

The New Ensign

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Calling The True Israel Peoples

Editorial

And the seventh angel poured out his vial into the AIR; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. Revelation 16 verse 17

Is this the time in which we now live bombarded by electromagnetic radiation emissions on the one hand and aerial bio weapons such as chemtrails on the other? The brilliance of Nikola Tesla's technology and others like him could have been used to benefit the planet but instead is being used by military research as weapons of mind control, disorientation and disease.

The same technology exists to change climate and weather patterns including manipulating the strength and direction of hurricanes thus using even the weather as a stealth form of aerial warfare. How can anyone with eyes to see deny the prophetic reality of the above verse of scripture?

Not unconnected is the subject of Global Warming and the associated scams of carbon credit trading which could not have been imagined only 25 years ago. Yet this month at the Copenhagen World Summit, heads of state, will seek to obtain agreements whereby our wealth, power and control will be transferred to those running the scam.

Previously we had mentioned that the concept of man-made global warming [now conveniently re-labelled climate change] was nothing other than junk science, and now, hacker leaked emails from the leading academic proponents of GW reveal unprecedented collusion to rig data in support of their position while withholding and even destroying opposing scientific data. Not surprisingly this fraud has been dubbed Climategate.

Looking back on 2009, on both sides of the Atlantic, it seems to have been a year of down-

ward spirals. A black Muslim was elected [?] to the highest political office in the US, his presidential oath sworn on the Koran. While in the UK, the final enabling treaty of the EU came into place establishing an unelected governing executive, The Commission, chosen behind closed doors, which accorded one of the most prestigious and influential posts, that of virtual Foreign Minister, to a British nobody, Baroness Ashton: this was most fitting as she has never been elected to political office in her life.

So the year ends as it began with fraud, manipulation and deceit giving rise to Bankers' Bailouts [unlawful transference of our wealth], increased surveillance systems [invasion of privacy and gross restrictions of civil liberties] and the UN General Assembly touting a variety of 'planetary regimes'.

The oligarchic elites whose aim has always been to control this planet are supremely over confident that their goal is in sight. However, as this Dark Age grows increasingly darker, those of our people with eyes to see, will awaken to their true Christian Identity which has been hidden from them, repent and call upon YHWH who Himself will deal with the tares so completely and so finally they will never arise again.

Until that time, and it cannot be far off, as the world systems and infrastructures break down, we can rejoice that YHWH is sovereign, He is in control and knows the end from the beginning as fulfilled prophecy always confirms and enables us to live without fear in expectancy of the unfolding of his eternal plan. Until then, as always, our obedience to His laws will be the key to our survival.

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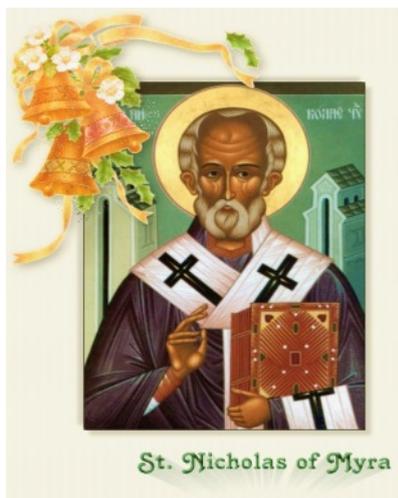
Some Facts That You Might Not Know About Christmas

Many church going Christians are totally unaware of the satanic origins of things associated with Christmas festivities. While many articles have been written concerning the fact that Christ could not have been born on December 25th, the purpose of this short article is to concentrate on the subliminal anti-christ aspects that people are bombarded with everyday during the festive season.



For example: “Santa Claus” - Santa is an anagram of Satan, while Claus is an anagram of Lucas - the illuminated one. Many of our readers will remember that name Lucas from a firm that supplied lights and light fittings for cars. It also comes from the Roman name Lucius, meaning luminous or white, that is Lucifer - the bringer of light.

Santa Claus is also called “Old Saint Nicholas as Nicholas is the same as Nicholaus or “Old Nick”, the Devil himself!



If we stretch our imagination even further, every time Santa says “Ho Ho Ho”, he is in effect saying 666 because between the letters “H” and “O” in the alphabet there are in fact 6 letters, namely IJKLMN. A very clever deceit, is it not!

Now if we look at the numerology of “Santa Claus” on the basis that A = 6, B = 12 and C =

18, when the value of the letters is totaled we arrive at the number of the anti-christ - 666!

Like God’s people, Santa Claus resides in the North - the North Pole, to be exact, but more importantly Santa is associated with the North! Hence it was the North Tower which was hit first symbolising an attack on God himself. The barbaric act of 911 made it possible for the forces of darkness to drag his people into unwinnable wars that continue to this day, the object being that the army will not be available to give protection against the enemy within our gates.

Again it was the symbolically significant Northern Rock Bank that first set off the current global financial crisis when its demise was announced on the 14th September 2007. This date was on a Monday, so it was a result of a decision taken on the previous Friday which was the 11th, or to put it another way it was another 911 event!



Psalm 48:2; *Beautiful for situation, the joy of the whole earth, is Mount Zion, on the sides of the north, the city of the Great King.*

Children are from an early age taught to address Santa Claus as “Father Christmas” in spite of the directive in the scriptures to call no man father, save our heavenly Father.

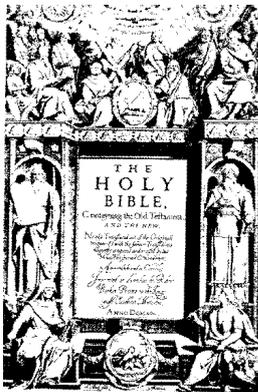
It is also significant that Santa Claus wears red apparel being the colour of Edom or the Great Red Dragon which is also the colour of Communism.

On Biblical Exegesis

William Finck

Constantly confronted with what I believe to be poor interpretations of Scripture, people often take it personally when I disagree with them. This essay will, I hope, present what I believe are the most reliable methods for interpreting the Bible, and reflect the methods that I have endeavoured to employ in my translations, my essays, and all of my studies.

All too often, interpretations of Scripture are offered where it is obvious that verses are taken out-of-context, meaning that the related statements in the rest of Scripture have not been thoroughly considered when an opinion concerning a passage in question was first formulated. If we can accept Scripture as the inspired Word of Yahweh our God, then we must realize that no passage of Scripture can be taken out of context and understood apart from all of the others, and also that no two passages of Scripture can conflict with one another. Where two passages seem to conflict, it is evident that the understanding of the person who notices the conflict is at fault, and not either of the passages of Scripture.



KING JAMES VERSION
FIRST EDITION 1611
TITLE PAGE

But what is Scripture? Firstly, Scripture is not the King James Version or any other translation. All translations are effected by men, and all translations contain errors, because all men are fallible. This, of course, I even admit to be true of my own translations. So to examine Scripture, if one aspires to be an elucidator of Truth and a commentator on the Word of God, it is necessary that one acquaint himself with the original languages of Scripture, which are indeed Greek, Hebrew, and in some Old Testament and Apocryphal books, Aramaic.

Secondly, manuscript evidence and support for passages of Scripture must be established. The Biblical books have for many centuries been passed down from scribe to scribe, and not always accurately copied. In some cases, interpolations appear which simply did not exist in

earlier manuscripts. Some of these were purposeful elaborations or added tales, and others were simply marginal notes that eventually became incorporated into the text. Word variations also appear in many instances upon comparing the ancient copies of the manuscripts of Scripture. While they are never welcomed, most often these word variations are harmless, and reflect an updating of the language to replace obsolete words, or differences in dialect since even Koine Greek had some regional variations. Others are plain scribal errors. To sort all of these out, we must rely upon the preponderance of witnesses among the oldest and most reliable manuscripts, which cannot be determined unless we first examine all of the manuscripts which we have. This is the art of the textual critic, and it is a necessary one as long as the critic is conservative and fair in his estimations. Some textual critics indeed had their own agendas, and they all must be scrutinized.

In my own translation of the New Testament, I have not relied upon any textual criticism but my own, and have examined the readings of only the oldest of the Great Uncials and recorded papyri fragments in order to make them. Generally, my translations follow the Codices Sinaiticus and Vaticanus (which each represent independent textual traditions), along with the papyri, where in comparison the Authorized King James Version generally follows the later Codices Bezae and Alexandrinus (which along with the Codex Ephraemi Syri and other later codices represents the so-called "Alexandrian tradition"). An example of the result of this is that the King James Version contains the verses found at Mark 16:9-20, which come to us through the Codices Bezae and Alexandrinus, but which are completely wanting in the older Codices Sinaiticus and Vaticanus, and are therefore not included in my own translation. If there is no ancient evidence for a passage, it cannot be safely included in Scripture. Therefore, to this writer, New Testament Scripture is that which is found in the oldest Greek manuscripts. And as better manuscript evidence comes along, primarily through sound archaeological research and discovery, we must be willing to evaluate it objectively and even then upon its acceptance, to emend our canon in

order to reflect the new evidence once it is esteemed to be of value.

However, new discoveries must be thoroughly evaluated in their historical context. An example of controversial material in this regard is the discovery at Nag Hammadi. We cannot simply accept something because of its antiquity. Rather, the Nag Hammadi manuscripts themselves conflict with much of the Scripture handed down to us. But fortunately, we have historical testimony from early Christian writers, which enable us to determine that the Nag Hammadi writings were in fact creations of the sect of the Gnostics, a faction of the Judaean community at Alexandria which in the second century sought to corrupt Christianity by fabricating its own versions of the Gospels and related documents. Arriving at these conclusions through an examination of the historical evidence and the documents themselves, I have therefore excluded these materials from my work.

For an understanding of the Greek language, one cannot rely primarily upon "New Testament" lexicons. A proper understanding of a language cannot be acquired if one's vocabulary is limited to the 5600-plus unique words contained in the New Testament, understood as the organized religions would like to present them: defined in a manner which often supports a particular theology. Rather, the same lexicons must be used which have been developed by scholars in order to understand the large body of historical, philosophical and other ancient writings which the Greeks have left us. The Scriptures were written in plain language for everyday people to understand, and not in some specialized theological babble. Every word of the Greek New Testament, except where a few Aramaic words appear, was used in a manner that the common Greek-speaking people understood (cf. I Cor. 14:9).

The Old Testament is far more problematic in interpreting, since there are no extant Hebrew manuscripts of any great antiquity. We have several versions of the Old Testament Scriptures available, and it may be asserted that all of them are important, since not any of them can claim to be an authority by itself. They all have their unique and particular problems in addition to the many problems that they share in common with one another.

