

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

The Bewitching Month of October



ON OCTOBER THE 31ST this month many of the people in the UK will be waiting with bated breath to see whether the Government live up to its promise to exit the EU, after failing to do so in March and April of this year!

A number of prominent lawyers are saying that technically the UK already left on the 29th of March, as the Bill to exit on that date was never rescinded. Robin Tilbrook a prominent barrister is fighting through the courts, for this Bill to be activated, but the hearing is being stalled, which is no surprise!

The revised exit date makes one wonder, whether they have some hidden surprise, as the date chosen is the feast of All Hallows or Halloween, where the corrupt church says prayers for the dead, which has subsequently

been subjected to a Satanic takeover to promote witchcraft to destroy Christianity.

One has to wonder why Reformation Day is also celebrated on this day? On further investigation it would appear that it was on the word of one man, Albert of Brandenburg, the Archbishop of Mainz, although that has never been proved. It would appear that the Edomites that infiltrated the Reformation movement were busy on fixing their cabala - hence the date chosen!

It is very difficult to see how the UK can be independent, without a military, which while exit negotiations were going on with former PM Theresa May and now Boris Johnson were handing control of our military over to the EU, while at the same time, most of our arms and other manufacturing industry has been put under foreign management or moved abroad to China!

We know the great tribulation (because of disobedience to Yahweh's Law) that has plagued True Israel over the centuries is now coming to a climax. The remnant of his people will need to stand firm together and enquire of Yahweh in this time of great danger, that he will smite the enemy as he has promised to do. Praise Yahweh, may that day come soon!!

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Arsenal Of Words (Part 7)

A Demonstration of The Deceptive Use of Words

By The Rabbis of Judaism

By Pastor Eli James



In the words of Rabbi Lerner:

Why don't Jews accept Jesus as the Messiah?

Answer In brief:

NO JEW ACCEPTS JESUS AS THE MESSIAH. When someone makes that faith commitment, they become Christian. It is not possible for someone to be both Christian and Jewish.

Jews reject Jesus as the Messiah because he didn't fulfil Jewish expectations of the Messiah. The Hebrew Bible (called the Old Testament by the non-Jewish world) is not proof for anything in the New Testament regarding a Messiah.

[Source:](#)

Rabbi Lerner is quite accurate when he says that Jesus did not fulfil **JEWISH** expectations of a Messiah. That is because, as Sephardic Edomites pretending to be Judeans, they had no such expectations!!! Jesus Christ was not one of their people! He told the scribes and Pharisees of Judaism, flat out: "Ye are **NOT** of my sheep." (John 10:26-27.)

Rabbi Lerner is simply admitting this fact while pretending to be an Israelite. The fact is that **ALL ISRAEL** expected a Messiah, and Jesus fulfilled hundreds of **Scriptural and Judahite** expectations of the Messiah. And that is why the Judahite people and the Benjamite people of the nation of Judea accepted Him, until the Jewish rabbis began to tell lies about Him, thus degrading Him in the eyes of His own people! If you are paying attention, you have noticed that the Jews are still degrading Jesus to this day!

A few more quotes from prominent rabbis:

"...the Talmud has been the chief authority in Jewish life. True, the Bible was theoretically the

ultimate authority, but the Bible was understood as the Talmud interpreted it." (*The Story of Judaism*, Bernard J. Bamberger, p. 108.)

"This is not an uncommon impression and one finds it sometimes among Jews as well as Christians – that Judaism is the religion of the Hebrew Bible. It is, of course, a fallacious impression...Judaism is not the religion of the Bible. (*Judaism and the Christian Predicament*, Rabbi Ben Zion Bokser, 1967, p. 59.)

"You will notice that a great difference exists between the Jewish and Christian religions. But these are not all. We Judeans consider the two religions so different that one excludes the other...we emphasized that there is no such thing as a Judeo-Christian religion...There is not any similarity between the two concepts." (Rabbi Maggal, quoted in the *National Jewish Information Service*, August 21, 1961.)

"Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism throughout these changes in name...the spirit of the ancient Pharisee survives unaltered." (*The Pharisees, the Sociological Background of Their Faith*, Rabbi Louis Finkelstein, p. 21.)

"Jewish life was regulated by the teachings of the Pharisees: the whole history of Judaism was reconstructed from the Pharisaic point of view...Pharisaism shaped the character of Judaism and the life and the thought of the Jew for all the future...It makes 'separatism' its chief characteristic." (*History and Destiny of the Jews*, Dr. Josef Kastein, p. 69.)

So, how can the racially exclusive people of Israel and Judah, who practiced the Law of Moses, be equated with the racially mongrelized people of Edom and Ashkenaz, who practice the merely religious exclusivism of the Pharisees? I hope that you can now appreciate the fact that the racial, religious and cultural gap between Israelites and Jews is vast, indeed!

Judean

It turns out that this word occurs only once in the Old Testament; but where it occurs, it confirms our next thesis, namely, that Judah and Judea are also words with very different meanings; and to confuse the two is to do a great injustice to the meaning and intent of the divinely inspired authors of Scripture.

Here is the lone citation from the OT:

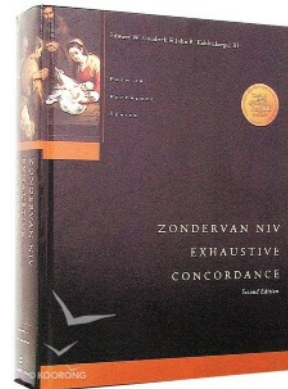
"Be it known to the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on, and prospereth in their hands." (Ezra 5:8.)

Without a familiarity of the history of those days, including the ethnic composition of various non-Israelites peoples, you cannot know that the Judahites who returned from the Babylonian Captivity **refused to fellowship** with the mongrelized people who had taken the place of the Judahites, after they were deported to Babylon. Those Judahites were absent from Judea for a period of 70 years. The books of Ezra and Nehemiah make it very clear that the Temple was to be rebuilt **exclusively by the genetic Judahites**.

The Judahite priests meticulously examined the records of the Temple, checking the genealogies of all the Judahites who returned from Babylon, to verify their pedigree. (Ez. 2:59-62; 10:16; Neh. 7:5, 61, 64.) Those men and priests among them, who had taken foreign (non-Israelite) wives, had to dismiss them and their half-breed children **OR BE REJECTED THEMSELVES**, just as Jacob's brother Esau was rejected for taking Hittite wives.

Ezra and Nehemiah were in total compliance with Deut. 23:2, which unequivocally states that, "No mongrel [Hebrew mamzer] shall enter the congregation of Yahweh." I know that the KJV states "bastard" instead of mongrel, but the Hebrew word mamzer (#4464) means "mongrel." This is just another poor translation. Everyone knows what a mongrel is. Besides, both Pharez and Zarah, Judah's only two unmixed sons by Tamar, were bastards (born out of wedlock), yet they were acceptable as Israelites, so that proves that Deut. 23:2 should have been translated with the word mongrel

instead of bastard, for that is the true meaning of the Hebrew word. It is also true that the word bastard was also understood to mean "mongrel" until very recent times.



The Greek *nothos* (#3541) still has this connotation, although Strong's Concordance does not mention it. Zondervan's Exhaustive Concordance relates *nothos* to *xenos* (# 2838, "foreigner, alien") in several instances of the New Testament. Young's Analytical Concordance entry for bastard lists both the Hebrew *mamzer* and the Greek *nothos*, with elaboration, although Young refers us to Heb. 12:8.

"But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers **OF OUR FLESH**, which corrected us..."

Although Paul obviously uses the Greek *nothos* in a figurative sense in this passage, he still chooses to stress the teachings of the flesh and blood forefathers of Israel. The context is still Israel, exclusively. What he is saying is that, if the Hebrews he is addressing do not accept chastisement, they will be like mongrels, not of Israel at all. This is quite a putdown!!! It is the modernists who ignore this meaning, for obvious reasons.

Furthermore, after the return of Judah and Benjamin from the Babylonian Captivity, Ezra and Nehemiah rejected the advances of the local people, who were of mixed descent, primarily Shelahites (half-breed Canaanites) and other non-Judahites who had settled in the land of Judah after the Judahites were taken away captive to Babylon. (2 Kings 24:14-16; 25:22-26; Jer. 22:25-27; Jer. 24; 40:5-12; Jer. 41.)

These non-Judahite Judeans, who were afterwards known as Samaritans, wanted to help with the rebuilding of the Temple, but the true Judahites told them to get lost.

The Judahites firmly told those Judeans, "We don't need or want your help!" (Ezra 4:1-3.) It would have been a violation of God's law to allow half-breeds, mongrels, and other non-Israelites to enjoy equal status while working on Yah's Temple. It is permitted for Israelites to HIRE non-Israelites, but it is not permissible for non-Israelites to be **PARTNERS** in such an enterprise!

The racial exclusivity of the Judahites is explicitly confirmed by the books of Ezra and Nehemiah. Their rejection of non-Judahites was firm and decisive, for they knew that the House of Judah was to bring forth the Messiah, who could be nothing less than a **PURE-BLOODED JUDAHITE OF THE HOUSE OF DAVID**. To allow non-Judahite stock to enter into the Kingdom would thus guarantee the failure of the Messiah's coming mission, for the Messiah could only come from the pure-blooded stock of hereditary Judah. **PERIOD**.

Just as Noah was perfect (without genetic blemish), the Messiah could only be likewise, without blemish. Otherwise, He could not fulfil the promise of the Kinsman Redeemer. This is why the New Testament begins with the genealogy of Jesus Christ, in Matthew, Chapter 1. It is the documentary proof that Yahshua Messiah was a pure-blooded Judahite. No person, other than a pure-blooded Judahite, would have been acceptable as the Messiah.

Jew, Judah, and Judean in the New Testament

Now, in the New Testament, we have two new words from which the word 'Jew' is translated. In the Greek, they are *Iouda* and *Ioudaia* (Strong's 2448 and 2449, respectively). *Iouda* is the Greek equivalent of the Hebrew Judah. *Ioudaia* is the Greek equivalent of the Hebrew Judea.

Like their corresponding Hebrew counterparts, these two Greek words do not have the same meaning; but the entire world of Biblical scholarship, thanks to the historical word games played by the rabbis, routinely treats them as if

they represent one and the same ethnicity. But *Iouda* refers only to the racially exclusive people of Judah. *Ioudaia* designates a much larger group, namely: **ALL** the residents of the Roman district of Judea, irrespective of their racial, cultural, or religious heritage.



This district of Judea, having incorporated the formerly Canaanite/Edomite nation of Idumea, was much larger and more ethnically diverse from the Old Testament land of Judah. Again, the rabbis of Judaism thrive on the confusion of these two terms, treating them as if they have the same meaning, designating the same set of people. They want to make sure you don't understand the Bible's original semantic clarity, which demands that we take note of racial and ethnic distinctions.

To equate these two words would be like equating the White, Christian founding fathers of America with the polyglot, multi-racial hodge-podge that America has become today. Anyone with a brain cannot possibly equate these two groups, as the former is distinctly, ethnically of the White Race, while the latter is all of the collective inhabitants of the country, taken as a whole.

At that time, only land-owning White Men were allowed to be voting citizens. Today, people of all races, including women, are allowed to vote. So, the "voters" of that era cannot possibly be compared to the "voters" of modern America. It is a totally different demographic today. The former group was racially and sexually exclusive, while the latter group is ethnically, racially and sexually inclusive.

Dear Anglo-Saxon Israelites, is it conceivable that the **MOTLEY CREW** cohabiting in America today could possibly agree on the set of principles known as the Constitution of the United States? ("Ebony...Ivory...living in perfect harmony." In spite of such cheery lyrics, we don't see pop stars like Paul McCartney choosing to live in the ghettos of New Orleans!!!! He prefers to reside in his exclusive mansion, outside of London, away from the rabble.)

by referring to America as a "nation of immigrants." But it was exclusively the original White settlers/immigrants who founded America. Neither the Jews nor the members of any other race had anything whatsoever to do with instituting America's political and religious foundations and subsequent economic development, which was the direct result of what this exclusively White Christian citizenry produced.

To be continued OS23003

Of course, the Jews want us to lump all of us, except themselves, into this hopeless polyglot

Old Testament

"Word for Word" Genesis Part 32

Translation by Stephen Howard Anderson



Chapter 49

1. Yaaqob called to his sons, and said, "Gather yourselves together, so that I may tell you what shall befall you in the last days.

2. Gather yourselves together, and hear, you sons of Yaaqob; and listen to Yisrael your father

3. Reuben, you are my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

4. unstable as water, you shall not excel; because you went up to your father's bed; then you defiled it: he went up to my couch.

5. Shimeon and Lewiy *are* brothers; instruments of cruelty *are in* their habitations.

6. O my being 5315, do not come into their secret 5475, to their assembly 6951, my honor 3519, do not be united: for in their anger they

slew a man, and in their self-will 7522 they hamstrung 6131 an ox 7794.

7. Cursed 779 *be* their anger 639, for *it was* fierce 5794; and their wrath 5678, for it was cruel 7185: I will divide 2505 them in Yaaqob, and scatter 6327 them in Yisrael.

8. Yahudah, you *are* whom your brothers shall praise 3034: your hand *shall be* in the neck 6203 of your enemies 341; your father's children shall bow down 7812 before you.

9. Yahudah is a lion's 738 whelp 1482: from the prey 2964, my son, you are gone up 5927: he bowed down 3766, he crouched 7527 as a lion 738, and as a lion 3833 *in victory*; who shall rouse 6965 him up?

10. The scepter 7626 shall not depart 5493 from Yahudah, nor a lawgiver 2710 from between his feet, until comes 935 **Shiyloh** 7886. Unto him *will be* the gathering to obedience 3349 of the people.

