

# The Pride of Race

By

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**WE TURN IN OUR SUBJECT TODAY TO ‘THE PRIDE OF RACE.’** We feel that there has been over the last 40 years a tremendous area of slippage in the area of the regard to race. Probably most of the problems that affect our nation today, and that is creating the critical conditions that effect our society, and the race war which is upon us would not exist if we had maintained the attitude toward race that our forefathers maintained. Or if we were to bring out from the pulpit and to the attention of the peoples of the land the relationship of our race and God. We might well say that those who have been working against the program of God, and the things that God has stated are proclaiming today that it makes no difference what race you are from, you are all the same under the skin.

We propose to show you that you are not all the same under the skin and that all of this is an area of deep fallacy. For instance, in the areas of the teaching of our youth today then they are told that there is no distinction between men and races, that they can participate in any area of inter-marrying and it is alright because all races are the same today. Then the areas of the church which did not believe in the Pentateuch or any of the things which were necessarily inspired of the Most High, now come out to try to use portions of the Pentateuch, and then they say that all men are created equal, all men came out of Adam, all men are of one blood, so all men can inter-marry.

This again moves out of the National Council of Churches and under these areas, but there is a vast difference between the men of race and the very distinct pattern of race. As we turn back into the Book of Genesis and we find here in a rather quick summary the patterns of God’s creation that covers millions and millions of years. In fact the difference between the first creations and the later creations are just passed over with words; ‘The earth became without form and void.’

God had originally created the heavens and the earth, then vast and great as it was still it became without form and void as a judgment had fallen on it. Then we come into the cycles of re-creation and God re-created in the so called 6 days, or era's of time, which could be millions of years. God created then the areas of the inhabitants of the earth, with plants and animals and male and female, and he covers in this period these things called a 6th., era, referred to as 6 days.

On the 7th day then God rested and considered the work of His hands because the work of Lucifer had fallen upon His creations and behold God said: *'There is no one to till the soil'*. Here it was the 7th period but there was no one with the particular knowledge or intelligence of skill to till the soil. Also God said that it is not good for man to be alone, so under this area of instruction we discover that God brought forth an issue. But, first He planted a Garden Eastward of Eden, and after He had installed within that Garden all that was the most desirable of all the earth, and had supplied it with water as rivers of earth, then God took man and put him in the Garden, and this was the issue of the Most High God, made out of the elements as the other creations but with a Living Spirit, and God placed him in the Garden and told him: *'Of all the trees of the Garden thou may freely eat, but of the tree of knowledge of good and evil you are not to partake.'*

Then God said: *'It is not good for man to be alone, so I will make a help-mate for him.'* Now up to the 19th., verse in the second chapter of Genesis, tho He had created man and woman in His ancient creations, and though He had begotten this issue, there is no name for him until this verse. *'And out of the ground the Lord God formed every beast of the field, and every fowl of the air, and brought them unto Adam to see what he would call them; and whatever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, to the fowl of the air and to every beast of the field; but for Adam there was not found an help-meet for him.'*

Though there were races of people here on the earth, still there was none for Adam. WE can prove that there were races here, thousands of years before Adam, but there was no Adam here until that time because the word 'Adam' was the mark of the white man.

To be specific about it, Adam is one who can ‘flush’ in the face, or in Hebrew it means ‘blood.’ Therefore blood in the face is Au-daum. And only the white man stands forth as Adam, and this marks the pattern of his race. You cannot tell if a Negro blushes, or an Asiatic because he does not show a blush of blood, only the white man does this so the Hebrew word for blood is ‘daum’, so the rising of the blood to the face is Au-daum, and thus God calls him Adam because he is of His Household, he is of His own begetting, for God begat him in His own image and it was the ‘Adam man’ that God was talking about when He turned to the Elohim, who are the Spirits of the Most High God, so He said to the Elohim in the Spiritual world; *‘Let us make Adam in our own image.’*

And in this area it is carried out in the Hebrew more completely than it was in the 6th., day when male and female were made as well as the beasts of the field, because into Adam God was to put His own consciousness and the Hebrew’s reveals that He was to breathe the breath of Life into Adam, the consciousness of the Most High God. Therefore, in that sense the Elohim had the consciousness of the Most High God with the capacity and the ability to think and to know and to understand. Now therefore the Children of the Elohim, which are ‘God’s’ plural, were placed in the body of Adam and then from Adam and even the propagation of a race starts which is above every race on the face of the earth.

