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Calling The True Israel Peoples

Editorial

Dear Reader,

Christmas 2019



WITH THE CHRISTMAS SEASON fast approaching, all will be looking forward to family gatherings, while we in identity know that Christmas is not a Christian festival, it does to a small degree remind our worldly fellow Israelites of their nations' Christian heritage. Hence the enemy is trying to change Christmas to an even more heathen festival of Hanukkah!

Many celebrating Christmas, will be unaware of the evil symbolism used to supplant Christ as the focus of attention, for example the predominance of the colour red, which is Edom, the promoter of Communism and Capitalism. Then Santa is an anagram of Satan. He comes from the North Pole, on the circle of the Earth and where Zion is in the sides of the North, where Yahweh sits with the white race completely circling the

northern hemisphere. Zion is not in the that sandbox in the Middle East!

When Santa says Ho, Ho, Ho, this is code for 666, the mark of the beast. The are 6 letters between the "H" and the "O". The Ho is said three times and is therefore saying 666. The "Claus" part of Santa's name is an anagram of Lucas - meaning light - the illuminated one Lucifer! Father Christmas (call no one father, but your heavenly Father) is said to be based on St. Nicholas, from whence we get Nick - Old Nick, another name for the Devil!

The enemy sees Christmas as the greatest money making period of the year, with everyone being encouraged to buy presents for all their family and friends, which was never the case in days gone by, when it was restricted to a few small presents to the children only.

We wish all our readers a very happy holiday period and that that they will be re-energised for the New Year of 2020 which in all likely hood will be another momentous year, particularly with the numerals 22 a double witness to Gog whose number is 11, perhaps the start of the fall of Babylon. Praise Yahweh!!

Editor

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Arsenal Of Words (Part 9)

A Demonstration of The Deceptive Use of Words

By The Rabbis of Judaism

By Pastor Eli James



AT MATT 23: 31-36, Jesus tells these same Pharisees, "Wherefore ye be witnesses unto yourselves, that ye are the **children of them which killed the prophets. fill ye**

up the measure of your fathers.

Fill ye up the measure of **your fathers**. Ye serpents. Ye **generation** [race, #1081, *gennema*, offspring] **of vipers**, how can ye escape the damnation of hell?—That upon you may come all the righteous blood shed upon the earth, from the blood of righteous ABEL unto the blood of Barachias, whom ye slew between the temple and the altar."

It is not possible that Jesus was accusing an assemblage of Pharisees, in 33 AD, of a murder that was committed 4,000 years previously! That would have been a false accusation!!! He was speaking of their whole family tree, their genome (*gennema*), a race of vipers, a race of murderers, which began with Cain.

Given these historical and theological facts, it is obvious to me that the Pharisees probably began as a combined Judahite/Nethinim sect, but under Idumean influence, for Josephus clearly tells us that they were influenced by Babylonians, such as Antipater and Ananelus.

Hence, just as the Democratic Party was infiltrated and taken over by Rothschild Jew agents such as Colonel EM House, Woodrow Wilson, Bernard Baruch, Henry Morgenthau, Felix Frankfurter and Franklin Roosevelt, the Pharisees started out as traitors to their own people in return for Edomite money. But under Herod's continuous ethnic cleansing policies, the Judahites were gradually eliminated in favour of Idumean Jews. This is how the Kingdom of Judah was usurped by a cabal of Judahite traitors [like our Democratic Party] and Idumean

saboteurs [like today's Zinoists and communists] and also how Mosaism began to be replaced by Judaism. Even this has a modern parallel, in that Christianity has been corrupted into "Judeo-Christianity."

Going back to the wars between the Canaanites and Israelites, Yahweh even told the children of Israel that, if they failed to exterminate these mixed descendants of the fallen angels that survived Noah's Flood (collectively called the Canaanites), they would come back to haunt them/us until the Day of Judgment.

Here is the record: "But if you will not drive out the inhabitants of the land from before you; then shall it come to pass, that those that you let remain of them **shall be pricks in your eyes and thorns in your sides, and shall vex you in the land wherein you dwell.**" (Deut. 33:55.) Do you know how to spell "prick," "thorn," and "vex"? I do. It's spelled J-E-W. And it was Antipater and Herod, with their cast of Edomite henchmen, that pricked and vexed Judah at that time.

Now, returning to the subject of Judea in the time of Christ: The forced merger of these two separate and distinct nations (Judah and Idumea) was the beginning of the Jewish impersonation of Israel and Judah, with the first Idumean accepting the rite of circumcision about the year 140 BC.

This act, which was approved by King John Hyrcanus of Judah (who was a pure-blooded Judahite), **was a direct violation of the law of Yahweh** We are not to fellowship with non-Israelites, let alone make common cause with them – and certainly not with Jews, Satan's bloodline, who are the avowed, self-proclaimed enemies of our very Race and of our Kinsman Redeemer, Jesus Christ.

Paul said : "Be not unequally yoked with unbelievers." (II Cor. 6:14) What are the Jews, if not unbelievers? By the way, William Finck's translation of II Cor. 6:14 is, "Do not become yoked together with untrustworthy aliens."

The historians and theologians falsely characterize this forced merger as "the conversion of the Idumeans to Judaism." Nothing of the kind happened. In fact, the **EXACT OPPOSITE** happened!



Here, again, the rabbis of Judaism, by a very crafty choice of words, have distorted history. The reality is that this event was the **birth of a new religion, the beginning of Judaism**, for, as everyone should know, Judaism is the religion of the Pharisees; and the Pharisees did not exist before this time! Up until this time, the Judahites of Judah practiced a racially and theologically exclusive religion, which has no specific name assigned to it in the Old Testament. Jesus referred to it as the "law and the prophets." (Matt. 7:12; 22:40; Luke 16:6.) These Pharisees, pretending to be Judahites, were engaged in the process of converting the Judahites to this **NEW RELIGION!** This is the historical reality.

It was the Law of Moses (Old Covenant) and Christianity (New Covenant), not Judaism, that was/is "the faith given unto the saints." (Jude 3.)

This is the historical fact, with emphasis: **neither the house of Israel nor the house of Judah ever practiced the religion of Judaism**, because the Law of Moses and Judaism are not the same. Just because the Jewish rabbis refer to the Law of Moses as "Judaism" does not make it so. It never was. It is not now. Nor will it ever be.

Judaism is, in fact, the **contradiction of the law of Moses.**{For a thorough discussion of the myriad ways in which Judaism violates the Law of Moses, please refer to this [free online book](#),}

Under Herod, the priesthood of this new religion, the Pharisees, began to call themselves Judeans, which as citizens of this Scripturally forbidden merger, they could correctly call themselves. But they could **NOT** refer to themselves as Judah, just as the American Indians could not refer to

themselves as White Men, i.e., "palefaces". Nor did the "Indians" ever refer to themselves as "Americans." Even today, these Indians do not refer to themselves as "American." They refer to themselves by their tribal names.

The Book of Ezekiel actually prophesied the occasion of Idumea's usurpation of Judah: "Therefore saith Yahweh; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and **against all Idumea, which have appointed my land into their possession**, with the joy of their heart, with despiteful minds, to cast it out for a prey." (Ez. 36:5.)

The New Testament is a clear record of Jesus Christ's relentless repudiation of the Pharisees and their phony new religion. Anyone who reads the New Testament cannot fail to see this; but the sheeple of Churchianity do not read their Bibles, so they cannot see the Truth. And when we Identists point out the clearly separatist language of the original autographs, they refuse to believe what their eyes are reading.

Such is the nature of brainwashing, Judeo-Christian style! "But my pastor never taught me anything like this!" Exactly! Instead, they rely on the Judaized interpretations provided by their pulpitemasters, who dogmatically rule the churches. Thus, they are hopelessly lost in a jumble of confusing and contradictory terminology, which they assume is "Christianity."

I can guarantee you that any Christian Identity pastor, who had the kahunas to teach this message in a mainstream church, would be summarily hastened out the door! Identity is the most hated of all Christian doctrines.

Not to worry, Jesus Himself prophesied of this eventuality. After telling us that we would be betrayed by our parents, family and friends:—

"And ye shall be hated of all for my name's sake." (**Luke 21:17; John 16:2.**)

The Jewish claim that Christianity "owes its origins to Judaism" is unmitigated bovine excrement. If the Jewish claim had any merit, then the Pharisees would have derived their heritage and authority from the Levitical priesthood. But the Levitical priesthood was also a hereditary priesthood, the exclusive province

of racial Israelites of the tribe of Levi, so the mixed blood Pharisees could not possibly derive from the Levites.

From all research to date, I have been unable to find any reference to the Pharisees that predates the year 150 BC, which is the very period that the Idumeans merged with the Judahites. It was during this turbulent time that various Judean sects emerged, creating new traditions, which began to compete with the Law and the Prophets. Many Bible historians admit this timeline, yet they do not relate the origin of this priesthood to the forbidden merger of Judah and Idumea...at exactly this historical time!!! Probably just a coincidence!

Am I getting through to you yet, dear Christian Israelite? Do you see how subtle lies by religious "authorities," distorting both history and Scripture, lead us astray? Once we accept their distortions as truth, then supporting the antichrist in the Name of Christ is the result. Judeo-Christianity believes that evil is good. With respect to these false priests, Yahweh says:-

"Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life." (Eze. 13:22.) (What a mouthful!)

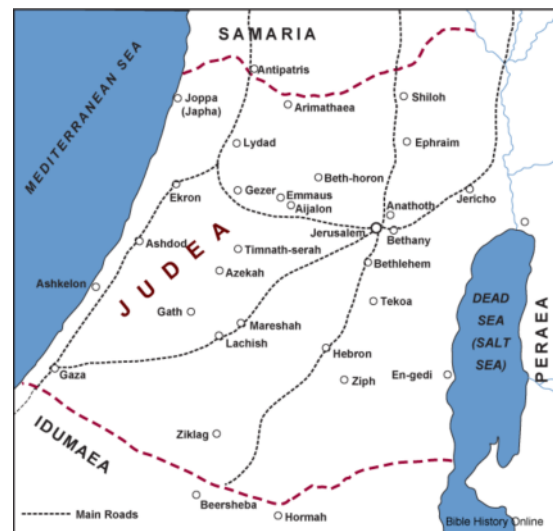
When these false priests encourage us to bless the Jews, they are actually encouraging us to promote evil, because the Jews are NOT the people of the blessing. They are Edom/Idumea, the people of His curse. (Isa. 34:5-8)

The Jewish people emerged out of Edom, not out of Judah, and this race-mixed concoction is known as the Jew today. Even Jules Verne's Dr. Moreau, the fictional genetic experimenter, would be hard pressed to develop a more seriously defective genetic mutation in his laboratory. While Dr. Moreau's genetic experiments are fictitious, Satan's offspring are very real. That is why Jesus said to these scribes and Pharisees: "Ye are of your father, the devil." (John 8:44.)

How much plainer can it be? (Please ignore this verse. It cannot possibly mean what it plainly says!! It must be a "spiritual" devil!!) The astounding, yet very logical, conclusion is this:

Jewry is a forbidden witch's brew of mongrelized DNA. That is why they are cursed with so many and varied genetic diseases, more so than any other people/race.

Since the modern word Jew is indiscriminately translated from **BOTH** Iouda and Ioudaia, the racial, ethnic, historical, and religious differences between Judahites and Jews is completely obliterated in a confusion of deceptive terminology.



Honest Bible commentators have repeatedly remarked about the contradictory usage of the word Jew in the New Testament. That is because they fail to recognize the distinction between Judah and Judea. They actually believe that "Jesus was a Jew," even while acknowledging that the plural Jews is almost always used in a condemnatory sense. This inconsistent, often contradictory usage has mystified them.

It is all due to the confusion of the two words under discussion (Iouda, Judah versus Ioudaia, Judean) and the semantic tower of Babel they have created.

Given the major differences in meaning that have been discussed here, you should now know that Jesus was a **JUDAHITE, NOT A JEW.**

This is why I have maintained, throughout my career as an Identity minister, that the word Jew **should never be applied to a descendant of Judah, because a genetic judeite possesses only Judeite DNA.** The word Jew technically means "Judean," not "Judah." There is a vast range of differences between the two! The Judahites always referred to themselves as Judah, never as Judeans. Likewise, the Apache

Indians refer to themselves as Apaches, not as Indians. The former is their own word for themselves. The latter is a word imposed upon them by outsiders.

There is never any justification for using the word Jew to designate a Judahite, either in the OT or the NT. It's just that simple. As long as we give these non-Israelite people credit for being something they are not, you will never understand the difference(s) between a Jew and an Israelite/Judahite. If you accept vague definitions for precise designations, you will be hopelessly confused, ad infinitum.

The ensuing definitions should now begin to get easier, since we have discussed, in great detail, the false translations and fabricated meanings ascribed to this very important word, Jew.

Israelite

Simply put, an Israelite is a direct descendant of Jacob/Israel. All Israelites are racial Adamites, Hebrews, and Shemites, who possess no DNA other than that of Israel on their father's side and only Adamite DNA on their mother's side. This is how Scriptural descent is reckoned and recorded in the Bible. No other person can

qualify as an Israelite. It is simply a matter of DNA.

When Yahweh took the "rib" of Adam to form Eve, He took the DNA from his rib also. The ribs are the powerhouse that manufacture most of the DNA in the body. The marrow of the bone is where the blood is formed; and the blood contains the DNA of the Race.

