

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader

The Israeli commando attack on the unarmed flotilla carrying humanitarian aid to famine stricken Gaza has been almost universally condemned except, of course, by Barry Soetoro, a.k.a. President Barak Obama.



Not only was this premeditated act of piracy, armed aggression and abduction of foreign nationals blatantly carried out in international waters, it involved the cold blooded execution of civilians known to be peace activists. In all, at least 20 were killed and 50 injured, some seriously and many hundreds kidnapped.

Such Israeli crimes against humanity reveal a disregard for all life except their own and an unbridled arrogance secure in the knowledge that Neocon controlled America will continue to bank-roll this totally artificial State without which it could never exist.

As surely as the leopard cannot change its spots neither can that which is evil do good. Yahshuah said of the Jews, 'by their fruits ye shall know them' and that they were 'of their father the devil' referring to their Edomite, Canaanite ancestry whose mixed bloodline is of the serpent seed. In other words, when the Israelis lie, steal and murder, they are doing what their DNA programs them to do.

International appeals to their conscience are futile; they never had one.

That this genetically corrupt bloodline should masquerade as pure Israel is the greatest identity fraud in the entire history of planet Earth. Yahweh's covenants are with the House of Israel and the House of Judah only and no Jew is a member of either. Only the Anglo-Saxon Celtic and kindred peoples – Caucasians – constitute the 12 tribes scattered abroad and are Yahweh's Chosen, Anointed People today as they always have been, wherever they are living.

As end-time orchestrated global events escalate, knowing who the true Israelites are in the world and your own true identity is the most important issue of our time. Your life and future depends upon it.

Editor

editor@newsign.christogenea.org

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Old Jerusalem Shall Never Rise Again

Clifton A. Emahiser

I know that this is not the favoured view among today's lethargic clergy. I also know that the majority of the religious hierarchy make the claim that the people migrating to Palestine today calling themselves "Israel" are a fulfilment of prophecy. But in order to make such a declaration, it is necessary to make the prophet Jeremiah a liar, for he prophesied just the opposite, and Yahshua Christ Himself upheld Jeremiah by cursing the barren fig tree. Furthermore, He told those usurpers: "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof", Matt. 21:43. What was the nation to which the kingdom would be given? And is the Almighty an Indian-giver to take the kingdom back from that nation to which the kingdom was "given" and award it to the usurpers? I say "usurpers", as the people claiming to be "Judahites" or "Israelites" immigrating to Palestine today are by-and-large a hodgepodge mixture of Edomite, Canaanite and Kenite extraction who have mingled themselves with many other races over the centuries. Those calling themselves "Jews" are neither Israel nor Judah! They are not the legitimate descendants of Abraham, Isaac and Jacob! Actually, the Kenite admixture which these people have flowing in their veins goes back to one of their progenitors, Cain, and that makes them literally the children of Satan! And I will go one step further; anyone who says otherwise than I have stated here, is a false prophet and will reap a reward of wood, hay or stubble, 1 Cor. 3:12!



Inasmuch as the Old Jerusalem will never rise again, it might be well to look to the New Jerusalem, for the New Jerusalem is not the Old Jerusalem which is now defunct! Let's now take into consideration Jeremiah's oracle where he prophesied that Jerusalem would never be put

back together again, at 19:1-11, which reads: "1 Thus saith Yahweh, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests; 2 And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee, 3 And say, Hear ye the word of Yahweh, O kings of Judah, and inhabitants of Jerusalem; Thus saith Yahweh of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle. 4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; 5 They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind: 6 Therefore, behold, the days come, saith Yahweh, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. 7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth. 8 And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof. 9 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them. 10 Then shalt thou break the bottle in the sight of the men that go with thee, 11 And shalt say unto them, Thus saith Yahweh of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury."

What is there about the words "cannot be made whole again" that we don't seem to understand? Thus, Jerusalem became like Humpty-Dumpty; having a great fall, and all the king's horses and

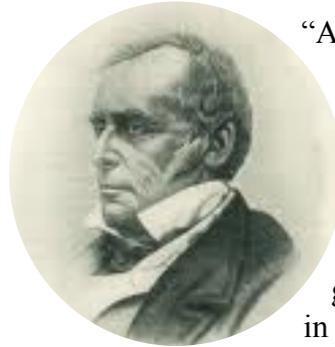
all the king's men couldn't put Old Jerusalem back together again! If you don't believe this interpretation of Jeremiah here, I would suggest you obtain an earthen pottery bottle that has been fully cured by fire and take and smash it on a smooth concrete floor where one could vacuum up all the broken pieces and small slivers, and get a quantity of crazy-glue and put it back together in a condition as though it had never been broken. It couldn't be done in Jeremiah's day and it still can't be done today, and Jeremiah meant every word he said, and he uttered it in the name of Yahweh! And what is one to do when some of the pieces of that broken bottle are so small that it would be necessary to have a microscope in order to see them? All of it boils down to this: Do we believe what the Bible says, or don't we? This is not the only Bible passage these false prophets are lying about!

Let's consider a comparable passage in Daniel that they also take completely out-of-context, at 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them ..." Here the iron represents the Roman empire, the brass Greece, the silver Medo-Persia and the gold Babylon. All of these empires have been reduced to chaff, yet many of the false prophets claim that the Roman empire will be "revived". For those who don't believe what Daniel prophesied here, they should get a pair of tweezers and a magnifying glass and go out and follow a combine at wheat harvest and see how much chaff he can restore to each wheat kernel. That would mean it would be necessary to collect all the minute pieces of chaff and restore them to the exact kernel of wheat from which they came, and again a microscope would be necessary to see some of the tiny pieces of chaff. Try it sometime and see how far you get! The Roman empire, like Old Jerusalem, has been broken into tiny microscopic pieces and will never be restored! Either Daniel meant what he said, or he didn't!

I shall now endeavour to show you from where all this false prophecy is coming. I will quote excerpts from a book entitled *Israel In Bible Prophecy* by John L. Bray. Bray didn't understand Israel Identity and had several misconceptions as a result, and parroted some of the usual churchified dogma. But we have to give credit to the man for he researched areas where others

fail to go. I would rate him about 40% overall, but on the topic of futurism, which I am about to quote from him, he is right on target:

Page 30 - "Where, then, did this teaching originate? Or more specifically, where did the emphasis on these teachings first begin?"



"A number of authors credit J. N. Darby of the beginning Plymouth Brethren movement with the origin of this 'futurism' which has gained such a foothold in conservative circles during these last 150 years or so. However, little notice has been paid to the Catholic Jesuit priest Emmanuel Lacunza and his book, *The Coming of the Messiah in Glory and Majesty* (published in English in 1827 in London) with its possible influence on Darby and the translator of the book from Spanish, Rev. Edward Irving. This book was published in 1812 in Spanish, and later translated by Rev. Edward Irving into English in 1826 and published in London, England, in 1827. It had been written by Lacunza under the assumed name of Rabbi Juan Josaphat Ben Ezra as a supposedly converted Jew. (I have xeroxed copies of all 960 pages of this very rare book in my possession, including the long preface by Irving). The main emphasis of Lacunza in this book was the return of Christ to set up a millennial earthly kingdom (whether 1,000 or 100,000 years made no difference to Lacunza!) and the conversion of the Jews, etc., following the return of Christ to earth. It was in the days following the publication of this book that the system of a futuristic restoration of the Jews to Palestine and their national conversion at the second coming of Christ to the earth, began to be emphasized and spread abroad everywhere. I noted that Darby was well acquainted with this book as I read *The Collected Writings of, J.N. Darby, Prophetic No. 1, vol. 2*, as he discussed the viewpoint found in Lacunza's book in his first section entitled, 'Reflections Upon the Prophetic Inquiry and the Views Advanced by It.' He specifically mentions Lacunza's book with its views as the occasion for his own discussion of the subject. This section was written by Darby in Dublin, in 1829, just two years after publication of Lacunza's book in English. ..."

Page 72- “Emmanuel Lacunza, a Jesuit Catholic priest, writing under an assumed name as a converted Jew in his *The Coming of the Messiah in Glory and Majesty* (published 1812, in English 1827) [writing] about such, does not make it so. John Nelson Darby, following Lacunza’s lead, writing about such, does not make it so. And all the Scofield Reference Bible notes (which some people seem to think almost inspired) on this subject do[es] not make it so!”

Page 28- “Some say that Zechariah’s prophecy of the restoration of the Jews [sic Judahites] from Egypt and Assyria and far countries was a prophecy made after the Jews [sic Judahites] were already back in the Land, and therefore had to apply to our future. And indeed, J.N. Darby said this same thing as he discussed Immanuel Lacunza’s teachings in the book, *The Coming of the Messiah in Glory and Majesty*, right in the beginning of his several books on prophecy. (Lacunza was the one who influenced many toward a revived belief in an earthly Jewish future kingdom following the second coming of Christ ...

When I first read what Darby said, I realized that many Bible students must read things like that (by him and others) and accept them as gospel truth without ever doing any real investigation or further study on the matter themselves.

This is far from exposing the entire plot of the origin of “futurism”, but it will have to suffice for this short essay. I will, though, state this: many of the catholic Jesuit priests were indeed Canaanite-Jews.

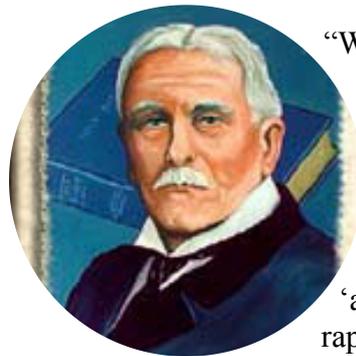
The next thing we must understand is the character of the man promoting all of this, Cyrus Scofield. The following information is from the website:

www.sweetliberty.org/issues/hoax/scofield.htm

[Note: I should point out to the reader that I’m not in agreement with “The Greatest Hoax; A Study Of The Inconsistent Theology Of Modern Day Bible Prophecy” by Charles Samples, with his anti-Paul remarks found on this website, but on the subject of Cyrus Scofield and his satanic connections, they are right on target.]

“And Who Was Cyrus Scofield?”

“As a young con-artist in Kansas after the Civil War, he met up with John J. Ingalls, an aging Jewish lawyer who had been sent to Atchison by the ‘Secret Six’ some thirty years before to work the Abolitionist cause. Pulling strings both in Kansas and with his compatriots back east, Ingalls assisted Scofield in gaining admission to the Bar, and procured his appointment as Federal Attorney for Kansas. Ingalls and Scofield became partners in a railroad scam which led to Cyrus serving time for criminal forgery.



“While he was in prison, Scofield began studying the philosophy of John Darby, pioneer of the Plymouth Brethren movement and the ‘any moment now’ rapture doctrine.

“Upon his release from prison, Scofield deserted his first wife, Leontine Carry Scofield, and his two daughters Abigail and Helen, and he took as his mistress a young girl from the St. Louis Flower Mission. He later abandoned her for Helen van Ward, whom he eventually married. Following his Illuminati connections to New York, he settled in at the Lotus Club, which he listed as his residence for the next twenty years. It was here that he presented his ideas for a new Christian Bible concordance, and was taken under the wing of Samuel Untermeyer, who later became chairman of the American Jewish Committee, president of the American League of Jewish Patriots, and chairman of the Non-sectarian Anti-Nazi League.

“Untermeyer introduced Scofield to numerous Zionist and socialist leaders, including Samuel Gompers, Fiorello LaGuardia, Abraham Straus, Bernard Baruch and Jacob Schiff. These were the people who financed Scofield’s research trips to Oxford and arranged the publication and distribution of his concordance.

“It is impossible to overstate the influence of Cyrus Scofield on twentieth-century Christian beliefs. The Scofield Bible is the standard reference work in virtually all Christian ministries and divinity schools ... And it is precisely because Christians persist in this belief that they remain blind to the reality of [false] Zion[ism].

“Scotfield served as the agent by which the Zionists paralyzed Christianity, while they prepared America for our final conquest.

“Journal M, November Term, A.D. 1883, 8th day of December, 1883

“Leontine Scotfield Plaintiff Vs C. I. Scotfield Defendant

“Now comes the plaintiff by her attorneys Tomlinson and Griffin and the defendant enters for appearance and files answer and makes no further appearance. And thereupon this cause came on for hearing upon the pleadings and testimony and was argued by counsel upon consideration whereof the Court does find that the defendant has been guilty of wilful abandonment of the plaintiff for more than one year prior to the commencement of this action.

“It is therefore adjudged and decreed by the Court here that the marriage relation heretofore existing between the said parties be and the same is hereby set aside and wholly annulled and the parties wholly released from the obligations of the same.

“It is further ordered and decreed that the custody, nurture, education and care of the said minor children Abigail Scotfield and Helen Scotfield, be and the same, is hereby given to the said plaintiff and the said defendant is hereby forever enjoined from interfering with or disturbing the said plaintiff in the custody, care, nurture and education of the said above named children until the further order of this Court.’

“Cyrus Scotfield had several other incidents of a downright dishonest nature after he supposedly became saved. The fact that in 1892 he began calling himself ‘Doctor Scotfield’ without producing any Doctorate degree from any Seminary or University is the least of his devious activities. Even the details he gave in his story of conversion are proven to be fabricated, including the time, place and other particularities, thereby placing doubt on the whole story.