The Septuagint is a translation, effected by fallible men, and therefore it has the same

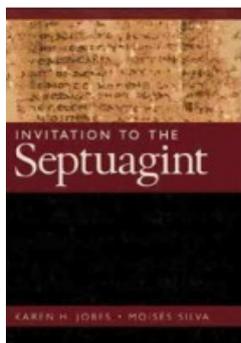
problems that many modern Bible translations have. It contains many translations which reflect the biases of the time in which it was written, and it often also reflects a poor understanding of Hebrew, history and Scripture. Since all translations are to some extent also interpretations, this is especially true in the prophetic books, where the Hebrew of the Masoretes is especially valuable. Also, through the science of archaeology, we have a much better understanding today of remote antiquity than the translators of the Septuagint had. Yet in many instances the Septuagint is much more valuable than the Masoretic Text, since apparently it was translated from far more reliable Hebrew manuscripts than the Masoretes have presented to us. For the most part, the Septuagint also represents a text that the apostles knew and used where they themselves quoted Old Testament scripture. Yet because both the Septuagint and the Masoretic texts contain obvious flaws, both must be employed when examining Old Testament passages, and other important witnesses just as old exist to further assist us with that endeavour.



The historian Flavius Josephus wrote his *Antiquities of the Judaean* as a summary of Scripture with the more recent history leading down to his own time appended to it. This work, while it reflects the learning of

the first-century Pharisees, is nevertheless crucial to Biblical studies since it reflects the Hebrew manuscripts which Josephus worked from. Another viable source is the Dead Sea Scrolls, which although while they are indeed sectarian, contain many books and passages of Scripture in Hebrew and Aramaic and are therefore an important witness, predating the Masoretic Text by several centuries. While most often the Dead Sea Scrolls support the Septuagint readings of Scripture, in some instances they instead verify readings from the Masoretic Text. One rather crucial passage which illustrates this predicament is Isaiah 9:6, one important Messianic prophecy which the Septuagint reads quite differently, but the

Masoretic Jews rather surprisingly maintained. But the most important tool which we must employ in order to understand the Old Testament writings is the New Testament. Since Yahshua Christ and the apostles were much closer to the original meanings of Scripture than we can hope to be, then in interpreting the Old Testament we must also examine their words wherever they can elucidate Old Testament passages for us. An obviously important example of this is the reading of Genesis 4:1, which is obviously corrupt in its current Hebrew form, and suffered that corruption at an early time, even before the Septuagint translation was created. Furthermore, there are apocryphal books which are supported by New Testament citations or other evidence, which refute the Septuagint and Masoretic readings of passages such as Genesis 4:1, and they must therefore be given merit and considered. It must also be understood that the Septuagint and Masoretic texts are both “official” versions of Scripture and a reflection of the religious authorities of their respective times and sects, and therefore must be treated accordingly – not blindly accepted or patently despised, but examined and treated objectively.



In summation, we must not dismiss any ancient witness to Scripture: whether it be the Septuagint, the Masoretic Text, the Aramaic Targums, the Samaritan Pentateuch, the writings of Josephus or the Dead Sea Scrolls. They are all important witnesses which

may help us arrive at a more accurate understanding of Scripture, yet they must all be examined through the lens of New Testament truth. And in that regard, certain “apocryphal” books, such as the original portions of I Enoch, must also be considered as Scripture since the New Testament writers quoted from them and they certainly regarded them as Scripture. Yet the Apocrypha and related literature cannot be accepted or rejected without discretion, but must themselves be examined individually in their own historical context and from the best evidence of ancient manuscripts.

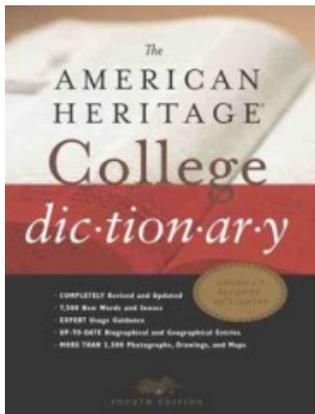
The Hebrew language, its vocabulary and idioms, must also be interpreted, whenever possible, through contemporary secular writings. John Lightfoot in his *Commentary on the New Testament From the Talmud and Hebraica*, and

Gesenius’ *Hebrew and Chaldee Lexicon* are probably among the most valuable tools for the exegesis of Hebrew as understood in its ancient context. A knowledge of Greek also helps us to understand how the Septuagint translators understood the Hebrew language. However there is another advantage that we have now which the translators of the King James Version and other early Bibles, commentaries and lexicons did not have. Today we have a huge corpus of ancient inscriptions and tablets which have become available through archaeology and which were not only written in quite similar Shemitic languages such as Akkadian and Aramaic, but which were also contemporary with the original writing of the Old Testament itself. These offer invaluable insight into the vocabulary and idioms of ancient Hebrew, and must be considered whenever possible. An example of such consideration is found with my own comparison of passages from the ancient *Epic of Gilgamesh* with certain language found in Genesis Chapter 3, in a paper called *Shemitic Idioms and Genesis Chapter Three*, available at Christogenea.org. One cannot rely solely upon Strong’s *Concordance* for Biblical exegesis, since while it is often a valuable tool, by itself it is entirely deficient in language studies, and contains no indications from the original text concerning grammar, which is beyond the original intent of the work.

Walking through the entire collection of Biblical books, it can clearly be demonstrated that sixty-five books of the common Biblical canon are indeed inspired. Good argument can be made to exclude only Esther, and none of the other books of those found in the King James Version may be excluded. All of the evidence and assertions of the critics fails, and upon scrutiny is seen to be little but the calumny of the Jews and assorted other anti-Christians and scoffers. Additionally, many of the so-called apocryphal books also belong in our canon, but each of them must be evaluated independently. I Maccabees, Susanna, Tobit, Wisdom of Sirach, the Wisdom of Solomon, Baruch and especially I Esdras all come to mind in this regard.

With all of this in consideration, there are certain errors which rather un scholarly men often make in Biblical interpretation that are absolutely beyond the limits of intelligent, rational thought and honesty. For instance, there is a sect today which insists that Yahshua (Jesus) Christ came to us through the line of Ephraim.

However the New Testament Scriptures clearly state, in both Hebrews and in the Revelation, that He was of the tribe of Judah (not to be confused with today's Jews). Without any proof except for unfounded accusations, this sect refutes both the Revelation and the writer of Hebrews, along with many of the Old Testament Scriptures, in order to maintain its argument. To this writer, such an endeavour which is not based on any truly ancient knowledge is sheer buffoonery. In blindness and arrogance, it is quite easy, in this writer's opinion, for a man to become the fool.



A premise, as defined by *The American Heritage College Dictionary*, is “a proposition upon which an argument is based or from which a conclusion is drawn.... One of the propositions in a deductive argument...” My contention would

be that, in any exposition concerning history, Scripture, science, or any other field of study, when presenting an argument, if your premise is wrong, it only naturally follows that your conclusion is wrong, unless you happen to be a very fortunate individual.

When I read an idea put forth by another student (and we are all merely students), as soon as I realize that the person's basic premise is wrong, I have no need to proceed further. I address the premise, and explain why it is wrong. From there, I would hope that the person investigates further, adjusts his conclusion if necessary, and only then engages in further debate. But from my own experience, many of the people that I have observed developing false doctrines from errant interpretations of Scripture would rather become insolent and return criticism, rather than re-evaluate their vested positions. They often do this because, their pet theory being attacked, they then take it personally. Rather than enquiring further as to why their basic premise may be wrong, a more frequent reaction for many people is to jump up and down and scream.

The ideal attitude for me is not to claim any personal authority. The ideal attitude is that

the Word of Yahweh our God alone is the authority. If one has a theory concerning Scripture, and wants to turn it into a doctrine, then one better have Scripture – or at least a very good exposition from demonstrably valid alternative translations or alternative sources of Scripture - in order to support their theory. And the apocryphal books cannot be used to refute Scripture, but may indeed be used to clarify it. An example of this is found in my paper, *The Problem with Genesis 6:1-4*.

In one recent example, a (probably former) contributor to the Christogenea forum made the claim that Noah's wife was “serpent seed”. His contention is that the whole globe was flooded, with all planetary life except that on the ark being destroyed, and that the “serpent seed” was preserved on the ark through Ham and his union with Noah's wife. Yet nowhere in Scripture does it indicate that there was anything wrong with Noah's wife. In fact, Noah was chosen by Yahweh to survive the flood because he was perfect in his descent. The flood was brought upon Adam-kind because of their race-mixing, and Noah survived because he was not a race-mixer. Yet this contributor's interpretation basically accuses Noah of being a race-mixer, and, by extension, accuses Yahweh our God of being a hypocrite!

The bottom line is that this individual was forced into concocting a situation by which the seed of the serpent could survive the flood, since he insists that the flood destroyed the entire globe and all life on it except for those on the ark. Rather than take Scripture for what it says, and look at how it would be possible for the serpent seed, the Rephaim, and the other non-Adamic races to survive the flood of Noah, he emends Scripture to fit his own personal theory concerning the flood. In doing so, he blasphemes both Noah (since the race-mixing accusation cannot be avoided) and even Yahweh Himself! Rather, God is True, and this contributor is a liar. He has made himself a fool.

It is one thing to disagree on what certain obscure words or verses mean, or to disagree on the meaning or impact of certain obscure events. However it is quite another thing to invent your own Scripture out of thin air in order to support your interpretations of those passages or events. One may get away with this in other venues, but one may not get away with it when offering it to people who have actually read their Bibles. Doing such a thing,

Scripture itself will always expose the contrivance as a foolish invention. I alone am not calling such a person a fool: Scripture is making them into fools, because Yahweh is True and every man a liar. It is merely my duty to point it out.