The life is in the **BLOOD**. (Gen. 9:4) In the Garden of Eden, Yahweh "breathed the breath of life" **ONLY** into Adam and Eve. (Gen. 2:7) No other creatures/beings were so dealt with.

The Israelites were the direct descendants of Adam and Eve through the Patriarchs. Only the White Race can claim descent through both Adam and Eve.

The Law of God was given to Israel exclusively, and to no one else: He sendeth out His Word **UNTO JACOB**, His statutes and His judgments unto **ISRAEL**. He hath not dealt so with **ANY** [other] **NATION**: and as for His judgments, they [the other nations] have not known them. Praise ye the Lord. (Psalm 147:19-20).

To be Continued OS23003

Old Testament

"Word for Word" Deuteronomy Part 2

Translation by Stephen Howard Anderson



Chapter 2

1. Then we turned 6437, and set forth 5265 into the wilderness by the way of the Sea of Reeds, as had spoken Yahweh to me: and we went around 5437 the mountain of Seiyр many days.

2. And spoke Yahweh to me, saying:

3. 'Much 7227 have you gone around this mountain: turn you northward 6828,

4. and command the people, saying, 'You shall pass over the border 1366 of your kinsmen 251 the children of Esaw, who dwell in Seiyр; and they shall be in fear 3372 of you: guard yourselves 8104 greatly 3966:

5. Do not 408 meddle 1624 with them; because I will not give you of their land, as much as treads 4096 the sole 3709 of a foot 7272, because as a possession 3425 to Esaw I have given the mountain of Seiyр.

6. Food 400 you shall buy 7666 from them

with silver 3701, and also water you shall buy 3739 from them with silver, so you may drink 8354.

7. Because Yahweh Eloheycha has blessed you in all works of your hands: He knows your walkings 1980 in this great wilderness: these forty years Yahweh Eloheycha has been with you; you have not lacked 2637 anything.'

8. And when we passed from our kinsmen of the children of Esaw, who dwelled in Seiyр, through the way of the plain from Eylath 359, and from Ets'yon-Gaber 6100, we turned and passed through the way of the wilderness of Moab 4124.

9. And said Yahweh to me, 'Do not be hostile 6696 to Moab, nor provoke 1624 them to battle 4421, for I will not give you of their land for a possession: for to the children of Lot 3876 I have given Ar 6144 for a possession.'

10. The Emiym 368 before you dwelled there, a people great 1419 and many 7227, tall 7311, as the Anaqiym 6092.

11. Rephaiym 7497 they were accounted 2803 as, like 637 the Anaqiym; but the Moabiym 4125 call them Emiym.

12. And in Seiyр dwelt the Choriym 2572 before; but the children of Esaw dispossessed 3423 them, when they destroyed 8045 them from before them, and dwelt there instead 8478; as Yis'rael did to the land of his possession, which gave Yahweh to him.

13. And I said, 'Now rise up and go over the wadi Zared 2218.' And we passed over the wadi Zared.

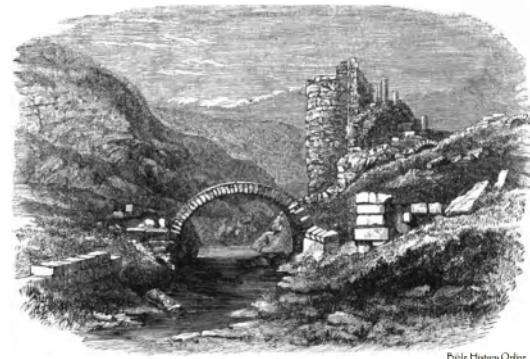
14. And the time that we walked from Qadesh-Bamea, until that we passed over the wadi Zared, was thirty eight years; until was consumed 8552 all the generation of the men of war from among the camp 4264, as swore Yahweh to them.

15. Also the hand of Yahweh was against them, to discomfit 2000 them from among the camp until they were consumed.

16. So it was, when were consumed all the men of war, and had died from among the camp,

17. that spoke Yahweh to me, saying:

18. 'You are to pass through this day the border 1366 of Moab at Ar 6144:



Rabbah of the Children of Ammon The chief city of the Ammonites.

19. and when you come near 7126 in front of 4136 the children of Ammon 5983, do not 408 harass 6696 them, and do not meddle 1624 with them, as I have not 3808 given the land of the children of Ammon to you to possess 3425, for to the children of Lot 3876 I have given it to possess.'

20. The land to Rephaiym 7497 it was accounted 2803 also 637: Rephaiym dwelled there before; and the Ammoniym 5984 called them Zam'zummiym 2157,

21. a people great, and many, and tall, as the Anaqiym, destroyed 8045 Yahweh before them, and dispossessed them, and dwelled there the Ammoniym instead 8478,

22. as He did for the children of Esaw, that dwelled in Seiyр, that He destroyed the Choriym 2752 before them, and dispossessed them, and they dwelled there instead until this day.

23. And the Awwiym 5757 that dwelled in Chatseriym 2699, unto Azzah 5804, the Kaph'toriym 3732 that came forth from Kaph'tor 3731, He destroyed, and they dwelled there instead.

24. 'Rise up! Set forth, and pass over the wadi Ar'non 769: see, I have given into your hand Siychon 5511, king of Chesh'bon 2809 of the Emoriym, and his land: begin 2490 to possess it, and provoke 1624 him to battle 4421.

25. This day I will begin to put the dread 6343 of you, and the fear 3374 of you upon the nations 5971 under the whole sky, that shall hear 8085 the report 8088 of you, and shall tremble 7264, and be in anguish 2342 from your presence.'

26. And I sent messengers from the wilderness of Qedemoth 6932 to Siychon king of Chesh'bon with words of peace, saying,

27. 'Let me pass through your land: I will go upon the highway, and I will not turn 5493 to the right 3225 or to the left 8040.

28. Food for silver you shall sell 7666 me, so I may eat, and water for silver, you shall give me, so I may drink: I will only pass through upon my feet;

29. as did to me the children of Esaw that dwelled in Seiyр, and the Moabiym that dwelled in Ar, until that I have passed over the Yarden, to the land that Yahweh Eloheynu has given us.'

30. But Siychon king of Chesh'bon would not let us pass through: because hardened 7185 Yahweh Eloheycha his spirit, and made courageous 553 his heart, so that might give him into our hand that day

31. And said Yahweh to me, 'See, I have begun to give before you Siychon and his land: begin to possess it, so you may possess the land.'

32. Went forth Siychon to meet us in battle, he, and all his people, to do battle at Yah'tsah 3096.

33. And gave him Yahweh Eloheynu before us, and we smote 5221 him, and his sons, and all his people.

34. And we captured 3920 all his cities at that time 6256, and we destroyed 2763 in all the cities the men 4962, and the women 802, and the little ones 2945, and did not leave 7604 survivors 8300.

35. Only the beasts 929 we took for booty 962, and the plunder 7998 of the cities we had captured.

36. From Aroer 6177 which is by the edge

8193 of the wadi Arnon, and the city that is by the wadi of Gilead 1568, there was not one city too high 7682 for us: and all gave Yahweh Eloheynu before us:

37. only to the land of the children of Ammon you did not come near, any place 3027 of the wadi Yabboq 2999, or the cities in the hill country, or anything that commanded Yahweh Eloheynu.

References Chapter 2

Verse 1 - Num. 21:4;

Verse 4 - Gen. 36:8;

Verse 9 - Gen. 19:37;

Verse 19 - Gen. 19:38

Chapter 3



1. Then we turned 6437, and went up on the way to Bashan 1316, and came forth Og 5747 king of Bashan to meet us in battle, he, and all his people, to battle 4421 at Ed'reiy 154.

2. And said Yahweh to me, **Do not fear 3372 him: because into your hand I give him with all his people, and his land; and you shall do that which you did to Siychon king of the Emoriy that dwelled in Chesh'bon.'**

3. And gave Yahweh Eloheynu into our hand also Og king of Bashan and all his people: and we smote 5221 him until none 1115 were left 7604 and none 3808 surviving 8300.

4. And we captured 3920 all his cities 5982 at that time, and there was no city 7151 that we did not take 3947 from them, sixty 8346 cities, all the district 2256 of Ar'gob 709, the kingdom 4467 of Og in Bashan.

5. All these cities were fortified 1219 with high 1364 walls 2346, doors 1817, and bars 1280; beside cities un-walled 6521 of a great many.

6. And we utterly destroyed 2763 them, as we did to Siychon king of Chesh'bon, utterly destroying all in cities, men 4962, women 802, and children 2945.

7. But all the beasts 929, and the plunder 7998 of the cities, was booty 962 for us.

8. And we took at that time the land from the hand of two 8147 kings of the Emoriy that were on this side of the Yarden, from the wadi of Ar'non unto Mount Chermon 2768:

9. The Tsidoniym 6722 called this Chermon Sir'yon 8303; and the Emoriy called it Seniyr 8149:

10. all cities of the plain 4334, and all of Gilead, and all of Bashan, unto Sal'chah 5548 and Edreiy, cities of the kingdom of Og of Bashan.

11. For only Og king of Bashan remained 7604 of the remnant 349 of the Rephaiym 7497; behold, his bedstead 6210 was a bedstead of iron 1270; is it not in Rabath 7237 of the children of Ammon? Nine cubits 520 was the length 753 of it, and four cubits was the width 7341 of it, after the cubit of a man.

12. And this land, we possessed at this time, from Aroer 6177, that is by the wadi Ar'non, and half 2677 of Mount Gilead, and the cities of it I gave to the R'ubeniy 7206 and the Gadiy 1425.



13. And the rest of Gilead, and all Bashan, the kingdom of Og, I gave to the half-tribe of Menashsheh 4519: all the district of Ar'gob, with all Bashan, which was called the land of Rephaiym.

14. Yaiyr 2971 son of Menashsheh took all the district of Ar'gob unto the border of Geshuriy 1651 and Maachathiy 4602; and called them by his name,

Bashan Chawwoth-Yair 2334 until this day.

15. And to Machiyr 4353 I gave Gilead.

16. And to the Rubeniy and the Gadiy I gave from Gilead unto the wadi Ar'non in the middle 8432 of the wadi of the border unto the wadi Yabboq 2999, at the border of the children of Ammon,

17. and the plain 6160, and the Yarden, to the border of Kinnereth 3672 to the sea of the plain, the Sea of Salt 4117, beneath Ash'doth-ha Pistachio 798 toward the sunrise 4217.

18. And I commanded you at that time, saying, 'Yahweh Eloheychem has given you this land to possess it: you shall pass over armed for war 2502 before your kinsmen, the children of Yisrael, all sons 1121 of valor 2438.

19. But your wives, and your little ones, and your livestock, (for I know you have much livestock), shall abide in your cities which I have given you;

20. until that is given rest 5117 Yahweh to your kinsmen and yourself, and they possess also the land that Yahweh Eloheychem has given them on the other side of the Yarden: and shall return 7725 every man to his possession that I have given you.'

21. And Yahshua I commanded at this time, saying, 'Your eyes have seen all that did Yahweh Eloheychem to these two kings: so shall do Yahweh to all kingdoms that you pass through there.

22. You shall not fear them because Yahweh Eloheychem shall fight 3898 for you.

23. And I besought 2603 to Yahweh at that time, saying,

24. 'Lord 136 Yahweh 3069, You have begun 2490 to show 7200 Your servant Your Magnificence 1433, and Your Mighty 2389 Hand 3027: for what 4310 el 410 in the sky 8064 or in the land 776 is there that can do according to Your Works 4639, and according to Your Might 1369 ?

25. Please 4994, let me go over, and see the good land that is beyond the Yarden, that goodly

mountain, and Lebanon.'

26. But was angry 5674 Yahweh with me because of you, and would not hear me: and said Yahweh to me, '**Let it suffice you** 7227! **Do not again** 3254 **speak to Me more** 5750 **of this matter** 1697!

27. **Go up to the top of Pisgah** 6449, **and lift up your eyes seaward** 3220, **and northward** 6828, **and southward** 8486, **and to the sunrise** 4217, **and look with your eyes: because you shall not go over this Yarden.**

28. **But command Yahshua, and encourage** 2388 **him, and strengthen** 553 **him: because he shall go over before this people, and he shall** cause them to inherit 5157 **the land which you shall see.'**

29. So we abode in the valley 1516 in front 4136 of Beyth-Peor 1047.

CHAPTER 3 NOTES

Yahweh instructed Yisrael to show no mercy, and to destroy and Rephayim found anywhere. Yahweh's patience was at an end with Mosheh, and basically said to him, "Too much!" when Mosheh asked to go over the Yarden. He and Aharon had not glorified Yahweh at Meriybah, and this was the punishment for it.

Reference Verses Chapter 3

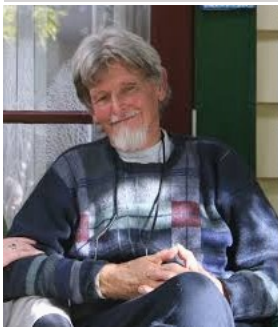
23-27- Num. 27:12-14; Deut. 32:48-52

To be Continued

Liberty—is it Freedom to Sin?

