

The New Ensign

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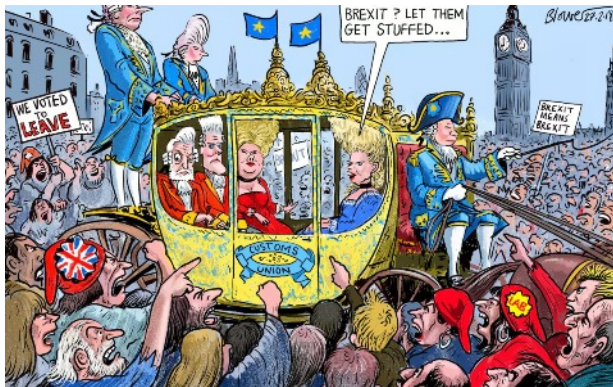
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Calling The True Israel Peoples

Editorial

Dear Reader,



As we go to press, its not looking good for the UK exiting EU on the 31st of October. Its on the cards that yet another date will be set for the UK exit!

During the last week of October, Ole Dammagard warned of clues left by the enemy of 39 terror attacks over Europe - An Atomic disaster in the north of Sweden, as well as attacks in Manchester, London, Paris and in the Netherlands. Nothing transpired, which was as a result of sending this warning viral - they don't like having the spotlight shone on them.

Again we have the video from a German who predicted the fall of the Twin Towers, from clues in cartoons. He now predicts that the Seattle Space Tower will be destroyed on the 3rd of November, this year. Again if it is widely publicised, the enemy will think twice before proceeding! This video can be seen [HERE](#)

The financial system is in turmoil, with China refusing to accept American Dollars. They have also set up their own "Swift" payment system.

The Lebanon have closed their banks which is on the verge of going bankrupt.

President Trump, has caused consternation in the Middle East and Israel in particular, having said that he will withdraw all USA troops from that area.

While everyone is distracted with Brexit and other issues, the deadly 5G, is being rolled out apace across the whole of the UK, and many other countries around the world. However many authorities are questioning the safety of 5G, but the members don't have much control over their officers.

We are living in tumultuous times, or as some say interesting times, the white Caucasians have declined dramatically, to a point where they can't replace themselves! All this seems to point to the near return of Christ. Praise Yahweh!. May he come soon!!!

Editor

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Arsenal Of Words (Part 8)

A Demonstration of The Deceptive Use of Words

By The Rabbis of Judaism

By Pastor Eli James



The same distinction is true of Judahites and Judeans.

THE historical record shows very clearly that, in the year 150 BC, the ethnically White nation of Judah was forcibly merged, by war, with the ethnically Canaanite nation of Idumea. Remember, these two ethnic groups had been historic enemies; and this enmity can be traced all the way back to Adam and Eve and their encounter with the Serpent in the Garden of Eden (Gen. 3:15), with the Jewish seedline emanating from Cain and the Israelite seedline emanating from Seth. Several books of the Old Testament record the fact that Yahweh had ordered the children of Israel to **exterminate these Canaanites** but the Israelites were not cold-blooded enough to do so.

Yahweh's commandments to destroy these people are recorded in Deut. 12:1-10, as well as in many other Biblical verses that support this position. Why would Yahweh ask us (Joshua, Saul, David, Solomon, etc.) to exterminate these creatures/beings? "New Testament Christians," not understanding the evil nature of these fallen creatures, actually attempt to pass judgment on Yahweh, calling Him, quite disrespectfully, the "God of the Old Testament," whom they perceive as cruel for issuing such a command.

They do not understand that these creatures were the mixed offspring of the fallen angels, who survived the Flood. These people possessed the DNA of Nachash himself, the Fallen Angel, Satan. As such, these creatures were genetically disposed to do evil continually, just as they did during the days of Noah. If it was OK for Yahweh to destroy them BEFORE Noah's Flood, then why not after?

These Canaanites were the ethnic progenitors of the people known today as the Sephardic Jews, who are named after the region of Mt. Sephar,

in the land of Canaan. (Gen. 10:30; Ob. 1:20.) There is little doubt that the name, "Sephardic," originated with the Sepharvaim of Edom (II Kings 17:24; 18:34; 19:13; Isa. 36:19; 37:1). It was from this ethnic group that the priesthood known as the Pharisees arose. Regarding the exact historical dates for the merger of Judah and Idumea, William Finck and I have studied different sources, so his dating and mine are about ten years apart. I got my information from various encyclopaedias, which suggest that John Hyrcanus, a true Judahite monarch, acceded to the Maccabean throne in the year 150 BC. Mr. Finck relies more on Josephus. Here is Mr. Finck's account of the timing and circumstances of the rise of the Pharisees, according to Josephus.

{Outside of Josephus and the Book of I Maccabees, historical details concerning Palestine in the centuries between the Persian and Roman Periods are sketchy. For instance, of the Edomite incorporation into Judea, Strabo says, "The Idumeans are Nabateans, but owing to a sedition they were banished from there, joined the Judeans, and shared in the same customs with them." (Geography, 1b.2.34.) To any Biblical scholar, it should be apparent that, while he has elements of the story right, he is very much confused on some important points.

We know, today, from archeological research, that the Nabateans were an Arabian tribe that had invaded and incorporated some of the territory of Edom, between the sixth and fourth centuries, BC. Strabo was not privy to such distinctions, as an outsider looking in. Yet, his account is essentially correct.

The accounts of Josephus are corroborated in several instances by I Maccabees, and, since there is no other reliable source for this history concerning Judea in the second century BC, we must rely on his testimony. While some have questioned the reliability of Josephus as a historian, we certainly cannot offer a varying or alternative account without citing other historical sources. We cannot invent our own account if we wish to contest Josephus!

Josephus first places the Pharisees, as well as the Sadducees and Essences, as early as the rule of Jonathan, "the Maccabee" (and so the name, Maccabees), the first of the line of Maccabees, who was slain circa 142 BC, about the 170th year of the Seleucid (Greek) era, as Josephus calculates. (Ref.: Antiquities 13.5.9; 13.6.7 (for date)).

Simon, brother of Jonathan, became the high priest and ruler of the Judahites (hereinafter Judeans) and reigned for 8 years before he was slain by his own son-in-law. (Ref. Antiquities 13.6.7; 13.7.4.)



John Hyrcanus, the son of Simon, then became high priest in place of his father. Josephus puts the first year of his reign in the 162nd Olympiad, where Whiston, the translator of Josephus, has a

footnote insisting that this is an error, and the year must be the second of the 161st, which would be, roughly, 135 BC (the 162nd Olympiad is the four-year period of 132-129 BC). It is after 135 BC that John Hyrcanus began the employ of foreign mercenaries, and began to subjugate and forcibly "convert" the Idumeans to Mosaic Law, although there is scant information as to how much of Judahite tradition, besides being given the choice between circumcision and death, was imposed upon these new "citizens" of Judea. (Ref. Antiquities 13.8.2; 13.9.1.)

Unfortunately, I Maccabees ends with the ascension of John Hyrcanus to the high priesthood but says little of his deeds. (I Mac. 16:19-24.) Yet, it is quite clear from the context of I Mac. (i.e. 5:65,66) that the Edomites had not yet been incorporated into the political body of the Judeans, and, therefore, there is no reason to doubt the accounts given by Josephus. The Pharisees, as a sect, existed by 150 BC, and the Edomites (Idumeans) were subjugated and incorporated by the Judeans (not vice-versa) about 130 BC. }

In Book XIII, Chap. IX, Para. 1, Whiston's translation states: "Hyrcanus took also Dora and Marissa, cities of Idumea, and subdued all the

Idumeans; and permitted them to stay in that country, if they would circumcise their genitals, and make use of the laws of the Jews [sic: Judeans. Whiston commits the error of assuming that ethnic Judahites can be called "Jews"]; and they were so desirous of living in the country of their forefathers [that is, to stay in Idumea – Eli], that they submitted to the use of circumcision, and the rest of the Jewish [Sic! Judahite] ways of living; at which time therefore this befell them, that they were hereafter no other than Jews [Judeans]."

As I explained under the heading of the word Jew, it is not possible to lump unmongrelized Adamic Judahites together with mongrelized Jews, as if there were no difference between these very distinct populations. This is like equating native American Indian tribes with the Founding Fathers, which groups are of completely different races.

Whiston, like all other commentators and translators who labour under Jewish deception, fails to take these ethnic distinctions into consideration in his sloppy translation. He also makes the false assumption that the Judahites practiced Judaism. But from this account, it is clear that the Idumeans began to accept the religion of Judah for the first time, as a result of submitting to circumcision.

The Idumeans were **NOT** "converted to Judaism." Accepting non-Israelites into their nation was itself a **VIOLATION OF THE MOSAIC LAW**. The correct way of characterizing this transition is to say: Mosaism was converted to Judaism by virtue of accepting Mosaicly forbidden mongrels as citizens of Judea. There is no way that the Law of Moses can be equated with Judaism, which has always been a **DISTORTION** of the Mosaic Law.

The Jews themselves admit that Judaism's traditions go back to ancient Babylon. Josephus confirms this at 15.2.4, where he informs us that Herod imported the priest, Ananelus, from Babylon and made him high priest. Thus, Mosaism, under Herod the Idumean, became corrupted into Babylonian Judaism.

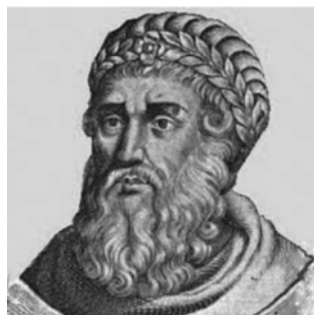
Even though Hyrcanus had defeated the Idumeans militarily, he had actually fallen into the trap that was arranged by Herod's father, Antipater, who had gained Julius Caesar's

consent to have Herod and Hyrcanus be co-regents. Thus, the Hyrcanus violation of the Law of Moses led to the usurpation of his own throne. Josephus puts it this way:

"The principal men of the Jews [sic, Judeans – Eli] came thither, to accuse Phasaelus [Herod's Edomite brother] and Herod, and they said that Hyrcanus had indeed the appearance of reigning, but that these men [Phasaelus and Herod] had all the power." (Antiquities, 14.12.2.)

Just as in America today, the President has the appearance of reigning, BUT the Jews (neo-cons, Zionists, communists and rabbis) have all the power. We can regard today's usurpation of the American government by the Jews as a repetition of Judea's history and relationship with Idumea. In addition, Josephus tells us that Herod slaughtered the entire Sanhedrin that were loyal to Hyrcanus (14.9.4). It is clear that, from that point on, Hyrcanus took a stand against the Pharisees, while Herod had always been their enabler. Hyrcanus was not aware that Herod was planning to murder him as well.

At 14.16.3, Josephus informs us that Herod brought his own people (Idumeans) into Jerusalem to run the government: "And now Herod having overcome his enemies, his care was to govern those **FOREIGNERS WHO HAD BEEN HIS ASSISTANTS, FOR THE CROWD OF STRANGERS RUSHED TO SEE THE TEMPLE, AND THE SACRED THINGS IN THE TEMPLE...**" These "foreigners," being his assistants from Idumea, were to become the new government. Under Herod, the favoured priesthood became the Pharisees.



After Herod had usurped the throne, he proceeded to attack the Judahite priesthood. First, he murdered Aristobulus (15.3.3). He then murdered Hyrcanus (15.6.2) and his Judahite wife, Mariamne (15.7.3) and made Costobarus, an Idumean, governor of Idumea and Gaza (15.7.9), eventually putting all of the dynasty of Hyrcanus to death and undermining the Mosaic Law (15.7.10), instituting, via the Pharisees, Babylonian and Roman customs (15.8.3; 15.9.5).

Thus consolidating the usurpation of Judah by the Idumeans, Herod turned the tables on the House of Judah, just a few years after Hyrcanus gloried in his military victory. Like the Russians who would later absorb the Khazar Jews into Russia with a military victory, the Khazar Jews never ceased to connive and sabotage Christian Russia until they eventually defeated Russia from within. This was the Bolshevik coup.

At 18.2.1, Josephus tells the story of the three sects that had emerged during this time: the Sadducees, the Pharisees and the Essenes. Of these three, only the Essenes are favourably characterized. Earlier, in 13.10.6, Josephus says of the Pharisees: "What I would now explain is this, that the Pharisees have delivered the people a great many observances by succession from their fathers, which are not written in the law of Moses; and for that reason it is the Sadducees reject them."

The question of their exact ethnic composition remains. Were the Pharisees Judahites or Idumeans? Obviously the usurpation of the throne of Judah, as described by Josephus, cannot have happened without a slew of Judahite traitors and patsies doing the Jews' dirty work.

Some have said that the Pharisees were all pure-blooded Judahites and that there was never any Idumean membership; but this cannot be accurate, for Jesus Himself tells us that they were the literal children of the devil (John 8:44).

At John 8:33, Jesus tricked them into admitting that their ancestors had never been in bondage. Since the Israelites were in bondage in Egypt and the Judahites were additionally in bondage in Babylon for 70 years, all of the ancestors of the true Judahites had been in bondage at least twice. But this was not true of the Edomites, who had a small portion of Abraham's blood through Jacob's brother, Esau. This is how the Jews can claim Abraham as their "father."