If one wants to offer interpretations of Scripture, whether or not they fit the mold, so to speak, that we in Christian Israel Identity have carved out through hard work and much study, one is more than welcome to do so. If one wants to honestly enquire, or even disagree, one is more than welcome to do so. But if one is making up his own Scripture, and ignoring the greater Biblical context which refutes it, in

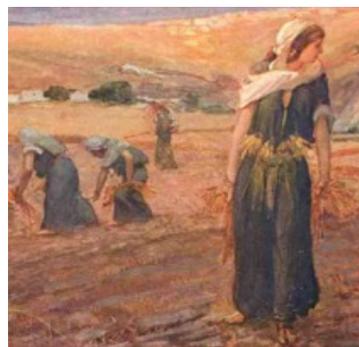
order to push some pet interpretation of Biblical prophecy or events, then that person is simply wasting his time, the time of other readers, and he should expect to be treated critically, and even harshly. We know that Christian Identity is the true Christianity, yet it is ridiculed enough by the mainstream so-called clerics and scholars as it is. Therefore it behoves us to maintain the highest level of scholarship possible, so that when the critics assail us, they themselves are found wanting. We cannot ever maintain the appropriate level of scholarship by inventing our own scripture and history. We must aim at being over-comers, not novelists.

For Whom Did Christ Die? Star Wars Lesson 2 - Part 3 By Nord Davis

How then can we begin to resolve this riddle? It is not enough to read the Bible, it must be studied. Here is a little insight to get us started. Every one of the authors of the books of the Bible were descended from a peculiar kindred and stock. They were all of the same race, without exception. Wouldn't you find that an amazing coincidence, if the Bible message was intended for all mankind? The genealogies of these people are repeated again and again almost to the point of redundancy. The writers of the New Testament continue to repeat these genealogies so that even a "New Testament Christian" is without excuse as to what kindred and stock of people Christ came to seek and to save, and which peoples of the earth His Specific Mission was to ignore and avoid wherever possible.

Not only were the Old Testament authors of the same kindred and race, but every one of them directed his specific prophecies and instructions to only that specific kindred of peoples. This is not the first exception. You will look in vain to find any suggestion or authorization that this Israelite kindred are to send missionaries or teach the truths of Almighty God to any of the heathen living

around and among them. Quite the contrary, for Holy Writ is clear that God's Holy Nation was not to have anything whatsoever to do with these peoples, and marriage between them was strictly forbidden.



Even where there seems to have been exceptions, as with Ruth, the "Moabitess," further investigation establishes that she

was of the stock of Israel living in Moab. I live in Cherokee County, North Carolina, but I am not a Cherokee. The Old Testament ends with the instruction to look back to your fathers, and the New Testament begins with this reminder of the kindred relationship to this people of both Joseph and the Virgin Mary. Nowhere in the Old Testament, if studied in its context, will you find any such universal salvation being offered to **EVERY MAN** or to **ALL PEOPLES**. Why not, do you suppose?

First, read Genesis 4:16-24. It is the genealogy of Cain. In contrast, read Gen-

esis 5. It is the genealogy or kindred of Adam. What is the first thing you notice? Cain is not listed as a son of Adam, but has his own kindred people. It is interesting to note that both Cain and Adam have an Enoch in their lineages, and these are different men, living years apart, and not to be confused one with the other. Lots of folks are fooled about the Enochs of the Bible, and their theology wanders off into oblivion. Stop reading this lesson and read the suggested texts above, or you may be quickly left behind.



Second, read Genesis 3:15. Almighty God establishes for His Purposes, that there would be a perpetual hatred between the sons of Cain and the sons of Adam and the

woman, Eve. If you have missed this one point, Scripture is going to be a mysterious, or even a closed book to you. Scriptures further state that Cain's children were to be forever at enmity with Almighty God Himself. There was to be no reconciliation between them forever, and eventually, as the House of Esau, is wiped off the earth down to the very last man, woman and child.

Third, the point to remember here is that it would be Cain's children that would crucify His Son, the Lord Jesus Christ, as forecast from this earliest time in Scripture. Most Christians know this but their Thought-theology treats the historical and the racial facts of the Bible separately from the other spiritual teachings. This is their Grand Mistake.

So, beginning in Genesis 4 and 5, we see that mankind, so far as the historical players of the Bible are concerned, are divided along two distinct lines. We are not including here the Oriental, East Indian, and Negro peoples, who make up the majority of all mankind in this discussion. Half this Biblical group is de-

scended from Cain and the other half descended from Adam. This is one fact that most Christians never notice when they read their Bible without careful study. Although most ministers with theology training know it, the doctrines of their denomination do not permit it to be taught. The half from Cain, Almighty God makes very plain, are forever barred from salvation. John the Baptist knew this, and as the forerunner of Christ, never spoke of baptism to the Scribes and Pharisees. He even asked them who had warned them about the wrath to come. We know that this first "New Testament Preacher" never mentioned it to the sons of the Serpent Race. There was to be no salvation offered to the wicked sons of Cain, identified by a host of different names through the saga of Bible history.

This hard truth was known by every Bible author, who repeated what Almighty God had directed him for each word of Scripture He set forth for us to study. Almighty God is the same yesterday, today and forever! What He proclaimed about Cain's children some 6,000 years ago, is still true today. A minority of the world's population are Cain's children, and about the same number as God's Caucasian people if we can assume that each line propagated about equally. Isn't it true that about 80% of the world's population want nothing whatever to do with the God of the Old Testament? Are you beginning to see some Truth?

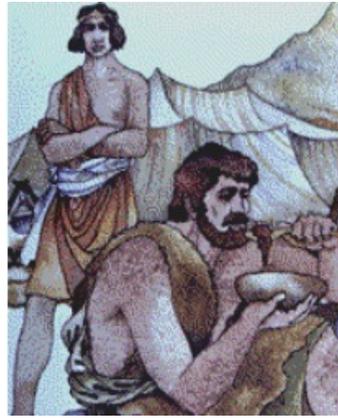
The Bible authors certainly did not intend to contradict Almighty God and proclaim that ALL MEN are to be saved in Christ Jesus, insinuating that Cain's children are now to be included. This is the philosophy of "Christian humanism," not the Word of God. When Luke writes that Christ's coming was a joy to **All People**, He was only talking to **All People** among the kindred and genealogy of Christ who was to be their Kinsman Redeemer. When John writes (I John 2:22] that Christ is to be the propitiation for the sins of the **Whole World**, it is not

to mean that Cain and all his murdering bands from the beginning of time, are henceforth forgiven. The Kinsman can only redeem his own kin, not the kin of anyone else! That should be clear in the Bible. Why then do we have foolish Christians preaching that those non-kindred peoples were redeemed by Christ's Sacrifice on the Cross? Such humanism makes the Word of God of none effect and sets forth Almighty God as an unreliable liar.

So, as long as Cain's children are still living on the earth, and until the earth is cleansed of their wickedness, God's Spirit will not be poured out on **All Flesh**. Until then, known as the time of the burning of the Tares, Scripture is plain as to which flesh, and to what portion of the world's peoples, are included in the manifold Promises of God. From this, you have an idea which "whosoever" Jesus was talking about, and who are the Sheep of His Pasture, and who, John records in Chapter 10, are not His sheep [v.261].

Are you beginning to see that "rightly dividing the Word of God" includes as its basic and primary function the rightly dividing the peoples of the world? Contrary to the popular, humanistic and universalism salvation messages so common today, are you seeing that this is not the Plan of God at all, but a deliberate and cruel fraud upon God's People, as well as the non-Israel people?

Let's move on to another "division" among the world's peoples. This time, instead, of examining the line outside of Adam as Cain's children, we will see that there are divisions within the kinfolk of Adam. One of these was between the various children of Abraham, with his several wives. Only the line through Sarah and Isaac, according to Scripture, is to be the line of The Promise. Humanism insists that for God to show such adamant favouritism is grossly unfair: and seek to rectify His racism by offering Christ's Salvation to assorted mixed peoples of the earth.



Moving down a generation, we have the well-known pair of twins, Jacob and Esau. All Christians know this story well, for there are many who teach that Jacob, a major

Forefather of Christ, was nothing more than a "rip-off artist", stealing the birthright heritage from his brother. Christian humanists actually feel sorry for Esau, and the conspiracy against him, by his brother and his own mother. Again, as with Cain and Abel, we have a set of twins who represent good and evil. There is no doubt that Esau's racial heritage was perfect. He was a kinsman of the men of The Promise. His problem can be summed up this way: He despised his Birthright. As a humanist, he thought his heritage and his kindred people relationship had no value or meaning whatever. Today, Esau would call such an idea "racist." He couldn't care less. His second problem was in his choice of wives. The story of his forbidden marriages is set forth in Genesis 28:6-9. Isaac, his father, forbade Esau from marrying the daughters of Canaan whom Isaac knew were evil. How would Isaac suspect that the daughters of Canaan were evil? Because he knew that they were of the kindred of Cain. It turned out that Isaac was right for from these wives there were produced a people called Esau-Edom. We will discuss this sordid bunch in later lessons of **Star Wars**, but for this study it is enough to refer you to what the Lord God has to say about Esau-Edom. It is only two pages long by the Prophet Obadiah, one of the so-called minor prophets skilfully overlooked by modern Christian ministers. Esau's final outcome, in spite of the humanist's complaints about God's unfairness, can be stated in just two verses, 17 and 18. It is future prophecy. It has not happened yet. Christians are, even

now, witnessing to Esau and Cain's Kin, hoping to get them "saved" so that they can go to heaven when they die. That is not the plan of God for this heathen people. Here is what God has to say about the Esau-Edom division of the sons of Adam:



"But upon mount Zion shall be deliverance, and there shall be holiness; and the House of Jacob shall possess their possessions. And the House of Jacob shall be a fire, and the House of Joseph shall be aflame, and the House of Esau for stubble, and they shall kindle them, and devour them, and there shall not be any remaining of the House of Esau; for the Lord hath spoken it." -Obadiah 17-18

Do you believe God's Word? There is coming a time when the House of Jacob-Israel will wipe out the House of Esau down to the very last man, woman and child. You say that you do not believe that God will do *this*? It's too unfair and too cruel? If so, you hold the Thought-theology of a Secular Humanist. Christians believe the Bible as infallible. But, you complain, that is the Old Testament. Secular Humanism always rejects the "cruel God of the Old Testament" and promotes a new religion called "New Testament Theology" or "Christ only theology" where their new god is a god of love and grace only. Yet, it is there in the Old Testament that you will find most of the prophecy of things still to come before Christ returns. You had better become very familiar with it.

Esau's kindred live all over the world today. They live among us here in Amer-

ica and in some areas make up the majority of the voting populations. Is there any Biblical offer to the House of Esau? None whatever. I would estimate that Esau's children make up 500 million people causing trouble on the earth today, all of whom Obadiah says are going to be kindled and devoured as stubble--- Jesus Christ called them tares---and not one of them shall remain. Are we then so foolish as to suppose that Esau's children are included in such verses as, "God would have **Every Man** to be saved?" Do you think that Jesus Christ was speaking of Cain and Esau when He stated, "Behold I stand at the door and knock: If **Any Man** hear my voice and open the door. I will come in to him, and sup with him and he with me?" Of course not!