By:

Arnold Kennedy



THE MEANING OF THE WORD 'LIBERTY' HAS BECOME SO DISTORTED IN TODAY'S SOCIETY that it is difficult to comprehend what liberty actually means. Everyone wants his 'rights' but few

seem to realise that rights [i.e. liberties] are defined by God's law. Consider the sign displayed outside a pornography shop in the U.S.A. "Please do not harass the picketers. It is their Constitutional right to picket, just as it is our right to do business".

The pornographers are hiding behind a man-made law while loudly proclaiming that what they're doing is perfectly legal. It's a sad fact to note that most of the modern church agrees with them! As long as these public sinners stay 'out there,' outside the four walls of the church, it is supposedly their right to do whatever they please, and we who publicly oppose them are infringing upon their rights.

But, why are we opposed to pornography? Why cannot we live side by side with the pornographers in peace? Because there will be no peace where there is pornography! Pornography is a proven prelude to rape, murder, and child abuse; more importantly, it is a sin forbidden by God. Because it is sin, if society continues to tolerate - and encourage - this abhorrence, society will be judged, resulting in a restriction on liberties for all. Any attempt to achieve freedom apart from God's Law will result in loss of true freedom, bondage to sin, and consequent judgement from Heaven.

LEGALITY VS. LAWFULNESS

Efforts to breach the Creator/creation distinction fill our legal system as man attempts to become God and his own master. The Bill of Rights has become so badly misinterpreted as to allow pornography shops to line the streets and continue to function without any fear of civil government's intervention or censorship.

But the fact that pornography is legal in our land does not make it lawful - in other words, even though pornography is permitted in our current legal system, it is still a violation of God's Law, and thus is sin. Many other legalised abhorrence also are not Lawful; for example the abortion industry. Feeble attempts to justify this state-permitted practice by claiming it to be a woman's legal right in no way make it any less the murder of an innocent child and a violation of god's law.

LIBERTY: FREEDOM FROM SIN



Ezra was commanded by God to set godly magistrates, "all such as know the laws of thy God" (Ezra 7:25). Those who live under the law are expected to obey it and the magistrates and judges that are commanded to know the Law of God are to adhere to its principles and set the society's standards by them. The Christian society then, would have no pornography (a violation of the Seventh Commandment) or - abortion (a violation of the Sixth Commandment), and criminals would be required to make restitution for all illegal, acts. The result of a godly Christian society is freedom or its law-abiding citizens from the effects of sins such as tyranny and bureaucracy.

CHRISTIAN LIBERTY AND RIGHTEOUSNESS

Considering the Creator only a Being of infinite power, He was able unquestioningly to have prescribed what ever Laws He pleased to His creature, man, however unjust or severe. But as such He is also a Being of infinite wisdom, He has laid down only such laws as were founded in those religions of justice, that existed in the nature of things antecedent to any positive precept. These are the eternal, immutable laws of good and evil, to which the Creator Himself in all his Dispensations conforms; and which he has enabled human reason to discover, so far as

they are necessary for the conduct of human actions' (William Blackstone, Commentaries, 1765).

As man is a creature, he must inherently adhere to the Laws of his Creator. Any attempt to define liberty from a humanistic, autonomous perspective results in man-centred 'rights' taking precedence over divinely revealed law. Humanity is not able (because of sin) to determine what is right and wrong. This is why we have Biblically revealed law. To obey is life, peace, and freedom. To attempt to replace God's law with man's (i.e., to disobey) is to invite negative sanctions and suffer in bondage to sin. Righteousness will reign where evil is suppressed by godly magistrates; where there is an active orthodox church; and good godly families stand for the truth.

CONCLUSION

The essential key to understanding Christian liberty is realising the difference between obedience to God's Laws [*theonomy*], and sinful rebellion against God's 'autonomy.' Consider what Paul says in Romans 8:2-4: For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

The End

Quote - Zbigniew Brzezinski

The former security advisor to several US presidents, Zbigniew Brzezinski, said in 2008: "It used to be much easier to control a million people than to kill them. Today, however, it is much easier to kill a million people than to control them." — Although humanly it is not comprehensible, we'd better believe that a merciless power elite is pushing through its humanistically disguised, deviant goals — unless we stop them by standing together in a joint commitment.



Harold Stough Notes Unpublished Draft For A Book Titled “Anti-Christ and The Modern World” (Part 8) c 1988

THE NEXT ATTEMPT AT REVOLUTION in Russia was successful. World War One was triggered off by the murder of Archduke Ferdinand of Austria by a Serb member of a Pan-Slav political party in which Trotsky said to have had a hand. The Archduke in fact was in favour of self government for the Serbs. However, the international conspirators wished to gain control of the finances of the Russian State. the Communists were eager to further the setting up of their world government and the Zionists saw in the ambitions of Russia a threat to their establishing their Zionist state in Palestine, the main plan of world revolution had to be carried out.

In 1916 Germany was fighting a war on two fronts and was quite agreeable to any plan which would knock Russia out of the war and free her troops to concentrate on the Western Front, Lenin was sent across Germany in a sealed train, he took with him six million dollars In gold supplied by the big New York bankers, Messrs Kuhn, Loeb and Co. Mr. Jacob Schiff, head of Kuhn, Loeb's , in a letter to friends at a big Communist front demonstration in the Carnegie Hall, New York, on the night of March 23rd 1917 celebrating the triumph of the Russian Revolution, wired,

“WILL YOU SAY FOR ME TO THOSE PRESENT AT TONIGHT'S MEETING HOW DEEPLY I REGRET MY INABILITY TO CELEBRATE WITH THE FRIENDS OF RUSSIAN FREEDOM THE ACTUAL REWARD OF WHAT WE HAD HOPED FOR AND STRIVEN FOR THESE LONG YEARS.. JACOB SCHIFF.”

This telegram was published the following morning on page two of the New York Times. Jacob Schiff transferred about 20,000,000

dollars for the success of the Russian revolution.

On March 17th 1917, Trotsky with 275 East Europeans and two blacks left on the S.S. Christians. The ship called in at Halifax, Nova Scotia where the Canadian Authorities detained Trotsky, his retinue and his money, since Canada was at war with Germany and Russia was an ally. Any move to pull Russia out of the war would free more Germans to kill Canadian troops.

Five days after Trotsky and company were imprisoned; there suddenly came authoritative pressure from Britain and the U.S.A. through Wiseman a future Kuhn, Loeb partner to free Trotsky and so Trotsky and his party with the gold went off to further the Russian Revolution with American passports 26,000,000 people lost their lives in the revolution and another 19,000,000 died in concentration camps between the revolution and 1960. In a book “Czarism and the Revolution”, a Russian,

General Arsene de Goulevitoh writes, “Mr. Nakhmetiev, the late Russian Imperial Ambassador to the United States, tells us that the Bolsheviks , after victory, transferred 600,000,000 roubles in gold from the Russian Treasury to Kuhn, Loeb and Co., between the years 1918 and 1922. Society assumes that the above mentioned foreign support of the Russian revolutionary movement comes from Jewish capitalist circles.

18 THE SECOND ENGLISH REVOLUTION BEGINS. 1884-1914

What Marx would do by force the Fabian Socialists would carry out by stealth by re-education and propaganda. The Fabian Society was formed in January 1848 after the arrival of the pseudo Jews from Russia . Among the early members was George Bernard Shaw, joined in April 1884 by, Edward Carpenter the poet Laureate of British Socialism, Havelock

Ellis the apostle of free love also Frank Podmore and Sydney Webb, the founder of the London School of Economics. These Fabians were young men of the upper or middle classes eager to make a name for themselves and gain power and position. Sydney Webb was introduced to the Society in January 1885. Shaw an admitted Communist, wrote, "The working class wants to be bourgeois.

It is people like myself, of the upper and middle classes who are the revolutionary element in society. The proletariat is the conservative element." In 1928 Shaw wrote in his book "An Intelligent Woman's Guide to Socialism", "I also made it quite clear that Socialism means equality of income or nothing and that under Socialism you would not be allowed to be poor. You would be forcibly fed, clothed, lodged, taught and employed. If it were discovered that you had not the character and industry enough to be worth all this trouble you might possibly be executed in a kindly manner; but whilst you were permitted to live you would have to live well."

The declared policy of the Fabian Society was to work for world revolution, not through a worker's uprising but by, what Webb called, by the process of Gradualism". To this end they embarked upon a policy of penetrating educational establishments and institutions indoctrinating young scholars, political parties and the Civil Service. In 1884 Sidney Webb as chairman of the Fabian Society, established the London School of Economics from the legacy of a member. Both Beatrice and Sidney Webb taught at the school and though both were atheists, they were interred in Westminster Abbey in 1947 by a grateful Socialist government.

In 1920 the London School, of Economics was endowed by a millionaire Jewish banker, Sir Ernest Cassel, to "train the bureaucracy of our future socialist state." Its principal was Harald Lasky, a Marxist revolutionary.

New faculties were established in the universities in the fields of Economics, Politics, Psychology, Sociology and Anthropology and changes were made in the faculty of Philosophy. It was felt that certain aspects of these new faculties were better taught by foreigners who were said to know more about them. By

emphasis and propaganda these new faculties were made popular and fashionable.

Between the two world wars a great number of English speaking Eastern Europeans with odd sounding names, many with University degrees, came in from Central and Eastern Europe. They were Marxist atheists. They took up teaching posts in the new faculties and began the indoctrination of the younger generation of the British people.

They poured scorn on the Christian Faith, Christian Ethics, Christian culture and Patriotism so that sound Philosophy, theology and history were supplanted by false teachings and endless experiments and researches, These men and women so indoctrinated are now at work indoctrinating the young of the nation, thinking that they are changing society to take a better world, and oblivious of the ultimate end for which they have been trained.

They are lecturers in the universities, teacher training establishments, theological colleges; they are reporters editors and journalists in newspapers and periodicals; they are librarians, they are in the television, the film industry and indeed in every area of public instruction and public information, so indoctrinated are they that they feel insecure when any other belief or philosophy is presented to them.

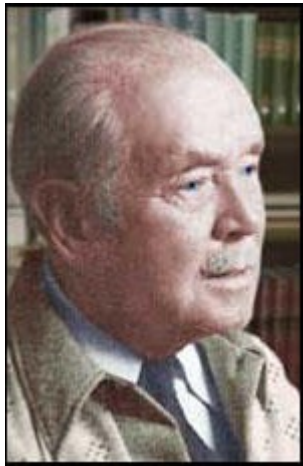
19 THE SECOND WORLD WAR 1939 - 1945



The Second World War is but a continuation of the first which ended with an Armistice. The cosmopolitan powers which planned the war were unable to attain their full aims and so had to re-plan.

At the end of World War 1 the Eastern Europeans controlled Germany in the dissolute Weimar Republic. The Treaty of Versailles imposed impossible conditions on Germany, the

country was flooded with useless paper money and those in power paraded their affluence before a hungry dispirited nation.



The dissatisfied soldiers and unemployed workers joined the Communist Party, The plan was that the Communist Party would organize an uprising and take over the government. The rising power of the Communist Party scared the middle classes and the great landowners, but the powers in control had the answer in Adolph Hitler, whom Douglas Reed (above), stated had received his training in the Communist Cells of Eastern Europe.

But Hitler like Stalin was a national socialist and not an internationalist. He was but a midway dupe to the real thing, but Hitler turned out not to be a dupe. He had been, jailed for subversive activities and like John Bunyan wrote a book while in jail, "Mien Kampf".

The landowners and titled middle classes backed Hitler as had been expected and he was heavily subsidized by German industrialists and Messrs Kuhn, Loeb and Go, of New York through the good offices of the Warburgs and also from German financial houses channelled through Schacht of the Reichs Bank.

In the 1933 elections the German Communist party with a voting strength of some four millions, was ordered by the Comintern to vote for the Nazis. Goebbels wrote in Volkischer Beobachter, the official paper of tile **NAZI** party, "Young Bolshevik, we welcome you", and Hitler had written in "Mein Kampf", I have chosen for my movement the **RED FLAG OF SOCIALISM.**" The money thus supplied together with the Communist vote enabled Hitler to win the election.

World War II was aimed among other things at getting rid of the national socialist leaders Stalin and Hitler and bringing these countries under international control and to destroy and communise the states of Europe. The plan failed but it left Great Britain weakened.

We went to war, so we were told to protect Poland from being destroyed by the Nazi-Communist pact organized by Ribbentrop between Hitler and Stalin, and to protect the rights of small democratic nations. Germany attacked Poland and the Communists did their utmost to prevent Britain from honouring its agreement to go to the aid of Poland. Why? Because the Cosmopolitan Financiers, the Edomite Jews had planned the scheme, and they control the Communist International.

The press and the B.B.C. laid stress on the activities of the horrid Nazis and soft pedaled on laying any blame to the Russian Communists waiting their cue to take part in the carve up of Poland. When it was thought that large enthusiastic crowd might cause the British people to call for peace, British Nationalist and Patriots such as Sir Oswald Moseley and Capt. A.H.M. Ramsay M.P. were imprisoned without trial and without a charge being preferred against them, and so the "Phoney War" began.

The British armies and air force doing nothing while the German armies destroyed Poland and Jews were imprisoned in concentration camps. The Communist armies waited until it was their turn to move in 2,000,000 Jews were removed to safety beyond the Urals and 14,500 Polish officers including 300 doctors the flower of the Polish army were slaughtered in the forests of Katyn by the Communists. (**Note Ed:** this was subsequently found to be untrue, infact it was Jews wearing German uniform that were responsible).

