

# The New Ensign

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# Calling True Israel

# Editorial

**O**ur Mission is to awaken the Anglo-Saxon and Celtic peoples to their true identity as Yahweh's chosen people through improved biblical exegesis and re-examination of ancient historical records. Consequently, we would welcome feedback including queries and discussion. In fact, this publication has been launched by popular demand in response to the suppression of informed debate in certain identity circles and subsequent closed doors.

At every opportunity, we shall attest to the exclusivity of the true Israel peoples. We Israelites are unique and the very nature of that uniqueness is imprinted upon our DNA at conception [Gen 17 verses 5 & 15]. Understanding our own identity is not an optional extra rather it is crucial to our continued survival. It is no coincidence that every aspect of our national and personal life is under attack by those who oppose us and seek to assume our inheritance.

In forthcoming editions, we intend to analyse the scams and hoaxes being perpetrated against our people such as Global Warming, Bird Flu, Swine Flu and other scaremongering tactics. We

plan to reveal in our section on health how vaccines are the real weapons of mass destruction, citing works of those courageous members of the medical profession who are prepared to speak out against Big Pharma and population reduction programmes.

We will not shirk from presenting and discussing controversial viewpoints. Rather we seek to inform and alert so that the reader may recognize the many different manipulation and control strategies employed against us and in so doing, resist the forces of darkness and **occupy 'till He comes'**.

Editor

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## **Aldersgate City of London**

had a reminder of our identity as true Israel. See story on page 27 (This like the other London gates is now demolished)

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# Classical Records Of Trojan-Roman- Judah

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In our Bible, at 1st Kings 4:31, the wisdom of Solomon was said to exceed that of several other men:

“For he was wiser than all men; than Ethan the Ezrahite (Zerahite), and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.” Yet the only other place in the Bible that these apparently great men are found is at 1st Chron. 2:6, where we learn that Ethan, Heman, Chalcol, Darda, and Zimri were all sons of Zerah, the son of Judah.

At Genesis 46:12 we learn that when Jacob went to Egypt, Zerah went along also, but no sons accompanied him. While he may have had a wife, or wives, with him (46:26), and Pharez had his own two sons with him, Zerah went to Egypt without children. Much later, during the Exodus, we see that descendants of Zerah were with the Israelites (Num. 26:20). Yet while the records of the census in the desert mention the tribes of the sons of Pharez (Num. 26:21), Zerah’s sons, who must have been notable men, are not mentioned individually.

Is it merely a coincidence that these names of Zerah’s sons, while appearing nowhere else in the Bible, do turn up in Classical Greek records? These men with whom Solomon was compared

must have been great, and so why shouldn’t we, not finding them in Hebrew records, look to the records of the “nations round about” for the deeds of these men? Of course we should, being told so many times elsewhere that Abraham’s offspring would become many nations. Where is the affirmation of the promise, and the foundation of our Christian Faith, if we find it not in history?

In Greek literature, Dardanos is the founder of the settlement in northwest Anatolia which became known as Troy. Its principle city was known by two names, Ilios (or Ilium) after Ilos, and Troy after Tros, both said to be descendants of Dardanos (cf. Strabo, Geography, 13.1.25). Homer confidently gives a genealogy from Dardanos down through Ilos and Tros and several other generations unto Priam, king of Troy when the city was destroyed by the Greeks. The larger district around Troy became known as the Troad, and the Greeks claimed that the walls of the city were built by the sea god Poseidon (Diodorus Siculus, Library of History, 4.42.1-3).



Throughout Homer and later Greek literature the Trojans are called Dardans (or Dardanians), after Dardanos, but sometimes Homer mentions Trojans and

Dardans together, distinguishing the Dardans of Troy from those who dwelt elsewhere. We are told that the Lycians are Dardans (i.e. Strabo 10.2.10 where the geographer cites Homer), and that Dardans are also found among the Illyrians (Strabo 7.5.1, 6, 7). From Homer’s Iliad, Book 2, it is clear

that Dardans dwelt in other towns throughout the Troad.

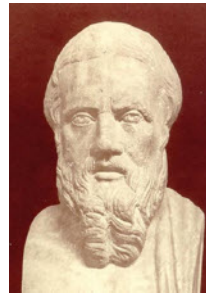
Both Herodotus (7.91), and Strabo who quotes him (14.4.3) tell us that Pamphylia, the district on the southern coast of Anatolia, was a colony founded by Kalchas, who was a Trojan. Kalchas was also considered to be a wise man and a prophet by the Greeks (Strabo 14.1.27).

If Dardanos is not Darda, and if Kalchas is not Chalcol (in the LXX Chalcol at 1 Kings 4:31, but Kalchal at 1 Chron. 2:6), then why does the Bible mention these men, as if they were men of renown, without telling us who they were? And where did Dardanos the Trojan come from when he founded the colony which became Troy?

Now some may object and claim that the Trojans were but Phrygians, as the Greek tragic poets such as Euripides and Aeschylus called them. Yet Homer never called them such, and neither did other earlier writers. Homer did name Phrygians and Thracians among those who aided in Troy's defense (Iliad, Book 2), and Strabo notes this error by the tragic poets (12.8.7). Rather, the geographer tells us of the territories held by the Phrygians before the Trojan War, and that they weren't in the Troad, and that the Phrygians were a division of the Thracians (7.3.2-3; 10.3.16; 12.4.5; 12.8.4; 14.5.29). While the Adamic-Israelite-Trojans may have had intercourse with, even may have intermarried with, the Adamic-Japhethite-Thracians (Tiras, Gen. 10:2), not being able to avoid that prophecy found at Genesis 9:27, the Trojans surely were not Phrygians.

Here it is necessary to discuss some of the other nations of the eastern Mediter-

anean, starting with the Cretan, or "Minoan" civilization. There is a clear connection between Crete and the Troad when place names are compared. Strabo makes this comparison in his Geography at 10.3.20, where he cites in common not only the name of the famous Mount Ida, also a mountain in Crete, but also names such as Dicte, Pytna, Hippocorona and Samonium.



## Homer

The Cabiri, or Cabeiri, were 'gods' worshipped among the Pelasgi in Samothrace (called Sa-

mos by Homer and "in earlier times" – Strabo, 7.49), an island off the coast of the Troad, as discussed by Herodotus (2.51, 3.37). George Rawlinson notes in his translation of Herodotus at 3.37 that "The Cabiri were Pelasgic gods", to which E. H. Blakely, editor of the Everyman's Library edition published by Knopf, adds: "[The word is connected with the Semitic kebîr = great. – E. H. B.]". Dardanos was later credited with (or blamed for) bringing the worship of the Cabiri from Samos to Troy, where they were identified with the Idaean Dactyli of Crete (Strabo, 7.49, 50).

In his History of the Peloponnesian War Thucydides, writing of the earliest times, states that by the Carians and the Phoenicians "were the greatest part of the islands inhabited" (1.8). Herodotus says that the Carians were originally called Leleges and dwelt in the islands, from which they were later driven by Ionians and Dorians to settle on the mainland (1.171), although varying accounts are also supplied by the historian. At 1.171 Herodotus also states that the Carians are related to the Lydians (the Shemitic

Lud of Gen. 10:22 and Isa. 66:19). While Strabo says that the Lycians are Dardans (10.2.10), Herodotus says that they too came from Crete, a colony led by Sarpedon the brother of Minos (1.173), but claims that they were named after an Athenian (7.92). Yet Strabo gives a differing account of Sarpedon, related below.

While Strabo connects the Cilicians to both the Trojans (13.1.49, 58; 13.3.1) and to Syria (13.4.6), and also to cities in Pamphylia (14.4.1) whom he calls “Trojan Cilicians”, Herodotus states of the Cilicians that they “bore anciently the name of Hypachaeans, but took their present title from Cilix, the son of Agenor, a Phoenician” (7. 91). Rawlinson adds a footnote here: “The Cilicians

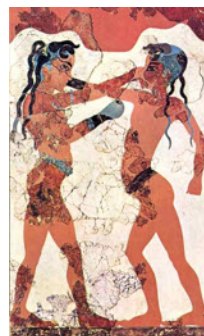
### The Colossi Of Thebes



were undoubtedly a kindred race to the Phoenicians”. It must be noted that Homer called the Danaans “Achaeans”, and here we see the Cilicians called “Hypachaeans” in early times. Cadmus “the Phoenician”, legendary founder of the Thebes in Greece, was also called a son of Agenor, and was said to be the brother-in-law of Dardanos (Diodorus Siculus, 5.48.5).