What C.I. Scofield, and other Secular Humanists posing as Christians, would have us believe is that Christ came to offer salvation to Cain and Esau, rescinding not only God's Laws, Statutes and Judgments, but His pronouncements on the House of Esau as well! Esau and his people are not kinsmen of Christ and any references to "whosoever will," "all men," and "every creature" certainly does not apply to the vast majority of mankind, no matter what your local minister says about it. The genealogy of Esau is found in Genesis, Chapter 36.

Millions of dollars in Christian tithes are being used to witness to both Cain's kindred and Esau's children-to no effect whatever. They are being told the so-called fundamentalist lie that "God loves them," in spite of the plain Scriptural teaching that Cain is of Satan, and that God hated Esau even before he was born. Christian Humanists insinuate that God was unjust in His dealings with Cain and Esau; that they both tried to do their best and failed, and go ahead and offer them salvation anyway. Christ addressed this nonsense when He stated:

"Beware of false prophets, which come to you in sheep's clothing (disguised as those of Christ's sheepfold), but inwardly they are ravening wolves." - Matthew 7:15

The next division of Adam, which I will discuss in this **Star Wars** lesson is between Judah's two wives, Shuah and Tamar, and their two lines of children. The Bible is clear to me that Shuah was a Canaanite. I know that her racial lines are subject to an honest difference of opinion among scholars. (Genesis 38 and I Chronicles 2] I hold that Shuah was of Cain, and it is obvious that none of her line were of The Promise. Judah, not learning the sad lesson taught to his uncle Esau, had to learn his own personal lessons regarding interracial fornication (Scripture never says that he actually *married* the woman). The discreet point for this Bible study is that Shuah's first and second sons by Judah were, according to Scripture, wicked in the sight of God, and God slew them both. But, the third son, Shelah survived and produced a line of offspring. Hundreds of thousands of people came from this one half-breed Israelite, and they are causing all sorts of trouble on the earth today. Jesus Christ ran into these sons of Judah-Shuah, and with their wicked genes acting in full concert, they confronted Christ in John, Chapter 8. There are two clues to my position that Shuah was of Cain and that this anti-christ bunch were descended from Abraham, Judah-Shuah and Shelah. First, they state in verse 33, that they were never in bondage. If **Shuah** had been *an* Israelite, then their forefathers would have been in the Egyptian bondage. So, those Jews confronting Christ were not of Israel, **but some other line**. Do you understand that, my dear Christian readers? But how do we know that they are from the loins of Shuah? First, they claim that their Father is Abraham, and Christ does not deny that, but draws a clear distinction between the Seed of Abraham, and the Children of Abraham (v 37-39). Here is the second clue: While these Jews are of the Seed of Abraham, they state that they were not born of fornication. Here they were challenging the lawful genealogy of Christ by bringing up the Tamar matter, Judah's out-of-wedlock affair with this Israelite young

widow. Their statement was a legal admission that they are not of the Judah-Tamar-David line of The Promise.

Some who have read the rough draft of this lesson so as to help me prevent any errors, confusions, or double meanings, have challenged my statement that the woman Shuah, was of Cain. With the Jews' challenge regarding the Tamar fornication properly identifying them as being of Abraham and Judah, but also never in bondage, Jesus Himself ties these Jews right back to Cain as their father, the murderer from the beginning! So, we have identified the origins of the two lines of Jews on the earth today. One is of Cain, fathered by Satan, trying to steal the Birthright through Esau-Edom's Kindred. The second group of Jews is trying to claim the Judah Promise through Judah-Shuah and her son Shelah.

I know that all this is very complicated to those who only read the Bible, but never study it. To those I suggest that you just believe Christ when he told the Jews that they are not and never can be the Israel of God. This is why He stated to them in no uncertain terms in verse 43:



"(Jews)... ye cannot hear my word."

No question was raised here about their will being involved, only God's will. They cannot hear Him because they are not His Sheep, and with all due disrespect to modern preaching today, they will never hear Him and never be His Sheep. And for the past 1,961 years, (Christ was 31 when He made that statement), they

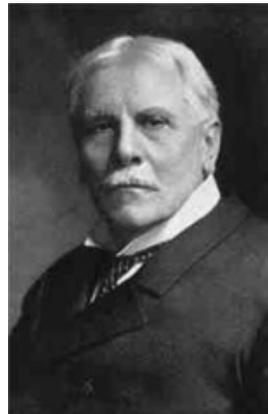
never have, and nothing in the next few years is ever going to change either their Esau-Edom genes or their built-in Thought-theology right from the mind of their father, the Devil.

I fully understand that what you have read in this lesson thus far is totally different than what you have been taught all your life. If what I have written here is the Truth, it is going to mean a whole change in the way you look at the world and your Christian experience and activities. Jesus Christ, after He had told His Disciples that He spoke in parables so that most of the people hearing him would not understand, meaning that His message was not for **ALL MEN**, He then comforted them by saying:

"...But blessed are your eyes, for they see; and your ears for they hear. For verily I say unto you, that many prophets and righteous men have desired to see those things that you see, and have not seen them; and to hear those things which ye hear and have not heard them." -Matthew 13:17

I know that most of your church friends, most of your family, most of your good and righteous neighbours are not going to understand what is written here. Quite frankly, the thought that Jesus Christ would not want **EVERY MAN** to understand; that He would, with careful deliberation and choice of words, exclude some people and include others, goes against the carnal human nature of our hearts and minds. I think that this solid Biblical truth is the most difficult to accept, much less understand or appreciate. The point here is that we need not understand it. We need not justify it in our minds or hearts. As with other Bible truths, we are asked to believe and preach what we have been given to see and hear. Jesus Christ knew that this was going to be a Hard Truth for His Disciples, and they asked St. Paul about it one more time and got their answer in Romans 9:10-24. The Potter does with the clay what He wants, forming some to honour and some to dishonour, showing

mercy and withholding mercy, and in spite of it all, there is no unrighteousness with God. We do not have to understand this great mystery and the Lord's ways are not our ways.



C. I. Scofield

So, if His contemporary followers were going to have a hard time with this Truth, and they could keep asking questions of him day and night, those of us, hundreds of years later, steeped in modern

secular humanism, the one worldism of Scofield, and the covert New Age concepts, would have an even harder time. So, Jesus Christ went right on and told seven more parables without stopping, from Matthew 13:18 to 52. Each parable teaches this one Truth from a different perspective, still so that some would hear and others would not. The bottom line of all of them is that Almighty God did not send Salvation to **Every Man** and that there are certain people, because of their Seed, Kindred and Kind, that are of that Wicked One right from the beginning of time. These Wicked Tares cannot help themselves, for the hatred of Christ's Sheep is carried in their genes, and the Word of God has been excluded from their understanding by a deliberate intention of God's Plan for them. As Seedline Tares, they are not going to be saved regardless of how much truth you and I might heap upon them. Their fate is sealed and they will be gathered as stubble and burned in the flame and fire by the Houses of Israel and Judah at the end of this world order. Even so, Lord Jesus, come quickly!

I know that most churches teach that everyone is a Tare until he becomes a "whosoever will" and "opens the door when Jesus knocks." Then, they say, he becomes a Wheat. They say that any Tare can become a Wheat if he wills it. If not, he is to be burned in the fire. No, Wheat is always Wheat, and Tares are

always Tares, so formed by The Potter from the foundation of the Earth. They take the few "whosoever" that are statements of fact, and convert them into universal invitations as if by this they can refute a thousand pages of Holy Writ. Jesus Christ summed it all up when He gave us this glorious truth:

"Ye have NOT chosen me, but I have chosen you, that ye should go and bring forth fruit, and that your fruit shall remain: that whatsoever ye ask of the Father in my name, he may give it to you." - John I 5:1 6

Many who will read this will think in their heart and mind that the racial questions are neither valid or important. As long as we love Jesus, who cares about kindreds, peoples and birthrights? Was this not the same wicked thought that Esau entertained that forever blocked his generations from being a part of the Promises to Israel? At least Esau got the bowl of bean soup he had bargained for in return for his birthright.

Have you noticed that those to whom birthrights are worthless, have as did Esau, severe interracial problems in their homes, churches and among their associates? Have you noticed that once God's birthrights and racial laws are abandoned, it is not long before every other Law of God, for the individual and the nation, is also ignored or done away with? Some Christians have been so seduced into the error of Esau-Edom that they even boast that God's Laws have been completely voided, and that we are living in the New Age of Grace, where if it feels good, it must be good. Along with the stubble of the Tares, there is going to be a whole lot of "wood, hay and stubble" of Christians whose works will not stand the test of fire. Once the smoke is cleared away, and the cleansing of the Kingdom is complete, the Houses of Israel and Judah will have the restored earth to themselves.

Some Christians write saying that God has changed His Mind about the matters of race and kindreds. In the last book of

the Old Testament, just before the New Testament opens, we find God telling Malachi:

"...And I hated Esau, and laid his mountains (nations) and his heritage waste for dragons of the wilderness. Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of Hosts, They shall build but I will throw down; and they shall call them, the border (landmark) of wickedness, and, the people whom the Lord hath indignation for ever." -Malachi 1:3-4

Do you think that forever does not include the present time? Why are you sending your tithes and offerings to churches that deliberately seek out Esau-Edom in an effort to "convert" him, get him baptized and even honoured for his stand? Do you really think that a few of Esau-Edom have actually defected to Christ's side? Who gave you the authority to countermand Almighty God's clear and specific instructions under the deceptive Thought-theology like the "Brotherhood of Man?" These are Hard Questions for those who defiantly encourage others to love God's enemies --- something that Jesus Christ never once taught or suggested.



Is it any wonder that the preachers refuse to preach these verses of Brother Malachi?

When was the last time you heard a sermon from one of these so-called minor prophets? They have some mighty and major things to say, Brother and Sister. Every doctrine I teach comes from two or more witnesses in the Bible. The 42 verses with which I began this lesson are only a tiny part of what could have been written on the matter.