It is also possible that the Pharisees arose from the Nethinim, the Canaanites who were first hired by King David as servants. These servants would have access to the records of the house of Judah. Knowing the Jews as we do, the likelihood of many, if not most, of these Nethinim being spies for the Canaanite tribes is very great. Neh. 11:21 tells us that these Nethinims, hired servants, lived in Ophel, a

residence outside of the city of Jerusalem. The origin of the Pharisees is an event that is shrouded in mystery. The Jews would like us to think that they evolved out of the Levitical priesthood, but there is no evidence for this.



Whatever their exact origin, we know that they evolved into the rabbinical priesthood, the Synagogue of Satan. Here is the encounter that Jesus Christ had with them, concerning their ancestry:

"Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed..." [Note here that Yahweh had made a similar statement to Cain at Gen. 4:7. Yahshua was addressing Cain's children in the same manner!!!] "And ye shall know the truth, and the truth shall make you free. They answered him, **WE** be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? [In other words, they're saying, **WE ARE FREE!**

What do we need to be freed from? But True Israel understood that they needed to be freed from the sin debt of the fall of Adam and Eve, as well as the sin debt of virtually continuous historical disobedience to the Law, from the moment that it was delivered to Israel at Sinai!!! The Pharisees acknowledged **NONE OF THIS!!!** Christ's message was one of **REPENTANCE!** But these Jews were saying, "What? What do we need to repent for? We **ARE ALREADY FREE!**"

Even today, the Jews declare their absolute innocence of any wrongdoing, with respect to non-Jews, **EVER!!!** Where in Scripture does Yahweh pronounce Israel **INNOCENT?** What more proof do you need that they are not Israel?] Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. [Gen. 4:7 again!] And the servant ["Cursed be Canaan. A servant of servants shall he be unto his brethren." -- Gen. 9:25-27.] abideth not in the house forever [Cain, Canaan and Esau were all

kicked out of the house, and their descendants became the servants of Israel]: but the Son abideth forever. If the son therefore shall make you free, ye shall be free indeed. I know that ye are Abraham's seed [in part through Esau], but ye seek to kill me, because my word hath no place in you." (John 8 31-37.)

The Messiah was the "hope of Israel." True Israelites hear Him and follow Him, although most of us have done so only partially; and many of us have followed the Pharisee wolves while attempting to following Him. Unlike the White Race, the Pharisees and their Jewish descendants utterly **REJECT HIM.**

To be Continued OS23003

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Old Testament

“Word for Word” Deuteronomy Part 1

Translation by Stephen Howard Anderson



Introduction

Sepher Elleh Debariym (Book of Deuteronomy)

I HAVE BEGUN THIS COMPUTERIZED VERSION IN NOVEMBER 2016. There were some text errors in the earlier versions, due to lack of sufficient research material when I first typed it. I have stated that this will be an ongoing work, and whenever new knowledge is available, and would make changes necessary, they would be made. Nothing is more important than accuracy when dealing with Scripture.

"Deuteronomy" is translated as "Second Law" in the Septuagint, but the actual name of the book is "These Are The Words" - Elleh 428 Debariym 1697 plural. The book begins with these words, and thus the Hebrew title for the book. This is not a "second law", but a repetition of what Mosheh had said to Yisrael previously. An entirely new generation had arisen in Yisrael, and the old one had perished in the wilderness. The new folks needed to hear these words, and Mosheh wrote them down, and the scroll was placed in the Ark of the Covenant.

As in the other four books of Mosheh, proper names will be in the transliteration format, as

they are spelled in Hebrew. If you want the KJV spelling, refer to your KJV. I will not indicate Masoretic vowel points, as they are often in error, and varied from scribe to scribe as to spelling. They were for help in pronunciation, but the scribes changed much of the text to hide the Holy Name of Yahweh. They substituted #136 adonay for The Name, because of Jewish "tradition". I have indicated where this has occurred in the margin notes, and have replaced the Name of Yahweh where it belongs.

Chapter notes are mine, and you may agree or disagree as you please. I am Yisrael Identity in belief, and Scripture firmly supports this. If you think you have found error, look it up for yourself. My research material is as follows -

Complete Word Study Old Testament, and the Dictionary for it (AMG Publishers) Brown, Driver, Briggs, Gesenius Hebrew/English Lexicon (Hendrickson Publishers) Strong's Exhaustive Concordance (Nelson Publishers)

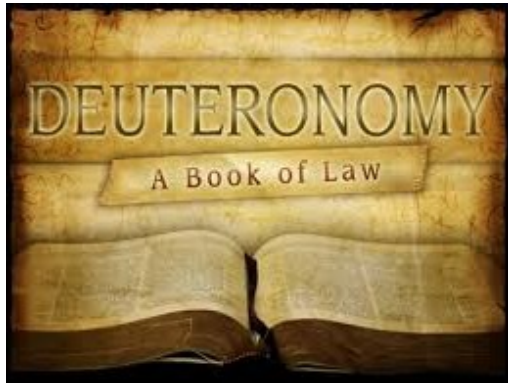
A Tanak for the Hebrew (J.P.S.). The JPS Tanak is the most accurate I could find as to the Hebrew, but anything published by Jews needs careful examination. Their "English translation" is an absolute fraud. It does not even approach saying what the Hebrew says, so don't even bother with it.

Words that are underlined are one word in the Hebrew, even though several words are used in English. Strong's numbers will follow words where needed in italics, but I will only do this a few times, and then only the word will be used.

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alterations may be made to the material being quoted.

Chapter 1



1. These 428 are the words 1697 that spoke 1696 Mosheh 4872 to all Yisrael 3478 on this side of the Yarden 3383 in the wilderness 4057, in the plain 6160 near the Sea of Reeds 5489, between Paran 6290, and Tophel 8603, and Laban 3837, and Chatseroth 2698, and Diy Zahab 1744.

2. Eleven days from Choreb 2722 by the way of Mount Seiyр 8165 to Qadesh-Barnea 6947.

3. **And it was in the fortieth year, in the eleventh month 2320, on the first of the month, that spoke** Mosheh to the children of Yisrael, according to all that commanded 6680 Yahweh him to them;

4. after he had smitten 5221 Siychon 5511 king of the Emoriy 567, who dwelled in Cheshbon 2809, and Og 5747, king of Bashan 1316, who dwelled at Ashtaroth 6252 in Edreiy 154:

5. On this side of the Yarden, in the land of Moab 4124, began Mosheh to declare 874 this Torah 8451, saying,

6. " Yahweh Eloheynu 430 spoke to us in Choreb, saying, '**Long 7227 have you dwelled on this mountain:**

7. **turn 6437, and set forth 5265, and go 935 to the mountain of the Emoriy, and to all neighboring places 7934 in the plain, in the hill country 2022, and in the valley 8219, and in the Negeb 5045, and by the shore 2348 of the sea 3220, to the land of the Kenaaniy 3669, and into Lebanon 3844, to**

the great 1419 river 5104 Perath 6578.

8. **See 7200, I have given you the land before you: go and possess 3423 the land that swore 7650 Yahweh to your forefathers 1, Ab'raham 85, Yitschaq 3327, and Yaaqob 3290, to give to them and their seedline 2233 after them."**

9. and I spoke to you at that time, saying, 'I am not able alone 905 to bear 5375 you:

10. Yahweh Eloheychem 430 has multiplied 7235 you, and behold 2009 you are this day as the stars 3556 of the sky 8064 for multitude 7230.

11. Yahweh Elohey 430 your forefathers I make you a thousand times more than you are, and bless you, as He has said to you!

12. How 349 can I bear alone the responsibility 2960 for your burden 4853, and your strife 7379?

13. Provide 3051 men of wisdom 2450, discerning 995, and known 3045 from among your tribes 7626, and I will appoint 7760 them as heads 7218 over you.'

14. And you answered 6030 me, and said, 'It is good 2896 the thing which you have spoken to do.'

15. So I took the heads of your tribes, men of wisdom, and known, and put them as heads over you, magistrates 8269 over thousands, and magistrates over hundreds, and magistrates over fifties, and magistrates over tens, and officers 7860 among your tribes.

16. And I commanded 6680 your judges 8199 at that time, saying, 'Hear between your kinsmen 251, and judge righteously 6664 between a man 376 and his kinsman, and between the sojourner 1616.

17. You shall not be partial to 5234 to presence 6440 in judgement 4941; the small 6996 and the great 1419 you shall hear; you shall not fear 1481 the presence of a man; because the judgement is Elohiym's 430: and if a matter 1697 is too difficult 7185, bring 7126 it to me, and I will hear it.'

18. And I commanded you at that time all the

things which you should do.



19. And when we set out from Choreb, we went through all that great and awesome 3372 wilderness, which you saw by the way of the mountain of the Emoriy, as Yahweh Eloheynu commanded us; and we came to Qadesh-Barnea 6947.

20. And I said to you, 'You have come to the mountain of the Emoriy, which Yahweh Eloheynu gives to us.

21. Look 7200, has set Yahweh Eloheycha 430 before us the land: go up and possess 3423 it, which says Yahweh Elohey 430 your forefathers to you, do not fear nor be discouraged 2865.'

22. And you came near to me all of you, and said, 'We will send 7971 men before us, and they will search out 2658 the land, and return 7725 to us word of the way 1870 that we go up 5927, and the cities that we go to.

23. And good in my eyes was the saying: and I took from you twelve men, one man from each tribe:

24. and they turned 6437 and went up into the mountain, and came unto the wadi 5158 of Esh'kol 812, and spied it out 7270.

25. And they took in their hands from the fruit 6529 of the land, and brought it down to us, and returned to us word, saying, 'Good is the land that Yahweh Eloheynu gives to us.'

26. But you would 14 not 3808 go up, but rebelled against 4784 the word 6310 of Yahweh Eloheychem 430:

27. And you murmured 7279 in your tents, and said, 'Because hated 8135 Yahweh us, He brought us forth from the land of Mits'rayim

4714, to give us into the hand of the Emoriy, to destroy 8045 us.

28. Where 575 shall we go up? Our kinsmen have melted 4549 our heart 3824, saying, 'The people are greater 1419 and taller 7311 than us; the cities are great and fortified 1219 up to the sky; and also we the children of the Anaqiyim 6062 we saw there.'

29. I said to you, 'Do not dread 6206, neither fear 3372 from them.

30. Yahweh Eloheychem which goes before you, He shall fight 3898 for you, as all He did for you in Mits'rayim before your eyes;

31. and in the wilderness where you have seen how carried 5375 you Yahweh Eloheycha, as carries a man his son, in all the ways that you walked, until you came to this place.

32. In this matter you did not believe 539 Yahweh Eloheychem,

33. Who went before you in the way to search out 8446 for you a place to pitch your tents 2583, in fire by night, to show the way that you should go, and in a cloud 6051 by day 3119.

34. And heard Yahweh the voice of your words, and was angry 7107, and swore 7650, saying:

35. **'Surely not shall see any man of this generation 1755 of evil 7451 of this good land that I swore to give your forefathers,**

36. except 2108 Kaleb 3612 son of Yephunneh 3312; he shall see, and him I will give the land that he has trodden 1869 upon, and to his children, because 3282 that he has fully 4390 followed after 310 Yahweh.'

37. Also with me was angry 599 Yahweh because of you 1558, saying, '**Also you shall not go there.**

38. Yahshua 3091 son of Nun 5126 who stands before you, he shall go there: strengthen 2388 him: for he shall cause to inherit it 5157 Yis'rael.

39. Your little ones 2945, that you said would be booty 957, and your children, that did not know in that day good 2896 and evil 7451, they shall go there, and to them I will give, and they shall possess 3423 it.

40. But you, turn 6437 you, and set out 5265 into the wilderness by the way of the Sea 3220 of Reeds 5488.'

41. Then you answered 6030, and said to me, 'We have sinned 2398 against Yahweh, we will go up and fight 3898, according to all that commanded Yahweh Eloheynu.' And when girded on 2296 each man his instruments 3627 of war 4421, you were ready 1951 to go up the hill.

42. Said Yahweh to me, 'Say to them, 'Do not go up, nor fight; because I am not 369 among you 7130; and be not smitten 5062 before your hated enemies 341.'

43. So I spoke to you; and you did not hear, but rebelled 4784 against the word 6310 of Yahweh, and presumptuously 2102 went up the mountain.

44. And came forth the Emoriy which dwelled on that mountain to meet 7215 you, and

pursued 7291 you, as do bees 1688, and destroyed 3807 you in Seiyr 8165, unto Chor'mah 2767.

45. And you returned, and wept 1058 before Yahweh; but Yahweh did not hear your voice, nor give ear 238 to you.

46. So you dwelled in Qadesh 6946 many days, according to the days that you dwelled there.

References Chapter 1

Verse 4 - Num. 21:21-35;

Verses 9-16 - Ex. 18:13-26;

Verses 26-46 - Num. 13,14

Verse 26 - Deut. 9:23; Heb. 3:16;

Verse 31 - Acts 13:18;

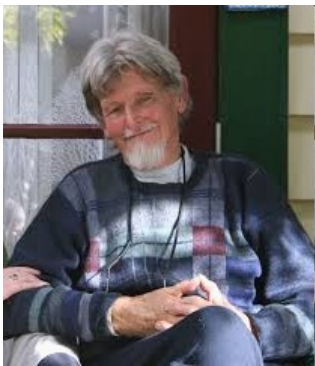
Verse 32 - Heb. 3:19;

Verses 34, 35 - Heb. 3:18.

To be Continued

The Parables of The Mustard Seed and The Leaven.