11. Binding 631 his foal 5895 to the vine 1612, and his asses' 860 colt 1121 to the choice vine 8321; he washed by treading 3526 his garments 3830 in wine 3196, and his clothes 5497 in the blood 1818 of ripe grapes 6025 :

12. his eyes 5869 dull 2447 from wine 3196, and his teeth 8127 white 3836 from milk 2461.



- 13.** Zebulun shall dwell at the shore 2348 of the sea; and he *shall be* for a shore for ships, and his border 3411 shall be unto Tsiydon 6721.
- 14.** Yissaschar *is* a strong 1634 ass 2543 crouching down 7527 between two burdens 4942:
- 15.** and he saw that rest *was* good, and that the land was pleasant; and bowed 5186 his shoulder 7926 to bear 5445, and became a slaving 5647 labor-band 4522.
- 16.** Dan shall judge 1777 his people, as one of the tribes 7626 of Yisrael.
- 17.** Dan shall be a serpent 5175 by the way, an adder 8207 in the path, that bites 5391 the horse 5483 heels 6119, so that the rider shall fall backward.
- 18.** I have waited for Your Salvation 3444, O Yahweh.
- 19.** Gad, a marauding band 1416 shall attack 1464 him: but he shall attack 1464 at their rear 6119.
- 20.** Out of Asher his bread *shall be* fat 8082, and he shall yield 5414 royal 4428 dainties 4574.
- 21.** Naphtaliy *is* a hind 355 let loose 7971: he gives goodly 8233 words 561.
- 22.** A fruitful 6509 offshoot 1121 *is* Yoseph , a fruitful offshoot by a spring 5869; *whose* branches 1323 have climbed 6805 over the wall 7791:
- 23.** The archers 1167/2671 have showed bitterness toward 4843 him, and shot 7232 *at him*, and hated 7852 him:
- 24.** but his bow 7198 abode 3427 in strength 386, and the arms 2220 of his hands 3027 were made strong by the hands of **The Mighty** 46 of Yaaqob; (from there is the shepherd 7462, the stone 68 of Yisrael;)
- 25.** by the Elohiym of your father, Who shall help 5826 you; and by the Shaday 7706, Who shall bless 1288 you with the blessings 1293 of the sky above, blessings of the deep 8415 that lies underneath, blessings of the breasts 7699, and of the womb 7356:
- 26.** the blessings of your father have prevailed 1396 above the blessings of my progenitors 2029 unto the utmost boundaries 8379 of the everlasting 5769 hills: they shall be on the head of Yoseph, and on the crown of the head 6936 of him that was consecrated 5139 among his brothers.
- 27.** Binyamiyn shall ravage 2963 as a wolf 2061: in the morning he shall devour the prey 5706, and at night he shall divide 2505 the spoil 7998."
- 28.** All these are the twelve tribes of Yisrael: and this is what their father spoke to them, and blessed them; every one according to his blessing he blessed them.
- 29.** He charged 6680 them, and said to them, "I am to be gathered 622 unto my people: bury me with my forefathers in the cave 4631 that is in the field of Ephron the Chitiy,
- 30.** in the the cave which is in the field of Machpelah, which is before Mam're, in the land of Kenaan, which Abraham bought from Ephron the Chitiy for a possession for a burying place.
- 31.** There they buried Abraham and Sarah his wife; and there they buried Yitschaq and Ribeqah his wife; and there I buried Leah."
- 32.** The purchase of the field and of the cave in it was from the children of Cheth 2845.
- 33.** And when Yaaqob had finished commanding his sons, he gathered 622 up his feet into the bed, and expired 1478, and was gathered-unto his people.

Chapter 49 Notes

This is a greatly prophetic chapter, and a lot of it is played out in future Scripture. Some is obviously Messianic, especially when Yahudah is the subject. King Dawid came from Yahudah, and so did Yahshua Messiah. The meaning of

Shiyloh is not as a lot of "churches" teach, and should be clarified, but has not been because of man-made "doctrine". Yahshua warned us of this. Scripture does not need to be defended, as it backs itself up, and because a mistranslation has become "popular" does not make it any less in error. Shiyloh means "He whose it is," or "that which belongs to Him," or "whose is the kingdom." This describes Yahshuah Messiah perfectly. He was of Yahudah, and will be our Rightful King when He returns. Yahshua was proved the Son of Yahweh by what transpired during His time with us, and no exaggeration or any additions are needed. Tell it like it is, and it will stand on its own merit.

SONS OF JACOB GENESIS 49



All the sons of Yisrael are disqualified for the birthright except Yoseph. He got the blessing. Yehudah got the sceptre, which is not the same thing. From Yehudah would come rulers. The care of the people of Yisrael, however, would come from the seedline of Yoseph, as it was the duty of the holder of the birthright. Many try to combine the two, but that is in error.

In Yisrael Identity some hate the false Yehudim so much that they try to deny that Yahshua came from Yehudah. The "pretenders" are not of Yehudah, but they claim to be. John 8 clears up who they truly are. They are mongrels of several non-Yisrael races, and use the Babylonian Talmud.

Verse 4 -Gen. 35:22 R'uben loses his birthright.

Verses 6,7 – Gen. 34:25-30;

Verse 9 - Num. 24:9; Rev. 5:5.

Verse 22 - 6805 "climbed over" is dubious. The word means "march". 1121 means "son", but here it is poetical, and 1323 means "daughters", and is also poetical in usage.

Verse 24 - 46 "The Mighty" is speaking of Yahweh.

Verse 25,26 - This is the blessing of the firstborn, thus giving the birthright to Yoseph. He was consecrated among his brothers for this.

Chapter 50

1. Yoseph fell upon his father's face, and wept over him, and kissed 5401 him.

2. Yoseph commanded his servants the physicians 7495 to embalm 2590 his father: and the physicians embalmed Yisrael.

3. Forty days were fulfilled 4390 for him; for so are the days of those that are embalmed: and the Mitsrayim mourned 1069 for him seventy days.

4. And when the days of his mourning were past, Yoseph spoke to the house of Par'oh, saying, "If now I have found grace in your eyes, speak, please, in the ears of Pharoh, saying,

5. 'My father made me swear, saying, 'Lo, I die: in my grave which I have digged 3738 for me in the land of Kenaan, there shall you bury me.' Now therefore, let me go up, please, and bury my father, and I will return.' "

6. Par'oh said, "Go up, and bury your father, according to what he made you swear."

7. Yoseph went up to bury his father: and with him went up all the servants of Par'oh, the elders of his house, and all the elders of the land of Mitsrayim,

8. and all the household of Yoseph, and his brothers, and his father's household, only their little ones, and their flocks, and their herds, they left in the land of Goshen.

9. There went up with him both chariots and horsemen: and it was a very great company.

10. And they came to the threshing floor of Atad 329, which is beyond the Yarden River; and there they mourned with a great and very emotional lamentation 4553: and he made a mourning for his father seven days.

11. When the inhabitants of the land, the Kenaaniy, saw the mourning in the floor of

Atad, they said, "This is a grievous mourning to the Mitsrayim." wherefore the name of it is called Abel-Mitsrayim 67, which is beyond the Yarden.

12. And his sons did to him as he had commanded them:

13. Because his sons carried him into the land of Kenaan, and buried him in the cave in the field of Machpelah, which Abraham bought with the field for a possession of a burying place from Ephron the Chittiy before Mamre.

14. And Yoseph returned into Mitsrayemah, he, and his brothers, and all that went up with him to bury his father, after he had buried his father.

15. When Yoseph's brothers saw that their father was dead, they said, "Yoseph will perhaps hate 7852 us, and will certainly repay 7725/7725 us all the harm 7451 which we did to him."

16. They sent a messenger to Yoseph, saying, "Your father did command before he died, saying,

17. 'So shall you say to Yoseph, 'I beseech you, forgive now the trespass of your brothers, and their sin; for they did evil to you: and now, please, forgive the trespass of the servants of the Elohiym of your father.' " And Yoseph wept when they spoke to him.

18. And his brothers went and fell down in his presence: and they said, "Behold, we are your servants."

19. And Yoseph said to them, "Fear not, for am I in the place of Elohiym? "

20. But as for you, you thought evil against me; but Elohiym meant it for good, to bring into being as it is this day, to save the lives of many people.

21. Now therefore, fear you not: I will nourish you, and your little ones." And he comforted them, and spoke upon their hearts.

22. Yoseph dwelt in Mitsrayim, he and his father's household: and Yoseph lived a hundred and ten years.

23. Yoseph saw Ephrayim's children of the third generation(8029): the children also of Maghiyr,

the son of Menashsheh were brought up on Yoseph's knees.



24. Yoseph said to his brothers, "I die; and Elohiym shall surely visit 6484/6485 you, and bring you out of this land to the land which He swore to Abraham, to Yitschaq, and to Yaaqob."

25. And Yoseph took an oath of the children of Yisrael, saying, "Elohiym shall surely visit 6485/6485 you , and you shall carry up my bones from here."

26. So Yoseph died, being a hundred and ten years of age: and they embalmed him, and he was put in a coffin in Mitsrayim.

Addendum

This ends the Book of B'reshiyth (Genesis). I Copyrighted© it back in 2011, and this computerized version is Copyrighted© in 2016. This work may be quoted for non-profit use, but only with no changes to the text, and due credit given to the translator. It may not be reproduced in any fashion for for-profit use.

The following have been used in study and research on this work

Strong's Exhaustive Concordance of the Bible
Brown-Driver-Briggs-Gesenius Hebrew Lexicon (In my opinion - the best out there.)
Word Study Old Testament, and Old Testament Dictionary (K. J. V.)
The Scriptures (Institute for Scripture Research)
J. P. S. Tanakh (Hebrew Text)
Vine's Concordance and Dictionary of the Bible
Complete Works of Flavius Josephus
The Book of Jasher

The Book of Enoch
The Book of Jubilees

May Yahweh Bless and Keep You

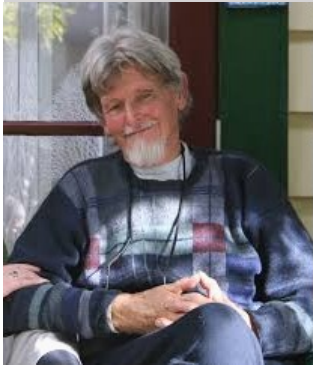
This, and the other volumes that will follow, are twelve years worth of enjoyable and rewarding research of the Word of Yahweh. It will be an ongoing work for the rest of my life, and any new discoveries due to archaeology will be posted on the Internet. May 18, 2016.

**Stephen H. Anderson - Translator To
be continued - Deuteronomy Next**



The Bible, Race And Culture - Part 10

**By
Arnold Kennedy**



THERE ARE NOT TWO PROPHETICAL STREAMS

IF THERE WERE two streams of prophecy, one for Israel and one for non-Israel, a mixing, or a natural Israel and a spiritual Israel, or for both "The Church" and "Israel" as in the popular presentation, all would be there in prophecy.

The popular concept of a natural and a spiritual Israel does not exist. As God says He will do nothing without revealing it to His servants the prophets, any change would be found written in the prophets. When God "placed" [=yanach] Adam in the garden it was isolated to him. *Yanach* is used very often isolating one person or group. e.g Is. 14:1 "I will have mercy upon Jacob, and will yet choose Israel, and set [yanach] them in their own land".

We cannot pretend that this means that God will place people of every race each in this particular land that was promised to the fathers of Israel, even if popular or orthodox Christianity likes to say so, [or otherwise to say the land is heaven]. They do this because the separation is now supposed to be by belief only for all races, ignoring "seeds' seed" and "children's children". The popular concept of "the church" cannot be found in the prophets. We must be prepared to

not go beyond what is "fitly framed" -[Eph.2]- in the Cornerstone with the foundation of the apostles and prophets, because this cannot be broken. Jesus says so!

NO DISPARAGEMENT OF NON-ISRAEL RACES

In saying that Israel is still exclusive racially, in covenant terms, it has to be stated clearly that there is no implied disparagement of all the other non-Israel races. Race is a fact of life and it is also an insistent Bible fact that cannot be denied through both Testaments. But, the Bible is primarily a book about the people of the book, Israel.

Israel is declared to be a servant race, not a better race than others. Israel is presented in scripture as a "stiff necked" rebellious people who have a responsibility given to them to demonstrate to the other races the benefits of compliance with the laws of God. One great difference between Israel and the other races is that God made a covenant relationship between Himself and Israel that He did not make with other races.

This made Israel accountable for keeping the covenant relationship. Breaking the covenant brought judgement upon Israel and it was with the same people who had the old Covenant that God made the New Covenant with-[Heb.8:8]. If God has not recorded in the Bible His purposes for all the other races in the same way He has done for Israel, no one has the right to presume anything about the non-Israel races that is not stated. The sense that Israel are God's chosen people is by covenant relationship and

redemption. Israel has a heavy accountability and burden that is not laid upon other peoples.

But, we do have evidence that other races are cared for by God, although there are differences between these various races expressed in scripture. We find a blessing given to Hagar and it is recorded that God heard the cry of her son Ishmael-[Gen. 21:17].



We find things like the repentance of Nineveh through the ministry of an Israelite. Nebuchadnezzar (above) had a lengthening of tranquillity, a word that does not relate to salvation, through an Israelite man of God. We have Naaman healed through the prayer of a prophet of Israel. Also, within Solomon's great prayer as found in 2 Chronicles 6:32-33 we find Solomon requesting God concerning the stranger "which is not of Thy people Israel" and asking God to hear and answer their prayers so that they might know God's name and fear him.

This was not a statement by God but was a request made by Solomon. The prayer request was for these strangers to be able to travel to God's house [Solomon's temple] and make their prayers, but this temple was later destroyed. We can find that the servants of Pharaoh who feared the Word of the Lord were spared from being killed by the hail -[Exodus 9:18-21]. On the other hand we have expressions of God's hatred for certain races such as Edom being called "the people against whom the Lord hath indignation for ever-[Malachi 1:3-4].