While we are on that issue, we will point out something rather significant because when we deal with the word; ‘Au-daum’. We deal with the word meaning ‘blood’. Now; there is different uses for the colour of blood because for the colour of blood there is a different paraphrasing of the word blood, but when the word Au-daum is used it is, ‘The man of Blood’, it is the man who flush in the face, it is the Adamic race.

We discover in the Book of Matthew as well as in the Book of Luke that it tells us that in the last days there will be signs in the moon as well as in the sun and the stars. And also in the Book of Luke we are told that there will be distress upon earth, and that men’s hearts will be failing them for fear. Well, we are looking at this thing that is coming upon the face of the earth. There is no question about the pattern of events that are transpiring, man is always sort of disturbed, and he is very disturbed now as he sees

‘Acarus’ coming in. Actually this mass coming in is an asteroid and they have never figured out how big it is. Back in the days of Ancient Greece this came by and they never figured out at that time how big it was and they still don’t know today. They do know that it is bigger than a meteorite but they don’t know how big. Last time it passed about 5 million miles from earth. The Greek’s said that it rocked and moved and they thought it would change it’s course when it came in last time.

The closest swing to earth will be in June of 1968, and now the heaviest area of armament on the face of the earth is considering trying to destroy it with an atomic bomb. Now the experts of missiles and rocketry has been contacted by our government and they are working secretly on this project of trying to send a tremendous rocket into space to try to hit this tremendous object and blow it to bits in the heavens. They are afraid that this time it may be close enough to earth and that it could wipe out a continent or if it is the size that they think it might be then it could produce a terrible catastrophe. So men’s hearts are failing them for fear. It is only this week that they came out to say that they are considering using nuclear explosive trying to blow it up if it comes close to earth.

The significance of this, getting back to the blood man, is the signs in the sun, the moon, and the stars. The Prophet Joel speaks out on this matter, and where the Prophet spoke out on the latter days, and the end of the age that one of the things he says is, *‘that after this I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, your old men shall dream dreams and your young men shall see visions.’*

Now this is written about the House of Israel:

This is the most unique piece of Scripture, and we can understand that it is important because it marks the sign of the end of the age, and we already know about the fire and pillars of smoke because the atomic age is here. We also have a rather strange expression here because in the sky and moving through the stratosphere, is this thing. Then here in the declaration of the Scriptures it says that: ‘I will show wonders in the heavens and there will be blood in the sky’ which means, the Adam-man is going to be in space, and more than this when it talks about the sun and

turned into darkness, well, the results of an eclipse brings this to pass. This is the only way to turn the sun into darkness and so as we come to the eclipses of the sun then they mark various events that have happened in the patterns of scriptures, and I am going to tell you that eclipses of the sun will mark very important events in our time. In fact in the days of the life of Christ, eclipses were very important because of His crucifixion taking place. Now hear this; His crucifixion took place on Friday in the year of 29 A.D., because we had an eclipse of the sun at the 6th., hour that year. We can check with Harvard University or any of the sidereal calculators at Heidelberg, and they will prove positively that without a plus or a minus that they had an eclipse of the sun at the Passover time of the year in 29 A.D, dead centre over Jerusalem.

You can turn to the Scriptures and it says that they had a darkness of the sun at the 6th hour and it had not quite gone away at the ninth hour because of the catastrophe, the day they crucified the Christ. This will give you an absolute and accurate date for the crucifixion of Christ. By this same token, we point out that also in the Book of Joel it says that there will be wonders in the heavens and earth, and the sun will be turned to darkness.

Now one of the most important things to remember when it talks about a day, in the Day of the Lord, when it talks about the sun and the moon being darkened, the closest you can get to a total eclipse of the sun and moon is  $14\frac{1}{2}$  days. In other words, you cannot get a total eclipse of the sun or the moon closer than  $14\frac{1}{2}$  days apart. So this only happens a few times in all of history. Now of course we know that a day is a year in prophetic measurement, and we know that the 12 months divide up into the hour of the day, or 15 days, so you can only get an eclipse expanded approximately 1 hour, or 15 days of both the sun and the moon. However, we are to have a 3 months pattern, but still within the scope of the day.

