

Christians and Jews



By
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SO MANY PEOPLE, WHO SAY THEY ARE CHRISTIANS, believe that Christ was a Jew because this is the teaching they have gotten in the Judeo-Christian church. Which is and has been under the control of the antichrists and the government for a long time. Almost all of the Judeo-Christian churches are 501(c)(3) IRS approved churches, and therefore cannot, because of cowardly teachers, teach anything that the government does not approve of.

You say this is not true, well the seizure of the Indianapolis Baptist Temple by the U.S. Marshals at the direction of the IRS proves this to be true in spades. The Baptist Temple Church was marked for destruction because the pastor would not teach government approved sermons, so the government made up some allegations that they would not pay their income taxes and ordered the Marshals to seize it to be sold, for those phantom taxes.

Well lets take a look at what you believe to be true, or wish it were true. Let's just take a look at Christ and see who He really is, and whether He was a Jew or not.

Luke tells us that the baby in Mary's belly was a "**HOLY THING.**"

"And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that **HOLY THING** which shall be born of thee shall be called the Son of God." (Luke 1:35)

Matthew relates it this way:

"Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, **WHICH BEING INTERPRETED IS, GOD WITH US.**" (Matthew 1:23)

So we see that Matthew was of the opinion that Christ was God in the flesh. John also believed this:

"In the beginning was the Word, and **THE WORD WAS WITH GOD,** and **THE WORD WAS GOD.** The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and **THE DARKNESS COMPREHENDED IT NOT.**" (John 1:1-5)

Here John is telling us that Christ **WAS GOD**, because it was He who made all things. Also, John is saying that unbelievers are in darkness and because of that they simply cannot comprehend Christ and that He is the light of men.

But as to the unbeliever we are told:

"For **THE PREACHING OF THE CROSS IS TO THEM THAT PERISH FOOLISHNESS;** but unto us which are saved it is the power of God ... For after that in the wisdom of God the world by wisdom knew not God, **IT PLEASSED GOD BY THE FOOLISHNESS OF PREACHING TO SAVE THEM THAT BELIEVE.**" (1 Corinthians 1:18-21)

Mark also believe that Christ was God, as he called Him the Son of God, which when one examines Strong's Concordance, they can readily see that Mark is saying that Christ is God. (Strong's Concordance: #2316)

Now that we have determined that Christ, Yahshua **WAS GOD IN THE FLESH**, therefore, that would prove to any rational man/woman that Christ was, in deed, the Almighty coming to earth in a flesh body.

There are many who believe that God sent a son into the world to be destroyed on the cross (which was a stake, not a cross at all). And they always point back to Abraham and his willingness to sacrifice Isaac. But they never come to the realization that Abraham **DID NOT SACRIFICE ISAAC HIS SON.** God provided a substitute in his stead. Therefore, God

did not send a Son as a man has a son, a boy, but came Himself as that Son so that the one sacrificed was God Himself, not a Son. Just as He provided a substitute for Abraham, so did He provide a Substitute for Himself, by becoming that sacrifice.

We, as Christians, have been warned many times in the New Testament about the leaven or false teachings of the Jews.

"For THERE ARE MANY UNRULY AND VAIN TALKERS AND DECEIVERS, SPECIALLY THEY OF THE CIRCUMCISION (The Jews): WHOSE MOUTHS MUST BE STOPPED, WHO SUBVERT WHOLE HOUSES, TEACHING THINGS WHICH THEY OUGHT NOT, FOR FILTHY LUCRE'S SAKE." (Titus 1:10-11)

Paul told us to beware of the Jews:

"Beware of dogs, beware of evil workers, beware of the concision (Paul is here saying beware of the Jews. And he describes them by saying the concision, which everyone knew at that time meant the Jews)." (Philippians 3:2)

So we are not to allow the Jews to teach in our churches, in our schools, in our colleges, in our universities; for they are deceivers, false teachers, and they should not be allowed in the pulpits because they subvert whole houses (meaning the father, mother, and children). They lead them astray:

"Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For THE TIME WILL COME WHEN THEY (Israelites) WILL NOT ENDURE SOUND DOCTRINE; BUT AFTER THEIR OWN LUSTS SHALL THEY HEAP TO THEMSELVES TEACHERS, HAVING ITCHING EARS; And THEY SHALL TURN AWAY THEIR EARS FROM THE TRUTH, AND SHALL BE TURNED UNTO FABLES." (2 Timothy 4:2-4)

And what kind of fables will they be turned to: **NOT GIVING HEED TO JEWISH FABLES**, and commandments of men, **THAT TURN FROM THE TRUTH.**" (Titus 1:14)

The Apostles did not give heed to these Jewish fables, nor their deceptions for Peter told us that:

"For **WE HAVE NOT FOLLOWED CUNNINGLY DEVISED FABLES** (Peter is telling us that the Jewish fables are cunning and are devised, created and written for that purpose), when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty." (2 Peter 1:16)

The Psalmist said about Christ:

"**THEY THAT HATE ME** without a cause are more than the hairs of mine head: they that would destroy me, **BEING MINE ENEMIES WRONGFULLY**, are mighty: then I restored that which I took not away." (Psalm 69:4)

We know that the Jews hated Christ because they told Pilate:

"But they cried out, Away with him (Christ), away with him (Christ), crucify him (Christ). Pilate saith unto them, Shall I crucify your King? The chief priests answered, **WE (Jews) HAVE NO KING BUT CAESAR.**" (John 19:15)

Christ then identified the Jews as being His enemies in Luke:

"**BUT THOSE MINE ENEMIES, WHICH WOULD NOT THAT I SHOULD REIGN OVER THEM, BRING HITHER, AND SLAY THEM BEFORE ME.**" (Luke 19:27)

Now you know why the Jews want Palestine so very badly; they are being brought to where Christ was here last on the earth in a flesh body, and that is where He said to bring them to slay them.

And that they wanted to kill Him, and anyone that wants to kill someone is definitely that persons enemy. "After these things Jesus walked in Galilee: for he would not walk in Jewry, **BECAUSE THE JEWS SOUGHT TO KILL HIM.**" (John 7:1)

Why did they want to kill Him? Because the Jews were scared to death that He would gather the True Israelites from around the world and would bring them there to Palestine and destroy them at that time.

"... BUT THAT ALSO HE SHOULD GATHER TOGETHER IN ONE THE CHILDREN OF GOD THAT WERE SCATTERED ABROAD. THEN FROM THAT DAY FORTH THEY TOOK COUNSEL TOGETHER FOR TO PUT HIM TO DEATH. Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples." (John 11:52-54)

Here is even more proof that the Jews **ARE NOT ISRAELITES, BECAUSE THE JEWS WERE AFRAID THAT CHRIST WOULD GATHER TOGETHER THE CHILDREN OF GOD, THE ISRAELITES THAT WERE SCATTERED ABROAD.**

Not only that, but from their own words they admit that they are not the descendants of the Ancient Hebrew, the Israelites:

Under the heading of "A brief History of the Terms for Jew" in the 1980 Jewish Almanac is the following:

"STRICTLY SPEAKING IT IS INCORRECT TO CALL AN ANCIENT ISRAELITE A 'JEW' OR TO CALL A CONTEMPORARY JEW AN ISRAELITE OR A HEBREW." (1980 Jewish Almanac, p. 3).

Now that we have established that Christ **WAS NOT A JEW BUT WAS GOD ALMIGHTY HIMSELF** let's look at the Jews.

Who are the people who have denied Christ from the very beginning of His sojourn on Earth in a flesh body? The Jews of course, therefore, they are by definition antichrists.

"Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists (Here John is acknowledging

that the Jews were antichrist, but he could not say that exactly that way because they would have killed him and destroyed his writings); whereby we know that it is the last time. **THEY (the Jews) WENT OUT FROM US, BUT THEY WERE NOT OF US; FOR IF THEY HAD BEEN OF US, THEY WOULD NO DOUBT HAVE CONTINUED WITH US; BUT THEY WENT OUT, THAT THEY MIGHT BE MADE MANIFEST THAT THEY WERE NOT ALL OF US.** But ye have an unction from the Holy One, and ye know all things. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. **WHO IS A LIAR BUT HE THAT DENIETH THAT JESUS IS THE CHRIST? HE IS ANTICHRIST, THAT DENIETH THE FATHER AND THE SON. WHOSOEVER DENIETH THE SON, THE SAME HATH NOT THE FATHER: (but) HE THAT ACKNOWLEDGETH THE SON HATH THE FATHER ALSO.**" (I John 2:18-23)

The Jews have always denied Christ so by this we know that they are the ones being spoken of here.

John goes on to tell us more about the Jews:

"And **EVERY SPIRIT THAT CONFESSETH NOT THAT JESUS CHRIST IS COME IN THE FLESH IS NOT OF GOD** (This again is John telling about the Jews, for they have never, nor will they ever confess that Christ is God): **AND THIS IS THAT SPIRIT OF ANTICHRIST,** whereof ye have heard that it should come; and even now already is it in the world. Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. **THEY (the Jews) ARE OF THE WORLD: THEREFORE SPEAK THEY (the Jews) OF THE WORLD, AND THE WORLD HEARETH THEM (the Jews).**" (1 John 4:3-5)

John further warns us of the Jews: For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh (John could only be talking about the Jews here). This is a deceiver and an antichrist (So John is saying that the Jews are not only deceivers, but they are also antichrist)." (2 John 1:7)

We are told further by Christ Himself that the Jews are the children of the devil:

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not—**HE THAT IS OF GOD HEARETH GOD'S WORDS: YE THEREFORE HEAR THEM NOT, BECAUSE YE ARE NOT OF GOD.**" (John 8:44-47)

Could it be stated more clearly, that the Jews are NOT Israelites because they are NOT of God, yet we know that the Israelites ARE of God

Peter said they were cursed children:

"But these, as natural brute beasts, **MADE TO BE TAKEN AND DESTROYED—AND SHALL UTTERLY PERISH IN THEIR OWN CORRUPTION** —Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; Having eyes full of adultery, and **THAT CANNOT CEASE FROM SIN; BEGUILING UNSTABLE SOULS:** an heart they have exercised with covetous practices; **CURSED CHILDREN:** Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness." (2 Peter 2:12-15)

John the Baptist also said that the Jews were **NOT GOD'S CHILDREN:**

"But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, **O GENERATION OF VIPERS, WHO HATH WARNED YOU TO FLEE FROM THE WRATH TO COME?**" (Matthew 3:7)

Thayer's Definition of Vipers: #2191 echidna—a viper, offspring of vipers; addressed to cunning, malignant, **WICKED MEN.**

Psalm tells us that the wicked are evil from the womb:

"THE WICKED ARE ESTRANGED FROM THE WOMB: THEY GO ASTRAY AS SOON AS THEY BE BORN. SPEAKING LIES."
(Psalm 58:3)

We know that the Psalmist is speaking of the Jews because in John 8:44 we learned that they are liars, and that the devil is their father. And John the Baptist confirms that they are wicked men. Therefore, we can see by this that the Jews are born wicked, and they tell lies from their birth.

Genesis 3:16 has many children coming from Satan, not just Cain. Which the single seedliners never mention. In fact, there are many sons and daughters of Satan, but they are not called that.

We find the first mention of them in:

“Certain men, THE CHILDREN OF BELIAL, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known.” (Deuteronomy 13:13)

Now who is this Belial you ask? Well lets look at a couple of Bible commentaries and see what they have to say.

Belial:

[BEE lih uhl] (worthlessness); **AN OLD TESTAMENT TERM DESIGNATING A PERSON AS GODLESS OR LAWLESS.** The NKJV translates corrupt (1 Samuel 2:12), perverted (Judges 19:22), rebel (2 Samuel 20:1), scoundrel (1 Kings 21:10,13), worthless men (1 Samuel 30:22), and worthless rogues (2 Samuel 16:7). A "daughter of Belial" (1 Samuel 1:16), (KJV) means a wicked woman (NKJV, NIV), one who is base (RSV) and worthless (NASB).