However, when the German forces marched into Russia the British Communist Party on instructions shouted for war. In 1943 the Polish Government in exile was still in London and recognized by the Government of Great Britain. In March 1943 the Governments of Great Britain and the U.S.A. agreed to destroy Poland and recognition was withdrawn from the Polish Government in exile. Britain ended the war handing over the rights of small democratic nations to the terrors of Russian Communism. Russian Communism and International

Communism is controlled by Esau and the big international banks in New York and elsewhere are controlled by Esau, that cosmopolitan crew who use the name Jew as a cover for their operations.

They are not Jews but Atheists, they are the Synagogue of Satan (Rev. 2:9 and 5:9) Jesus had castigated the Israelite Jews for taking in

proselytes. "Woe unto you scribes and Pharisees, hypocrites; for ye compass sea and land to make one proselyte, and when he is made ye make him twofold more the child of hell than yourselves."

To be Continued

Joseph of Arimathea's Grave Located in Cardiff From Information Published in Britain's Hidden History and From Other Sources



Most in the Identity message have been brought up with the idea that Joseph of Arimathea was associated with Glastonbury, which in his time they say was known as the Isle of Avalon. He may well have visited Glastonbury as there are indeed legends, of his having visited many other parts of the British Isles, one such story is:—

In the book *Conjectures - Medieval Studies in Honour of Douglas Kelly*, relates to the story of Lancelot's presence at the abbey induces the narrator to relate the adventure. The hero of the story, Elyezer, was originally a pagan king who lived on the Scottish border and converted to Christianity through the influence of Joseph of Arimathea. He, like Joseph, was commanded by God to spread Christianity throughout Great Britain.

Lancelot's family roots, extending back to Joseph of Arimathea on his paternal side and King David on the distaff, link him to the holy mission of his ancestors, the dissemination of Christianity throughout the then barbarous region of Great Britain. Through King David he is linked to the holy lineage, which will produce the messiah, a redeemer who, through his perfect example, will enlighten and deliver future generations.

More recently, scholars studying ancient histories and writers such as Gildas, Nennius and many others including the modern historians Alan Wilson and Barram Blackett, found that Joseph of Arimathea was buried at Cardiff.

His resting place was described as being on an island and buried in St. Mary's Church, which is in Bute Park, in the grounds of Cardiff Castle, which once was an island formed by the river Taff dividing to the north with the 2 branches rejoining south of Cardiff Castle. This they say was the real Isle of Avalon.



Cardiff Castle Entrance

St. Mary's Church, also known as the Black Chapel, no doubt because of a connection to the near by Black Friars Monastery, where there is a restoration project underway, funded by the Marquis of Bute.

Joseph of Arimathea's grave being in public view and unidentified, save for some old Latin making it difficult to read, may be the reason it has survived today, in spite of Henry VIII's and Cromwell's purges of Monasteries and churches,

not being able to distinguish idols from memorials as to our history and origins. In reality the enemy worked within the reformation movement in order to destroy the then extant knowledge, that the European peoples had, of their being the true Israel of the Bible.



Above The remains St. Mary's Church in Bute Park Cardiff. Joseph of Arimathea's grave being at the top left extremity.

Llandaff Cathedral



Llandaff Cathedral, just to the north of Joseph of Arimathea's grave, is Llandaff Cathedral an ancient Christian centre of which, Alan Wilson, B. Blackett and Alan Hassell has to say:—

Llandaff Cathedral is being recorded as being founded by King Lleirwg-Luke, and another Llan-Lleirwg church now called St. Mellons was on the East side of the city. In Mediaeval times there was a Blackfriars abbey and a small White friar's abbey which were 100 yards to the South.

In addition there was a large St John's church around 80 yards to the south of St Mary's church about 240 yards to the south of the Castle.

The whole place was peppered with religious institutions and there can be no doubt that this was the centre of Christianity.

Joseph of Arimathea is said to have led the Holy Family from Jerusalem into Western Britain in

AD 37. And when he died was buried in Cardiff on the Isle of Avalon, formed by the river Taff, dividing and rejoining.

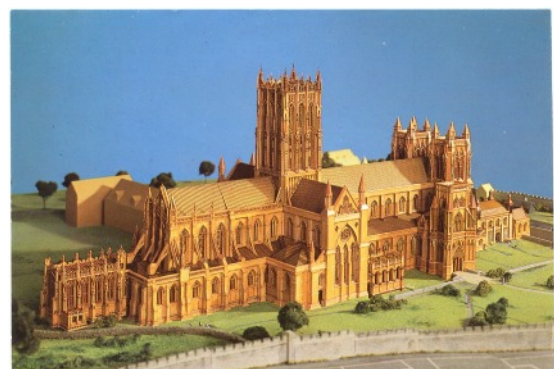
According to George F. Jowett in his book *The Drama of The Lost Disciples*, states that it was Joseph of Arimathea's son who was buried in Glastonbury over which was erected Glastonbury Abbey.

Alan Wilson and Barram Blackett, say in the book, *The Holy Kingdom*, that the tradition that Arthur was buried in Glastonbury had to be based on something, even though the historical records had been distorted out of all recognition

Alan Wilson has proved that King Arthur, of which there were two, was not buried at Glastonbury, but in a part of Bury called then Glastennen. Bury, is in the county of Lancashire, but is now incorporated into Greater Manchester. It was at Bury, that in the distant past, the Kings of Britain and other important persons were buried, hence its name. It is not surprising therefore, that Glastonbury is a similar sounding name, given to it after the original abbey was destroyed by fire.

Glastennen, the real burial place of King Arthur I, was known in old British as Ynys Wydrin

It is said that monks found some large bones near the destroyed abbey and declared them to be that of King Arthur. This would attract pilgrims and thereby a revenue source to help recover the cost of rebuilding the Abbey!



Glastonbury Abbey - Reconstructed Model

It is also well recorded in the Ecclesiastical histories, that churches and abbeys were keen to have a large number relics in order to increase

their income from pilgrims coming to see the relics and many having the same relic!

That Joseph of Arimathea was not buried in or perhaps even visited Glastonbury, in no way detracts from the fact that Britain was the birth place of Christianity! There are countless records and legends of Joseph of Arimathea having visited many places in the British Isles.

A slide presentation titled “**The Holy Kingdom of Scotland**”, will be added, in the near future, to the slide section of the New Ensign Website. It is based on a book of that name by Barry

Dunford, although it covers other places in the British Isles. and Europe.

An interesting aside in Alan Wilson’s and Barram Blackett’s book, “**The Holy Kingdom**”, was that there was a rumour that Constantine’s mother, was a Common barmaid from Illyria, perhaps an Edomite, which would explain, Constantine’s attack on the original Culdee Church, by setting up a competing church, which would eventually become known as the Roman Catholic Church.

The End

Letters and Views



The State of The Kingdom A Letter to Queen Elizabeth II



Majesty,

It is clear that our politicians do not have the best interests of your Kingdom at heart, most are clearly siding with the EU which has been instrumental in destroying your Kingdoms industry and farming and fishing industries.

You are the supreme governor of your Kingdom both by the common law governing England's Kings and by Parliamentary vote taken on the 8th March 1784. Following a twenty year

running fight between your great forbear King George III who was a very good King who history has treated very badly.

Your subjects now need you more than ever, the EU has not been good for your Kingdom its harmful effects have gone a long way to destroying both our industry but also the loyalty of your subjects to your Kingdom.

Your subjects need a strong Queen now more than at any time in our history, you have the authority to prorogue Parliament for two months and govern your Kingdom yourself in a time of emergency using the advisors of your choice.

If we stay in the EU or Jeremy Corbyn gets into Downing Street he has made no secret of wanting to remove the Royal Family he is by any definition of the word a traitor to your Kingdom. He is not the only one in Parliament to whom the word Traitor applies.

Majesty your subjects voted by a large majority to leave the EU not one of them voted for a deal of any kind. We need you now to use the authority you have as our fully sovereign Queen both by the common law and by parliamentary vote to prorogue Parliament now so that Boris Johnson can do what your subjects voted for and get your Kingdom back exclusively under your rule.

**Respectfully submitted
Albert Burgess**

Can everyone write to her Majesty in the same vein? **Your’s truly, Albert Burgess.**

Re No Peace, Prosperity or Liberty Until the FEDERAL RESERVE IS ABOLISHED



QUOTE: “Current monetary policy, better referred to as the criminal takeover of money for the benefit of the few, is what drives the many nefarious activities of the ruling class of this country. These policies are responsible for uncontrolled spending, uncontrolled debt, almost total economic manipulation and ruin, and continuous war.”

I have a different proposition. Each American man and woman, aged 18 or above should hold 1 share and no more than 1 share in the Federal Reserve. The same applies to my countrymen here in England - we should each have 1 share and 1 share only in "Our" bank.

This is a communications campaign, a word of mouth meme as it were. It is a very simple idea. Everyone who lives and works and dies in a nation should, and will, come to own a share in their nation's bank. I am fully aware that the incumbents will rebuff this. But that is irrelevant. What is relevant is that this thought "I live here, this is my country and my people, I and my fellow Americans/Englishmen etc are going to own OUR bank" builds up a head of steam. Numbers are vital and we can not get numbers on our side with a complex presentation of how and why banks are the greatest enemy of us all. What we can do, is present a positive to everyone —**YOU** live here, **YOU** die here, this is **YOUR** country, this is **YOUR** bank ... now **YOU** come and **OWN** it.

If we use harsh language ie Destroy The Bank, we scare people away, as most people go along

with "better the devil you know". But if we use constructive language ie We need to **TRANSFORM** the bank then we draw people in. Our people warm to positives, shun negatives.

I get good responses on this. People have said things to me like "Are there shares in the Bank Of England?". Yes I reply.

"Who owns them?" they ask.

"That's a good question. I don't know who owns them but I do know that you sir/madam are not one of them. Don't you think you should have a share in it ? After all, this is your country. Isn't it ?"

BTW the main goal here is not necessarily that the people own the bank. The main goal is twofold:—

1, to raise consciousness i.e. awareness of the bank and its true nature and

2, to ensure that the bank can no longer be owned by the few against the interests of the many. That is, we aim to asphyxiate the enemy by cutting off their money supply and we do that by the calm and steady application of logic and justice as it is obvious, isn't it, that if you are a Social Justice Warrior or whatever, that the greatest blow you can strike for Social Justice is to help all of your kith and kin to own the bank.



And to those that will come against us, sent as minions by the enemy, when they tell us this is not possible, our response will be

"Oh. I see. So you don't want a share in the bank then? Ok, well that simply means that your share will be absorbed into the whole,

making all of our shares worth just a tad more. Thanks."

My main interest is in a broad appeal to the ubiquitous "man in the street". He exists in large numbers. His lack of awareness of the damage banking does to him could be remedied in great part by creating a positive campaign as outlined above.

It also posits the question of who "WE" are. Globalism, the main targeted outcome of the central bank mob, means the destruction of all races and cultures, to be replaced by a rudderless bovine mass of "humanity" more easily coerced and subdued. A homeland for each and all peoples, as nature has provided, is the way to go and this of course runs counter to the globalist hell. Each people owning their bank is as much a symbol of their nationhood as it is an ethical and least worst option with regards to monetary controls. **Yours truly, Paul English, Sussex, UK** <https://gab.com/paulenglish>

Were Hitler and The Germans The Real Warmongers?



Sir ___, Re James C said (September 16, 2019):
Were Hitler and the Germans the real warmongers?

The strangest fact about World War II is that the Axis countries were fighting Communism while the Allied countries were fighting to save Communism. Even after the war, we gave Eastern Europe to the Communists, along with China to the Chicoms. The atrocities committed

by the Communists make the Nazis look like choirboys, yet we've had nothing but 70+ years of completely one-sided, completely non-stop propagandism about "the evil warmongering Nazis." But were the Nazis the real warmongers, as is commonly believed?

How many people are aware that Neville Chamberlain was burnt in effigy in Moscow as soon as it was known that he had secured peace, showing very clearly who wanted war? It wasn't the Germans.

In his book *What The World Rejected: Hitler's Peace Offers 1933-1940*, Dr. Friedrich Stieve lists all of Hitler's peace offers in detail, starting with his first offer of May 17, 1933, his second offer of December 18, 1933, his third offer of May 21, 1935, his fourth offer of March 31, 1936, his fifth offer of September 30, 1938, his sixth offer of December 6, 1938, his seventh offer of late 1939 to Poland to settle the Danzig Corridor issue peacefully, and finally, his offer of world peace on October 6, 1939.

Likewise, how many people are aware that it was actually the Jews who declared war on Germany in 1933 by imposing a global boycott on all German-made goods? Since Germany was absolutely dependent on trade in order to feed its population, this was actually an attempt to starve the German people to death. Global sanctions like the one the Jews imposed on Germany in 1933 are a blatant act of war. This act clearly revealed the real warmongers, and it wasn't the Germans. **Yours Truly, Rob Bull, UK**

Wales v Georgia – Brother v Brother?

Wales/Cymru are playing Georgia in the World Cup Rugby today (11 am UK time) and there are a few interesting historical things to think about when looking at Georgia.

Obviously the name comes from George and seems to be the same George as the English take as their patron saint. He also has the same coat-of-arms of the red cross on the white ('silver' in heraldic terms) background – .