In the Bible, God has expressed his purposes for both the House of Israel and the House of Judah as a total singular race. One of God's purposes in giving the statutes and judgements to Israel is expressed in Deut. 4:6,

"Keep therefore and do them, for this is your wisdom in the sight of the nations, which shall hear of all these statutes, and say, 'Surely this great nation is a wise and understanding people. For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon Him for, and what nation is there so great that hath statutes and judgements so righteous as I set before you this day'?"

This verse demonstrates again the separation of Israel from other races, and also one of the purposes God has for Israel.

In saying these things, there is no suggestion of hatred or oppression towards other races, but the practice of reverse discrimination is contrary to the Bible teaching. Reverse discrimination is actually discrimination in itself because it allows for promotion on the basis of race alone without any fair competition on the grounds of ability. Where God says that his people should not allow other races to rule over them, however clever or accomplished they might be, is a statement of purpose, not one of hatred.

RACIAL IDENTITY

If we try to say there are no differences between races in God's sight, then we are unlikely to discern any answers. First of all we must believe God's word, relentlessly consistent as it is. We are told, "By their fruits ye shall know them"-[Matt. 7:18-20]. The popular way of dealing with this is to say that the "fruit" are spiritual manifestations apart from anything else.

But Jesus speaks about "good trees" and "corrupt trees" in this passage, and He says that it is impossible for a corrupt tree to ever bring forth good fruit. "Karpos" = 'good' means it is intrinsically good. We have to agree or to disagree with Jesus that these differences exist. Fruit is the product of the tree and it bears the same seed as the original tree. The seed in the fruit will produce the same type of tree again!

When the Apostle Paul proclaimed the Message, "as many as were ordained to eternal life believed"-[Acts 13:48]. What about those who were not so ordained? What was the basis of being ordained before they believed? In the New Testament we have those who God "foreknew". These are the same people as He "knew" in the Old Testament. Rom. 11:2 confirms this, "God has not cast away His people which He

foreknew". Foreknown and foreordained are the same word. Jesus was foreordained, "before the foundation of the world"-[1 Peter 1:20], so the time of being "known" was back in the past; so with Israel.

We are told that "God knows them that are His"-[2 Tim. 2:19]. It is not the purpose of this paper to detail racial identity because it is doubtful if anyone who does not agree with God about these racial differences would be able to see the difference between say an Israelite and a Canaanite or Edomite. With experience, members of some Biblical races are identifiable today, and some are not. We can see obvious differences between Shemites and some non-Shemites, but not all Shemites are Israelites. Some races exhibit things like shame, and experiencing the grace of God in a way that other races never do.

Some races never leave their culture behind and still want to worship God and pray to the dead, or to the spirits of their ancestors, at the same time. Take away the missionary or Israelite influence from some races and they will revert to pagan ways or fall into a Roman Catholic type syncretism. It is not until we accept, "It is written" can we divide things that differ and do it in a practical way.

This paper has not made any presumption or statement that all other races are lost, damned or anything else; what the Bible says is that they do not have either the old or new covenant relationship that God made with Israel as a race. The Law of God applies to all races and all must benefit from submission; there is no suggestion that this should not be taught. Indeed, Israel is described as God's battle axe -[Jer.51:20]-to bring the other races into subjection. The sons of God, out from Israel, will yet be raised "as a standard for the nations".

If someone says something like, "What about the move of God in Africa" suggesting that this contradicts what this paper is saying, it is not so. For instance in Ruwanda prior to the killing fields there, there was a supposed revival resulting in a reported Christian population of 86%. This did not stop the machete madness very shortly afterwards.

There was "another gospel" involved. "Time" magazine pointed out that the massacre leaders

were Roman Catholic priests and nuns. We must discern between the parallel that we think we see with our eyes, and "it is written". This is what Jesus referred back to, and we must do the same. Think this through; all we can be sure of is "It is written". As it is recorded of Jesus in Isaiah 11:3, "He shall not judge after the sight of His eyes, neither reprove after the hearing of His ears". We cannot do better!

COULD ORTHODOX CHRISTIANITY BE CULTISH?



We need to look at something that might sound heretical to many at first.

Could orthodox Christianity be cultish?

Could orthodox Christianity be something that refuses to accept all the Word of God? [Primarily from the pre-conditioning of tradition, not necessarily from insincerity].

Is the "Go into all the world" doctrine as generally taught really based on the Law, the Psalms and the Prophets, or on valid interpretation of both Testaments? It certainly does not reflect the "As ye go preach, saying, the Kingdom of Heaven is at hand", and restoring the Kingdom to Israel.

Has orthodox Christianity a wrong slant because it will not believe the prophetic words of Jacob and Moses for Israel in the "last days"? Jesus says that if any will not believe Moses, they cannot understand His words. In Luke 16:31 Jesus goes further and says people would never be persuaded to believe even if one rose from the dead. Believing Moses and the prophets is essential. For this reason alone, many churchgoers can not fully understand Jesus' words because they will not accept the authority of Moses and the prophets. This is a significant and important issue!

If the "all the world" universalist doctrine is wrong, then that belief is cultish. This is so even if Martin Luther confirmed what he was brought up to believe and introduced it into Protestantism and most have followed it since. This one belief is the source of conflict which undermines faith, but it is wrongly inferred "it is what every Christian must believe or he is not a Christian".

The wrong doctrine is summed up in the generalised belief, "Jesus died to save the world" and it arises from, "Go into all the world and preach the gospel to every creature", and "God so loved the world"- These are said to be the best known and the best loved verses in Christendom, but as the "all", "world" and "every creature" are taken wrongly, then Rome has originated the greatest fraud of all time.

Part of this fraud is inferring that 'Israel' and 'The Jews' are synonyms. This is false for many reasons. ["The Jew" and "The Jews" do not have the same meaning in the New Testament]. "Jews" is a multi-racial term. It is a lie to say that having a belief makes every one of that belief into a race! It is common to hear people referring to "Jews" when talking about "Israel" in the Old Testament. In the Old Testament the word relates to Judah as part of Israel.



The Encyclopaedia Judaica makes the claim several times that "Modern Jewry is Edom" and that Jewry made no claim to association with Hebrews or Israel until 1860, the time of the founding of Zionism. In saying what has been said in this paper, readers will have no need to doubt the basis of their redemption through the Blood of Jesus, because the readers will probably be an Israelite Anglo-Saxon, Celtic or Nordic person. Also, they may be of Israel/Jew stock as part of Israel. Redemption only applies to the race of Israel being the people Jesus came to save-[Luke 1:1:77].

They alone could be redeemed from the broken Law since that Law was given to none others as a covenant. They alone could be "bought back". But, others can have safety by obedience, just as much as the mixed-multitude travelling with Israel had at the crossing of the Red Sea.

Daniel shows that the nations of the earth symbolised in four world-kingdoms will be ended and be replaced by the Stone Kingdom. The present madness shown in Nebuchadnezzar's dream will end when Israel rules with Jesus and the Most High will rule in the kingdoms of men. Jesus has not yet returned as King to rule, [even if it is popular to sing affirmations that He has]! Even so, "Come Lord Jesus"!

“ANOTHER GOSPEL”?

We can hear things said such as “Nationalism is incompatible with the Gospel”, the reasoning being that since “all are now one in Christ”, there is no place for nationalism and discrimination. This is exactly the position of the anti-Christ world government which desires to merge all races, and so who are those who talk about incompatibility really aligned up with? Whether or not there is incompatibility depends upon whether or not redemption is universal or particular in application, only one of which can be the true gospel. In scripture we find continuous racial separation until the end of the age. Even after Jesus returns to reign over the nations with a “rod of iron” [Ps. 2:9, Rev. 2:27, 12:5, 19:5], Israel is to rule with God as God’s “battle axe and weapons of war” over the other races which are still separated.

When we study the teaching of the New Age Lord Maitreya, we can see that he supports universality in his claim that he will inspire all humanity to see itself as one family in his words, “spiritually link all races, cultures and religions into a common cause for global harmony and peace”. This also is the doctrine of the World Council of Churches, World Government, Roman Catholicism and Communism.

When we read, “neither is there salvation in any other,” and, “I am the Way, the Truth and the Life”, we have statements that declare Christianity to be totally unique and exclusive. There is no room for any mixture of Christianity and other cultures and their Gods. Those who

want to “spiritually link all races, cultures and religions into a common cause for global harmony and peace” are of necessity preaching what Paul calls ‘another gospel’.

The great deception is in denying the Bible doctrine that teaches that all races are treated differently by God. God made the vessels for different purposes, He says. God did not give them equal rights, either! Jesus said, “But he that is greatest amongst you, let him be your servant”. If even one person is greater than another, then all are not equal. As we have said, there is no equality in natural endowments either.

The deception is in a misrepresentation of ‘love’. Because the Bible deals with truth, it recognises racial behavioural patterns and intellectual attainment differences rather than covering them up. Indigenous cultures, if left without contact with what has sprung from Israel’s inventive ability, remain primitive. If we look at this from the historical viewpoint, the Bible says that God’s people were to be colonisers, ultimately to rule over that other nations with a rod of iron, and thus to bless them.

The British colonisers with the Anglo-Saxon genius for government were able to demonstrate love in bringing to an end the tribal wars and tribal genius for murder and mayhem. If any say want to say that ‘love’ is ending colonisation and then mixing cultures, then it is not hard to observe the reinstatement of the murder and mayhem following de-colonisation. The now popular propaganda is that the British stole or destroyed the cultures of other races, and that therefore they have a responsibility to pay heavily to reintroduce and promote these cultures.

The false idea is that the world will then have global harmony. This Bible pictures what is now happening and that God’s punishment for Israel’s failure to teach the Laws of God will be giving their wealth to foreign races. They would become impoverished from within.

Thus we can see the essential difference between the Bible and the International Bill of Human Rights is the uniqueness of the Gospel of the Kingdom of God as opposed to ‘Human Rights’. ‘Human Right’s are not equal because they are dispensed or withheld ‘according to the

principles and purposes of the United Nations’, and not God.



This all leaves Christendom with two differing gospels only one of which is consistent through all scripture. The reader has to admit that only one of these can be the true gospel, and then consider whether or not what is commonly preached so often today is right or wrong in application.

GOSPEL NUMBER ONE

This is that gospel which cannot be found throughout the Law, The Psalms, the Prophets, or through the New Testament. So, it must be false. It says in effect:

- The Law and The Ten Commandments were given to every race, as a covenant.
- Jesus gave His Life so that He becomes the Redeemer of all races, to redeem them from the curse of that broken law, even if the other races did not have that covenant-law relationship.
- God loves all men and every individual member of all the human races, including those God says that he hates.
- The gospel is for all sinners of every race, [not "the sinners of My people"-Amos 9:10].
- All are called. There are no Tares or Goats, despite what Jesus says to the contrary.
- All are chosen. There are no inferior vessels, despite what Paul says to the contrary.
- There are no Twelve Tribes of Israel any more -[Even if they are through the N.T.].

- All men are supposed to have faith. -[The Bible says "All men have not faith"].
- The Father gave Jesus to "all men" of all races, not "all men" of Israel.
- All races are pre-destined -[God must have been wrong to expect Israel to destroy certain mixed races.
- All are the same now, it is suggested].
- There are no elect people, nor any election according to grace.
- God has mercy on everyone, not just on whom He chooses or elects.
- There are no scriptural differences between men of differing origins.
- That "men" always includes women as well.
- That non-Israel races can be "adopted" into Israel, ignoring, "Who are Israelites to whom pertaineth the adoption"-[Rom.9:4] and "of whom concerning the flesh Christ came".



God may we worshipped acceptably within any culture and religion; all being paths to God. All races are the same in God's sight.

It is now up to all sinners of all races to embrace the love of God or to not embrace it. It is up to everyone of every race to either have eternal life, or to perish.

I.E.-THIS GOSPEL IS FALSE BECAUSE IT SAYS IT IS MANKIND, IN GENERAL, THAT IS SOVEREIGN, AND MAKES THE CHOICES. This would mean God is not

sovereign in establishing a covenant relationship with Israel. About this we read in Galatians 1:9, "If any preach any other gospel unto you than you have received, let him be accursed".

GOSPEL NUMBER TWO - [The True Gospel].

- This is the everlasting gospel, the true gospel in which we stand, if we continue in "The Faith" that was once delivered unto the saints, and delivered to no one else. This says:
- The Bible does not say anywhere that God loves all mankind, but only the 'world' of His elect nation. Election is established before having done good or evil.
- Jesus came for those chosen from before the "foundation of the world" -[which means the "overthrow of the order"].
- Jesus is the Shepherd of the sheep only. He said, "I lay down my life for the sheep"-[John 10:15]. He did not add "for the goats and everyone else as well".
- Jesus prayed for "them which Thou gavest Me", not everyone else as well.
- Jesus came to save His People from their sins. They were already His people. The gospel is for "the transgressions of my people"-[Is.53:8].
- It is the gospel of grace...."And I will be gracious to whom I will..."
- It is not of ourselves, it is the gift of God.
- God is merciful to whom He will-[Rom.9:18].
- The Sons [huios] of God are adopted out of the Children [teknon] of Israel, not out of others of other races.
- The Potter makes different vessels, according to His purposes, some for glory and some for destruction-[Rom 9:21].
- All races are not the same in God's sight.

- God does not accept mixed worship of Ba'al and Himself.
- The gift is given only to the elect, through regeneration and efficacious calling of God.

Jesus is the Redeemer of Israel [both Houses only]. I.E. -THE TRUE GOSPEL SAYS THAT GOD IS ABSOLUTELY SOVEREIGN AND PARTICULAR!