Strabo states that “the Leleges and the Cilicians were so closely related to the Trojans” (13.3.1), and that the Cilicians were settled in the Troad before they colonized Cilicia (13.4.6), and that Homer puts Cilicians in the Troad along with the Dardans (14.5. 21). Of the Pam-

phylians, whom we have seen are related to the Trojans, Strabo states “But the Pamphylians, who share much in the traits of the Cilician stock of people, do not wholly abstain from the business of piracy” (12.7.2), for which the Phoenicians in early times were also renowned. The Carians dwelt in and around Miletus, of which Strabo says: “Not only the Carians, who in earlier times were islanders, but also the Leleges, as they say, became mainlanders with the aid of the Cretans, who founded, among other places, Miletus, having taken Sarpedon from the Cretan Miletus as founder; and they settled the Termilae in the country which is now called Lycia; and they say that these settlers were brought to Crete by Sarpedon, a brother of Minos ...” Herodotus called the “Greek” philosopher Thales of Miletus “a man ... of Phoenician descent” (1.170). Strabo debates the identification of the Leleges with the Carians, but explains that they inhabited the same territory together, and also that Leleges inhabited a part of the Troad, from which they were driven after Troy’s fall (7.7.2). Carians, including men of Miletus, and Lycians are mentioned by Homer among Troy’s defenders (Iliad, Book 2).



phylians themselves were said to have spread west to Sicily (Diodorus Siculus 4.79.1-7, Strabo 6.3.2), and Cretans founded Bottiaïs in Macedon (Diodorus 7.16.1, Strabo 7.11) and Brentesium in Italy (Strabo 6.3.6), among other places. Strabo says that “In earlier times Knossos was called Caeratus, bearing the same name as the river which flows past it.” Caer, or Car, is from a Hebrew word meaning “city” (i.e. “Carthage” is from

the Hebrew for “new city”). Another river on Crete, the Iardanos, has a name much like the river of Palestine, the LXX spelling for which is Iordanos.



## Crete

So in the earliest accounts we find, while those accounts contain some variations, that the Trojans, Leleges, Carians, Cilicians, and Phoenicians are all related, and also all have some connection to ancient Crete, a land famous for its bull-worship cult (cf. Exodus 32; 1 Kings 12:28; 2 Kings 10:29; 17:16; Apollodorus, Library, 3.2.1). Much later, during the Trojan Wars, Homer places the Dorians on Crete (Odyssey, Book 19), some time before they invaded Greece. Crete is where a great number of Linear B inscriptions have been found, which represents an early Greek dialect, and which is related to an early Cyprian dialect, for which see the Preface to the Revised Supplement (1996) of the 9th edition of the Liddell & Scott Greek-English Lexicon. It is quite apparent that Crete, and also to some degree Cyprus which was once subject to the Phoenicians of Tyre (cf. Josephus, Antiquities 9:14: 2 and Ezek. 27:6), were stopping points, or staging areas, where in early times the tribes of Palestine settled before moving on into Anatolia, Greece, and points further west.

Once it is realized that the ancient Phoenicians were the northern tribes of Israel, which the Bible and especially the LXX version reveals (see my pamphlet Galilee of the Gentiles? for an introduction to this), and that the Trojans, related to

the Phoenicians as explained in the Greek records, had descended from Judah through Zerah, the profound realities of Biblical prophecy begin to materialize.

“The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until shiloh come ...” (Gen. 49:10). Yet this statement was made perhaps 700 to 750 years before David, the first Judahite king in Israel, received the sceptre there for the Pharez line of Judah.

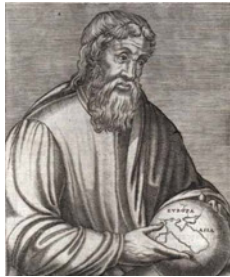
Strabo says of the Trojans that they “waxed so strong from a small beginning that they became Kings of Kings” (12.8.7), and describes the Trojan royal dynasties which ruled over all the related peoples, including the Carians, Lycians, Mysians, Leleges and Cilicians (13.1.7). Even in the defeat of Troy, the Trojans were considered a noble race and Trojan princes true royalty. So it is evident that the Zerah line of Judah had kings much earlier than the Pharez line.



Virgil’s Aeneid tells a story of how the Trojan prince Aeneas, after Troy’s fall, led a large colony of Trojans to what is now Italy, founding a settlement called Alba Longa.

These people later became known by the name of that settlement’s most famous city, Rome. While Virgil’s poem contains an anachronistic sub-plot, a romance between Aeneas and Dido of Carthage (who actually lived over 300 years after Troy’s fall, for which see Josephus’ Against Apion), a romance which Virgil ended in enmity and probably contrived for political reasons, the general story of Aeneas’ migration was well accepted in

antiquity. Since according to Homer the Lydians were allies of Troy (Iliad Book 2), and the Etruscans of Italy claimed to be a colony of Lydians (Strabo 5.2.2, Herodotus 1.94, Tacitus' Annals of Rome 4.52 ff.), such a migration is quite plausible, Alba Longa having been just south of Tuscany in Italy.



**Strabo** tells us that the migration of Aeneas is “a traditional fact”, along with the diaspora of other Trojans (3.2.13), and discusses such at length in several places in his Geogra-

phy (6.1.12, 14; 13.1.52, 53 et al.). He also relates the descent of Julius Caesar from Aeneas, as did Virgil, and how Alexander the Great also claimed descent from Trojan princes, though he inferred that Alexander's claim is not as well supported (13.1.27). Although much of Diodorus Siculus' Book 7 is lost, chapter 5 (in the Loeb Library edition) was preserved in Eusebius' Chronicle, where Eusebius repeated Diodorus' account of the Trojan migration and settlement in Italy under Aeneas, and the descent of the family of Julius Caesar from that Trojan prince. Eusebius certainly accepted the account by Diodorus, who he says “gathered in summary form all libraries into one and the same clearinghouse of knowledge” (Diodorus Siculus, “Fragments of Book VII”, Loeb Library, 7.5). The Romans legitimized their rule over the *Oikoumene* by their descent from the noble Trojans, claims recognized even in the Middle Ages.

In Medieval times the Trojan princes were considered to be legitimate, rightful rulers, and noble men sought to connect themselves to the houses of those

princes in order to legitimize their own positions. So in the reign of the Merovingian kings: “Frankish pride in their own achievement bore fruit in Dagobert's reign in the emergence of the tradition that the Franks were descended from the Trojan royal family, and were thus equal to the Romans” (The Oxford History Of Medieval Europe, pp. 88-89). Yet while Roman claims had the full support of history, such Frankish claims do not. More credible are the claims concerning the kings of the Britons, and Virgil relates that they too were a colony from the Trojans of Italy, though the Greek historians do not state as much. Diodorus Siculus does tell us of the British that “they use chariots ... even as tradition tells us the old Greek heroes did in the Trojan War” (5.21.5), and Strabo says “for the purposes of war they use chariots for the most part, just as some of the Celti do” (4.5.2). This was learned when Caesar invaded Britain, which both Diodorus and Strabo are referring to.



**Ruins  
of  
Troy**

Many ignorant skeptics claim that Troy didn't exist at all, pointing to the want of remains found at Hissarlik, the likely site of ancient Troy. Yet they too ignore the classical writers. In Euripides' play *Helen*, which portrays events in the aftermath of the Trojan war, the following dialogue takes place between the title character and the Greek hero Teucer: “Helen: Did you really go to the renowned city of Ilium, stranger? Teucer: Yes: I helped sack it but came to grief myself. Helen: What, has it already been destroyed by fire? Teucer: Yes: you cannot even see for sure the footprint of

its walls.” (Euripides, Helen 105-108, Loeb Library, David Kovacs’ translation. The grief Teucer refers to is the loss of his brother Ajax.) Strabo calls the Troad “left in ruins and in desolation” even in his own time (13.1.1), and that of Troy “no trace of the ancient city survives; and naturally so, for while the cities all around it were sacked, but not completely destroyed, yet that city was so utterly demolished that all the stones were taken from it to rebuild the others” (13.1.38), and later quotes Lycurgus of Athens, a 4th century B.C. orator (specifically his Against Leocrates, 62) who said of Troy that “it was rased to the ground by the Greeks, and is uninhabited” (13.1.41). Why do modern ‘scholars’ complain that so little has been found at Troy, when we have a clear indication by the classical writers that there should be nothing left to find? The destruction of Troy was so real to the Greeks that writers such as Thucydides and Diodorus Siculus (i.e. 14.2.4, 19.1.10, 20.2.3) dated the events in their histories in terms of the numbers of years from Troy’s fall, which would be 1184 B.C. on our calendars.