This is the same coat-of-arms that Joseph of Arimathea is supposed to have been presented to the ancient British King Gwyrddion who W&B says is the most likely source of the real 'Saint George'. Killing a dragon ties in with the religious wars he was involved in.

It is also interesting to notice that yellow lions are featured on the Georgian emblem which would tie in with the theory of the links with the Biblical House of Judea and the lion that that signified them.

Georgia also play rugby of course. They have moved over to modern rugby from an traditional (Crazy) sport they play which involves moving a very heavy ball from one place to another and it is a contest usually between the young men of 2 villages. This seems to be quite specific to this region.

Georgia is on the Black Sea where the Cymric are said to have migrated from and it seems very likely that when some migrated to Wales/Britain – some also migrated around the Black Sea.

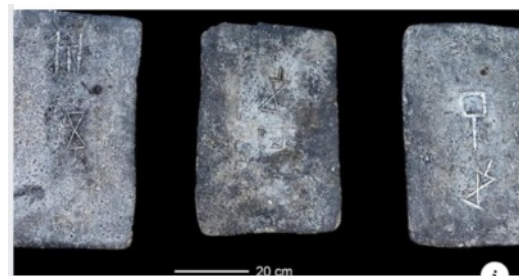
E. O. Gordon (Prehistoric London 1914) says that Crimea is a corruption of Cymru for example.

They also have a curious tradition of choir singing and like WAles also have claims to being the first Christian country in the world.

So maybe a game between long-separated kindred folk?

Having watched the U16's of my local village play the next village yesterday with mass brawls and the fierce rivalry that has passed through the generations still running strong the links with Georgia are no excuse for Cymru not to give them a good hammering! LOL Georgia are a tough bunch though. **Yours Truly, Ross Broadstock.**

Scientists Find That Tin Found in Israel From 3,000 Years Ago Comes From Cornwall



Sir__, I came across this interesting item on "Cornwall-Live", notice what looks like Koelbren (Paleo-Hebrew) on the ingots, Koelbren was used in Britain in ancient times.

Tin ingots from more than 3,000 years ago found in Israel are actually from Cornwall, scientists have revealed.

The ingots, which date back to around 1,300BC, were also found at archaeological sites in Turkey and Greece.

But researchers from Heidelberg University in Germany revealed the ancient artefacts did not come from Central Asia, as previously assumed, but from tin deposits in Europe including sites in Cornwall.

The discovery is proof that complex and far-reaching trade routes must have existed between Europe and the Eastern Mediterranean as far back as the Bronze Age.

Raw materials like tin as well as amber, glass, and copper were highly appreciated and the driving forces of this early international trade network. **Yours truly, MTH, UK.**

PYRAMIDS DISCOVERED IN RUSSIA TWICE AS OLD AS EGYPTIAN



Sir___, I came across this report that Pyramids found by archaeologists on the Kola peninsula prove the existence of an ancient civilization on the territory of Russia.

Currently, archaeological excavations near the pyramids, which, according to preliminary estimates, are at least two times older than the Egyptian ones, have been resumed on the Kola Peninsula.

Scientists who made an expedition to these places, believe that the Kola peninsula may be the ancestral home of the most ancient civilization on Earth. A weighty argument for this hypothesis is the pyramids discovered by scientists and huge stone slabs created 9000-40000 years ago.

Interestingly, all the pyramids are positioned clearly in the direction of East-West. It also turned out that the pyramids were rebuilt three times by ancient people, each time increasing them in height.

The question remains open – who could build these structures? **Your truly, V. Burke**



The Lost 50 Years in The EU



Sir___, We lost almost 50 years. Almost 50 years without a say. Without a vote. My entire life spent in the EEC/EU against my will. Nobody ever said times have changed. Nobody ever said they didn't know what they were voting for. Nobody ever said this is a constitutional outrage. And they didn't just leave it as the 1973 result. They pushed further. Decade after decade, treaty after treaty. Against my will, in my name, without my say. Not one solitary vote.

I get my single vote, after a lifetime. I see the banks, the governments, the foreign leaders, the universities, the unions, the businesses, the corporations, the talking heads, the papers, the newsreaders, the stars, all lined up against me. I have nothing but a single vote. They have power, almost unrestrained, definitely immoral, absolutely ruthless power. They use my taxes to lie. They take my money and that of people like me. They tell me I am stupid, ignorant, racist. They promise hellfire and damnation. I trudge forward through sneers and insults. I am a nobody but I have a vote. I cast my vote, never expecting to win.

Another three years. The basic agreement on which all democracy rests is ignored. The simple obvious principle that winning votes are enacted. I hear ten thousand lies, the whisper of angry serpents. More hellfire and damnation. Endless plots and schemes. They will give me something that wasn't promised. They will give me a substitute, a fake, a turd they call a diamond. I don't want it. I just want the thing I voted for. I just want the thing I won. They give new meanings to the words that matter. Democracy. Sovereignty. Freedom. All become their opposite.

Continued on next page—

A coup, they say. Trying to enact the vote is a coup. This is the final insult. All language is corrupted, all meaning there to be abused, twisted, rendered in false mockery of its agreed and traditional self. Anything to deny my vote, anything to silence my say, anything to return power to the powerful: **Yours Truly, KH West Midlands, UK.**

Hale Bopp Comet



Sir ____, I came across this in an old Newsletter to Wesley Swift's Group by Ella Rose Mast in 1997, pointing out Hale-Bopp, the comet visible at that time, was one of the signs in the heavens, not long after the Twin Towers came down on 9/11 and the New World Order started raising its ugly head. [Source](#).

The whole chapter of Isaiah 60 should be read, if we wish to understand the great teaching of

this sign, which tells of Messiah's secured possessions, 'the safe folding of **HIS BLOOD BOUGHT FLOCK**, the blessed return of His pilgrims, and their abundant entrance into Everlasting Rest.

**"There is a blessed home
beyond this land of woe,
Where trials never come,
Nor tears of sorry flow,
Where faith is lost in sight,
And patient love is crowned,
And everlasting light,
Its Glory throws around.
Oh Joy, all joys beyond.
To see the lamb who died,
And count each sacred wound,
In hands and feet and side;
to give to him the praise
Of enemy triumph won,
And sing through endless days
The great things HE hath done.
Look up ye saints of God.
Nor fear to tread below
The path your Saviour trod,
Of daily toil and woe:
Wait but a little while
In uncomplaining love
His own most gracious smile
Shall WELCOME YOU ABOVE:
WELCOME HOME PILGRIMS.**

Yours truly, JB, Northern Ireland, UK.

Britain's War Leadership By An Ancient Mariner

Was Winston Churchill a Great War Leader as The Media Implies?



General View-- The Enamelled

**Metal Products Corporation (1933)
Ltd, Durie Foundry, Leven, Fife,
Scotland. Oblique aerial photograph
taken facing South**

THE FIRST NEGATIVE ANSWER came in school summer holiday time 1940. I was playing in the front garden of our family home, 42 Shotburn Crescent, Leven, Fife, Scotland when two men arrived with a blow torch and cut the iron railings down for scrap. I asked my stepfather what tool they had used "an oxyacetylene torch" he said. He didn't look too pleased.

The Durie foundry where he was manager were making aluminium aircraft wings and assembling armoured cars. Sometimes stepfather had to go to London to consult the Ministry of War Production. He did so shortly after and returned home in a flaming temper. He told mother and me, while passing through Yorkshire they passed tens of thousands of tonnes of iron railings on their way to a furnace. An iron furnace is like a bottle of wine with lees. In a furnace the lees is the metal to be used for iron railings, it has so many impurities it cannot be used for anything else.

I thought the Cabinet only needed to ask any engineer or iron Master about the usefulness of iron railings and thereby prevented all this waste!

As a navigator I know the coastlines of the world are littered with wrecks, the navigator caused by him assuming his ship was elsewhere than it was. When navigating the ship of state likewise assumptions are dangerous and the above is a classic case.



The Finnish Under General Mannerheim Check The Russian Advance

About 1953, I read Dennis Wheatley's book "*Stranger Than Fiction*", which were the papers on grand strategy. He wrote to Winston Churchill through the war. It came about because of a book he wrote about a spy in Germany at the start of the war, like all decent persons, Wheatley was shocked when Russia invaded Finland and got his fictional spy to write a paper outlining the strategic advantages to Germany if they aided Finland. The spy took his paper to Goring, who after reading it said, "I will see the Fuhrer".

In actual fact they high command of the finest army in the world did not miss the trick and Germany aided Finland considerably including

the latest fighter planes much superior to the ones procured by the Russian Communists.

Without air cover the Communist steamroller could not work and Finland remained free doubtless, a second reading of Wheatley's book would reveal more. A friend with the right connections read the book and told Wheatley he should write papers for Churchill.

Wheatley (the name means wheat field) wrote two papers regarding the invasion of Italy. He was horrified when it was proposed to invade Italy halfway up the peninsula and wrote the first paper stating the invasion should be at Genoa, to cut the whole leg of Italy off. Winston Churchill agreed with him, saying, "Why should we crawl up the legs like an insect crawling up a human leg". Wheatley then wrote his next paper outlining further reasons for a landing at Genoa.

But in the event the original plan was used and we had to fight our way up to Genoa. So the deaths, injuries, property destroyed or damaged is Winston Churchill's responsibility. At the war's end Germany still had 1 million soldiers under Gen Wolfe in northern Italy. He surrendered without orders from Berlin and was later imprisoned for this.

In 1948 the history Master at Buckhaven High School devoted a whole period to a lecture about the Treaty of Paris, 1946, which ended the Crimean War. Britain signed this Treaty, where under a clause within it, its civilians are forbidden to take part in war. A civilian shooting at enemy troops is a crime for which a person can be shot, when captured. Likewise civilians are not legitimate targets. The Master, let us draw our own conclusions, but not in the class.

Winston Churchill became Prime Minister 10th of May 1940, the very next night of the 11th and 12th of May he carpet bombed civilian areas in Berlin, total war had begun. Thus breaking the terms of the treaty. The aircraft used were the specially designed four engine bombers, so the RAF officers who wrote the specifications on which the design was based are guilty men. The German air force had no such aircraft. All their bombers were two engines and designed for use against military targets only. Winston Churchill continued bombing civilians and Hitler did not

reply in kind until September 1940, when he finally bombed the East End of London.



Winston Inspecting Damage in The East of London Following a German Bombing Raid in Retaliation for Those Made by Churchill on Berlin

Winston Churchill visited the East End to examine the damage. He returned along the Strand, full of civilians, who had been brainwashed by the media, who cheered him to the echo. Also present were officers of the Royal New Zealand Air Force, among whom, was the fiancée of Phyllis Raffin, a friend of mine. They knew the circumstances and all turned their backs to Winston Churchill (no man likes bombing women and children). Phyllis was there and witnessed it!

A good example of press disinformation occurred when the Archbishop of Canterbury gave a sermon at Dresden on the 70th anniversary of the raid. The Daily Mail said he had apologised! I said Canterbury is a gentleman and only those responsible for the raid can apologise. I wrote to Lambeth Palace and got a copy of the sermon. Not the faintest hint of an apology. So much for the accuracy of press reports.

The artist and poet William Blake (1757 – 1827) put it very well in one of his poems: –

**“The truth that’s told with bad intent,
beats all the lies you can invent.”**

Bert Piper was a ship’s cook, but in the war cooked in the Western Desert for the British Army. Winston Churchill arrived and his servants had much to do with Bert’s kitchen. They were telling everybody they hated Churchill. Bert’s brother was the Liverpool city’s recorder

and their father had been at Harrow in the same class as Winston Churchill. He earned good money writing Winston Churchill’s essays which he would copy in his own hand. Reading biographies of Winston Churchill, I have twice come across the name of two different men described as “literature secretaries”, which I understand to be ghost writers.

“History will be kind to me”, said Winston Churchill, “for I will write it”. And his five volume *History of World War II* was produced. He employed a large research team, but one wonders how much he actually wrote, was he just the political editor, making sure the books showed him always in a good light?

This appears to be the case, for opposite Leeds University main entrance, was a second-hand bookshop. The proprietor told me he had acquired a set of the histories with the volume 5 missing. He thought it would be a good style and searched around in the book trade and found the missing volume. They were still on his shelves. That’s what the scholars think of Winston Churchill’s histories! And yet he got the Nobel Prize for literature!

His drinking habits were recorded in the Daily Mail. He drank 49,000 bottles of champagne between 1908 and 1965. Which works out at two bottles a day. He had a bottle of port at breakfast and with the alcohol is served at official luncheons and dinners he will be permanently under the influence. Would anybody care to have his affairs conducted by this alcoholic?



Winston Churchill’s Wartime Broadcasting

My mother let me stay up to listen to his wartime speeches. Sometimes they arrived at the BBC

too drunk to go on the air. The son of the actor who stood in for him went public, but it is denied by the keeper of the Chartwell Museum. Classic FM played some speeches over the air with a different voice said some.

Zella Charlton was a cousin of Phyllis Raffin, and was in the same class at school as Mary Soames (to be) a daughter of Winston Churchill. They became friends and Mary often took Zella home with her to this house at Morpeth mansions. This is a district in Liverpool and means murder path. Zella reports that the two adults in the house were always swearing at each other. Divorce was not an option in those days and Mary reports in a preface to the second edition of her biography of her mother, that she understands her mother much better since writing the biography, "Clementine".