This is no new doctrine. It can be found through many years of history in the songs of the redeemed from among one people!

Ye chosen seed of Israel's race,
A remnant weak and small,
Hail Him who saves you by His grace,
And crown Him Lord of all.

The End OS17849



Harold Stough Notes Unpublished Draft For A Book Titled “Anti-Christ and The Modern World” (Part 6) c 1988

15 THE FRENCH REVOLUTION 1789

The same process was carried out in France. While the wealth of the nation was based on the skills, knowledge and ability of the people acting on the raw material, the people were prospering and the middle classes were becoming wealthy and educated. The king had, for political reasons, installed the nobility at Versailles where they were kept in idleness at state expense, that is, from the taxes of the middle class. There was deep dissatisfaction and those who paid taxes began to demand that they have a say in how they should be spent.

Likewise the peasants in the country were dissatisfied with the compulsory road work (corvee) they had to do and with certain signeurial dues forced upon them. The country was ripe for a revolution which could be stirred up by a foreign force. When the “Protocols of the Learned Elders of Zion” fell into “gentile” hands in 1897 they were found to contain the words “Remember the French Revolution, the secrets of its preparation are well known to us for it was entirely the work of our hands”.

Professor Adam Weishaupt, born in 1748 created Illuminism(1778-1786) and assumed the Illuminated name of Spartacus. The Illuminati was launched in Munich, Germany on May 1st, 1776. Illuminati means those who have been enlightened. It is a very ancient term with origins in the far distant past. This secret organization

was devoted to the cause of destroying Western Christian Society. They intended to destroy all authority, nationality and religion including both forms of the Semitic religion Christianity and Judaism, to abolish the holding of private property, to plan social and political reform and to reorganize society as subordinate to a **MASTER RACE**, their own, the descendents of Esau.

The Abbe Baruel wrote in 1797, “In the desires of a terrible and formidable sect you have only reached the first stages of the plans it has formed for that general revolution which is to overthrow all thrones, all altars, annihilate all property efface all laws and end up by dissolving all society. Barruel quotes their aims as the end sanctifies the means. The good of the Order justifies calamities, poisoning, murders, rebellions, perjuries, treasons, briefly all that the prejudices of men call crime.” (Barruel iv. 182, 189)

Marcus Eli Ravage wrote in “A Real Case Against the Jews” Century Magazine, February 1928, page 346, “You have not begun to appreciate the depths of our guilt. We are disturbers, we are subverters. We have taken your natural world, your ideals, destiny and played havoc with them. We have been at the bottom not merely of the latest great war but of nearly all your wars not only of the Russian Revolution but of every other revolution in your history. We have brought

discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it.”



The Jacobines

The Illuminati were exposed in Germany and the people were aroused. The Order fled to France just before the revolution where they created a new group. The Jacobine Society or The Sons of Jacob.

They perverted then recruited to their cause a vast network of financial, social and political leaders and ultimately influenced, then controlled every facet of the French social order. It guided the French populace, overawed the National Assembly and by means of its affiliated societies throughout the kingdom, led public opinion and directed all measures everywhere it pleased (this is now happening in modern Britain).

The resulting revolution cost the lives of nearly one million five hundred thousand French citizens. Early members of the Illuminati were Moses Mendelsohn, the bankers Iztig, Freidlander, Mayer Amschal, Mirabeau, Emmanuel Kant and Voltaire.

During the revolution and after the murder of King Louis XVI, the control and issue of the French currency fell into the hands of the money lender from Frankfurt Meyer Amschal who began the process of issuing paper money far in excess of the value of the gold coins he held in his vaults. The innermost power of the Illuminati appropriated to themselves the

treasures of the nation and distributed them among their friends and associates.

The arrival of Napoleon Buonaparte put an end to the terror and Napoleon began the conquest of Europe. Meyer Amschal, knowing the movements of Napoleon was able to buy property and securities very cheaply before Napoleon attacked a country and then to sell at a big profit when the country settled down under French rule.

By securing shares in the armaments industries and other industries supplying the sinews of war and by lending money to the warring governments the banker gained untold wealth and the banks of the Five Rothschild Brothers his sons opened up in all the capitals of Europe. Meyer Amschal once stated “Give me the right to issue and control the nation's currency and I care not who governs the nation.” It became the policy of the bankers' to foster wars everywhere since in the end the nations borrowing money became the debtors to the banks. Both the British and the French are still paying interest on the money borrowed to fight the battle of Waterloo, and to the same bank.

To be Continued



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What's Wrong With Modern Wheat

How an Ancient Food Staple Became Toxic Junk Food



How an ancient food staple became toxic junk food, and what we can do about it (without going gluten-free)

GRAIN HAS BEEN AT THE HEART OF HUMANKIND'S DIET FOR THOUSANDS OF YEARS. It is, in fact, the foundation of civilization: it cultivates easily, stores for years in kernel form, releasing its nutritional bounty when the seed is ground and prepared into fresh breads or porridges. This is how grains have been consumed over the millennia: stored in whole kernel form and milled fresh, full of life and nutrients.

It's a 10,000 year food tradition. But in the last few generations, something's gone wrong.

At farmers' markets and natural food stores, we've talked to hundreds of people about wheat. And it's very clear to us: modern wheat is making people sick. More and more people are going "gluten-free" to fix long-standing digestion issues and they feel better. Yet, it is also very clear that there is more to this than gluten. For instance, we get many people telling us how they can't eat gluten so they eat spelt or Kamut. Yet both these ancient grains have gluten.

So what's changed? In fact, almost everything.

The way we grow it, the way we process it and the way we eat. The very wheat itself. Since industrialization, everything has changed, and it has happened in two distinct "technology revo-

lutions". The first was in milling, the second in cultivation and farming. Both have had a profound effect, yet most people have no idea.

Revolution 1: Industrial milling, white flour and the birth of the processed food industry

Our rallying cry is "Bake Like it's 1869". That's because, in the 1870's, the invention of the modern steel roller mill revolutionized grain milling. Compared to old stone methods, it was fast and efficient and gave fine control over the various parts of the kernel. Instead of just mashing it all together, one could separate the component parts, allowing the purest and finest of white flour to be easily produced at low cost, so every class of person in rapidly growing cities could now afford "fancy flour". People rejoiced for modern progress.

And, beyond being cheap and wildly popular, this new type of flour shipped and stored better, allowing for a long distribution chain. In fact, it kept almost indefinitely. Pest problems were eliminated because pests didn't want it. Of course, we now know that the reason it keeps so well is that it has been stripped of vital nutrients. The bugs and rodents knew this way before we did.

The steel roller mill became so popular, so fast, that within 10 years nearly all stone mills in the western world had been replaced. And thus was born the first processed food and the beginning of our industrial food system: where vast quantities of shelf-stable "food" are produced in large factories, many months and many miles from the point of consumption.

This excerpt from Wikipedia says it well: "From a human nutrition standpoint, it is ironic that wheat milling methods to produce white flour eliminate those portions of the wheat kernel (bran, germ, shorts, and red dog mill streams) that are richest in proteins, vitamins, lipids and minerals."

While these "advances" in milling were hailed as an innovation of modern living, nobody

thought much about what was happening to the actual food value of wheat. Ironic indeed.

Even more ironic perhaps, is that although we've understood this problem for many many decades, industrial white flour is still—by far—the most popular way to eat wheat.

But there is another, newer problem, caused by a second technology revolution in the 20th century, which is not nearly as widely understood: so-called “advancements” in farming food production may have wrecked wheat itself.

Revolution 2: Radical genetic modification and industrial “high-input” farming

Most of us are too young to remember, and those old enough will likely remember it only as a shining example of the wonders of modern science. But the world's wheat crop was transformed in the 1950's and 60's in a movement called the “Green Revolution”. The father of the movement, Norman Borlaug, was awarded the Nobel Peace Prize, credited with saving one billion lives.

According to his Wikipedia entry, Borlaug led initiatives that “involved the development of high-yielding varieties of cereal grains, expansion of irrigation infrastructure, modernization of management techniques, distribution of hybridized seeds, synthetic fertilizers, and pesticides to farmers.”

He pioneered new “improved” species of semi-dwarf wheat that, together with complimenting fertilizers and pesticides, increased yield spectacularly. This amazing new farming technology was propagated around the world by companies like Dupont and Monsanto, while mid-20th-century humanity applauded the end of hunger.

Like the industrial milling revolution before it, the green revolution applied new technologies to improve efficiency and output, with little or no regard to the effect on human nutrition. This Green Revolution was about solving world hunger, but we're now discovering some unintended consequences.

According to Wheat Belly author Dr. William Davis, “this thing being sold to us called wheat—it ain't wheat. It's this stucky little high-yield

plant, a distant relative of the wheat our mothers used to bake muffins, genetically and bio-chemically light-years removed from the wheat of just 40 years ago.”

And now scientists are starting to connect modern wheat with all manner of chronic digestive and inflammatory illnesses. And based on our personal and customer experiences, we would have to agree.

Oooops.



So let's summarize:—

For 10,000 years, we cultivated wheat, stored it, milled it and consumed it. The system worked, and it nourished civilization. Then, in the industrial era, we changed things.

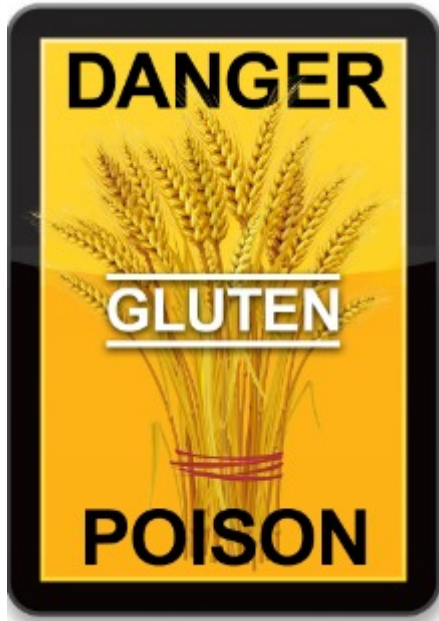
First we invented mechanical technologies to turn wheat into barren white flour. Then, we invented chemical and genetic technologies to make it resistant to pests, drought and blight and easier to harvest, dramatically increasing yield per acre. And, while we were tweaking genetics, we also figured out how to increase glutens for better “baking properties” (fluffier results). Put another way:

We have mutant seeds, grown in synthetic soil, bathed in chemicals. They're deconstructed, pulverized to fine dust, bleached and chemically treated to create a barren industrial filler that no other creature on the planet will eat. And we wonder why it might be making us sick?

If all this alarms you, the simple and obvious prescription is “don't eat wheat”. Hence the

gluten-free craze. But, for most of us, there is an alternative solution: don't eat industrial flour made with modern wheat.

The gluten-free bandwagon: Misinformation and confusion



As we mentioned, in our many market conversations, we hear all the time: "I've gone gluten-free and feel so much better. Now I only eat spelt or Kamut". (These both have gluten.)

What's going on here? For the very small percentage of the population that is celiac, even minute traces of gluten can cause terrible discomfort. But for the vast majority of people (myself included) with some level of "wheat sensitivity", symptoms are much milder and seem to be triggered not necessarily by gluten per se, but by *something* about modern wheat. There is an increasingly understood distinction between gluten intolerance and modern wheat sensitivity, yet as more and more people go gluten-free, many are unaware of any difference.

So we have waves of people (with varying degrees of wheat sensitivity) going gluten-free to be healthier. And the food industry is responding. A dizzying selection of gluten-free products has popped up, seemingly overnight, to cater to this new "healthy" lifestyle choice.

The irony, however, is that most gluten-free versions of traditional wheat-based foods are actually junk food. Check the ingredients and you'll likely see some combination of rice starch,

cornstarch, tapioca starch, potato starch and guar gum as a substitute for white flour. These are the same kind of highly refined industrial starches that spike blood sugar as much—or even more than—white flour.

So don't fall for gluten-free junk disguised as health food. For the vast majority of gluten-free eaters that are not celiac, we propose a return to honest to goodness old fashioned flour: organic heritage wheat, freshly stone ground.

So how do you get "healthy" flour?

Sadly, it's not easy. The reality for the health-conscious consumer is that almost all supermarket flour is made from industrial modern wheat, and almost all of it is made with industrial processing.

Many people think "I just need to buy the healthy "whole wheat" flour. Sadly, nothing could be further from the truth. In Canada, "whole wheat" is nothing more than white flour with some bran added back in. It's processed on the same mills, in the same way. And other than that extra bit of fibre, it's the same barren industrial filler. There's nothing "whole" about it.

You need to look for stone-ground "whole meal" flour, where the entire wheat kernel is ground and the germ is crushed into the flour. It's hard to find because it doesn't keep well—delicate fatty acids start to degrade immediately. So if you do find the real stuff, it has likely been oxidizing for months in the distribution chain, turning stale and rancid. Of course you can taste this. It's that bitter unpleasantness that we so often associate with whole grains. Which is yet another irony, because that flavour signifies that nutrients have been lost. No wonder so many people think they don't like whole grains!

Pigs Want it Fresh and So Should You

Modern people don't think of flour as needing to be fresh—that's because the industrial flour of the last few generations doesn't need to be fresh. But when it comes to real stone-ground flour, we can't emphasize it enough. Like any whole food, grain tastes best and is most nutritious when it is fresh. Animals know this. A farmer friend of ours told us: "Our pigs are grain-fed. We grind it for them fresh everyday.

If it's not fresh, they don't like it, and they don't thrive."

thing to home grinding. Learn more about **GRAINSTORM** Heritage Baking Mixes

So, eating wheat in the traditional nourishing way is turning out to be quite a project. You need to buy freshly stone-ground "whole meal" flour made from an ancient variety like spelt or Kamut. Or a heritage variety like Red Fife. You're not going to find this in the supermarket. You might find some at your local farmers' market, or perhaps a really good natural food store. But even still, freshness is an issue.