“He was a self-promoter in every sense of the word, even lying about being able to comfort and calm the entire city of Belfast, Ireland with a sermon he delivered there the Sunday after the Titanic sunk [sic sank].

“His behind-the-scenes handlers [Untermeyer, (below) Gompers, Baruch, Schiff, etc.] saw to it that his swindles and schemes were swept under the rug and that only a positive image of him was promoted, especially an exaggeration of his Biblical knowledge and wisdom. Men like 33rd degree freemason George Bannerman Dealey, owner of the Dallas Morning News and member of Scotfield’s church contributed greatly to the cause.



“But occasionally, newspapers who weren’t loyal to his cause would put out damaging information on him. Here is an excerpt from the Topeka newspaper The Daily Capital dated August 27, 1881:

CYRUS I. SCHOFIELD IN THE ROLE OF A CONGREGATIONAL MINISTER

Cyrus I. Schofield, formerly of Kansas, late lawyer, politician and shyster generally, has come to the surface again, and promises once more to gather around himself that halo of notoriety that has made him so prominent in the past.

The last personal knowledge that Kansans have had of this peer among scalawags, was when about four years ago, after a series of forgeries and confidence games he left the state and a destitute family and took refuge in Canada.

For a time he kept undercover, nothing being heard of him until within the past two years when he turned up in St. Louis, where he had a wealthy widowed sister living who has generally come to the front and squared up Cyrus’ little follies and foibles by paying good round sums of money.

Within the past year, however, Cyrus committed a series of St. Louis forgeries that could not be settled so easily, and the erratic young gentleman was compelled to linger in the St. Louis jail for a period of six months.

Among the many malicious acts that characterized his career was one peculiarly atrocious, that has come under our personal notice. Shortly after he left Kansas, leaving his wife and two children dependent upon the bounty of his wife’s mother, he wrote his wife that he could

invest some \$1,300 of her mother's money, all she had, in a manner that would return big interest.

After some correspondence he forwarded them a mortgage, signed and executed by one Charles Best, purporting to convey valuable property in St. Louis. Upon this, the money was sent to him. Afterwards the mortgages were found to be base forgeries, no such person as Charles Best being in existence, and the property conveyed in the mortgage fictitious' ..."

"Scofield's work continues to be praised and utilized today by men with questionable motives. His closely guarded reputation remains intact and this information provided will only be useful to the truth-seekers, which represents a relatively small percentage of Christendom. At least two scriptures are applicable at this point:

For there is no respecter of persons with God', Romans 2:11.

Wherefore by their fruits ye shall know them', Matthew 7:20.

"Scofield abandoned his wife and children and refused to support them. I Timothy 5:8 says 'But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.' When his first wife Leontine originally filed for divorce in July 1881, she listed the following reasons:

"... '(he had) ... absented himself from his said wife and children, and had not been with them but abandoned them with the intention of not returning to them again ... has been guilty of gross neglect of duty and has failed to support this plaintiff or her said children, or to contribute thereto, and has made no provision for them for food, clothing or a home, or in any manner performed his duty in the support of said family although he was able to do so ...'

"Scofield began courting his future second wife Hettie van Wark before the divorce was finalized and they got married only three months after it was. His divorce was finalized at least four years after he became 'born again'." (Note: Scrutinize the preceding carefully!)

Thus we see that the false doctrine of futurism is part of Satan's agenda; brought upon us by the

same people who brought us the Civil War; World Wars I & II; the Federal Reserve; income tax; communism; the great depression of 1929; the United Nations with all of its police actions; abortion; and a racial program to genetically destroy forever the White Caucasian Israel Race!

Harold Stough Notes



Big Ben

The Great Westminster Clock, striking on "Big Ben" in the clock tower of the Houses of Parliament is the largest striking, and most accurate public clock in the world.



It was made in 1858 by E. Dent and Co., Ltd., 41, Pall Mall, and has been in their charge ever since. Each of the four dials are 23 feet in diameter. The minute hands are 14 feet long, and each weighs 2 cwt. The hour hands are 9 feet long and weigh 6 cwt. each. (The centres being 180 feet from the ground.) The pendulum is 13 ft. long, the bob weighing 4 cwt. "Big Ben," the bell on which the clock strikes the hours, etc., weighs 13 tons and the hammer weighs 4 cwt. Above the clock are the emblems of the three kingdoms and the principality of Wales --- Shamrock, Thistle, Rose and Leek.

The chimes of "Big Ben" are set to the following lines:

**"All through this hour,
Lord be my guide,
And by Thy Power,
No foot shall slide."**

These famous chimes, ringing out this sublime prayer, are heard—thanks to the B.B.C.—every day throughout the year, in every corner of the British Empire. As "Big Ben" rings out its hourly prayer, our minds should listen for the Divine reply:

**"Fear thou not;
For I am with thee;
Be not dismayed;
For I am thy God."
(Isaiah 41:10).**

As these chimes are listened to daily by countless millions of British people, and have become a recognised part of our daily life, their message should also be known. When we, as a people, recognise that we are the modern development of ancient Israel, Big Ben's chimes will hourly remind us that:

**"He that keepeth Israel
Shall neither slumber nor sleep."
(Psalm 121:4).**

Note:

It is interesting to know that the clock in the Tower of David in Jerusalem was made by E. Dent and Co., Ltd.

Bible Riddle

Legend has it that a man in Philadelphia offered \$1000 to any one who could write a puzzle that he could not solve... the following riddle was posed to him by a lady from California. He did not solve it and she received the \$1000.

**Adam God made out of dust,
But thought it best to make me first
So I was made before man
To answer God's most holy plan
A living being I became
And Adam gave to me my name..**

**I from his presence then withdrew
And more of Adam never knew.
I did my maker's law obey,
Nor ever went from it astray,
Thousands of miles I go in fear
But seldom on earth appear.**

**For purposes wise which God did see,
He put a living soul in me.
A soul from me God did claim
And took from me the soul again...
So when from me the soul had fled
Was the same as when first made.**

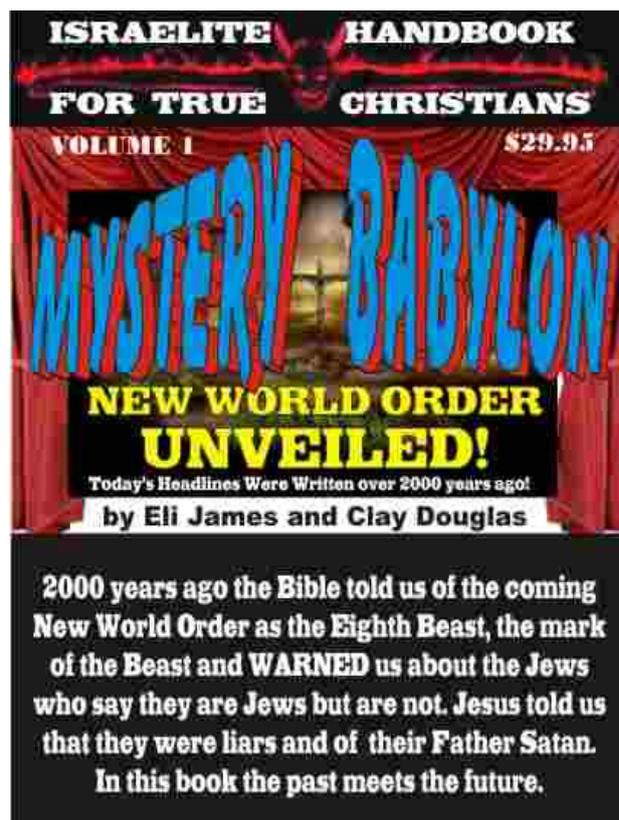
**Without hands, or feet, or soul
I travel far from pole to pole.
I labour hard by day and night.
To fallen man I give great light.
Thousands of people, young and old,
Will by my death great light behold.**

**Nor right nor wrong can I conceive,
The Scriptures I cannot believe.
Although my name therein is found
They are to me an empty sound.
The fear of death troubles me,
Real happiness I'll never see.
To heaven I shall never go,
or to hell far below.**

**Now when these lines you slowly read
Go search your bible with all speed.
For that my name is written there I
do honestly to you declare:-**

The answer is one word, and it appears only four times in the bible.

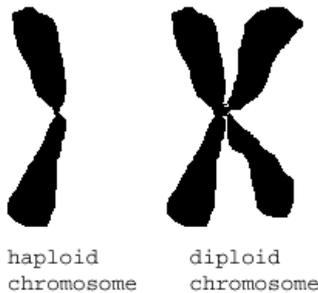
The answer will appear in the next addition of the New Ensign



The BIWF, Judah And The Jews

William Finck - Christogenea.org

The language of DNA researchers has been built from the ground up by evolutionists who have many preconceived notions that lead to false assumptions. They define certain features of DNA as “mutations” although they have never really witnessed as much. They define a series of differences in the DNA of the various species and races as “genetic drift” although they have never actually seen genes drift. Scientists guess that these “mutations” occurred 15, 25, or as long as 60 thousand years ago, without any proof of any such thing having ever happened. So reading any articles which discuss the study of DNA, one must be careful not to fall into the language-trap that has been devised into making the false theory of evolution sound as if it is inevitably true.



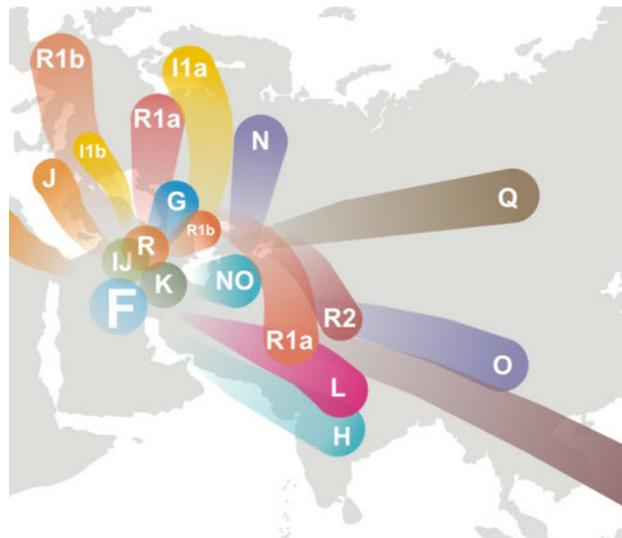
Furthermore, genetic research wrongly assumes that the peoples scattered around the globe today, excluding White Europeans, have always inhabited those areas

where they now live. So therefore Arabs and Jews are wrongly labelled “Semites”, and the mixed-race peoples found today in the Caucasus Mountain regions are considered *Caucasians*, a term formerly used of White people exclusively. In truth, the word “Arab” is a Hebrew word which means *mixed*, and therefore the Arab peoples cannot possibly be true Semites, in spite of the fact that they speak a related language. 45 million English-speaking Negroes in America should be enough proof to demonstrate the plausibility of that statement. The historical accounts and archaeology of the area make it undeniable.

Yet with all of the speculation of scientists concerning DNA being set aside, when the actual findings are investigated it is evident that there are indeed certain genetic groups among humans whose DNA reveals them to be closely related, or not closely related. The best interpretation of the similarities which these groups have is not emotional inference or the guess-

work of the evolutionists or the irrational appeals of the religious, but rather History, Archaeology and the Bible.

The British Israel World Federation has recently found itself in a quandary. Confronted with hard scientific DNA evidence that Jews are not related to Saxons, their claim that the Saxons are descended from the lost tribes of Israel are being challenged. Compounding the problem is the errant BIWF belief that the Jews actually represent the genetic tribe of Judah. The BIWF has replied to these criticisms not only with weak and unconvincing emotional appeals attempting to refute that hard evidence, but also with the same irrational conjectures of the evolutionists: that somehow the Jewish DNA mutated over the last three thousand years, accounting for the differences. Here the basic genetic differences between Jews and Saxons shall be partially analysed.