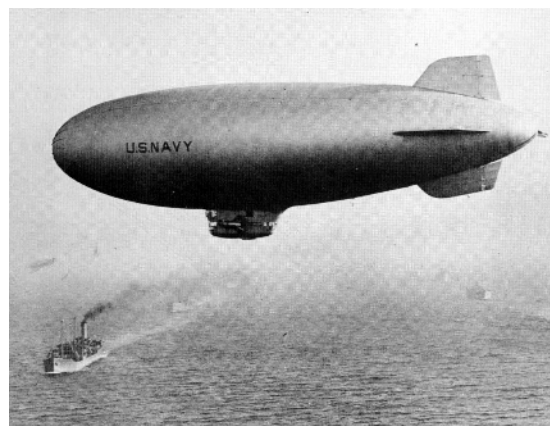
Chartwell House

Clementine was against Winston Churchill buying Chartwell on the mortgage. He can afford it on the cabinet minister's salary he had then, but there is no security in the job. It makes one wonder who paid his mortgage and his staff of over 30 during his wilderness years? Winston Churchill was a notable politician. Fundamentally, politics is the art of getting what one wants regardless of other people.

Winston Churchill took the children for a car ride and went to Chartwell where the children saw over the house and played in the garden. Just before they arrived home he told them he was going to buy Chartwell. Mary ends her account there, but we know the children will run into the house and tell mummy. What woman can disappoint her children?

In the event he never bought Chartwell and nearly lost it when he lost the 1945 general election. But a group of 17 "friends" bought the

estate and put it into trust so that he could not re-mortgage it!



A US Navy WWII K-Class Blimp

Winston Churchill was First Lord of the Admiralty at the start of both world wars. In the first he had seen the highly effective blimps (none rigid airships) sinking submarines. We were building them throughout the war and made 109. For then there were far fewer than surface craft on antisubmarine duties.

The blimps sank half as much more and were more effective than surface ships. Yet they were done away with. The Americans were not so foolish and it is a matter of public record that not one convoy guarded by one blimp lost a ship to enemy action. Had Winston Churchill restarted the building of this highly efficient weapon, the Battle of the Atlantic would have finished far quicker.

Winston Churchill expected to win the 1945 general election and the polls said so. But we were still at war with Japan and the opinions of the Armed Forces cannot be taken. In the event he lost by a substantial majority. It was the soldiers' vote, the men who won the war despite Winston Churchill which put him out of office.

Winston Churchill's ancestry is interesting. His maternal grandfather was an Ashkenazim Jew. These are Mongolian people who became Jews in the seventh century A.D. see *The 13th Tribe* by Arthur Koestler. His maternal grandmother was part red Indian, who are also Mongolian people who crossed the Bering Bridge into America before the continental displacement parted the continents.

Winston Churchill then is a far distant cousin of Genghis Khan. We all know what he did when

he took a city which resisted him. He put every man and woman and child to the sword. When Winston Churchill carpet bombed Dresden and others cities he did exactly the same thing, but quite in the modern style.

Bomber Harris was against the raid because it would not shorten the war by one second, but Winston Churchill insisted on brutality for the sake of brutality.

During World War I when Winston Churchill was acting as first Lord of the Admiralty, Admiral Fisher was first Sea Lord, the pair, conspired to have the Cunard liner Lusitania sunk by a German submarine. Winston Churchill believing that the death of prominent Americans would cause the USA to enter the war. They were successful, a U20 sank the liner with the loss of over 1000 lives. But America remained neutral.

The pair exchanged letters agreeing that the captain should suffer the consequences in law for losing his ship. A full sworn copy of the message sent out to the captain was given Lord Mersey, presiding over the Admiralty Court.



The Sinking of The Lusitania WWI

F E Smith, later Lord Birkenhead, was defence secretary and had “discovered the case”. He read out in court the real message sent Captain Turner. “This is not what I have here”, said Mersey, “Give me your copy”. The captain was found not guilty and left the court without a stain on his character.

Winston Churchill organised the sinking and the false document. There shall be no place in government for such. Read. “*Lusitania*” by Colin Simpson. Winston Churchill was not the only war criminal on our side. More later.

The End OS23048

He Spread A Cloud For A Covering (Psalm 105:39) A World War 2 Story From Our Irish Correspondent



Another swift, deadly arrow of destruction was on its way—the target Japan.

The sleek bomber turned in a lazy arc above the cloud that shrouded the target for half an hour—three quarters of an hour—fifty-five minutes—until the gas supply would not stand for more of this. It seemed a shame to be right over the primary target of Kokura and then pass it up, but there was no choice. That strange cloud, almost like an omen, which said, this city must be spared. With one more puzzled look back, the crew headed for the secondary target. The sky was clear - 'bombs away!'— and the B-29 high-tailed it for home.

IT WAS OUT THERE SOMEWHERE from an island named Guam that one of our then mightiest bombers took off - a B-29.

"Weeks later Major Sweeney received information from military intelligence which " made his blood run cold. Those allied prisoners of war, thousands of them, the biggest

concentration of imprisoned Americans in enemy hands, had been moved on August 1 to a town named Kokura. 'Thank God,' breathed the skipper, 'thank God for that cloud.' "Yes, the city which was hidden from our bomber that August 8 was a prison camp and thousands of Americans are now alive who would have died but for that unexplained cloud which rolled in from a sunlit sea.

You see the secondary target that day was Nagasaki and the missile intended for Kokura was the world's second atomic bomb." (Excerpts from a radio broadcast by Paid Harvey, Sunday evening, December 13, 1953)

The End OS23049

Celtic Saints of The Epynt - A Thriving Community Was Forced Off Their Land by The MOD



A Part of The Epynt Landscape

IN 1940 MUCH OF THE EPYNT was controversially taken over by the military to form the Sennybridge Training Area (SENTA). It's now the fourth largest military training area in Britain, with 31,000 acres owned by the MoD and a further 6,000 acres of forest leased by from the Forestry Commission. When the military took over, 49 farms were forcibly requisitioned by the MoD, displacing a long established, scattered Welsh speaking community, effectively destroying a way of life that had continued there for many centuries.

Only the road north from Brecon via Lower and Upper Chapel crosses the Epynt in the east. It divides part way, the B4519 heading towards Llangamarch, while the B4520 heads for Builth Wells. These roads are desolate, at each end a cattle grid, a red flag and an abandoned sentry box marking the SENTA boundary..

The old drover's inns on each of them, one in Cwm Owen and at the other the aptly named Drover's Arms, are both now defunct - the one a private house right on the edge of the artillery range, and the other, high above Llangamarch

taken over by the army. One of the old farm houses at Pentre Dolau Honddu has been rebuilt as an Epynt Visitors' Centre as a public relations exercise by the army, but I have never seen anyone stop there. The others have long since been demolished. To the west, the army do now normally allow public vehicles to use their own Llywel to Tirabad road along the ridge of Mynydd Bwlch y Groes. Drivers tend to scurry through in response to the 'no stopping' warnings at each end of the range, happy to re-enter the softer civilian landscape beyond it to the south, or the sheltering evergreen forest to the north.



A SENTA sentry box, on the edge of the Epynt, above Llangammarch Wells

Yet for all the sense of this being a land dispossessed and forbidden, there still lingers in places a sense of significant traditions that have been lost. Here and there in the middle of the endless gorse and bracken, and partly hidden down in the shallow stream-cut valleys are the little clumps of trees and broken down field boundaries that mark the sites of the old farms.

Sheep farmers, hitherto kicked off the land during World War Two, now have grazing rights on the land; and there are probably more sheep on the Epynt today than there were before the army took over.



There is also, the occasional ancient cairn or burial mound; and two prehistoric stone circles, one at Ynyshir near the head of the Nant Bran valley, and the other at Banc y Celyn on the eastern edge of the Epynt witness to a long history of occupation going back to the Bronze Age and earlier.

The very name Epynt may relate to those times, for it means haunt of the horse; and Epona was the name of a Celtic horse deity. Up until relatively recent times the only sensible way of crossing the area was on horseback. In fact, horse breeding was practiced on the Epynt right down to 1940, providing ponies for the collieries of the south as well as for farmers from near and far. But in 1940, horses were completely cleared off the mountain. Today you will still see them in the area but just outside the boundaries of the SENTA range itself.



Horses on the Epynt

In spite of its isolation, the Epynt is rich in Christian history, which goes right back to the very early days of the early saints. It's a witness

that is also strongly connected with the post-Reformation voices of Dissent which emerged a thousand years after Christianity first arrived in the area. Notably, the early Welsh martyr John Penry (1559-1593) was born at Cefn-brith near Llangamarch, on the northern edge of the Epynt. He is still revered in the area today, and will shortly be the subject of another of these blogs.

The Epynt continued to be a heartland of Dissent in the troubled seventeenth century, when Dissenters from the western part of the uplands worshipped at Cefnarth, a chapel which still hosts an active though much diminished church; and in times when gathering to worship was illegal, at a cave at nearby Craig-yr-wyddon. The Cefnarth story has already been told in an earlier blog.



**Craig-yr-wyddon
where the early Dissenters of the Epynt
worshipped secretly**

A century later, it was in this area that Welsh Methodism initially began to be most strongly felt. The great Methodist leaders Howel Harris and Daniel Rowland first met each other at Defynnog just south of the Usk from the Epynt, forming a hugely influential alliance; while William Williams, Pantycelyn, the great hymn writer who partnered with them came from just a couple of miles west of the Epynt.

He used to travel right across the wild moorland on horseback every week, regardless of the weather, to serve as a curate at Llanwrtyd. It was these mountains that inspired many of his great hymns. The result of decade of revival from the 1730's onwards also resulted in many tiny scattered chapels being established right across

the Epynt, most of them Calvinistic Methodist, but with a strong sprinkling of Baptist, and some Congregational, chapels also. It is singularly impressive that such a thinly populated area of only sixty or so square miles should have so many of them - I've counted eighteen so far. Their story will also need to be told in a later blog.

However, for the moment the focus is on the early Christian witness in the area which came in the 5th and 6th centuries through a number of Celtic saints. Some remain shadowy figures about whom we can only conjecture: Cadmarch and Llywel are such. Others we know a lot more about, and the best known here are Cynog and the important Dyfrig. All these established cells on or at the edge of the Epynt, two of which became very influential, and their stories are worth retelling. There's also a connection between one of the churches these saints established, namely Llywel, with major moves of the Holy Spirit in both the eighteenth and early nineteenth centuries which I'll squeeze in somehow.

Saint Cadmarch



St Cadmarch's Church, Llangamarch

Llangamarch has the air of a place stuck in a time warp. It is eerily quiet nowadays, in spite of having a railway station on the very beautiful Shrewsbury to Swansea line. There's one small post-office cum village store, a chapel, and a hotel built in the days when the place aspired to being a spa before it was elbowed out of that game by its near neighbour Llanwrtyd. Yet once Llangamarch bustled with one of the biggest horse fairs in Wales, when hundreds would come from all over both England and Wales to buy horses, many of which were bred on the Epynt immediately to the south of the small town.

The church looks older than in fact it turns out to be. While it is of very old foundation, the current building dates from the time of the Great War, and was completed in 1916 according to a design by the great English church architect William Douglas Caroe (1857-1938). The tower was added even later, in 1927. In fact, the church remained incomplete for a planned north aisle was never constructed. The modern building replaced one which was only put up a little over half a century before, a Victorian gothic structure which apparently had little to commend it. The 1850's structure had in its turn replaced one that had become a complete ruin by 1840 as the influence of the chapels in the area steadily grew, fuelled by frequent revivals.

There had in fact been a significant place of worship on the site of Llangamarch church from the very earliest times. A tax document dated 1291 refers to the 'Ecclesia de Langamarth' which cites it as being worth £13 6s 8d - an enormous sum at that time, relatively speaking. It points to the church having been established for a very long time, and to have been very influential.

An ancient stone dating from the 9th of 10th century which can now be seen at the apex of the porch of the new church building shows it was in existence long before that, probably from the early medieval period. It depicts a child, with arms extended, a coiled serpent overlaid with a Celtic style cross. Some think this a very old pagan religious carving which was 'Christianised' by the superimposition of the cross. This seems quite possible. A Roman coin hoard found buried in peaty soil near the station in 1871, just opposite the church suggests that there was a settlement of some kind here at that time, and the church may well have been established on a pagan religious site not long after that time.



The old 'gothic' church built in the 1850's

The church is dedicated to St Cadmarch, who was supposedly a grandson of Brychan, the legendary King of Brycheiniog. It was Brychan's many children and grandchildren who between them largely Christianised South Wales in the 5th and 6th centuries.

It seems that Wales effectively became Christian nation through the witness of one important and influential family. The earliest ecclesiastical establishment in Llangamarch, probably dating from the sixth century, may well have been a clas community. In other words it was bigger than a simple saint's cell, and involved a community of dedicated worshippers who were trained by an abbot. Initially the abbot would presumably have been Cadmarch himself. Just to complicate things, one authority suggest that Cadmarch is simply another version of the name Cynog, though I don't personally find that particularly convincing.

Another authority believes that the church was originally dedicated to St Tysilio, as the poet Cynddelw (c.1155-1200) attributed the church to him in his *Cân Tysilio* (Song to Tysilio). But there is little more that can be said with any certainty about St Cadmarch, though a local writer had produced an imaginative account of the supposed life of the saint, a copy of which can be bought in the village Post Office.