We are going to have an eclipse of the sun and the moon both in 1968. This is going to be rather significant because it will be in July that we have this eclipse of the sun, and in October on the 6th for the eclipse of the moon. Now the President of the U.S. is talking of the advantage of having a man on the moon by 1968 and he is pressing for them to get off

on their journey. To use all means to get a man on the moon in 1968. I'm going to tell you that I don't believe they can get a man on the moon before October 6th., in 1968. (The landed on the moon, Armstrong & Aldrin 7-16-69)

These are signs of the times and in the hour when we see the nuclear development on earth and in space it will be that the great and terrible Day of the Lord has come and we will see the development of many, many things. So when we talk about the Adamic race then we are talking of this 'Au-daum', the race of man who can flush in the face, and these signs of the moon turning to blood tells us that there will be Au-daum man on the moon and in space.

We had this age develop rather suddenly and people cannot quite understand this. And back in the translations of the Scripture, they tried to translate this the best they could so they said the moon would turn to blood, but it means, Au-daum - man of blood, on the moon.

There is no question of the pattern of technology of our society, though the Russian's are riding a close second, but most of the things they are doing were accomplished by things they stole. This is one of the things that we will have to admit today, and it is that Satan's children stole the secrets or captured German scientist's of our race to give them areas of rocketry and to give them an advantage in their reach into space, but the patterns are still in the House of Israel.

Now; let's go back into this declaration; We tell you that of all the people on the face of the earth that the Adamic race has a right to be proud. Now don't make a mistake of saying haughty, because there is a misuse of the word 'pride' which covers the word 'haughty', where He moves about in the area of no contact what so ever. The area of pride means, proud of race. When a person is proud of race he isn't going to mix it and he isn't going to mongrelize it, and he isn't going to fuse it with the darkness or violate the Law's of God. When this 'pride of race' moves in a people of the Most High God who were begotten by the Most High God they are a proud people. And if a person is an Israelite and then not proud of that fact, he is ignorant.

I am going to point out to you that even in the days after the earth had been divided up, after God had told Seth he was His Israel, and had told Enoch he was Israel, and then had also told that to Noah, then in the days when Noah's sons were dividing up the earth according to the numbers of people and nations and were laying out their plans for expansion of their races, and though there were other people around them, still, these sons of Noah knew that they were Israel.

Let us turn again to the 12th., chapter of Genesis where God said to Abraham: *'I will make of thee a great nation, and I will bless thee, and make thy name great, and thou shalt be a blessing, and I will bless them that bless thee, and curse them that curseth thee, and in thee shall all families of the earth be blessed. In thy household, in thy seed, in thy race shall all the families of the earth be blessed.'* Knowledge, technology and education shall be carried to the ends of the earth. The know how and knowledge of how to till the soil shall be carried to the ends of the earth. How to get the most out of the soil in production belongs to Israel, and you shall carry this skill and knowledge to the ends of the earth, and the whole world shall know that you have reached the apex in the Illumination of the consciousness, and you are the ones who are above all the peoples on the face of the earth.

We can turn to the declaration God made when He said to Abraham, *'Behold my covenant is with thee, and a father of many nations shalt thou be, but I will make thee fruitful, and I will make nations of thee, and kings shall come out of thee. I will establish My covenant between thee and Me, and thy seed after thee, for an everlasting covenant, and I will be a God unto thee and thy seed after thee.'*

Now who wouldn't be proud to be of a race with whom God established such a covenant with our forbearers? For He said that He would be a God unto them, in every generation, with an everlasting covenant, that they would be everlastingly great and at the head of the nations of the world. When we turn to the Book of Deuteronomy then we find that He says: *'Ye are a Holy people unto Yahweh thy God, and Yahweh thy God hath chosen thee to be a special people unto himself of all the people on the face of the earth.'* Deut. 7:6. Then turn to Webster's and this dictionary



makes it quite clear that Holy only pertains to God, that which emerges out of God, or that which God does. And so we have as a definition of Holy, only that which emerges forth from God, or that which issues from God. So God says that you are a Holy people, you are 'out of Me' above all the people upon the face of the earth. Therefore this race is God's race, God placed them there and surely you should evoke an area of pride in this declaration. Thus members of this race would not infuse themselves with integration, or mongrelising or following in the processes of darkness.