There are different genetic Haplogroups for Y-Chromosome (male) DNA (Y-DNA) and for mitochondrial DNA (mtDNA). Here we will be concerned only with the Y-DNA. There are many different groups of Y-DNA found spread over the globe. Here we will only be concerned with those types commonly found in Europe. **Also, it must be added that there are many other haplogroups found in all of the areas mentioned below which are outside of Europe, and that those types are not found in Europe at all. Those haplogroups belonging exclusively to non-Whites shall not be discussed here.**

Haplogroup I (M170, P19, M258) (widespread in Europe, found infrequently in parts of the Middle East, and virtually absent elsewhere)

Haplogroup I1 (M253, M307, P30, P40) (Northern Europe)

Haplogroup I2 (S31) (Central and Southeast Europe, Sardinia)

Haplogroup J (M304) (the Middle East, Turkey, Caucasus, Italy, Greece, the Balkans, North and Northeast Africa)

Haplogroup J* (Mainly found in Socotra [an island in the Indian Ocean off the southern coast of Yemen], with a few observations in Pakistan, Oman, Greece, Czechia, and among Turkic peoples)

Haplogroup J1 (M267) (Mostly associated with Semitic peoples in the Middle East, Ethiopia, and North Africa, and with Northeast Caucasian peoples in Dagestan; J1 with DYS388=13 is associated with eastern Anatolia)

Haplogroup J2 (M172) (Mainly found in West Asia, Central Asia, South Asia, Southern Europe, and North Africa)

Haplogroup L (M11, M20, M22, M61, M185, M295) (South Asia, Central Asia, Southwestern Asia, the Mediterranean)

Haplogroup N (M231) (northernmost Eurasia, especially among the Uralic peoples)

Haplogroup R (M207)

Haplogroup R1 (M173)

Haplogroup R1a (M17) (Central Asia, South Asia, and Central, Northern, and Eastern Europe)

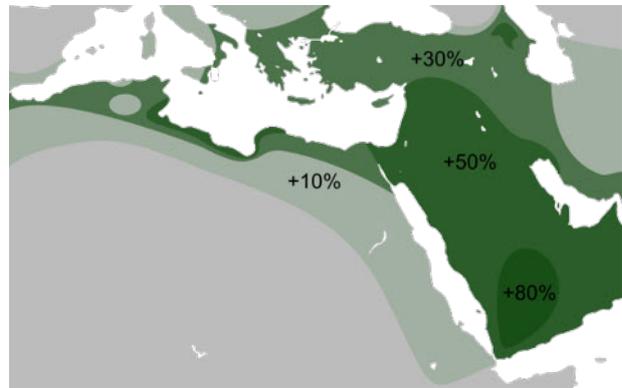
Haplogroup R1b (M343) (Western, Southern, and Northern Europe, Caucasus, Central Asia, South Asia)

Haplogroup R2 (M124) (South Asia, Caucasus, Central Asia)

Haplogroup T - (North Africa, Horn of Africa, Southwest Asia, the Mediterranean, South Asia); formerly known as Haplogroup K2

Here it is revealed that Whites have basically two main Haplogroup types found in their popu-

lations, the I type and the R type. The R type is found not only in Europe, but also in areas that Whites are known historically to have once inhabited in large numbers, such as the Caucasus and Southwest Asia, or to have made incursions into, such as South and Central Asia.



It is also revealed that Jews have basically the J haplogroup type (above), which they share with the Arabs and which is found in many places that the Arabs are known to have invaded in significant numbers during the Islamic conquests: Anatolia, the Caucasus, southern Europe, and northern Africa. The L haplogroup is easily accounted for in the Turks who invaded the Mediterranean regions after migrating from Asia.

It is wholly evident that the hard DNA evidence supports the Biblically and historically provable facts that the Jews of today are not descended from Israel, but rather are mainly the descendants of the Canaanites and Edomites of the Old Testament, as are the Arabs in part, and this explains why the two groups are so genetically related. The real tribe of Judah is found in the White populations of Europe along with the rest of the so-called "lost" tribes. If the BIWF would cease denying these simple Biblical and historic truths, they would no longer have to defend their faith on irrational and unscientific grounds, nor would they have need to embrace the Jewish religion of evolution in order to make excuses for themselves.

The reader is invited to listen to the two-hour-and-twenty-minute April 10th, 2010 Yahweh's Covenant People internet radio program featuring Clifton Emahiser and William Finck on this topic, found at <http://christogenea.org/site/biwf-jews-dna>

The British-Israel World Federation article called "The Israel Identity Haplogroup Issue" addressed by Clifton Emahiser and William

Finck on the aforementioned program can be found here

[:http://www.britishisrael.co.uk/showart.php?id=46](http://www.britishisrael.co.uk/showart.php?id=46)

Here is a link to a snapshot of the article in case it is removed from the BIWF website: <http://christogenea.org/resources/BIWF-haplogrouparticle.png>

Here is a copy of J.D. McDonald's "Y Haplogroups of the World" Map in PDF, cited by the BIWF article and by this article above: <http://christogenea.org/resources/WorldHaplogroupsMaps.pdf>

Praise Yahweh!

Editor -The picture on the right says it all - how the BIWF would change the flag of Northern Ireland! Is it to support their haplogroup theory?



Star Wars, Lesson Four

Wood, Hay & Stubble - What of the United States of America? (Part One)

Nord Davis

"If ye love wealth better than liberty, the tranquillity of servitude better than the animating contest of freedom, go home from us in peace. We ask not your counsels or your arms. Crouch down and lick the hands which feed you. May your chains set lightly upon you, and may posterity forget that ye were our countrymen."
- Samuel Adams, 1775

Samuel Adams, the stern Christian New Englander was addressing his friends and neighbours, most of whom were Christians, at the time of the American Revolution. Today, most Americans would like to think that they would have been on the side of Samuel Adams, and our great American forefathers who, at the direction of the Lord Jesus Christ, established a New Nation in this land where the fir, the boxwood and the myrtle grow together. My observation, and it was again established with the young Tennessee Temple Bible students, that most

Americans today, if placed back in the time of the great patriots, would still be on the side of the Red Coats. Human nature does not change very much, if at all. Out of the entire thirteen colonies, Samuel Adams and his friends could only, find fifty-six men with the courage, when it came right down to it, to sign the Declaration of Independence. I guess everyone else was just too busy or could not afford the cost of the trip to Philadelphia. I cannot continue with the Biblical portion of this Star Wars letter, without setting the foundation in Scripture for being concerned about the affairs of state. There is a force of neutralism abroad in the land that dogmatically insists that, according to St. Paul in Romans, Chapter 13, Christians are not to be concerned about those rulers whom Almighty God has placed over us. Whatever these rulers demand, Christian Americans, they preach are supposed to submit to it and say nothing. Did you know that your work, that is what you do in the Scriptural areas of life,

are going to be tried in the fire? Here is what St. Paul stated along these lines:

"...For we are labours together with God: ye are God's husbandry, ye are God's building. According to the Grace of God which is given unto me, as a wise master builder, I have laid a foundation and another buildeth thereupon. For another foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, Wood Hay and Stubble; every man's work shall be manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is..." - I Corinthians 3:9-13



St. Paul (statue in Rome: left) was a hero in the cause of Christ, and a martyr in the cause of the Truth. His witness, and his personal letters, eventually cost him his life. He stood for His King at a time in history when it was so critical. Be-

cause he and thousands like him have done so for the past 2,000 years, we who follow Christ have had a chance to know Him. When St. Paul knew that he was soon to be decapitated, does one read of any regrets? None whatever! St. Paul had spent a lot of time in prison, lawfully convicted by a Republican government. A few of his final words to Brother Timothy, a fellow preacher, were these:

"I have fought the good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness..." - II Timothy 4:7-8

Righteousness? Righteousness? I asked my Bible student friends why, if the Law had been done away with since The Cross, didn't St. Paul look for a crown of Grace? No, the last thing St. Paul was writing

about was something he called a crown of righteousness.

Many believe that Father Faber had St. Paul in mind when he wrote the famous hymn of the militant church:

"Faith of Our Fathers! Living still, in spite of dungeon, fire and sword..."

Paul did live in barbaric times. Yet, one might call the Roman Empire a sort of benevolent dictatorship. I know that throwing Christians to the lions, or having them beheaded may not seem very benevolent, but by comparison to what the Totalitarian Socialists do, from Lenin and Stalin, from Hitler to Castro, from Churchill to Bush, Rome was Utopia.

When Brother Paul was imprisoned, he was permitted to live, for most of the time, in his own house where he was preaching to the Northern House of Israel living in Rome. He could have visitors without apparent hindrance. He was permitted to write and even to preach. Perhaps because of this, we are constantly being reminded by modern day Christians to dismiss the concern for political and economic freedom and "simply proclaim the Gospel." They argue, however naively, that Christianity has existed under all forms of economic and political systems and has outlived its persecutions. Since it has done that in the past, they expect it to continue right into the future. Well, fine. If they would like to struggle through some highly sophisticated persecutions, and Northpoint Teams are unsuccessful, they will get all of it that they can handle.

Had the New World Order been running Rome, St. Paul would have been in leg-irons and not permitted visitors. He could not have preached freely and certainly he would not have been permitted pen-pals all over the Roman Empire. Because of the socialist methods of mass thought control, and the control of the news media, Americans do not resist. They can trick Americans into the most unbelievable ideas and concepts. Christians, because of the lukewarm Gospel of the Scofield Cult, are blind to the kind of world we live in,

and the determination of the enemy that Christianity now faces.

For years, I had the caption, "God Did Bless America. Until The Salt Lost His Saviour" painted on the tailgate of my pickup truck. Most Christians are so ignorant or brainwashed that they would stop me and ask me what it meant! America is in the present sad state of affairs for just one reason: The Christian Salt has failed to do its job, and salt without savour, as the Bible forecasts, is fit to be trodden under foot. It will be a new and painful experience for most of you. It will take you by surprise, like a thief in the night.

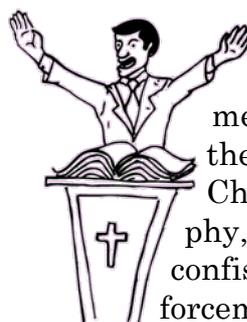
The subversives in our government, some of the very people you cast your vote to elect, with the help of the ministers you sit under today, insist that "religion and politics" must be kept separate. God's Word makes no such statement. Joshua, Chapter 20, gave us the principles of trial by jury, due process of law, habeas corpus, innocent until proven guilty, and public trial.

I Samuel sets forth the standards against injustice and authoritative rule. Ruth, Chapter 4, demonstrates the precepts of family responsibility, personal reputation, honour, buying, selling, and joint ownership. Exodus 18 covers the criteria for security and protection of community justice and judgment, ordinances, and a system of laws and courts.

Genesis 2 through 48 under girds the principles of free enterprise. Here you find the first independent farmer, labour and management responsibility, freedom to move from one place to another, private ownership, inheritance, wage laws and the right to contract for same, the profit motive, and the right to barter.

In Leviticus 19, Numbers 27 and Judges 1, are found the concepts of equal justice for all, social and economic equality for aliens and woman's rights for inheritance. Deuteronomy 15 to 25 sets forth the precepts for individual welfare, judgment against bribery and corruption of public officials, philanthropy, unemployment compensation and personal integrity.

These, and hundreds more I could set forth here, involve the "affairs of state" that are to be discussed and taught as part of any legitimate Christian assembly if it is going to call itself a "church." Even if the Bible were not the Inspired Word of God, it outlines the best code of personal and national conduct ever put into print. Yet, there are those who would promote the idea that this marvellous code of conduct, and the Laws, Statutes and Judgments of God are now obsolete with the Sacrifice of the Lord Jesus Christ! Nonsense? Yes, but it is even worse, for it is high treason to Christ's Kingdom. To those Christians whose **main** interest is a magnificent church building, a beautiful choir, and sermons that are pleasing to all and convicting to none, what do you think is meant by "Wood, Hay and Stubble?"



Preacher, if your sermons centre around the entry level salvation messages of John 3:16 or the tongues topics of Acts, Chapter 2, while pornography, drugs and government, confiscatory taxes and enforcement go on in your area, what do you think is meant by

"Wood, Hay and Stubble?" Brother, the fire is going to try your work and mine, not as to the quantity but as to the **sort**, that is the quality of the preaching when measured against the complete Word of God. For instance, the very idea of a New World Order is strictly forbidden by Scripture until Christ returns to run it Himself. Yet, where is the preaching against this totalitarian socialist subject? Preaching is not a matter of popularity but of morality. I read in St. Luke, Chapter 23 at verse 1:

"... And the whole multitude of them arose and led him to Pilate..."

Nowhere in Scripture, after the Event, can I find it written that this multitude was composed of all evil people. Ever think of that? Surely there must have been some good people in that mob, God's Jacob-Israel people, who were pushed

along by the excitement. Only a few days before, many of these people were with Christ as He entered the city. Yes, Christians are like that most of the time, I am sorry to say. When times are good, they are found praising Him, but when there is a dirty job that needs to be done, you will find them just "praying about it." I guess this is one reason I have never become very enthusiastic about Palm Sunday --- for the very same people who laid down the palms then, and wear the palm bark cross and smudge on their foreheads in our time --- are the very ones who betray Him the next few days with their wretched sins of omission, their dereliction of duty concerning the affairs of state.

Amid the excitement on the way to Pilate, I cannot find it recorded that one good person ever spoke out strongly against the certain torture and murder of the Innocent Christ? If you find it somewhere, will you send me chapter and verse? They just stood there and let it happen right before their eyes! Good people? Well, so-called good people doing nothing. Nothing!

Now, we know that it was Christ's Mission to go to The Cross, but **they** Didn't. Nothing could have stopped that Mission no matter what these good people might have done, but they did not know that. Even though it was God's Plan for Christ to die as the last sin sacrifice for the Atonement of Jacob-Israel, this did not relieve these good people from the moral responsibility and obligation to speak out against the injustice being done right before them. Do you understand that principle? Some of these good people lacked courage, and courage is required for one to be Christ's Elect. Other good people excused their inaction as not wishing to get involved in anything "political." After all, in spite of his own personal misgivings, didn't Pilate finally do what the democratic majority seemed to want? Here you have the Saviour of The World, legally innocent, yet being crucified while good people stood by and did nothing.

What do you think is meant by "Wood, Hay and Stubble?"

Knowing what you know today, with all the advantages of historical hindsight in your favour, if you were projected back 2,000 years ago into that crowd, would you have spoken out in favour of morality and justice as the mob led your Saviour to certain death? Or would you, have taken cover of the mob and said nothing? Don't answer too quickly. Remember, to have spoken out would have been controversial and "public opinion" would have been against you. Come on, give me your answer. Beloved, if you are going to be a Christian soldier, you are going to have to think faster than that!