Arnold Kennedy



THE traditional view held that the parables of the Mustard Seed and of the Leaven are about the Kingdom of Heaven coming to progressively fill the whole earth is herein contested.

Matt. 13:31-33 "The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the

branches thereof. Another parable spake he unto them; the kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened".

In the parable of the Mustard Seed, it is a "field" in which a man "took and sowed" the mustard seed, it is **NOT** the whole earth. In the Parable of the Leaven, the leaven is taken and hidden likewise only in the three measures of meal, it is **NOT** hidden in everything else. The "field" is that of the Israelites, and the meal is what they are given for food.

Meal is a symbol of God's word. This is what the woman leavens. It is leavened meal that comes to fill "the whole" of the meal, rather

than the Kingdom of Heaven coming to fill the whole earth as tradition teaches. “Meal” is a symbol of God’s provision of His Word as something that cannot be used up if a prophet of God is involved. We see this in 1 Kings 17:14, “For thus saith the Lord, the barrel of meal shall not waste”, where a widow was fed “according to the word of the Lord by Elijah”. The meal was continually being renewed. In 2 Kings 4:40, meal was used by Elijah to destroy deadly poison in a pot of food. We find more about three measures of barley meal in Genesis 18:6 and Rev. 6:6.

In the first parable, it is a man (*anthropos* = man or woman) that initiates the action and in the second it is a woman initiating the action, that is, in both parables, it is what is “taken” that does the action within the whole. The mustard seed that comes to fill the “field” is pictured as becoming a great tree. What lodges in its branches? It is the “birds of the air”. What does that symbolize—Is it not of evil connotation”?

What do these birds (fowls) do? “A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. Now, as this is so, the mustard tree is something used to spoil the “field” by enabling the action of the fowls of the air. In the parable of the leaven, a similar action occurs. The three measures of meal are leavened or altered by the action of the woman.

These parables are about progressive things and therefore are about something that is happening before the end of days. In the parable of the Leaven, the yeast is working insidiously behind the scenes to permeate all the meal over a period of time. In the beginning, the woman takes leaven and hides it in the three measures of meal, and it is the meal that is altered by becoming progressively leavened.

The woman is not open about what she is doing because she “hid” the leaven, and she is the one the active verb refers to. Jesus makes it clear that leaven is a symbol of bad doctrine. This bad doctrine comes to leaven the “whole” of the meal. As women are not to teach (doctrine), then this wrong doctrine from the “woman” cannot be of God. What corrupts the

whole “food” of God’s people therefore is the doctrine of the woman.

Yes, the Kingdom of Heaven does come when the King returns to rule with a rod of iron, but there is a sequence in prophecy that indicates an anti-Christ overpowering of the Israelite nations comes first. We have:



Firstly: Rev. 13:7, “And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him” (except those written in the Book). Is not this the end result of what the woman planted? Does this not show the “whole” has been leavened at this time?

Secondly: After this there is another war, Rev. 17:14, “These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful”.

So we first have the bad filling the “whole”, where, “For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled”. Their Kingdom is given unto the beast, until a time to follow.

Then we see the next step, “And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God”-(Rev. 19:1).

One thing we find about the Kingdom of Heaven’s appearing is that it comes with a mighty shout...a last trump...a rider on a white horse. This is not the unseen working of leaven, for “every eye shall see Him”. The “brightness of His coming” is as quick as a

lightening flash, and there is a resurrection that accompanies it.

There are two different white horses in the Book of the Revelation... the first is armed with a bow to take peace from the earth... the second is armed with a different weapon, a sword of judgment to righteously judge the

earth. Here again are the two sequences, as we can see elsewhere - first one white horse, then the other.

The End OS17781



Harold Stough Notes Unpublished Draft For A Book Titled “Anti-Christ and The Modern World” (Part 7) c 1988

16 THE SOCIAL REVOLUTION

The beginning of the 18th century was a period of national depravity unparalleled in the history of the nation. The situation was saved from complete moral collapse by the arrival on the scene of three remarkable men, John and Charles Wesley and the preacher George Whitfield.

These men began a social revolution which changed the hearts of Englishmen everywhere and sustained the nation during the trying times which followed later. There was an upsurge of evangelical Christianity; men began again to study their bibles. While men of power and position and the bankers were investing their money in the slave trade, the sugar and tobacco plantations and later in the industrial jungles of the new towns and in the mines, the ordinary men and women of the nation were learning the Christian virtues.

Because of this all reform in England had a Christian basis. Christian leaders found themselves with public support and so there was an end to the slave trade, an end to women and children working down the mines and for long hours in the factories there was prison reform, the reform of nursing, the beginnings of a free education programme, at first provided by the churches, there were local government reforms and the setting up of trade unions. At the turn of the 19th century the Bible societies began and Britons were sent overseas to preach and teach by the newly founded missionary Societies Families who had once gained their wealth from slaves and sugar now turned to the

production of sweets and chocolate. There developed the practice of Christian Democracy, This was too much for the enemy and so he got to work acting on the cupidity and envy of men,

Adam Weishaupt and his Illuminati infiltrated their people into educational and religious institutions and began the indoctrination of scholars and the religious.

The bible was considered to be a series of fables, Jesus Christ was a myth. Moses could not have written the early books of the Bible since writing had not been invented in Moses day. There had been no such people as the Hittites and so on.

In order to indulge in sensual behaviour to satisfy his desires man has to overcome his conscience. When he has done this he hates all good and all that reminds him of good. The ideas of atheists and agnostics are an attitude of mind. People wishing to satisfy their desires at the expense of others will be grateful for any philosophy which will satisfactorily prove to them the falsity of the powers they fear, and so at the turn of the 19th century we have the rise of the Rationalists and the Free Thinkers.

The leaders of these were Paine and Ingersoll. Pleasure, eating and drinking are the only needs of man. “Let’s eat, drink and be merry for tomorrow we die. Edom was, with its finances, only too willing to provide the evidence and the means of propagating it. Such people can easily be led to be slaves in a system and this is what will happen. This has already happened in Russia and Sweden.

In order to take over the Christian social revolution Karl Marx, a member of the First Communist International was commissioned by The League of Just Men. The Illuminati, to write the Communist Manifesto, and revolutions took place in the same year 1848, throughout Europe. Benjamin Disraeli wrote in "The Life of Lord George Bentinck", 1852, "The influence of the Jews may be traced in the last outbreak of the destructive principle in Europe. An insurrection had taken place against tradition and aristocracy, against religion and property.

Destruction of the Semitic principle extirpation of the Jewish religion whether in the Mosaic or Christian form, the natural equality of men and the abrogation of property are proclaimed by the secret societies that form the governments, and men of Jewish race are found at the head of every one of them. The people of God co-operate with atheists; the most skilful accumulators of property ally themselves with communists; the peculiar and chosen race touch the hand of all the scum of Europe. And all this because they wish to destroy that ungrateful Christendom which owes to them even its name".

Darwin published his "Origin of the Species by the Process of Natural Selection" on October the 1st 1859. The whole 1500 copies were bought up on the first day of publication by a financier as a sales promotion gimmick. Karl Marx had just written his "Das Kapital" and in 1880 wrote to Darwin asking permission to dedicate his English edition to him, for to the Illuminati Darwin's book was a godsend.

Here was a chance to thoroughly destroy the Christian Faith. Humanism became fashionable after a clash between Bishop Wilberforce and Professor T.H.Huxley in 1860. The theory of Darwin seemed to degrade man from a position a little lower than the angels to that of a superior ape. Darwin's theory seemed to destroy the argument of creation by design as expounded by Paley. Christ became a social prophet, then a prototype of a good man, then a mythological figure who never existed.

17 THE RUSSIAN REVOLUTION, 1881 - 1917

The Czar Alexander II was a reformer, a good man., He freed millions of Russian peasants

from feudal servitude and gave them possession of their own lands, he reorganized the Duma and made a constitutional plan to give more rights to Russian citizens. He was revered and honoured by the Russian people. For these reasons he stood in the way of a revolutionary take over of Russia and go he had to.

Russia was a rapidly developing country, the currency was backed by the skill and industry and ability of her people to create wealth. The control-and issue of the currency was in the hands of the crown.

It was the only country in the world where the value of the gold in the Treasury was more than the bank notes in issue, and these bank notes were easily convertible into gold coin. The value of the gold in the Treasury was 1,660,000 roubles and the value of the notes on issue was 1,494,000 roubles in 1913. Russia had the world's biggest gold reserve.

Among the members of the Arkanaz families of Russia, some sponsored Communism others gave their allegiance to Zionism none had any loyalty to the Russian State. The ideals of the first entailed the dethronement of the Czar and the destruction of the existing social order and the setting up of a new social order under their control.



The Zionists wanted the movement of their people to Palestine and the getting up of the Zionist State and the government of the world from Jerusalem. In order to commence these plans they had to get rid of the reforming Czar, who by his reforms was gaining the support of his people.

His murder was planned in the home of Hesia Helfman who planted the bomb which killed him, in 1881. His successor Alexander III clamped down on all subversive activities

throughout his thirteen years on the throne, and having their plans curtailed many of the pseudo-Jews fled to Britain and the U.S.A. Soon after this movement of Askenazim into Britain the Fabian Society commenced in 1844.

In order to weaken the Czarist Government Jacob Schiff, head of the bank of Kuhn Loeb and Co. of New York, the successor to the house of Rothschild in America, financed Japan for a war with Russia.

The Japanese attacked Russia with out a declaration of war and was backed by Britain and the U.S.A. When it was about to collapse it was saved by an Anglo-American ultimatum to Russia to conclude a peace. This was an admission of defeat and caused demoralization in Russia and dissatisfaction with the government. The forces of revolution were then able to come into the open and engineer widespread disorder. Monsieur Francois Coty of the Perfumery House of Coty, wrote in Figaro, 20th February 1952.



The subsidies granted to the Nihilists at this period (1905-1917) by Jacob Schiff (above) of Kuhn, Loeb and Co., New York were no longer acts of generosity. A veritable Russian terrorist organization had been set up at his expense. It covered Russia with its emissaries. See Jewish Encyclopaedia: Japan. From the Japanese Prisoner of War camps fighters were trained as revolutionary agents and sent to Russia via New York,

This attempt at revolution on a considerable scale was premature, the country gave it no support, In the American Hebrew , July 13th, 1918 , appeared, "The events which took place in Russia in 1905... plainly indicate that the revolutionary movement-----has definite

international character----the revolutionaries possess great quantities of arms imported from abroad and very considerable financial means ----one is bound to conclude that there are foreign capitalists' organizations interested in supporting our revolutionary movement.

If we add to the above that, as had been proved beyond any doubt a very considerable part is played by Jews----as ring leaders in other organizations as well as their own we.... may feel entitled to assume that the above mentioned foreign support of the Russian revolutionary movement comes from Jewish capitalist circles."

The next attempt at revolution in Russia was successful. World War One was triggered off by the murder of Archduke Ferdinand of Austria by a Serb member of a Pan-Slav political party in which Trotsky to said to have had a hand. The Archduke in fact was in favour of self government for the Serbs. However, the international conspirators wished to gain control of the finances of the Russian State. the Communists were eager to further the setting up of their world government and the Zionists saw in the ambitions of Russia a threat to their establishing their Zionist state in Palestine, the main plan of world revolution had to be carried out.

In 1916 Germany was fighting a war on two fronts and was quite agreeable to any plan which would knock Russia out of the war and free her troops to concentrate on the Western Front, Lenin was sent across Germany in a sealed train, he took with him six million dollars in gold supplied by the big New York bankers, Messrs Kuhn, Loeb and Co.

Mr. Jacob Schiff, head of Kuhn, Loeb's , in a letter to friends at a big Communist front demonstration in the Carnegie Hall, New York, on the night of March 23rd 1917 celebrating the triumph of the Russian Revolution, wired, "**WILL YOU SAY FOR ME TO THOSE PRESENT AT TONIGHT'S MEETING HOW DEEPLY I REGRET MY INABILITY TO CELEBRATE WITH THE FRIENDS OF RUSSIAN FREEDOM THE ACTUAL REWARD OF WHAT WE HAD HOPED**

FOR AND STRIVEN FOR THESE LONG YEARS.--- JACOB SCHIFF."

This telegram was published the following morning on page two of the New York Times. Jacob Schiff transferred about 20,000,000 dollars for the success of the Russian revolution.

On March 17th 1917, Trotsky with 275 East Europeans and two blacks left on the S.S. Christians. The ship called in at Halifax, Nova Scotia where the Canadian Authorities detained Trotsky, his retinue and his money, since Canada was at war with Germany and Russia was an ally. Any move to pull Russia out of the war would free more Germans to kill Canadian troops.

Five days after Trotsky and company were imprisoned; there suddenly came authoritative

pressure from Britain and the U.S.A. through Wiseman a future Kuhn, Loeb partner to free Trotsky and so Trotsky and his party with the gold went off to further the Russian Revolution with American passports 26,000,000 people lost their lives in the revolution and another 19,000,000 died in concentration camps between the revolution and 1960.

In a book "Czarism and the Revolution", a Russian, General Arsene de Goulevitoh writes, "Mr. Nakhmetiev, the late Russian Imperial Ambassador to the United States, tells us that the Bolsheviks, after victory, transferred 600,000,000 roubles in gold from the Russian Treasury to Kuhn, Loeb and Co., between the years 1918 and 1922. Society assumes that the above mentioned foreign support of the Russian revolutionary movement comes from Jewish capitalist circles.