The Celtic stone above the church door

In the churchyard is the grave of Theophilus Evans, who was the rector of Llangamarch from 1738 to 1763, and a great Welsh prose writer. He was born in 1694 and lived in the farmhouse of Llwyn-Einon in Llangamarch until he died in 1767. He was responsible for the curacies at Llanwrtyd and Llanddewi Abergwesyn, then attached to the parish; and William Williams, Pantycelyn (1717-1791), the great Welsh Methodist hymn-writer, was his curate in Llanwrtyd and Llanddewi for some years at the start of his ministry. Theophilus Evans was something of a traditionalist, and was suspicious of Methodism.

The result was that Williams was refused ordination as a priest, which pushed Pantycelyn more strongly into supporting the work of Daniel Rowland(1713-1790), the great Methodist preacher of Llangeitho. Theophilus Evans' grandson, Theophilus Jones was born in Llangamarch in 1759. He became Deputy Registrar of the Archdeaconry of Brecon, and was the author of an important early history of Breconshire. He too is buried in the churchyard.



Saint Llywel

If you drive south west out of Llangamarch you will pass through Tirabad, a small village which today consists of mostly council housing built to house forestry workers. The name of the place suggests a religious foundation, for it means the land of the Abbott. It was formerly known as Llanddulas, and was one of the more important

villages on the eastern edge of the Epynt, where it shades into the Mynydd Bwlch y Groes ('mountain of the pass of the cross'). It was right on the old drover's route that crossed the Epynt from west to east, and in fact a third drover's inn once stood nearby, the Cross Inn, though it is now just a pile of stones within the SENTA boundary.

Not far from it, and just outside the SENTA area, are the more substantial ruins of another rival tavern, the Spite Inn Farm. One theorist has suggested that the name of this place derives from it having been a 'hospital' (Welsh: 'ysbyty') for pilgrims travelling to the Cistercian abbey at Strata Florida; but this theory has been strongly questioned recently. If it were true that the drovers' road followed the line of an old pilgrim

route, it would provide yet another level of Christian significance to the Epynt.

However, it seems possible that the owners of this farm set up a tavern to spite the owners of the nearby Cross Inn who up to that point had enjoyed a very lucrative monopoly of trade with the drovers passing through. The drover's 'road' in the nineteenth century would, however, barely have been more than a rough passageway through the gorse and bracken of the Epynt, unlike the military road which at one point is even a dual carriageway, as it winds from Tirabad nine miles south to Llywel. Here, another Celtic saint was sharing the gospel with the people of the area in the 6th century.

To be Continued OS23046

“Blue Light” of LED Streetlights Linked to Breast and Prostate Cancer Posted by Tapestry



THE “BLUE LIGHT” emitted by street lights including LEDs, and commercial outdoor lighting such as advertising, is linked to a significant increase in the risk of breast and prostate cancer, innovative new research has concluded.

A study led by the Barcelona Institute for Global Health (ISGlobal) and involving the University of Exeter found that participants living in large cities with heavy exposure to blue lights at night had double the risk of prostate cancer and 1.5 times higher risk of breast cancer. This was compared to populations with less exposure to blue light.

Older lighting schemes emit a glow within the “orange” spectrum, but new modern lighting

creates a bright “blue” light emission. The researchers found the bluer the light emission that people in large cities were exposed to, the higher the risk of cancer. The study also found that people who lived in homes with darker rooms, by using window shutters for example, had lower risk than those who did not.

The study, published in *Environmental Health Perspectives* includes medical and epidemiological data of more than 4,000 people between 20 and 85 years of age in 11 Spanish regions. It particularly examined Madrid and Barcelona. Indoor exposure to artificial light was determined through personal questionnaires. In the first study of its kind, outdoor levels of artificial light were evaluated based on night-time images taken by astronauts aboard the International Space Station.

Dr Alejandro Sánchez de Miguel, of the University of Exeter, said: “Humans have evolved to need light during the day and darkness at night. As towns and cities replace older lighting, we’re all exposed to higher levels of “blue” lights, which can disrupt our biological clocks. It’s imperative that we know for sure whether this increases our risk of cancer. Scientists have long suspected this may be the case – now our

innovative findings indicate a strong link. We must also investigate whether night-time exposure to the blue light emitted by smart-phones and tablets increases our risk of cancer. We must now improve our research methods to ensure this is robust so we can advise on how best to protect human health. Currently, the images taken by astronauts on the International Space Station are our only way of determining the spread of blue light-emitting white LED's in our cities."

Little is known about how environmental factors affect breast and prostate cancer. The researchers hypothesise that LED lights may disrupt the body's 24-hour cycle known as the circadian rhythm, in turn affecting hormones. Both breast and prostate cancer are hormone-related.

Previous research has shown an increased risk between prostate cancer and night shift work. It is also known that artificial light, particularly in the blue spectrum, can decrease the body's production and secretion of the hormone melatonin. Melatonin plays a key role in regulating the day-night cycles and has several other key functions, for example it is a powerful anti-oxidant and has also an anti-inflammatory function. However, its role in breast and prostate cancer is not yet understood.

Manolis Kogevinas, ISGlobal researcher and coordinator of the study, said: "The World Health Organisation's International Agency for Research on Cancer (IARC) has classified night shift work as probably carcinogenic to humans. There is evidence pointing to an association between exposure to artificial light at night, disruption of the circadian rhythm, and breast and prostate cancers.

"With this study we sought to determine whether night exposure to light in cities can affect the development of these two types of cancer."

Martin Aubé, physics professor at CÉGEP in Sherbrooke, Canada and study co-author, said: "We know that depending on its intensity and wave length, artificial light, particularly in the blue spectrum, can decrease melatonin production and secretion."

The study was conducted within the framework of the MCC-Spain project cofunded by the 'Consorcio de Investigación Biomédica en Red de Epidemiología y Salud Pública' (CIBERESP).

Ariadna García, ISGlobal researcher and first author of the study, says: "Given the ubiquity of artificial light at night, determining whether or not it increases the risk of cancer is a public health issue.

"At this point, further studies should include more individual data using for instance light sensors that allow measuring indoor light levels. It would also be important to do this kind of research in young people that extensively use blue light emitting screens."

The full paper, 'Evaluating the association between artificial light-at-night exposure and breast and prostate cancer risk in Spain (MCC-Spain study)', is published in the journal *Environmental Health Perspectives*. Authors are Garcia-Saenz A., Sánchez de Miguel A., Espinosa A., Valentín A., Aragonés N., Llorca, J., Amiano P., Martín Sánchez V., Guevara M., Capelo R., Tardón A., Peiró-Pérez R., Jiménez-Moleón JJ., Roca-Barceló A., Pérez-Gómez B., Dierssen-Sotos T., Fernández-Villa T., Moreno-Iribas C., Moreno V., García-Pérez J., Castaño-Vinyals G., Pollán M., Aubé M., Kogevinas M.

Date: 26 April 2018 [Source](#)

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Professor Charles A. L. Totten - An Early Expounder of The Identity Message



MANY OF CHARLES TOTTEN'S BOOKS are on the library shelves of Christian Identity members to this day. He lived during the "Heyday" of what was then called loosely BI (British Israel). However, like many of his day, he wasn't aware that the Jews were Edomites, as will be seen from some of the comments below.

C. H. Spurgeon (1834-1892)

**Treasury of the Old Testament,
Vol. 2, p. 145**

"I judge that God has blessed the two great nations of the Anglo-Saxon race--England and the United States--and given them preeminence [so that]— they may spread abroad the knowledge of the glory of God"

Charles Totten was the author of a series of journal articles entitled "Our Race" in the early 1890's, and it is at about this same time that he garnered Frank Sandford's attention. Totten did not invent the theory, though he was one of the late nineteenth centuries chief exponents of it. One of Sandford's earliest supporter's Dr. Peck also was a staunch advocate of Totten's theories on Anglo-Israel.

For the un-initiated, Anglo-Israel or, more recently referred to by Herbert W. Armstrong as British-Israelism, is the theory that the "lost 10 tribes" of Israel, which dispersed after the Assyrians were defeated by Alexander the Great,

migrated to northern and western Europe and there established themselves, merged with the indigenous peoples, and eventually became the super powers of the late nineteenth and early twentieth centuries.

In a book published in 1992 by Frank S. Murray entitled "All Israel Restored", Murray, Frank Sandford's biographer, goes to great lengths in a Bible study/proof of the core validity of Totten's work, while knitting the Sandford theology of the Restoration of All Things into Totten's basic thesis.

It should be noted however, that Totten's credibility may today be considered not entirely reliable. Totten was certain, as indicated by his other works, that the second coming of Christ was to occur at or near the turn of the nineteenth and twentieth century, a "prophecy" Sandford also endorsed.

I can remember attending one Kingdom feast as an adolescent where the subject of Anglo-Israel was developed in a sermon, and having never heard of the concept (it was not promoted widely while I was growing up) queried my parents on the subject. They informed me that it was something that Mr. Sandford believed, as well as several of the existing church leaders, that it was controversial and not to be considered a "worry stone" for sincere Christians. (similar to Sandford's prophetic Elijah status).

To the left in the word buttons are "Pro" and "Con", for your further research into the topic, which are self explanatory.

Below are several excerpts from websites with regard to Totten and Anglo-Israelism.

Charles Totten, the Yale military science instructor who came up with alleged calculations proving "Joshua's Missing Day" (later turned into an urban legend about NASA by Harold Hill), was also an advocate of British-Israelism (promoted in his journal Our Race) and a pyramidologist.

Totten was a West Point graduate who, after

completing several assignments on active duty, taught military science and tactics at Yale University from 1889-92. The next year he resigned from the army to pursue full time his interest in certain biblical questions. An Adventist (though not, I think, of the Seventh-Day variety) and a Zionist who believed that the ten lost tribes of Israel became the Anglo-Saxons, Totten spent much of his time investigating a wonderful conglomerate of unusual beliefs such as spiritualism, Swedenborgianism, and the pyramid theories of Piazzzi Smith (which he endorsed).



In Joshua's Long Day he used a wholly absurd argument based on wild assumptions to "prove" that 23 hours and 20 minutes were lost out of time when the sun stood still for Joshua, and an additional 40 minutes were lost when the sundial went backwards for Hezekiah a story resurrected in another guise by a NASA engineer named Harold Hill around 1970. (Astrophysicist turned biblical scholar Robert C. Newman and sociologist Tom McIver have written at some length on both of these episodes.)

Both Rimmer and Gook appealed to this ridiculous story to show that the long day of Joshua had been established as a scientific "fact". Rimmer in addition embellishes his version with a story presumed to come from Totten (but not actually found there) of how Totten convinced an astronomer of the validity of his claim, whereupon the man embraced Christianity.

In each place Rimmer concluded his defence of the historical veracity of the book of Joshua with a summary of a book (which he cites, but not by name) written by Charles A. L. Totten in 1890, entitled Joshua's Long Day and the [Dial of Ahaz](#).

British Israelism - Preliminary

Points:

British-Israelism has until recently lost much of its zest. The year 1939 was held by followers of its teaching to be of great significance when the Prince of Wales (called Prince David) became monarch. It was said at the time that he would live a long prosperous life which would result in the advent of the Messiah. The Prince of Wales, however, married the twice-divorced Mrs. Simpson and his abdication dealt a temporary blow to British Israelite doctrine.

Now that Britain is ridden with agnosticism and loss of influence in the international world one would have thought that British-Israelism would have little to offer. But recently through the mass media of radio on a world-wide basis, Herbert W. Armstrong's (above) "World Tomorrow" broadcasts have given new life to British-Israel teaching. A number of Bible passages are cited in support of its doctrine and special publications on the subject have circulated since 1954.

In brief, British-Israelism (with some variation) is the belief that modern Britain and the Anglo-Saxon peoples of Canada, the U.S.A., Denmark, Sweden, Holland, France, Germany and Northwestern European nations comprise the "lost" ten tribes of Israel. The following underpinnings are noteworthy:

That the term "Jew"(Ed: The word Jew was not in the original Scriptures) as used in Scripture applies only to the two tribes (Judah and Benjamin) and not to the "House of Israel"---the ten tribes. The terms "Israelite" and "Jew" are not synonymous for British-Israelites.

That the return of Jews under Zerubbabel, Ezra and Nehemiah to Palestine from their captivity was limited to the two tribes.

That David's throne is presently the throne on which Queen Elizabeth sits in London, England.²

That the "stone of Israel" of Gen. 49:24 was the pillow used by Jacob and carried by him into Palestine. When Nebuchadnezzar invaded the land of Israel in 606 B.C., the daughter of Zedekiah, King of Judah, fled to Egypt with Jeremiah the prophet, taking the stone with her. From Egypt it was shipped by Jews to Ireland, then Scotland and finally found its place in the coronation chair in Westminster Abbey.

1 The term "British-Israelism" is used instead of "Anglo-Israelism" since Herbert Armstrong's doctrine is popularly known by the former term. Return

2 Some astounding conclusions have been drawn from British-Israelite doctrine. Edward Hine, one of the greatest promoters of its teaching said: "It is an utter impossibility for England ever to be defeated. And this is another result arising entirely from the fact of our being Israel."