Fellow Christian, there is more to this lesson. The Body of Christ lives on in the believers in Him. His Elect from the foundation of the world. All across the world, Christians are being starved, tortured and murdered under totalitarian regimes of one form or another, and another mob tells you that to speak out is controversial and not done in "polite society." Watch your TV news and see what is happening to the children and youth of America as they are being drawn into ungodly lifestyles. Now, think back over the past five years and see if you can come up with **one** time that you spoke out against the injustice being done to someone within a mile of your home. Just as I thought, and may God judge you accordingly. Remember the last time your church congregation sang the famous hymn of a by-gone Christian era: **To be Continued.**

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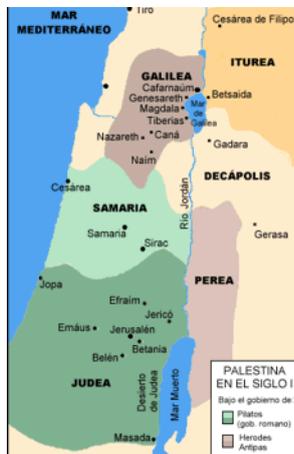
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Who Were The Judæans Of The New Testament?

Mike Green

The word "Judæan" is like the word "Glaswegian", or the word "Texan". Each of these words refers to a geographical location or place. They are commonly found in two forms in the English language. In their adjective form they tell us that the object of discussion, whatever it might be, pertains to that particular place. To use our examples we might talk about Judæan sandstone, Glaswegian weather or Texan oil. When used in their noun form these words always refer to people. They describe to us where those people live or come from. They tell us nothing else about the background of those people, only that they reside in or hail from that place. In its noun form then, the word "Judæan" means any person, regardless of race, religion, colour or creed, who lives in or comes from Judæa. Just as the word "Glaswegian" means any person, regardless of race, religion, colour or creed, who lives in or comes from Glasgow. I will let you figure out the word "Texan" for yourself.



Part of what follows deals with the erroneous usage of the word "Jew" in our modern Bibles. Quite simply it should not be there. I suspect that what I say, indeed what I have already said, will initially arouse a strong negative reaction in most readers. I also suspect that were I to have queried the use of any other word in our Bibles but the word "Jew" then those readers might not have reacted quite so strongly. The word "Jew" does indeed seem to be an emotive one for many people. But I deal with facts, not assertions and suppositions. I am interested in Hebrew and Greek, not modern English words that have been put into our "Bibles" since the 1700's for questionable reasons. When we are translating words in the scriptures we need to think carefully about what the original Hebrew and Greek words actually mean and take care to choose English words that have the same meaning. If we don't do that then surely we are wasting our time. Our correct understanding and use of words are paramount

if we are to properly assimilate and convey knowledge. And nothing could be more important when we come to study the scriptures. It is God's Word we are dealing with, so there is absolutely no room for compromise or error.

A Few Examples

The common usage of the word "Hebrew" often causes me to wonder just how many of us have ever stopped to consider what that word actually means. If we do then we will realize that every single Arab on the face of the earth is a Hebrew as they are descended from Abraham, the first Hebrew, through his first son Ishmael. We might even go further and realize that the Arabs are also a truly "Semitic" people as they are directly descended from Shem, from whose name the word "Semitic" is derived. Now, realizing these things should we not then challenge someone when we hear them referring to the Jews as "THE" Hebrew race, or using the term "anti-Semitic" of someone who criticizes the Israelis? Are those people using the words "Hebrew" and "Semitic" in an appropriate way? Since when have the Jews had exclusive rights to the use of the words "Hebrew" and "Semitic" to describe themselves? We should not allow hundreds of millions of people to be brushed under the carpet in this manner as if they don't exist.

Another example is the use of the word "gentile" in the New Testament. We are told that this word refers to all "non-Jews". But how many of us go to the trouble of checking these things out? The word "gentile" is from the Latin "gentilis" which means "a person who belongs to the same family, tribe or clan, A FELLOW COUNTRYMAN". It stems from the adjective "gentilis" meaning "OF THE SAME FAMILY OR CLAN". Hmmm, my suspicions are becoming aroused at this point. But of course the word "gentile" as it appears in our New Testament is translated from the Greek word "ethnos", so it is the meaning of the word "ethnos" that really matters. However, a quick glance at a good etymology dictionary tells us that the word "ethnos" means: "a band of people living together, a nation, a people, PROPERLY PEOPLE OF ONE'S OWN KIND".

We have a serious problem here, do we not? We have some questions that need to be answered, like who put the word "gentile" into our New Testament if the original word "ethnos" has a completely different (dare I say opposite) meaning? And why did they do it? Or has the meaning of the English word "gentile" perhaps changed since it was first introduced and someone has simply forgotten to tell the Bible translators? Whatever the answers to these questions might be, one thing is clear: the word "gentile" should NOT be in our New Testament as it does NOT mean the same as the original Greek word "ethnos". If we do not properly understand the meaning of the word "ethnos" then we cannot possibly understand the correct meaning of those passages of scripture that include it. And what is more, not to point this out to others would be nothing less than dishonest.

Knowing its real meaning, we can now see that when the Lord Jesus used the word "ethnos" (He probably used the Aramaic equivalent) He was in fact referring to His own people, the house of Judah, and NOT to "non-Jews". For example, when He is recorded as having said to the disciples:

"Go not into the way of the Gentiles ... [that was to be Paul's job] ... But go rather to the lost sheep of the House of Israel" (Matt 10:5-6)

what He was really saying was "Don't go to our own people ... go to the lost sheep of the House of Israel instead". It was Paul who was told to go and preach to the "ethnos", or "Gentiles" as our modern Bibles tell it. Have you ever wondered why Paul, having been instructed to go and preach to the "Gentiles", headed straight for the nearest synagogue? He preached the gospel in one synagogue after another. Are we to believe that Paul disobeyed the Lord? Does it seem that Paul understood the word "ethnos" to mean "non-Jews"? No, he went and preached to members of the house of Judah, the very people the Lord Jesus had sent him to.

[NOTE: Paul's evangelical mission to the "ethnos" is recorded for us in the second half of the book of Acts. It is imperative that we do not confuse this with his epistles. The latter were written to people who were already believers to provide instruction and clarification, and often

to rebuke those who had fallen back into bad (Judaistic or other pagan) practices.]

You see, we have been deceived as to what the scriptures are actually telling us because someone has been, let's just say, "careless" with a word. Now, when we read our New Testament with this new knowledge a lot of things are going to start making a lot more sense. And if we also correctly translate the word incorrectly rendered "Jew" in our modern Bibles then EVERYTHING starts making a lot more sense.

The Real Meaning Of The Word Jew

So let's take a look at the meaning of the word



"Jew". The word ""Jew"" is a religious term. Despite what you might have been led to believe it denotes a person's religion, NOT their race or ethnic background. There are white Polish Jews, black Ethiopian Jews, yellow Chinese Jews, white Russian Jews,

brown Iranian Jews, darker brown Indian Jews and the list goes on. The word "Jew" does NOT denote race. Neither Halakha (Jewish law) nor the Jewish authorities make any claim whatsoever that the word "Jew" has anything to do with race or ethnic background. When asked the questions: "What is an Israelite?; What is a Jew?" the Ministry of Foreign Affairs in Jerusalem stated:

"THE TERM ISRAELITE IS PURELY BIBLICAL. An Israeli is a citizen of Israel, regardless of religion. A Jew is a person anywhere in the world born to a Jewish mother, OR CONVERTED TO JUDAISM, who is THUS IDENTIFIED AS A MEMBER OF THE JEWISH PEOPLE or religion." (Information Division, Ministry of Foreign Affairs, Jerusalem, February 1998; emphasis mine)

This response is perfectly in accordance with Halakha. Note that the term Israelite is "purely Biblical" and has, therefore, no relevance to the definition of a Jew. According to Halakha and the Jewish authorities the word "Jew" denotes any person, anywhere in the world, who is born

to a mother who is already a Judaist or who CONVERTS to Judaism. Converting to Judaism makes one not only a member of the religion of Judaism, but also "A MEMBER OF THE JEWISH PEOPLE" they say. This clearly demonstrates that according to Halakha, the word "Jew" refers to a person's religion, not their race or ethnic background. In context then it is no different from the words "Muslim" or "Buddhist". It is vitally important that we understand this if we are to properly comprehend what follows.



Now, if we honestly look at the history of "the Jewish people" we will see that there have been a surprisingly large number of conversions down through the centuries. Whole peoples converted at times, most notably the nations of Edom (the descendants of Esau) and Khazaria, a Turko-Mongoloid people from southern Russia, but who originated in middle Asia. Together these two groups, neither of which are descended from the ancient Israelites of the Bible, make up more than ninety-five per cent of today's Jews. Even the Jewish encyclopaedias testify to the fact that both the Edomites and Khazars are to be found among the Jewish people today.

The Word "Jew" Should Not Be In The Bible

The word "Jew" is a modern word. It replaced the middle English word "Iewe", pronounced "yew", in our Bibles from 1729 onwards. The word "Jew" did not, therefore, appear in the 1611 Edition of the King James Bible. [NOTE: if you have a King James Bible that claims to be the 1611 edition but has the word "Jew" in it then it is actually a 1769 revision of the 1611 edition.]

Remember the problem we had with the word "gentile"? Well, we have a very similar problem here. Unlike the middle English word "Iewe" used previously in our Bibles, the word "Jew" does NOT mean the same as the original Hebrew and Greek words used in the scriptures. The middle English word "Iewe" has its origins in the Latin word "Iudaeum" from "Iudaeus". The Latin "Iudaeus" simply means "Judæan", ie "from the land of Judaea". The word "Iudaeus" is a loan from the Aramaic word "Y'hūdāi", from the Hebrew "Yhuwdiy", meaning a "Judahite" or "a member of the tribe or house of Judah". This linkage between the Aramaic and Latin words meaning "Judahite" and "Judæan" respectively is explained by the fact that Judaea had been the territory and natural homeland of the tribe of Judah from the time of king David, later becoming associated with the house of Judah after God divided Israel into two separate kingdoms. Now let's see if the word "Iewe" was a good translation.

The Hebrew word translated "Jew" in our modern Old Testaments is יְהוּדִי or "Yhuwdiy". It specifically means a descendant of Judah, or a member of the tribe or house of Judah, ie a "Judahite". It is never used in the scriptures of any member of the house of Israel. The word "Yhuwdiy" should, therefore, be translated "Judahite". It should NOT be translated "Jew" which means a follower of the religion of Judaism. There was no such thing as Judaism in Palestine when the word "Yhuwdiy" is first used to describe members of the house of Judah:

"This is not an uncommon impression and one finds it sometimes among Jews as well as Christians - that Judaism is the religion of the Hebrew Bible [Old Testament]. It is, of course, a fallacious impression ... Judaism is not the religion of the Bible." (Rabbi Ben Zion Bokser, "Judaism and the Christian Predicament", page 59)

"The return from Babylon, and the adoption of the Babylonian Talmud, mark the end of Hebrewism [the religion of Abraham, Isaac and Jacob] and the beginning of Judaism." (Rabbi Stephen S. Wise, formerly Chief Rabbi of the United

States)

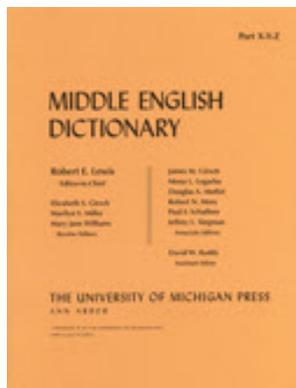
A Little Judæan History

"Judaism is, specifically, the religion of a Jewish community living among Gentile peoples and is to be distinguished from the religion of ancient Israel." (Funk & Wagnalls Standard Reference Encyclopaedia, 1959, Volume 14)

So the word "Yhuwdiy" as used in the Old Testament can have absolutely nothing to do with Judaism or Jews.

The Greek word translated "Jew" in our modern New Testaments is Ἰουδαῖος or "Ioudaios". It means a "Judæan", ie any person, regardless of race, religion, colour or creed, who lives in or comes from Judæa. However, it is sometimes used in the New Testament in the Old Testament sense to refer to a "Judahite". The context tells us which way to render it correctly. The word "Ioudaios" should, therefore, be translated "Judæan" or "Judahite", depending on the context.

So the middle English word "Iewe", which means a "Judahite" or a "Judæan", was a perfect rendering of the original Hebrew and Greek words in the scriptures. The word "Jew", however, means a follower of the religion of Judaism and has absolutely nothing to do with being a "Judahite" or a "Judæan". The word "Jew" is, therefore, an erroneous rendering of the original



Hebrew and Greek words. The reason I am stressing this point is to illustrate that when someone reading a 1611 King James Bible in the 1600's came across the word "Iewe" they would immediately have known that it was referring to a "Judæan" or "a member of the tribe or house of Judah". Now ask yourself this question. When most Christians today come across the word "Jew" in their modern Bibles, do they immediately think of a "Judæan" or "a member of the tribe or house of Judah"? No, I would suggest that they immediately think of those people living in the world TODAY who call themselves "the Jews". Once again the true meaning has been changed. The word "Jew" should NOT be in our Bibles.