To be continued

The Royal Family Name Posted By Pastor Eli James



PEOPLE OFTEN ASK whether members of the Royal Family have a surname, and, if so, what it is. Members of the Royal Family can be known both by the name of the Royal house, and by a surname, which are not always the same. And often they do not use a surname at all.

Before 1917, members of the British Royal Family had no surname, but only the name of the house or dynasty to which they belonged. Kings and princes were historically known by the names of the countries over which they and their families ruled. Kings and queens therefore signed themselves by their first names only, a tradition in the United Kingdom which has continued to the present day.

The names of dynasties tended to change when the line of succession was taken by a rival faction within the family (for example, Henry IV and the Lancastrians, Edward IV and the Yorkists, Henry VII and the Tudors), or when succession passed to a different family branch through females (for example, Henry II and the Angevins, James I and the Stuarts, George I and the Hanoverians).

Just as children can take their surnames from their father, so sovereigns normally take the name of their 'House' from their father. For this reason, Queen Victoria's eldest son Edward VII belonged to the House of Saxe-Coburg-Gotha (the family name of his father

Prince Albert). Edward VII's son George V became the second king of that dynasty when he succeeded to the throne in 1910.



In 1917, there was a radical change, when George V (above) specifically adopted Windsor, not only as the name of the 'House' or dynasty, but also as the surname of his family. The family name was changed as a result of anti-German feeling during the First World War, and the name Windsor was adopted after the Castle of the same name.

At a meeting of the Privy Council on 17 July 1917, George V declared that all descendants in the male line of Queen Victoria, who are subjects of these realms, other than female descendants who marry or who have married, shall bear the name of Windsor'.

The Royal Family name of Windsor was confirmed by The Queen after her accession in 1952. However, in 1960, The Queen and The Duke of Edinburgh decided that they would like their own direct descendants to be distinguished from the rest of the Royal Family (without changing the name of the Royal House), as Windsor is the surname used by all the male and unmarried female descendants of George V.

It was therefore declared in the Privy Council that The Queen's descendants, other than those with the style of Royal Highness and the title of Prince/Princess, or female descendants who marry, would carry the name of Mountbatten-Windsor.

This reflected Prince Philip's surname. In 1947, when Prince Philip of Greece became naturalised, he assumed the name of Philip Mountbatten as a Lieutenant in the Royal Navy. The effect of the declaration was that all The Queen's children, on occasions when they needed a surname, would have the surname Mountbatten-Windsor.

For the most part, members of the Royal Family who are entitled to the style and dignity of HRH Prince or Princess do not need a surname, but if at any time any of them do need a surname (such as upon marriage), that surname is Mountbatten-Windsor.

The surname Mountbatten-Windsor first appeared on an official document on 14 November 1973, in the marriage register at Westminster Abbey for the marriage of Princess Anne and Captain Mark Phillips.

A proclamation on the Royal Family name by the reigning monarch is not statutory; unlike an Act of Parliament, it does not pass into the law of the land. Such a proclamation is not binding on succeeding reigning sovereigns, nor does it set a precedent which must be followed by reigning sovereigns who come after.

Unless The Prince of Wales chooses to alter the present decisions when he becomes king, he will continue to be of the House of Windsor and his grandchildren will use the surname Mountbatten-Windsor.

The End OS23040

Letters and Views



Police Behaviour and Public Decency

Sir _____, Herewith a copy of a letter sent to to Commissioner of the Metropolis, New Scotland Yard.

Cressida, There are two things which concern me about the pride march. The first is that our police are encouraged to paint their faces and wear garlands and cap bands in the pride colours, and prance around like a lot of demented Dervishes.

I would point out that the office of constable is an office which has earned the respect of the British public over many years. And the word uniform means everyone is dressed the same not dressed and painted up like circus clowns. When on duty officers are there to preserve public order and prevent breaches of the Queens Peace at Common Law, they are not there to make public proposals of marriage.



Cressida Dick - Metropolitan Police Commissioner

By making this proposal this officer neglected his duty to properly supervise the parade, as he could not propose on his knees and his subsequent antics and carry out the duty he was tasked with. I am submitting an allegation of a serious neglect of duty against him. There have been numerous instances of officers facing discipline action for engaging in heterosexual affairs whilst on duty I submit this officers actions were no different to the actions of these heterosexual affairs.

You seem to have your priorities wrong, you are not there to humour deviants and some of the costumes are deviant one picture shows what appears to be a long haired naked man with a child of about 8 years of age looking at his body (they are face to face) with a look of total disgust on his face.

Which brings me to my second point of concern. English common law has an offence known as Outraging Public Decency this offence carries a full power of arrest and a potential life term as well as a hefty fine. It is your job to uphold the law without favour, fear, malice or ill will. Not allow deviants a free reign to dress and do as they wish on our streets.

You have a clear duty to view the film available identify those whose costumes are too revelling

or whose behaviour is blatantly sexual and prosecute them for Outraging Public Decency at Common Law. Failure to do this will constitute a neglect of duty on your part.

I understand government has left you and every police force lamentably short of money, I have already suggested you should arrest and charge the Home Secretary and Chancellor of the Exchequer for obstructing you in your duty to detect offences by removing from you the necessary funds to allow you to protect her Majesty's subjects. **Respectfully Submitted, Yours truly, Albert Burgess.**



The Three Jewish Clauses in Magna Charta

(Posted By Pastor Eli James In The New Ensign Skype Chat)

If you ask most people what they associate with Magna Carta, they may say: King John, barons, Runnymede, or the beginning of English democracy. What they will not say is: Jews.

Yet three of its clauses directly relate to Jews, and, in particular, their money lending activities. It means that the document not only has enormous significance for English history, but also epitomises the privileges and problems of medieval Anglo Jewry.

Magna Carta was signed on June 15 1215, and there will be many commemorative events for its 800th anniversary next year, but its Jewish roots go back to 1066. It is likely that individual Jews came to this country long before then, as

far back as Roman times, whether willingly as traders, or by force as slaves. However, it is impossible to talk of a settled Jewish community until the late 11th century. It was then that William of Normandy brought over Jews from his French territory to help colonise his new kingdom.

The first Jews to arrive probably settled in the London area, either because it was one of the nearest points of entry or because it was the seat of royal power. The latter was important as the Jews were outside of the traditional feudal system, which was based on land and allegiance to local overlords, from serfs to squires to nobility to the monarch.

As Jews did not have a set place in this hierarchical chain, a niche had to be created for them, and their right of residence was made dependent on the will of the Crown. It was a two-way relationship: they being answerable directly to the king and the king being their protector. "The toxic combination of religious and economic hatred led to a breakdown in relationships eventually resulting in the Jews' expulsion"

When their legal status was formalised, they were described as "chattels" of the king and physically belonging to him. In fact, like property, the king could mortgage his entire Jewry when needing to raise revenue. He could also tax them directly without permission of Parliament.

The Crown's fiscal power over Jews meant that it was in the king's interest to ensure their safety, although more for his benefit than theirs. The total subservience of the Jews to the Crown was codified in graphic detail by John's son, Henry III, in his Mandate to the Justices of 1253, which declared: "No Jew remain in England unless he do the king's service, and that from the hour of birth every Jew, whether male or female, serve Us in some way".

William encouraged Jewish migration here for two reasons. First, it was obviously useful having people who were both French speakers and loyal to him. On the continent, Jews tended to be an urban population, not tied to the land and farms, much more mobile than most sections of society, and so were more amenable to uprooting and crossing the English Channel.

Second, many of them performed a very useful economic function as moneylenders. This was not a matter of natural aptitude but of biblical interpretation.



The Bible permits money-lending in principle, but stipulates several times that "you shall not lend upon interest to your brother" (Exodus 22. 24, Leviticus 25. 35, Deuteronomy 23. 20).

This begs the question as to the definition of "your brother". It was understood by rabbinic law to mean a fellow Jew, and that, as an act of kindness to co-religionists, one should not charge them interest, although one could do so to outsiders.

In the Christian world, however, canon law held "your brother" to apply to anyone, and the verses to be an outright ban on levying interest. This may have been admirable in principle, but did not work in practice as there was a constant demand for loans at all levels of society; yet few people were prepared to make loans without charging interest, both so as to make a profit and so as to compensate for defaulters.

With Christians being forbidden to enter such arrangements, here was an important economic vacuum. At the same time, medieval Jews were barred from many other occupations: they could not farm, as they were not allowed to own land in the countryside, while many artisan jobs in towns were closed to them as they could not join the guilds, which had a Christian character and where the admission ceremony involved swearing an oath in the name of Jesus Christ.

The coincidence of these factors led many Jews to engage in money-lending. Unfortunately, it was an occupation that brought them many problems in the long term, for everyone welcomes the money-lender when in need of a loan but tends to resent him when repayment is due.

Thus, anti-Jewish feeling became an inevitable by-product of their economic role in society. In addition, they faced the risk of clients being unable to repay their debts, along with the hazard of the king rewarding his followers by pardoning them of Jewish debts.

Of course, there were Jews in other trades, too, whether within the community (a teacher or shochet) or in wider society. Money-lending was certainly a Jewish occupation, but not all Jews were money-lenders.

The barons were among those who most disliked Jewish money-lending activities, even though they themselves made full use of them. Not only did they dislike the interest they had to pay, but they were appalled at how Jews were indirectly bolstering the power of the Crown at their expense.

What happened was that, if landowners could not pay their debts to the Jews, they forfeited the property they had put up as collateral. As Jews could not own land, this then reverted to their master, the king, who systematically built up his holdings. It meant that the Jews were accidental agents in a substantial land transfer to the king, and in increasing his powers nationally.

There was another, very particular, concern the barons had: if they were killed in battle or died through some other means before they had paid off their debt to the Jews, it would then fall to their estate to pay and they had seen the effects that mounting interest might have on under-age heirs and widows. This led directly to two "Jewish clauses" in Magna Carta:

10. If anyone who has borrowed from the Jews any amount, large or small, dies before the debt is repaid, it shall not carry interest as long as the heir is under age, of whomsoever he holds; and if that debt falls into our hands [if the Jewish creditor dies and the king takes over his bonds], we will take nothing except the principal sum specified in the bond.

11. And if a man dies owing a debt to the Jews, his wife may have her dower [dowry] and pay nothing of that debt; and if he leaves children under age, their needs shall be met in a manner in keeping with the holding of the deceased, and the debt shall be paid out

of the residue, saving the service due to the lords. Debts owing to other than Jews shall be dealt with likewise.

The fact that these were listed as numbers 10 and 11 among the 62 clauses indicates the importance of the consequences of Jewish loans to the barons. The solution was a freeze on interest payments, while the debt was only to be paid once appropriate living expenses had been guaranteed.

Another clause did not mention Jews by name, but next to these two, insisted that any debts should be paid out of liquid assets rather than land, a clear attempt to halt the king's acquisition of more territory through his Jews.

Magna Carta, however, did not solve the Jewish problem. As well as the animosity arising from money lending, the Church was stirring religious hatred against "Christ-killers" and those whom it labelled as "in league with the devil". Social relations were worsened by the impact of the Crusades, which pitted Christians not only against Muslims, but also against "the infidel" at home.



This toxic combination of religious and economic hatred led to a complete breakdown in social relationships and eventually resulted in Jews being expelled from England in 1290 by Edward I (above)

By this stage, they were financially exhausted from punitive taxes and of no further use to the king. Expelling them brought him several advantages: pleasing the Church, gaining popular acclaim and influencing Parliament to vote for extra taxes to boost royal revenues.

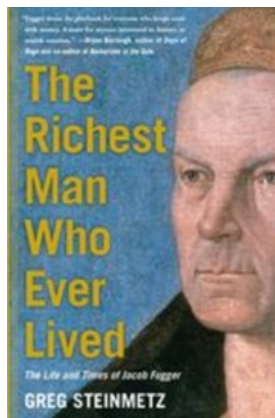
Unfortunately, England was a trend-setter, being the first country to expel its entire Jewish

population, a move subsequently emulated by France and Spain.

The English Jews - approximately 2,500 in number - went to France, the community from which they had originated, assimilated into its midst and disappeared from history as a recognisable group.

Jews did not return to these shores for another 400 years... and a summer's-day signing by the king and his barons along the banks of the Thames is the clue to that tempestuous period. Jonathan Romain is rabbi of Maidenhead Synagogue and has recently written 'Royal Jews - A Thousand Years of Jewish Life in and around the Royal County of Berkshire'.

Usury, And The Birth Of Modern Finance



"—Anxious to catch the Italians and lured by interest rates as high as 43 percent, German cities cleared the field of incumbents. Augsburg expelled its Jews in 1438 and used the gravestones from the Jewish cemetery to build a new city hall. A textile trader named Hans Meuthing became the first Augsburger to try finance on a major scale. He made a large loan to Archduke Sigmund of Tyrol, which was backed...by the output of the Schwaz silver mine. Others jumped in, replacing Jewish lenders on transactions, large and small. The German satirist Sebastian Brant noted the development in his best-selling Ship of Fools (1494): 'You borrow ten, eleven's due. They're more usurious than the Jew. Their business now the Jews may lose, for it is done by Christian Jews.'—"

From *The Richest Man Who Ever Lived* by Greg Steinmetz via DelanceyPlace.com.

For centuries, lending (or usury) stood as one of the worst sins in Christianity, proscribed in such biblical texts as Luke 6:35, "Lend and expect nothing in return."