The Most High has made this declaration, and this is what He said: *'Know that Yahweh thy God, He is God, He is a faithful God who keepeth His covenants and hath mercy on them that love Him, even to thousands of generations. Thus God hath declared to His people. You shall not make marriage with their sons and daughters, you shall not join with them because I have set you above all other people. More than that, in the area when they raise up their idolatry, or when they stand in thy way, thou shalt utterly destroy them, thou shalt make no covenant with them, or show no mercy to them in their wickedness. And thou shall show no mercy to the heathen who stands against thee, for I have placed you above all the people on the face of the earth.'*

So, the enemy who would wage war against God's Kingdom, and raise up standards of idolatry against thee, well, their pagan temples have been doomed. God, The Lord, will put out those nations which are before thee, little by little, so that you may consume them, at once, lest the beasts of the field also increase too fast. And the Lord thy God shall deliver them into thy hands, and thou shall destroy them with a mighty destruction, until the heathen be destroyed.

When we turn into the 33rd chapter of the Book of Deuteronomy we discover that as the Lord came to give the Law to His people and bestow upon them the patterns of His Government. He loved the people, all of His believing offspring. All of His Saint's, His believing offspring. All of His Saint's are in His hand, and they sat down at His feet, every one of them shall receive His word's. Therefore He gives promise of Prophecy and as He brings forth the declaration of Prophecy, then these are the

blessings of the man, Moses. As Moses, by inspiration, also gave the blessings to Levi, to Manasseh, to the House of Benjamin, and the House of Israel, and etc., and to all the Tribe's of Israel, then He makes this statement: *"The eternal God is thy refuge, and underneath are the everlasting arms, and He shall thrust out the enemy from before thee, and in this hour He shall say; destroy them. And Israel shall dwell in safety alone."* Not integrated, but segregated and in safety, alone! You possess your greatness, and you will be a far stronger area of society in the earth, when you dwell alone. So Israel shall possess her safety alone.

*"And the fountain of Jacob shall be upon a land of corn and wine, also the heavens shall drop down dew. Happy art thou O Israel; who is like unto thee, O people saved by the Lord."*

A nation which is unlike any other for it is different from this time onward. A person can be proud to be an Israelite, he can be proud to be a descendant of the Most High God. He can be proud to be established in the earth, to do the witness work of God, and to accomplish His instructions.

So we listen:

*"Happy art thou, O Israel; who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! And thine enemies shall be found liars unto thee; and thou shall tread upon all the high places of the earth."*

Well; the conquering race that can tread upon the high places of the earth, to bring down the power of darkness, and the forces of evil, and their wages of superstition, that the world has for so long collected, can devastate it all. This race can turn against Communism and the tyrannies of the world order, and this race which can tread upon the high places of the earth can produce the conditions, so that, the falconry will truly ride, and you can be proud that you are of this race. As we turn once again in this line of thinking, we turn into the declaration in Psalms: *"By the word of the Lord, the heavens were made by, and all the host of Him, and by the breath of His mouth. He gathers the waters of the seas together and*

*places them as in a heap. He layeth up the depth of His storehouses. Let all of the earth fear the Lord, and let all the inhabitants of the world stand in awe of Him, for He spake and it is done. He commands and it stands fast. The Lord bringeth the council of the heathen to naught."*

In this declaration, He maketh the devices of the people to no effect. The council of the Lord stands forever. The thought of His heart to all generations. For blessed is this nation who's God is the Lord, and the people He has called for His own inheritance, when the Lord looks down from Heaven, and beholds His Sons. When He looked down from Heaven and beholds Israel, the people that He has made His inheritance, the people who are His Household, He beholds His Sons. Happy is the nation who God is the Lord. Happy is the nation whose Yahweh is Yahshua.

In the 82nd Psalm, as God stands to reprove His Household, and as He stands in the congregation of the mighty and He stands to judge the Elohim, it says: *"How long will ye judge unjustly, and accept the persons of the wicked? Why do you die like men? Because ye are gods. Ye are gods and all of you are children of the Most High God, so why do you die like men? Arise, O gods, and judge the earth, for thou shalt inherit the nations."*

Those are the words of Yahweh speaking to His sons; Ye are Elohim. Now if God had children what would they be but little gods?? They would be children of God and they would grow up to be gods and they would think like He thinks and act like He acts, to fulfill this destiny.

