

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader

We at the New Ensign endeavour to do the best we can in a team effort. Yet sometimes, no matter how hard you try as a team, things still get by you and nobody catches them. In that manner an American football quarterback may complete only half of his passes, and still collect his whole paycheck. And if one of those fellows completed every pass, he would still be drastically overpaid! Yet we try our best while working only for the love of our labours, and being human we are nevertheless bound to err.

So here we must offer an apology, for the inclusion in last month's New Ensign Magazine of the article entitled *Giants In The Land Of Canaan!!!* Although it reached us through a rather like-minded Christian ministry, this article should never have been allowed to appear in our publication, and here we will explain why.

In archaeology, provenance is everything. One can not merely find something in the ground and take its picture. Rather one must describe and record the setting where it was found, the state of the land, the depth at which it was discovered, and much more, and the utmost detail of every aspect of the discovery must be used in these descriptions. Provenance preserves the legitimacy of the discovery. That is the problem with grave-looters and the antiquities black market: once the looted item is removed from its context, its provenance is

destroyed and can never be properly recovered.

Like archaeology, scholarship also has a form of provenance. This comes in the form of citations and references to the work being described or the claims being presented. For instance, if one quotes an ancient Greek poet, one should give the name of the work, its location, the name of the publisher or translator, etc. In that manner a reader can find the passage for himself and be assured of its validity.

All archaeological excavations are conducted by an institution, usually a university or foundation, which obtains license from the local authorities where the dig is ventured. The science of archaeology is painfully slow for those who are eager to see its results. Writers in archaeology journals often complain that dig results are not published for ten or fifteen years, and in many events, never. When a writer references something discovered by an archaeologist, a reference to the publication where the dig was described is important, but often impossible since usually journals cover new archaeological findings long before the official publication is made. Yet there is still other information available to the writer, such as the name of the lead archaeologist, the name of the institution he is working for, the time at which the related excavations were conducted, the name of the licensing authorities, etc. All of these things and more are essential to a reader who can and should be able to verify the information for himself.

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That is the problem with the article *Giants In The Land Of Canaan!!!*, which had apparently been circulating the Internet for some time before it was submitted to our little publication. It has no provenance. No name of any archaeologist or institution is found in the article. Therefore it cannot be believed. The photographs were in all likelihood done up in a graphics program such as Photoshop or Gimp. A child could have modified a scanned map, which depicts an area of Greece and not of Canaan. For these reasons and more we should never have published this article. And for that we express our regrets and our apologies.

Here at the New Ensign, in our magazine and on our website, we publish a vast amount of material from many British Israel and Christian Israel Identity writers. We do not agree one-hundred percent with everything that we publish, however our mission is to build and to present a library representative of the general journey that all Christian Israel Identists make: from the fallacies of the world to the Truth of the Word, which includes all of the bumps and diversions which may have happened along the way. In that manner, our readers may compare and decide the issue of things for themselves. We are grateful for your readership.

Praise Yahweh!

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Pastor Eli James
&
Bill Finck
Will be lecturing at the
Euro-Fellowship Conference
East Sussex 23rd -26th July
Contact the Editor for details



Above Lahore in Pakistan



And above is Dewsbury England

“Nations are not ruined by one act of violence, but gradually and in an almost imperceptible manner, by the depreciation of their circulating currency, through excessive quantity.

Nicolaus Copernicus



Special Notice To All Who Deny Two Seedline, Part 5

Clifton A. Emahiser



Editor's Note: This is another selection from Clifton Emahiser's 24 part series on the 2 seedline and again would urge you to download and study all the papers in this series which are on Clifton's website - see page 8

Again, I would remind everyone who is not aware of it, we are in a WAR. This WAR has been going on now for about 7,000 years. This WAR is between the GENETIC children of Yahweh and the GENETIC children of Satan; this WAR is between the White children of Adam and Eve and the offspring of Satan through Cain whom we know today as "Jews." Yes, the "Jews" are the literal progeny of Satan walking about today in shoe-leather. The "Jews" of today and the scribes and Pharisees of Messiah's time should not be confused with the true Tribe of Judah. John Lightfoot understood this when he wrote in his *A Commentary on the New Testament From the Talmud and Hebraica*, volume 3, page 334 in reference to John 8:37:

"From this whole period it is manifest that the whole tendency of our Savior's discourse is to shew the Jews that they are the seed of that serpent that was to bruise the heel of the Messiah: else what could that mean, ver. 44. 'Ye are of your father the devil', but this, viz. 'Ye are the seed of the serpent?'"

Let's now take a look at John 8:38. While we do, let's remember that in verse 41 the "Jews" were very defensive of the implication of being "born of fornication." Being born of fornication implies being born of an impure racial union, Greek #4202. Dr. Spiros Zodhiates in his *New Testament Word Study Dictionary*, page 1201: "**In John 8:41, 'We be not born of fornication' means, 'We are not spurious children, born of a concubine, but are the true descendants of Abraham'.**" Sure, the Arabs can claim Abraham as their father. We know, also, that the "Jews" of Messiah's day had absorbed Edomite blood, and therefore could claim both Abraham and Isaac as their fathers. The Shelanite-Judahites could even claim an affinity with Abraham, Isaac, Jacob and Judah, but that doesn't make them of the true Tribe of Judah. Now let's read that passage with that in mind:

"They answered and said unto him, Abraham is our father. Yahshua saith unto them, If ye were Abraham's children, ye would do the works of Abraham."

Verse 39 really clears up the whole matter. *The Holy Bible New Century Version* puts it very nicely in verse 39:

"They answered, 'Our father is Abraham.' Jesus said, 'If you were really Abraham's children, you would do the things Abraham did'."

A Commentary On The Holy Bible, edited by Rev. J. R. Dummelow M.A., page 789 remarks on John 8:37 in this manner:

"Their desire to kill Christ, the promised seed of Abraham, proved that they were not children of Abraham, but of Satan."

The Adam Clarke's Commentary on the Bible, abridged by Ralph Earle, agrees with Dr. Lightfoot on John 8:37 as quoted here above:

"My word hath no place in you. Or, 'This doctrine of Mine has no place in you.' You hear the truths of God [Yahweh] but you do not heed them; the word of life has no influence over you. And how can it when you seek to kill Me because I proclaim this truth to you? From what is here said it is manifest, says Dr. Lightfoot, that the whole tendency of our Savior's discourse is to show the Jews that they

are the seed of the serpent which was to bruise the heel of the Messiah. Else what could that mean, v. 44: ‘Ye are of your father the devil’ ie., ‘Ye are the seed of the serpent? ’”



Maybe, at this point, it would be well to consider Lightfoot’s history. For this we shall go to his *A Commentary on the New Testament from the Talmud and Hebraica*, volume 1, in the introduction, pages iii & iv:

“Lightfoot (above) was one of many earnest Christian scholars of his time. Master of St. Catherine Hall, Cambridge, he possessed the classical learning of those days. He was at home in Latin and Greek, and he was a master not only of classical Hebrew, but also of Mishnaic Hebrew and the Aramaic of the Talmud. We are reminded of his elder contemporary Lancelot Andrews, one of the translators of the King James Version of the Bible, who composed prayers for himself in Hebrew!

“Aside from Lightfoot’s scholarly writings and productive teaching, he took part in the Westminster Assembly, which sat from 1643 to 1649. He belonged to the Erastian party, favoring an established church, and this is reflected in the present work in his letter of thanks to Gilbert, who Lightfoot says is, ‘by divine providence, Archbishop of Canterbury, Primate of all England.’ Lightfoot lived in troubled times. Born in the last

days of Queen Elisabeth, he was a boy when the King James Version was published. He sat in the Westminster Assembly while the Long Parliament beheaded King Charles I, then somehow survived the restoration under Charles II, all the while maintaining a real Christian testimony and making an important scholarly contribution to Scripture study. From his commentary one would hardly guess at the turbulent times in which he lived. One point is of interest. In the days of Oliver Cromwell, when Lightfoot was at the height of his powers, the Jews were allowed again in England after 250 years of proscription [prohibition].”

From Lightfoot’s comments on John 8:37, we can plainly see he understood the “Jews” were the seed of the serpent of Genesis 3:15. This is the same position as taken by the teachers of Two Seedline. It seems, then, that Lightfoot understood the tenet of Two Seedline!!! But Mr. Jeffrey A. Weakley, a fervently caustic anti-seedliner, in his booklet *The Satanic Seedline, Its Doctrine and History*, page 15 says: “The Satanic Seedline doctrine was brought into the Identity teaching with San Jacinto Capt and Wesley A. Swift. Actually, San Jacinto Capt claimed he had gotten Wesley A. Swift started ... In any case, Wesley Swift presented the seedline doctrine to Gerald L. K. Smith ... From there Swift got Bertrand Comparet started ... and shortly later San Jacinto Capt ... introduced William P. Gale to Swift ...” I submit that Two Seedline doctrine has been around for quite a long time, and was not the invention of Capt, Swift, Comparet, or Gale as Weakley spuriously suggests. Now for some quotes from other commentaries on John 8:37:

Matthew Henry’s Commentary, volume 5, page 997: “Now Christ overthrows this plea, and exposes the vanity of it by a plain and cogent argument: ‘Abraham’s children will do the works of Abraham, but you do not do Abraham’s works, therefore you are not Abraham’s children.’ The proposition is plain: *If you were Abraham’s children*, such children of Abraham as could claim an interest in the covenant made with him and his seed, which would indeed put an honour upon you, then you would *do the works of Abraham*, for to those only of Abraham’s house who *kept the way of the Lord*, as Abraham did, would God [Yahweh] *perform what he had spoken*, Genesis 18:19.”

The Interpreter’s Bible, volume 8, page 605: “Nonetheless, Christ’s answer to them is grim indeed. You are not of God. You are of your father the devil, and his nature shows itself in you. He was a murderer from the beginning; and you seek to kill me; he has nothing to do with the truth, and

true to your blood and ancestry, when and because I tell you the truth, you do not believe it, resent it, fling it from you.”

Peake's Commentary on the Bible, Page 855: “The Jews have described themselves as ‘descendants of Abraham’; this leads to a second point. If they were truly Abraham’s children they would resemble their father; but in seeking to kill an innocent man, whose only crime is to speak the truth, they are unlike Abraham as could be. Jesus [Yahshua] is the Son of God, and declares the truth he receives from God; but who can their father be? The charge is repelled with a sneer; *they* [the Jews] are the children of God; Jesus (it is implied [by the Jews]) was born of fornication. This slander was current later; probably it was used in anti-Christian propaganda in John’s time, and perhaps earlier. But they [the Jews] are not God’s children; if they were, they would love his Son ... No, their father is the devil; that is why they seek to kill, and prefer falsehood to truth ...”

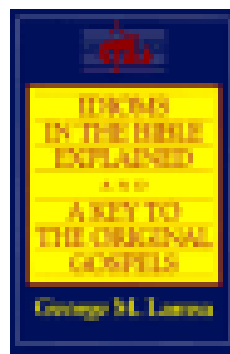
WEAKLEY’S WEAK POINTS

In chapter 2 of Jeffrey A. Weakley’s booklet *The Satanic Seedline, Its Doctrine and History*, he puts together a composition on words found in Genesis 3:6, 13 and 4:1. These words are: tree, food, desired, took, fruit, eat, beguiled and knew. It will be necessary here to give this chapter a critical review, for some of the conclusions in his research are sadly faulty. Actually, Weakley proves Two Seedline in many ways rather than disproving it, and you will see what I mean as we go along. At this time, we will consider the word “tree” in his presentation. Eventually, it is hoped that we will cover this entire chapter. It’s simply amazing, for Weakley doesn’t believe or understand some of his own research:

“We will now look at the Satanic Seedline doctrine as compared to Scripture. Any teaching that we hear should not be accepted or rejected as truth until we have re-examined the Scriptures. This is what the Bereans did in Acts 17:10-11. So let us now be ‘more noble’ as the Bereans and search the Scriptures on this matter. The first point of the seedline doctrine is that Eve was sexually seduced. In Genesis 3:6 we find:

‘And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.’