BELIAL SOMETIMES TAKES THE FORM OF A PROPER NAME (or a personification), APPLIED TO A DEMON OR TO SATAN (Nah. 1:15). MANY SCHOLARS BELIEVE THAT BELIAL IS ANOTHER NAME FOR SATAN. (from Nelson's Illustrated Bible Dictionary) (Copyright (C) 1986, Thomas Nelson Publishers)

Belial:

BE'LIAL (be'li-al; "worthlessness, wickedness"). Belial is often used in the KJV as if it were a proper name, but beyond question it should not be regarded in the OT as such, its meaning being "worthlessness," and hence "recklessness, lawlessness." The expression "son" or "man of Belial" must be understood as meaning simply a worthless, lawless fellow (Deuteronomy 13:13; Judg. 19:22; 20:13), see marg.; etc.)

In the NT the term appears (in the best manuscripts) in the form Belias, and not Belial, as given in the **KJV**. **THE TERM, AS USED IN (2 Corinthians 6:15), IS GENERALLY UNDERSTOOD AS APPLIED TO SATAN, AS THE PERSONIFICATION OF ALL THAT IS BAD.**

Belial occurs only once in the NASB and NIV (2 Corinthians 6:15). Elsewhere in those translations the Hebrew terms rendered "sons [or children] of Belial" in the KJV are given as "worthless men," "worthless fellows," or "wicked men," often with a marginal reading, "lit., sons of Belial." (from New Unger's Bible Dictionary) (originally published by Moody Press of Chicago, Illinois. Copyright (C) 1988.)

Belial:

(worthlessness): recklessness, lawlessness. Not strictly a proper name, but used so by personification. [Beli] = "without" and [ya'al] "usefulness," i.e. good for nothing. "A man of Belial" is a worthless, lawless fellow (Deuteronomy 13:13; Judges 19:22; 1 Samuel 2:12). Later [Raqa'] ("vain fellows" (2 Samuel 6:20), [hareeqiym]), and "Fool" were used instead: (Matthew 5:22). [Nabal] (= fool) is called "man of Belial" (1 Samuel 25:25) In the New Testament "Beliar" is the form in some oldest manuscripts (2 Corinthians 6:15) **AS SATAN IS OPPOSED TO GOD, ANTICHRIST TO CHRIST, SO BELIAL STANDING HERE IN CONTRAST TO CHRIST MUST DENOTE ALL ANTI-CHRISTIAN POLLUTIONS PERSONIFIED.** (from Fausset's Bible Dictionary) When reading on in the scriptures after Deuteronomy 13:13, we see that Yahweh orders the children of Belial destroyed, every man, woman and child and all their goods:

“Then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;

THOU SHALT SURELY SMITE THE INHABITANTS (Yahweh is saying here all of the inhabitants of the city, the men, women and children they are so evil) **OF THAT CITY WITH THE EDGE OF THE SWORD, DESTROYING IT UTTERLY, AND ALL THAT IS THEREIN, AND THE CATTLE THEREOF, WITH THE EDGE OF THE SWORD.** And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the **LORD** thy God: and it shall be an heap for ever; it shall not be built again. And there shall cleave nought of the cursed thing to thine hand: that the **LORD** may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; When thou shalt hearken to the voice of the **LORD** thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.” (Deuteronomy 13:14-18)

The men and women of Belial were and are queers as the following verse attests:

“Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, **BRING FORTH THE MAN THAT CAME INTO THINE HOUSE, THAT WE MAY KNOW HIM.**” (Judges 19:22)

The man of the house asked the queers to go away and leave him and the man alone and that they should not do such evil.

“And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly. Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto

this man do not so vile a thing. But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go. Then came the woman in the dawning of the day, and fell down at the door of the man's house (she died from the abuse) where her lord was, till it was light. And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold. And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place. And **WHEN HE WAS COME INTO HIS HOUSE, HE TOOK A KNIFE, AND LAID HOLD ON HIS CONCUBINE, AND DIVIDED HER, TOGETHER WITH HER BONES, INTO TWELVE PIECES, AND SENT HER INTO ALL THE COASTS OF ISRAEL.**” (Judges 19:23-29)

When he sent the pieces of the woman to the twelve tribes, one can just imagine what consternation it caused them. It caused such a furor that they had a meeting of all the tribes to see what they would do, to these evil men.