God in the Spiritual realm had children and we were begotten by His Spirit in the Celestial realms and He placed us in earth in the blood-flushing body of the Adamic man who He gave the name of, Au-daum, Adam. Thus we discover that we are the Household of the Most High, and we can be proud of this. I think you can be proud that you are the only race that is the issue of God and I want you to know, that, Woe, unto any man who will take this race and this blood-stream, and confuse it and mongrelise it with any other people on the face of the earth. One thing that God said when He gave the Law to Moses, He said: *'In all these things My Grace and My Mercy can follow you still. You can break these*

*laws even though I tell you that you are going to be judged by them for they judge themselves, but My Mercy can follow you still. I can forgive you and forgive you, tho you transgress a thousand times, but, when you sow your seed into these other races, or when you pollute the Holy Seed, or receive it into yourself, then their judgment descends onto the children, and there is no way I can rectify this. Therefore it is a lost area out of your race, in its responsibility.'*

God calls for the Pride of race, and He calls for it to be effective, for out of no other race could He had made His appearance. He said: "*Thou David, My servant, thy seed will I establish forever and thy throne will I establish for all generations, and even to a man out of your race.* He made an eternal covenant that His seed would remain forever and that the throne of the Most High God would remain in the earth and upon the throne, this man's seed would remain, and generations after generations, would stand by this covenant.

Out of the declarations of Isaiah we see again the patterns of this greatness. No other people on the face of the earth, can say: "*Unto us a child is born, unto us a son is given.*" The Asiatic's can't say that because He didn't come to an Asiatic household. The people that make up the races of darkest Africa can't say that, Unto us a child is born, this only applies unto the Adamic Race, unto you, for you are the children of His Spirit, you are the Spiritual children, embodied now in a white body, in an image of the Most High God.

You are Spiritual children and He had to emerge out of a race which was one and complete with Him. As there is a difference between God and man, so is there difference between man and men. As there is a difference between the Adamites and the rest of the world, so also is there a difference between God and man. For God could not have been conceived by any other race on the face of the earth, because this race was the only race that was the possessor of His Spirit. And so the Holy Spirit could by the very procreation work of God, produce the first begotten out of the Household and the race, and thus Yahshua who was the embodiment of Yahweh, the fullness of Yahweh dwelling bodily in Him, could emerge out of your race. This happened and therefore: "*Unto us a child*

*was born, unto us a son was given, and the government was upon his shoulders.*” Now, what government? The government of the whole world., the earth. “His name shall be called wonderful, counsellor, the Almighty God, the Everlasting Father and the Prince of Peace.” So God could come out of your race. He could be born of one of your race and no other, and He charges you with the responsibility of proclaiming as His Witness, this vital truth to the ends of the world.

There is no race that can come up to the household of the Most High God, for Israel had been placed in earth and above every race on the face of the earth. So, again, we turn in the patterns of the scripture as He speaks about His people and about His Kingdom, about those He called forth with a great calling, and He says: ‘ask me things concerning My Sons. Command ye me. Because I have established my children from Heaven to earth and they are going to set the captives free.

They are going to deliver the peoples from the ends of the earth. Eventually all flesh is going to be saved, but ask me these things concerning my sons, great will be their exploits, and I am going to bring fullness of my spirit upon them until the people say: “*Behold, God is in thee.*” Because they are my sons and my daughters. In this declaration then He makes clear: “*I am Yahweh, thy God, the Holy one of Israel, thy Savior, and I have given Africa for you and Egypt for thee, for you are precious to me. You are honorable, and I have loved you, therefore I give men for thee, and people for thy lives.*”

Now; as far as God is concerned then, Israel is the apple of His eye, and if there is anything that you can be proud of it is that god recompenses the world as it has treated Israel. Then as it relates to you and to your race He says: There is nothing which is too good for Israel. Now you can say, ‘well men shouldn’t boast.’

Well, you can boast in the flesh that God has begotten you and raised you above every race upon the face of the earth. You are witnesses saith the Lord, My servant whom I have chosen, and you can believe me, and know that before me there is no other, neither is there anyone after me, I alone am God. I am the first and the last, and you are my witnesses from

one end of the earth to the other. The white race proclaims the Gospel of Jesus The Christ. The white race lifts high its standards, it rolls it out with its teaching, it rolls it out with its hospitals, it rolls it out to the ends of the earth, Oh, you may have at this time a small minority and we do not know what peculiar pattern of short circuiting takes hold of them, and they may not stand up for Christ, but the majority does. These people are sick in their minds, they have a vacuum in their head, and they do not have the theological pattern of the Truth, which belongs to the majority of your race, so we aren't talking about the exception to the rule, we are talking about your race.