Now according to the seedliners, this passage is just written with good taste and is really talking about a sexual encounter. Let’s see. First we’ll examine some words in this verse: tree: (*ets*) a tree (from its firmness); hence wood. (*Strong’s Concordance*) (1) a tree (follows analogy of the verb *atsah*, to be hard, firm) (2) wood, specially of a wooden post, stake, gibbet. (*Gesenius’ Lexicon*) tree, wood, timber, stock, plank, stalk, stick, gallows. (*Theological Wordbook of the Old Testament* edited by R. Laird Harris). This Hebrew word is translated over 100 times in the Old testament as: ‘trees(s)’, ‘wood’, ‘timber’, ‘sticks’, ‘helve’, ‘stalks’, ‘staff’, ‘gallows’, ‘stock(s)’, and ‘plank.’ From the above, I find it difficult to believe that this tree from which Eve obtained the fruit was anything other than a tree.”



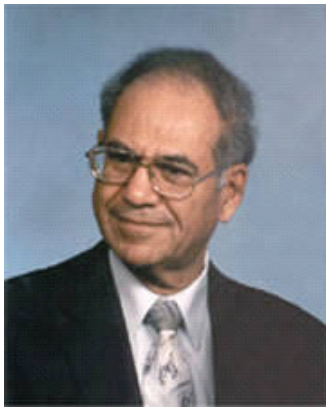
I will agree with Mr. Jeffrey A. Weakley that it is paramount we should examine and reexamine the Scriptures. And, yes, the Two Seedliners do point to Genesis 3:6 as a sexual encounter with Satan, at least on the part of Eve. Yes, the word “tree” as used in this verse means a hard, firm or solid tree such as wood, timber, stocks,

helve, stakes, gallows, stock, or plank. As a matter of fact, the counterpart word for the Hebrew #6086 (tree) is #3586 in the Greek and means the same thing. The problem, though, for understanding the “trees” of Genesis 3 is in the **Hebrew idiom**. George M Lamsa in his booklet *Idioms In The Bible Explained*, points out, page ix, that both the “tree of knowledge” and the “tree of life” have sexual connotations. In addition, Lamsa said this in his introduction:

“I chose the King James text from which to pick the idioms quoted in this book (unless otherwise indicated), because the King James text is the most widely used Bible translation in the English speaking world. Moreover, the King James translators were more faithful to the texts from which they translated into English, making fewer additions and omissions than later English version translators and revisors. They translated many Eastern idioms and metaphors literally, not knowing their true meaning. For instance, ‘You shall handle snakes.’ They did not know that the word ‘snake’ refers to ‘an enemy.’ ‘Beware of dogs’ was not understood to be ‘beware of gossipers’, in Semitic languages.”

So we can observe very quickly Weakley is taking literally the idioms of Genesis 3, as did the KJV translators when they translated many of the Hebrew and Greek idioms in a literal manner. The bottom line is: if one cannot understand the idiom, one cannot understand the Bible, in numerous cases. As we go along, you will find that Weakley discovered many idiomatic expressions in various places of his research and refused to accept their idiomatic meanings. He did this mainly because the literal meanings outnumbered figurative meanings.

LITERAL TREES, OR FIGURATIVE TREES?



Maybe we can find what the “tree of knowledge of good and evil” is if we first investigate the meaning of the “tree of life.” In both cases, the word for tree is #6086, meaning literally a firm wooden tree. In the various Bible commentaries and dictionaries there are a multitude

of ideas on what the “tree of life” might be. It really goes back to Weakley’s definition of a wooden tree. As stated before, the counterpart word in the Greek is #3586, and means literally a wooden tree. In Dr. Spiros Zodhiates’ (above) *New Testament Word Study Dictionary*, he says this on page 1023 concerning #3586, (*xulon*) “In Rev. 2:7; 22:2, 14, it is conceivable that the ‘tree of life’ may be an allusion to the cross and could be rendered ‘wood of life’ (a.t.). Sept.: Gen. 1:11,12; 2:9.” This makes a lot of sense! In other words, the wooden tree represents the wooden cross (whatever kind of device it might have been) on which our Messiah wrought Redemption! And how else do we “eat” of “the tree of life” but by the partaking of Communion? Inasmuch as a few Bible scholars understood it this way, let’s now consider some of their comments:

Nelson’s Illustrated Bible Dictionary, page 1072, under the topic “TREE OF LIFE”: “Adam and Eve’s inability to eat from this tree after their sin showed that they failed to gain immortality, or eternal life. Because of their sin, they were subject to death and dying. This condition lasted until the coming of Jesus Christ [Yahshua], the second Adam, who offers eternal life to all [of Adam] who believe in Him (1 John 5:11-12).”

Matthew Poole’s Commentary On The Holy Bible, volume 3, page 1008: “... *That they may have right to the tree of life; to Christ, called before, the tree of life, [Rev. 22] ver. 2, by virtue of the promise, chap ii. 7, for no works of ours will give us a right of purchase to it. And may enter in through the gates into the city ...*”

A Commentary On The Holy Bible, edited by Rev. J. R. Dummelow M.A., page 10: “... the fruit of His perfect obedience, and have a right to the tree of life. ‘As in Adam all die, even so in Christ shall all be made alive’.”

Can you now see that Weakley, in refusing to see the Hebrew idiom, is insisting that our Messiah was a wooden tree? Not only was our Savior not a wooden tree, but neither was “the tree of the knowledge of good and evil.” To follow up on the theme of the “tree of life”, let’s quote some different passages where it is mentioned:

2 Esdras 8:50-52: “**50 For many great miseries shall be done to them [Israel] that in the latter time shall dwell in the world, because they have walked in great pride. 51 But understand thou for thyself, and seek out the glory for such as be like thee. 52 For unto you is paradise opened, the tree of life is planted, the time to come is prepared, plenteousness is made ready, a city is builded, and rest is allowed, yea, perfect goodness and wisdom.**”

Testament Of Levi as found in *The Lost Books of The Bible and The Forgotten Books of Eden*, 5:26-30: “**26 And he shall open the gates of paradise, and shall remove the threatening sword against Adam, and he shall give to the saints to eat from the tree of life, and the spirit of holiness shall be on them. 27 And Beliar shall be bound by him, and he shall give power to His children to tread upon the evil spirits. 28 And the Lord [Yahweh] shall rejoice in His children, and be well pleased in His beloved ones for ever. 29 Then shall Abraham and Isaac and Jacob exult, and I will be glad, and all the saints shall clothe themselves with joy. 30 And now, my children, ye have heard all; choose, therefore, for yourselves either the light or the darkness, either the law of the Lord [Yahweh] or the works of Beliar.**”

Once we comprehend that Yahshua the Messiah is the tree of life, our apprehension is opened up for us and our understanding comes to life. Notice verse 30 speaks of both “light” and “darkness”;

the very same forces which are at WAR with each other in our world today. Beliar is another name for Satan. These two trees in Eden were not literal wooden trees, but walking, talking & breathing metaphorically idiomatic trees representing genetic people. The “tree of life” was Yahshua the Messiah and the “tree of knowledge of good and evil” was Beliar or Satan. Such family trees are described in Mark 8:22-24:

“22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. 23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw aught. 24 And he looked up, and said, I see men as trees walking.”

It seems this former blind man had better eyesight than the anti-seedliners of today. It is simply amazing, as the anti-seedliners of today dance up and down and insist that there is only one seed in Genesis 3:15, and that seed is only one man, Yahshua. It takes two to have enmity, as enmity means: mutual hatred. Mutual means: given or felt by one another in equal amount. The word for “enmity” in Genesis 3:15 is the Hebrew word #342, and is found also in Numbers 35:21 -22; Ezekiel 25:15; 35:5-6, and in every case, two parties are involved. The only way, therefore, for Genesis 3:15 to be speaking of “one seed” is if the Redeemer were to hate Himself. Can you see now how ridiculous such a premise is, that the anti-seedliners promote? They have really backed themselves into a corner on that one! Then, they rant and rave that there wasn’t anything sexual concerning Eve’s seduction, but that it was all a matter of mental seduction. They insist it is all an invention of the Two Seedliners. That there are others who interpret the seduction of Eve in a sexual manner, let’s refer to *The Interpreter’s Dictionary of the Bible*, volume R-Z, page 696. While this publication does not take a stand on the subject one way or the other, at least it points out that this is one of the interpretations:

“*Sexual knowledge.* The tree of knowledge is the means to sexual knowledge. The advocates of this interpretation have pointed out that the verb [Strong’s #3045], ‘know’ occurs frequently as a euphemism for sexual relations (Gen. 4:1; 19:5). When Adam and Eve acquired the knowledge of good and evil, they recognized their nakedness and experienced feelings of shame. Finally, several parallel passages containing the phrase ‘knowing good

and evil’ can be reasonably interpreted as referring to sexual knowledge (Deut. 1:39; 2 Sam. 19:35; 1QSa 1.9-11).” [“1QSa”, abbr. for “Rule of the congregation.” (?)]



Matthew Poole (left) states on Deut. 1:39: “*Had no knowledge between good and evil; a common description of the state of childhood, as Jonah 4:11.*”

One unnamed anti-seedliner said this: “Most seedliners go wrong at this point by correlating the *eating* or *touching* of the fruit of the tree to intercourse. But, when Adam received his directions from God, there was no female around for intercourse, so how could these words be made to imply sexual-activity. Now, where does that leave these speculators [meaning Two Seedliners]?” We will next see this is not speculation, on our part, concerning the words “eating” and “touching” having sexual connotations.

WHAT WAS IT THAT EVE DID "EAT"? AND WHAT DID EVE "TOUCH"?

RE. “EAT”, #398 (akal, to eat, also to lay), Scripture — “Genesis 3:13, And Yahweh said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.”

Supporting Scripture — Proverbs 30:20; “Such is the way of an adulterous woman; she eateth, and wipeth her mouth (sexual organs), and saith, I have done no wickedness.”

Another Supporting Scripture — Proverbs 9:17: “Stolen waters are sweet, and bread [eaten] in secret is pleasant.” [Lamsa: idiom: “Making love to another woman in secret appears pleasant.”]

Note: The word “eat” of Genesis 3:13 is the same word for “eateth” of Proverbs 30:20!!! In Proverbs 9:17 “eaten” is implied.

RE. “TOUCH”, #5060 (naga, to touch, also to have sexual intercourse) Scripture — Genesis 3:3: “But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.”

Supporting Scripture — Genesis 26:10-11: **“10 And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldst have brought guiltiness upon us. 11 And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.”** [KJV]

Second Supporting Scripture — Genesis 20:6: **“And Yahweh said unto him (Abimelech) in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her (Sarah).”**

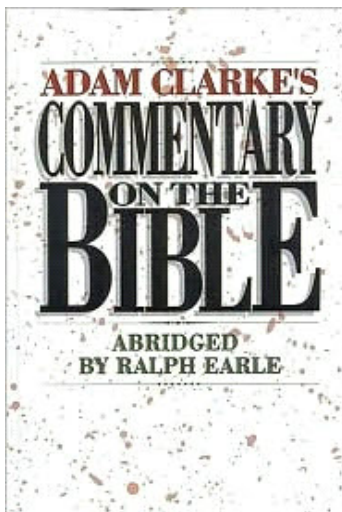
Third Supporting Scripture — Proverbs 6:29: **“So he that goeth in to his neighbour’s wife; whosoever toucheth her shall not be innocent.”**

Note: The word “touch” of Genesis 3:3 is the same word for “touch” or “toucheth” of Genesis 26:11, Genesis 20:6 and Proverbs 6:29!!!

CONCLUSION: Both the words “eat” and “touch” can have sexual connotations when they are in that context!

Now for some remarks from some various commentaries on these passages which contain the words “touch” and “eat” as used in Genesis 3:3:

Matthew Poole’s Commentary On The Holy Bible on the word “touch” of Genesis 26:11,

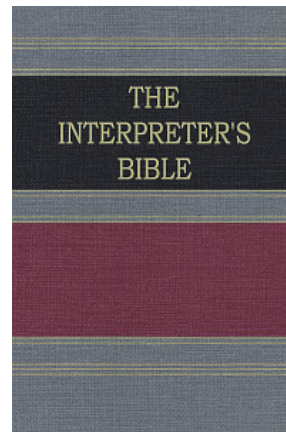


volume 1, page 61: “... and being applied to a woman, it is used for a defiling or humbling of her as Gen. 20:6; Prov. 6:29.”