So if the word translated "Jew" in the New Testament really means "Judæan", then who exactly were "the Judæans"? Aren't we just talking about the Israelites who lived in Judæa in the time of our Lord Jesus? Let's have a look at some Judæan history.

The fact is that the vast majority of the people in Palestine during the Lord Jesus's day were not Israelites. They could not possibly have been Israelites. Of the entire nation of Jacob/Israel taken captive by the Assyrians and Babylonians (a conservative estimate is six million based on the number of fighting men) less than 50,000, ie less than one per cent, returned from captivity. They were the remnant of the house of Judah who returned from Babylon under Ezra and Nehemiah. Compare that to the whole nation of Edom (Idumea, NT) who were already living in Judæa when the tiny remnant of Judah returned, and who later CONVERTED TO JUDAISM under John Hyrcanus in 126 BC, well before the Lord Jesus was born. Never mind all the Canaanites, Amorites, Hittites, Samaritans and the rest who had taken over the land when the Israelites were removed. Here are some Biblical and other historical facts pertaining to what happened in Palestine just prior to and during the period between the Old and New Testaments:

1. When the house of Israel and most of the house of Judah were removed from the land by the Assyrians, the latter brought all manner of foreign peoples into the northern territory of Samaria to possess it and occupy it:

“And the king of Assyria brought *men* from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed *them* in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.” (II Kings 17:24)

They intermarried with what few members of the house of Israel were left in the land (the berries on the uppermost branches etc, Isaiah 17:6) and became known as the

Samaritans.

Book XIII, Chapter IX, sec. 1)

2. When the remnant of the house of Judah were taken into Babylon, the Edomites went down into Judæa and took it:

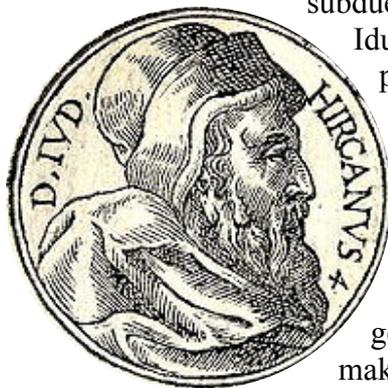
“After this [the Babylonian captivity of the remnant of the house of Judah] they [the Edomites] settled in southern Palestine [Judæa], and for more than four centuries continued to prosper.” (Smith's Bible Dictionary, under “Edom, Idumaea or Idumea”)

“The Edomites pressed into the now empty lands in the South of Judah [Judæa]” (International Standard Bible Encyclopaedia, under “Edom; Edomites”)

3. The entire nation of Edom converted to Judaism in 126 BC and became part of the kingdom or house of Judah:

“... during the warlike rule of the Maccabees they [the Edomites] were again completely subdued, and even forced to conform to Jewish laws and rites, and submit to the government of Jewish prefects. The Edomites were now incorporated with the Jewish nation.” (Smith's Bible Dictionary, under “Edom, Idumaea or Idumea”)

“Hyrcanus took also Dora and Marissa, cities of Idumea, and subdued all the



Idumeans; and permitted them to stay in that country, if they would circumcise their genitals, and make use of the laws of the Jews ...

they were hereafter no other than Jews.” (Judahite historian Flavius Josephus, Antiquities of the Jews,

4. On the conversion of the Edomites to Judaism, "Antipater the Idumean", the Edomite governor, became procurator of Judæa, Galilee and Samaria. Through collusion with the Romans he consolidated his power and effectively usurped the Judahite throne by arranging for his son Herod the Great, followed by his grandson Herod Antipas, to become king of Judæa:

“In 126 BC the country was subdued by John Hyrcanus, who compelled the people to become Jews and to submit to circumcision. Antipater, governor of Idumaea, was made procurator of Judæa, Samaria and Galilee by Julius Caesar. He paved the way to the throne for his son Herod the Great. With the fall of Judah under the Romans [70 A.D.], Idumaea disappears from history. (International Standard Bible Encyclopaedia, under “Edom; Edomites”)

Herod the Great, an Edomite, killed all of the Judahite Rabbis bar one and rebuilt the temple in Jerusalem to his own requirements and specifications, thus indicating that he took over the religious affairs of the nation as well as its throne (see what Josephus has to say about the ethnic background of the Pharisees and Sadducees later).

So by the time the Lord Jesus arrived in Palestine the Edomites had seized the kingdom from the true Judahites, the descendants of the tiny remnant of Judahite exiles who had returned from Babylon. The Edomites had control of the land, the throne and the temple when the Lord Jesus was here. They were posing as true Israelites of the house of Judah, but the Lord Jesus knew that they were imposters. And He warns us about them in the book of Revelation:

“...I know the blasphemy of them which say they are Jews Judahites, and are not, but *are* the synagogue

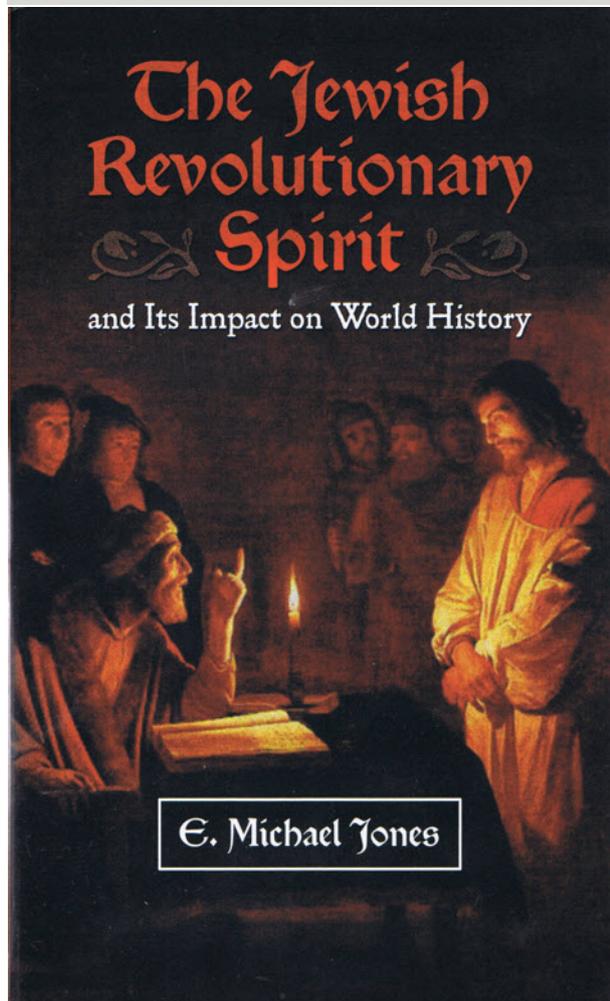
of Satan.” (Revelation 2:9)

“Behold, I will make them of the synagogue of Satan, which say they are Jews Judahites, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.” (Revelation 3:9)

The Lord Jesus is telling us that there are imposters posing as true Judahites, members of the tribe or house of Judah. Who are these verses talking about? In the Lord Jesus's day they were the majority of those people referred to in the scriptures as “the Judæans”. Who are they today?

Part 2 in the next issue of the New Ensign.

**An Extract From A
Recently Published Book
On Jewish History -
See below & next Column**



In June 63 BC one Temple tower fell. Roman soldiers poured through the breach into the Temple precincts where they slaughtered the Jewish priests. Many Jews committed suicide by throwing themselves off the Temple battlements. Others immolated themselves on pyres intended for sacrificial animals. All in all, 12,000 Jews died. With victory imminent, Pompey's curiosity about the inner sanctum of the Jewish Temple replaced the concerns of war. Wading through the blood of slain priests, Pompey penetrated to the holy of holies to find that the object of Jewish worship was not an ass's head, as Alexandrian propagandists had claimed. He discovered that, in Roman terms, there was no object of worship. Perhaps Pompey found the empty shrine unsettling; perhaps he was disconcerted by a presence he felt even though no object represented it. Either way, Pompey halted before the Temple treasury with its gold and retreated empty-handed.

The Temple was left standing, but the walls of Jerusalem were razed. A tax was levied against the Jews in amounts appropriate to a conquered province. The Temple had been violated, but it remained intact. Temple sacrifices continued, but Israel ceased to exist as a nation with a state.

Pompey executed the most fanatical Jewish revolutionaries, the Zealots. He named the pliable, dim-witted Hyrcanus high-priest and ethnarch, ensuring he was only a figurehead by putting him under the authority of Antipater, whom he made governor of Judaea. The more formidable Aristobulus was sent to Rome with his son Antigonus **and a horde of Jewish (Edomite) prisoners, whose descendants, known as libertini, or the emancipated, settled on the right bank of the Tiber on the slopes of the Vatican hill. The bridge across the Tiber was known as the Pons Judaeorum, indicating the race of the settlers, and that they had been there for a long time.**

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Special Notice To All Who Deny Two Seedline Clifton A. Emahiser (Paper 3)



Editor's Note: In all, 24 papers were written by Clifton Emahiser on this subject. You are recommended to study the other papers in this series which are available for downloading from Clifton's Web site - details on page 26

It cannot be overstated; we are in a 7,000 plus year-old WAR. In this paper we will continue to point out what this WAR is all about and who the opposing forces are. In the last paper, we left off with Colossians 2:15 showing how Yahshua put the Satanic-Jew-seedline to an open shame and stripped them of their authority. With this endeavour, we will start with Luke 11:49-51. We will use this passage rather than Matthew 23:34-36, for there are problems with Matthew's version. Now reading from Luke:

“49 Therefore also said the wisdom of Yahweh, I will send them prophets and apostles, and some of them they shall slay and persecute: 50 That the blood of all the prophets, which was shed from the foundation of the world, may be required (ἐκζητέω, to demand an account of) of this generation [#1074, genea]; 51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation [#1074, genea].”

Here, Messiah is charging the “Jews” with the murder of Abel. It would have been criminally illegal on the part of Yahshua to make such a charge if it were not true. The only way He could legally have produced such a serious charge was if the “Jews” of His day were descended from Cain, for no other person in all of history was responsible for the murder of Abel, but Cain. Most anti-seedliners are strangely quiet on this passage, although Ted R. Weiland in his booklet *“Eve, Did She Or Didn't She?”* erroneously tries to prove the scribes and Pharisees were true Israelites [on page 68] where he makes the following statement:

“Seedliners claim that because the Pharisees and their progenitors were charged with the murders of all the righteous from Abel to Zacharias, they cannot be Israelites but instead must be Canaanites of the seed of Satan. The truth is that because the Pharisees and their forefathers were indicted for the murder of the righteous martyrs, they cannot be Canaanites but instead must be Israelites.”

Weiland further states on page 94: “The seedliners teach that the Pharisees were Canaanites of the seedline of Satan, whereas Matthew 3:7-8, 27:6-10, John 7:19, 8:28-37, Acts 4:5-10, 24-35 and 7:2-52 declare that the Pharisees were Judahites of seed line of Jacob/Israel.”

If what Weiland is implying were true, the Messiah would be condemning the entire race of Israelites (including Himself, His family, the Apostles, Disciples, etc.) in speaking of them as a “generation”, for the word “generation”, used in this passage, is #1074, and in the Greek means “race” according to The Complete Word Study Dictionary New Testament by Spiros Zodhiates, page 362: “... a race; then generally in the sense of affinity of communion based upon the sameness of stock. Race or posterity ... A descent or genealogical line of ancestors or descendants ...” The Greek-English Lexicon Of The New Testament by Joseph Henry Thayer agrees, page 112: “... a begetting, birth, nativity ... passively, that which has been begotten, men of the same stock, a family ... the several ranks in a natural descent, the successive members of

a genealogy ... metaphor, a race of men very like each other in endowments, pursuits, character; and especially in a bad sense a perverse race ...” It would appear that maybe Weiland should have checked his Greek before he made such a spurious statement. Therefore, the only conceivable meaning this passage could convey is: the “Pharisees” were the ‘genea’ of Cain. Yahshua plainly told the “Jewish” Pharisees, John 10:26, “... ye are not my sheep ...” There is nothing more blasphemous than to imply that Yahshua the Messiah was a racial brother to the “Jews”!



Evidently, Ted R. Weiland (above) never read Josephus, Wars 2:8:2. Josephus makes it quite clear the Pharisees and Sadducees were not Israelites by birth. Let’s now read this passage:

“For there are three philosophical sects among the Jews. The followers of the first of whom are the Pharisees; of the second the Sadducees; and the third sect, who pretends to a severer discipline, are called Essenes. These last are Jews [Judah] by birth, and seem to have a greater affection for one another than the other sects have.”

It would appear from this that of these three mentioned, only the Essenes could claim to be pure blooded Israelites; that many, perhaps a majority of the Pharisees and Sadducees were neither true Israelites nor of the true Tribe of Judah. Why didn’t Josephus mention the Pharisees and Sadducees as being Jews by birth? I know that in John 8:33 & 37, it appears from the rendering, that the scribes and Pharisees might be true Israelites. Sure, the Arabs can claim Abraham as their father. We know, also, that the “Jews” of Messiah’s day had absorbed Edomite blood, and therefore could claim both Abraham and Isaac as their fathers. The Shelanite-Juda-

hites could even claim an affinity with Abraham, Isaac, Jacob and Judah, but that doesn’t make them of the true Tribe of Judah. Recent archaeological finds are showing evidence two of Esau’s wives were, more than likely, of the Cain-Satanic-seedline. Even Howard B. Rand in his book *Primo-genesis*, plate 11, at the end of his book, shows Pharaohs Ramses I & II of Egypt being descended from the House of Esau through Eliphaz.