While the story of the noble Trojans may surely be continued from the records of the Romans, showing their connection to the Britons, and the settlement of the Milesians in Ireland, along with a closer examination of the Trojan diaspora in Greek records, it is not intended to do so here. It is only hoped that one realizes, that from the earliest dispersions of the children of Israel, that the sceptre certainly did not depart from Judah, and that while the coasts of Europe were first settled by Japhethites (Ionians, Rhodians, Thracians etc.), the children of Israel surely did inherit the *Oikoumene* (“world”), as the Bible promised. And this is only a small part of the story!

The verity of these ancient historical accounts may be ascertained with an inspection of both Old Testament prophecy and New Testament testimony. Dan. 9:25 dates the coming of “Messiah the Prince” for us, which is Yahshua Christ. Dan. 9:26 tells us that after the crucifixion, the “people of the prince that shall come shall destroy the city” (A.V.). The methods of the translators, in both the A.V. and the Greek of the LXX, show that from the earliest times men insisted that the “Prince” of v. 25 and the “prince” of v. 26 were two different persons, yet the Hebrew word is the same (#5057), and there is no grammatical compulsion for assuming that these are two different princes! Rather, it is evident that the translators themselves couldn’t conceive of how the Christ could have some other people from outside who would destroy Jerusalem, the “holy city” which they imagined to be inhabited by His people. Yet in reality, as is surely attested to in history and in the Bible, the true Israelite people of Yahweh were spread across the *Oikoumene* (inhabited world), and most of the inhabitants of Jerusalem left behind in 70 A.D. were of the Canaanite-Edomite Adversary: today’s jews.

The Romans, being descended from the Israelite tribe of Zerah-Judah, surely were the “people of the Prince” of Dan. 9:26, who Paul wrote would “crush Satan” under their feet (Rom. 16:20), i.e. destroy the Canaanite-Edomites of Jerusalem. Paul knew the Romans were Israel, and told them as much throughout his epistle to them. This is especially apparent at Rom. 1:21-26, which could only be spoken of





Israelites, the only nation who knew Yahweh (i.e. Amos 3:2; Mic. 4:5). He also told them at Rom. 2:14-15, where “Gentiles” should be “nations”, and the statement is a direct reference to Psa. 33:12-15; 40:8; Isa. 51:7; Jer. 31:31-33; Ezek. 11:19-20; 36:26-27, which can be spoken of no one but Israel. Paul further indicated that the Romans were Israelites at Rom. 2:22-29 (cf. Deut. 10:16; Jer. 4:4); 4:1, 12, 13-18; 5:6,10-11; 7:1-6 (cf. Jer. 3:1, 8; Hos. 2:2); 8:14-17 (cf. Deut. 14:1); 9:1-13, 21-29 and elsewhere. Paul was not, as the ‘church’ supposes, redefining Israel, styled today as “replacement theology”, for Paul was addressing Israelites, not the ‘church’!

**William R. Finck Jr.**

**The End**

## **Our National Sovereignty – England /**



### **Scotland By MacPharian**



**T**his is not a laughing matter, at least for the eurocrats.

Lets take this bit by bit, I'm going to use Scottish Independence as an example to dispel myths and prove contradictions.

A referendum for Scottish independence or a bill of the Scottish Parliament seeking to change the constitutional status of Scotland would not be legally binding on the UK Government. (SO THEY SAY) The United Kingdom parliament holds absolute parliamentary sovereignty and any changes to the constitutional status are one of the reserved matters for Westminster. (SO THEY SAY) This means that at any time Westminster could amend the Scotland Act, changing the powers of the Scottish Parliament and allowing Westminster to legally block any bill for independence brought by the Scottish Government.

**THEN YOU SAY BUT ALL THIS IS CHANGED AND GIVEN AWAY TO EUROCRATS, NOW LETS TAKE A LOOK AT ACTUAL CONSTITUTIONAL LAW AND ACTUAL SOVEREIGNTY OF SCOTLAND.**

Prior to the death of Queen Elizabeth of England in March 1603 there were two separate nation states, Scotland and England, each with their own separate monarch, each with their own separate Crowns and Jewels of State. Through a previous dynastic marriage, Scotland's House of Stewart and England's House of Tudor were interrelated. Upon the death of Elizabeth of England, James VI of Scotland inherited the Crown of England and thereafter the Crowns of two separate nation states, Scotland and England, were held simultaneously by one and the same person. James VI of Scotland became James 1st of England at one and the same time. To this day there are two separate Crowns being held by one and the same person, Queen Elizabeth 1st of Scotland and Queen Elizabeth 2nd of England. Two Crowns and one Monarch is quite a different position from saying there was a "Union of Crowns" when patently there was no such thing.

**JUST TO SHOW YOU HOW DECEPTION WORKS, WE THINK WE HAVE ONE KINGDOM, ONE**

## QUEEN AND ONE CROWN - NOT TRUE WE STILL HAVE 2 CROWNS

The question of Scottish Sovereignty is as old as the nation itself with its roots deep in our Pictish / Celtic past but it is nevertheless a fact in reality to this day. In earlier times on those occasions when the vacant crown of Scotland had to be filled by a process of selection of contenders and a final election, the officers of state always acted in the name of and on behalf of, "the people of the Realm of Scotland". No Monarch could ascend the Scot's throne without the "expressed will and wishes of "The People of Scotland"

Another example is "The letter of the Barons of Scotland to Pope John XXII" penned on their behalf by the Abbot of Arbroath, Bernard de Linton, in April 1320. This letter is commonly referred to as "The Declaration of Arbroath". Here again we read that the letter is in the name of the people of the realm of Scotland with references to their "sovereignty" in as much that if he "the King" did not act according to their will and wishes that they, "the people of Scotland" would elect another who would act in accordance with their wishes, albeit through the officers of state (representatives from Church and Nobility).

The Declaration of Arbroath is a legitimate written Constitutional document in Scottish constitutional terms.

On April 11th 1689, the Scot's Parliament passed into Scot's Constitutional Law on behalf of the people of Scotland, The Claim of Right, (not to be confused with England's Bill of Rights). The Claim of Right reiterates the established rights of the Scot's Parliament in rela-

tion to the Crown, the monarch reigned whereas parliament legislated while sovereignty remained with the people of Scotland as the supreme constitutional authority. Again this is a fundamental written constitutional document which is still in force to this day. Neither Scotland's Claim of Right nor England's Bill of Rights was affected by the Act of Union of 1707.

Scottish sovereignty was not subsumed by English sovereignty in 1707. In the case of *MacCormick v Lord Advocate* 1954 (1953 SC 396), Lord Cooper stated that "The principle of the unlimited sovereignty of Parliament is a distinctively English principle which has no counterpart in Scottish constitutional law. ... I have difficulty in seeing why it should have been supposed that the new Parliament of Great Britain must inherit all the peculiar characteristics of the English Parliament but none of the Scottish Parliament..." This case dealt with the styling of the current monarch as the "second" of the United Kingdom (there never having been a previous Queen Elizabeth of the UK). There is a section on the nature of Scottish constitutional law within the UK in G Mitchell's *Constitutional Law* (2nd Ed. Wm Green and Son, Edinburgh 1968(ish))

"we are sovereign within the Union and we can walk out any time we want". Those are the exact words once uttered by Michael Forsyth, an arch-unionist and Secretary of State for Scotland under the last Conservative government, uttered January 1997

SO SCOTLAND STILL HAS ITS SOVEREIGN PEOPLE, THEY CAN NOT BE EXPORTED OR TRANSFERRED TO EUROCRATS, THIS IS A FACT THEY WISH WE DID NOT KNOW.