How would those, who teach that Jesus Christ came to seek and save **All Men**,

handle the word of God through Isaiah who certainly is one of the Christian's favourite prophets? Read these words about Esau-Edom's kin Moab:

"For the hand of the Lord will rest on his mountain (nation), and Moab will be trodden down in his place, even as straw is trodden down in the water of a manure pile, and he shall spread out his hands in the middle of it as a swimmer spreads out his hands to swim, but the Lord will lay low his pride together with the trickery of his hands." -Isaiah 25:10-11

Rough language? Swimming in a manure pile? These are not my words, but those of Almighty God, the Author of Love and Grace, Peace and Promise, and Law and Justice. His Servant Isaiah gave us a warning for our time too. Look across America and see if you can see Esau-Edom-Moab's manure pile and their water leaching out of it. Why are you sitting idle? And you think that the matter of birthrights, kindreds and, race are not important? Believe me, Esau-Edom-Moab know about things and act accordingly against Christians who are of the Woman's Seed. Esau doesn't care what your specific Thought-theology is! He doesn't care which day of the week your Sabbath falls on. He doesn't care if your church authority comes down from Rome, Salt Lake City, or from the calling of a local Pastor. He doesn't care if you are Baptist, Methodist, Catholic or Mormon.

What he, with the trickery of his hands, does not want you to know, or ever find out, is that they are a people chosen of God for destruction and who are identified by God as being of that wicked seed of Satan, the deceiver, the fornicator, and the murderer from the beginning. Esau-Edom does not want Christians to know their true identity, as he promotes everything that is wicked, lustful and degenerate to the kindred of God's people. He even has had laws passed recently that make the publishing of this Star Wars personal letter an international (Criminal-Admiralty) crime! Christ's

Christian Elect, basking in the Esau-Edom Doctrine of Balaam deception, not only never "raised a wing or peeped," but they actually promoted it.

Some Christians cannot handle the strong language of the likes of Malachi and Isaiah, and long for the words of David, the Sweet Singer of Israel. You have your favourites, such as lying down in green pastures beside the still waters, but that will not happen until some other things are first carried out. Hear David's prayer, and may it also be ours:

"Remember, O Lord, against the sons of Esau in the day of Jerusalem: who said? Raze it, Raze it, to its very foundation.? O Daughter of Babylon, who art to be destroyed, how blessed will be the one who rewardeth thee as thou hath served (gamal - treated) us. Blessed be he that taketh and dasheth thy little ones (your babies, children, kindred, posterity) against the stones." Psalm 137:7-9

Again, rough language? How many Christians, who love Christ and His Word, insisting that they believe it from cover to cover, are ready to be that blessed one who will literally destroy the seed of the Wicked One set forth in Esau-Edom-Moab-Jewry? The time is coming when not only must it be done, but it will be done. Christ's argument with the sons of Esau-Edom, the Pharisees of John 8, was about 2,000 years after Esau's death, and **still** they were not the Children of Abraham, Notice that God, uses the racial term, "Edom," throughout the Old Testament. Holy Writ, consistent from beginning to end, examines peoples as racial entities, not primarily as individuals or because of their religions. The word "personal" is found nowhere in the Bible, though we all know the Bible has a wealth of many personal applications. Our personal lives would never be the same without it's ever present guiding light.



18 Reasons Why You Should Not Vaccinate Your Children Against The Flu

By Bill Sardi, Knowledge of Health, Inc.
September 27, 2009
NewsWithViews.com

This year it is more important that you protect your children and loved ones from the flu vaccines than influenza itself. Here are the reasons:

1. This flu is simply another flu. It is not unusually deadly. In fact, the H1N1 swine flu in circulation is less deadly than many other influenza outbreaks. The first 1000 confirmed swine flu cases in Japan and China produced zero deaths. The Centres for Disease Control alleges 36,000 Americans succumb to the flu each year, but so far, since March through August of 2009 (6 months), the swine flu has been attributed to ~500-600 deaths in the US. The swine flu of 2009 has already swept through the Southern Hemisphere's flu season without alarm. **Only exaggerated reports have been issued by the World Health Organization** regarding hospitalizations required during the flu season in South American countries. Getting exposed to influenza and developing natural antibodies confers resistance for future flu outbreaks. Artificially boosting antibodies by exposure to flu viruses in vaccines is more problematic than natural exposure. Americans have been exposed to the H1N1 swine flu throughout the summer of 2009 with far fewer deaths and hospitalizations than commonly attributed to the seasonal flu.

2. Health authorities tacitly admit prior flu vaccination programs were of worthless value. This is the first time both season and pandemic flu vaccines will be administered. Both seasonal flu and swine flu vaccines will require two inoculations. This is because single inoculations have failed to produce sufficient antibodies. This is an admission that prior flu vaccines were virtually useless. The same people who brought you the ineffective vaccines in past years are bringing you this year's new vaccines. Can you trust them this time?

3. In addition to failure to produce sufficient antibodies, this swine flu vaccine is

brought to you by the same people who haven't been able to adequately produce a seasonal flu vaccine that matches the flu strain in circulation. In recent years flu vaccination has been totally worthless because the strains of the flu in circulation did not match the strain of the virus in the vaccines.



4. The vaccines will be produced by no less than four different manufacturers, possibly with different additives (called adjuvants) and manufacturing methods. The two flu inoculations may be derived from a multi-dose vial and in a crisis, and in short supply, it will be diluted to provide more doses and then adjuvants must be added to trigger a stronger immune response. Adjuvants are added to vaccines to boost production of antibodies but may trigger autoimmune reactions. Some adjuvants are mercury (thimerosal), aluminium and squalene. Would you permit your children to be injected with lead? Lead is very harmful to the brain. Then why would you sign a consent form for your kids to be injected with mercury, which is even more brain-toxic than lead? Injecting mercury may fry the brains of American kids.

5. This is the first year mock vaccines have been used to gain FDA approval. Mock vaccines are made to gain approval of the manufacturing method and then the prevalent virus strain in circulation is added just days before it is actually placed into use. Don't subject your children to experimen-

tal vaccines. Yes, these vaccines have been tested on healthy kids and adults, but they are not the same vaccines your children will be given. Those children with asthma, allergies, type I diabetes, etc. are at greater risk for side effects. Children below the age of 2 years do not have a sufficient blood brain barrier developed and are subject to chronic brain infections that emanate into symptoms that are called autism. Toddlers should not be subjected to injected viruses.

6. Over-vaccination is a common practice now in America. American children are subjected to 29 vaccines by the age of two. This means a little bit of disease is being injected into young children continually during their most formative years! Veterinarians have backed off of repeat vaccination in dogs because of observed side effects.



7. Health officials want to vaccinate women during pregnancy, subjecting the fetal brain to an intentional biological assault. A recent study showed vaccines injected into women during pregnancy provoke a similar gene expression pattern in the foetus as that seen in autistic children.

8. Modern medicine has no explanation for autism, despite its continued rise in prevalence. Yet autism is not reported among Amish children who go unvaccinated. Beware the falsehoods of modern medicine.

9. School kids are likely to receive nasally-administered vaccines (Flu-Mist) that require no needle injection. But this form of live vaccine produces viral shedding which will surely be transmitted to family members. What a way to start an epidemic!

10. This triple re-assortment virus appears to be man made. The H1N1 swine flu virus of 2009 coincidentally appeared in Mexico on the same week that President

Nicolas Sarkozy of France visited Mexican president Felipe Calderon, to announce that France intends to build a multi-million dollar vaccine plant in Mexico. An article written by Ron Maloney of the Seguin, Texas Gazette-Enterprise newspaper announces a *“rehearsal for a pandemic disaster”* scheduled for May 2, 2009. The article says: *“Guadalupe County emergency management and their counterparts around the country are preparing for just such a scenario...”* This means county health authorities across the U.S. had been preparing a rehearsal for mass vaccinations prior to the announced outbreak in Mexico. Virologists admit this part swine flu/part avian flu/part human flu virus must have taken time to develop. But it somehow wasn't detected by hundreds of flu monitoring stations across the globe. On April 24, 2009 Dr. John Carlo, Dallas County Medical Director, alludes that the H1N1 strain of the Swine flu has possibly being engineered in a laboratory. He says: *“This strain of swine influenza that's been cultured in a laboratory is something that's not been seen anywhere actually in the United States and the world, so this is actually a new strain of influenza that's been identified.”* (Globe & Mail, Canada)

11. Recall the swine flu scare of 1976. In a politically charged atmosphere where Gerald Ford was seeking election to the Presidency, the swine flu suddenly appeared at a military base. Vaccine was produced and millions of Americans were vaccinated. But the vaccine was worse than the disease, causing hundreds of cases of Guillain Barre syndrome and a few deaths. In a replay of the past, the White House is directly involved in promoting the H1N1 2009 swine flu vaccine. The federal government will use federal funds to pay off schools to administer vaccines, promote vaccination via highway billboards and TV advertisements, and conduct military-style mass inoculations in such rapid fashion that if side effects occur, it will be too late. The masses will have been vaccinated already. Over \$9 billion has been allotted by the federal government to develop and deliver an unproven and experimental flu vaccine. Don't be a guinea pig for the government.

12. Researchers are warning that over-use of the flu vaccine and anti-flu drugs like Tamiflu and Relenza can apply genetic pressure on flu viruses and then they are more likely to mutate into a more deadly strain.

13. Most seasonal influenza A (H1N1) virus strains tested from the United States and other countries are now resistant to Tamiflu (oseltamivir). Tamiflu has become a nearly worthless drug against seasonal flu. According to data provided by the Centres for Disease Control, among 1148 seasonal flu samples tested, 1143 (99.6%) were resistant to Tamiflu!

14. As the flu season progresses the federal government may coerce or mandate Americans to undergo vaccination. France has already ordered enough vaccine to inoculate their entire population and has announced that vaccination will be mandatory. The US appears to be waiting to announce mandatory vaccination at a later date when it can scare the public into consenting to the vaccine. The federal government is reported to be hiring people to visit homes of unvaccinated children. This sounds like the Biblical account of Pharaoh attempting to eradicate all the young Israelite baby boys. Must we hide our babies now?



15. Public health authorities have cried wolf every flu season to get the public to line up for flu shots. Health authorities repeatedly publish the bogus 36,000 annual flu-related deaths figure to scare the public into getting flu shots. But that figure is based on the combined deaths from pneumonia in the elderly and the flu. Maybe just 5000-6000 or so flu-related deaths occur annually, mostly among individuals with compromised immune systems, the hospitalised, individuals with autoim-

mune disease or other health problems. As stated above, the swine flu in full force has only resulted in ~500-600 deaths in the first six months in circulation and yet is far more dreaded by public health authorities than the seasonal flu. The Centres for Disease Control issues a purchase order for flu vaccines and then serves as the public relations agency to get the public to pay for the vaccines. Out of a population of 325 million Americans, only 100 million doses of flu vaccine have been administered each year and no epidemic has erupted among the unvaccinated.