“And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds.” (Judges 19:30)

So the Tribes of Israel had their meeting and it was decided that they would destroy the evil men that did this awful deed. They told Benjamin in the city to:

“Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel.” (Judges 20:13)

But the Benjamites would not deliver the evil sons of Belial to the other Israelites. And because of them not giving up the evil ones, the sons of

Satan, the Jews who were called “Belial” all but a few of the tribe of Benjamin were destroyed.

“Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel.” (Judges 20:13)

Then because they would not hearken unto their brothers:

“And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways. And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah. And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them. And the **LORD** smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah. And the liers in wait hastened, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword. Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city. And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle. But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them. Therefore they turned their backs before the men of Israel unto the way of the wilderness; but

the battle overtook them; and them which came out of the cities they destroyed in the midst of them. Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease over against Gibeah toward the sunrising. And there fell of Benjamin eighteen thousand men; all these were men of valour. And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour. But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months. And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.” (Judges 20:32-48)

The children of Israel slew so many of the Tribe of Benjamin that they feared that Benjamin would cease to be a tribe; so they went to Yahweh and asked how they could remedy the situation as they had sworn that they would not give their daughters to Benjamin for wives. And Yahweh told them what to do and they did it, therefore Benjamin remained a tribe in Israel.

The sons or daughters are mentioned also in the following scriptures: 1 Samuel 1:16, 10:27, 25:17, 25:25, 30:22; 2 Samuel 16:7, 20:1, 23:6; 1 Kings 21:10, 21:13; 2 Chronicles 13:7; 2 Corinthians 6:15. And every time they are mentioned they are evil and are to be eventually destroyed.

There is no doubt that these are the children of Satan, just as was Cain. They were the descendants of Cain.

Belial:

(be'-li-al), (bel'-yal) (beliya`al; Beliar): This name, occurring very frequently in the Old Testament, has the sense of "worthlessness" (compare (2 Samuel 23:6); accordingly in such phrases as "sons of Belial"

(Judges 20:13; 1 Samuel 10:27, etc.), "Men of Belial" (1 Samuel 30:22; 1 Kings 21:13, etc.), which the English Revised Version usually retains, the American Standard Revised Version more correctly renders, "base fellows" (so "daughter of Belial" (1 Samuel 1:16), "wicked woman").

“There is here no suggestion a proper name. **AFTERWARD, HOWEVER, “BELIAL” BECAME A PROPER NAME FOR SATAN, OR FOR ANTICHRIST** thus frequently in the Jewish (should be rendered Israelite) Apocalyptic writings, e.g. in XII P, Book Jub, Asc Isa, Sib Or). In this sense Paul used the word in 2 Corinthians 6:15, "What concord hath Christ with Belial?" (Beliar). Bousset thinks that Paul's "man of sin" in 2 Thessalonians 2:3, where some authorities read "man of lawlessness," is a translation of this term. The sense at least is similar. See **ANTICHRIST; MAN OF SIN. JAMES ORR** (from International Standard Bible Encyclopedia, Electronic Database Copyright (C) 1996 by Biblesoft)

We have this from another commentary on the word Belial:

David, "what a mean creature is he!" "Lord, what is man," may we say upon the reading of this story, "what a vile creature is he, when he is given up to his own heart's lusts!" **THE SINNERS ARE HERE CALLED SONS OF BELIAL, THAT IS, UNGOVERNABLE MEN, MEN THAT WOULD ENDURE NO YOKE, CHILDREN OF THE DEVIL** (for he is Belial), resembling him, and joining with him in rebellion against God and his government. (from Matthew Henry's Commentary)

So we can see that the Seedliners avoid the passages they can't explain away, and hang on to those that can be explained and shows that their beliefs are fallacious.