In 1707 when the Act of Union was passed in the Scot's Parliament Article 3 shows quite clearly that the Parliaments of Scotland and England were held to be in abeyance ad interim and that a new Union Parliament was to be elected. It is important to note that both English law and Scot's law were excluded from this Treaty of Union designed to set up a completely new United Parliament. What this means is that Scottish Civil Law and Scottish Constitutional Law were left un-compromised and that Scotland retained popular sovereignty. The people of Scotland remained the superior constitutional authority in Scotland and that is still the case today

### **JUST ONE MORE TIME SO YOU UNDERSTAND IT**

It was with the foregoing in his mind that in 1953 Lord Cooper of Cardross as

Lord President of The Court of Session in the case of "McCormick v The Lord Advocate" pronounced that, "The unlimited sovereignty of Parliament has no counterpart in Scottish Constitutional Law" unquote.

**NOW SHOW ME YOUR PROOF THAT YOU HAVE TO DISPROVE MY EVIDENCE, WE HAVE NATIONAL SOVEREIGNTY AND THIS CAN'T BE TAKEN AWAY FROM US.**

The UK PLC is a member of the EU. NOT this NATION. Since only we, the people of this nation, have sovereignty. We are its stewards. And our sovereignty is NOT a commodity. It cannot be bought, sold, traded, or given away. It answers to no foreign power. Nor are we serfs or subjects.

[www.tupc.org](http://www.tupc.org)

# **The Curse Of Canaan, An Identity Perspective**

**By**

**Pastor Eli James**

**Church of the Restoration of True Israel**

## **Introduction**

**O**ne of the least understood stories of the Old Testament is the story of Canaan and his descendants, the Canaanites. As is commonly the case with the racial and ethnic differences reported in the Bible, modern commentators tend to gloss over these differences as if they did/do not matter. But these differences absolutely mattered to Yahweh, our Father, and to Canaan's kinsmen, those of the nations of Ham, Shem and Japheth. And it matters to us, the Israelite descendants of the House of Jacob. Even the most universalistic interpreters of

Scripture concede that the God of the Old Testament, Yahweh, was a jealous God, one who had a particular interest in a peculiar people, Israel .

From this perspective, the Bible must be understood as the spiritual, physical, and moral history of the Adamic Israelites and their descendants. (Gen. 5:1.) But it is just as important to understand the history of Adamic Israel's enemies. The false religion of Judeo-Christianity either negates or ignores the subject of Israel's enemies. Worse than this, the Judeo-Christians have fallen for Satan's deceptions and actually believe that the Jews are the Israel-

ites of the Bible – this, in spite of the fact that the Jews are well known to be of non-Shemitic stock: of primarily Khazar-Ashkenazi genetics and Edomite-Sephardic genetics. In other words, today’s Jews are, in fact, CANAANITES, not Israelites.

In order to overcome or deny the racial separatism taught in the Old Testament, modern scholars and theologians, under Jewish direction, have devised a theology of their own, called “Dispensationalism.” This theology teaches two doctrines that cannot be found in the Bible: 1.) the Jews were or are g-d’s chosen people and 2.) these “chosen” people, because of their failure to accept Jesus Christ as the Messiah, were replaced by the “Church”.

This false theology has done incredible harm to understanding Scripture. Contrary to this false dichotomy, the Old Testament teaches that there are two main groups of people: Israelites and Canaanites, and that these two groups were to be perpetually at war with each other until the Judgment Day. (Gen. 3:15.) These Canaanites are still with us today, but they are hiding their true identity under an assumed name. (Ezek. 35:5, 36:5.) Can you guess what name these Canaanites have assumed? They have named their perpetual warfare state after their enemies, whom they are impersonating. The Judeo-Christian world is simply too deluded by its own theology to see reality, which is that the Zionist State is the rebirth of Babylon, under the direction of the Edomites and Canaanites of the Old Testament, who are today known as Jews.

Until you understand that the so-called State of “Israel” is actually a nation of

Canaanites, you will not understand the Bible.

### Who Was Canaan?

Genesis, Chapter 9 tells of the episode of Noah’s drunkenness. Verse 22 states, “*And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.*” The two brothers went into the tent, carrying a blanket and walking backwards, so that they would not see the nakedness of their father also.

Verses 24 - 26: “*And Noah awoke from his wine, AND KNEW WHAT HIS YOUNGER SON HAD DONE TO HIM, and he said ‘Cursed be Canaan; a servant of servants shall he be to his brethren.’ And he said, ‘Blessed be Yahweh Elohim of Shem; and Canaan shall be his servant.’*”



### The cursing of Canaan

There is a lot more contained in these three verses than most Bible scholars care to admit. Let’s take a closer

look.

First of all, why would Noah curse Ham’s son, Canaan, for something that Ham had done? All we are told is that Ham “saw the nakedness of his father.” Secondly, Verse 24 gives the impression that this curse took place immediately after he awoke from his drunkenness. But this is illogical. Why would Noah curse his **grandson** (Canaan was Ham’s son), who had to have been born much later, for some-

thing done by Ham? I think there was a period of about nine months between the “nakedness” and the “curse.” This story has caused much confusion among Bible scholars, even causing some to speculate that it was Canaan who was the “offender,” not Ham. Concerning this drunkenness episode, the entry in the **Interpreter’s Dictionary of the Bible** goes so far as to say that this event never actually happened; rather, it is a mythological story about the discovery or invention of wine! (Vol. III, p. 555.) I laughed out loud when I read this nonsense. I kid you not! That’s what the **Interpreter’s Dictionary** actually says!! As usual, the orthodox scholars have it wrong. The Bible clearly says that it was Ham who saw the “nakedness of his father.” Is there more to this expression than meets the eye? When in doubt, check the idioms.

Leviticus 18, verses 6 through 18, covers the subject of incest. Of particular interest is verse 7, which says this: “*You shall not uncover the nakedness of your father, which is the nakedness of your mother.*”

Here, we have a direct correspondence between the nakedness of the father and the nakedness of the mother. We have to realize that in the early days of national Israel, the wife was considered to be the property of the husband. Indeed, it is still so in much of the world today. It is only in the Christian West where women have been granted voting rights and equal access to education. Elsewhere, women are still considered to be the property and playthings of men. Idiomatically, since the wife belonged to the husband, her nakedness was his nakedness as well, because she belonged to him, and no one else was allowed to uncover it. In those days, the only rea-

son an Adamite woman would have to uncover herself was for a bath, elimination or sex. We must also consider the fact that this cannot be just an episode of voyeurism, because the guilty party would have been Ham, not Canaan. We have to come up with a good reason for why it was Canaan, not Ham, who was cursed.

Some critics of the Bible have suggested that this episode means that Ham had had a homosexual relationship with his Father, Noah; but that is out of the question. In their zeal to disrespect or scoff at the Bible, they forget that homosexual encounters do not produce offspring! The fact is that it was Canaan who was cursed, not Ham. Ham would have not just been cursed, he would have been executed on the spot had he raped his father!!! Besides, Noah was a law-abiding man, and homosexuality was/is not tolerated by Yahweh’s Law. (Leviticus 18:22.)

An article from [www.leithart.com](http://www.leithart.com), entitled “*Noah’s Nakedness*,” has this to say about this episode:

*“1.) The language of ‘uncover nakedness’ is not used in Leviticus to describe homosexual incest but heterosexual incest. 2.) Specifically, the ‘nakedness of the father’ is identified with the ‘nakedness of the mother.’ 3.) If this is about Ham’s incestuous sex with his mother, the emphasis on Canaan comes clear. Canaan is, on this interpretation, the product of the incestuous union, as Moab and Ammon are the product of Lot and his daughters. That is why Canaan is cursed, and why the text consistently identifies Ham as the ‘father of Canaan.’ ...4.) The maternal incest interpretation better shows the connections*

of Gen. 9 with Gen. 6, 19, Lev. 18 and 20.”

Bob Enyart, in an article entitled “*Why Was Canaan Cursed?*” has this to say about Biblical idioms:

*“As all authors and peoples do, Moses and the Jews [Sic. Israelites] used figures of speech. Some of the Bible’s figures of speech are euphemisms that promote modesty. For example, instead of saying that Adam had sexual intercourse with Eve, the Bible more politely says that ‘Adam knew his wife Eve, and she conceived’ ...The reader who misses these common figures of speech will misunderstand the plain meaning of various passages.”*

He then goes on to quote Leviticus, 20:11, which states:

*“The man who lies with his father’s wife has uncovered his father’s nakedness.”*

Although, it is not hinted in the Bible, some scholars think that the story is about Ham trying to assume authority over Noah, by sleeping with his mother. If that is true, then I think Noah would have highly resented this, and probably would have cursed Ham as well. The account is too brief to say much more, except that it is possible that Ham was just as drunk as Noah and his wife. Could Ham have been so drunk that he mistook his mother for another? Stranger things have happened!! -- not in MY family! I hope!!