The *Adam Clarke’s Commentary on the Bible*, abridged by Ralph Earle on the word “touch” of Genesis 26:11, page 54: *“He that toucheth. He who injures Isaac or defiles Rebekah shall certainly die for it.”*

Matthew Poole’s Commentary On The Holy Bible on the word “touch” of Proverbs 6:29, volume 2, page 224: *“That goeth in to his neighbour’s wife; that lieth with her, as the phrase signifies, Genesis 19:31; 29:21, 23 &c. Toucheth*

her, i.e. Hath carnal knowledge of her, as this word is used in Gen. 20:6; 1 Cor. 7:1, and in Terence, and other writers. Shall not be innocent; shall be punished as a malefactor, either by God or man.”



The Interpreter’s Bible on the word “touch” of Proverbs 6:29, volume 4, page 822: “... There is no escape from the dire punishment that awaits the man who indulges in illicit love.”

Matthew Poole’s Commentary On The Holy Bible on the word “eat” of Proverbs 30:20, volume 2, page 274:

“Such, so secret and undiscernible, is the way of the adulterous woman; of her who, though she be called and accounted a maid, yet in truth is an adulteress; not a common strumpet, for of such the following words are not true, but one that secretly lives in the sin of adultery or fornication. She eateth, to wit, the bread of deceit in secret, by which is understood the act of filthiness, Prov. 9:17; 20:17, which such persons do as greedily desire, and as delightfully feed upon, as hungry persons do upon bread.”

The *Adam Clarke’s Commentary on the Bible* abridged by Ralph Earle on the word “eat” of Proverbs 9:17, page 541: *“Stolen waters are sweet. I suppose this to be a proverbial mode of expression, importing that ‘illicit pleasures are sweeter than those which are legal’.”*

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Star Wars - Lesson 4 - Part 2

"Onward Christian Soldiers"

By Nord Davis Marching as to war..."



Well, did they really march to war? Did anyone so far as you know? My hunch is that you all marched home to a chicken dinner after extending the pretty platitudes to the preacher at the door. As you were singing, half way around the world there was another "choir" singing and the words are neither set to music or sung in unison. It is being sung by Christians who refuse to disclose the names of other Christians. It is sung by mothers separated from their children, to the glory of Socialism:

***"Please stop! Don't beat me again!"
"Please, Lord Jesus, watch over my little girl. Lord give me strength; Forgive them...."***

Which church sings most beautifully to Christ, and which is "Wood, Hay and Stubble?"

As America declines further and further into the quick-sand of socialism, insolvency and surrender to the evil of the New World Order, where is your gold, silver and precious stones in the Service of your King? Where is your salt? Where is your light? All I can see are a bunch of smouldering wicks! What do you think Christianity is supposed to be, the light and happy experience we find in most church-

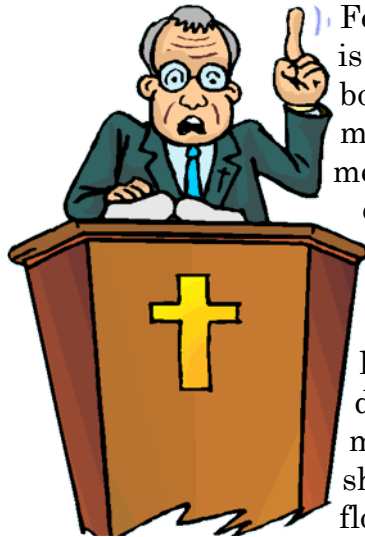
es? It is only by the unmerited favour of Almighty God, and some promises to your Forefathers, that you can even worship Him in the now dwindling liberty we have known as America. What is happening around the world, -- wars, terror, disease and starvation, --- is soon to happen right here in America. The only Scriptural reason is that the Salt has lost His savour.

By your silence, fellow Christian, you have permitted your government to unlawfully take control of your public schools. You were silent when the IRS unlawfully robbed your neighbour of his home, business, car and bank account. That just happened last week, right there in your hometown. You have permitted your community to hire sodomites and socialists to teach your children and make prayer in the public schools a federal crime. Without shame, you have voted for criminals such as George Bush, whose background for years is well known, and elected whoremongers like John F. Kennedy and Bill Clinton to be your President. Certainly, you do not suppose that Christ is pleased with your indifference, do you? Wood, Hay and Stubble!

Sister, you have allowed the authority of the father in the home to be questioned and nothing is said as your television set fills the minds -of your children with every violation of God's Laws, Statutes and Judgments. Crude stories on TV and vulgar language no longer seems to bother you. You think nothing of seeing Playboy and Penthouse being sold in your supermarkets and you give news reports of a few Christians who stand against the murder of the unborn only a casual glance. What do you think Christianity is - giving your cast - off clothing to the church rummage sale?

Brother, not only were you silent as your government deliberately stole, through inflation and high taxes, the wealth, sav-

ings and earnings of your neighbour, but worse than that, you even had your hand out to get your share of the plunder! When our young American men are sent into foreign lands to bleed and die for causes that do not affect America in the least, and the national debt is poised to make slaves of your children, I heard not a word.



Fellow preacher, it is your silence that bothers me the most. I hope that members of your congregation keep tormenting you with the message of this letter day after day, month after month. As the shepherd of the flock, their moral and spiritual life, including the affairs of state, are your direct responsibility. I have travelled across America and spoken in every state except Alaska, Hawaii, and the District of Columbia. As I talk with **your** people, and receive letters from them, I find them spiritually 4-F. They are weak, sick and flabby. With rare exceptions, I do not find them in any condition to be considered Christian Soldiers, and most of them will accept the Mark of the Beast at the very first pangs of hunger, and betray their friends at the first threat from a UN soldier acting on behalf of the New World Order. Fully half of the so-called Bible believing churches now believe that America is prophetic Babylon, that Great Whore, instead of that great land, **America**, [Celtic Amer = heavenly, rika = kingdom or nation] as God intended it to be. We failed to obey and are now to be punished. Instead of doing some independent study of God's Word, you have sold your Christian birthright for some modernist, sugar-coated bean soup of erroneous doctrines.

By your silence, and your Esau-Israel doctrines, you have made patriotism a

dirty word and our flag, at best, a controversial symbol of a by-gone era. You are silent when patriots in your midst are made to stand public ridicule. Yes, I know about the Board of Deacons and the monthly mortgage payment. But, my brother, if you are called to preach, then do it. If you drive every last lip-service Christian out of your congregation, then so be it. When did you include in your pastoral prayer some mention of those around the world who suffer in totalitarian prisons for their Christian witness? Come on, brother; forget about the baked bean suppers and the pancake breakfasts. Get on with that Great Commission and stand against the Evil One and his agents to the point that they at least fight back.

Now, fellow Christian, you have just read what I have told your minister and priest. You go to him and **personally** give him a copy of this letter. If he takes the unpopular Scriptural position of defending the Christian American way of life against all enemies, foreign and domestic, then you get behind him and support him with every dollar that you can spare. However, if he will not support the American Cause, you are swinging in a very flimsy hammock, and you must withdraw from his ministry at once. I don't care if your grandfather did donate a stained-glass window or your aunt Suzie plays the pipe organ. I don't care if you have just been appointed to the Finance Board, or drive the church school bus. You cannot remain there under that ministry as we stated at the very beginning of this letter.

Even Abraham had to leave his kindred and his father's house before God would bless him. You find a preacher somewhere who has the courage of a General in a Christian army. Once you find such a man with this kind of dedication, get behind him regardless of the denomination under which he hangs his hat. If he teaches something that you have never heard before, check him out against the Word of God. He may well have some segment of Truth that your previous preacher lacked the courage to preach. If you have more light in some area, do not be afraid to

teach him in a friendly way over a cup of coffee as I have done with my Tennessee Temple Bible students. Unless your minister is a very exceptional man, if you have been under his ministry for more than two years, you have learned about all he has to teach.

There are enough professing Christians in America so that, had we all contended for the faith, wrestled with spiritual wickedness in high places, and exposed the unfruitful works of darkness, as our Bible directs, the time of tribulation just ahead may not have been necessary. It is us who have failed in our duty, not the heathen and unbelievers who have never been called to do righteous things. We have made shipwreck of our Christian testimony. Millions have suffered and died in the past 100 years since Scofield because of our collective and individual indifference to the affairs of state.

All across America, ministers assure their foolish congregations that they will not have to endure the trouble and tribulation which they have brought upon themselves. They shamelessly insinuate that just because they claim some Christian experience that God is obliged to spare them from the curses set forth in Deuteronomy, Chapter 28, verses 15-68. Wood, Hay and Stubble!

Do you really think that you are made of some special clay not found in the Body of Christ in totalitarian socialist lands? Many of you are even now lining up for the Mark of the Beast. You see nothing wrong with every form of government, handout, pay the first-fruits of your labour to the IRS, and hold your hand out for its socialist security checks! With all this going on during these good times, only the Lord knows what you will do once the pangs of serious hunger finally get your attention.

Only a small remnant, as history and human nature bear witness, will remain faithful unto the end. I promise you that what lies ahead will not be pleasant. To those of you who are still willing to try, may Christ, The King, give you strength

to endure to the end such that your testimony among the suffering Body of Christ, and the unconverted of God's Jacob-Israel may be restored.

To the rest of you who enjoy the tranquility of servitude, go home from us in peace. Continue to lick the hands which feed you; and may posterity eventually forget that you were Americans.

[*1] I have included Bush's name here because the most innocent people killed at any one time was in Nineveh, northern Iraq, some 600 miles from Kuwait in 1990. These victims were some of the remnant of the Northern House of Israel.[Note: This article was written before President William Jefferson Clinton began the slaughter of Christians in the former Republic of Yugoslavia.]

Harold Stough Notes



Letter of Pilate To Herod

Notice: While we do not esteem the several Letters of Pilate which are extant to actually be authentic, they are known to date from the opening centuries of this Christian age, and therefore they do help contribute to our understanding of early Christian beliefs and attitudes. - editor."

Pilate to Herod the Tetrarch, Peace:

1. Know and see, that in the day when you delivered Jesus to me, I took pity on myself and testified by washing my hands that I was innocent concerning him who rose from the grave after three days, and had performed your pleasure in him, for you wanted me to be associated with you in his crucifixion.

2. But I now learn from the executioners and from the soldiers who watched his sepulchre that he rose from the dead. And I have especially confirmed what was told me: that he appeared bodily in Galilee, in the same form, and with the same voice, and with the same doctrine, and with the same disciples, not having changed in anything, but preaching with boldness his resurrection and an everlasting kingdom.

The phrase "not having changed in anything" is more literally translated "not having renewed anything."

3. And behold, heaven and earth rejoice; and behold, Procla my wife is believing in the visions which appeared unto her when you sent that I should deliver Jesus to the people of Israel, because of the ill-will they had.

See Matthew 27:19; Gospel of Nicodemus 2:2.

4. Now when Procla, my wife, heard that Jesus was risen and had appeared in Galilee, she took with her Longinus the centurion and twelve soldiers, the same who had watched at the sepulchre, and went to greet the face of Christ, as if to a great spectacle, and saw him with his disciples.

5. Now while they were standing and wondering, and gazing at him, he looked at them and said to them, What is it? Do you believe in me? Procla, know that in the covenant God gave to the fathers, it is said that everybody who had perished should live by means of my death, which you have seen. And now you see that I live, whom you crucified. And I suffered many things, till I was laid in the sepulchre. But now, hear me and believe in my Father -- God who is in me. For I loosed the cords of death and broke the gates of Hades, and my coming shall be in the future.

6. And when Procla my wife and the Romans heard these things, they came and told me weeping, for they also were against him when they devised the evils they had done unto him. So that I also was on the couch of my bed in affliction, and put on a garment of mourning, and took unto me fifty Romans with my wife and went into Galilee.

7. And when I was going in the way I testified these things: that Herod did these things by me, that he took counsel with me, and constrained me to arm my hands against him, and to judge him that judges all, and to whip the Just One, Lord of the just.



8. And when we drew near to him, O Herod, a great voice was heard from heaven, and dreadful thunder, and the earth trembled and gave forth a sweet smell, like to which was never perceived even in the temple of Jerusalem.

9. Now while I stood in the way, our Lord saw me as he stood and talked with his disciples. But I prayed in my heart, for I knew that it was he whom you delivered to me, that he was Lord of created things and Creator of all.