As was indicated at the start of this third paper, there are problems with Matthew 23:34-35, a parallel of Luke 11:49-51, quoted above. In these passages, we are being told that (1) The Almighty would send apostles and prophets (future tense), (2) That there had been scribes and prophets sent in the past, (3) These past scribes and prophets were all the way from, and including, Abel, to Zacharias, and, (4) That this race of Cain was in times past, and throughout the future, responsible for their deaths. If you will read these passages very carefully, you will notice Abel was the first righteous prophet. The next thing which should be noticed is the fact that Luke does not mention Zacharias’ father. From research, it seems to appear that someone added the words “son of Barachias” in Matthew 23:35. If this is the case, it has caused a lot of confusion. Quoting now from *A Commentary on The Holy Bible*, edited by Rev. J. R. Dummelow M.A., page 701:

“Zacharias son of Barachias] Jesus probably said ‘Zachariah’, as in St. Luke, without mentioning the father’s name, but the evangelist or one of the earliest copyists, who thought it necessary to distinguish among the twenty-nine Zachariahs of the Old Testament, and understood the canonical prophet to be meant, added the words ‘son of Barachias’ There can be no real doubt that the person meant is Zechariah, son of Jehoiada (see 2 Chr. 24:20), concerning whom there was a Jewish tradition, that his blood could not be removed by washing, but remained bubbling on the ground where it had been shed. In the Jewish* arrangement of the books of the sacred Canon, Chronicles stands last, so that Jesus chose His examples from the first and last books of the Jewish* Bible.” [*It should be Hebrew, not “Jewish” Bible.]

The story told here can be found in many reference books. The account might even have a thread of truth. The problem here is: it doesn’t

square with the rest of Scripture. While the story about the Zechariah of 2 Chronicles 24:20 is undoubtedly true, it is probably the wrong Zechariah. No doubt, some copyist did insert “son of Barachias”, for it is not found in Luke. The problem is: most of the recorded prophets were after 878 B.C. when this particular Zechariah lived. In other words, if Yahshua was talking about the prophets between Abel and the Zechariah of 2 Chronicles 24:20, it would exclude most of the major and minor prophets. If you will check the dates in which most of the major and minor prophets lived, you will see what I mean. I am sure the Cain-Satanic-seed-line killed most of Yahweh’s prophets after 878 B.C. It’s like saying that the WAR started with the killing of Abel and continued to the Zechariah of 2 Chronicles 24:20; then subsided until the time of Yahshua, and then resumed. This WAR has been continuous ever since it started in Genesis 3:15!

Another Zechariah to be cited is the Zechariah mentioned by several commentaries and reference books, who lived about 40 years after the Messiah. This one can be found in Josephus’ Wars 4:5:4. The only one left that really makes any sense is the death of Zechariah, the father of John the Baptist, found in The “Protevangelion” of The Lost Books Of The Bible And The Forgotten Books Of Eden,” 16:9-21, page 36:



But Herod (left) made search after John, and sent servants to Zacharias, when he was (ministering) at the altar, and said unto him, Where hast thou hid thy son? 10 He replied to them, I am a minister of God [Yahweh], and a servant at the altar; how should I know where my son is? 11 So the servants went back, and told Herod the whole; at which he was incensed, and said, Is not this son of his like to be king in Israel? 12 He sent therefore again his servants to Zacharias, saying, Tell us the truth, where is thy son, for you know that your life is in my hand. 13 So the servants went and told him all this: 14 But Zacharias replied to them, I am a martyr for God [Yahweh], and if he shed my blood, the Lord [Yahweh] will receive my soul. 15 Besides know that ye shed innocent blood. 16 However Zacharias was mur-

dered in the entrance of the temple and altar, and about the partition; 17 But the children of Israel knew not when he was killed. 18 Then at the hour of salutation the priests went into the temple, but Zacharias did not according to custom meet them and bless them; 19 Yet they still continued waiting for him to salute them; 20 And when they found he did not in a long time come, one of them ventured into the holy place where the altar was, and he saw blood lying upon the ground congealed; 21 When, behold, a voice from heaven said, Zacharias is murdered and his blood shall not be wiped away until the revenger of his blood come ...”

You can plainly see here the description of Zacharias’ death at the hand of Herod fits Luke 11:47-51 and Matthew 23:34-36 quite well. More importantly, it doesn’t leave any huge gaps in history from Abel to this Zacharias. Also, with the future tense, it covers the entire time period from Yahshua up until our present time. There have been no time-outs in this WAR. For evidence that it is a genetic race war between the children of darkness and the children of light, I will quote the Believer’s Bible Commentary by William MacDonald on Matthew 23:36, page 1291; also, from page 1416 concerning Luke 11:50-51. While MacDonald doesn’t grasp the “Jew” question, he understands it is a matter of “race”:

“The guilt of all the past would come on the generation or race to which Christ [Yahshua] was speaking, as if all previous shedding of innocent blood somehow combined and climaxed in the death of the sinless Saviour. A torrent of punishment would be poured out on the nation that hated its Messiah without a cause and nailed Him to a criminal’s cross. He would require of that generation the blood of all God’s [Yahweh’s] spokesmen, beginning with the first recorded case in the Old Testament, that of Abel, down to the last instance, that of Zechariah, who perished between the altar and the temple ... Therefore the Lord Jesus [Yahshua] ran the entire gamut of martyrs when He mentioned Abel and Zechariah. As He uttered these words, He well knew that the generation then living would put Him to death on the cross, and thus bring to an awful climax all their previous persecution of men of God [Yahweh].”

It was not at the cross that Messiah imposed revenge for all the prophets from Abel up until

His time, but at the siege of Titus at Jerusalem in 70 A.D. For insight on this, I will quote from the Adam Clarke's Commentary On The Bible, abridged by Ralph Earle, pages 816 and 874. Again, these are comments on the passages; Luke 11:47-51 and Matthew 23:34-36:

“The Lord [Yahshua] would, after the crucifixion of Christ [Yahshua], visit upon them the murder of all those righteous men, that their state should grow worse and worse, till at last the Temple should be destroyed, and they [were] finally ruined by the Romans. Required. May be translated either by the word ‘visited’ or ‘revenged’, and the latter word evidently conveys the meaning of our Lord [Yahshua]. They are here represented as having the blood among them; and it is intimated that God [Yahweh] will come by and by to require it, and to inquire how it was shed, and to punish those who shed it.”

If you don't understand Two Seedline, you can't grasp the meaning of all that was going on at that particular time. Now a comment from The Wycliffe Bible Commentary concerning Matthew 23:34 on page 971: “These persecutions here foretold would fill up the measure of the Jew's guilt, so that divine destruction would come upon that generation [race of Cain] of the nation.”

The Matthew Henry's Commentary on Luke 11:49-51 found in volume 5, page 704:

“That they must expect no other than to be reckoned with, as the fillers up of the measure of persecution, v. 50, 51. They keep up the trade as it were in succession, and therefore are responsible for the debts of the company, even those it has been contracting all along from the blood of Abel, when the world began, to that of Zacharias, and so forward to the end of the Jewish state; it shall all be required of this generation [race], this last generation of the Jews, whose sin in persecuting Christ's apostles would exceed any of the sins of that kind that their fathers were guilty of, and so would bring wrath upon them to the uttermost, I Thess. 2:15, 16. Their destruction by the Romans was so terrible that it might well be reckoned the completing of God's [Yahweh's] vengeance upon that persecuting nation ... They are reprov'd for opposing the gospel of Christ [Yahshua], and doing all they could to obstruct the progress and success of it, v. 52 ... They had not, according to the duty of

their place, faithfully expounded to the people those scriptures of the Old Testament which pointed at the Messiah, which if they had been led into the right understanding of by the lawyers, they would readily have embraced him and his doctrine: but instead of that, they had perverted those texts, and had cast a mist before the eyes of the people, by their corrupt glosses upon them, and this is called taking away the key of knowledge; instead of using that key for the people, and helping them to use it aright, they hid it from them; this is called, in Matthew, shutting up the kingdom of heaven against men, Matt. 23:13.”

From (left) Matthew Poole's Commentary On The Holy Bible we get this on Luke 11:51, volume 3, page 232:

“The Pharisees, like a company of wretched hypocrites, under a pretence of their honouring the memories of the prophets under the Old Testa-



ment, took great care to repair and to adorn their sepulchers, while in the mean time their hearts were as full of malice against the truth, and against Christ [Yahshua], and those who came to reveal God's [Yahweh's] will to them, as ever were their fathers against the

prophets; and, saith our Savior, I who am the Wisdom of God, tell you, that I shall send you apostles and prophets, and some of them you shall kill, others you shall persecute; that all the righteous blood that hath been shed on the earth, from the blood of Abel to the blood of Zacharias, may come on you ...”

You will notice there is some question as to who the correct Zacharias of Luke 11:51 and Matthew 23:35 is, but there is absolutely no question from these references just quoted as to who was Abel's killer. As you can plainly see, the anti-seedliners have a problem with Luke 11:47-51 & Matthew 23:34-36, and they refuse to address it!

“AS THE SERPENT BEGUILED EVE”

The next passage we are going to consider is 2 Corinthians 11:2-3: “... for I have espoused you to one husband, that I may present you as a chaste virgin to Yahshua. But I fear, lest by any

means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Yahshua.”

The anti-seedliners really like to jump on this one and proclaim it's all a matter of mental seduction. It would appear that before Eve was seduced by Satan, she was a “chaste virgin” according to this passage. Was Eve then a chaste virgin physically?, or a chaste virgin mentally? It should be obvious that Paul is telling the Corinthians that he desired their minds not to be violated as Eve was physically violated. Why even use the term “chaste virgin” if Eve was not violated physically? Notice that Paul tells these Corinthians he had espoused them to one husband. He is saying that he would rather not have them to become espoused to an additional husband as Eve was. In other words, “I have espoused you to one husband” ... not as “Eve.” Paul was simply implying that Eve, after her encounter with Satan, was no longer a chaste virgin.

THE GREEK PROVES EVE WAS BEGUILED MENTALLY & PHYSICALLY



The anti-seedliners simply haven't done their homework on the Greek in this passage. If it were speaking of being mentally “beguiled” by words, it would have used the word #538, *apatao*, meaning to deceive, bring, seduce or mislead into error. Or, if Paul would have meant mental seduction, he probably would have used #5422 or #5423 as in Galatians 6:3 & Titus 1:10. Instead the word #1818, *exapatao*, is used. W. E. Vine in his *An Expository Dictionary Of New Testament Words*, page 112, explains it like this: “*exapatao* is a strengthened form of *apatao* ... is rendered ‘beguile’, 2 Cor. 11:3; the more adequate rendering would be ‘as the serpent thoroughly beguiled Eve.’ So in 1 Tim. 2:14, in

the best mss., this stronger form is used of Satan's deception of Eve, literally thoroughly beguiled; the simpler verb *apatao*, is used of Adam.” If a mental seduction were meant, the word #538, *apatao*, would have been used. W. E. Vine repeats his explanation of the use of the Greek words *apatao* and *exapatao* on pages 278 & 279 under the word “deceive.” Under the heading “verbs”, on the word *apatao* he says this: “... of those who deceive ‘with empty words’, belittling the true character of the sins mentioned, Eph. 5:6; ... of the fact that Adam was ‘not beguiled’, 1 Tim. 2:14, R.V. (cp. what is said of Eve; see *exapatao* below ...” Then Vine continues: “EXAPATAO ... intensive ... signifies to beguile thoroughly, to deceive wholly ...” Thayer in his *Greek Lexicon* and Dr. Spiros Zodhiates in his *Word Study Dictionary* N.T. agree with W. E. Vine.

ANTI-SEEDLINER ADDRESSES 2 CORINTHIANS 11:3

Most anti-seedliners avoid this passage with a twenty-foot pole, but, in his booklet *Eve, Did She Or Didn't She?*, Ted R. Weiland takes a blind stab in the dark at 2 Corinthians 11:3. First, I would mention that Weiland does not point out the difference between *apatao* and *exapatao* as has been explained by W. E. Vine above. Without such an explanation, one can see how Weiland might drift into a dangerous state of error. As I quote Weiland now on pages 28-29, you can perceive his careless, or maybe blatant, omission:

“Just as they misconstrue the Hebrew word, the seedliners distort the meaning of the Greek word ‘*exapatao*’, translated ‘beguiled’, to mean ‘sexual seduction’ in 2 Corinthians 11:3. ‘*Exapatao*’ is found six times in the New Testament; it is translated ‘beguiled’ once and ‘deceived’ five times. As was the case with its Hebrew counterpart ‘*nasha*’, the Greek word ‘*exapatao*’ [sic] is not once used with sexual connotations.

“If ‘*exapatao*’ means to sexually seduce, as seedline teachers claim, then in Romans 7:11 the Apostle Paul declared that sin sexually seduced him. In Romans 16:17-18 Paul warned the Roman church lest divisive false teachers sexually seduced them, and in 1 Corinthians 3:18 Paul warned the Corinthian Christians not to sexually seduce themselves. Consequently, there is nothing in the biblical use of either ‘*nasha*’ or

‘exapatao’ to corroborate, justify or validate the seedliners’ interpretation of these two words.