Solution 1: Mill Your Own

The best way to get fresh wholesome flour is to buy yourself a countertop grain mill, source organic heritage wheat, and mill it yourself, as you need it. The quality is amazing and you will be thrilled with the results.

The idea of home milling may seem outrageously labour-intensive, but there are modern home grain mills that are very fast and easy to use. And your baking will taste amazing. Watch the short video on our Home Milling Page to get an idea of how easy it is.

Solution 2: Our Heritage Baking Mixes

If grinding your own doesn't appeal, that's where our fresh-ground organic baking mixes come in. You are limited to quick breads and cookies, but it's super fast and easy and next best

Let's Get Back To Wheat as a Nourishing Staple

We are big believers in the Whole Food Philosophy, which simply says: mother nature knows best. After all, we are creatures genetically adapted over the eons to a certain diet. Yet, just in the last century, we have gotten away from traditional food. It seems self-evident that chronic health and obesity problems around the world are a result of this modern, dysfunctional new diet. It also seems clear that the closer we stay to a fresh, natural diet, the better. It's simply what our bodies expect, and need, to be healthy, vital and strong. Yet modern wheat, converted into industrial white flour, is about as far from this as can be imagined. No wonder our bodies are protesting en mass.

So let's reject the profound genetic changes in modern wheat, in favour of traditional species our bodies recognize. Let's reject the chemical fertilizers, herbicides, fungicides and pesticides of modern industrial farming in favour of organic farming and clean seed.

Let's reject industrial white flour, in all it's phoney incarnations. Let's go back to simple stone-ground flour, milled **FRESH** with all the nourishment of the living seed intact. The way the pigs and the bugs like it.

The End OS23032

The East London Mafia During The War and Oswald Mosley James Dillon



I had a dream i was back in my dads shop in East London after the war last night. Mad Frankie Fraser who was an enforcer for the Krays said on TV that the Jews would go to the Jewish doctor and get let off military duties for world war 2 for flat feet short sight or other made up complaints, Frankie Fraser said London was awash with Jews.

He spoke of the Jewish gangs Jack spot, Peter Rachman the Kray twins etc imposed by Mossad who ran protection rackets. Soldiers did not get their pay on a regular basis so many women at home had to go to the Jewish loan sharks, if they fell behind they were forced into prostitution for the gangs, any who refused or ran away had their faces slashed. many

homes were taken from the wives of serving soldiers in this way.

These men were called on the streets the razor gangs. Frankie Fraser also said the gangs would go out in the blackout and rob shops and wealthy homes, set fire to it and say it was a stray German bomb.

Petticoat lane was where all the stolen goods would be sold, fences such as Harry Etting Dan Cohen Abe Levy etc had police lookouts at either end of the road, and anything stolen could be bought and sold.

Things were so bad that a British politician, the brightest star of his day who was asked to lead both Tory and Labour parties set up his own party, and Sir Oswald Mosley would have his men guard shops and homes at night from the Jewish gangs.

Abe Levy worked for my father in the 50's and he would brag about all the silver and gold he got from petticoat lane, either from women paying back loans or houses burgled during the blackout.

There was at that time just after the war a 90% purchase tax on luxury goods, it meant we the only Christians in the trade lived in absolute poverty, but the Jews copied my fathers goods down to the last detail and sold without tax, the tax people were constantly raiding my fathers shop as the Jews would tip off the authorities that my father was trading illegally which he never did.

Eventually the tax people cottoned on, and the head tax collector said "we thought you must be fiddling as no one could live on what's left, the little shop in the Mile End Road.

Winston Churchill appointed Herbert Morison as procurement for the war minister and home office minister, this man Peter Mandelson's grandfather, only gave work to other Jews, uniforms ammunition boxes food everything for the war went to Jews this meant after the war all the Jews could move out of East London to the better areas of Ilford Barking and Essex.

When my father closed his shop I carried on working for myself, the Jews again would do their dirty tricks, I did several months work for

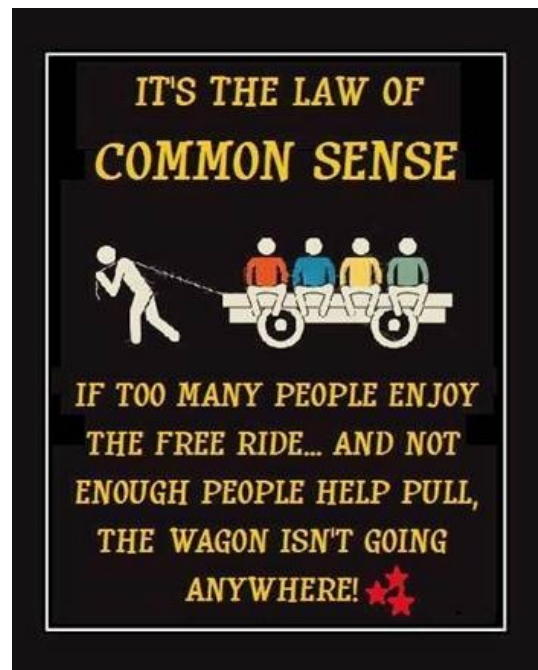
a big Jewish firm in London and went in the week before Christmas to collect my cheque, I got there and the place was all closed up, I came home on the bus, realising that my wife and children would have no Christmas, I wanted to get off the bus, I got home very upset and explained what happened, and my wife said it doesn't matter we will manage some how. I took a part time job in a school to get by.

There was a saying in London, that "a Jew will pay every bill except the last one".

Old Solly Levy said it was the duty of every Jew to catch the Christian every way he could and they did, the Krays would come into my fathers shop and he knew the Jews had sent them, he always managed to get away without paying any protection money as profits were so poor.

The Jews are already geared up for WWII we should all say **NO WAY!!**

The End



The Tribe of Judah Identified as The Germans

By Robert Best



THE EAGLE HAS BEEN THE NATIONAL SYMBOL OF GERMANY (DEUTSCHLAND) since the 9th century and at times was bi-cephalic (double-headed) to symbolise both the royal and imperial dignitaries. The eagle was also one of the symbols that Holy Scripture prophesied would be a symbol of true Israel. It is perhaps no coincidence therefore that the eagle is among the symbols found on the coats of arms of the European and their descended peoples. Many have been in use for over 2000 years by the ancient Germanic peoples, the Scythians, and their ancestors the Judahites and Israelites before that.

'Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.' - Exodus 19:4

'As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings.' - Deuteronomy 32:11

'Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.' - 2 Samuel 1:23

Germany's present flag is made up of black, red and gold horizontal stripes of equal size. Originally, however, the colours were black, white and red proposed by Otto E. Leopold Prince of Bismarck (1815-1898), the first Chancellor of Germany. At times the eagle on a Gold shield was also included on the flag. The flags of three German provinces, Hamburg, Saar and Baden-Württemberg are emblazoned with a

Lion another symbol connected with the tribes of Israel.

'Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.' - Numbers 23:24

'For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him.' - Hosea 5:14

Despite the infusion of Edomite-Canaanite-Khazar-Jewish and, in more recent times, the immigration of Turkish and African blood, the majority of the modern Nordic Germans (Deutsche), have descended from the Saxons (sons of Isaac) and the Teutons, as well as the Jutes (tribe of Judah). The Teutons lived in Jutland (Judah-land) until c. 100 BC.



The Latin word Germanus means authentic or genuine people from the same race, the same parents or grandparents and comes from the Indo-European root gene. The Latin word for Teuton, Teutoni, means 'of the whole tribe'. The Indo-European word for Teuton is Tena, which became the root Thenda - in Germanic meaning 'people', which became Deutsche in Middle Dutch, meaning Teuton (German).

The suffixed form Tent-ones means 'they of the tribe', which became the Germanic tribal name of Theudanoz, which was borrowed

from Celtic and later appeared in Latin as Teutoni. Ortelius recorded more than 300 years ago that Israelites migrating through Europe took the name Gothei, which means 'the people of God' (shortened to Goth), and that Tacitus called them 'Teutones Gothones'.



The Reformation Instigated By Martin Luther In Germany

The Goths founded the Panaonian Empire, ruled Italy for a time, and founded a kingdom of the leaders of the 'arts' in Italy such as Raphael, and Vivaldi descended from the Goths. The descendants of the Israelite Tribe of Gad founded the Protestant Valdesi (Waldensian) Christian Church in northern Italy (known as 'The Israel of the Alps') which continues to this day, despite centuries of persecution by the Popes.

The Valdesi protected and sheltered their Catholic friends and neighbours of Israelite descent who also fled indiscriminate terror perpetrated by Papal mercenaries. Protestant Christian Israelites of the Tribe of Simeon were also persecuted by Papal forces in Spain, and also in France where many of the Huguenot Protestant Christians of the Tribe of Reuben were forced to flee to safety in the British Isles, in order to escape bloody persecution and murder committed by the Anti-Christ and the Whore of Babylon. - **Revelation 13:1-18, Revelation 17:1-18**

According to Turner, in "*The History of the Anglo-Saxons*", the Saxons were proud of their descent. They were anxious to preserve and perpetuate themselves and were adverse to marriages with other races (see Deuteronomy 7:3 & Leviticus 20:26). Beginning around the 8th century, the Saxons were governed by 12 'Ethlings' (nobles) of equal rank. During wartime one of the twelve was chosen as king. When war was over, the war-king then returned to equal rank. The Germans are the epitome of the

creative genius, industrious work ethic and honest, hospitable nature with which God created Adamkind in general, Israel in particular. Many Germans are also Protestant Christians, mainly belonging to the Lutheran Church.

The Israelite identity of the Germanic peoples can be found in the very names of the Germanic tribes. As we have seen, the word German itself comes from the word Germanus and means genuine or authentic (in relation to a family or clan of people, brothers, cousins, having the same parents, from the same race). Is it just a coincidence that God warned us in His word that not all who claim to be Israel, are in fact true Israelites, and the very name by which the European Germanic peoples are known means 'genuine or authentic peoples of the same race'?

More specifically, the words Jute and Jutland (the ancient geographical area that now includes parts of Denmark and Western Germany), are clearly derived from Judah. The Jutes also migrated to the British Isles and peopled the Isle of Wight.

It should be remembered that in Old English and other Germanic languages, each letter in a word was pronounced - no letters were silent. For example, 'knife' was pronounced 'ke-ni-fe'. In German and Old English, as in Hebrew, the 'j' was not pronounced as it is in more modern times, it was a 'y'. Therefore, the word Jute would have been properly pronounced 'Yu-te'. Judah itself would be pronounced 'Yu-de'. Any student of language knows that the 'd' and 'f' are interchangeable consonants, and therefore 'Jute' and 'Judah' are the same word.



The Scythians

The Scythians were the progenitors of the Germanic peoples as the Roman historian Pliny the Elder (AD 23-79) indicated, 'The name Scythian has extended in every direction, even to the Sarmatians and the Germans. Beyond the Danube are the peoples of Scythia.'



The Persians have called them by the general name of Sacae. The more ancient writers give them the name of Aranii (Arameans). The multitude of the Scythians is quite innumerable, in their life and habits they much resemble the people of Parthia. The tribes among them that are better known are the Sacae, the Massagetae, the Dahae.'

It should be noted that the language Our Lord Jesus Christ Yeshua spoke was Aramean. The Israelites themselves are described as Syrians,

'And thou shalt speak and say before the Lord thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous...' - Deuteronomy 26:5 (see also Genesis 25:20)

The word Syrian means 'an Aramean; a highlander'. The people known as Syrians today are not the same people as the ancient Syrians!

Greater evidence that the Scythians who sired the Germanic peoples are in fact the Israelites of the Bible is found in the Scythian tombs (tumuli) themselves, which have been found in south-eastern Russia (Scythia and Crimea). It is there that tombs date from 580 BC to the 1st century and contain many of the symbols of the Israelites, as well as fine animal drawings of near-eastern derivation. In several of the tombs, Hebrew manuscripts were found, some of which are translated by Professor Herbert Bruce Hannay as follows,

'I am Jehudi, the son of Moses, the son of Jehudi the Mighty, a man of the tribe of Naphtali (the modern day descendants of whom are the Norwegians and Swedish peoples), which was carried captive with the other tribes of Israel, by Prince Shalmaneser, from Samaria during the reign of Hoshea, King of Israel. They were carried to Halah, to Habor - which is Cabul - to Gozan and to the Cheronesus - which is Crimea.'

Thousands of tombstones have been found in the Crimea in Scythian graveyards with Hebrew - Phoenician inscriptions, 700 of which have been translated by Professor Chuvalsen of Petrograd such as this inscription,

'This is the tombstone of Buki, the son of Itchak the priest; may his rest be in Eden, at the time of the salvation of Israel. In the year of 702 of the years of exile.'

Another tombstone reads,

'To one of the faithful in Israel, Abraham ben Mar-Sinchah of Kertch, in the year of exile 1682, when the envoys of Rosh Meschek came from Kion to our master Prince David, Kalmah and Habor and Gozan, to which place Tigleth Pileser had exiled the sons of Reuben and Gad (the modern day descendants of whom are the French and Italians), and half have been scattered through the entire coast as far as China.'

E.P Ingersoll in "Lost Israel Found, in the Anglo-Saxon Race" (1886) states that many of the tombstones (some of which are housed in St. Petersburg Museum), contain records that are clearly Israelitish; such as, 'Moses Levi a priest died in the year 726 of our exile' and 'Zadok the Levite, son of Moses died 4000 years after the creation, 785 of our exile'.