The sin was defined as either lending at all or charging interest rates that were too high, but in any event, the practical effect was that the business of lending was left to those of the Jewish faith. That is, until the business became too profitable to ignore, and Renaissance-era families in Venice and Florence elbowed their way in, side-stepping the theological problem by using other names for interest such as penalties, processing fees, gifts and loss charges. (Note that this is the same issue Islamic bankers struggle with today).

In a monumental historical milestone, the matter was ultimately settled by the German Jacob Fugger, the wealthiest man of his era, and his actions set the stage for the modern era of capitalism:

"Change came in Germany a century later. Anxious to catch the Italians and lured by interest rates as high as 43 percent, German cities cleared the field of incumbents. Augsburg expelled its Jews in 1438 and used the gravestones from the Jewish cemetery to build a new city hall. A textile trader named Hans Meuthing became the first Augsburger to try finance on a major scale. He made a large loan to Archduke Sigmund of Tyrol, which was backed, just like Fugger's later loan to the duke, by the output of the Schwaz silver mine.

Others jumped in, replacing Jewish lenders on transactions, large and small. The German satirist Sebastian Brant noted the development in his best-selling Ship of Fools (1494): 'You borrow ten, eleven's due. They're more usurious than the Jew. Their business now the Jews may lose, for it is done by Christian Jews.' Fugger took lending further than anyone, but even he, like the Italians, used dodges to mask interest. He took silver instead of cash for the Tyrolean activities, making the loan repayments look more like purchases than loans.

"The Nuremberg circle (who were competitors to Fugger and the Augsburgians) smartly targeted money lending as a way to contain Fugger and the new economy he was helping to create. They knew there was no quicker way to

stop him than by turning off the cash spigot.— Fugger had to respond. With his support, Augsburg schoolmaster Sebastian Illsung wrote a defence of lending by focusing on the narrow subject of the Augsburg Contract—the legal agreement Fugger signed with depositors that promised them 5 percent. Illsung argued the contract was valid if the lender, like the borrower, risked bankruptcy.

Then a young theologian named Johannes Eck caught Fugger's eye by echoing Illsung's arguments in a university lecture. Fugger asked Eck to write a dissertation on the Augsburg Contract and enter a debate—a public showdown with scholars as judges—to validate it.

"Fugger was taking a risk. The Augsburg Contract mayor may not have been legal under church law. But it was in wide use and Fugger needed it to raise money. If Eck lost the debate and the judges declared the contract usurious, Fugger's depositors would refuse to give him money. This would be lethal. It was one thing to operate in a grey area. It was another to engage in a practice specifically ruled heretical. Fugger must have felt extremely confident because he sought nothing short of a Scopes trial, a winner-take-all smack down pitting dogma against modernity, but with money instead of monkeys at the center.

He had at least one precedent on his side. After theologians squared off over the subject of annuities -- the interest-earning pension schemes that cities sold to raise money -- the pope had sanctioned them. Maybe Pope Leo, who had replaced the 'Warrior Pope' Julius II earlier that year, would do the same with the Augsburg Contract.

There was also the fact that Leo was a member of the Medici banking family. Legalization would serve his personal interests. Even better was that Leo himself was a borrower of Fugger's. It goes without saying that Leo would be favourably inclined towards someone who gave him money.

"Eck taught at the University of Ingolstadt. He later became notorious for reporting Luther's heresies to Rome and prompting his excommunication. He could advance his career if he won but faced ridicule if he lost. When Eck finished his paper, he submitted it to the university and asked it to host the contest.— Fugger and Eck turned to Italy where, thanks to

Venice and Florence, the universities were open-minded about lending. They found a willing participant in the University of Bologna, Europe's oldest university and among its most prestigious. Thomas Becket, Erasmus, Copernicus and Mirandola had studied there.

On his way to Bologna, Eck passed through Augsburg. Fugger assigned him a translator and other assistants. Another Augsburger, the Dominican priest Johannes Fabri, made his own way to Bologna to argue the other side. For all we know, Fugger may have picked Fabri. It was a way of fixing the outcome. But Fabri appears to have been his own man.



"On July 12, 1515, Eck and Fabri met at St. Petronius, the city's mammoth fourteenth-century basilica. The doors opened at four in the afternoon. Eager for a good show, students and professors came to watch and walked past an enormous painting of a hideous, two-mouthed Lucifer -- a reminder of what awaited heretics--as they took their seats in the pews.

Organizers engineered these things to entertain. They allowed heckling and encouraged cheering. Eck and Fabri went at it for five hours. Eck avoided scriptural references and focused on intent. Only evil intentions could make a transaction usurious, he declared. A lender committed usury if he aimed to harm the borrower. But he acted legally if he had a legitimate business interest. When his turn came,

Fabri rehashed the old arguments; Aristotle, Aquinas and the rest. Eck thought he crushed Fabri. Three professors in the audience agreed with him. But the judges saw merits on both sides. They refused to call a winner and the contest ended in an unsatisfying draw.

"Fugger might have been disappointed, but he could take comfort. The judges had refused to call the Augsburg Contract heretical. Eck and Fabri had presented a cut-and-dried case of charging interest on loaned money, and had

given the judges a perfect chance to confirm Luke 6:35. But the judges refused to make a call, a call that could have put Fugger out of business. That was tacit approval.

What's more, Fugger's letter to Pope Leo had gotten through and made an impact. Leo ignored the question about debate venues but, in a decree issued that same year, Leo went to the heart of the matter and signed a papal bull that, in direct contradiction of Aristotle and other ancient commentators, acknowledged the legitimacy of charging interest.

Usury means nothing else than gain or profit drawn from such a thing that is by its nature sterile, a profit that is acquired without labour, cost or risk.' It didn't matter that money wasn't like a cow and provided no milk. Labour, cost and risk were enough to make it un-sterile and make interest charges lawful.

This was a thunderclap. Usury was a sin. But what defined usury? According to the new doctrine of the church, usury was no longer strictly about what Jesus said about charging interest. It was about charging interest without labor, cost or risk. And what loan didn't involve one of the three? As long as a loan passed that easy test, the lender was off the hook.

Fugger's lobbying had paid off in spectacular fashion. He and others were now free to charge borrowers and pay depositors interest with the full blessing of the church. Leo's decree, issued in conjunction with the Fifth Lateran Council, was a breakthrough for capitalism. Debt financing accelerated. The modern economy



How The Popes Gave Ireland To England By The Late Pastor Alan Campbell



Pope Adrian IV

However the suppressed facts of history are that when King Henry II of England landed with an army of 4,000 at Waterford in October 1171, he came at the Pope's behest and carrying as his authority the Papal Bull *Laudabiliter*, by which the Roman Pontiff claimed the right to bestow Ireland as a gift to the English King on condition that he suppressed the ancient Celtic or Culdee Church, and brought the island and its people into submission to Rome.

We reproduce herewith the Bull *Laudabiliter* by which Pope Adrian IV (above) gave Ireland to England:—

GENERATIONS OF ROMAN CATHOLIC IRISH REPUBLICANS HAVE PROCLAIMED loud and long that the source of all of Ireland's woes has been the presence of the English. The Emerald Isle, once famed as a land of Saints and Scholars, has been drenched in blood down the centuries, as inhuman fiends posing as patriots have murdered, maimed and massacred, rebelled and waged civil war, often with the blessing of the Roman Catholic clergy, in the supposed cause of Irish freedom.

“Adrian, bishop, servant of the servants of God, to our well beloved son in Christ, the illustrious King of the English greeting and Apostolic Benediction. Laudably and profitably does your majesty contemplate spreading the glory of your name on earth and laying up for yourself the reward of eternal happiness in heaven, in that as becomes a Catholic Prince, you propose to enlarge the boundaries of the Church, to proclaim the truths of the Christian religion to a rude and ignorant people (the Irish), to root out the growth of vice from the field of the Lord; and the better to accomplish this purpose you seek the counsel and goodwill of the Apostolic See.

In pursuing your object the loftier your aim and the greater your discretion, the more prosperous we are assured with God's assistance will be the progress you will make: for undertakings commenced in the zeal of faith and the love of religion are ever wont to attain to a good end and issue.

Verily as your excellency doth acknowledge, there is no doubt that Ireland, and all the islands on which Christ the sun of righteousness has shone, and which have accepted the doctrines of the Christian faith, belong to the blessed Peter and the Holy Roman Church, wherefore the more pleased are we to plant in them the seed of faith acceptable to God, inasmuch as our conscience warns us that in their case a stricter account will hereafter be required of us.

Whereas then well beloved son in Christ you have expressed to us your desire to enter the island of Ireland in order to subject its people to law (Papal Canon Law) and to root out from them the weeds of vice (the ancient Culdee faith) and your willingness to pay an annual tribute to the blessed Peter (the Pope) of one penny from every house, and to maintain the rights of the Churches of that land whole and inviolate.

We therefore meeting your pious and laudable desire with due favour, and according a gracious assent to your petition, do hereby declare our will and pleasure, that with a view to enlarging the boundaries of the Church, restraining the downward course of vice, correcting evil customs and planting virtue and for the increase of the Christian religion (Romanism) you shall enter that island and execute whatsoever may tend to the honour of God, and the welfare of the land; and also that the people shall receive you with honour and revere you as their Lord: provided always that the rights of the Churches remain whole and inviolate and saving to the blessed Peter and the Holy Roman Church the annual tribute of one penny for every house.

If then you should carry your project into effect, let it be to your care to instruct that people in good ways of life—that the Church there may be adorned, that the Christian religion (Romanism) may take root and grow—that you may deserve at God's hands the fullness of an everlasting reward and may obtain on earth a name renowned throughout the ages.



Pope Adrian's successor Alexander III wrote to the Bishops of Ireland calling on them to submit to King Henry (above):-

“Understanding that our dear son in Christ Henry, illustrious King of England stirred by divine inspiration and with his united forces has subjected to his dominion, that people a barbarous one, uncivilized and ignorant of the Divine Law — we command and enjoin upon you that you will diligently and manfully assist the above said King to maintain and preserve that land and to extirpate the filthiness of such great abominations. And if any of the Kings, Princes or persons of the land shall rashly attempt to go against his due oath and fealty pledged to the said King you shall lay ecclesiastical censure on such a one.”

In a similar vein Pope Alexander addressed these words to the Princes of Ireland:-

“Whereas you have received our dear son in Christ, Henry, illustrious King of England as your king and Lord and have sworn fealty to him ... we ward and admonish your noble order to strive to preserve the fealty which by solemn oath you have made.”

The same Roman Pontiff in a letter congratulating Henry on his conquest of Ireland wrote:-

“We have been assured how you have wonderfully triumphed over the people of Ireland and over a Kingdom which the Roman Emperors, the conquerors of the world left untouched, and you have extended the power of your majesty over the same people, a race uncivilized and undisciplined. We understand that you, collect-

ing your splendid naval and land forces have set your mind upon subjugating that people—so we exhort and beseech your majesty and enjoin upon you that you will even more intently and strenuously continue—and earnestly enjoin upon your majesty that you will carefully seek to preserve the rights of the See of St. Peter.”

This was indeed what King Henry did and one of his first acts was to call the Council of Cashel in 1172 at which the ancient Celtic Church of Ireland was brought into submission to the yoke of Roman bondage.

As for the Papal insults that the Irish were a rude, ignorant, uncivilized people, had not the missionaries of Patrick’s Celtic Church brought the uncorrupted Gospel not only to the rest of the British Isles but to Europe? Was it a savage people who produced such beautifully illuminated Christian manuscripts as the Book of Kells, and who preserved the primitive Christian faith in their communities even under Viking attack, whilst Papal Rome was sunk in the depths of vice and superstition?

The Roman Catholic writer O’Driscoll admits:-

“The Christian Church of Ireland as founded by St. Patrick, existed for many centuries free and unshackled—and differed on many points from Rome. From the days of Patrick to the Council of Cashel was a bright and glorious career for Ireland. From the sitting of that Council to our own times the lot of Ireland has been unmixed evil and all her history a tale of woe—*Views of Ireland*. Vol. 2, Page 84.

It was only when the rest of the British Isles and the British Monarchy embraced Protestantism at the Reformation, that the Papacy changed its policy and began to pose as the champion of Irish freedom. The bloody wars, wholesale massacres, and midnight assassinations incited by the Romish clergy in the name of Irish patriotism were in fact conflicts fought purely and simply to secure the continued domination of this island by Roman Catholicism. Papal policy is best summed up in this letter sent to the Irish rebel leader Shane O’Neill by the Roman Catholic Bishop of Mentz — dated in Rome April 28th, 1528:-

“My dear son O’Neil. thou and thy fathers are all along faithful to the Mother Church of

Rome. His Holiness Paul III, now Pope, and the Council of the Holy Fathers there, have lately found a prophecy of one Saint Lazerianus Bishop of Cashel, wherein he saith that the Mother Church of Rome falleth, when in Ireland the Catholic Faith is overcome. Therefore for the glory of the Mother Church, the honour of St. Peter, and your own secureness suppress heresy and His Holiness’ enemies, for when the Roman Faith there perisheth (in Ireland) the See of Rome falleth also.



Therefore the Council of Cardinals have thought fit to encourage your country of Ireland as a Sacred Island, being certified whilst the Mother Church hath a son of worth as yourself, and those that shall succour you and join therein, that she will never fall but have more or less hold in Britain in spite of fate.” *Mam’s History of the Irish Church*, Page 40.