“If the serpent corresponds to Satan, and the beguiling in Genesis 3 and 2 Corinthians 11 was sexual in nature, then the Apostle Paul was warning the Corinthian Christians against Satan’s intention to fornicate with them. If such were the case, then why did not the other New Testament writers or Yahshua warn of the possibility? Why? Because fornication was not the sin in Genesis 3, and it was not the sin Paul warned the Corinthian Church about.”

Again, if Paul would have meant mental seduction, he probably would have used #5422 or #5423 as in Galatians 6:3 & Titus 1:10. Weiland doesn’t seem to understand the Bible, both OT & NT, uses vulgarities. The prophets called both Israel and Judah “harlots” and “whores.” The prophets really used some very graphic language at times, and Paul was no different. I would rather not have to explain to a fully grown man about the birds and the bees! Yes, Paul did compare being “deceived” to non-marital sexual intercourse! We do the same thing today. In order to explain, I will illustrate with some modern-day vulgarities similar to the prophets of old. When a man today gets cheated in a business deal, he might say something like this: “That bastard screwed me out of 100 dollars” or “I really got shafted on that one.” I think you get the point, and I would rather not elaborate any further. Yes, Paul was telling the Romans in 7:11 that his own sin (comparable to non-marital sexual intercourse) could destroy him. Yes, Paul was telling the Romans in 16:17-18 that false teachers (comparable to non-marital sexual intercourse) could corrupt them. Yes, Paul was telling the Corinthians in 1 Corinthians 3:18 that their own self-conceited wisdom (comparable to non-marital sexual intercourse) could mislead them. And, Yes, Paul was telling the Corinthian Christians in 2 Corinthians 11:3 that they could be mentally “beguiled” as Eve was literally mentally and physically sexually “beguiled.” My own advice is: be careful of people who use word trickery! The object is to set you up on one word, and then clout you with five or six reverse meaning examples. The “Jews” are masters at this sort of thing! Carefully go back over the quotation by Weiland and see if he might have been setting us up. You might start with “If exapatao means ...” If you have his book, you might check to see if he may have

used that same system in other places. Watch for the setup followed by several seemingly absurd examples! The con-artist might approach you something like this: “If this means this, look how absurd this, and this, and this, and this, and this is.” Once you become aware of this devious system, you can no longer be deceived into believing darkness is light and bitter is sweet!

The Adam Clarke’s Commentary on the Bible, abridged by Ralph Earle, has this to say about this passage, 2 Corinthians 11:2-3, on page 1147:

“That I may present you as a chaste virgin. There seems to be a reference to Lev. 21:14, that the high priest must not marry anyone that was not a pure virgin. Here then Christ [Yahshua] is the High Priest, the Spouse or Husband; the Corinthian church, the pure virgin to be espoused; the apostle and his helpers had educated and prepared this virgin for her husband and espoused her to him. ... As the serpent beguiled Eve through his subtilty. This is a strong reflection on the false apostle and his teaching. He was subtle, and by his subtlety he was enabled to corrupt the minds of the people from the simplicity of the gospel of Christ [Yahshua]; or, to follow the metaphor, he had seduced the pure, chaste, well-educated virgin from her duty, affection, and allegiance to her one and only true Husband, the High Priest, Jesus [Yahshua] Christ.”

**Clifton A. Emahiser’s
Non-Universal Teaching
Ministries
1012 N. Vine Street,
Fostoria , OH 44830
Ph. 419.435.2836;
Fax 419.435.7571; E-mail
caemahiser@sbcglobal.net**

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The Bible And Segregation

By C. R. Dickey

Part 1

MANY PEOPLE have asked us if there is anything about racial segregation in the Bible. When told that there is, this request invariably comes forth: "Then do tell us where to find such information."

As a matter of fact, the Bible has so much to say on this subject that it cannot be covered fully in the space of a two-part magazine article. Therefore, the information contained herein is intended to serve mainly as an outline of Biblical events and teachings which have a bearing on the explosive racial issues now making headlines in the news of the world.

Genesis IV

For the present purpose we begin this study with the fourth chapter of Genesis. This is the first recorded event in the life of Adam and his family after their eviction from Eden. It began in a peaceful setting amid fruits of the field and sheep of the pasture. Then came sudden tragedy. In anger Cain killed his brother Abel. When questioned by the Lord about his crime, Cain denied it, thus adding the sin of lying to that of murder.



By a premeditated overt act Cain demonstrated his unworthy character and his unfitness to propagate a righteous race in the earth. Consequently, his penalty was banishment, in order to remove his evil influence from the household of Adam. By Divine decree, Cain and his descendants were isolated — or segregated, if you please — from the godly line of Adam through Seth. "A fugitive and a vagabond shalt thou be in the earth," declared the Lord God. "And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden." Ferrar Fenton gives this reading of the last clause: "and lived in a land of exile on the eastern side of Eden."

There follows a brief record of Cain's descendants, their city, their arts and crafts. It ends in the family tradition of violence with Lamech's confession: "I have slain a man to my wounding, and a young man to my hurt." A fragment of poetry, probably the oldest extant, tells it as follows:

"Adah and Zillah! hear ye my voice, Ye wives of Lamech! give ear to my tale:

A man have I slain in healing my wounds, Yea, a youth in striking my blows: Since sevenfold is to be the avenging of Cain, Then, of Lamech, seventy and seven!"

Chapter four concludes with an account of the birth of Seth. Concerning him, Eve said, "For God hath appointed me another seed instead of Abel, whom Cain slew." The closing sentence is especially significant: "And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord." Or, as the marginal reading puts it, "then began men to call themselves by the name of the Lord."

Here, in the opening pages of Biblical history, we find the beginnings of two divergent groups, two distinct types of civilization. The first is that of Cain, if the aggression and subversion of the Canaanites can be called "civilization." For the Canaanites had one unvarying pattern of life; like their progenitor, Cain, they went the way of

"the world, the flesh, and the devil." The second contemporary civilization was that of Seth. Being a God-conscious race, the Sethites sought the Lord, worshiped Him, and called themselves by His name.

For further proof that the separation of Cain was no inconsequential or temporary thing, turn to the fifth chapter of Genesis, which gives the genealogy of the patriarchs from Adam to Noah, and note that the name of Cain is not included in the record. His segregation was so complete and permanent that he was not registered in "the book of the generations of Adam" — truly a significant fact.

Genesis VI



Many centuries elapsed between the events recorded in the fourth and sixth chapters of Genesis. There is some difference of opinion among Bible, scholars as to the length of this period. Archbishop Ussher's Chronology sets the time between Adam and the Flood at 1656 years; the Septuagint gives a total of 2262 years for the same period. In any case, we may be sure that enough time had passed for the Canaanites and Sethites to become great multitudes and spread over large areas of the world. Each went its own separate way for a time and there is no more information about them until the fateful era of Noah.

Then, in chapter 6, the reader is confronted abruptly with dramatic circumstances which led to the greatest catastrophe in the history of the world. With its usual directness and brevity, the Bible states the case against the once godly Sethites in the first four verses. The charge reads:

"And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And

the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall he an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown." (Gen. 6: 1-4.)

God's sentence of guilt and the penalty imposed follow immediately in the next three verses:

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that he had made man on the earth, and it grieved him at his heart. And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them." (Gen. 6: 5-7.)

Thus we have before us the ending of a wonderful era — the passing of a great civilization into oblivion.

The most astonishing thing about the extreme sentence against the people of Noah's time is that they are charged with only one sin — with the violation of only one command — and that is the decree that the godly line, selected to serve God's purpose, must maintain its racial purity. "Each after his kind" is a basic law for all the different races of mankind, as well as for all the other living things of His manifold creation. Lesser creatures keep this law instinctively; only man deliberately defies the natural order.

For centuries theologians have disagreed about the exact nature of the intrusion which brought about the miscegenation of that period. Opinions differ as to the meaning of the words "sons of God." Some scholars believe that they refer only to the Canaanites, who undoubtedly did mix to some extent with Sethites; but others of equal standing believe that the reference is to angels, the "fallen angels" mentioned in II Peter 2: 4 and Jude 6. Dr. Moffatt substitutes "the angels" for "sons of God"; and the Smith-Good-speed reading is: "The sons of the gods noticed that the daughters of men were attractive; so they married those whom they liked best."

However, agreement on the meaning of the words in question is not essential to the purpose of this study. The point of importance here is that some kind of infiltration did take place which resulted in marriages contrary to God's established order and His expressed will. Therefore, the sin responsible for the death sentence was a widespread and forbidden mixing of dissimilar peoples, which corrupted utterly the sons and daughters of Adam and Seth, a race that numbered among its early notables the beloved Enoch who "walked with God."

"But Noah found grace in the eyes of the Lord. . . . Noah was a just man and perfect in his generations, and Noah walked with God." Hence Noah was worthy to become the founder of a new order based on obedience and service to God. He prepared an ark of refuge for his family as commanded. When it was finished God shut them in. Seven days later the Flood began and continued until ". . . every living substance was destroyed which was upon the face of the ground, both man, and cattle, and creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark" (Gen. 7: 23). So — defiance of one Divine command brought to an end one of the greatest eras in world history.

Genesis IX

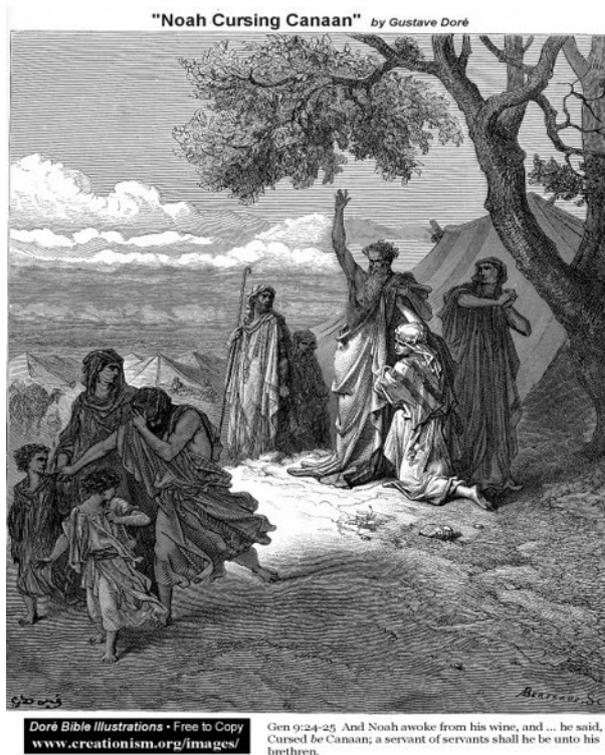
This chapter records the beginning of a new age and God's rainbow covenant with Noah. Inasmuch as the genealogy of Noah and his sons is found in the tenth chapter, it is arresting to find this singular statement in chapter nine, verse 18:

"And the sons of Noah, that went forth of the ark, were Shem, and Ham; and Japheth: and Ham is the father of Canaan."

Evidently the last clause was added as a clue to the incident which follows concerning Ham and his father. Whatever Ham's indiscretion was, Noah "knew what his younger son had done unto him." We agree with the Rev. T. H. Leale's comment on this statement:

"The expression implies something more than carelessness or omission, and suggests the idea of some positive act of shame or abuse." (Preacher's Homiletic Commentary, Gen., p. 162.)

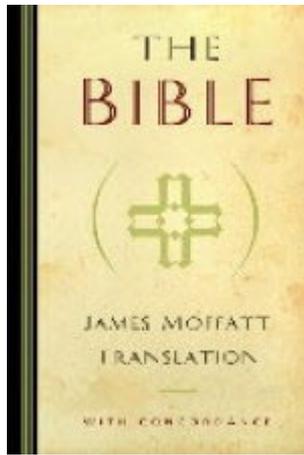
The act was of such a nature that it moved Noah to pronounce a curse -- not, it seems, upon Ham, as one might expect — but upon his son Canaan. It reads:



"Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant." (Gen. 9: 25-26.)

Perhaps Ham's character had been tainted by association with Canaanites. He may have married a Canaanite woman, in which case his son Canaan could have been the means of perpetuating the evil works of Cain in the new order founded on the house of Noah. While the cause may be obscure, the effect is clearly stated: Noah's grandson Canaan and his descendants were removed from their official status in the great patriarch's family and reduced to servitude among their kinsmen. "A servant of servants shall he be unto his brethren" — this Hebraism denotes extreme degradation, a state of slavery.

To illustrate how this sort of thing follows through in Bible history, turn to Genesis 10, verses 15-20, and note among Canaan's descendants the Jebusites, Amorites, Hivites, Canaanites, et cetera. Then turn to Joshua 9, and discover these same people "gathered together, to fight with Joshua and with Israel, with one accord." The chapter concludes with this report:



"And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the Lord, even unto this day, in the place which he should choose." (Joshua 9: 27.)

We are hearing much idle talk these days to the effect that there must be no such thing anywhere as "second class citizens." This nonsense is based on the assumption that God created all human beings equal in every respect, and that He has drawn no lines of distinction among them. But in the Bible we find inequalities that segregate into classes of members of the same family, to say nothing about distinctive qualities of race and colour. Not man but God decides a person's status in society. As the Psalmist declared: "God is the judge: He putteth down one, and setteth up another." (Ps. 75: 7).