Herodotus also reported (c.450 BC) that the Scythians used this area as their burial ground. He stated,

'The tombs of their Kings are in the land of the Gerrhi, where the Borythenes (Dnieper River) ceases to be navigable'.

Almighty God Yahweh promised that the people of Israel would forever have a King of the Tribe of Judah, and specifically an heir of David, ruling on the throne over Israel. Yet the Jews have no King or Queen and they reject Jesus as

the Messiah, while the European nations have always had interrelated monarchies. Queen Victoria had her descent traced back to King David. The Tribe of Ephraim, the leading Israelite tribe had a monarchy and a royal family of Judahite descent, but note that the British Royal Family name was Saxe-Coburg-Gotha before it was changed to Windsor due to the War. Prince Albert was born in Germany and Prince Philip, the husband of Queen Elizabeth II was educated in Germany and had German relatives.

The Tribes of Israel and Judah were forbidden by God to wage war against each other,

'And when Rehoboam was come to Jerusalem, he assembled all the house of Judah...an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam, the son of Solomon. But the word of God came unto Shemaiah the man of God saying, Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah...and to the remnant of the people, saying, Thus saith the **LORD**, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house, for this thing is from me. They hearkened therefore to the word of the **LORD**, and returned to depart, according to the word of the **LORD**.' - **1 Kings 12:21-24**

'Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the **LORD**.' - Leviticus 19:18

What a coincidence that the last Bible reference is 1918 the date of end of the Brothers' War between Great Britain and Germany, two White Protestant Christian Nations. We remember also

the miracle of the Christmas Truce of 1914 when English, Scottish, Welsh, Cornish, Irish, French and German soldiers put down their weapons and played football together and exchanged gifts amidst the mud-filled trenches of the Western Front.

It is also fitting to remember that Britain and Germany (the Prussians) were allies at the Battle of Waterloo against the tyrant Napoleon. In 1939, another tragic Brothers' War broke out between the British and Germans despite the peace efforts of Patriotic Christian men like Henry Williamson, the famous author of "Tarka the Otter", "The Patriot's Progress", "The Wet Flanders Plain" and "A Chronicle of Ancient Sunlight" series of books.

It is to be hoped and prayed that many of the Christians in Germany will have their eyes opened to their true Israelite identity as we fast approach the End Times. [SOURCE](#).



German Standard Flag - Gott mit uns (God is with us)

The End OS23037

Letters and Views



911 Events

Sir ___, Most people when you say 911, immediately think of the of the World Trade Centre in New York,, however, many other pivotal events on 9 11 or 11 9,. Here are a few and some that took place here in Germany.

11. 9. 2001: U.S.-Israeli terror attack

11. 9. 1990: George H. Bush announces the coming of the New World Order (NWO)

9. 11. 2007: The “Big Brother” Telecommunications Surveillance Law is passed in the German Bundestag.

9. 11. 1989: The “Fall of the Berlin Wall”, with disastrous economic consequences for the citizens of the former German Democratic Republic

11. 9. 1941: U.S. President Roosevelt, a High-Degree Freemason himself, states publicly that he (– without declaring war –) gave the order to fire on German military Vehicles.

(Comment: Hitler and the NSDAP were deliberately brought to power by Catholicism and Zionism working hand in hand with Masonic Wall Street in order to destroy Germany and the German cultural impulse.)

9. 11. 1938: The “Crystal Night” or “Night of the Broken Glass”; the NSDAP attacks Jewish fellow citizens, their synagogues and property – the fruit of the anti-Semitic seeds sown by Freemason and founder of the Thule Society, Rudolf von Sebottendorf.

8./9. 11. 1923: “March on the Feldherrnhalle” (Field Marshal’s Hall) – Hitler coup in Munich

9. 11. 1918: Revolution and overthrow of the Kaiser in Berlin. Prior to this there had been a Communist revolution in Munich (civil war). Rudolf von Sebottendorf gave a speech in Berlin which already contained the quintessence of “Third Reich ideology”. (By way of explanation: “German Reich ideology”, from 1870 or so onwards, was undoubtedly wrong and gave rise to “Hitler mania”. Johann Wolfgang von Goethe warned that: “The German faces no greater danger than trying to improve himself through or with his neighbours. There is perhaps no other nation more capable of developing out of its own self.” With regard to the founding of the “German Reich”, Friedrich Nietzsche referred to the “extirpation of the German spirit for the sake of the German Reich”.

On 11. 9. 1897, the British newspaper The Saturday Review published an article which included the following statements: “What Bismarck realised, and what we too may soon come to see, is that [...] England is the only

Great Power who could fight Germany without tremendous risk and without doubt of the issue. Our work over, we need not even be at pains to alter Bismarck’s words, and to say to France and Russia: Seek some compensation. Take inside Germany whatever you like: you can have it.” The article closed with the words “Germaniam esse delendam” (Germany must be destroyed). This was by no means an exception: The British press had been fuelling anti-German sentiments since 1871. Yours truly, WHK, Karlsruhe, Deutschland.

UK Opens Secret files about ‘Edomite Terrorists’ in 1940’s



Sir____ I came across this recently published article on the UK opening its secret files of Edomite terrorists in the 1940’s, by Gregory Katz, which I thought your readers might be interested in.

LONDON (AP) — The call to British military security forces came early in the morning, shortly after 1 a.m., and could not be ignored. The informant’s message was alarming: Assassins planned to kill the commander of British forces in Palestine the following morning; evasive action was needed. The source didn’t know the details of the plan, but warned that Gen. Evelyn Barker would be attacked on the brief journey between his home in Jerusalem and his office at British headquarters.

The assailants were militant Jews from the Stern Gang, determined to drive the British from the land in their bid for Jewish sovereignty.

Before dawn broke on Nov. 14, 1946, according to secret documents declassified Wednesday by

the National Archives, Barker's security team was notified of the imminent threat. He changed his route, other special precautions were put in place, and he arrived without incident.



Barker (above) was particularly controversial because of his incendiary comments after militants bombed Jerusalem's King David Hotel, used by the British as a political and military base, in July 1946, when Britain was still the administrative power in Palestine under an arrangement worked out in 1920, but was increasingly unable to control events as Jews and Arabs sought control.

The King David Hotel blast killed more than 90 people and infuriated Barker, whose offices were in the hotel.

He reacted by banning British troops from having any social or business dealings with Jews, saying that they would be punished "in a way the race dislikes as much as any, by striking at their pockets and showing our contempt for them."

The plot against Barker is only one of hundreds of plans described in the newly public files that detail how British officials were tormented by the militants. The official British attitude toward the Jewish underground is summed up on the file's title page: "Jewish Terrorist Activities in the Middle East."

British influence was waning and the militants sensed a lack of resolve that could be exploited, said Saul Zadka, author of "Blood in Zion: How the Jewish Guerrillas drove the British Out of Palestine." "They realized getting rid of the British was the key to establishing Jewish sovereignty in Palestine,"

he said. "The British didn't have an end game, they didn't know what to do, and the insurgents' operations affected the morale of the armed forces very badly. The British papers were saying, 'If you can't control Palestine, just get out.' And it was very expensive to keep 100,000 soldiers there. So overall, holding onto Palestine was not worth it. The cost was too high."

It is clear from the files that the British were rattled by the constant threat of attack and by fears the violence would spread from the Middle East to Europe and, particularly, to Britain itself. A July 20, 1946, letter from Lt. Col. Maurice Oldfield to military headquarters warns that two people on the "Jewish Terrorist List" seemed to have infiltrated Paris via an Air France flight.

"This indicates a weakness in our controls," he said, raising concerns that many more people supposedly being watched "may already, unbeknown to us, be scattered throughout Europe."

There is a specific warning from British intelligence to Belgian authorities about five individuals planning a "mission." There are also exchanges between British intelligence and the FBI about the activities of "Jewish commandos" in New York City.

The operational challenge facing British security officials in 1946 was in some ways similar to the ones faced today as Europe's intelligence agencies try to keep Islamic extremists from entering Europe to launch attacks against civilians.

The files contain an official "top secret" request for "special attention security check of all Jews travelling to the UK." because of the security threat posed by the Stern Gang.

The files also reveal how closely British secret services tracked relations between militant groups like the Stern Gang and Irgun amid fears the rival groups would start to cooperate on joint attacks.

A secret note written on April 14, 1947, warns that a reliable source had told British agents about an agreement between the Stern Gang and the Irgun group to coordinate policy and plans. "The main point is that terrorist activities are not to be confined only to Palestine — but will take

place also in the UK., France and Italy,” the note says, adding that “certain Jewish terrorists” have already arrived in the port city of Alexandria, Egypt, and have purchased a 200-ton ship to be used to transport weapons.

The plots described were many and varied, including a failed plan by militants to blow up the British destroyer Chevron off the coast of Haifa. The files indicate that plotters left a bag of primed explosives and detonators on board and were later arrested on land with concealed explosives.

The files also detail successful kidnappings carried out by the gangs.

The sporadic but deadly attacks spawned extensive British discussions about whether Foreign Secretary Ernest Bevin could travel safely to Cairo without undue risk of assassination.

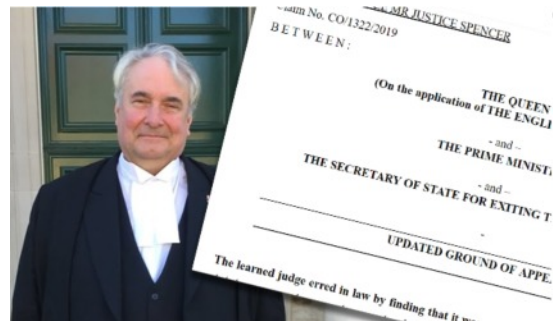
Many attacks were relatively minor, involving small arms fire, grenades, improvised explosives and land mines, but the campaign clearly made it hard for the British to conduct normal business without adding layers of protection. Railways, bridges, government facilities and officers clubs were all targeted.

The state of Israel was proclaimed in 1948; some of the militants went on to become influential figures, including future Israeli prime ministers Menachem Begin, who would sign the landmark Camp David peace accords in 1978, and Yitzhak Shamir. **Your’s truly, KH, West Midlands, UK.**

it’s still giving the Europhiles and their corrupt Westminster elite puppets nightmares!



After months of stonewalling our applications, the increasingly politicised ‘system’ suddenly issued a special decision to reject our case as “Totally Without Merit”. This is a category of rejection introduced recently to deal with the genuinely groundless applications of litigants in person in immigration cases in the Administrative Court. To try to use it to dismiss our case is particularly outrageous given the public comment of retired Court of Appeal Judge Sir Richard Aitkin that our case is “strongly arguable”.



Brexit Case Still Alive, Well And In Court!

Sir__,If you believed the fake news media reports, you would think that the English Democrats’ case to prove that the UK has already left the EU had been thrown out. I am delighted to be able to tell you that this simply is not true as the Express quite rightly reported!

Despite the most outrageous attempts to manipulate and pervert the mechanics of the English justice system, our case is still on – and

This is well above the merely “arguable” threshold that is supposed to guarantee permission to Judicially Review.

Even more sinister, however, is the fact that such a decision automatically gives the applicant a mere seven days in which to appeal – and the ‘coincidence’ that, after months of complete inaction, the legal Powers That Be sent it to my office it slap-bang in the middle of the first two-week holiday I have taken in more than twenty years!

Further, while earlier, less important and less urgent communications were emailed to us, this most important and time-sensitive Order was only posted. On top of that, while it was

purportedly sent out on Wednesday 19th June – and therefore deemed served on Friday 21st – in fact it did not arrive on the Friday (when all my post was opened) and so could not be seen until Tuesday 25th when my assistant next went into the office.

As soon as this attempt to knock out our case on technical/time grounds was spotted, our barrister, Francis Hoar, was alerted.

Despite the short notice, he did a superb job in getting our Revised Application ready for us to issue in time. Indeed, despite the worse efforts of the Europhiles, our Appeal was submitted with a day to spare on 27th June as Claim No. CO/1322/2019.

All this is a very sad reflection on the state of “justice” in this country which has now become so politicised that we seem to have lost the “Rule of Law” which was the cornerstone of England’s hard won and hard fought ancient Constitution.

We now have a Blairite Judicial Appointments Commission which will only appoint Judges who can “demonstrate a life time’s commitment to Equality and Diversity” and are therefore ideologically only of the multiculturalist Left and therefore almost all Remainers.



Our battle to secure Brexit is thus not only still very much ‘on’, but it is also just part of a much bigger political, legal and moral war to preserve and secure the unique and truly magnificent heritage and identity of our England and of the English who sacrifices made her a beacon to the world, as well as the land we love.

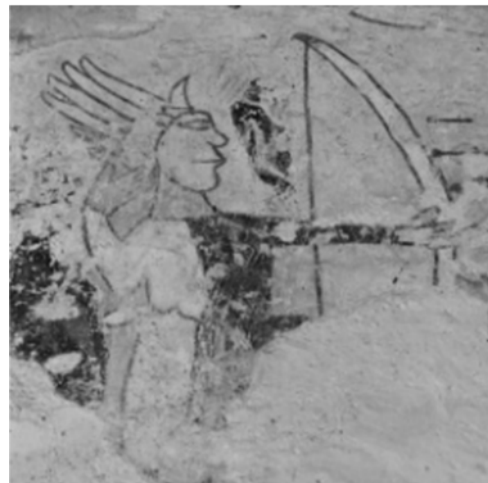
Given the underhand tactics being used by the enemies of England within the legal system and the out-of-touch ‘elite’, I cannot tell you when we will next be in court with our case. I can, however, tell you that our success in overcoming the attempt to knock out our case through subterfuge means brings with it the urgent need

to have the funds ready for that most vital moment.