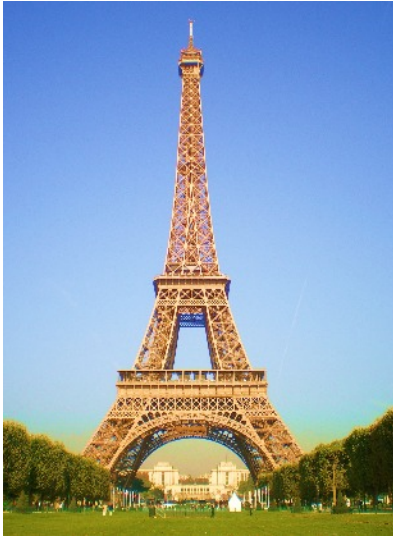
The Irish Republican terrorists currently waging their war of genocide against the Protestant majority in Northern Ireland, loudly demand that we:-

**“Break the British connection.
and boldly declare that
Ireland unfree will never be at peace.”**

Their political philosophy and hence their murder campaign is based on a perversion of Irish history and the deliberate suppression of facts. The real truth is that Ireland will only truly enjoy peace and liberty when the chains of Roman Catholicism are broken by the Gospel of Christ, and the blight of priest craft and Popery are banished from our island home forever.

The End

National Day of Prayer in France (Extracted from The Dublin Standard May-June 1940 From Our Irish Correspondent



AN INVOCATION OF OR PRAYER TO ANYONE LESS THAN GOD ALMIGHTY IS A HERESY AND A BLASPHEMY which, as St. Peter has told us, above shall bring “swift destruction,” and after the events of the night of our Lord’s arrest and trial no one should know better the truth of that than St. Peter himself. Did we not see this exemplified quite recently in the National Life of France, that poor Country now lying under the heel of the NAZI Devil-ridden regime?

On France's last day of National Prayer she called upon her relics and idols to deliver her from the oncoming Hordes of Germans soldiery. We quote the actual report, taken from the Dublin Standard, of the prayers used in Paris on that day:—

Led by the Cardinal and her Prime Ministers, France invoked in a mighty act of Faith all the great leaders of that Christian past which has made her. High on the shoulders of boy scouts the priceless reliquaries of the Crown of Thorns and of St. Louis (King Louis 9th died 1270) the King were carried over the heads of the faithful, whilst from the pulpit a mitred Prelate implored, his arms outstretched to heaven, all the Saints of France, in a paroxysm of beseeching faith:— ‘Come thou our Lady and thou St. Michael, thou St. Genevieve who protected Paris; thou Louis, model of all Monarchs, thou Joan of Arc, Liberator of our territory, thou simple *Cure d’Ars*, and little Theresa, who have sprung from

our homesteads, come to our help, all of you, Saints of France.’

In their lifetime great and good men and women doubtless, but now, if the Spiritualists and Roman Catholics are to be believed, HOLY SPIRITS, men and women sprung from the soil of France and placed upon a pinnacle denied to God, for we notice that His Name was not mentioned in this “mighty act of faith.” These men and women were invoked by the French Nation in an act of National Faith, and as a sequence France was visited with “swift destruction.”

The National Day of Prayer held in this country at the same time as that in France was followed by the Miracle of Dunkirk, whereby our Army was saved, although our prayers were of no avail for our, then, ally, which, however, is not to be wondered at. Let us never forget that although a day of National Prayer such as France indulged herself in was more spectacular than the private devotions of an individual, the principal involved is just the same. God has given us one Mediator—the Lord Jesus Christ and none other, and to turn from Him and enquire of the spirits is to do as France did and to reap a similar, if less spectacular, reward.

We wonder whether many or those that attend Spiritualistic meetings readily appreciate where their practice is leading them? Probably very few, and it is for these that this booklet is written. We would not for one moment consider writing it if its purpose was merely to hurt the feelings or hopes of another, mistaken though that other might be, but it is written in the belief that many people have not understood the inner implications of that which they are lending themselves to, and that when these things are brought home to them they will cease a practice which will cause them very great misery in the life after death.

Unfortunately many of us are so easily led by specious adventurers, we won't think for ourselves, we wrap ourselves up in comfortable

emotions, soft music, the singing of hymns, clouds of incense, and if the message that is given also appeals to our emotions then we absorb that too without another thought.

Let us here give a word picture of what occurs at an ordinary Spiritualistic Meeting where Clairvoyance is the advertised attraction. Those

who have been to such will recognise the description, but for those who have not we assure them that it is a fair and unexaggerated resume of what takes place.

The End

Revelations of A Swiss Banker

Startling revelations from a Swiss banking insider: Peter Odintsov Interview with a Swiss banker, done in Moscow, 2011-May-30.



Q: CAN YOU TELL US SOMETHING ABOUT YOUR INVOLVEMENT IN THE SWISS BANKING BUSINESS?

A: I have worked for Swiss banks for many years, I was designated as one of the top directors of one of the biggest Swiss banks. During my work, I was involved in the payment ... in the direct payment in cash to a person who killed the president of a foreign country. I was in the meeting where it was decided to give this cash money to the killer. This gave me dramatic headaches and troubled my conscience. It was not the only case that was really bad, but it was the worst.

It was a payment instruction on order of a foreign secret service, written by hand, giving the order to pay a certain amount to a person who killed the top leader of a foreign country. And it was not the only case. We received several such hand-written letters coming from foreign secret services giving the order to pay out cash from secret accounts to fund revolutions or for the killing of people. I can confirm what John Perkins has written in his book, "*Confessions of an Economic Hit Man*". There really exists just

(such a) system, and Swiss banks are involved in such cases.

Q: Perkins' book is also translated and available in Russian. Can you tell us which bank it is and who was responsible?

A: It was one of the top three Swiss banks at that time and it was the president of a country in the Third World. But I don't want to give out too many details because they will find me very easily if I say the name of the president and the name of the bank. I will risk my life.

Q: You can't name any person in the bank either?

A: No I can't, but I can assure you this happened. We were several persons in the meeting room. The person in charge of the physical payment of the cash came to us and asked us if he is allowed to pay out such a big amount in cash to that person, and one of the directors explained the case and all others said, "OK, you can do it".

Q: Did this happen often? Was this kind of a "slush fund"?

A: Yes. This was a special fund managed in a special place in the bank where all the coded letters came in from abroad. The most important letters were handwritten. We had to decipher them and in them was the order to pay a certain amount of cash from accounts for the assassination of people, funding revolutions, funding strikes, funding all sorts of parties. I know that certain people who are 'Bilderbergers' were involved in such orders. I mean, they gave the orders to kill.

Ukrainian Jewish Prime Minister Raises Wrong Flag



High Finance Jew Banker PM of Ukraine Yatsenyuk welcomes Swiss President – with Danish Flag

Q: Can you tell us in what year or decade this happened?

A: I prefer not to give you the precise year, but it was in the 80's.

Q: Did you have a problem with this work?

A: Yes, a very big problem. I could not sleep for many days, and after a while I left the bank. If I give you too many details, they will trace me. Several secret services from abroad, mostly English-speaking, gave orders to fund illegal acts, even the killing of people, through Swiss banks. We had to pay on the instructions of foreign powers, for the killing of persons who did not follow the orders of Bilderberg (Group) or the IMF, or the World Bank for example.

Q: This is a very startling revelation that you are making. Why do you feel the urge to say this now?

A: Because Bilderberg is meeting in Switzerland. Because the 'world situation' is getting worse and worse. And because the biggest banks in Switzerland are involved in unethical activities. Most of these operations are outside the balance sheet. It is a multiple of what is officially declared.

It's not audited—and it's happening without any taxes. The figures involved have a lot of zeros. It's huge amounts.

Q: So it's billions?

A: It's much more, it's trillions, completely unaudited, illegal and besides the tax system. Basically, it's a robbery of everybody. I mean most normal people are paying taxes and abiding by the laws. What is happening here is completely against our Swiss values, like neutrality, honesty and good faith. In the meetings (that) I was involved in, the discussions were completely against our democratic principles. You see, most of the directors of Swiss banks are not locals any-more, they are foreigners, mostly Anglo-Saxon, either American or British: they don't respect our neutrality, they don't respect our values, they are against our direct democracy, they just use the Swiss banks for their illegal means.

They use huge amounts of money created out of nothing, and they destroy our society and destroy the people world-wide, just for greed. They seek power and destroy whole countries, like Greece, Spain., Portugal or Ireland -- and Switzerland will be one of the last in line. And they use China as working slaves. And a person like Josef Ackermann, who is a Swiss citizen, is the top man at a German bank and he uses his power for greed and does not respect the common people. He has quite a few legal cases in Germany, and also now in the States. He is a Bilderberger and does not care about Switzerland or any other country.

Q: Are you saying, some of these people that you mention will be at the upcoming Bilderberg meeting in June, in St. Moritz?

A: Yes.

Q: So they are currently in a position of power?

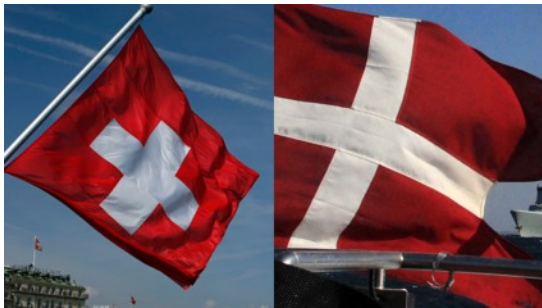
A: Yes. They have huge amounts of money available and use it to destroy whole countries. They destroy our industry and build it up in China. On the other hand, they opened up the gates in Europe for all Chinese products. The working population of Europe is earning less and less. The real aim is to destroy Europe.

Q: Do you think that the Bilderberg meeting in St. Moritz has symbolic value? Because in 2009 they were in Greece, 2010 in Spain, and look what happened to them! Does this mean Switzerland can expect something bad?

A: Yes. Switzerland is one of the most important countries for them, because there is so much

capital here. They are meeting there because apart from other things, they want to destroy all values that Switzerland stands for. You see, it's an obstacle for them, (Switzerland) not being in the EU or Euro, not totally controlled by Brussels and so on. Regarding values, I am not talking about the big Swiss banks, because they are not Swiss any-more, most of them are led by Americans. I am talking about the real Swiss spirit that the common people cherish and hold up.

Sure it has symbolic value, as you said, regarding Greece and Spain. Their aim is to be a kind of exclusive elite club that has all the power, and everybody else is impoverished and down.



Whether the disgusting Jewish rodent Yatsenyuk knew about the “mistake” or didn’t, we will conclude that the filthy Jew didn’t care about the difference between two separate European symbols. It was a deliberate humiliation against the ancient Aryan peoples and their European homelands

Q: Do you think that the aim of Bilderberg is to create a kind of global dictatorship, controlled by the big global corporations, where there are no sovereign states any-more?

A: Yes, and Switzerland is the only place left with direct democracy and it's in their way. They use the black-mail of "too big to fail" (as in the case of UBS bank) to put our country in big debt, just like they did with many other countries. In the end, maybe they want to do with Switzerland what they did with Iceland, with all the banks and the country bankrupt.

Q: And also bring it in to the EU?

A: Of course. The EU is under the iron grip of Bilderberg.

Q: What do you think could stop this plan?

A: Well, that's the reason I speak to you: it's "Truth". Truth is the only way. Put a light on this situation, expose them. They don't like to be in the spotlight. We have to create transparency in the banking industry and in all levels of society,

Q: What you are saying is, there is a correct side to the Swiss banking business and there are a few big banks that are misusing the financial system for their illegal activities?

A: Yes. The big banks are training their staff with Anglo-Saxon [Jewish] values. They are training them to be greedy and ruthless. And greed is destroying Switzerland and everybody else. As a country we have a majority of the most correct operating banks in the world -- if you look at the small and mid-size banks. It's just the big ones who operate globally that are a problem. They are not Swiss any-more and don't consider themselves as such.

Q: Do you think it is a good thing that people are exposing Bilderberg and showing who they really are?

A: I think the Strauss-Kahn case is a good chance for us, because it shows these people are corrupt, sick in their minds, so sick they are full of vices and those vices are kept under wraps on their orders. Some of them, like Strauss-Kahn, rape women, others are sado-masochist, or paedophile, and many are into Satanism (SRA). When you go in some banks, you see these Satanic symbols, like in the Rothschild Bank in Zurich. These people are controlled by black-mail because of the weaknesses they have. They have to follow orders or they will be exposed, they will be destroyed or even killed. The reputation of Strauss-Kahn is not only killed, in the mass media — he could be killed also literally.

Q: Since Ackermann is in the steering committee of Bilderberg, do you think he is a big decision maker there?

A: Yes. But there are many others, like Lagarde, who will probably be the next IMF head, also a member of Bilderberg, then Sarkozy and Obama. They have a new plan to censor the Internet, because the Internet is still free. They want to control it and use terrorism or what-ever as a reason. They could even plan something horrible so that they have an excuse.

Q: So that is your fear?

A: It's not only a fear, I am certain of it. As I said, they gave orders to kill, so they are capable of terrible things. If they have the feeling (that) they are losing control, like the uprising now in Greece and Spain — and maybe Italy will be next - then they can do another 'Gladio'. I was close to the Gladio network. As you know, they instigated terrorism paid by American money to control the political system in Italy and other European countries. Regarding the murder of Aldo Moro, the payment was done through the same system as I told you about.