Suffice it to say that Leviticus 18:7 and 20:11 give us sufficient cause to suspect a case of incest, and that is why it is Canaan, not Ham, who is cursed. Canaan would have been the innocent victim of such an act; and since the law

does not allow innocents to be killed, Canaan lived on and started a family of his own. The next question is: What kind of family?

### **The Canaanites As a People**

The full curse of Canaan (Gen. 9:25-27) says this: *“And he said, ‘Cursed be Canaan; a servant of servants shall he be unto his brethren.’ And he said, ‘Blessed be Yahweh Elohim of Shem; and Canaan shall be his servant.’ God shall enlarge Japheth, and he shall dwell in the tents of Shem and Canaan shall be his servant.”*

The immediate suggestion is that Canaan, for some important reason, would not or could not aspire to the greatness of his brethren. If he was indeed the product of incest, he could not be a patriarch of the Holy Seed. For the same reason, Ammon and Moab, the sons of Lot by incest (Gen. 19:32), could not be patriarchal leaders either. Therefore, these three males, Ammon, Moab and Canaan, although genetically Adamic Israelites, could not assume the role of patriarch or priest. This was out of the question, according to Yahweh’s Law. (By the way, Judaism permits incest, and this is just more proof that Judaism is NOT Mosaism. ***“Pederasty with a child below nine years of age is not deemed as pederasty”*** **Babylonian Talmud, Sanhedrin 54b**) Therefore, if Canaan had ambitions to leadership, he would have to go elsewhere to get the respect and obeisance he could not get from his own people.

Another consideration of incest is the fact that children born of incest often have dramatic birth defects. Probably the most famous case of incest was that of Toulouse Lautrec, the French painter.

His lower body was terribly deformed, his legs practically useless. Despite his talent as a painter, his low self-esteem, due to his deformity, led him into a life of degeneracy. He not only painted portraits of Parisian whores, he utilized their services and died of syphilis at the age of 37. (Most of his biographers omit the fact that his parents were “kissin’ cousins” who should not have gone beyond the kissing stage in their relationship!!!! He did indeed fall and break his legs at age twelve, but this was due to his already deformed legs.)

### **Canaan Leaves His Brethren**

Genesis, Chapter 10 gives us the details of Noah’s descendants. Verse 6 gives us the names of the sons of Ham: “*Cush and Mizraim, and Phut and Canaan*.” From these sons, great nations, such as Egypt, Ethiopia, Assyria and Babylon emerged. But Canaan was a special case. On him was placed a curse. The nature of this curse must be thoroughly examined in order to appreciate who the Canaanites were and are.

Verses 15-19 give us the descendants of Canaan. Note the names very carefully: Sidon (the father of the Sidonians); Heth (the father of the Hittites). These two tribes are directly descended from Canaan himself. The other tribes are the Jebusites, the Amorites, the Girgasites, Hivites, Arkites, Sinites, Arvadites, Zemarites and Hamathites. We are also told that the cities of Sodom and Gomorrah were within Canaanite territory. The first six clans or tribes were later to become the bitter enemies of Jacob/Israel. Why? What was the reason for the animosity between Canaan’s descendants and the Shemitic Hebrew Israelites?

Note, first of all, that these Canaanites are **not** descendants of Shem. Rather, they came through Ham, Shem’s brother. The Canaanites are NOT Shemites. They began as Hamites. The question is, were they pure Hamites or did they miscegenate with the Kenites and other non-Adamites of Gen. 15:18-21?

Bob Enyart, in his article quoted above, summarizes the situation:

*“Genesis Nine records that Ham saw Noah’s nakedness, and as a result, cursed his grandson Canaan. Then Canaan went on to become the patriarch of Israel’s long-standing enemies, the Canaanites. The story seems capricious on the surface, in contrast to so much reasonable history in Genesis. A common biblical figure of speech appears in Canaan’s story, and when Christians reread the story understanding this figure, the message of this account becomes compelling...Canaan lived a cursed life because he was conceived by a perverse union. Thus the brief story twice reminds its ancient readers that Ham (not Noah) is the father of Canaan. So Noah cursed Canaan not as an evil spell or hex, but as a warning to others against following in Ham’s wicked ways. And readers of Genesis find a clear and reasonable origin for the conflict that lasted for centuries between the Jews [sic. Israelites] and the Canaanites.”*

Of course, Judeo-Christian scholars do not consider Canaan’s later, even greater sin, **that of race-mixing with the Kenites**, thus starting his own clan, the clan of Canaanites. There can be no doubt that Canaan left his own people and fathered a Cainite [Kenite = “descendant of Cain”] tribe.

Even though the Canaanites bear the name of a Hamite, they are, in fact KENITES, because Canaan simply married into their house. Canaan forsook the clan of Ham and joined the serpent seed in the land that bears his name, Canaan. It is, therefore, more correct to say that the Canaanites are Cainites who assumed the name of Canaan, perhaps as a bragging point to claim Noah as their ancestor. Canaan was an Adamite, but he became a miscegenator. The same thing happened to Jacob's twin brother, Esau, who actually married two Hittite women, but that is a subject for another essay.

### The Seedlines Documented

The seedline of Yahshua Messiah is given in Luke, Chapter 3. It clearly shows that Jesus was an Adamite through Noah and Shem. Neither Cain nor Canaan are in that line of descent because neither fathered Adamite children. The Bible is very clear: In order for a child to be considered an Adamite, BOTH PARENTS must be Adamites. No half-breeds are allowed in the congregation of Yahweh (Deut. 23:2).

In brief, the genealogy of Cain and Canaan goes like this: Nachash (who seduced Eve): Cain: the Kenites: the Canaanites: the Edomites: the Idumeans (from whom the scribes and Pharisees originated), and finally: the Jews. All of these people carry in their blood the genetic material of Nachash, a fallen angel. The Book of Enoch says that Eve was seduced by one of Satan's lieutenants. His name was Gadrel. If that account is correct, then the Serpent had a name, Gadrel.

Noah's prophecy that Canaan's descendants will be the servants of the Shemites

was proven accurate when the Canaanites and Edomites, after having been subdued militarily by Joshua and David, were hired as servants to the House of David. And throughout history, Israelite Kings and Queens have hired Jews as economic advisers, lawyers, consultants, astrologers, etc. Indeed, throughout history, Canaan has been the servant of Shem...until very recently.

One extremely significant prophecy is completely overlooked by mainstream Judeo-Christians. After Jacob was blessed by his father, Isaac, Esau, the prototypical whining **Jew** that he was, came crying to his father, weeping and begging for a blessing. Gen. 27: 30-46:

*<sup>30</sup>And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.*

*<sup>31</sup>And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. <sup>32</sup>And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau.*

*<sup>33</sup>And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed. <sup>34</sup>And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father. <sup>35</sup>And he said, Thy brother came with subtilty, and hath taken away thy blessing. <sup>36</sup>And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my*



*birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? <sup>37</sup>And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son? <sup>38</sup>And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept. <sup>39</sup>And Isaac his father answered and said unto him, Behold, thy dwelling shall be away from [the words, "AWAY FROM," in the Revised Standard Version, but not in the KJV] the fatness of the earth, and of the dew of heaven from above; <sup>40</sup>And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.*

These words are a continuation of the curses upon Cain, for whom the ground would not yield its fruit, and upon Canaan, who was cursed by Noah. Note that these curses fall upon the same seedline: Cain: Canaan: Esau, who was renamed Edom. It is well known to all that the Jewish people don't know the first thing about farming, and their Talmud says that farming is the lowliest position that any Jew can occupy. (Yebamoth 63a.)

Note further that Isaac said that Esau's descendants would live by the sword. Indeed they have. For these Edomites and Canaanites have made continuous war against True Israel ever since. In modern times, these descendants of Esau have made continuous war against the House of Jacob; but they have been

able to disguise their militarism by using the power of usury to finance mercenary armies. And this is the story of the House of Rothschild, which has made continuous war against the House of True Israel, since they financed the French Revolution in 1789. Since then, these Edomites, although serving the royal Houses of True Israel in Europe, have been plotting and scheming against our people ever since.