16. The news media is irresponsible in stirring up unfounded fear over this coming flu season. Just exactly how ethical is it for newspapers to publish reports that a person has died of the swine flu when supposedly thousands die of the flu annually? In the past the news media hasn't chosen to publicize each and every flu-related death, but this time it has chosen to frighten the public. Why? Examine the facts. The facts show that the late flu season of 2009 peaked in week 23 (early June) and has dissipated considerably.

While every childhood flu-related death should be considered tragic, and the number of flu-related paediatric deaths in 2009 is greater than prior flu seasons as a percentage, in real numbers it is not a significant increase.

According to data provided by the Centres for Disease Control, for week 34 ending August 29, 2009, there were 236 hospitalisations and 37 deaths related to the flu. That would represent just 5 hospitalisations and less than one death per State, which is "*below the epidemic threshold.*"

17. Public health officials are irresponsible in their omission of any ways to strengthen immunity against the flu. No options outside of problematic vaccines and anti-flu drugs are offered, despite the fact there is strong evidence that vitamins C and D activate the immune system and the trace mineral selenium prevents the worst form of the disease where the lungs fill up with fluid and literally drown a flu-infected person. The only plausible explanation as to why the flu season typically peaks in winter months is a deficiency of sunlight-produced vitamin D. Protect your family. Arm

your immune system with vitamins and trace minerals.

18. Will we ever learn if the flu vaccine this year is deadly in itself? In 1993 the federal government hid a deadly flu vaccine that killed thousands of nursing home patients. It was the first year that flu shots were paid for by Medicare. The vaccine-related mortality was so large that this set back the life expectancy of Americans for the first time since the 1918 Spanish flu! Mortality reports take a year or two to tabulate and the federal government may choose not to reveal the true mortality rate and whether it was related to the flu or the vaccines. You say this couldn't happen? [It did in 1993!](#)



Claudia, Senator Pudens, his mother Priscilla, Pastor Hermas Pomponia, and Plautius lived nearby

Anna, Cousin of the Virgin Mary.

All the earliest references give Anna as cousin to the Virgin Mary, or as daughter of Joseph. From Annales Cambriae, Harleian ms. 3,859. (dated 10th century)

Genealogy of Owain, gives 'Beli the Great, and Anna his mother, who is said to be the cousin of the Virgin Mary the mother of our Lord Jesus Christ.'

Old Welsh ms. preserved at Jesus College

Refers to the fact that Anna used to be said by the men of Egypt to be cousin to the Virgin Mary.

These conflict with the genealogy given by Rhys and Brymor Jones in The Welsh People,

where they give Anna's daughter Penardin as married to Lear and bran the Blessed as her son, This would put her in such an early generation as to be before Joseph came to Britain and to make Caractacus her grandson!

However, Smithett Lewis (St. J. of A.) uses this genealogy (App. 2) and gives some detail about Anna on p. 107.

Oddly enough, those who give her as the grandmother of Caractacus get their ideas from the Jesus College ms. which describes her as Mary's cousin. This seems to be the basic fact to cling to and to assume that the British kings have been misplaced chronologically.

Val and I discovered quite a bit of discrepancy as to who was contemporary with whom in the first century.

St. Peter's Church Cornhill London



This present Church was built by Sir Christopher Wren in 1667-1687, and is the fifth Church we believe to be built on this site, on top of the Corn Hill.

St. Peter's was already known as the oldest Church in London in A D 700, and it is assumed that Bishop Restitutus of London had his base here as in the early years it had Cathedral status. He was one of the three British Bishops who represented the British Church at the Council of Arles in A D 314. But its foundation is reputed to have been in A D 179 when a local king became a Christian and gave permission for a Church to be built beside the Roman Forum, which still lies unexcavated underneath Leadenhall Market. This earlier date is only historically probable, but it is based on a record in the Liber Pontificalis of the 6th Century. A very famous Plaque, of

early 14th Century date, hangs in the Vestry and also tells the story.

The Organ is famous, built by Schmidt in the reign of Charles II, which Mendelssohn thought the finest in London. It is very suitable for Elizabethan and Baroque music with some unusual flute stops.

It was a favourite Church of Dick Whittington, a parishioner in Leadenhall in 1420; and the City of London School come here for their annual service because John Carpenter was buried here.

Today it is used by individuals all through the day as a place for quiet and prayer, and many small groups from local Banks, Insurance Companies, Lloyds etc. use it in half hour shifts during the lunch times, and after office hours. Like all the City Churches it is a base for many other activities, a centre for the British Sailors Society meetings, the Church of England Men's Society Committees; it is the Regimental Church of the Royal Tank Regiment, the Church of the Poulterers Company, and the Lime Street Ward. Its slogan is 'Worship God where you live and work, as well as where you live and sleep'. **Continued on page 27**

Oak, Teil Tree, (R.V.) Terebnt (Heb). Elah, Allah, Allon, El).

By

William H. Groser, B.Sc. (Lond.)

'He was strong as the oaks; yet I destroyed his fruit from above.'—Amos ii. 9.



We are accustomed to think of the oak as the special property of Englishmen,—associated with the worship of their Celtic forefathers, and supplying the 'wooden walls' which for long ages were the chief material defences of our island, beside contributing in innumerable ways to the arts of peace. But while we possess in our woods and parks two species of **OAK**, Palestine owns no less than nine, beside almost as many varieties.

This fact has been somewhat obscured by the hasty assumptions of some modern writers on Biblical topography, who have maintained that

the terebint (or turpentine tree (*Pistachia terebinthus*), and not any kind of oak (*Quercus*), was that to which the Hebrews gave the names above specified—all expressive of strength, like the Latin *robur*, and as fitly applied to the forest oaks of Palestine. The error doubtless arose from an insufficient acquaintance with those districts which lie out of the beaten tracks of European tourists, and to forgetfulness of the ravages to which the central and southern high-lands of the country have been subjected. At the remote period when the land was colonized by Canaanite tribes, Western Palestine was probably as rich in oak forests as Eastern Palestine is still. Even now, Dr. Thomson, after many years' residence, remarks: 'Beside the vast groves at the north of Tabor and on Lebanon and Hermon, in Gilead and Bashan, think of the great forests extending thirty miles at least, along the hills west of Nazareth, over Carmel, and down south beyond Caesarea Paestina.' He adds: 'To maintain that the oak is not a striking or abundant tree in Palestine, is a piece of critical hardihood tough as the tree itself. There is no such thing in this country as a terebint wood. ... And, finally, the terebint is deciduous, and therefore not a favourite shade-tree. It is very rarely planted in the courts of houses, or over tombs, or in the places of resort in villages. It is the beautiful evergreen oak that you find there.'

Some oaks are evergreen, and others deciduous, shedding their foliage in the 'fall,' as do our native species.



This is an obvious distinction, and one which would be noticed even in an unscientific age. That such was the case with the ancient Hebrews we learn from two passages in the Book of Isaiah: 'Ye shall be as an oak (elak) whose leaf fadeth;' 'As a tall tree. (elala), and as an oak (allon), whose substance is in them when they cast their leaves' (ch. i. 30; vi. 13). Following this natural classification, we find the evergreen oaks (called also ilexes and holm oaks) to be represented chiefly by the prickly evergreen or Kermes oak (*Quercus coccifera*), which is a native of the countries bordering the Mediterranean; the insect (coccus) from which it derives its specific name yielding the dye known as 'Turkey Red.' On the hills of Galilee and Carmel, Gilead and Bashan, it attains to magnificent proportions. The so-called 'Abraham's Oak' near Hebron is a splendid specimen of this species, twenty-two feet in circumference. And the oak of Libbeiya in the Lebanon measures thirty-seven feet in girth, and its branches cover an area whose circumference measured over ninety yards. The Arab name is *Sindian*. But the growth of these and other trees is prevented by their wholesale destruction, when young, for fuel.

Another abundant species is the Valonia or prickly-cupped oak (*Q. aegilops*), well known in the Levant, where its acorns are used in tanning, but the Arabs eat them for food. It is most common in the north and on the hills beyond Jordan, where it predominates over the evergreen species. This seems to be the 'oak (allon) of Bashan,' and, as we have seen, may be the 'cypress' of Isaiah xlv. 14.

There are three other deciduous oaks, less common and conspicuous, in Palestine; the Oriental gall oak (*Q. infectoria*), which is comparatively small; and the Turkey oak (*Q. cerris*), and our own sessile-cupped variety (*Q. sessiliflora*), which are found high up on Lebanon. The Arab name for oaks is ballut—the distinction between evergreen and deciduous

kinds being apparently recognized. It may be remarked that the common holm oak of Europe (*Q. ilex*) is rare in Syria.

Entering Palestine from the east, the Hebrew invaders could not have failed to be struck with the splendid forest vegetation of Bashan and Gilead, especially after the stunted vegetation of the desert, and even in contrast to the palms and sycamore-fig trees of Egypt. It was natural that the oak should become to them the symbol of strength,' and receive names conveying that meaning. Probably it was by modifications of the original root-word that the evergreen and the deciduous kinds were distinguished, the less important species of each being included with the leading representatives. And among the deciduous oaks they appear to have comprised the **TEREBINTH**, or turpentine tree (*Pistachio terebinthus*), because of its strong resemblance to them in outward appearance and habit, and because in the south and south-eastern part of Canaan the terebinths become numerous (though not forming woods or forests), and in Moab and Ammon, according to recent travellers, appear to replace the more hardy tree, for which the climate becomes too warm and too dry.

After a close examination of the various words above enumerated, it seems impossible to determine with certainty any verbal distinction between the oak and the terebinth, beyond perhaps this, that allon is never applied to the terebinth; in accordance with which view we find that the same word is always used for oak woods and forests. Moreover, when, as in Isaiah vi. 13 and Hosea iv. 13, allon and elala are distinguished, allon appears to be the oak, while elah (translated 'teal tree' and 'elms' in A.V.) may be oak or terebinth. Since, however, anon is the word used to denote oaks in the plural, it must include both evergreen and deciduous species; for both the Kermes and Valonia oaks formed and still form woods and forests in Palestine.