Now; God will deal with this minority also because they are going to bow the knee, and all are going to proclaim, for they have just been casualties in this battle. Let me point out to you that God said: *Ye are my witnesses, I made the earth and I created man, and I stretched out the heavens, but, concerning My sons, Israel, I alone have begotten Israel, and I know what my sons and my daughters will do.*"

Now; of course some will say: well we haven't done much yet? Well, from one man's family we have emerged to become the great KNOWN, 16th., of the world's population, and we have not emerged to the height that we shall emerge in the knowledge that shall be ours, for God is bringing back to us the knowledge and the wisdom that belongs to the yesterdays.

So again, He said, *"The portion of Jacob is not like these other people, because they walk in vanity and they work in error, they have a visitation of the doctrines of devils, and they are impaired with forces of darkness. Therefore the portion of Jacob is not like them, he is before all things. Israel is the rod's of the Most High's Inheritance. My posterity. My family. And I am God."*

Then He says: *Israel is my battle axe and my weapons of war, and with her I will break in pieces the horse and his rider, and the horse and the chariot, and he likens the horse and his rider and the chariot and its rider to the forces of Communism and Darkness. But you are the rider such as the Falconry of the Sky, riding with the blessings of God, as His weapons of war, none is like unto My Israel.*

You don't have to be ashamed of your warrior sons in their fight with the Viet Cong, but rather you have to be ashamed of the little brains that put them into that conflict.

Over in Isaiah then God tells us what causes some of our troubles, as He says: that in our disobedience He gives us children to be our princes, and we have babes to rule over us. But He still talks about the victories of Israel, because He is going to pour out His Spirit over Israel, and they are going to know. They are going to perceive and we are beginning to do this, awaken a race, and to awaken them to their responsibility.

Now, we turn to the Book of Matthew and it says there, This is Jesus speaking to His disciples and through them to Israel; *Unto you it is given to know the mysteries of the Kingdom of Heaven. But to these people, the worldly, the outlanders, the heathens, the Jew's, it is not given.* Now listen; *Unto you is given, to know the mysteries of the Kingdom of Heaven. And whatsoever they hath that he hath taken, shall be taken from them, and he (Israel) who hath shall be given more abundantly, but he who hath not, even what he hath shall be taken away.*

Now; this is a rather hard passage to understand, and in it's literal text this is what is written, *"Unto you is given to know the Mysteries of the Kingdom of Heaven, and these who have assumed power and hold that power, but lack that spiritual knowledge, this power that they have shall be taken from the, and the power of the Kingdom shall be given to the children that possess the capacity to understand, MY WORD."*

You can be proud to be a people who understand God, who do not find yourself swaying before every Idol, or listening to all the propaganda coming out of the Luciferian household, as you are not swept into the covenants of death or hell, you are a people called by the Most High. Now therefore, He makes another statement and this is one of the most important patterns in the scriptures, this is one reason why you can be proud of your race. As Jesus speaks to His disciples He tells them: 'I will send you the Paraclete which in the Greek means, the intelligent mind of the Spirit, and the Spirit of Truth you shall receive. Now; the world cannot receive this Spirit of Truth, but you can receive Him, and He dwells in you and

with you. Here we have God saying: *I am going to send back my intellect and my spirit, it is going to bring back to your remembrance and your consciousness, that which you once knew. You had it once but you lost it, but this Spirit will renew your mind, it will regenerate your being. I'm going to send back, the Paraclete, My Spirit, on to you, the Spirit that the world cannot receive, but you can receive it.*

What finer, grander promise could you receive, that your race, the Household of God, can receive the Spirit of God? That God can move in and out of your intellect that it can bring to your knowledge your consciousness, the knowledge of all Truth, that it can outweigh the patterns of prophecy. No other people, black, yellow, or brown can inherit this gift of Spirit, can carry out this teaching, because they cannot receive this Spirit of Truth. You, of the Adamic Race can tell them and you can explain to them, because you can receive this Spirit of Truth, and thus they depend on you. This is why, in the end of the age, when all flesh will be saved, it will be because the children of God can see with the mind of the Spirit, and the things of the Spirit and can proclaim greatness, unto them.

But unto you it is given to receive the Mind of God, but unto them it is not given. No wonder then that the Apostle Paul says: Yes. His Spirit bears witness with our Spirit that we are the, **TEKON**, the Children of God. No other people on the face of the earth can say this. They were creations, they are created beings, and they had one God who was in the areas of creation and their origin and their beings, but they rebelled in their lack of perception, and they moved into Luciferianism.