10. But we, when we saw him, all of us fell upon our faces before his feet. And I said with a loud voice, I have sinned, O Lord, in that I sat and judged you, who avenges all in truth. And lo, I know that you are God, the Son of God, and I beheld your humanity but not your divinity. But Herod, with the children of Israel, constrained me to do evil unto you. Have pity, therefore, on me, O God of Israel!

11. And my wife in great anguish, said, God of heaven and of earth, God of Israel, do not reward me according to the deeds of Pontius Pilate, nor according to the will of the children of Israel, nor according to the thought of the sons of the priests, but remember my husband in your glory!

12. Now our Lord drew near and raised up me and my wife, and the Romans. I looked at him and saw there were on him the scars of his cross.

That the post-resurrection body of Jesus bore the scars of the cross is mentioned in John 20:27.

13. And he said, That which all the righteous fathers hoped to receive, and saw not -- in your time the Lord of Time, the Son of Man, the Son of the Most High, who is forever, arose from the dead and is glorified on high by all that he created, and established for ever and ever.

The extracts which follow seem to have been inserted by some copyist. It is supposed that Justinus was Justus of Tiberias, of whom Josephus speaks as a historian of his time. Photius questioned the genuineness of this extract because Justus did not mention Christ. Most commentators understand the Theodoros mentioned to be the Emperor Tiberius.

1. Justinus, one of the writers in the days of Augustus and Tiberius and Gaius, wrote in his third discourse: Now Mary the Galilean, who bore the Christ who was crucified in Jerusalem, had not been with a husband. And Joseph did not abandon her, but continued in sanctity without a wife, he and his five sons by a former wife; and Mary continued without a husband.

2. Theodorus wrote to Pilate the Governor: Who was the man against whom there was a complaint before you, that he was crucified by the men of Palestine? If many demanded this righteously, why did you not consent to their righteousness? And if they demanded this unrighteously, how did you transgress the law and command what was far from righteousness? Pilate sent to him: -- Because he wrought signs I did not wish to crucify him, but since his accusers said, He calls himself a king, I crucified him.

3. Josephus says: Agrippa the king was clothed in a robe woven with silver, and saw the spectacle in the theatre of Caesarea. When the people saw that his raiment flashed, they said to him, until now we feared you as a man; from now on you are exalted above the nature

of mortals. And he saw an angel standing over him, and he smote him to death.

This extract from Josephus is abridged from the account of Eusebius in his History of the Christian Church. The figures 1, 2, 3, indicate the extracts which were appended to this epistle.

Queen Victoria



How gay and colourful was the cavalcade which wended its way through the grounds at Windsor one still summer day, when the air was filled with the high sound of children's laughter, and the bird-like lovely young voice of the little Queen, whose delight was to spend long happy hours walking and riding with her children. Studious gentle Pussy, enchanting in her long green riding habit, sat side-saddle upon her blue rosetted white pony. A year younger than his sister, Edward, high spirited and adventuresome, sat astride his pony and was led by a groom. In her baby carriage was tiny Alice, and immediately behind her, and carried upon the arm of his nurse, was Alfred.

THE ANSWER TO THE RIDDLE IN THE LAST ISSUE WAS - WHALE



Who Were The Judæans Of The New Testament? (Part 2) Mike Green

An Aside, But An Important One

(Matthew 21:43)

If this suggestion that the bulk of the people present in Judæa in the days of our Lord Jesus were not Israelites seems absurd to you, or you are just finding it difficult to take in, then please realize that the Edomites were simply doing what their forefather Isaac had prophesied they would do when, on comforting Esau, who had just thrown away his birthright, he told him:

"And by thy sword shalt thou live, and shalt serve thy brother [Jacob/Israel]; and it shall come to pass WHEN THOU SHALT HAVE THE DOMINION [KINGDOM], that thou shalt break his yoke from off thy neck." (Genesis 27:40)

From this it is clear that Esau/Edom was to possess the kingdom at some point in time. So given the history of Judæa just prior to the arrival of the Lord Jesus, is there really anything at all startling in what I'm saying? If Esau's descendants were not in possession of the kingdom at the time of the Lord Jesus, then when exactly were they in possession of it? Did Isaac's prophecy fail? Remember, the Lord Jesus told the Pharisees, the representatives of the Judæans, that the kingdom would be taken from them:



"The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof."

Why would the Lord Jesus tell the Judæans the kingdom was to be removed from them if they were true Judahites and, therefore, the rightful heirs to that kingdom? Because it wasn't rightfully theirs to begin with as they were NOT Judahites.

The Scribes And Pharisees

But we should know all of this from the scriptures which clearly tell us that the Scribes, Pharisees and most of the Judæans who they represented were not Israelites. The Scribes and Pharisees admitted this with their own mouths when they said:

"We be Abraham's seed, and were never in bondage to any man" (John 8:33)

To understand this properly let's go back a few steps. There is a very good reason why the Judeans, as represented by the Scribes and Pharisees, received harsh comment from our Lord Jesus and why they rejected and killed Him. And it is to do with who they were. God referred to these people in Isaiah Chapter 6:

"And he said, Go, and tell THIS PEOPLE, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; LEST [IN CASE] they see with their eyes, and hear with their ears, and understand with their heart, and CONVERT, and be healed" (Isaiah 6:9-10).

It is clear from this passage that God did not want "this people", whoever they might be (note that he did not say "MY" people), to understand His message and be converted. But we know that it is the Judæans who God was speaking about because the Lord Jesus quotes these very verses when the disciples ask Him why He speaks to the Judæans in parables:

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because IT IS GIVEN UNTO YOU TO KNOW THE MYSTERIES OF THE KINGDOM OF HEAVEN, BUT TO THEM IT IS NOT GIVEN ... For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; LEST [IN CASE] AT ANY TIME THEY should see with their eyes, and hear with their ears, and should understand with their heart, and SHOULD BE CONVERTED, and I should heal them." (Matthew 13:10-11,15)

The first thing to note here is that the Lord Jesus uses the terms "YOU" and "THEM". When Jesus said to the disciples "unto YOU it is given" it should be obvious that He didn't mean that the disciples were the only twelve people on the earth who would ever be able to understand His message. Jesus was, therefore, referring to a particular group of people of whom the disciples formed but a part. Likewise, when He said "but to THEM it is not given" Jesus wasn't referring only to that gathering of people who happened to be present on the sea shore on that particular day, but again to a larger group represented by that gathering. So by His use of the terms "you" and "them" it is clear that Jesus was referring to two separate and distinct groups of people.

The next thing to notice is that Jesus here confirms that these people are NOT ALLOWED to understand ("unto them IT IS NOT GIVEN"). So we can't just brush this under the carpet by claiming that Jesus was talking about "believers" and "unbelievers". Surely we have to hear, understand and accept the message BEFORE we can become a believer. Therefore everyone is an unbeliever to begin with. So we cannot say that a person does not understand and accept the message because they are an unbeliever, but rather they are an unbeliever because, for whatever reason, they have not yet understood and accepted the message. Even the disciples had to have the parables of the kingdom explained to them (Jesus never explained them to the multitudes). Thomas continued to doubt right up until the end. No, this was an act of God as per His

own prophecy as recorded in Isaiah Chapter 6. These people were NOT ALLOWED to understand. And Jesus confirms the reason why, and that is that they are NOT to be converted. Furthermore, He makes it clear that they can NEVER be converted ("lest AT ANY TIME they ... be converted").

So who are these people who are never allowed to partake of the kingdom? We know that the Lord Jesus was sent to Israel and to Israel alone:

"I am not sent but unto the lost sheep of the house of Israel" (Matthew 15:24)

That is why, when sending the disciples out to preach the kingdom message, He instructed them:

"Go not into the way of the ~~Gentiles~~ our own people [the house of Judah], and into any city of the Samaritans enter ye not; but go rather to the lost sheep of the house of Israel." (Matt 10:5-6)



The Lord Jesus's mission was clearly to His "lost sheep", the house of Israel. Now look at what He said to the Scribes and Pharisees:

"I am the good shepherd and know my *sheep*, and am known of mine ... But ye believe not because YE ARE NOT OF MY SHEEP, as I said unto you. My sheep hear my voice, and I know them, and they follow me." (John 10:14,26-27)

Note carefully that He did not tell them that they were not His sheep because of their failure to

believe. In fact He said the very opposite. He told them that the reason they did not believe was BECAUSE they were NOT OF HIS SHEEP. Do you see the difference? It is vitally important. Check your concordance and you will find that the term "sheep" is used literally dozens of times throughout the scriptures to refer to the nation of Jacob/Israel, God's chosen people. So could it be that these people, the Judæans, are not Israelites? The Pharisees provide us with the answer. In their response to the Lord Jesus's statement "the truth shall make you free", the Pharisees give us an astounding piece of information that is vital to a proper understanding of the scriptures. Again:

"We be Abraham's seed, and were never in bondage to any man."
(John 8:33)



The Pharisees here state that they are descended from Abraham but have never been in bondage. But we know that all Israel were in bondage in Egypt (Exodus 1:1-5,13-14). The Pharisees cannot, therefore, be Israelites. Now, and this is important, please do not believe anyone who tells you that the Pharisees were lying when they made this statement. If you do then you are prepared to accept that the Lord Jesus is a liar because not only does He not rebuke the Pharisees for lying, but a few verses later He actually confirms what they say:

"I know that ye are Abraham's seed"
... [BUT] ... "If ye were
ABRAHAM'S CHILDREN, ye

would do the works of Abraham"
(John 8:37,39)

The Lord Jesus accepts their claim of descent from Abraham, but says that they are not "ABRAHAM'S CHILDREN". What does He mean by the expression "Abraham's children"? There is no need to attempt to spiritualize this expression away as many do. Indeed it is grave error, as Paul provides us with a full explanation of it in Romans 9:

"For THEY ARE NOT ALL ISRAEL, WHICH ARE OF ISRAEL: NEITHER, BECAUSE THEY ARE THE SEED OF ABRAHAM, ARE THEY ALL CHILDREN: BUT, IN ISAAC SHALL THY SEED BE CALLED. THAT IS, They which are the children of the flesh, these are not the children of God: but THE CHILDREN OF THE PROMISE ARE COUNTED FOR THE SEED." (Romans 9:6-8)

He then goes on to explain how the promises passed to Jacob. Paul is telling us here that not all of those calling themselves "Israel" are actually Israelites. He explains that being descended from Abraham is not sufficient to make them "children", but rather only the "CHILDREN OF THE PROMISE", ie those descended from Abraham, Isaac and Jacob, are counted for the seed (the promises passed down from Abraham through Isaac to Jacob/Israel). So the "children" the Lord Jesus is speaking about in John Chapter 8 are the "children of the promise". And in case we are still in any doubt as to the identity of the "children of the promise", Paul confirms it for us:

"MY KINSMEN ACCORDING TO THE FLESH: who are ISRAELITES; TO WHOM PERTAINETH THE ... PROMISES." (Romans 9:3-4).

Paul is telling us, well after the Lord Jesus has been and gone, that the "children of the promise" are his literal brethren - flesh and blood Israelites, descendants of Jacob/Israel. So we see that in John Chapter 8 the Lord Jesus does indeed confirm the revelation by the Pharisees that they are not Israelites. They CANNOT be Israelites as they are not "children of the promise", ie they

are not descended from Jacob/Israel. Didn't you ever think it odd that the Pharisees never claimed to be descended from Jacob, only ever claiming descent from Abraham? Now you know the reason why.

The Judahite Historian Flavius Josephus, writing in around 69 AD, also confirms that the Pharisees were not true flesh and blood Israelites:

"For there are three philosophical sects among the ~~Jews~~ Judahites. The followers of the first of which are the Pharisees; of the second, the Sadducees; and the third sect ... are called Essenes. **THESE LAST ARE JEWS JUDAHITES BY BIRTH.**" (Flavius Josephus, The Jewish War, Book II, Chapter VIII, sec. 2)

Josephus is clearly telling us that the Pharisees and Sadducees were NOT "Judahites" by birth (the same translation problem applies here by the way), ie they were converts and, therefore, imposters. [NOTE: Josephus was a true Judahite, a flesh and blood Israelite of the house of Judah.]

So who were the Judæans? What group of people:

1. were descended from Abraham;
2. were not in captivity in Egypt;
3. were not "children of the promise" (descendants of Jacob);
4. were present in Judæa in large numbers during the time of Jesus; and
5. were excluded from the kingdom?