Genesis X

A modern historian would need many volumes to tell the story which is crammed into this one chapter. It is a register of the chief families of Noah's three sons. It says of Japheth, his sons and grandsons:

"From these they spread themselves over the sea-coasts of the countries of the nations, each with their language amongst the non Adamic tribes." (Gen. 10: 5, Ferrar Fenton Trans.)

Three of Ham's sons receive special mention. Cush was the father of Nimrod, renowned as a powerful ruler and "mighty hunter." His empire at first was Babylon, "from which he pushed out into Assyria, building the great city of Nineveh . . ." (Moffatt). It has been aptly said of him:

**"Proud Nimrod first the bloody chase began,
A mighty hunter — and his prey was man."**

Ham's son Mizraim is associated with Egypt; his name is used in the Old Testament for Egypt or the Egyptians. Listed among several branches descended from Mizraim we find Israel's old enemies, the Philistines. Canaan, as mentioned above, fathered many of Israel's enemies, includ-

ing the Canaanites, who spread abroad from Sidon and Gaza to Sodom and Gomorrah. "These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations."

Last but foremost in the roster is the family of Shem, the father of all the children of Eber (Heber), "the ancestor of all the Hebrews" — according to both Moffatt and Smith Goodspeed. The house of Eber was divided into two branches, one headed by Peleg and the other by his brother Joktan. Japheth — Ham — Shem — "These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood."

Genesis XII

Bible history is the story of civilized man. In the first ten chapters we have glimpsed his progress and pitfalls from Adam to the Deluge; and onward from Noah to a new and remarkable development in history. Chapter 11 marks the dividing line between the old order and the new. The tower of Babel episode brought about the confusion of languages and the scattering of the people "abroad upon the face of all the earth." Up to this point the Bible has been concerned with Adamic history in its broad and general sense; but now it narrows down, first to the Peleg branch of Shem's family, then to one man in that line, namely, the man Abram or Abraham, as he was called later.

From Genesis 12, the stream of history moves forward from Shem and Abraham to the Anointed One, Jesus Christ, the Saviour and King. Here is the one fact of supreme importance. All else is secondary. Knowledge of the will and ultimate purpose of the true God was to be preserved in the line of Shem through Abraham. The first step toward this end was the great covenant which has set the course of history from its beginning to the present time. It reads as follows:

"Now the Lord had said unto Abraham, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee, and I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: and I will bless them that bless thee, and curse him that curseth

thee; and in thee shall all the families of the earth be blessed." (Gen. 12: 1-3.)

Notice that the future condition of men and nations was to be determined by their attitude toward the Covenant Race: if co-operative, they would be blessed; if belligerent, they would be punished according to their deeds. The covenant plan moved slowly at first as God carefully selected the founding fathers of His chosen race and kingdom. He called one and rejected another on the basis of fitness for His purpose. In this process of Divine selection one can find the key to a proper understanding of today's race problems, if he will seek truth with an open mind and honest heart.

Genesis XVI, XVII, XXI



These chapters establish proof of discrimination in God's plan, discrimination which bears directly on the segregation controversy today. Abram and Sarai, in their impatience for an heir, attempted to provide a substitute via Hagar, Sarai's Egyptian handmaid. Although Ishmael was born in due time, the experiment was a failure and brought grief to all concerned. First, it violated God's will as stated to Abram and Sarai; and second*, it violated the law of race purity, for Ishmael was a half-breed and not a legal son in the covenant line. God rejected Abram's plea that Ishmael might inherit the greatest of all covenants between God and man

As if to wipe out past blunders and start over, God changed Abram's and Sarai's names to Abraham and Sarah, and augmented the covenant shortly before the birth of Isaac (ch. 17). The name "Abraham" means "father of many nations" or multitudes. Sarah's name means "princess" and of her God said:

"I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be the mother of nations; kings of people shall be of her." (Gen. 17: 16.)

Then to Abraham the Lord said:

"Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with His seed after him. As for Ishmael . . . Behold I have blessed him . . . But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year." (Gen. 17: 19-21.)

Thus Divine events come on schedule exactly as planned, in spite of man's impatience and mistakes.

Let the sceptics give attention especially to verses 9-14 of chapter 21. Observing Ishmael's mocking attitude, Sarah said to Abraham: "Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac." Abraham was distressed at the thought, but God said to him: "Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called."

Verse 14 portrays the final scene as Abraham sorrowfully sent Hagar and Ishmael away to remain apart — segregated — from the Covenant Race yet to come through Isaac. Bleeding hearts — weep not for Ishmael! He was to receive God's mercy and blessings within the bounds of his own kind — "twelve princes shall he beget, and I will make him a great nation" (17: 20). He was wholly unfitted for the high calling of God in Isaac, and would have been a disrupting influence had he remained within the domain of Isaac. Before his birth an angel of the Lord said of him: " . . . his hand will be against every man, and every man's hand against him" (16: 12).

Genesis XXIV

Now that we have God's plan before us, as stated in the covenant with Abraham, we shall outline concisely its course and development through the years to come. By the time Isaac was forty years of age, Sarah had died and Abraham was old. There was no suitable wife for Isaac in Canaan. So Abraham said to his most trusted servant:

"Put, I pray thee, thy hand under my thigh: and I will make thee swear by the Lord, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: but thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac." (Gen. 24: 2-4.)

The servant started on his journey with Abraham's assurance that he would be guided in his mission by an angel of the Lord. And that is how the trek led to Rebekah, granddaughter of Nahor, Abraham's brother. Some years later Esau and Jacob were born to Isaac and Rebekah. Though twins, they were entirely different. "Two nations — and two manner of people," the Lord said of them, "and the one people shall be stronger than the other people; and the elder shall serve the younger" — that is, the Esau people would be subservient to the Jacob people (25: 23-25). Thus, according to qualities inherent in their nature, God classifies some of His people inferior and others superior. And who are we to question His wisdom or presume to change what He has decreed?

Jacob had his faults but he was not a man with malice in his heart. Esau hated Jacob and said in his heart, "The days of mourning for my father are at hand; then will I slay my brother Jacob" (27-41). His choice of wives also reveals the bent of his nature. His first two wives were "daughters of Heth"; that is, Hittites, who were a sore trial to Rebekah (27: 46); his third was a daughter of Ishmael (28: 6-9). Incidentally, the Hittites descended from the Ham-Canaan line.

Jacob, like his father Isaac, sought marriage among the kinsmen of Abraham. His wives, Leah and Rachel, were the daughters of Laban; later, at their insistence, he took as wives their maids, Bilhah and Zilpah. It seems likely that the two maids came from families who had long

been associated with those of Nahor and Laban, as no protest was made against them and their sons were included in the covenant. These four women gave birth to Jacob's twelve sons, from whom came the Israelites of Biblical history and fame.

From this first part of our study an important truth emerges: it is that the men whom God chose to institute upright nations in the world were altar builders. Noah, Shem, Abraham, Isaac, and Jacob-Israel — all set up altars wherever they went and worshiped the one true God. Ham, Ishmael and Esau built no altars to the God of Noah and Abraham. The peoples who came after them turned early to idolatry and made their own gods.

It is well to remember also that not all individuals in the righteous line led exemplary lives. Even the best among them made grievous errors. But their tendency was always upward; if they fell, it was forward, with hands reaching out to God for strength to rise and try again. Their sins led them to repentance. Conversely, not all individuals in the godless line were bad. Some exhibited personal traits of kindness and goodness; but the tendency 'in general was always downward, away from God and His righteousness — without repentance.

Editors Note: C. R. Dickey seems unaware that the flood of Noah was local which was confirmed by Christ himself and the "Book of Enoch". See "Letters and Views page 34.

*Ishmael was not a half-breed because Hagar was of a pure Adamic line as were the Egyptians of that time.



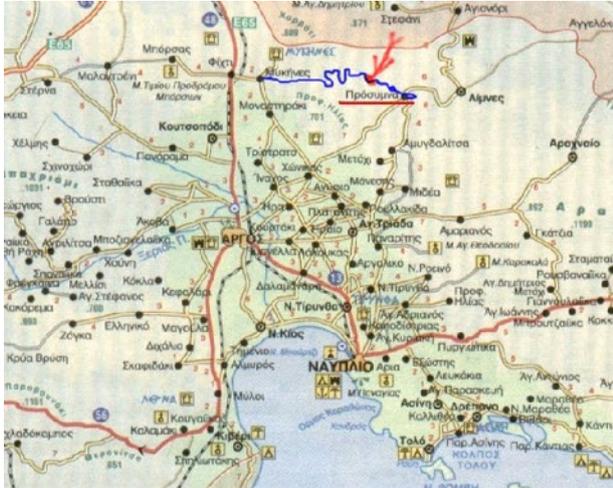
Above a reader's illustrated solution on how to plug the oil leak in the Gulf of Mexico.

Giants In The Land Of Canaan!!!

From The New Christian Church - USA

There's a lot in the Bible about this subject and it is fascinating. Seeing these excavations, we can better appreciate what little David faced with only five small stones.

hill country in Hebron , Debir, Anab , Judah , and Israel; **he killed them all** and completely destroyed their cities."

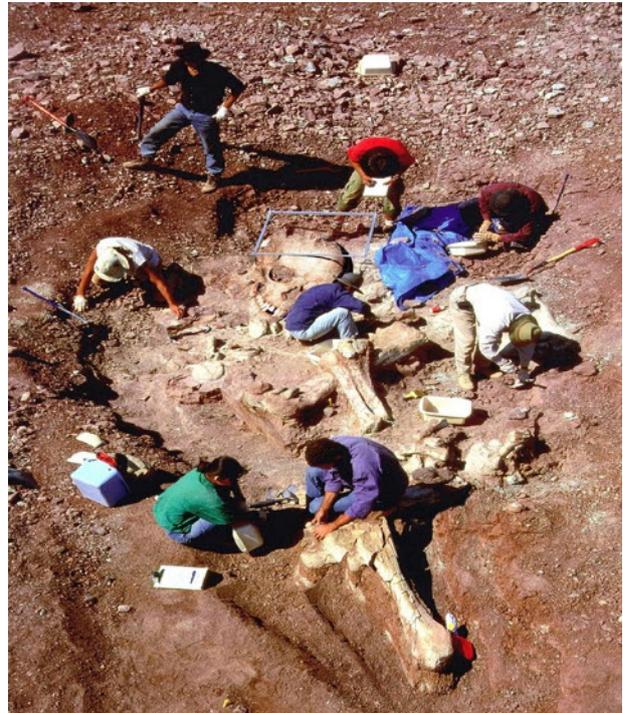


Map of Canaan - Red arrow indicates where the Giants were found.



Remember the Old Testament story of how the Israelites were afraid because of the GIANTS in the land of Canaan?

"Incidentally, King Og of Bashan was the last of the giant Rephaim. His iron bedstead is kept in a museum at Rabbah, one of the cities of the Ammonites, and measures **thirteen and a half feet long by six feet wide.**"



Numbers 13:33 There we saw the GIANTS (the descendants of Anak came from the GIANTS); and we were like grasshoppers in our own sight, and so we were in their sight."



And then in Joshua, there is a verse that says:

Further pictures of giants found in the land of Canaan can be seen on the next page:

"During this period Joshua routed all of the giants--the descendants of Anak who lived in the



The Druids did all this by their mind to keep the Word oral.

The next thing was very well to read and that is in 72 verse 1 and further, here the whole explanation is given about the Universe and its laws. As an astronomer that is very interesting to read, I was amazed but I liked it very much.

And now I even know my teacher and masters name to whom I have to go to enquire about the events of the Universe. That's "Uriel" the angel. Good to know this in advance for I will have many questions about black holes, quasars, supernovae etc. By time we will see it all.



Next is a very important. Chapter, 82 verse 4 to 6. Here the calendar is explained and we have 12 month of 30 days each plus 4 intercalendar days which will not be calculated in the month and one in each season. So these days are extra and cannot be workdays and so have to be Sabbaths. Very interesting reading this. These things are all double witnesses for the truth.

Last for today is chapter 89 verses 1 to 7. Here the deluge is explained long before it happened and what do I read??? The deluge was LOCAL in an ENCLOSURE, and the water came so high in it that it spilled over the edge. That is correct for the Chinese records gave the extreme flow of the Yellow River for a period of 3 years in that time. Its all correct what the **BIBLE** is telling us. But its our interpretation and reading quality which fails. But search and you will find, its proven again.



All blessings

Matthew. Steffelaar - Bavaria, Germany

Letters & Views

The Book of Enoch

Sir,

Hello from Germany.

I followed the advice of Greg Howard to read the book of Enoch and this Sunday I got a lot of unknown knowledge of this book. For Enoch even explains the names of the various angels who are doing wrong with there knowledge by passing it on to the human beings. One verse amazed me most of all at paragraph LXIX or 69 verse 8 to 13. Here Penemue the angel taught us to write with pen and ink. And this was prohibited for man, save for those who got the Lords instruction to write in a book. Now I understand why the Scythians, Celts and Germans did not write.

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The Chronicles Of The Migrations Of The Twelve Tribes Of Israel From The Caucasus Mountains Into Europe

By
Pastor Eli James

The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

The New Ensign Can be contacted

by e-mail

editor@newensign.christogenea.org

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editor@newensign.christogenea.org