Q: Was Ackermann part of this payment system at a Swiss bank?

A: (smiles) ... you are the journalist. Look at his career and how fast he made it to the top.

Q: What do you think can be done to hinder them?

A: Well, there are many good books out there that explain the background and connect the dots, like the one I mentioned by Perkins. These people really have hit men that get paid to kill. Some of them get their money through Swiss banks. But not only that, they have a system set up all over the world. And to expose to the public these people -- that are prepared to do anything to keep control. And I mean anything.

Q: Through exposure we could stop them?

A: Yes, telling the truth. We are confronted with really ruthless criminals, also big war criminals. It's worse than genocide. They are ready and able to kill millions of people just to stay in power and in control,

Q: Can you explain from your view why the mass media in the West is more or less completely silent regarding Bilderberg (Group)?

A: Because there is an agreement between them and the owners of the media. You don't talk about it. They buy them. Also some of the top media figures are invited to the meetings but are told not to report anything they see and hear.

Q: In the structure of Bilderberg, is there an inner circle that knows the plans, and then there is the majority who just follow orders?

A: Yes. You have the inner circle who are into Satanism, and then there are the naive or less-informed people. Some people even think they are doing something 'good', in the outer circle.

Q: According to exposed documents and own statements, Bilderberg decided back in 1955 to create the EU and the Euro: so they made important and far reaching decisions?



A: Yes, and you know that Bilderberg was founded by Prince Bernard (left), a former member of the 'SS' and Nazi party, and he also worked for IC Farben, (and its) subsidiary produced 'Cyclone B'. The other guy was the head of Occidental

Petroleum who had close relations to the communists in the (Soviet Union). They worked 'both sides', but really these people are fascists who want to control everything and everybody, and whoever gets in their way is 'removed'.

Q: Is the payment system you explained outside of normal operations, compartmentalized and in secret?

A: In those Swiss banks, the normal employees don't know this is happening. It's like an own secret department in the bank. As I said, these operations are outside of the balance sheet, with no supervision. Some are situated in the same building, others are outside. They have their own security and special area where only authorized people can enter.

Q: How do they keep these transactions out of the international Swift system?

A: Well, some of the Clear-stream listings were true in the beginning. They just included fake names to make people believe the whole list is fake. You see, they also make mistakes. The first list was true, and you can trace a lot of things. You see, there are people around that discover irregularities and the truth, and they tell it. Afterwards, of course, there are law suits, and these people are forced to shut up.

The best way to stop them is to tell the truth, put the spot-light on them. If we don't stop them, we will end up as their slaves.

"The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil." (ST JOHN 7)

Q: Thanks to you for this interview

The End

A Short Story which should no longer surprise you



Elizabeth Holmes' "Theranos" Fraud Was Actually A Plot to Surveil The Blood And DNA of Everyone. (Tapnews Wire)



FRAUDSTER **ELIZABETH HOLMES** — who was once featured on the cover of Fortune Magazine and celebrated as the next Steve Jobs — scammed hundreds of millions of dollars from wealthy investors (mostly older men who were easily hypnotized by a younger woman) to create a company called Theranos.

Theranos promised to miniaturize hundreds of clinical blood tests, claiming to be able to run all these tests from a single drop of blood, using an automated machine that would sit in your home for daily use.

The marketing of this machine — dubbed the Edison — imagined people donating a drop of blood each day in their own homes. The machine would run hundreds of lab tests on your blood, then upload the results to the Theranos cloud where “bio-markers” would be compared with other results to produce diagnostic information about your health condition and risks of disease.

But Theranos was a massive fraud. The machines were faked and didn't actually work. During demonstrations for investors, Elizabeth Holmes ordered lab techs to use sleight-of-hand to remove blood samples from the

machines and run the blood tests using traditional bench top analysis techniques. Once those tests were completed, the techs covertly slipped the results back into the machine, which then “produced” the test results for investors. The whole thing was a massive fraud that smacked of bad stage magic, but it was heavily touted by the left-wing media, which celebrated Elizabeth Holmes as a god-like Savior of humanity.

Theranos has now been dismantled. The company no longer exists, and Elizabeth Holmes has been criminally charged for materially misleading investors who lost nearly a billion dollars in the massive fraud.

E-book Discover how to prevent and reverse heart disease (and other cardio related events) with this free E-book: Written by popular Natural News writer Vicki Batt, this book includes everything you need to know about preventing heart disease, reversing hypertension, and nurturing your cardiac health without medication. [Learn More.](#)

But what if the Theranos fraud wasn't really about public health at all? What if the entire scheme was really about surveillance of your blood?

Theranos was really about building a blood and DNA database of everyone.

That's the deeper story in all this. The Edison machine was really a blood and DNA surveillance system that would sit in your home and surveil your blood each day. Your DNA and blood profile would then be uploaded into a Theranos database that would obviously be

shared with the deep state globalists who also run Google and Facebook.

promoting Elizabeth Holmes as if she were the second coming of Christ.

Henry Kissinger was on the board of Theranos. So were other globalists and influencers tied to the Clintons. When an employee threatened to blow the whistle on Theranos, he was stalked and threatened by Theranos goons, much like Google whistle blowers are threatened and intimidated today.

Even more shockingly, as you'll see in the video below, Elizabeth Holmes doesn't even seem to be human. She talks like a male demon, never blinks and owns dozens of sets of the exact same wardrobe (black turtle necks).

Watch my video for full details that you will find absolutely stunning, exclusively on this [link](#).

Theranos was never about blood tests. Its real goal was to install blood surveillance hardware in every U.S. home. No wonder the media kept

The End

Fresh Scent May Hide Toxic Secret

By
Lisa Stiffler



THE SCENTED FABRIC SHEET MAKES your shirts and socks smell flowery fresh and clean. That plug-in air freshener fills your home with inviting fragrances of apple and cinnamon or a country garden.

But those common household items are potentially exposing your family and friends to dangerous chemicals, a University of Washington study has found.

Trouble is, you have no way of knowing it. Manufacturers of detergents, laundry sheets and air fresheners aren't required to list all of their ingredients on their labels -- or anywhere else. Laws protecting people from indoor air pollution from consumer products are limited.

When UW engineering professor Anne Steinemann analysed some of these popular items, she found 100 different volatile organic compounds measuring 300 parts per billion or more -- some of which can be cancerous or cause harm to respiratory, reproductive, neurological and other organ systems.

Some of the chemicals are categorized as hazardous or toxic by federal regulatory agencies. But the labels tell a different story, naming only innocuous-sounding "perfume" or "biodegradable" contents.

"Consumers are breathing these chemicals," she said. "No one is doing anything about it."

Industry representatives say that isn't so. "Dr. Steinemann's statement is misleading and disingenuous," said Chris Cathcart, president of the Washington, D.C.-based Consumer Specialty Products Association, in a statement. "Air fresheners, laundry products and other consumer specialty products are regulated under the Federal Hazardous Substances Act and subsequently have strict labeling requirements," he said. "Companies producing products that are regulated under FHSA must name on the product label each component that contributes to the hazard."

Millions are spent annually to ensure that fragrances in the products are safe, according to a joint statement from the Fragrance Materials Association, which represents fragrance manufacturers, and the Research Institute for Fragrance Materials, which works closely with the association.

Ingredients are routinely tested, and chemicals that are considered dangerous are present at

levels much too low to cause harm, according to the groups.

But there are numerous reports of people -- particularly those with asthma, chemical sensitivities and allergies -- having strong adverse reactions, researchers said.

That's a problem when public restrooms in restaurants or airplanes use air fresheners, or when hotels wash towels and sheets in scented laundry supplies. And even when the concentrations are low in individual products, people are exposed to multiple sources on a daily basis.

Aileen Gagney, Asthma and Environmental Health Program manager with the American Lung Association in Seattle, herself an asthma sufferer, has a rule of thumb to help avoid exposure: "If it smells bad, it's bad; if it smells good, it's bad." But even that won't always work.

According to Steinemann, even products labelled "unscented" sometimes contain a fragrance and a "masking" fragrance to make them odour-free. People, Puget Sound at risk?

For Steinemann's research, published Wednesday in Environmental Impact Assessment Review, she selected a top-selling item from six categories of products: dryer sheets, fabric softeners, detergents, and solid, spray and plug-in air fresheners.

Then she contracted with a lab to test the air around the items to identify the chemicals people could be breathing.

Ten of the 100 volatile organic compounds identified qualified under federal rules as toxic or hazardous, and three of those -- 1,4-dioxane, acetaldehyde and chloromethane are "hazardous air pollutants" considered unsafe to breathe at any concentration, according to the study.

The labels gave no indication that the irritating and potentially dangerous chemicals were present, so Steinemann checked the product's Material Safety Data Sheets. These technical documents provide ingredient information for the safety of workers and emergency responders. They, too, disclosed little detail, mostly citing ingredients such as "essential oils" and "organic perfume."

"It's a reasonable expectation to think that laundry products and air fresheners would be free of chemicals that can cause cancer," said Erika Schreder, a staff scientist with the Washington Toxics Coalition.

"But as this UW study shows, it's disturbingly easy to find toxic chemicals in everyday products like these because companies don't have to say what's in their products."



Cathcart, of the Consumer Specialty Products Association, said the information's not on the package because the "chemicals are not present in the products at levels deemed hazardous under the law. Given the limited space on product labels, it is important to include the relevant information consumers need to make intelligent use, storage and disposal decisions."

The threat isn't limited to people. Steinemann and others worry that the chemicals in consumer products flow from homes to the outdoors.

"These chemicals get into our water systems and into Puget Sound," she said. They are "extraordinarily hard to get out of the environment."

Steinemann's research was paid for using discretionary money awarded to her as a UW professor; she wanted to avoid any appearance of a conflict of interest. She has also submitted for publication a study that goes further to examine ingredients in cleaning and personal-care products.

Regulatory gaps

With fears growing over chemicals in consumer products -- lead in toys, bisphenol A in plastic baby bottles, phthalates in shower curtains and cosmetics -- environmentalists and health advocates are calling for stricter regulations of chemicals in everyday goods. They also want

shoppers to have more readily accessible information.

Manufacturers and trade groups representing consumer products routinely counter that there's plenty of testing and oversight from within the industries and from government regulations to ensure safety.

In the fragranced-products arena, they point to industry Web sites with information on product ingredients and suggest contacting companies with specific questions.

Critics maintain that's not enough.

"There's obviously a loophole," said Michael Robinson-Dorn, a UW law professor who aided Steinemann's research. "We regulate many of these chemicals in other circumstances, yet when they're in products that we're in contact with daily, in some cases, we don't wind up finding out about them."

He said the items can slip between regulatory cracks by falling into the jurisdiction of multiple government agencies, none taking ownership.

"Any time you have a product that is regulated by many different agencies, it's easy for them not to react," he said.

In the absence of strong laws, the marketplace is starting to regulate itself.

After the Natural Resources Defence Council last fall found troubling levels of phthalates -- politicising chemicals that can potentially harm developing babies -- in air fresheners, Walgreens pulled the products from its shelves.

Last month, NRDC and other environmental groups sued the Environmental Protection Agency to force manufacturers to test air freshener safety and label products with a full ingredient list.

Steinemann's study could push the process along. "Consumer demand for less-toxic products will encourage companies to reformulate their products," she said. "This is a case where a little information could have a great public benefit."

The End

Unfit to Rule

An Extract From An Article By Lasha Darkmoon



As British MPs trash democracy and become ‘the Enemies of the People’, the big question is: Who will deliver us from these knaves and fools?

“I believe that all government is evil, and that trying to improve it is largely a waste of time.”

H. L. Mencken

IN FORMER TIMES THERESA MAY (pictured left), sometime described as “the worst Prime Minister in British history”, would have had her head chopped off by the guillotine. She has managed to keep her head but her reputation is now in tatters. Her ‘Withdrawal Agreement’ with the EU was rejected three times by Parliament because it was only too obvious that it was a **FAKE BREXIT**—a Brexit so soft and soggy that it appealed only to Remainers.

Mrs May was a staunch aficionado of Europe. A Remainer to the core. She lacked the necessary moral fibre to free Britain from its European bondage.

So she put on a fine act of virtue by advertising the fact that she was a Vicar’s daughter and that the wickedest things she had ever done in her life was to run through a field of corn. (Fully clothed, mind you, not naked!) The British public were taken in by her demure air of

collapses and property prices do a nosedive. The capitalist vultures from foreign lands will then sweep in and buy up the country at bargain basement prices, as they did in Weimar Germany when cosmopolitan Jews and other fabulously rich speculators bought up most of the country and children stood on the street corners selling their bodies for a crust of bread.



Full steam ahead for the Trotskyists then — for the anarchists and the architects of evil.

Of course, I hope I am wrong. I sincerely hope our country is delivered from bondage. I pray that the lives of the common people are improved. And I hope and pray that the rich and powerful learn that there is a limit to their rapacity.

If the rich and privileged refuse to learn the lessons of the French Revolution, I foresee a time when their heads will roll under new versions of the guillotine.

When the rulers are unfit to rule, revolution sooner or later becomes inevitable.

**Chaos comes.
The clock is ticking . . .
Source**

The End OS23044

Prehistoric London Its Mounds And Circles By E. O. Gordon (Published 1946) Part 8



Parliament Hill also Known as Primrose Hill

MAY NOT THE ORIGIN of the title of “Parliament Hill,” bestowed on the Llandin at some unknown period, be traced to similar representative assemblies of the citizens, merchants and seafaring population of the Port of London?