Only one group of people fits this description. There is one very prominent group in Bible history who the scriptures tell us are to be cut off from the kingdom for all time. They are Edom, the Edomites, the descendants of Esau who despised and threw away his birthright and the promises. The book of Obadiah records for us the wrath which is to be poured out on Edom as punishment for their treatment of their brethren Jacob/Israel:

"For thy violence against thy brother Jacob shame shall cover thee, and THOU SHALT BE CUT OFF FOR EVER." (Obadiah 10)

I recommend that you read Obadiah and related passages to remind yourself of what the Edomites did to their brethren, the nation of Jacob/Israel, to deserve such wrath and final condemnation and punishment from Yahweh God. It relates how they behaved treacherously towards their neighbours and kinsmen, murdering them in cold blood, giving them up to be slaughtered and taken captive by the invading Babylonians, moving in to steal their land, their homes and everything they owned. I repeat my earlier question: Who are these people today?

Finally

This has not been an in-depth study, and really it would require a book to go into this question fully. However, it is hoped that the importance of being careful with words has been impressed upon the reader and that my paper has, at the very least, given you some food for serious contemplation. Please don't just discard this paper simply because the contents are unfamiliar or objectionable to you. Equally, please don't just believe what I say. I implore you to check it out for yourself, with an open mind and an open Bible in front of you. Put the words and opinions of men away for a little while and allow God's Word and His Spirit to speak to you. I assure you that once you see the truths explained in this paper for yourself then a whole new world will begin to open up for you in the scriptures. Enjoy!

Mike Green 2 April 2010

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Nord Davis: In Memoriam Pastor Eli James

Editor's Note: *A number of articles have been published in the New Ensign by the late Nord Davis, so we are grateful to Pastor Eli James for permission to reproduce his article, which will hopefully answer some of our readers who asked questions about who Nord Davis is. See also Nord Davis' autobiography on page ****



Nord Davis

I promised that I would tell the story of how Nord Davis was the man most responsible for ending the Vietnam War. Incredible as it sounds, Nord and his two compatriots, Granville N. Rideout and Lt. General Pedro A. del Valle, discovered that there was an Achilles heel in the supply lines of the North Vietnamese communist regime, and they were able to force President Richard M. Nixon to attack that Achilles heel.

Also, I gave some background about Nord Davis, Jr. Let's take a look at the backgrounds of Nord's two friends. In a little booklet entitled "Rolling Thunder: Is America's Future Ancient History?," written by Edgar Wallace Robinson, the story of the exploits of these three men is told.

The biographical sketch of Granville N. Rideout tells us that he tried to enlist in the U.S. Army during World War II but was rejected three times for poor vision. So, he went to Canada, where he was accepted into the Royal Canadian Air Force in 1941. But just before leaving for North Africa with the Canadian air force, Rideout was summoned by the U.S. Government to return to America where his skill as an engineer was required at Fort Devens, MA. After resigning this position there, Mr. Rideout finally got into the U.S. Military, eventually achieving the rank of First Lieutenant, U.S. Army Air Force. He served in the Pacific Theatre, notably at Okinawa.

During the war, he received the Purple Heart for wounds received in battle and later earned a commendation from President Harry Truman. As a civilian, Rideout formed a company named Yankee Guns, which specialized in producing working replicas of Revolutionary and Civil War cannons.

During the Vietnam War, Rideout was also involved in an operation whose object was the liberation of captured American soldiers who were being held by the enemy. He organized this mission on his own and paid for it himself. He was able to arrange for the release of five prisoners, bribing their guards for the price of \$500 per prisoner.

Pedro del Valle was born in Puerto Rico in 1893. His family moved to Baltimore, from where Pedro was able to enter the Naval Academy at Annapolis. He graduated in 1915. After 37 years of service, Gen. Del Valle accepted a position as Vice President of IT&T Corporation. He accepted this position after refusing to serve with the CIA, an organization which he felt was headed by pro-Communists such as Allen Dulles and General Bedell Smith, the former Chief of Staff for General Eisenhower.

In 1953, Gen. del Valle formed a group called the Defenders of the American Constitution. A true Christian patriot, he formed this organization because he was disturbed at the internationalist, anti-American trends going on in high offices of the American government and military.

These two brief sketches ought to provide some idea of the character of these two men.



Granville N. Rideout

"Rolling Thunder" begins by telling the story of General Hannibal of Carthage, whose army battled the Roman Empire for a period of about 17 years. Hannibal's march over the Alps is one of the most famous military campaigns of history. In retelling this story, Edgar Wallace Robinson points out some major details which are left out by the orthodox history books. The main character that is left out is one Quintus Fabius Maximus, after whom the British Fabian Society is named. Most people have never heard of the Fabian Society, but, in essence, the Fabian Society is a group of wealthy and influential Britishers who favor and promote International Socialism as opposed to Constitutional Democracy. The reason they took Fabius' name is because he was a devious traitor, just like they are. The symbol of the Fabian Society is the Wolf in Sheep's Clothing. This should give you some idea of the nature of their character.

Robinson tells us that, rather like Lincoln's General McClellan, who repeatedly refused to engage the enemy during the Civil War, Fabius Maximus became famous for refusing to engage Hannibal's army. This habit earned him the

name, "The Delayer." His delay tactics seemed to have one major objective: to prolong the war so that he and his business partners could maximize the profits they made off the war with Hannibal. He also failed to fully engage the enemy, thus causing large numbers of casualties which could have been avoided by staging a real offence; but this Fabius refused to do.

Robinson puts it thus:

"Hannibal established a fortified camp, and from there his cavalry ravaged the countryside, while the Roman soldiers were obliged to simply look on, prevented from stopping them by the direct orders of Fabius.

Although Hannibal was ravaging and destroying all the countryside around Rome, he very carefully avoided doing any damage to Fabius' own property in these raids. Does this cause certain doubts as to the loyalty of Fabius to his own country?

Question: How did Hannibal know to avoid Fabius' property? Could it have been a conspiracy? Yes, it could.

The whole point of bringing up the story of Fabius Maximus is to draw certain parallels to the Vietnam War, a war which giant corporations had a definite interest in prolonging...for profit. Also, the U.S. military aircraft scrupulously avoided hitting certain oil fields in the war zone which were owned by the Rockefeller family. Just as Fabius had ordered his army not to attack Hannibal at crucial times, Robert McNamara, the Fabius of the Vietnam War, repeatedly prevented the U.S. military from dealing decisive blows to the communists. This is why Vietnam became known as a "no-win war." It's not that we lost the Vietnam War. We were prevented from winning it by our politicians.

The American people are completely unaware of this Fabian-style treachery; and the Zionist-controlled media never mentioned any of these things. As more and more American military men became aware of this treachery, there began an unpublicised rumbling within the military to either win the war or get out; but, as you may well appreciate, when there are Big Bucks to be made from war, the war tends to get prolonged; and it gets uglier and uglier.

Robinson puts it this way:

"What is not common knowledge is that most of the high ranking military leaders of the Vietnam fiasco were secret members of the Council on Foreign Relations [the American arm of the British Rothschild entity known as the Royal Institute for International Affairs -- EJ] - a group dedicated to a One-World Government / Dictatorship. Those few American officers who were not members of the CFR quickly discovered their political vulnerability. Most patriots were bypassed for promotion. Others were court-martialed for releasing unauthorized statements to the public.



Above: Proposed flight plan for Operation Rolling Thunder.

In my previous Newsletter, I mentioned how international corporations (capitalists) were doing business with the communist bloc during the Vietnam War, thus enabling the communists to fight against American troops. This prompted Col. J. R. Niemela (Retired) to write to me, regarding his personal experiences:

"As to Vietnam, you might also add the restrictions placed on the air war, as our tactical fighters could only enter and exit Vietnam at preselected points, always the same, otherwise known as ingress and egress points where the Vietcong simply positioned their anti-aircraft weapons. Further, the tactical air power was not

permitted to strike the oil refineries of North Vietnam, as they were owned by the Rockefellers, and the British "allies" were actively supplying the North with ships into Haiphong for years."

The essence of this story is this: The U.S. military was permitted to engage the enemy as long as corporate assets were not at risk.

(This kind of cooperation between capitalism and communism is nothing new. It must be understood that the Bolshevik Coup against Russia was financed by the Rothschilds and Rockefeller families as part of their ongoing war against Christian Civilization. The Rothschilds provided Trotsky with \$20 million via their American bank, Kuhn-Loeb & Company; and the Warburgs provided Lenin with another \$20 million before he got on the train in Switzerland bound for Russia. Franklin Delano Roosevelt could have destroyed Soviet communism simply by letting it run out of money and supplies; but by recognizing Stalin's regime, he opened up the doors of trade and loans and more treachery. The Rockefeller organ, Chase Manhattan Bank, was a regular contributor of funding to the Soviet Union, having a branch bank on Red Square. This 70-year program of torture and genocide against Christian Russia is history's most gargantuan and devastating act of Terror, claiming the lives of sixty million innocent people. The financing of this Jewish-led campaign against Christian Russia is detailed in the book, **Under the Sign of the Scorpion**, by Juri Lina.)

In other words, the American military was being directed by modern day Fabians. From this perspective, it can be seen that all of our troops in Vietnam were put in harm's way for ulterior motives. It is evident to me that the Rothschild family (the 8th Beast of the Book of Revelation) was instrumental in perpetrating the Vietnam War. There were many tactical reasons for this, such as destabilizing the entire region for their One World Government ambitions, demoralizing the American people so as to drive a political wedge between the pro-war hawks and the anti-war doves, the distribution into our unsuspecting society of mind-altering drugs via the CIA, and the introduction of socialistic legislation, such as LBJ's "Great Society" while the American people were distracted by an ugly war. And let's not forget: making Big Bucks off the

war. This multi-level assault on the character and composition of the American society was intended to bring about our destabilization, just as the current war in Iraq is intended to bring about our total capitulation to an Orwellian state of "perpetual war for perpetual peace." This is popularly known as "the war on terror." In reality, it is Treason and Terror versus Christianity and Democracy.

In fact, the not-so Great Society opened Pandora's Box, out of which flew some of the most vile and disgusting creatures: feminism, homosexuality, pornography, the drug culture, hedonism ("If it feels good, do it."), the "Me Generation" of materialism, abortion on demand, race-mixing, infiltration of the universities by left-wing extremists, tremendous expansion of socialistic government, the end of prayer in the schools, etc., etc., etc. It simply amazes me how mainstream Christians could not see the walls crumbling! More amazing still is the utter silence, with exceptions only from very conservative ministers, of the clergy while these abominations were growing and spreading. Bearing all of these things in mind, we can now comprehend the enormous disaster that the Vietnam War was becoming for America.

Enter our three heroes.

On page 44 of Rolling Thunder, Robinson tells us:

"Rolling Thunder" was the secret code name chosen by the U.S. military for an extensive bombing operation which, according to original plans, would have resulted in the closing of Haiphong Harbour in North Vietnam." Unfortunately, this operation was never put into effect. In the fall of 1971, Nord Davis, aware of this situation, wrote in issue #63 of Pardon Me, But...:

\$100,000 REWARD will be paid to the pilot or divided among the crew of any aircraft, ship, boat, assault or frog man team, either military or civilian, American or Vietnamese, which is successful in sinking by any means whatever, the very specialized dredge which maintains the Cua Cam waterway and harbor facilities at the North Vietnamese port of Haiphong."

In this newsletter, Davis pointed out that American lives are being needlessly lost because of

our failure to stop deliveries of military goods to Haiphong Harbor. "For at least seven years, our top military advisors have begged our Presidents Johnson and Nixon for permission to block Haiphong to save American lives. Both men repeatedly refused." Davis pointed out the treason that was occurring in high places which put American lives at risk.



With 80% of the deliveries to North Vietnam coming through Haiphong Harbour, Davis knew that sinking the dredge that kept the waterway navigable would summarily end all of these shipments.

That December, Nord Davis was contacted by Granville Rideout. They met in Townsend, Massachusetts where they discussed the pros and cons of a dredge-sinking operation, bearing in mind that they would be defying the President of the United States, not to mention the Rockefellers and the Rothschilds, history's two biggest mafia-style war-monger families. Even should they succeed at such an operation, they would be marked men.