The ordinary reader of the Old Testament may, therefore, come to conclusions as reliable as those of the philologist, by considering the context of each allusion. The following hints may be serviceable:--

1. Where the plural is used, and always where grove, wood, or forest is

implied, true oaks are to be understood.

2. References to idolatrous ceremonies under the shadow of 'oaks' suggest the same conclusion, especially when 'hill-tops' and 'mountains' are specified.

3. Individual trees mentioned as landmarks may be oaks or terebinths, but the latter mainly in the warmer parts of Palestine.

(Among such references oak is mistranslated 'plane' in some eight or nine cases; in all these passages the Revised Version gives the correction, in text or margin.)

4. The terebinth does not appear to have been applied to any economic purpose by the ancient Hebrews; though the turpentine is extracted from it by incisions in the bark at the present day.

The direct references to the oak, including all the terms cited, are not very numerous, but we must mentally include such trees in the 'forests and woods' so frequently mentioned. That they were deemed not unworthy of comparison with the cedars of Lebanon we gather from such poetical allusions as Isaiah ii. 13; Amos ii. 9, etc. That the timber was valued we may infer from its being used in the manufacture of idols (Isaiah xlv. 14); while the prophet Ezekiel states (ch. xxvii. 6) that the oak-trunks of Bashan supplied oars for the Syrian galleys; it is fair therefore to conclude that the Judahites utilized so durable a material in other ways.

It is probable that by the 'tree planted by the waters' of Psalm i. 3 and Jer. xvii. 8 an evergreen oak may be implied; and the same may be said of the 'great tree' seen in vision by Nebuchadnezzar (Dan. iv. 10-12), to whom the oak was probably a familiar object in his gardens at Babylon.

Of the present and past distribution of oaks in Palestine enough has already been said. It has been also intimated that the terebinth is common in the south and south-eastern districts, but chiefly as isolated trees, some of great size

and age, not unlike deciduous oaks, and like them probably forming well-known landmarks. Thus we have the 'oak' or 'terebinth' of Shechem, Mamre, Moreh, Jabesh, Zaanaim, Tabor, and others—a custom evident enough in the topography of our own country. This tree is marked by a thick trunk and stout spreading branches; and its inconspicuous flowers are followed by oval berries, not unlike unripe grapes. It is once mentioned in the apocryphal Book of Ecclesiasticus (xxiv. 16): 'As the turpentine tree I stretched out my branches, and my branches are the branches of honour and grace.'



A smaller species, the **LENTISK** or mastick tree (*P. lentiscus*), is once mentioned by the latter name in the Book of Susannah (ver. 54).

It is a shrub well known in Italy and Greece as yielding the 'mastic' of commerce. In Palestine it forms wild undergrowth in the less frequented parts of the country; and with the Christ's Thorn (*Zizyphus spina Christi*) constitutes the lowest belt of jungle on the eastern bank of the Lake of Galilee. This 'thorn' may be the one alluded to in Isaiah vii. 19, lv. 13, as it is specially a plant of the Ghor and the Desert; but amidst the multitude of thorny shrubs now found in and around the Land of Promise, the identification of a particular one must be conjectural, as before remarked, except where the Hebrew and Arabic names appear to be specific and synonymous.

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The Three Tribes of Judah

By

Clifton A. Emahiser

If you are among the many that never realized there are three different tribes of Judah, don't feel bad for most of the clergy are not aware of that fact either! Strange that such should be the case, for it's their responsibility to understand, and teach such things! By accepting compensation under such false pretence, they fall under a most dishonourable Biblical category of "hireling." One may not realize it, but our Bibles don't speak very highly of those who identify themselves as "pastor" or "shepherd" under such circumstances. Isaiah 56:10 exposes them thus:

10. ***"His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. 11. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter."***

One may very quickly detect whether or not a pastor or priest is qualified for his office when, for instance, he makes the statement "Abraham the Jew." This type of verbalization is preposterous, for Abraham was the great-grandfather of Judah! The next time you hear a so-called minister make such an unqualified remark, you can mark it down in your book that he isn't the Bible scholar he pretends to be! It then becomes your Biblical duty to muzzle that "dumb dog" and challenge him to explain how such a thing could be! After all, he, by accepting your money (your life's blood), is using you to proliferate his false statements. Not only that, but by declining to reprove him, you become part and parcel of his untruthfulness and become as guilty as he.

Another situation that should start waving red flags in one's mind is when a minister or priest starts using the terms "Jew" and "Israel" interchangeably! The "House of Judah" is not the "House of Israel", and the "House of Israel" is not the "House of Judah", but must be differentiated! Such unqualified verbiage exposes either their ignorance or subversion concerning Biblical matters! The object of this paper is to show what the clergy has failed to reveal:

namely that there are three different houses within the Tribe of Judah.

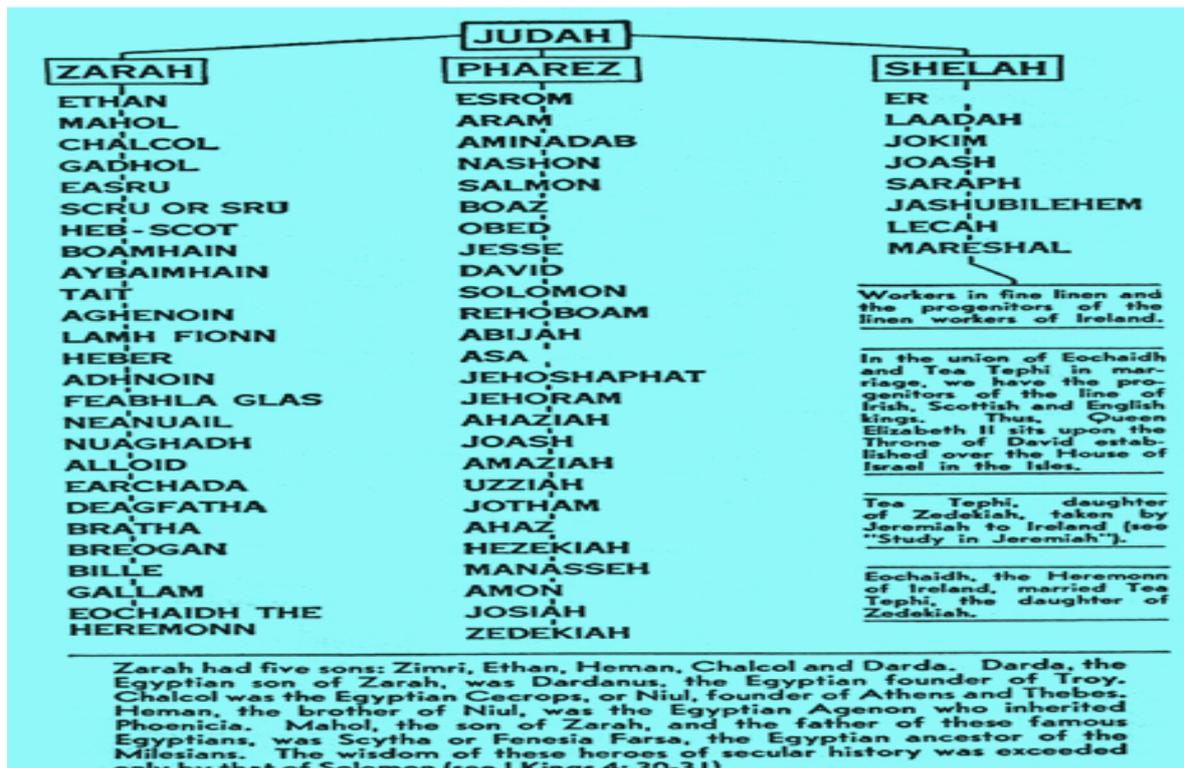


It would appear the only way we are going to make any logic out of this confusion is to go back to the beginning of the story of Judah. According to Gen. 29:35, we are told Judah was the fourth son of Jacob-Israel. Judah, we are informed, married a Canaanite woman by the name of Bathshuah. By her, Judah had three sons: Er, Onan and Shelah. The Almighty destroyed Er and Onan, leaving only Shelah. Upon the death of Judah's wife, Bathshuah, Judah's intended daughter-in-law, Tamar, dressed up like a whore and enticed Judah who fathered a set of twins by her, named Pharez and Zerah. Because Judah was an eligible widower and Tamar was unwed (marriage not consummated with Er or Onan), the union could not be considered illicit. From the Pharez line came our Messiah. Thus, there were three branches of Judah, (1) Pharez, (2) Zerah, and (3) Shelah. Therefore there were Pharez-Judahites; Zerah-Judahites and Shelanite-Judahites.

Among their other hybridizations, most, but not all, of the Judean scribes, Pharisees and Sadducees at Messiah's time were more closely genetically related to the Shelanite-Judahites from Judah's first wife, Bathshuah the Canaanite. This demands yet another important question be asked:

Who, Then, were the Canaanites?

"Canaan" is the name of the fourth son of Ham on whom Noah placed a curse. Being cursed, Canaan was exiled from his family and consequently mingled among other tribes and eventually became ten interrelated and racially mixed nations, listed at Genesis 15:19-21 as:



(1) Kenites, (2) Kenizzites, (3) Kadmonites, (4) Hittites, (5) Perrizzites, (6) Rephaims, (7) Amorites, (8) Canaanites, (9) Girgashites, (10) Jebusites.

Since the Kenites are mentioned first, let's see who they were. Checking the Strong's Concordance, we find the kenites listed as #7017. Going to the Strong's Hebrew dictionary under #7017 and #7014, we discover the Kenites are descendants of, and named after, Cain. Thus, I we find the scribe / Pharisee / Sadducee / Shelanite / Judahites at the time of our Messiah, were actually of the cursed bloodline of Cain! Few there are who are aware of this!

Is it possible that Messiah was correct when He accused the Shelanite-Judahite Pharisees and Sadducees of being guilty of all the righteous blood from Abel to Zacharias; Matthew 23:35 and Luke 11:51? If this is true, we have an entirely different kind of situation going on in our world today than the majority of people are aware.

Thus, it is safe to conclude that the Shelanite-Judahites are not the Zerah-Judahites, and the Zerah-Judahites are not the Pharez-Judahites! Nor are the Pharez or Zerah Judahites to be identified with the Shelanite-Judahites! From this, it should be quite clear the spuriousness of lumping all of Judah into one basket. Yet this is exactly what the majority of the mainstream clergy do. In addition to combining the three tribes of Judah together under one category, they also dump the House of Judah and the

House of Israel into one basket! Thus, they make the entire thing one giant conglomeration of confusion! With such incompetence, it would be a miracle if we got anything in its proper historical order.