Please do not risk them using more tricks to run us out of time to raise the money we need to carry on this critical legal fight. I am counting on you to see how important it is to give now, so that we have time to replenish our legal ‘war chest’, rather than waiting until the last minute. Preparation and forethought has always been the English way, so I earnestly look forward to your generous action now!

Stoke Dry Church, Rutland an Interesting Mural Discovered

During renovations at Stoke Dry Church in Rutland, East Midlands, in 1970, a whitewashed wall was stripped, revealing a large mural beneath. It clearly shows a king being shot with arrows by Indians.



Could this be a confirmation of historian Alan Wilson’s contention that King Arthur II with many of his subjects, departed with a large fleet to America, following the great devastation caused to the British Isles by a Comet in AD 562. Alan Wilson, relates that after king Arthur II’s death in America, his body was brought back to the British Isles (South Wales) where he was buried.

It seems, that the mural discovered in Stoke Dry Church, Rutland depicts the event of this famous King’s death. Yours truly, PS, UK.

The End



Norman Invasion (1066) and The Banking Cartel

By Ralph



Max DiMont

IN responding to Reed concerning the Jewish connection to common law evolution, I almost missed another direct connection between the invasion of William the Conqueror of the Anglo-Saxons in 1066, and a very direct connection

to the then existing banking power in Europe. *As the history below shows, the connection between William and the banking cartel then existing was quite direct.*

Back during mid-twentieth century, historian Max DiMont wrote two very large and acclaimed treatises on Jewish history. His study shows quite a few direct ties between common law and Torah as well as Talmud. For example:

"It was William the Conqueror, bastard son of Duke Robert of Normandy, and the daughter of a tanner, who brought England into the mainstream of European history... he viewed his new Anglo-Saxon subjects as swilling swine, crawling with lice, incapable of developing an economy... *William brought over a contingent of French Jews to establish commerce and banking for the country...*"

William was a godson of Pope Gregory the Great, whose lineage is also interesting. The popes "Gregory" leading to Gregory VII, of whom DiMont writes, was of Jewish descent. Gregory VII was the son of the granddaughter of a Jewish banker in Rome, a founder of the house of Pierlone, compared in wealth to the house of Rothschild. This Jewish banker had a son, who became Pope Gregory VI, then of course Gregory VII and a great grandson Peter, who became anti-pope Anacletus.

What is most interesting about Gregory VI is that he was accused of buying the office of Pope (Simony), to which he freely confessed. *The son of a former Jewish banker, converted to Catholicism, buying his position. Seems logical.* Pope Gregory VI, known as John Gratian, was

offered the position by then Pope Benedict IX, his godson, and agreed to pay the money requested in order to rid the church of one he considered unfit for the job. At that point, the church was controlled by nobles, of whom Benedict was one, placed in a position by his powerful family, which he did not want.



It was Gregory VII who ordered the leading scholars to organize Christian canon law into channels favourable to his views. When this codification was complete, "the church was founded, not by Jesus, as one might expect from a Christian, but by God the father, as one might expect from a Jew". As a godson of Pope Gregory the Great, William the Conqueror was closely connected to successors of the Jewish/Christian banking family of Baruch. *It was also this organization of civil and canon law by Pope Gregory VII that was rejected by Blackstone:*

"For the civil and canon laws, considered with respect to any intrinsic obligation, *have no force or authority in this kingdom*they bind not the subjects of England, because their material was collected from popes or emperors, were digested by Justinian, *or declared to be authentic by Gregory. These considerations give them no authority here*".

The three "popes from the ghetto"(Gregory VI, VII, and Antacletus II), writes Dimont, "were all reform popes who 'judaized' the

over-paganized Christianity with their reforms and helped pave the way for Luther, called the greatest of 'Judaizers' (Ed. But he found out that they were evil people and wrote a book "*The Jews and Their Lies*") by the Catholic Church".

In 1215, the rules changed due to the revolt of the Barons of England, who did not like the practice of King John or his charge of "scutage"(taxes to pay for wars waged). At first, the Barons appealed to Pope Innocent III, who had deposed John as king in the Interdict of 1208, but allowed John back into the church after John "repented" of his own rebellion. This allowed Innocent to become "Lord of England" in the mould of the feudal kingdoms established there. Since Innocent was now in charge of England, and since he had John in his pocket, Innocent ignored the barons' appeals. By making John sign Magna Carta, the barons had revolted not only against John, but against the Pope as well.



In the Magna Charta, we see direct references to loans made:

If anyone who has borrowed a sum of money *from Jews* dies before the debt has been repaid, his heir shall pay no interest on the debt for so long as he remains under age, irrespective of whom he holds his lands. If such a debt falls into the hands of the Crown, it will take nothing except the principal sum specified in the bond.

If a man dies *owing money to Jews*, his wife may have her dower and pay nothing towards the debt from it. If he leaves children that are under age, their needs may also be provided for on a scale appropriate to the size of his holding of lands. The debt is to be paid out of the residue, reserving the service due to his

feudal lords. Debts owed to persons other than Jews are to be dealt with similarly. "

WILLIAM THE CONQUEROR
GUILLAUME LE CONQUERANT
King of England



Not only had William brought Jews with him to develop laws of commerce and banking, but Magna Charta recognized this role of the Jews in regard to banking and laws. Below, you will see many commerce and banking laws developed (Ed corrupted by their Shetar Law) by Talmudic Jews as part of the common law heritage. Innocent III, who had extended the goals of Gregory VII, also introduced the "oath *ex officio*", by which church authority was transferred to civil authority.

This oath was quite necessary, as the barons, on gaining control of their fortunes by Magna Charta, had successfully declared independence from the pope. Any person questioned for a crime, therefore, was forced to testify under oath, which allowed the Catholic Church to claim authority and demand punishment from civil authorities. This was later used by English church authorities, and banned after the protests of John Lilburne.

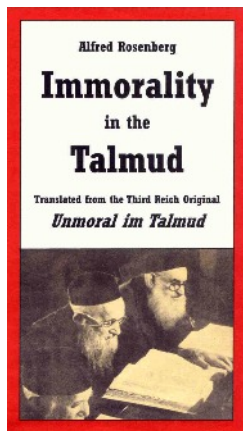
From these beginnings, *we might view the oath/affirmation administered in court as a transference from common law to civil law authority*. Even the statements on your W-4 form state that you make your entries under penalty of perjury, which can only be exacted under oath.

Skipping over much history at this point, we get back to the development of law among

Anglo-Saxons under William. As Dimont writes:

"The Talmud (Ed. The Talmud is the tradition of the Elders condemned by Christ – not the Bible) not only performed a decisive role in Jewish life, it played a direct and vital part in the creation of the legal systems of Western Civilization. *We can clearly see the influence of the Talmud in the development of English common law, because of the late arrival of the Jews to that island (England, 1000-1100) and its isolation from the rest of the continent.*"

Dimont later writes:



"When the Jews arrived in England, they viewed the barbaric, illiterate Anglo-Saxons with as much contempt as did the conquering Normans. Especially repugnant to the Jews was the legal method of settling disputes through trial by combat. Accustomed as they were to judicial procedure based on evidence, examination of witnesses, and impartial judges, the Jews did not view the prospect of having to fight a knight trained for killing as a sound foundation for either justice or killing.—As early as the second century AD, Talmudic law had specified that in property disputes, the verdict of three men agreed upon by the litigants (quite similar to trespass resolution taught by Jesus in Matthew 18:15-18) would be legally binding on both parties. ("Where two or three are gathered in my name..[Ed. this more Jewish disinformation].")"

In dealing with the Christians, Jewish law worked out a compromise. Disputes among Jews and Christians "were settled by twelve impartial hearers--six Jews and six Christians--

-whose verdict was to be binding on both parties. After a century, even the Anglo-Saxons found the Jewish method of settling disputes better than trial by combat. *By the thirteenth century, this 'jury' method found its way into British common law.*"

Skipping forward, DiMont writes of the English concept of "due process", which later came to represent to Americans the English common law, was first generally stated by Maimonides, a thirteenth century philosopher who would also be quoted by the Supreme Court in 1966 in "Miranda vs Arizona".

As DiMont states:

"The famed due process of law concept, so firmly embedded in the Fifth and Fourteenth Amendment—and derived from Magna Charta, stems from the tenth century interpretations of the Talmud. This Talmudic concept of due process of law was stated quite succinctly by Maimonides several decades before the signing of the Magna Charta: 'Every law which the king enacts for all, and which is not intended against one person alone, is not robbery. But when the king takes away from one person alone, not in accordance with the law known to all—it is robbery'".

From this we can see the simple statement that "no person shall be deprived of life, liberty, or property without due process of law". In the 14th amendment, this was extended into the equal protection clause.

Also, "The same Talmudic decree that men had to live by the law of the land and not by bills of attainder also held that no crime could exist unless there was a law forbidding it to all".

The Bill of Attainder and ex post facto laws are constitutionally prohibited to both federal and state governments.

"Such familiar terms in British and American law as the lien, recognizance (confession of debt) the general release, and the common law warranty, all dealing with the conveyance of property, are also of Jewish origin." (The Jews today have removed Hebrew Law that a property could not be taken in lieu of debt.) Further:

“The phraseology of many sentences in today's common law warranty, the common law mortgage, and the general release almost parallels the Jewish text of the Talmudic laws they were modelled from. A fundamental law of property, stated by Maimonides, 'By mere words, no rights of property can be transferred' is so firmly entrenched in Western law that its Biblical origin has long since been forgotten”.

The most fundamental foundation of the law of evidence, the 5th Amendment right of the accused to remain silent, also comes from Talmudic law, as stated by Maimonides, and recognized by SCOTUS. This, said Maimonides, is a "divine decree" (Talmudic Law is not divine! Ed.).



And for such principles as habeas corpus, right to face your accuser, protection against police brutality, are clearly laid out in Acts 22-25, in which Paul is arrested and bound due to accusations from the Edomite Jews. Upon discovering his Roman citizenship, he is immediately released, subject to interrogation by higher officials. The governor Festus (who is also

referred to by Blackstone in this same context) says:

"It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accuser face to face, and have license to answer for himself concerning the crime held against him."

This is certainly "*corpus juris civilis*", Roman law, existing before Jesus. It is also a law used and recognized by Paul as a tool to protect his appeal to Caesar.

The 6th amendment right to have charges presented before one is tried is also described in Acts 25:27, also a facet of Roman law.

It takes very little imagination to realize that these processes derived from the bible (including Blackstone's decision regarding abortion, which also comes from Deuteronomy) are directly connected to Hebrew influences.

Note Ed: After the contamination of Common Law by William the Conqueror's retinue of Jews, Common Law was thereafter known as English Common Law to distinguish it from the purer form of Common Law as codified by King Alfred the Great (Left).

The End

Prehistoric London Its Mounds And Circles By E. O. Gordon (Published 1946) Part 7

CÆSAR TELLS US THAT BELIEF IN THE IMMORTALITY OF THE SOUL was the groundwork of British faith: it took from them the fear of death and inspired them with motives of courage. May we not see in this Westminster Abbey of pre-Christian times a foreshadowing of the tombs of princes, priests and statesmen, warriors, poets and musicians gathered together in the Abbey at the present day, “a combination of things sacred and things common, a union of the regal, legal, lay element of the nation, with its religious, clerical ecclesiastical tendency, such as can be found nowhere else in Christendom?” (Stanley).

The Metropolitan Temple of Britain, Abiri, Aburi or Avebury (in Hebrew signifying the “Potentes,” the “Mighty Ones,” the Sun and Moon, the Canterbury Cathedral of Kymric times, is within a five-mile drive of Marlborough. In strictness, none of the Druidic circles can be termed temples, for the Druids taught there were but two inhabitations of the Deity—the Soul, the invisible, the Universe the visible Temple.

Of this magnificent structure only the vast earth-circle, a mile in circumference, 44 feet high and calculated to accommodate 44,000 worshippers, remains intact, The circles of the

sun and moon, with their respective index stones, constructed of unhewn sarsens (a Phoenician word for rock), some weighing 70 or 80 tons, were wantonly destroyed at the beginning of the eighteenth century. Ten only of the 100 stones of the outer circle remain in their original position.

Stukeley described how he witnessed ninety of the great monoliths brought low by the simple process of digging a trench about them; this was packed with straw, and then fired; the flames flaring up the sides, the stone soon became red-hot when the trench was filled with water and water dashed against the sides, speedily causing it to fall, cracked into pieces; these were then taken to build the cottages and pig-sties that now occupy the site of one of the finest pre-historic monuments in the world.

There is no other circle in Britain that can compare to Abury either in size or construction. A journey to Darab in Persia would be necessary in order to find a prehistoric monument of similar dimensions and design. Sir William Ouseley, Plenipotentiary to the Court of Teheran in the twenties of the last century, figures and describes a vast circle he came across in his journey through this little-known country, which he likens to Abury. In these days of travel and research would that a thorough investigation of this solitary Persian circle could be made and its scientific construction compared with the desecrated and ruined remains on the Wiltshire downs.

The circles of the "Abiri" (the Mighty Ones) were approached from East and West by an avenue of upright stones, each a mile long, in the form of a serpent, symbolic of the sun's path through the zodiac. The head of this serpent, represented by an oval structure to this day called the "Sanctuary" by the country folk, consisted of concentric lines of upright stones. This head rests upon an eminence known as Overton or Hakpen Hill, which commands a view of the entire structure, winding back for more than two miles to the point of the tail, towards Beckhampton. Hakpen in the old British dialect signified Hak, serpent, Pen, head, i.e., head of the serpent.