Granville Rideout then proceeded to Singapore, Manila, where he posed as an American businessmen seeking to do business with the company that built the Haiphong dredge. The meeting with the salesman from this company gave Rideout all the information he needed about the technical details of the dredge. Asmit turned out, Singapore Harbor had an exact duplicate of the dredge operating in its own waters. Rideout then chartered a boat to go out and look at it and get first-hand knowledge of it.

Then, Mr. Rideout proceeded to Saigon, South Vietnam, where he met with an engineer in the South Vietnamese Army, one Phan Thanh Nghia. He and Nghia discussed the options for sinking the dredge. They concluded that an air strike would be both the easiest and the least costly.

Mr. Rideout then secured two operational B-26 bombers. These he was able to "rent" for a total of \$5000 each! (Are you believing any of this or have I lost you?) The pilots who had been hired to fly the planes requested information on the location of both U.S. and communist forces so as not to be spotted by either. It was decided that a low-altitude strafing operation would be the only one capable of success.

Says: Robinson on page 59 of Rolling Thunder, "The planned dates of the flight were to coincide with a half moon. A full moon makes the aircraft too easy to see and a no moon would make it too dark for the pilots to see well for low altitude flight. The tentative dates for the flight under a half moon were May 1st through May 7th, 1972. The final date would be chosen within twenty-four hours of takeoff, after taking weather and other contingencies into consideration"

The crew felt confident that the low-altitude flight would enable them to evade Soviet MIG jets as well as SAM-1 and SAM-2 missiles, which were heat-seeking missiles and ineffective against a propeller plane. At this point, everything was ready except for one thing: The B-26 bomber was so old-fashioned that they couldn't find the bombs which would fit the B-26 bomb bay; and trying to locate such bombs on the civilian market would immediately arouse suspicion. What to do? Proposed flight plan for Operation Rolling Thunder.

Back in the good ole USA, Nord Davis was frantically calling people to find out how to possibly get these bombs through the military in the vicinity of Vietnam. It turned out that one of his personal friends was the secretary to General Pedro del Valle. Rideout flew back from Vietnam and he and Davis met with General del Valle at his home to explain the details of their plan. Del Valle told them that he liked their plan, agreed with it but that he could not help them. He had no idea where to obtain such bombs. This meant that there was only one solution:

modify the B-26 bomber to accept another type of bomb! But this would involve much expense and delay, not to mention feasibility. Davis and Rideout concluded that there must be some other solution.

At this point, del Valle had only one option. General del Valle gave Granville Rideout a letter of introduction to his good friend, Admiral John McCain - yes, the father of that John McCain Jr., who is today a United States Senator. At that time, Admiral John McCain was none other than the Commander in Chief of the Pacific Fleet. Letter in hand, Granville Rideout, on April 28, 1972, paid a visit to Admiral McCain in Hawaii.



Although Admiral McCain (Above) refused to see him in person, Rideout was able to exchange brief messages with McCain through office personnel. After McCain got the gist of what Rideout was proposing, Rideout was informed that the Admiral could in no way support such a mission and that, if undertaken, the aircraft would be shot down. But Rideout was careful not to reveal too many details of the operation, making it appear that he was only seeking approval for the mission and not yet revealing the need for the special bombs. But before being completely rebuffed, Rideout had an inadvertent stroke of genius. The intermediaries had gotten the impression that Rideout and his team had amassed a large number of airplanes and that they were going through with this mission, no matter what. In a bold stroke, Rideout told

the Admiral's aides that Operation Rolling Thunder would be put into effect and that the U.S. Navy and the Nixon Administration should just try to stop it!!!! In effect, Rideout had given Admiral McCain an ultimatum: if you don't sink the dredge, we will!

Admiral McCain then had no choice but to contact Richard Nixon and tell him that there was a civilian operation underway to sink the Haiphong dredge and that it would very likely be successful. Considering the flak that Nixon had already been getting from many anti-war military personnel, one can only imagine what was going through Richard Nixon's mind. If the operation was successful and international shipping came to a grinding halt, then Nixon would have a lot of explaining to do, not just to the American public, but to the whole world, including all of the giant corporations whose ships would be floating around uselessly in the South China Sea with loads of cargo and nowhere to unload. The embarrassment of being both upstaged and blackmailed by a group of patriotic Americans would be too much to bear.

By the grace of God, on May 8, 1972, exactly ten days after Granville Rideout issued his ultimatum to Admiral John McCain, President Ri-

chard M. Nixon ordered the mining of Haiphong Harbour. This was, effectively, the equivalent of sinking the dredge. With 80% of the supplies suddenly unavailable to the North Vietnamese, and with the Nixon Administration hushing up the significance of Harbor, the war was over. Nixon signed the armistice the following January.

It is certainly possible that Nixon was looking for an excuse to give all the fat cats of international war-mongering that the war had to end. It is possible that Operation Rolling Thunder gave him a way out that enabled him to claim to be the man who ended the War. If he were really shrewd, he would have placated the Rockefellers by telling them that their Standard Oil refinery near Haiphong Harbour would be blown up, and the world would know that the Rockefellers were providing oil to the enemy.

One thing is for sure: A lot of wealthy and powerful men lost a lot of sleep in those fateful ten days. Another thing is also sure: Those same fat cats are still profiting from treason today.

As Paul Harvey might say, now you know the rest of the story.

So, Who Is Nord Davis, Jr? By Nord Davis

In May, 1966, I discovered that I had been one of The Called from the foundation of the world to be conformed to the image of His Son, Jesus Christ, the Lord of Hosts. I was given the Gift of Teaching. Healing, Helps and Governments. Romans 8:28, John 16:7-14, and I Corinthians 12:28.

Dallas Conspiracy, my first extensive pamphlet that exposes exactly how the famous murder in Dallas was carried out, was first written soon after I resigned from the IBM Company to expose their sales of sophisticated computer equipment to the Communists in time of war. My resignation made the New York Times in June, 1966. The entire Soviet space *effort*, as well as their offensive missile computer capabilities, were then being supplied to them by IBM and other American computer firms.

While I am qualified to write in the field of classic economics, I prefer to be a student of conspiratorial political science and work toward

the exposure of its tactics. In 1970, I was nominated to be the American Independent Party's Candidate for the United States Senate from Massachusetts, opposing Ted Kennedy's Fabian socialism. Predictably, I hardly made a dent in Massachusetts liberal electorate. On the positive side, I have won the Liberty Award for patriotic journalism from The Congress of Freedom on five occasions. Isaiah 58:1



In 1972, we originated **Operation Rolling Thunder**, a private civilian operation designed to militarily close Haiphong Harbour in North Vietnam to prevent the enemy from getting its supplies. As a result of that- operation, and the ten day ultimatum Northpoint Teams gave to CINCPAC on April 28, 1972, President Nixon was forced to put a blockage around that harbor on May 8, 1972, to protect the supply lines to the Rockefeller EXXON refinery located there. As a direct result, and our Team Project goal, the Vietnam War had to be cycled down and stopped. Daniel 11:32 and Psalm 144:1 [KJV] I made some awesome enemies, and some grateful friends, in Washington, DC, for that Tactical Project.



Many readers insist that our pamphlets on Bible doctrine are as enlightening as anything currently in print. Americans, from all walks of Christian life, come from across America to spend a few hours or a weekend with us to learn some of the deeper Scriptural truths. The King of Kings has given us a unique way of making the Bible spring into life. My 64 page pamphlet, titled Desert Shield and the New World Order, has a circulation of 250,000 copies. Some say it is one of the best blends of Bible prophecy and world events available. In January, 1991, as Desert Storm began. I was in Amman, Jordan. As a guest in the palace of King Hussein, a unique, Bible-based, Tactical Proposal was given to the King which was implemented on or about the 17th of January. The net result, and the Northpoint Team goal called Project Sheba, was that

Saddam Hussein was convinced to make the surprise military decision to order his troops not to kill Americans in the Desert Storm War. Matthew 12:38-42, Jer.19:11.

Furthermore, I hold a Doctorate in Naturopathic Medicine. I am qualified to teach the Biological Theory Of Ionization, discovered by the late Carey A. Reams, PHD, for the scientific application of food chemistry for the effective treatment of degenerative diseases. My book, The Curse... on the treatment of cancer and other formerly terminal diseases, is to be rewritten in 1993, with the lay housewife, rather than the health professional, in mind. Do not write for it until we announce that it has been published. We do not yet have a price for it! The eleven original editions, now out of print, sold more than 350,000 copies. Through it thousands of people have been given a new lease on life. Matthew 10:5-8.

I am proud to be a Navy Korean War veteran and the Patriotic Instructor of my local Veterans of Foreign Wars Post. As a civilian, I was in Central America for two years working on behalf of the freedom fighters of Nicaragua. Matthew 25: 31-40, Judges 3:23.

From our office over the past twenty eight years, we have published and distributed hundreds of thousands of newsletters and pamphlets on a wide variety of topics. These newsletters do have a modest price on them. You can understand that, but you should also know that all of them are initially mailed free of charge to anyone who writes us asking to be on our mailing list. Our publishing costs are provided by The Northpoint Teams, who graciously support our research and publishing on a monthly basis. I retired from the business world years ago at the age of 36 so that I might give my life's energy to some of these unusual letters and pamphlets. Let the pamphlets speak for themselves. For the price of current publications in print, write us. **Nord Davis' lesson 5 will be continued in the next edition - Editor.**

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Is It Right To Support God's Enemies?

Mike Green

The next time your pastor asks you to help the state of Israeli or "the Jews", ask him to explain this away before you place your future at very serious risk.

The following verses from I John give us the definition of "antichrist":

"Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also." (I John 2:22-23)

So "antichrist" is: "He ... that denieth the Father and the Son" (v.22). As whoever denies the Son does not have the Father (v.23), the Jews are "antichrist" as they deny the Son and, therefore, the Father also. Now look at this verse from II John:

"For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist." (II John 7)

There really can be no doubt about it. The Jews are "antichrist". Now here is how we are to treat anyone who does not have the doctrine of the Lord Jesus Christ, ie an "antichrist":

"If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds." (II John 10,11)

And here is what happens to those who assist those who love not the Lord:

"Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD." (II Chronicles 19:2)

So not only will we be "partakers", held jointly responsible for the evil deeds carried out by those whom we help who do not have the doctrine of the Lord Jesus Christ, but by helping them, and indeed "loving" them, we bring the

wrath of the Lord upon ourselves. It is treason against the Most High, and will no doubt be punished accordingly!

But did Yahweh God not promise Abraham that whoever curses the Jews, supposedly "God's chosen people", will also be cursed? No, He did no such thing.

First of all Yahweh did NOT choose "the Jews" to be His servant people, He chose the nation of Jacob/Israel. Jacob was not a Jew. There was no such thing as a Jew in Palestine until after the small remnant of the house of Judah returned from Babylon under Ezra and Nehemiah (around 538 BC). The returning exiles, who were LESS THAN ONE PER CENT of the nation of Israel, brought back with them from Babylon the "oral tradition", a pagan, man-made, man-centred religion now written down in the Babylonian Talmud, the holy book of the Jews (it is not the Torah as you have lead to believe). They called this new religion "Pharisaism". It is now called "Judaism":



"This is not an uncommon impression and one finds it sometimes among Jews as well as Christians - that Judaism is the religion of the Hebrew Bible [Old Testament]. It is, of course, a fallacious impression... Judaism is not the religion of the Bible." (Rabbi Ben Zion Bokser, Judaism and the Christian Predicament, page 59)

"The return from Babylon, and the adoption of the Babylonian Talmud, mark the end of He-

brewism and the beginning of Judaism." (Rabbi Stephen S. Wise, formerly Chief Rabbi of the United States)

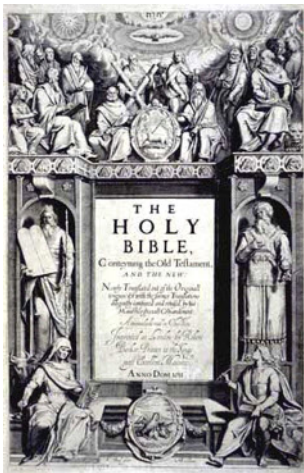
Jacob, like Abraham and Isaac before him, was not a Jew, he was a Hebrew. The ancient Israelites practised "Hebrewism", the worship of Yahweh God and adherence to His Law. They knew nothing of Judaism or Jews. Judaism was the new religion being promoted by the scribes and Pharisees and adopted by the people who lived in Judaea in the days of Yahshua Christ. The Judaeans, who were a mixture of many racial types, but mostly Edomites, the descendants of Esau, are referred to as "the Jews" in our modern Bibles. Yashua detested the religion of Judaism and spoke out against it at every opportunity:

“Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For **laying aside the commandment of God, ye hold the tradition of men...**” (Mark 7:7-8)

So Yahweh did not choose "the Jews" to be His servant people.