Isaac's prophecy was fully realized in the year 1948, when these Edomite Jews created the illegal State of Israeli, and they have had the dominion over us since that day!!!

***40And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.***

Since only we in Identity understand that the Jews are impostors, posing as Israel, no one else can figure this prophecy out. Zionism and the Israeli State are the complete fulfilment of Isaac's prophecy to Esau. The Judeo-Christian world, utterly fooled and deluded by Judaism's false claims to Israelite heritage, literally worship the anti-Christ in the name of the Bible. And this also fulfils the New Testament prophecy that whole world would be deceived the Zionist beast (Rev. 12:9).

The Satanic empire of Zionism was established in the State of "Israel" on May 15, 1948. Since that day, the tables have been turned, and Esau has had the dominion over Jacob-Israel; but that is only a temporary development. The Judgment Day will put an end to Esau's dominion; and the Canaanites

will be written out of the Book of Life forever (Zech 14:21, Rev. 20).

## Conclusion

The pulpit wolves insist that Yahweh's prohibitions against race-mixing have either been abandoned or were never to be taken seriously. But the entire Bible is about one people, Adamic Israel, remaining racially pure and true to Him. Since the Jewish people are the most mongrelized people on the face of this earth, it is perfectly understandable that their priesthood is behind the promotion of the integration/destruction of the White Race. They know that if they can race-mix True Israel out of existence, then Yahweh's Plan to dethrone, through Adam, the dominion of the Fallen Angels here on earth will have been defeated. We can't let the Jewish-Zionist genocidal war against true Israel succeed. We must re-awaken the consciousness of our people, Israel.

The evil genius of this counter-plan by Satan can only be comprehended when we realize that the Jews have been impersonating True Israel, so that they can proclaim themselves to be experts on the interpretation of the Bible; and the sheeple of Judeo-Christianity have been slavishly following this false gospel, since the Jews started promoting it through their false priests, the televangelists, the Dispensationalists, the Evangelicals, and other priests-for-hire, who are nothing other than modern day race-traitors, just like Canaan and Esau. Even the Catholic Church promotes race-mixing today, thanks to the Jewish takeover of the Papacy in 1963, under the auspices of the Freemason, John XXIII. These false priests are the very "wolves in sheep's clothing," whom Yahshua warned us about.

The sheeple of Judeo-Christianity have been deceived by the false teachings of the "Christian" Zionists, who are nothing but Satan's ministers, deceiving the whole world with their distortions of God's Holy word, the Bible. These gullible sheeple have become Jesus Christ's worst enemies; and they understand it not!!! They have been utterly bamboozled by the Jewish version of the "gospel," which is "salvation by race-mixing." Everywhere you go, these wretchedly gullible sheeple believe that race-mixing is acceptable and that all of the world's problems will be solved when the White Race no longer exists. Since the French Revolution, the Rothschilds and other Jewish banking families have financed war and revolution using the Illuminati, Freemasonry, Communism, Zionism, and the United Nations.

The Jews, who are the descendants of Cain, Canaan, and Esau, are doing a great job of continuing the legacy of their forefathers and their ultimate father, Satan himself (John 8:44), in trying to destroy True Israel. Indeed, the Curse of Canaan is still with us. It is called Judaism; and its bastard child is "Judeo-Christianity."

By assuming the name of Israel, these descendants of the Canaanites, the Jewish people, have fooled generations of scholars, who are paid to make babble out of what is really very simple: the Blood Feud between Adam/Israel and the Canaanite Jews, predicted at Genesis 3:15. True Christianity has been hijacked by our enemies, who call themselves "Christians." Fortunately, we in Identity know that this deception has only a few more years left, before their Empire of Deceit is overthrown by the Second Coming of Jesus Christ.

As for me, I can only say, "Come quickly, Lord Jesus."

They won't teach you this in Sunday school. - Pastor Eli James

# *An Introduction*

## *The Late Nord Davis*



Nord Davis, Jr. talking with a young Tennessee Temple Bible student in Chattanooga In 1985. Over the years, I have lost track of these young preachers. .

**"As it is written, There is none righteous, no, not one..."**

Wait, I protested, you have not completed the Biblical thought. His partner quickly pointed me to the second verse along the Roman Road, Romans 3:23, and he read:

**"For all have sinned, and come short of the glory of God."**

Again, I protested, you have picked one section out of a whole thought that runs from verse 20 to verse 26. It seemed to never occur to either young man that if I could make those statements I must have already been over those Scriptures a hundred times before.

The first young man then had the next verse of the Roman Road ready. Neither seemed interested in answering my objection to taking verses out of their context. He jumped all the way over to Romans 5:12 and began to read soberly so that "this unsaved sinner" might finally understand:

**"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned..."**

"What in the world does that mean?" I asked. I pointed to his Bible text and again complained that he was just picking verses and skipping around to make a point. He asked me to please wait until he had finished his street ministry. Then he would answer any questions I had as to my personal salvation. I did not bother to inform them that I had been writing Christian materials since before they were born. The next mile post along the Roman Road is Romans 6:23, and it was read to me:

This Bible study letter began as a conversation on Market Street in Chattanooga, Tennessee in 1985. I was walking along the street, deep in thought, when I was interrupted by two fine young men who thrust a gospel tract in front of me and asked me if I was a New Testament Christian. They looked at me, enthusiastically awaiting an answer. I gave no answer.

I took their tract and glanced through it. It contained what some characterize as The Roman Road To Salvation. In this witnessing approach, the first verse shown to the sinner, the presumed "unsaved," is Romans 3:10 and one young man read it to me:

*"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."*

"Wait," he told me, "this thought continues back here in Romans 5:8,"

*"But God commended his love toward us, in that while we were yet sinners, Christ died for us."*

"Now," he asked, "are you ready to confess your sins and become, through Christ's Grace, a New Testament Christian?"

I told them very seriously that I was not so sure that I did. I asked them to explain to me what the New Testament was, so I would understand what brand of Christianity he was proposing to me. Before he could gather his thoughts, I asked one of the young men to take a picture of me talking to his partner. After the picture was taken, we began a discussion that lasted three hours.

When I finally had to leave, they asked me to send them a letter with all the advanced Bible teaching that I had given them. That letter became the mustard seed from which Star Wars has grown over the past seven years. I hope it is as thrilling to you as it was to my young Tennessee Temple Bible College students and the thousands of our readers who have studied our previous editions ever since?

To be continued.

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## The Grave Of Baruch From Harold Stough Notes

Ceinwin, author, of *The Broad Arrow*, from *"British Israel and Judah Prophetic Messenger"* - July 19, 1883.

Nearly forty years ago. I was staying at Carten in Glamorganshire and at low tide walked from there to Barry Island over the sands. Returning by the village of Barry, I went into a small inn to dry my feet. Talking to a little old woman, I asked her if there was anything to see on the island. "Yes," she said, "there is the grave of Baruch, the Prophet. Barry is the short for Baruch, and this parish and the island is called after him."



### St Baruch's Chapel Barry Island on the site of Baruch's grave

In those days I cared for none of these things, but said, "How can you think such a thing, for Baruch was a Prophet, in the Holy Land." "That is right," was her answer, "but he came over and was buried in Barry island, and his grave is there."

Years after I found records of St. Bynch in the *"Lives of the Cambrian Brit-*

*ish Saints."* He has a church dedicated to him in Glamorganshire, and is described as "a man of Israel." The little church is a ruin, not far from Cowbridge. That Baruch was the founder of the Benedictine Order there is little doubt. "Blessed," is the translation of the Hebrew word Baruch hence they who followed him were called Benedictines or Blessed Ones. They were MEN OF IS-

RAEL, as a glance at the Benedictine missal will show, claimed by Roman Catholics as a teaching from a young monk in Italy, but the Sarum Psalters were written by the Sons of Baruch the Scribe.

NB Barry Island is in the Bristol Channel near to Cardiff S. Wales.

## Information From Dr. Carley On Vaccinations



Read this transcript from a 1979 episode of 60 Minutes where Mike Wallace talks to President Ford, Judy Roberts (injured by the 1976 swine flu vaccine, paralyzed similar to Gardasil injury) Dr. David Sencer and others about the Swine Flu vaccine of 1976. Note the admitted lack of safety and informed consent to the public, even as TV ads frightened American citizens into getting a shot. Think anything has changed today?