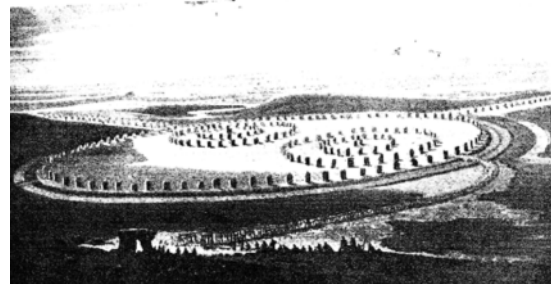
In our own cathedrals we have the sign of the zodiac, represented as sacred emblems on the tiles of the sanctuary floor at Canterbury and Rochester, and the agricultural labours of the

year frescoed on the chancel-roof of Salisbury Cathedral; at Waltham Abbey the signs of the zodiac and the labours of the twelve months were represented upon the flat beams of the Norman roof; these were repainted, when the Abbey was restored (1859-60), by Sir E. Poynter, President of the Royal Academy.



Waltham Abbey

In the vestry of this magnificent Abbey we find the following Scripture references showing that the signs of the zodiac are not necessarily connected with pagan worship. From the same source also we learn that, according to Josephus, the signs of the zodiac were engraved together with the names of the twelve tribes on the breast-plate of the high priest. If the Druidical religion had been sun-worship we may be perfectly certain these signs of the sun's path through the heavens would have been ignored.



Abiri Restored

A curious serpent-shaped mound near Oban, about 300 feet in length, curved like a huge letter S, wonderfully perfect in anatomical outline, is described by Miss Gordon Gunning in her book on the Hebrides: "The whole length of the serpent's back is constructed of symmetrically placed stones, set like the vertebrae of a serpent. In the Eildon and Arran district, wherever Druidic remains were found, there were mounds of serpent form."

On the side of Hakpen Hill was discovered a few years since, in ploughing, the cremated remains of the body (probably of a Druid priest) interred with two fine bronze armlets. These are now in Mr. J. Brooke's museum at Marlborough.

Immediately south of the circle and its adjunct Silbury Hill, ran the grand old fosse way of the Wansdyke (gwahan, separated), the division dyke, the boundary of the Belgic kingdom, which led east and west across the downs. This ancient road is said to have been drawn by the King Divitiacus, mentioned by Cæsar in his Commentaries. He built the neighbouring town of Devizes, so called from his name, and most probably the city of his residence.

Track ways and fosse-ways intersected the dry chalk downs in all directions. These all converged on the Wansdyke, and where the land has not been thrown into cultivation may still be traced. Along these ways we may picture bands of pilgrims winding in procession as they journeyed from remotest districts to the place of National Assembly, the "Primary Earth Circle of Britain," where the assizes were held simultaneously with the great solstice festivals.

It is to these General Assemblies at "Abiri," Abury or Avebury, that the fundamental principles of the unwritten English constitution have been traced—that unique combination of Church and State Government that has come down along the ages; in the consistory courts held in some of our oldest cathedrals to this day, and in the word court, from the Keltic cor, a circle—courts of justice, circuit of the judges, derived from the ancient practice of administering justice within the precincts of these uncovered judgment seats between the hours of sunrise and sunset. Perhaps the words of Homer may be taken as describing the proceedings within the circle of "Abiri": "And Heralds kept order among the folk, while the Elders on polished stones were sitting in the sacred Circle and holding in their hands staves—there before the people they rose up and gave judgment each in turn"

Keltic tradition affirms that it was within the circles of Abury that the institution of the Gorsedd had its origin, a national institution not known out of Britain. The term is applied both to mounds and circles, as also to the Assemblies, in the same way as we now use the word

"parliament." What relation precisely Aedd Mawr's Order, and its "Places of Assembly" held to the Civil Government it is, however, impossible to tell at this distance of time; that Druidism had retained in a great degree its original purity is practically certain for several reasons: the inaccessibility of the island, its freedom from invasion and the character for sanctity and integrity of the Kymry, its first colonizers.

Probably at first the Gorsedd Assemblies were of a purely spiritual and temporal character; but that in course of time a political element crept in appears likely, as Edward I, for political reasons, forbade the holding of Eisteddfods—the Session of the Gorsedd. In the national Gorsedd and Eisteddfods of Wales the traditions of the Druidic Assemblies on the Wiltshire downs survive to this day.

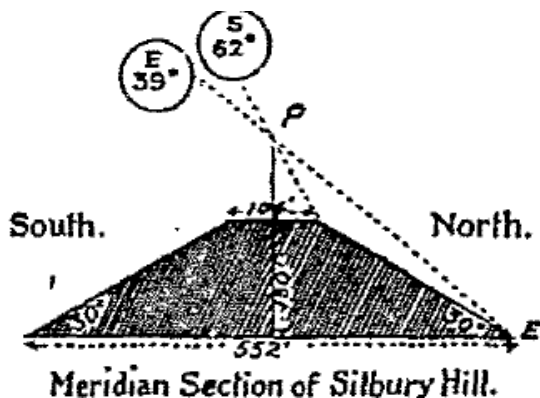


Silbury, or the Marvellous Hill, the Mother of the Llan-din, or Parliament Hill, and of all our British sacred mounds, is finely situated a mile south of the circle of Abury, midway between the two extremities of the serpentine avenues leading up to the circles. Silbury covers 5 acres of ground, and is said to be the largest artificial mound in existence. Its less familiar Keltic title of Cludair Cyvrangon, literally translated the "piled" or "heaped mound of cognitions," Cotsworth's scientific investigations have proved to be an absolutely true definition of this remarkable earthwork. In his Rational Almanack[1], he throws light on the terraced lines, so frequently to be seen alike on natural and artificial "high-places," lines which are often taken for sheep runs, but which practical experiments have now proved were drawn with consummate skill by the astronomer priests to enable them to fix the four religious festivals of the year and the calendar.

"The 30° slope of Sylbury not only enabled the Druid astronomers to sight the visible daily elevation

between the equinoxes and the winter solstice, but also as the midday sun rose from the spring equinoctial footing to its mid-summer solstice height, it would be graded up the slopes to its turning point on the top north edge and down again to the autumnal equinox as autumn approached. In that way the four seasons of the year could be clearly indicated and comparative records kept by notching the daily and monthly points upon logs laid up the north meridian slope, as was done by the old clog almanacks which were used over Northern Europe ages before printed almanacks were invented.”

We are bound to say there is a difference of opinion on this point, and that Rice Holmes and others refuse to accept the astronomical explanation of British mounds and circles. These objections are ill-founded, we consider, as they leave out a great deal of accumulative evidence which must have weight.



Silbury Hill is artificial, except where a natural hillock was partly utilized, and surrounded, as all these British sacred mounds were, with a deep trench. The great earthworks of a modern railway are the result of labour assisted by science and capital, and made with a view to profit; but Silbury Hill, symbolizing the whole earth surrounded by the ocean, and other mounds and high places of the same kind, were raised in remote antiquity by men whose ardent piety prompted them to make these herculean efforts to “draw nigh to God.”

Dean Stanley tells us “the ancient Phoenician and Canaanite religion may be called a religion of the ‘hilltops.’” and so surely may be the

primitive religion of Britain. For nowhere else in the western world are sacred mounds found in such abundance[2]. The “Mound of the Congregation” referred to in Isaiah xiv. 9 is said by a Welsh writer to have been of the same type as our British “Places of Assembly,” but whether any of the “high places,” or “mounts,” mentioned in Holy Scripture were artificial mounds we have been unable to ascertain. Nevertheless the Sinai of the new Law, the Sermon on the Mount, has for ever sanctified their use, in the declaration, this time final, of the Divine Will.

In the Triads, Silbury is referred to as one of the three mighty achievements of the Isle of Britain:

**“The raising of the stone of Ceti,
The building of the work of Emrys,
The heaping of the pile of Cyvrangon.”**

The stone of Ceti is the great cromlech on Cefn Bryn, Gower. The “work of Emrys” is an allusion to the Ambres or Embres of Stonehenge. Sir John Rhys tells us that the name Ambres or Ambrosius became Emrys in Welsh. The pile of Cyvrangon is, as we have stated, Silbury Hill.

In another Triad we find a very clear definition of the political system practised by the Druids within the Metropolitan Circle of Abury, which may be regarded as the origin of many of our institutions at the present day. The three pillars of the Commonwealth of the Isle of Britain:

**“The Jury of a Country,
The Kingly office,
The Function of a Judge.”**

The “King’s Bench” in the great Judgment Halls of Winchester and Westminster, to which the kings of England were formerly “lifted” before proceeding to their coronation, is said to trace back to the ancient practice at Abury of placing the King on a stone seat or seat within the precincts of the “Supreme Seat,” or “High Court,” after that, by the “Voice of the People,” he had been “elected.”

The Coronation Chair at Westminster and the Patriarchal Chair at Canterbury, constructed of three pieces of Purbeck marble, on which the Archbishops of Canterbury are enthroned, are relics of this prehistoric custom. The chairs of learning which the most capable are elected to fill are said to refer to the Gorsedd system of

promotion by merit and not by favour. The procedure in the House of Commons has been traced to the same source, viz.: the office of “Black Rod,” and the opening of the daily session with prayer.

The traditions of the “Great Assizes” of Silbury, held in the presence of a national assembly, presided over by the monarch, the arch-Druid, wise men and councillors, survives in the fact that in three of our great cities a Gorsedd mound may be seen within the castle precincts. The Bailey Hill, York, is a notable example.

At Oxford the first historic object that greets the eye, as we enter the town from the railway station, is the Great Seat of Justice of Kymric times, standing in close proximity to the modern Assize Courts. In a chamber in the interior of this prehistoric mound, the County Sessions, we were informed by the Governor, were formerly held. The conical mound of “Rougemont,” Exeter, though now standing in private grounds, is within a few yards of the Law Courts. In the conquest of the West of England Athelstan seized the castle and carried on the continuity of the Gorsedd traditions by making the British Place of Assembly the seat of his executive[3].

Cæsar tells us that the commanding mound on which the Cathedral of Chartres stands was used by the Carnutes for their great Assizes. At the base of this mound is a chapel in the solid rock, known as the “*Grotte des Druides*.” May not the Consistory Courts, held within the precincts of many of our old cathedrals—notably the High Court of Durham, held in the Galilee—and the stone bench or Seat of Justice in the chancel of Southwark Cathedral, be the echo of the rude administration of justice by our forefathers, in their open-air courts, on the summit of these sacred mounds?

A still closer link with Kymric customs survives in the Court-leets, or Parliaments, held from time immemorial on the summits of the prehistoric mounds in the Keltic districts of Monmouthshire, Devon and Cornwall. On the circular summits of Ynys y Crug (the field of the mound), near Pontypridd, Court-leets were held down to 1856, when the mound was destroyed in making the Taff Vale Railway.

Place names in the vicinity indicate that formerly criminal law was here administered. In Devon

and Cornwall, Court-leets for the redressing of grievances and transaction of business connected with the manor were called “parliaments” and were known as “stannary courts” (from the Latin *stannum*=tin).

These representative assemblies of the tanners were summoned by the Warden under a writ from the Duke of Cornwall, one of the oldest hereditary titles of the Royal Family. There is documentary evidence to show that Plantagenet, Tudor and Stuart monarchs took an active and personal interest in the administration of these local parliaments.



On Crockerntorre (above) (*tor*=a sacred mound), Dartmoor, “parliaments” were held until 1759. Perhaps Westman’s Wood (a corruption of wiseman) in the neighbourhood, a relic of the primeval forest, recalls the memory of the wisemen, who took part in the council. At Lydford, in the same district, Courtleets were held until quite recently, and “Lydford Law” is described as reversing the ordinary methods of justice: “a man was hung in the morning and tried in the afternoon.”

Lady Shelley, in her Diary, 1818-1878, gives the following interesting account of Crockerntorre, which, from an antiquarian point, is of special value: “We visited the Crockerntorre, the headquarters of Druid superstition, which rises abruptly from the Wiseman’s Wood, below the Hill of Bards. This wood is a curious survival of the ancient forest.

A tree that had been cut down a few years ago showed 700 circles, which, under a microscope, were so close together that Archdeacon Youdle, who examined it, was of opinion that it must have been in existence during the expulsion of the Druids and the destruction of their pagan rites. As the Stannary Court was, during the last century, held within the Druid Circle above the wood, it is probable that this tree was flourishing during the period of the Roman occupation.”

To be Continued

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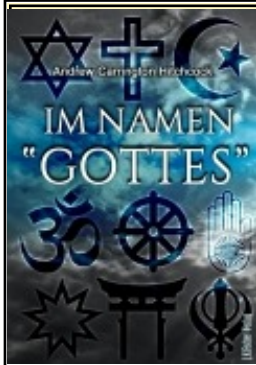
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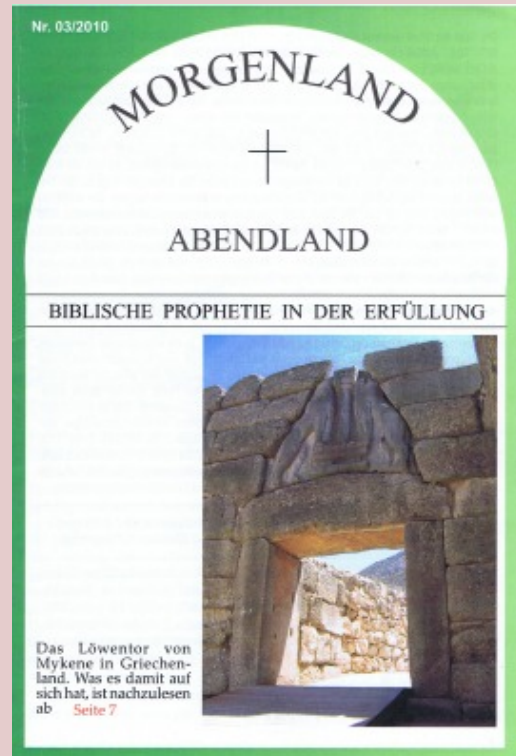
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