Secondly, the application of Yahweh's promise to "curse him that curseth thee" to anyone other than Abraham himself is a misrepresentation of the truth of the holy scriptures. Here are the verses in question:

"Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed." (Genesis 12:1-3)



Have you ever wondered why the King James Version of the holy scriptures sometimes uses the old English words "thee", "thou", "thy" and "thine", but at other times uses the words "you", "ye", "your" and "yours"? Well, there is a very good reason. The first group, ie those be-

ginning with the letter "t", indicate that the speaker is speaking to or of **one person**. The second group, ie those beginning with the letter "y", tell us that the speaker is speaking to or of **more than one person**.

So we see that when Yahweh made these promises ("...I will bless them that bless THEE, and curse him that curseth THEE...") He was speaking to ONE PERSON. Yahweh made these particular promises to an individual, to Abraham and to Abraham alone. Yahweh was telling Abraham (then called Abram) to pack up everything he owned and go to a far country. He wouldn't even know where he was going until he got there. That took an enormous amount of faith on Abraham's part. Yahweh was simply reassuring him that if he was obedient, and did what Yahweh told him to do, He would look after him when he got to his destination. He would protect him from the people of this new land by blessing them if they were good to Abraham, and by punishing them if they were not. These particular promises do not, therefore, have anything to do with Abraham's descendants, the nation of Israel, and especially not the Jews, the vast majority (95 plus per cent) of whom are not even descended from Jacob in the first place.

We have been deceived from the very beginning, by "...Satan, who deceiveth the **whole world...**" (Revelation 12:9). Look at these warnings from Paul about this very deceit and ponder every word of them with care:

"For the time will come when they [believers] will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And **they shall turn away their ears from the truth, and shall be turned unto fables.** " (II Timothy 4:3-4)

"Wherefore rebuke them sharply, that they may be sound in the faith; **not giving heed to Jewish fables ... that turn away from the truth.**" (Titus 1:13-14)

Think carefully brothers and sisters before offering up prayers and assistance to the Jews whose holy book, the Babylonian Talmud, refers to Yahshua Christ our Lord and Kinsman Redeemer as "the illegitimate bastard of a Jewish whore". Yahweh bless,

****000****

Taxing The Internet

The WHO Would Make Us Complicit In Their Global Strategies

From our Northern Correspondent



It has become clear that the United Nation's [UN] World Health Organisation [WHO] is seeking to impose global taxes to part fund its so called philanthropic aid to Third World countries.

On 23rd December 2009, the WHO quietly slipped out its report of the Expert Working Group on Research & Development Financing in which it proposed, amongst other global taxes, a digital tax or bit tax. Gloating over this mega funding prospect, they announced, 'this tax could yield tens of billions of US dollars from a broad base of users'. EB126/6 Add.1 page 9.

These are the same people who only last year fabricated the Swine Flu Pandemic so that vaccine suppliers could profit from the 'impartial' advice they had given in declaring that very pandemic.

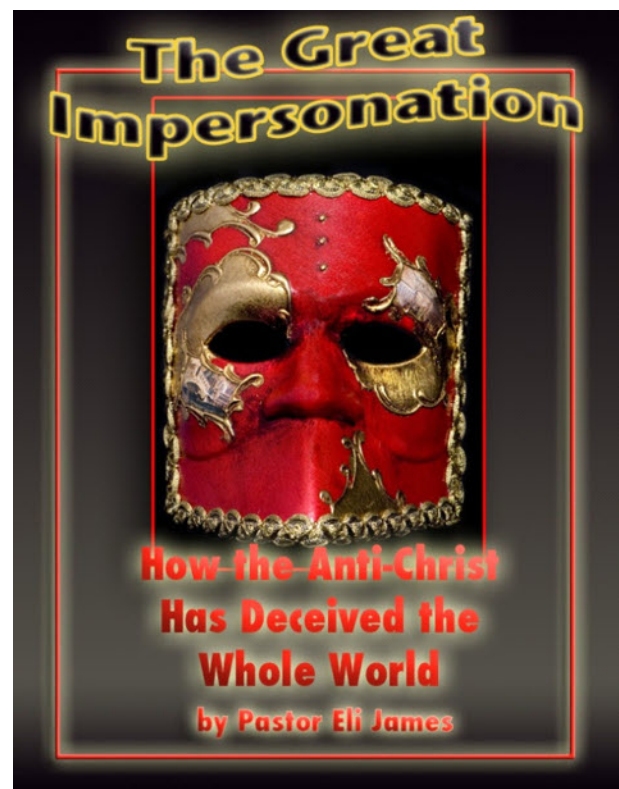
The UN too has been desperate for funding since its last scam failed recently when it tried to impose 'cap and trade' legislation for supposed 'Climate Change'. Wisely many countries refused to take part.

Last month, we reported on how free vaccination programmes were being used covertly to reduce population in poor countries [Eugenics Programmes Disguised as Philanthropic Aid].

Now we see how they expect each internet user to aid and abet their mass poisoning plans.

Even if the WHO's funding fantasies were to materialise, most of the money would be siphoned off to the Medical Mafia/Big Pharma Executives and corrupt Third World Governments [Merces for jerks, as they say.] The favoured few to receive free vaccinations [the real weapons of mass destruction] and pharmaceutical drugs will have no redress against these toxic medications as pharmaceutical companies are almost ring fenced by law.

Even if the WHO were really interested in improving health, there are simpler and cheaper ways of addressing the issue. They could educate people about nutrition. Wholesome food is the body's best medicine. Providing fresh water supply and safe disposal of sewage would save many lives. But, of course, they know all this ... and that is precisely why it is not going to happen.



This book is available for purchase from
<http://anglosaxonisrael.com/site/dallasconspiracy>

The Bible And Segregation

Part 2 - God Set The Bounds

By C. R. Dickey

We have already mentioned that the Bible story narrowed down for a time to Abraham and Isaac. Now we come to the promise of a tremendous expansion through Jacob and his twelve sons.

Genesis XXXV



Jacob was encamped at Bethel with his large family and many possessions. He built there an altar and worshipped God. Then the Lord appeared and said to him:

"Thy name is Jacob: thy name shall not

be called any more Jacob, but Israel shall be thy name; and he called his name Israel. And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins; and the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land."

Jacob's new name — Israel — signifies "a prince of God." The angel who wrestled with Jacob at Peniel said to him:

"Thy name shall be called no more Jacob but Israel: for as a prince hast thou power with God and with men, and hast prevailed." (Gen. 32: 28.)

Henceforth Jacob-Israel was a dedicated man, destined through his offspring to rule with God in the affairs of men and nations, - even unto the coming of Jesus Christ to "reign over the house of Jacob for ever" (Luke 1: 32-33).

Before God could accomplish the next major development in the Divine plan, it was essential for Jacob-Israel's family to increase and become a great multitude. This would take time, several centuries, in fact. He selected Egypt as the locale for this numerical expansion, and Joseph as

the key figure in the transition. Hence Joseph's rise to power in Egypt was God's means of guiding and protecting the covenant race, consisting of "seventy souls" in the days of its infancy. Joseph settled his father and brothers in Goshen, a district in Egypt adapted for flocks and herds, situated in the rich delta area a few miles northeast of On. There they prospered and enjoyed many Privileges during the lifetime of Joseph.

Genesis XLVIII

We pause here because the importance of this chapter is overlooked completely by modern Biblical scholars. Shortly before Jacob's death he called for Joseph and his two sons. Joseph had married in Egypt and his sons belonged to that nation by birth and circumstances. Their mother was a woman of high rank approved by the king as Joseph's wife. Her father belonged to the notable priestly order of On, esteemed in Herodotus' day as the most learned in all Egypt. Even so, Jacob knew that it was not God's will for Joseph's sons to remain Egyptians; he must see to it that they find their appointed places in the covenant family of Israel.

Jacob accomplished this purpose by adopting Ephraim and Manasseh as his own sons. "And now," Jacob said to Joseph, "thy two sons, Ephraim and Manasseh, which were Born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine." In blessing Joseph and the lads, Jacob said: "...let my name [Israel] be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth." Prophesying of their Future, Jacob said that Manasseh would become a great people or nation, and that Ephraim would become a multitude of nations. Thus they were predestined to become the latter-day "nation and company of nations" promised to Jacob at Bethel (Gen. 35: 11).

Commenting on this prophetic and highly significant transaction, theologian Lange wrote:

"They [Ephraim and Manasseh] shall not be two branches, merely, of one tribe but two fully-recognized tribes of Jacob and Israel, equal in this respect to the firstborn Reuben and Simeon."

Speaking of Jacob's Signal tribute to the house of Joseph, another writer has aptly said:

"Joseph was worthy of special honor. He was the noblest son of the family. He saved the house of Israel, as well as of Egypt. This act of Jacob would give two shares in the land of promise to his beloved and distinguished son."

Exodus 1

After Joseph's death, things went well with the families of Israel for a time. Eventually "there arose up a new king over Egypt which knew not Joseph" — then the Lord's people suddenly found themselves reduced to servitude and almost unbearable hardships. The Egyptian taskmasters "made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour."



The question arises as to why God subjected His people to bondage in Egypt. God's chief concern for them was to preserve their faith and their racial purity. He knew that suffering would cause them to cleave to Him, and that Egyptian customs would not encourage close association and intermarriage. Therefore, Egypt was the most likely place to keep Israel segregated during the long period of numerical growth. These statements are supported by Dr. John D. Davis when he says in his Dictionary of the Bible, page 414:

"There is reference to Egyptian conceptions of propriety in the separate setting of bread for Joseph, for his brethren, and for the Egyptians present (Gen. 43: 32). Joseph ate by himself,

because he was a man of highest rank and a member of the priestly class, which kept apart from the laity. The Egyptians ate by themselves, for Egyptians held aloof from foreigners."

Exodus XIX

As the time drew near for Israel's deliverance from bondage in Egypt, God appointed Moses to lead His people through the difficult period of deliverance and adjustment to a new order of life. The Book of Exodus is the official record of Israel's miraculous flight from the land of the Pharaohs, and the beginning of their wilderness journey. This chapter is one of the most important in the entire Bible. The scene is Sinai; and the event is the organization of the covenant race into a nation under God. On Mount Sinai, God spoke to Moses, saying: "Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: and ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel."

The people responded with this pledge: "All that the Lord hath spoken we will do." Thus the transaction was sealed. The kingdom and holy nation established that day was none other than the "kingdom of God," or "kingdom of heaven," on earth, the kingdom which Jesus proclaimed and illustrated so graphically in His stories and parables. God called this kingdom and its citizens His "peculiar treasure, above all people" — "the apple of His eye" — to be guarded by all means against infiltration, subversion and corruption. This nation was chosen to do God's will, to demonstrate His presence and Power to all the world. "Eternal truths lost to the world, or buried beneath the customs of men, were to be revived — illustrated by fresh facts — set forth in a written law and a visible polity." To this end Moses was instructed to write out the Ten Commandments, the statutes, judgments, and ordinances of worship.

Considering the events of Sinai, it is evident that God drew a line of demarcation between His holy people and the idolatrous peoples about

them. It is utterly stupid to insist that there is no difference in people, that, in God's sight, all are equal in every respect. To say this is to make no distinction between man-eating savages and dedicated Christians. What saith the Scriptures? With little or no comment we shall let the Bible speak for itself on the subject.

Exodus XXXIII



When Moses was pleading with God to forgive Israel's idolatry, he said:

"I pray thee, if I have found grace in thy sight, shew me now thy way . . . and consider that this nation is thy people If thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and thy people have found grace in thy sight? Is it not in that thou goest with us? So shall we be separated, I and thy people, from all the people that are upon the face of the earth."

Deuteronomy VII

"When the Lord thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; and when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them; neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. For they will turn away thy son from following me, that they may serve other gods: so will the anger of the Lord be kindled against you, and destroy thee suddenly. But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people

that are upon the face of the earth." (See I Kings 11: 1-2.)