But you are the Children of the Most High God, and you can know, and you can receive, and you can believe. Now; in the 2nd chapter of I Corinthians we listen to these words, and here Paul speaks: *"We speak not the wisdom of the world, but we speak to them that are perfect (Spirit's). The Princes of the world cannot understand this and we understand, for they could not have understood or they would not have crucified the Christ and let him go down into perdition, and set loose all the people they were holding there. But they didn't know this, they thought they had power, but they didn't have perception so they crucified Christ and that*



*let Him get into the Netherworld and set free every Adamite that they held in captivity, thus they lost all power of them.” Now; Paul said: we have received the Spirit of God, and we speak in the wisdom of God and of the hidden wisdom and mystery that God ordained before the foundations of the world unto our Glory.”*

None of the Princes of the world could know this, or they would not have crucified the Lord of Glory and then lost their power. *“Eye hath not seen, nor heard; it has not entered the heart of man, naturally, the things that God hath prepared for them that love Him.”*

But God reveals them unto us, the Adamic Race; To Israel, because He reveals them unto us by His Spirit, and His Spirit speaks out all deep things of God, and all the knowledge of God. Now; therefore, we understand that a man can only know with what he possesses, and he understands with the sense patterns, the sense desires, **but it requires** the possession of the Holy Spirit to know the mysteries of God’s Kingdom.

So; therefore, when we were born into the world then we did not receive the Spirit given unto those of the world, we received the Spirit of God, so that we might know the things freely given of God. Therefore, the natural man does not understand these things, he can rock and sway to the cry of Voodoo or he can go into all the viciousness of immortality as in the temples of Kali, brahma, Vishnu, and Shiva and he has not any perception of the true God.

But you have the knowledge of the true God, you have the Spirit of the true God and thus you say: *“Our Father, which art in Heaven, hallowed be thy name.”* But they received not of these things thus it is foolishness to them, therefore, I would close with these words which He says: *“Be not unequally yoked together, for what is fellowship between the believer and unbelievers. What fellowship hath righteousness with unrighteousness. What communion hath light with darkness.”*

There is a clear line of demarcation between your race and the other races that stand around as there is between your race and the other races that stand around as there is between light and darkness, or righteousness and

unrighteousness. You say, oh, we might get a convert here and there. Yes, but the race lacks perception. Therefore: *“Be ye not unequally yoked together, no intermarriage, no joining with them. Then He makes quite clear; what fellowship hath these things, what concord hath Christ with Belial. What part hath he who believeth with an infidel. Or what agreement hath the temple of God with the temple of Idol’s? For your body is the Temple of the Holy Spirit, it has been for the entirety of your race, the Temple of the Living God.*

All of you, as living stones, framed together to grow into a Holy Temple to the Living God. Then God makes this declaration: *You are a holy people*, then your bodies are the temple of the Holy Spirit. To the Spirit of God resides there, even when people are not aware or haven’t been taught, it still resides there because

He says: *I call my sheep by name, I lead them out and I give them eternal life, and they never perish.* Then another statement; *Therefore, be ye not joined with them, be ye not unequally joined together for what agreement hath the temple of God with Idols? Ye are the temple of the living God, and I will dwell in them and I will walk in them and they shall be My people.*

We think of the Shepherd as He calls His sheep by name, and who leads the sheep and gives them eternal life, and He makes it clear that they are the children of an endless life, and in this responsibility He said to them, come out from among them and be ye segregated and touch not the unclean things, so that I can receive you, so that I can remain a father unto you, my sons and my daughters, saith the Lord God Almighty. I am proud to be a member of this race, who has God for Our Father, we will hold the line, we will hold the Law and the Order.

The pride of race is one of the most important and one of the most vital concepts that the Word of God can stimulate, and if you read the Word of God and analyse it, everywhere it gives the superiority of your race, the pride of your race, and the Pre-eminence of your race. It shows how you can understand His Word, how you can recognize His prophecy, how you can understand the fullness of God’s mind, and as you seek Him, and you

learn of Him, and you apply the blessings which God has bestowed upon your race, the more your knowledge and understanding grows. And the person who would not be proud of the pattern of his communication with his Father, even God, would be most derelict indeed.



The Pride of Race - Wesley Swift

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