In considering the Zerah-Judah branch we have strong classical, secular evidence of their migrations, in addition to that found in Holy Writ. I will now quote from a book entitled Father Abraham's Children, by Perry Edward Powell, Ph. D., pages 98-101:

"Let us put it in a different way, here is the beginning of royalty. What else does sceptre mean? Judah led in the conquest of Canaan and received the first and choicest portion. David raised it to pre-eminence over the tribes and the nations. He is the first king of the Judah-Pharez line, and he did not appear for seven hundred years. Was there and is there an older line of royalty? The answer is, yes. The Judah-Zerah [line] was royal from the beginning. The two royalties are now merged and have been for centuries in the British [Covenant people] royal house. And how long shall we have royalty? 'Until Shiloh comes.' [The future] Shiloh came to Bethlehem, the first Advent, and will come again [as Shiloh] at the end of time, the Second Advent. Royalty is eternal. The throne of David is everlasting. There is no royalty in Europe but descends from Judah. And the Judah-Zerah royalty is, we repeat, seven hundred years older than Judah-Pharez because it began at once. You can read Genesis 38 to see how

royalty began [but there is much more to talk about].

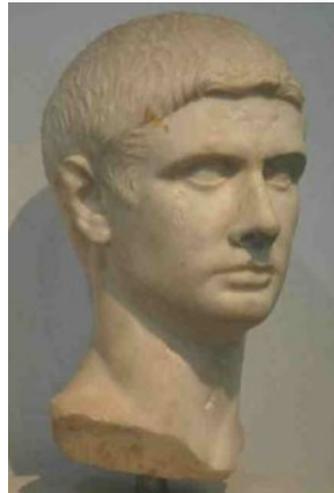
"Another great event is recorded in Genesis 46:12, [dare we mention it]. Here we can read the census of those of the family of Jacob who went with him into Egypt, eventually into Egyptian bondage though they did not know it at the time. Pharez took with him his two sons. Now Zerah went alone. No son accompanied him. We will see where the son later travelled. Here is the inference and the conclusion, The Troian- [Roman]-Welsh by-passed the Egyptian captivity, and all other captivities and have never been in slavery to any man, in any land, at any time. (Slight changes or additions in brackets.)

"Zerah's son Ethan, very wise, and indeed this line of Judah- Zerah is the only royal line termed wise, on the other hand led his people north, from Egypt where he was born, into what is now Asia Minor, and his son Mahol continued likewise. Mahol's heir, Darda, reached the western shore, where on a commanding site; he founded the metropolis of Troy. The date is 1520 B.C. Here the city flourished for nearly four hundred years. Darda first saw the straits that separated Europe and Asia and gave them his name, Dardanelles. Darda also founded a fort here that is named after him. But the greatest honour is recorded in the Bible, Solomon was 'wiser than all men; than ... Darda the son of Mahol.' Thus great were the founder of Troy and the sire of the Trojan race whose children abide with us still. Troy fell because her sons had an eye for the refined and beautiful in women. Her descendants have that exquisite eye still and are naturally very proud of the accomplishment.

"When Troy fell she did so to arise on another shore in eternal and imperial splendour. I am not referring to Italy. That empire though long was ephemeral (short-lived). Italy is an interlude only. Aeneas, a member of the old royal family, attained the kingship, led the saddened Trojans around the Mediterranean Sea, as graphically described in the Aenead, and finally brought them to their new home on the Tiber in Italy. Including this Italian interlude, the Trojan period embraced 417 years.

"Here on the Tiber happened a very sad event, too sad to be recalled, and would not be except for its denouement. Brutus was one day hunting with his father Silvius, when he spied the prey, as he thought, and let fly an arrow. On

running up he was shocked and grieved to find that he had killed his own father! Some people then, as now, were censorious and Brutus departed from the new colony, from which later sprang Rome, and with his royal followers, went to Greece, rallied the enslaved Trojans, defeated King Pendrasus, thus erasing the defeat of Troy, and as victor exacted these terms: he must give his daughter Ignoge for wife, furnish a big fleet of ships fully provisioned, for his emigrant force of seven thousand men, and free permission for them to sail unmolested.



"**Brutus**, now with an object and direction, steered west through the straits (pillars) of Hercules, then northward along the east Atlantic main, across the English Channel to the present river Dart, and up stream to Totnes, where, stepping on a large stone.

He landed on the great island which was ever to bear his name as a memorial among the proud nations of the world. This rock, more famous throughout the centuries than Plymouth Rock, is marked as Brutus Rock, and has been visited perennially by people of all nations, all ranks, and all ages. With his people he explored the whole island and he apportioned to each one according to his rank and services. At last he decided the proper place for is capital, a choice bank of the Thames river, so named for a stream, Thyamis, in Epirus from which he first sailed, and there he built his metropolis, and according to the advice of the oracle, he named it Tri Novantum, New Troy. This name it bore for over eleven hundred years until King Lud at the beginning of the Christian era built her walls and renamed her Luddun, Lud's wall, easily refined into London. London is also derived, by some, from Llandin, meaning 'Sacred eminence.' London dates from three hundred-fifty years before Rome. Why should Rome be called the Eternal City?"

If this is the true history of Zerah-Judah, imagine how far off base in people's minds the true history of Pharez-Judah would be. To somehow imagine that today's "Jews" are true Judah

is an error beyond all comprehension, for they represent a mixed- Canaanite variety of Judah, better-termed "Jews." We will now return to Zerah-Judah. In the introduction to The Book Of Tephhi by J. A. Goodchild, we find the following comments by Charles A. L. Totten, M. A.:

"For if Darda, the Egyptian, son of Zerah, was Dardanus, the Egyptian founder of Troy, and if Chalcol was the Egyptian Cecrops or Niul and the contemporary founder of Athens and Thebes, and if Heman, the brother of Niul, was the likewise contemporary Egyptian Agenon who inherited Phoenicia, and if Mahol, the son of Zerah and the father of these famous Egyptians, was Scytha or Fenesia Farsa, the Egyptian ancestor of the Milesians whose records, full and complete, enable us to blend the whole into one continuous recital down to the present day, surely we have means at hand in TROJAN, GRECIAN and MILESIAN sources, to continue out the record of the Sacred Chronicles, and lend them greater reverence as we come to understand and prize them at their worth!



"And it is just this claim that we now advance, for by rescuing this fragmentary reference to Zerah's line ... [and that] found in 1 Kings (4:30-31), from the ignorance and misconception with which all former generations seem to have treated it, and by reading in it a clear and intentional reference to the famous heroes of secular history, to the founders of Phoenicia, Grecia, Troy, and the Milesians, and indirectly to Rome, the child of Troy, to Carthage and to the Brigantes of Hispania, we place in the hands of Our Race, and before their open eyes, the peer of the Rosetta Stone itself, - in that all men who are 'wise' may read the conclusion in

their own language between the lines of Sacred History itself

..." [Brackets in this paragraph mine.]

This might dumbfound you, that this should be the history of Zerah-Judah. As for Pharez Judah, they mostly went into Assyrian captivity to join with the ten northern tribes. You might well ask, if all this is true, "why hasn't my pastor mentioned this?" The answer to such a question can be found at Isaiah 29:10-13, which says:

"10. For Yahweh hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. 11. And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: 12. And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. 13. Wherefore the Almighty Yahweh said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men . . . "

Therefore, whom Yahweh has put to sleep, let no man say he sees or understands! Today, nearly the entire world is under the influence of the false precepts of men. And unless the Almighty removes "the spirit of sleep", we can never comprehend the truth, It behoves us, then, to pray to Him that this veil of darkness be removed.

Yes, there are three tribes (sub-houses) of Judah, and the term "Judah" (or as most people incorrectly designate them, "Jew's") is not synonymous with the term "Israel." Therefore, before passing judgment on the content of this paper, you owe it to yourself to check out these facts to determine their merit!

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NEW School prayer :

Now I sit me down in school
Where praying is against the rule
For this great nation under God
Finds mention of Him very odd.

If Scripture now the class recites,
It violates the Bill of Rights.
And anytime my head I bow
Becomes a Federal matter now.

Our hair can be purple, orange or green,
That's no offence; it's a freedom scene.
The law is specific, the law is precise.
Prayers spoken aloud are a serious vice.

For praying in a public hall
Might offend someone with no faith at all.
In silence alone we must meditate,
God's name is prohibited by the state.

We're allowed to cuss and dress like freaks,
And pierce our noses, tongues and cheeks...
They've outlawed guns, but FIRST the Bible.
To quote the Good Book makes me liable.

We can elect a pregnant Senior Queen,
And the 'unwed daddy,' our Senior King.
It's inappropriate to teach right from wrong,
We're taught that such 'judgments' do not
belong.

We can get our condoms and birth controls,
Study witchcraft, vampires and totem poles..
But the Ten Commandments are not allowed,
No word of God must reach this crowd.

It's scary here I must confess,
When chaos reigns the school's a mess..

So, Lord, this silent plea I make:
Should I be shot; My soul please take!

Amen

Wise King Solomon
(Harold Stough Notes)
Continued from page 19

And GOD gave to Solomon very great wisdom and understanding, and wide intelligence, like the sand on the sea-shore. For Solomon's scientific knowledge was more extensive than the science of all the Beni-Kedem, and than all the science of the Mitze-ram. He knew more than all men of the orbits of the planets, of the origination of light, and fixed sustaining systems, and the results of the revolving spheres, and his fame spread among all the nations around. He also wrote three thousand proverbs, and his songs were one thousand and five. And he wrote about botany as well, from the Cedar of Lebanon to the mosses that grow upon walls; and studied the zoology of beasts, and birds, and reptiles, and fish, so that persons came from all the nations to listen to the sciences of Solomon, from all the kingdoms of the earth who heard of his scientific knowledge." (I Kings 4:29-34)

Compare with the King James version. The above is from the Ferrar Fenton Bible, and Fenton's footnote explains why his translation differs from the King James version: "I believe that above to be the real purport of this passage which the medieval translators did not understand, as it contains the technology of cosmic sciences of which they had lost all knowledge, transformed it into proper names. I am also satisfied that the same blunder has been made in similar cases in many other passages of Scripture. I have, therefore, rejected the old versions entirely, and give the real purport of the Hebrew text as arrived at by philological analysis.

Solomon, in fact, understood what we now call the Copernican and Newtonian principles of Astronomy and Cosmology".

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