Old records show that Parliament Hill, like the Bryn Gwyn (the White Mount of the Tower) and the Tothill, Westminster, and many other

Gorsedd, was a royal seat, a demesne of the Crown. Edgar the Peaceable in 978 made a grant, of the Manor of Hampstead to his minister, Mangold, who, dying without heirs, it passed again to the Crown, and was bestowed by Edward the Confessor on his Church at Westminster.

Court-leetes, still held in connection with the Manor, are of purely local interest. But the traditions of the National Assembly of British times flourish to this day, in the thousands, members of all classes and of all denominations, who assemble every Sunday to listen to addresses from lay and clerical speakers of every shade of religious and political opinion, on the self-same site where the Ancient Britons held their “Gorseddau.”

Duke and others, who have given much time and attention to the subject, consider these vast prehistoric remains in Wiltshire to have been a “planetarium,” or representation of the system of the heavens. From Aubrey’s MS. notes, plans and drawings in the Bodleian, which, for lack of funds, he was unable to publish, it might yet be possible to unravel the mysterious design which he was the first to note and record.

In his Memoir it is said that, coming suddenly upon the weird circle and serpent shaped avenues, when hunting one day, the young Squire was so much impressed that from that time he gave up sport and devoted the rest of his life to making surveys, counting the stones and marking their positions, to the neglect of his own private affairs.

Seventy years later, Dr. Stukeley, of St. Thomas' Hospital, an eye witness of the destruction of the avenues and circles, tells us he found Aubrey's notes of the greatest service when he set about his exhaustive survey and report on Avebury, Silbury and Stonehenge, a diagnosis on which the Doctor spent five summers. It seems almost a national duty to publish data of such a trustworthy character, throwing light upon the birthplace and cradle of our national existence.

If the circle of Stonehenge, from its peculiar construction, does not come within the scope of our inquiry, the Welsh traditions concerning the great national festival of the summer solstice, the Whitc-sun-tide must not be passed over. There are grounds for thinking, as we shall see later on, that the same kind of scene may have been witnessed from the majestic summit of the Penton and other sanctuaries in the British Isles.

The Druids, it is said, by means of a most powerful reflecting mirror of metal called "Dyrch Haul Kibddar," filled the circle with a blaze of glory from on high. This is mentioned in the Triads as the speculum of the all-pervading glance, or of the searcher of mystery; one of "the Three Secrets of the Isle of Britain." A foreshadowing, maybe, of that first great Pentecostal gathering on the Holy Hill of Zion—the Mount of Stone (as the name Zion means).

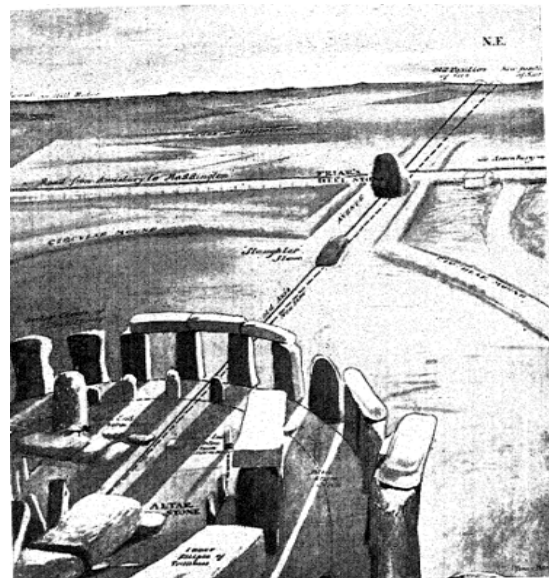
The scene within the circle on the morning of Midsummer- day, as the rays of the Live-giver shone direct upon the altar within the Holy of holies, the Sacred Ark, Navis, or boat shaped symbol formed by the massive trilithons, has been graphically described by a Welsh writer.

"We behold the hundred Druids on their knees at 4 o'clock a.m., June 21, waiting for the rising sun to appear, and when he arrives, suddenly flashing his beams like a winged cherub into the most Holy of holies.—The flashes of June 21

symbolized the descent of the Awen, or Holy Wings, the Druidic name for the Holy Ghost, the Comforter.

In the Kimmerian language of Druidism, he is called Awen Hafen, or the Wings of June. The arrival of the Awen was greeted with the words 'Holy, Holy, Holy' by the kneeling multitude on the downs outside, and the sound of praise was like the murmuring of the ocean."

Stonehenge is the one and only prehistoric sanctuary which carries on the continuity of its traditions as a "Place of Assembly" to this day. The summer solstice, now as of old, is a magnetic attraction to hundreds of sightseers, who gather together from all parts of the world at eight minutes to 4 a.m. on the longest day, June 21, to watch the sun glide majestically on his upward path from behind the consecrated Pillar, Index, or Hele (Greek helios, the sun) stone.



Sunrise at Stonehenge

It is not until the whole orb, slightly flattened by the refraction of the air, has come into view, that the requirements are fulfilled, and then the coincidence is exact and the sun appears, as if balanced on the apex of the stone. It is, perhaps, possible to imagine the effect, but to an actual spectator the picture is most impressive, and the dark mass of the bowing stone, as seen through the frame formed by the uprights and centre lintel of the circle, adds brilliancy and

completeness to the effect of a sight never to be forgotten.

Mount Ambrosius, or Vespasian's Camp, as the Gorsedd attached to the circle is now called, where dwelt the Guardians of the Ambresbiri (the Holy Anointed Ones), is of little less importance than Silbury Hill, and is of greatest interest, as the traditions of this Great Seat come within historical focus. Like Silbury Mount Ambrosius stands a mile from the circle, but, unlike the artificial "Cyvrangon," the mound is a natural eminence encircled on three sides by a natural symbolic trench formed by the river Avon.

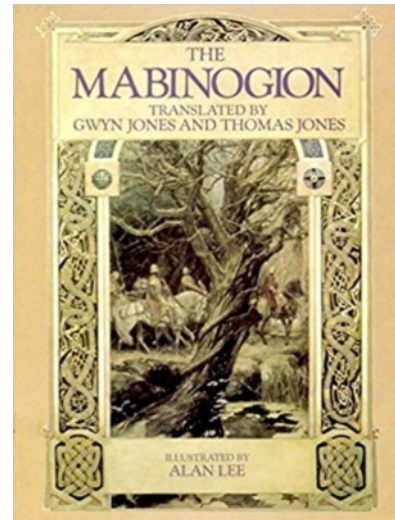
On the western slopes of Mount Ambrosius, commanding the circle, are still visible the sighting lines like those on Silbury drawn by the astronomer priests, whose duty it was to watch the warning star of sunrise and sunset and other solstitial hours. All traces of the College of Philosophy have disappeared, where lived the Archdruid and Druids, the learned expounders of astrological signs, the training centre of the Bards and Ovates of the Order.

It is not improbable, however, that if the grounds were examined, traces of the Great Hall might be discovered, made famous by the usurper Vortigern's betrayal of his countrymen to Hengist within its walls. The chronicles refer to the sojourn of Aurelius on Mount Ambrosius after the defeat of the Saxons.

It was at this time that, at the suggestion of the prophet Merlin, the King determined to bring the famous blue stones from Kildare, and erect them within the circle of Stonehenge as a memorial to the British princes slain by the treachery of Hengist, known to history as the massacre of the "long knives." A corbel in Amesbury Church is said to be the representation of the Roman British King Aurelius, who, from the part he took in causing this memorial to be erected, was given the title of Ambrosius. Spenser in the *Fairie Queene* refers to this "doleful monument" of the Blue Stones.

According to a local tradition, a college of Druidesses dwelt at the foot of the Mount Ambrosius. It is probable that, as at Chislehurst, the mound is honeycombed with caves cut in the chalk, where these Druidesses lived. This appears still more likely from the discovery of Mr. C. F.

Cooksey of a series of prehistoric chambers cut in an insulated hill called "Le Platon" in the department of the Eure, France. It was the duty of the Druidesses to tend the sacred lire in the circle.



These Druidesses are referred to in one of the "songs" as "those defenceless ones" who were protected by Eidol or Emrys, the "Harmonious One," who escaped from Hengist's base massacre of the British chiefs. They are thought to be the same as the priestesses mentioned elsewhere as "Gwyllion."

In the Mabinogion we find the interesting tale of the defence of the circle by Eidol, the high-priest entrusted with the guardianship of the Ambresbiri, and it is related how the Arch-Druid overthrew the old religion, by riding armed into the centre of the circle, by this very act profaning the sanctuary, hitherto consecrated to the promotion of peace; and throwing his lance upon the Druidical altar, proclaiming the new religion—a religion adopted, as in no other country, without bloodshed or opposition of any kind.

Missionaries are said to have come over from Glastonbury, only fifty miles away, soon after their arrival in the Isle of Britain, to instruct the guardians of the Ambresbiri in the Christian faith. That it was readily accepted we learn from a Welsh Triad, which mentions Amesbury as one of the "Three great cors of Britain, in which there were 2,400 saints; that is, there were 100 for every hour of the day and night in rotation, perpetuating the praise of God without intermission." Hence, as Mr. Guest observes, "the Choir of Ambrosius was probably in the middle of the fifth century, the monastery of

Britain, the centre from which flowed blessings of Christianity and civilization.”



Queen Guinevere

If we can find no record of the date of the foundation of a convent attached to the Abbey of Amesbury, we know from documentary evidence that from early Christian times in Britain, there was an establishment which appears to have been the favourite retreat of Royal ladies. Queen Guenever, when she fled the Court (in the first half of the sixth century), took shelter in the holy house of “Almesbury,” and later on became Abbess. Queen Ælfrida, in atonement for the crime of murdering her stepson, Edward the Martyr, founded a Benedictine nunnery at Amesbury 980. Alfred the Great made his scribe Asser, Abbot of Amesbury. In fact, “Vespasian’s Camp,” remained Crown property, until Henry VIII bestowed it upon Edward, Earl of Hertford, afterwards Duke of Somerset.

It may interest some of our readers to know that the only visit that Royalty appears ever to have paid the “British Pyramids” was when Charles II was escorted to the top of Silbury in 1663 by Aubrey, who was investigating the antiquities at the time. He had the honour and gratification of taking the King and the Duke of York to the summit, or, as the Welsh would express it, the Pen y Byd (top of the world) and of there pointing out to his Majesty the marvellous “prospect,” from this cyclopean monument, of the temples, earth circle, serpentine avenues,

cromlechs and earthworks that lay around, and together with the countless tombs of the “mighty dead.”

A few years before, King Charles had spent a less agreeable hour at Stonehenge while waiting for the friends who were to assist his escape after the battle of Worcester, and had then employed himself by counting the stones over and over, in order to test the tradition that no one could count them twice alike, which he convinced himself was a vulgar error.

It may have been the King’s acquaintance with the astronomical circles of the Ancients in Wiltshire that suggested to him (a keen lover of science) the erection of an observatory in his own royal park at Greenwich—an observatory that occupies as unique a position in its way as Stonehenge of old, inasmuch as Greenwich at the present day is the first meridian of longitude, and practically gives time to the world.

Within the grounds of Greenwich Observatory is a well of unknown antiquity, an interesting link with prehistoric times. This well was used by Flamstead, the first Astronomer Royal, for making daylight observations; an old print preserved in the Observatory is now the only record of its existence, Sir George Airey having had it covered up.

We shall have occasion to refer to the history of these ancient telescope wells later on, in connection with others of the kind. There is little doubt but that Wren’s building, from its commanding position, stands upon the site of an ancient British observatory mound. It is only within the last few years that the numerous barrows both in the park and on Blackheath have been levelled.

As a “Place of Assembly” Keltic traditions cling still to the artificial mound on the Heath known as “Whitfield’s Mound.” Here the great preacher used to address 20,000 men at 5 a.m., and Lady Huntingdon (the foundress of so many Congregational chapels) and Lord Chesterfield (whose residence was near by) were among his eager listeners.

To Be Continued



IF THE TRUTH BE KNOWN



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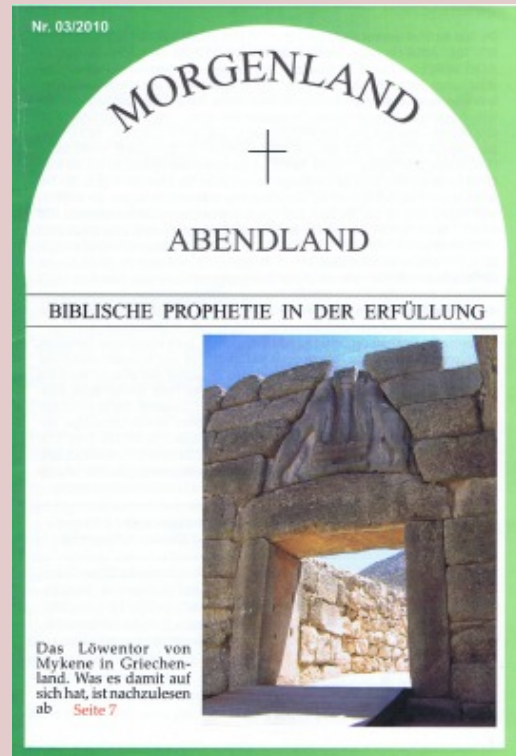
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