, in his Quin-centenary Poem, thus alludes to one of the most cherished memories of Old Wykehamists:

**"Four hundred years and fifty their rolling  
course have sped.  
Since the first serge clad scholar to  
Wykeham's feet was led:  
And still this seventy faithful boys, in these  
presumptuous days,  
Learn the old truths, speak the old words,  
tread in the ancient ways.  
Still for their daily orisons resounds the  
matin chime:  
Still linked in bands of brotherhood St.  
Catherine's steep they climb."**

The Winton stands at about the same distance from the circle as does Silbury from Avebury. That Winchester Cathedral was erected on the site of a Druidic circle is practically certain from the fact that several Druidic stones were at one time to be seen in the Close. The late Dean Stephens pointed out one of these to the writer, near the King's Gate, a relic which he

considered went far to confirm the tradition that Lleuver Mawr, "the Great Light" (known to Latin writers as Lucius), he, who in the Triads is described as "the first in the Isle of Britain who bestowed the privilege of country and nation and judgment and validity of oath upon those who should be of the faith of Christ"—the first Christian king (circa A.D. 170)—built the first Minster on the site of a circle, and at the same time transferred the Druidic emoluments to the maintenance of the Christian clergy.

The old "Court House" in the Close the Dean regarded as another link with Druidic times, recalling the days when the Arch-Druid held his courts of justice in "the face of the sun—the eye of Light," within the precincts of the open-air cor, court, or circle. Within the walls of this old timber-house, courts of justice were held, said the Dean, until the new Guildhall in the City was erected. In the Cathedral Close of Norwich is a similar Court House, with a notice over the little old doorway, "The High Court of Justice."

The earliest historical record of Winton (Winchester) as a "Gorsedd," i.e. a great seat of the monarch and a seat of government, is in 500 B.C., when, according to local tradition, Dunwal Molmutius made Winton his capital. In the chronicles of the ancient British kings it is stated "Dyfnwal ab Clodin, Duke of Cornwall, made all Britain one monarchy, which before was divided between five kings or dukes—Molmutius is said to have excelled all the kings of Britain in valour and gracefulness of person.

After an interregnum of some years occupied by the contest of various claimants to the throne, as the representative by both paternal and maternal descent of the younger branch of the British dynasty, he was recognized Sovereign-Paramount by the Voice of the People, according to ancient British usage.

The citizens of Winchester have given Molmutius, as the founder of their ancient city, the foremost place of honour in a series of bas-reliefs on the facade of their new Town Hall, representing British, Saxon, Norman, and Plantagenet monarchs, whose names are interwoven with the traditions of "Royal Winchester." Of Molmutius' work as a law-giver and a road-maker we shall learn later on when we come to describe his connection with the still older capital of London.

Having given precedence to the national Gorsedds of Glastonbury and Winton, we now turn to the royal Gorsedds of Windsor and Eton Montem, second only to them in interest.

The Windsor Gorsedd, the Win-de-Sieur, the White or holy mound of the Sieur or Lord (according to the Welsh derivation of the name), is the only Gorsedd which in unbroken historical continuity has literally fulfilled its Keltic title as a great seat or throne of the monarch from the sixth century to the present day. "Piled up," at some unknown period, on the summit of a natural chalk down—"a height that does at once invite a pleasure and a reverence from our sight" (Drayton)—"The Round-Table Mound," as it is usually called, crowned by Edward III's Round Tower, is the distinguishing feature of the "stateliest royal castle in Europe." In the Conqueror's time the majestic mound commanded vast woods of oak and beech, comparatively small portions of which still remain known as "Windsor Great Forest."

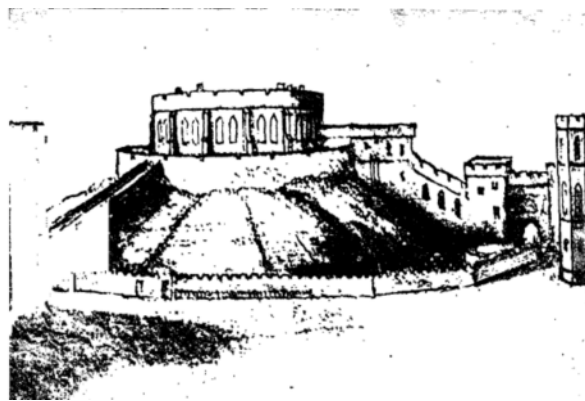
There is no doubt that this circular conical mound, 100 feet in diameter at its base, encircled by its symbolic trench, is entirely artificial. This has been proved by a shaft or well in the interior, which, when examined in 1885, was found to be lined with ancient masonry until it reached the chalk soil on which it had been erected. John Evelyn, who never allowed anything of a scientific nature to pass unrecorded in his diary, refers to "the well on the Mount," but makes no comment or remark about it.