Many people simply cannot accept the fact that the Jews **ARE NOT ISRAELITES, BECAUSE IT SAYS IN THE BIBLE "JEWS."**

The 1828 Webster's Dictionary refers to the first letter in the "J" section thus: "A modern addition to the English alphabet." The words used prior were Iew, Iewe, Iewes. The use of the English terms, "Thee" and "Thou,"

were always used in reference to first person singular or plural, since the phonetic use of the word "Iew" is the same as "you," thus insulting. True Israelites.

The Compton's Interactive Encyclopedia relates the following in reference to the letter "J": **THE LETTER J.** The history of the letter J is linked with the history of I. The Romans and their European successors used I both for the vocalic "i" and for the consonantal "y" (as in the English word "yet"). The English letter J did not come into existence until the end of medieval times, when scribes began to use a tailed form of "i," with or without the dot, next to the short form of "i"

(1). When printing was invented, the tailed form of "i"

(2) was often used for an initial "i," which is usually consonantal. Not until the 17th century, however, was the distinction between J or j as a consonant and I or i as a vowel fully established. (Compton's Interactive Encyclopaedia)

Therefore, it is obvious that the word "Jew" is a mistranslation.

The first use of the word "Jew" in the Bible was in the following verse:

"At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day." (2 Kings 16:6; also see 2 Chronicles 26:2)

Elath was a city in Idumea (which is another name for Esau (Deuteronomy 2:8; 1 Kings 9:26; 2 Chronicles 8:17), and was also called Edom (Genesis 25:30) whom God hated. (Malachi 1:3; Romans 9:13) Esau is also called Edom, because he was the father of the Edomites. (Genesis 36:9)

The Jews say in their Jewish Encyclopedia that Edom is in modern Jewry. "There is Edom [Esau is called Edom in Genesis 36:8]. And Edom is in 'Modern Jewry.'" (Jewish Encyclopedia, 1925 edition, Vol. 5, p. 41) There are many scriptures where God says that He will destroy Esau,

Edom, Idumea, the Jews. I will not post them, but will give the scriptures where He says this: 1 Chronicles 17:9; 2 Thessalonians 2:8; 2:9-12; 2 Samuel 4:11; 7:10; Deuteronomy 7:6; 32:39-43; Ecclesiastes 8:10; Exodus 17:14; Ezekiel 5:11-12; 20:37-38; 25:1-14; 35; Isaiah 1:24; 2:1-9; 11:4; 14:1-29; 25:1; 30:27; 34:5-8; 51:34; 65:12; 66:15-16, 24; Jeremiah 6:29; 8:10-15; 49:7-18; Job 11:20; 18:5-21; 21:17; 21:30; 31:3; John 5:28-29; 19:13-15; Jude 1:1-12; Judges 5:31; Luke 19: 14, 27;

Malachi 1:3, 4:1-2; Mark 12:36; Matthew 3:12, 13:24-30, 36-38, 47-50, 21:41, 22:44, 23:15, 25:41, Micah 5:9; Nahum 1:15; Numbers 16:26, 24:20; Obadiah 1:1-10, 15-21; Proverbs 1:22-32; 2:22, 5:22, 10:30, 11:5, 13:9, 21:7, 24:20, 2 Esdras 13:9-11, 25-38; Psalm 1, 69, 9:5-6, 9:16-17, 11:5-7, 31:17, 34:21, 37:8, 37:10, 37:14-15, 37:20, 37:28, 37:34, 37:38, 58:10, 68:1-2, 74:22-23, 75:10, 92:7, 101:8, 104:35, 106:18, 112:10, 139:19, 145:20, Psalm 74:22-23; Romans 9:13; Zechariah 14:21; Zephaniah 1:3; To show that the Jews are Yahweh and Yeashua's enemies: (Psalm 17:9; 22:16; 27:2)

God shows us that He is going to destroy the Jews, Esau, Edom, Edomites, and the Ideaumeans:

"For my sword shall be bathed in heaven: behold, it shall come down upon IDUMEA (the Jews, Edomites, Esau, Edom and Idumea, just different names for the same people), and upon the people of my curse, to judgment. The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea." (Isaiah 34:5-6)

Again and again God says He will destroy these people as shown in the above verses and in the following:

"Son of man, set thy face against mount Seir (the home of Esau, Edomites, Edom, and Idumeans), and prophesy against it, And say unto it, Thus saith the Lord **GOD; BEHOLD, O MOUNT SEIR** (the original home of Esau, the Jews), **I AM AGAINST THEE, AND I WILL STRETCH OUT MINE HAND AGAINST THEE, and I WILL MAKE THEE MOST**

DESOLATE. I WILL LAY THY CITIES WASTE, and THOU SHALT BE DESOLATE, and thou shalt know that I am the **LORD. BECAUSE THOU HAST HAD A PERPETUAL HATRED, AND HAST SHED THE BLOOD OF THE CHILDREN OF ISRAEL BY THE FORCE OF THE SWORD IN THE TIME OF THEIR CALAMITY,** in the time that their iniquity had an end:—

THEREFORE, AS I LIVE, saith the Lord **GOD, I WILL PREPARE THEE UNTO BLOOD, AND BLOOD SHALL PURSUE THEE:** sith (#518 Strong's Concordance) **THOU HAST NOT HATED BLOOD, EVEN BLOOD SHALL PURSUE THEE** (The Jews use the blood of Christian children in their Jewish religious rituals). **THUS WILL I MAKE MOUNT SEIR MOST DESOLATE, AND CUT OFF FROM IT HIM THAT PASSETH OUT AND HIM THAT RETURNETH. AND I WILL FILL HIS MOUNTAINS WITH HIS SLAIN MEN: IN THY HILLS, AND IN THY VALLEYS, AND IN ALL THY RIVERS, SHALL THEY FALL THAT ARE SLAIN WITH THE SWORD. I WILL MAKE THE PERPETUAL DESOLATIONS, AND THY CITIES SHALL NOT RETURN:**

—and ye shall know that I am the **LORD. BECAUSE THOU HAST SAID, THESE TWO NATIONS** (House of Israel and the House of Judah; again proving that the Jews are not Israelites) and **THESE TWO COUNTRIES SHALL BE MINE, AND WE WILL POSSESS IT** (This is what the Jews have said of Palestine); **WHEREAS THE LORD WAS THERE** (Meaning that the Lord is no longer there, but has moved somewhere else):—

THEREFORE, AS I LIVE, SAITH THE LORD GOD, I WILL EVEN DO ACCORDING TO THINE ANGER, AND ACCORDING TO THINE ENVY WHICH THOU HAST USED OUT OF THY HATRED AGAINST THEM (The Israelites, both houses of Israel); and I will make myself known among them, when I have judged thee. And thou shalt know that I am the **LORD,** and that **I HAVE HEARD ALL THY BLASPHEMIES WHICH THOU HAST SPOKEN AGAINST THE MOUNTAINS OF ISRAEL** (Mountains designate nations, and the Christian Nations of the West are these mountains), **SAYING, THEY**

ARE LAID DESOLATE, THEY ARE GIVEN US (The Jews) TO CONSUME. THUS WITH YOUR MOUTH YE HAVE BOASTED AGAINST ME, AND HAVE MULTIPLIED YOUR WORDS AGAINST ME: I HAVE HEARD THEM. Thus saith the Lord GOD; WHEN THE WHOLE EARTH REJOICETH, I WILL MAKE THEE DESOLATE. AS THOU DIDST REJOICE AT THE INHERITANCE OF THE HOUSE OF ISRAEL, BECAUSE IT WAS DESOLATE, SO WILL I DO UNTO THEE: THOU SHALT BE DESOLATE, O MOUNT SEIR, AND ALL IDUMEA, EVEN ALL OF IT: and they shall know that I am the LORD." (Ezekiel 35:2-15)

So it is very clear that Christ **WAS NOT A JEW** and that the Jews **ARE GOING TO BE DESTROYED BY ALMIGHTY GOD HIMSELF.**



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