**60 MINUTES, Sunday Nov 4, 1979  
"SWINE FLU"**

MIKE WALLACE: The flu season is upon us. Which type will we worry about this year, and what kind of shots

will we be told to take? Remember the swine flu scare of 1976? That was the year the U.S. government told us all that swine flu could turn out to be a killer that could spread across the nation, and Washington decided that every man, woman and child in the nation should get a shot to prevent a nation-wide outbreak, a pandemic.

Well 46 million of us obediently took the shot, and now 4,000 Americans are claiming damages from Uncle Sam amounting to three and a half billion dollars because of what happened when they took that shot. By far the greatest number of the claims - two thirds of them are for neurological damage, or even death, allegedly triggered by the flu shot.

We pick up the story back in 1976, when the threat posed by the swine flu virus seemed very real indeed.

PRESIDENT GERALD FORD; This virus was the cause of a pandemic in 1918 and 1919 that resulted in over half a million deaths in the United States, as well as 20 million deaths around the world.

WALLACE: Thus the U.S. government's publicity machine was cranked into action to urge all America to protect itself against the swine flu menace. (Excerpt from TV commercial urging everyone to get a swine flu shot.) One of those who did roll up her sleeve was Judy Roberts. She was perfectly healthy, an active woman, when, in November of 1976, she took her shot. Two weeks later, she says, she began to feel a numbness starting up her legs.

JUDY ROBERTS: And I joked about it at that time. I said I'll be numb to the knees by Friday if this keeps up. By the following week, I was totally paralyzed.

WALLACE: So completely paralyzed, in fact, that they had to operate on her to enable her to breathe. And for six months, Judy Roberts was a quadriplegic. The diagnosis: A neurological disorder called "Guillian-Barre Syndrome" - GBS for short. These neurological diseases are little understood. They affect people in different ways. As you can see in these home movies taken by a friend, Judy Roberts' paralysis confined her mostly to a wheelchair for over a year. But this disease can even kill. Indeed, there are 300 claims now pending from the families of GBS victims who died, allegedly as a result of the swine flu shot. In other GBS victims, the crippling effects diminish and all but disappear. But for Judy Roberts, progress back to good health has been painful and partial.

Now, I notice that your smile, Judy, is a little bit constricted.

ROBERTS: Yes, it is.

WALLACE: Is it different from what it used to be?

ROBERTS: Very different, I have a greatly decreased mobility in my lips. And I can't drink through a straw on the right-hand side. I can't blow out birthday candles. I don't whistle any more, for which my husband is grateful.

WALLACE: It may be a little difficult for you to answer this question, but have you recovered as much as you are going to recover?

ROBERTS: Yes. This - this is it.

WALLACE: So you will now have a legacy of braces on your legs for the rest of your life?

ROBERTS: Yes. The weakness in my hands will stay and the leg braces will stay.

WALLACE: So Judy Roberts and her husband have filed a claim against the U.S. government. They're asking \$12 million, though they don't expect to get nearly that much. Judy, why did you take the flu shot?

ROBERTS: I'd never taken any other flu shots, but I felt like this was going to be a major epidemic, and the only way to prevent a major epidemic of a - a really deadly variety of flu was for every body to be immunized.

WALLACE: Where did this so called "deadly variety of flu", where did it first hit back in 1976? It began right here at Fort Dix in New Jersey in January of that year, when a number of recruits began to complain of respiratory ailments, something like the common cold. An Army doctor here sent samples of their throat cultures to the New Jersey Public Health Lab to find out just what kind of bug was going around here. One

of those samples was from a Private David Lewis, who had left his sick bed to go on a forced march. Private Lewis had collapsed on that march, and his sergeant had revived him by mouth-to-mouth resuscitation. But the sergeant showed no signs of illness. A few days later, Private Lewis died.

ROBERTS: If this disease is so potentially fatal that it's going to kill a young, healthy man, a middle-aged schoolteacher doesn't have a prayer.

WALLACE: The New Jersey lab identified most of those soldiers' throat cultures as the normal kind of flu virus going around that year, but they could not make out what kind of virus was in the culture from the dead soldier, and from four others who were sick. So they sent those cultures to the Federal Centre for Disease Control in Atlanta, Georgia, for further study. A few days later they got the verdict: swine flu. But that much-publicized outbreak of swine flu at Fort Dix involved only Private Lewis, who died, and those four other soldiers, who recovered completely without the swine flu shot.

ROBERTS: If I had known at that time that the boy had been in a sick bed, got up, went out on a forced march and then collapsed and died, I would never have taken the shot.

DR DAVID SENCER: The rationale for our recommendation was not on the basis of the death of a - a single individual, but it was on the basis that when we do see a change in the characteristics of the influenza virus, it is a massive public-health problem in the country.

WALLACE: Dr David Sencer, then head of the CDC - the Centre of Disease

Control in Atlanta - is now in private industry. He devised the swine flu program and he pushed it.

You began to give flu shots to the American people in October of '76?

DR SENCER: October 1st.

WALLACE: By that time, how many cases of swine flu around the world had been reported?

DR SENCER: There had been several reported, but none confirmed. There had been cases in Australia that were reported by the press, by the news media. There were cases in -

WALLACE: None confirmed? Did you ever uncover any other outbreaks of swine flu anywhere in the world?

DR SENCER: No

WALLACE: Now, nearly everyone was to receive a shot in a public health facility where a doctor might not be present, therefore it was up to the CDC to come up with some kind of official consent form giving the public all the information it needed about the swine flu shot. This form stated that the swine flu vaccine had been tested. What it didn't say was that after those tests were completed, the scientists developed another vaccine and that it was the one given to most of the 46 million who took the shot. That vaccine was called "X-53a". Was X-53a ever field tested?

DR SENCER: I-I can't say. I would have to -

WALLACE: It wasn't

DR SENCER: I don't know

WALLACE: Well, I would think that you're in charge of the program

DR SENCER: 1 would have to check the records. I haven't looked at this in some time.

WALLACE: The information form the consent form was also supposed to warn people about any risk of serious complications following the shot. But did it?

ROBERTS: No, I had never heard of any reactions other than a sore arm, fever, this sort of thing.

WALLACE: Judy Roberts' husband, Gene, also took the shot.

GENE ROBERTS: Yes, I looked at that document, I signed it. Nothing on there said I was going to have a heart attack, or I can get Guillain Barre, which I'd never heard of.

WALLACE: What if people from the government, from the Center for Disease Control, what if they had indeed, known about it, what would be your feeling?

JUDY ROBERTS: They should have told us.

WALLACE: Did anyone ever come to you and say, "You know something, fellows, there's the possibility of neurological damage if you get into a mass immunization program?"

DR SENCER: No

WALLACE: No one ever did?

DR SENCER: No

WALLACE: Do you know Michael Hattwick?

DR SENCER: Yes, uh-hmm.

WALLACE: Dr Michael Hattwick directed the surveillance team for the swine flu program at the CDC. His job was to find out what possible complications could arise from taking the shot and to report his findings to those in charge. Did you know ahead of time, Dr Hattwick that there had been case reports of neurological disorders, neurological illness, apparently associated with the injection of influenza vaccine?

DR MICHAEL HATTWICK: Absolutely

WALLACE: You did?

DR HATTWICK: Yes

WALLACE: How did you know that?

DR HATTWICK: By review of the literature.

WALLACE: So you told your superiors - the men in charge of the swine flu immunization program - about the possibility of neurological disorders?

DR HATTWICK: Absolutely

WALLACE: What would you say if I told you that your superiors say that you never told them about the possibility of neurological complications?

DR HATTWICK: That's nonsense. I can't believe that they would say that they did not know that there were neurological illnesses associated with influenza vaccination. That simply is not true. We did know that.



DR SENCER: I have said that Dr Hatt- that, at least of that group, President  
wick had never told me of his feelings Ford did take the vaccination.  
on this subject.

WALLACE: Then he's lying?

DR SENCER: I guess you would have  
to make that assumption.

WALLACE: Then why does this report  
from your own agency, dated July  
1976, list neurological complications as  
a possibility?

DR SENCER: I think the consensus of  
the scientific community was that the  
evidence relating neurologic disorders  
to influenza immunization was such that  
they did not feel that this association  
was a real one.