Edward Hine, "The British Nation identified with Lost Israel", p. 73. Robert Roberts, former editor of the Christadelphian Magazine, engaged Hine in a three-nights' debate in Exeter Hall, London, England, 1879. The debate was subsequently published. See, "Are Englishmen Israelites?", (Birmingham: C. C. Walker, 1919). Return

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The Name Smith is Derived From Shem Charlotte Mississippi



NOTE: Just recently found this book called Colonial Families of America: Volume 1 written in 1909 which states the surname Smith is from the line of Shem. Plus the family crest shows Judah's symbol the lion. below are pictures from this book which can be downloaded [here](#)

NAME OF IRON AND FLAME—
High Honours Paid to the Smiths in
Early Ages—Authors, Poets, Men of
Science, Statesmen, Diplomats—Descendants
Eligible to All Patriotic Societies —A Signer of
the Declaration of Independence—Heraldic
Emblems of High Honour.

The Smiths are lineal descendants of Noah's son, Shem. Shem, Shemit, Shmit, Smit, Smith—it is quite simple.

If, however, this derivation does not satisfy the critical reader who prefers to dig for nominal roots, let him be told that, literally (it is

sometimes tiresome to be too literal), Smith means Smiter—one who smites or hammers, from the Saxon word, Smitan.

In olden days, when every bit of metal, copper, iron, silver, or gold had to be hammered by mighty strokes into armour, tools, and plate, there were many smiters. They were not alone men of brawn, but had also to possess skill and a ready brain.



The term was not confined to ironwork, but was applied to everything which required "Smiting." Valorous soldiers were called "Mighty War-Smiths," and the poet was a "Verse-Smith," though he had only to smite his brains to produce results.

The End

Prehistoric London Its Mounds And Circles

By E. O. Gordon (Published 1946)

Part 9



Old Sarum - Wiltshire

THE BRITISH CUSTOM and “right” of the people to use these prehistoric mounds as places of assembly survives to this day, and the mound is the one and only spot on the Heath where public speaking is allowed and meetings permitted.

The London group of “Holy Hills” has been so overshadowed by its subsequent commercial greatness that we must compare for their elucidation similar sites throughout the kingdom, which have been left undisturbed. Of these there are many, as the numerous place-names testify, that have either one of the little words ton, tot, tor, twy, lyn, signifying in Welsh a sacred mound and other forms depending on or in combination.

In the towns and villages where such names occur, and in many another beside, is to be seen either a natural eminence, the contour of which shows signs of having been graded and terraced like the slopes of Silbury Hill and Mount Ambrosius, or there is an artificial conical Gorsedd mound which has given its name to the place. Totnes, bound up with the fortunes of Brutus, the reputed founder of London, is a good example of this kind. Sometimes the artificial Gorsedd crowns the summit of a natural height as on Old Sarum and Montacute, or as at Windsor, where the “Round-Table Mound” carries on the continuity of its historic traditions as a Great Seat or Throne of the Monarch to this day.

The Keltic termination ion. occurring so frequently in the names of the suburbs of London suggests that even in Kymric times the

population was sufficiently large in these districts to need a place of assembly. The traditions of Kennington Common point to a “ton” or a place of national assembly having been there at one time, for the ancient “right” of holding public meetings still survives. The Chartists availed themselves of this, when on April 10, 1848, they held their great mass-meeting on the rough piece of waste ground known as the Common.

Whilst their leader O’Connor was addressing the malcontents, entreating them not to damage their cause by violence, an eagle, soaring over their heads in the direction of the Houses of Parliament, was hailed as an excellent omen. It was Frank Buckland’s bird, which had escaped from his father’s garden at the Deanery, Westminster, and was making its way home.

In the ’fifties, the Common was enclosed by the Prince Consort, and is now a public garden, for Kennington is a royal demesne, belonging to the Duchy of Cornwall. Probably it was at this time that the mound was levelled. The ancient privileges of the “ton” are preserved, however, on a triangular piece of ground fenced off for the purpose (the site probably of the mound), where a notice board states that here public meetings may be held. No better example could well be found of the truth of Disraeli’s words, “a tradition can neither be made nor destroyed.”

Another example of the survival of the traditions of these tons, or sacred mounds, is in Somerset, where until a few years ago the people of Wellington were wont to assemble on the famous height that towers above their town, and there, in the dawn, drink to the health of “all their friends round the Wrekin,” just as they had done 3,000 years ago under the auspices of the Bards and Druids.

How large the sacred mounds, or Gorsedds, entered into the domestic as well as the religious lives of our forefathers, we learn from a custom of the Beltan, or spring festival, when the sacred lire was brought down by means of a burning lens from the sun. No hearth was held sacred until the lire on it had been lit from the Beltan.

The Beltan became the Easter festival of Christianity.

The summer Solstice, or White-sun- tide—our Whitsun—and the mid-winter festival, when the mistletoe was cut with the golden crescent from the sacred oak, became Christmas. The Druids regarded mistletoe as a symbol of Holy Love, which descended from the air as a heavenly gift. It was known to them by the name of Prenawyr, the air-plant. From the many medicinal virtues attributed by the Druids to the mistletoe, it is called to this day in Wales “All Heal.”

No city in the world probably ever presented a more majestic appearance than did the Kymric Porth of Llandin, or London, on the occasion of these great solstitial festivals, when the “Fires of God” blazed upon the summits of the four sacred mounds, the open-air sanctuary of our forefathers, roofed by the heavens, and floored by the bare earth.

We may conjure up the scene, where the watery stretches reflected in molten gold the “pillars of fire,” symbolizing the presence of God; we seem to behold the reverent forms of the white-clad Druids revolving in the mystic “Deasil” dance from East to West around the glowing pile, and so following the course of the sun, the image of the Deity.

Simultaneously the voices of the Bards, singing in cadence, playing upon their glee-bearing harps with garlands upon their brows, shed abroad the praises of the Most High in the rhythmic measure of their national Triads. Dionysius tells us the Britons were crowned with garlands of ivy at their great festivals. Ivy, called Iorwg, implied the earliest creating attribute of Celi, or God; the Welsh still retain the word Celi, meaning the Deity or the Hidden One.

So little, however, is known of the pre-Roman history of London, and so scant are the traditions concerning the sacred mounds of the Metropolis, that rightly to estimate their importance as “places of assembly,” or form any conception of their dignity as royal seats, it will be necessary to glance at the history of such well-known Gorsedds as Glastonbury, the Winton (St. Katherine’s Hill, Winchester), the Windsor Round-Table Mound, and Eton Montem, mounds whose traditions are as closely identified with the activities of the Plantagenet,

Lancastrian, Tudor and Stuart monarchs, as are those of the London Gorsedds with the personalities of the British kings.

To begin with Glastonbury, which succeeded the Druidical sanctuaries on the Wiltshire downs as the Banda sanctorum of Britain, and the burial place of the late Keltic monarchs, as we learn from writers whose authority no one would venture to dispute. Next to Silbury Hill, Glastonbury Tor is the most majestic Gorsedd in the country. Rising to a height of 500 feet the “Holy Hill” is a landmark for miles round.



Glastonbury Tor - Somerset

Dean Alford, in his poem on “Joseph of Arimathea,” pictures the saint and his twelve companions sailing up the waterway of the West, the Severn Sea, and as divinely guided to land on their mission when they should come within sight of a lofty green hill, “most like to Tabor’s Holy Mount.” Glastonbury Tor answering to this description the little company put in from the Channel and, making their way up the estuary of the Brue and the Parret (now dry land)[5], came upon a cluster of islands some twelve miles from the coast.

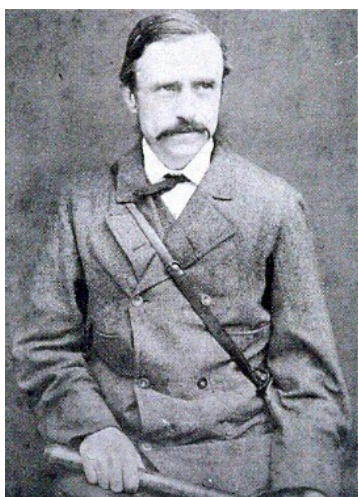
The most imposing of these was the “Sacred Isle of Avalon,” the “Mystic Isle,” its base embowered in apple orchards. Aval, the Keltic for apple, the sacred fruit of the Druids, the emblem of fertility, thus gave its name of symbolic significance to the spot destined to become the Mecca of Christendom.

The Tor bears unmistakable evidence, from the terraced lines still visible on its contour, of its having been a Gorsedd, or “high place of worship,” in prehistoric times. The peculiar aura of sanctity that enshrouds the traditions of one

of the oldest sanctuaries in Britain may be attributed to the probability that the Druid astronomers, the Wise men of Britain, had made a simultaneous discovery with the Magi of Persia of the star of prophecy, whose appearance it was believed by the Eastern philosophers would inaugurate a new kingdom and a new dispensation.

For so many centuries before the Christian era there had been constant communication between the chief port of Palestine and the trading stations of Britain, that it would have been most remarkable if the Druids, extolled by Greek and Roman writers alike as the great teachers of science of their day, should not have simultaneously, as it were, observed the long-expected “Day- Spring”—the star that should rise out of Judah.

About a mile from the “Sacred Isle of Avalon” was another small island known as Inis Vytren, or Glass Island, to which the Saxons gave the name of Glastonbury. Dr. Bulleid’s recent discoveries and excavation of the pile-dwellings, which fringe its margin, have revealed to us the daily life of a highly civilized community some 300 years before the Roman conquest. Somerset is supposed to be derived from the tribe name “Seo-mere-sactan”=dwellers by the Sea Lakes—the descriptive Keltic name probably of the numerous inhabitants of the Lake-dwellings.



Professor Boyd Dawkins (above) described the busy seafaring population of these islets as in—“touch with the Mediterranean peoples as with those of Gaul. The industrial arts are well known, spinning, weaving, pottery making, and work in glass, bronze and iron, as well as the most admirable carpentry. The inhabitants in their

lighter moods gambled with dice that may have been derived from Italy, and amused themselves by cock-fighting with birds probably obtained from Gaul. We get this idea of the pre-Roman dwellers in Somerset in place of the woad-painted savages of our historians.”

Dr. Arthur Evans tells us that the Romans carried off some of the Britons to Rome to teach them the art of enamelling. It is most satisfactory to find evidence of this statement in the actual material of glass-making unearthed in the Lake dwellings of Inis Vytren, literally “Glass Island.” Fine specimens of richly enamelled horses’ trappings may be seen in the British Museum, and the bronze shield found in the Thames near Battersea, adorned with bosses enclosing enamelled swastika designs, Rice Holmes describes as the “noblest creation of Late Keltic art.”

That Inis Vytren, “our little Western Venice,” as the Professor aptly calls this centre of prehistoric trade and civilization, was known by repute to St. Joseph of Arimathea, himself a rich merchant, there can be but little doubt from the fact that legendary traces survive to this day of the presence of Joseph and other Jews trading with the ancient tin-miners at Marazion; while in remote mining districts, where tin is blasted, the miner shouts “Joseph was in the tin trade,” a bit of folklore that may have had its origin in the legend that “Joseph of Arimathea came in a boat to Cornwall and brought the Child Jesus with him, who taught him how to extract the tin and purge it out of the Wolfram.”

The ancient presence and influence of the Hebrew in Cornwall is marked and undeniable—names and places like “Bowejan” (abode of the Judahites), “Trejewag” (Jews’ village) and Market Jew Street, at Penzance, being well-known examples of such influence, and these, as well as the historical “Jewish window’s” in St. Neot’s Church and other Jewish monuments and memories, abundantly supplement the older traditions of “Jews’ houses,” “Jews’ tin,” “Jews’ leavings.”

To Be Continued



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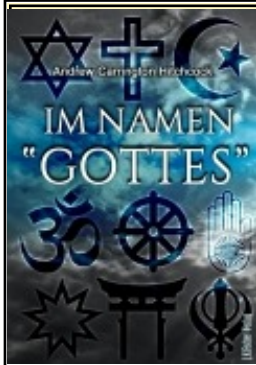
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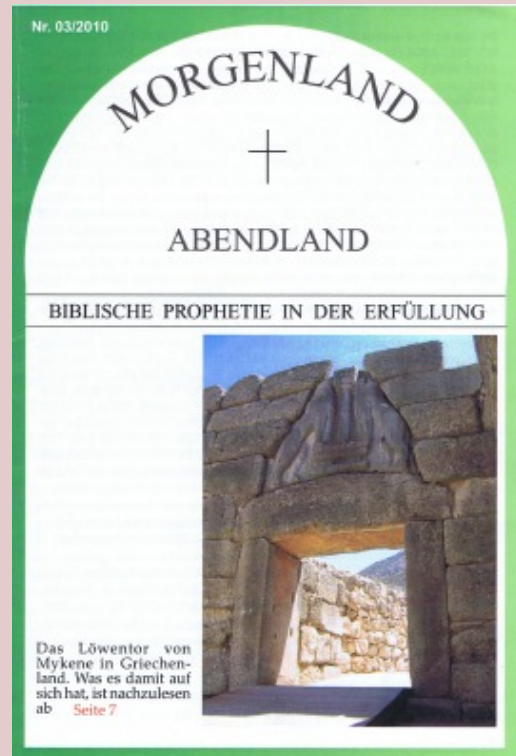
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