One of the foremost scientific men of his time, a Fellow of the newly-founded Royal Society, in touch with the newly-appointed Astronomer Royal, it is probable that the old Squire of Deptford noticed this well on the Windsor mound from his knowledge of a similar shaft of unknown antiquity in the Greenwich observatory.

The Windsor Gorsedd enshrines for all time both Druidic and Christian ideals. The "Great Seat" owes its fame entirely to the magnetic personalities of two of our most illustrious and representative kings, "the noble Arthur, first of the three most Christian worthies of the world" (Caxton) and the romantic warrior-king, Edward of Windsor.

Pre-eminent as national leaders, these monarchs were at pains to preserve the traditions of the

British Gorsedd Assemblies in the respective institutions they founded for the promotion of chivalry. The British King Arthur, when he reorganized the Druidic Order on Christian lines, ordained that his "goodly Fellowship" of the Round Table should carry on the continuity of the Druidic custom, and celebrate national festivals on the summits of the sacred mounds, as their forefathers before them had done.



### **The Round Tower Windsor Castle**

Malory tells us of Round Table Assemblies held in London, Winchester, Camelot (Cadbury Mound), Caerleon; but the King's favourite "station" for the Whitsuntide festivities was the Windsor Table Mound.

Froissart records show "Edward, King of England at this time, resolved to re-build the great castle of Windsor, formerly built and founded by King Arthur; and where first was set up and established the noble Round Table, from which so many valiant men have issued forth to perform feats of arms and prowess throughout the world."

It is also from Froissart, the court chronicler of the time, that we learn it was a romantic pilgrimage Edward III and his young Queen Philippa made to Arthur's tomb at Glastonbury which determined the Plantagenet monarch to re-found the British Order, revive the Round Table Assemblies, the tilts and tourneys of Arthurian days, and once again make Windsor the centre of European chivalry.

**To be Continued**



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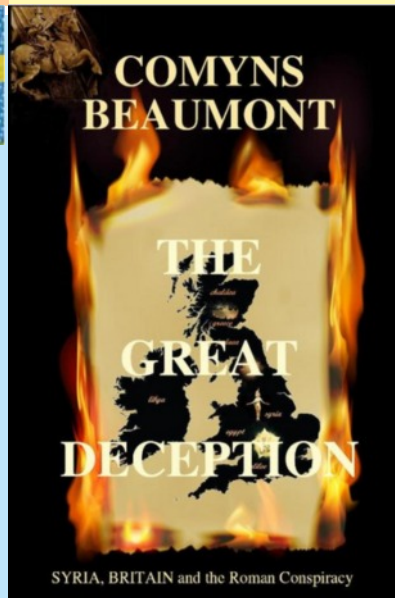
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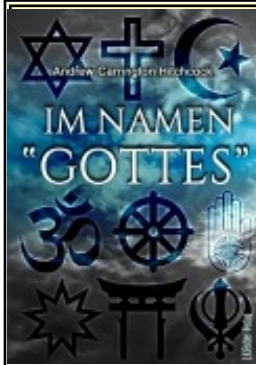
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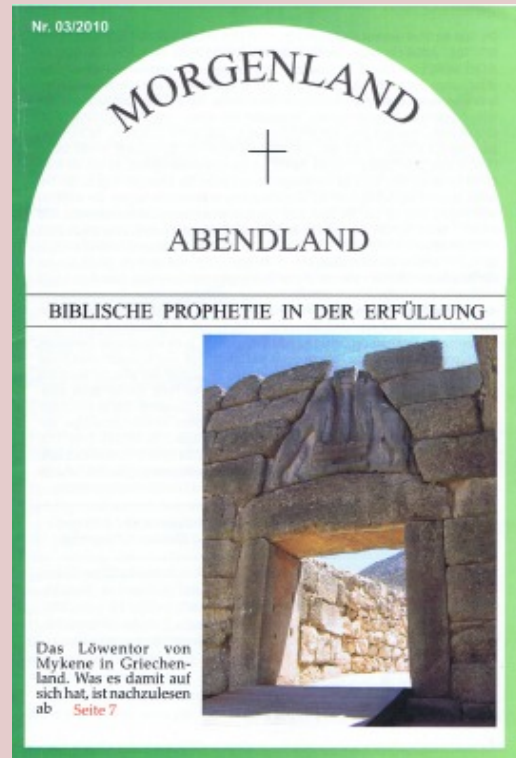
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