WALLACE: You didn't feel it was nec-  
essary to tell the American people that  
information

DR SENCER: I think that over the - the  
years we have tried to inform the Ameri-  
can people as - as fully as possible.

WALLACE: As part of informing Ameri-  
cans about the swine flu threat, Dr Senc-  
er's CDC also helped create the  
advertising to get the public to take the  
shot. Let me read to your from one of  
your own agency's memos planning the  
campaign to urge Americans to take the  
shot. "The swine flu vaccine has been  
taken by many important persons," he  
wrote. "Example: President Ford, Henry  
Kissinger, Elton John, Muhammad Ah,  
Mary Tyler Moore, Rudolf Nureyev,  
Walter Cronkite, Ralph Nader, Edward  
Kennedy" -etcetera, etcetera, True?

DR SENCER: I'm not familiar with that  
particular piece of paper, but I do know

WALLACE: Did you talk to these peo-  
ple beforehand to find out if they  
planned to take the shot?

DR SENCER: I did not, no.

WALLACE: Did anybody?

DR SENCER: I do not know.

WALLACE: Did you get permission to  
use their names in your campaign? DR  
SENCER: I do not know.

WALLACE: Mary, did you take a swine  
flu shot?

MARY TYLER MOORE: No, I did not.

WALLACE: Did you give them permis-  
sion to use your name saying that you  
had or were going to?

MOORE: Absolutely not. Never did.

WALLACE: Did you ask your own doc-  
tor about taking the swine flu shot?

MOORE: Yes, and at the time he  
thought it might be a good idea. But I  
resisted it, because I was leery of having  
the symptoms that sometimes go with  
that kind of inoculation.

WALLACE: So you didn't?

MOORE: No, I didn't.

WALLACE: Have you spoken to your  
doctor since?

MOORE: Yes.

WALLACE: And?

MOORE: He's delighted that I didn't take that shot.

WALLACE: You're in charge. Somebody's in charge.

DR SENCER: There are -

WALLACE: This is your advertising strategy that I have a copy of here.

DR SENCER: Who's it signed by?

WALLACE: This one is unsigned. But you--you'll acknowledge that it was your baby so to speak?

DR SENCER: It could have been from the Department of Health, Education and Welfare. It could be from CDC. I don't know. I'll be happy to take responsibility for it.

WALLACE: It's been three years now since you fell ill by GBS right?

ROBERTS: Right.

WALLACE: Has the federal government, in your estimation, played fair with you about your claim?

ROBERTS: No, I don't think so. It seems to be dragging on and on and on, and really no end in sight that I can see at this point.

JOSEPH CALIFANO: With respect to the cases of Guillain Barre...

WALLACE: Former Secretary of HEW Joseph Califano, too was disturbed that there was no end in sight. So a year and a half ago, he proposed that Uncle Sam would cut the bureaucratic red tape for victims suffering from GBS and would pay up quickly.

CALIFANO: We shouldn't hold them to an impossible or too difficult standard of proving that they were hurt. Even if we pay a few people a few thousand dollars that might not have deserved it, I think justice requires that we promptly pay those people who do deserve it.

WALLACE: Who's making the decision to be so hard-nosed about settling?

CALIFANO: Well, I assume the Justice Department is.

WALLACE: Griffin Bell, before he left?

CALIFANO: Well, the Justice Department agreed to the statement I made. It was cleared word for word with the lawyers in the Justice Department by my HEW lawyers.

CALIFANO: That-that statement said that we should pay Guillain Barre claims without regard to whether the federal government was negligent, if they - if they resulted from the swine flu shot.

GENE ROBERTS: I think the government knows its wrong.

JUDY ROBERTS: If it drags out long enough, that people will just give up, let it go.

GENE ROBERTS: I am a little more adamant in my thoughts than my wife is, because I asked - told Judy to take the shot. She wasn't going to take it, and she never had had shots. And I'm mad with my government because they knew the fact, but they didn't release those facts because they - if they had released them, the people wouldn't have taken it. And they can come out tomorrow and tell me there's going to be an epidemic, and they

can drop off like flies to - next to me, I will not take another shot that my government tells me to take. this realization reaches critical mass, the enemy will have a problem.

WALLACE: Meantime, Judy Roberts and some 4,000 others like her are still waiting for their day in court.

Sound familiar? Don't doom yourself to repeating history; as I am sure "they" are planning another "swine" flu vaccine program in late summer/early fall. THE VACCINE WILL BE WHAT KILLS MILLIONS, JUST LIKE IN 1918. If you did not hear "What's Ailing America" on [www.republicbroadcasting.org](http://www.republicbroadcasting.org) last Sat (2/5), I strongly suggest you listen to the archive. One of my guests, Jane Burgermeister from Austria, describes how she has filed criminal charges against Baxter Int'l for release of the bird flu virus into Europe. Also discussed was that packages of the "Mexican" flu were sent to Switerland, and exploded on subway cars with dry ice bombs. They are right in our face with their genocidal crimes against humanity, and people are waking up BIG-TIME. I have done 15 shows this past week, with many more are scheduled about this bio-weapon attack on the people of the world.

On an extreme "up" note, I have joined forces with ex-Marine Drew Raines, his website is:

<http://www.amd.elequity.com/>. Listen to the archives of his show on 24/4 and 5/1 where I was his guest, and he had to do all kinds of fancy footwork to keep me on the air. Majors, colonels, enlisted soldiers all over the world and veterans were listening and asking questions. THE MILITARY IS NOW REALIZING THAT THE ENEMY IS WITHIN AND THEY ARE BEING KILLED OFF WITH INOCULATIONS. When

I will be on his show again on 5/15 from 5-7 EST, and he will be my guest this Saturday. Take heart, because for me to form an alliance with the military is the enemy's worst nightmare. If you know anyone in the armed forces, please forward them this.

## From The Notes Of Harold Stough The Aldersgate Inscription

*Found in a book called "London Burning" By John Bedford.*

When London was a walled city, one of its gates was Aldersgate, and over the arch of this gate was inscribed:

"Then shall there enter into the gate of this City, Kings and princes sitting upon the Throne of David, riding in chariots and on horses, they and their princes the sons of Judah. And this City shall remain forever." *Jeremiah 17:25*

**The Christian Defence  
League  
Publishers of the CDL Report  
and article by Dr. Wesley  
Swift and Betrand Comparet.**

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# Announcements

## Calling True Israel To A Day Of Prayer

9/9/09 Internet Marathon Event Declaring A  
JUBILEE in ISRAEL

PRAISE YAHWEH!

ALL DEBTS MUST BE FORGIVEN! THIS  
IS YAHWEH'S LAW!

TO DECLARE YAHWEH'S JUDGMENT  
UPON ALL WARMONGERS  
(AND THE MONEYLENDERS WHO  
FINANCE THEM)!

Contact [eli-james@sbcglobal.net](mailto:eli-james@sbcglobal.net)

## Internet Identity Radio

**Fridays:** Christogenos, with Greek Ex-  
pert,

William Finck, 8pmE

May 22 Topic: Two-Seedline, Part 15  
[www.talkshoe.com/tc/30258](http://www.talkshoe.com/tc/30258)

**Saturdays:** Yahweh's Covenant People,  
With Guest-Hosts, Pastor Ken Gregg and  
William Finck, 8pmE.

[www.talkshoe.com/tc/21924](http://www.talkshoe.com/tc/21924)

**The Remnant Way Host Brother Darren  
Howard:** 12 nonnE

[www.talkshoe.com/tc/29582](http://www.talkshoe.com/tc/29582)

**Come Out of Her, Hosted by Sword  
Brethren,** 5pmE

[www.talkshoe.com/tc/31407](http://www.talkshoe.com/tc/31407)

**Sundays:** Voice of Christian Israel, 12  
Noon Eastern Time

[www.talkshoe.com/tc/22187](http://www.talkshoe.com/tc/22187)

**Sundays and Wednesdays:** Regular  
shows by Pastor Dan Johns

By Yahweh's Design

[www.talkshoe.com/tc/25929](http://www.talkshoe.com/tc/25929)

**Doctor Rebecca Carley - What's  
Ailing America** on Saturday at 3-5 EST  
on [www.republicbroadcasting.org](http://www.republicbroadcasting.org)

## The UK Column

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On

13th June 2009

At

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## Recommended Websites

Pastor Eli Jame:

<http://www.anglo-saxonisrael.com>

William Finck  
[christogenea.org](http://christogenea.org)