Deuteronomy XXXII

"Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee. When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. For the Lord's portion is his people; Jacob is the lot of his inheritance." (32: 7-9.)

I Kings XIII

"After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places. And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth." (13: 33-34.)

Ezra IX

"And now, O our God, what shall we say after this? For we have forsaken thy commandments, which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever." (9: 10-15; see the entire passage.)

Ezra X

We quote briefly from this important chapter:

"Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. Now therefore make confession unto the Lord God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives. Then all the congregation answered and said with a loud voice, As thou hast

said, so must we do . . . Let now our rulers of all the congregation stand, and let all of them which have taken strange wives in our cities come at appointed times, and with them the elders of every City, and the judges thereof, until the fierce wrath of our God for this matter be turned from us." (10: 10-14.)

Nehemiah X

"And the rest of the people, priests, Levites, warders, singers, temple-attendants, and everyone who had separated from the natives for the law of God, along with their wives and sons and daughters, everyone old enough to understand, they all adhered to their fellows, the chiefs swearing, under Penalty of a curse, to follow the directions of God given by Moses the servant of God, and to observe and fulfil all the commands of the Eternal our Lord, all his rules and regulations; we swore that we would not marry our daughters to the natives of the land, nor marry their daughters to our sons . . ." (10: 28-30, Moffatt Trans.)

Nehemiah XIII



"Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude . . . Did not Solomon king of Israel sin by these things? Yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives? And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me. Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites." (13: 3, 26-29.)

Malachi II

"Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the Lord which he ought to love [marginal reading], and hath married the daughter of a strange god. The Lord will cut off the man that doeth this, the matter and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the Lord of hosts." (2: 11-12.)

In the foregoing paragraphs we have before us God's unequivocal and unchanging law concerning segregation of the races of mankind. Other historians, and Israel's great prophets also, have much to say about the results of ignoring Divine commands, both for their own time and for our day as well, but it is not necessary to cite more examples for the present purpose.

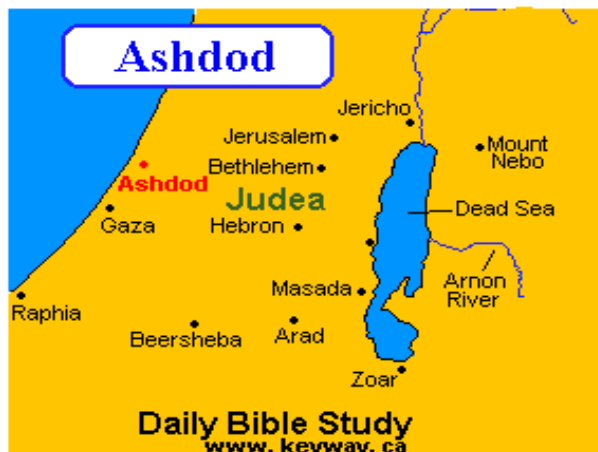
God sent no outstanding statesmen or inspired prophet to Jerusalem and the remnant of Judah after Nehemiah and Malachi, until the Advent of Jesus Christ. It was a period of four centuries during which no voice of authority challenged and rebuked the people; consequently, there was no limit to the excesses of racial admixture and subsequent deterioration of faith and morals. It was in such an evil time that Jesus was born in Bethlehem. He came to His own and they "received him not." That is, He came to His own chosen land and Holy City, the seat of His future reign over Israel, but those in authority neither knew Him nor received Him.

If the Jewish Leaders of that time had been true sons of Israel, they would have recognized and received Jesus. For verification read the eighth chapter of John's Gospel. Among other things in this heated controversy, Jesus said:

"If ye were Abraham's children [i.e., children of the covenant], ye would do the works of Abraham. But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham . . . If God were your Father, ye would love . . . Ye are of your father the devil, and the lusts of your father ye will do . . . He that is of God heareth God's words: ye therefore hear them not, because ye are not of God."

Bear in mind always that it was not the faith of the Jews which Jesus used as the foundation of Christian faith — but the faith of Abraham and

Moses. (See John 5: 38-47.) Jesus knew the background of the Jews and Judaism. They had been mongrelised since the days of Ezra and Nehemiah. The latter said of them:



"In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: and their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people." (Neh. 13: 23-24.)

They were not true Israelites either in lineage or faith. Our Lord branded them as usurpers and hypocrites. They adhered to certain forms of Israel's religion, but for profit they desecrated the temple, perverted the law, and robbed the people. Jesus said to them:

"Full well ye reject the commandment of God, that ye may keep your own tradition." (See Mark 7 and Matt. 23.)

That tradition bore the marks of Babylon then, and continues to do so in the Judaism of today. Some people object to the use of Old Testament laws as authority in the Christian Era. Old stuff, they say, irrelevant to the Gospel! Well, let us see. The very first subject dealt with by Jesus in His discourse, recorded by Matthew in chapters 5-7, was the relation of Old Testament law to His Gospel. On this important issue, Jesus declared:

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." (5: 17-18.)

One of the oldest and most fundamental of Divine laws is, as we have seen in this study, the

prohibition of racial amalgamation. It is as fixed as the law against idolatry, theft or murder, and was never abrogated by Jesus Christ. Only the ordinances pertaining to animal sacrifice were abolished by the Christian Gospel. The unchanging basic laws were made more binding than ever by Jesus' interpretation of them. They were codified by Moses and confirmed by Christ as the Constitution of His everlasting Kingdom of righteousness.

New Testament writers said little or nothing about the law of segregation because it never occurred to them that Christians would question or repudiate any fundamental law in the Old Testament. They took for granted that believers would understand that Christian society must develop within the framework of Biblical law, as enunciated by God from the beginning, and as ratified by Jesus when He came. To be all one in faith does not imply all one in race. Oneness of faith in Christ does not abolish the innate barriers of race, which God ordained for the good of all races.

Paul's statement in Acts 17: 26 is now so interpreted as to make it mean the exact opposite to what Paul intended. It reads:

"And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation"

Without quoting the latter part of this verse, some people make much ado over the first clause, and use it glibly to overthrow all previous Biblical teaching concerning racial separation. The key word used to prove the oneness of all mankind is "blood"; yet, actually, it proves nothing, because the word "blood" does not appear in ancient manuscripts. It was added by translators. Ferrar Fenton gives this most logical reading of the passage:

"Himself giving to every one life and breath and all things; because He made by One [i.e., Christ] every race of men to dwell upon the whole face of the earth"

Then comes the part which is seldom quoted -- "and hath determined the times before appointed, and the bounds of their habitation." This makes sense and leaves Paul's teachings consistent with Old Testament law.

An unholy mixing of races in defiance of God's stated command is the gravest danger now threatening Christian civilization. The pattering about equality of all races, without regard to their inherent character and potentialities, is foolishness. It is not supported by the Bible nor by the facts of life. However, it serves well the purpose of the Communist conspiracy and politicians looking for votes.



We are indebted to The Southern Conservative for an article by the Rev. James P. Dees, Rector of Trinity Episcopal Church, Statesville, North Carolina. In this article titled, "Conspiracy Is Afoot to Destroy the Social and

Cultural Life of the South," the Rev. Dees says in part: "There is a conspiracy afoot to destroy the South. The members of this conspiracy are of various backgrounds. Their basic aim, knowingly or unknowingly, is to destroy the social and cultural life of the South and the white race by amalgamation of the races. Component elements of this conspiracy to destroy the South are the Communist Party, the NAACP, the United Nations, the National Council of Churches (logo above), the leadership in many denominations of the Christian Church, elements of the TV networks, elements of the movie industry, a number of leading magazines with nationwide circulation, elements in the Republican and Democratic Parties, and, to a large extent, the Press

"Large foundations reportedly are putting large sums of money into the integration program all over the country. Many others are pushing integration: The YMCA, religious liberals, various dubbed do-gooders, etc., and many sincere and good ministers of the Gospel. They have succumbed to and been traduced by the integration propaganda of the Communist Party, the NAACP, and various liberal and unorthodox theologians bleating their shibboleths of 'Justice' and 'Freedom.' In the interest of their unnatural religious and social philosophy, they are working to destroy the races that God has created, crying 'one-world brotherhood' and 'racial equality,' neither of which conceptions have any substantiation whatsoever in the Scripture or in

the study of mankind — anthropology, psychology, etc. . . .

"The Supreme Court has violated, in my opinion, . . . the Constitution which they have sworn to uphold, and they should be impeached. Strong sentiment is arising all over our nation to restrict the Court; but when you have such a Court as the one we have now, the only practical remedy is to kick them out and put new men in . . . This conspiracy to effect the submersion of the white race under a Negro society must not prevail. We are forced to take a stand."

The United States needs many more preachers of the Gospel with the insight and courage of Dr. Dees. The Christian ministers who show the most real love and concern for all races are those who tell them God's truth as revealed in the Scriptures. For no race of mankind will fail to be blessed abundantly if it stays within the orbit assigned to it by the will and purpose of the Creator.

But any commingling of races, that leads to close contacts and the possibility of amalgamation, is as evil now in the Christian Era as it was in the days of Noah. Strange as it may seem to the doubter, it was Jesus Himself who looked forward to our generation, then brought us back in a full circle to the ancient time of Noah. Speaking of His return at the end of the age, Jesus said:

"For as it was in the time of Noah [Gen. 6-7], so it will be at the coming of the Son of Man. At that time, before the deluge, men were busy eating and drinking, taking wives or giving them, up to the very day when Noah entered the ark, nor did they realise any danger till the deluge came and swept them all away; so will it be at the coming of the Son of Man." (Matt. 24: 7-9, Weymouth Trans.)

Clearly Jesus implies here the similarity of conditions in the latter days to those existing in the days of Noah. Jesus would not have condemned ordinary legitimate marriages; therefore, He must refer to practices which violate Divine law, as, for instance, multiple marriages, Hollywood style. But His comparison to Noah's era indicates a more specific charge, some evil prevalent at that time, which will recur prior to His Return. In that case we may expect to find the covenant race, Christian in name if not in prac-

tice, making numerous marriages with other races, a process that defiles and destroys the purity of all participating races. This sin brought judgment by water in Noah's day - and it will bring judgment by fire in the day of Christ's Return. (See II Peter 2: 4-5; 3: 6-7.)

Mr. Paul Harvey, in a news report about a year ago, stated that U. S. service men in Japan, at that time, were marrying Japanese girls at the rate of one hundred per week. This is a sample of how "hot" and "cold" wars are being used around the world to mongrelise the Lord's people in western Christian nations. Apropos of the situation, we quote Psalm 12: 8 and Proverbs 29: 2:

"The wicked walk on every side, when the vilest men are exalted. When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn."

Top TV programs, cinema and stage productions are being used profusely to publicize plays based on romantic scenes and marriages between white men and women of dark colour races. Soon they will get around to mating white women with Negroid and other varieties of dark colour as the most cultural form of entertainment in this once glorious but now benighted land.

Here is an illustration of how the idea is catching on even in southern churches. Not long ago the pastor of a Methodist Church in our town exultantly announced from his pulpit and in the local newspaper that "there is no order for a colour line anywhere in the Bible." He then qualified for the booby prize with this comment on interracial marriages:

"Nobody tells us who we can have for our friends, and I for one am not concerned whether my child marries his own race or another. After all, he has his life to live, and we ought to realize that the fate of the world hinges, not on whether we stay white or Negro or yellow, but on how we follow Jesus."

Communists can relax now, as the churches are doing their work for them with more speed and success than they had ever dared to hope. A special report to the Dallas News some months ago stated that United Church Women of Texas, in annual session at San Antonio, voted to sup-

port the ruling of the Supreme Court on segregation. The report continues as follows:



"In a resolution in the field of human rights, the women urged that each local church build a fellowship 'without barriers.' They urged that Texas legislators

eliminate from the state statutes any law therein which requires segregation or 'any form of discrimination based on race, colour, or creed.'

Featured speaker of the Assembly was Mrs. David Baker of New York, editor of The Church Woman. She was a member of a team that made a good will trip around the world for the United Church Women. The team was interracial, international, and interdenominational. The breaking down of barriers 'is the Christian thing to be doing in our age,' she said."

To which we add: That is exactly what the people of Noah's time thought just before the deluge. A staff writer of the Dallas News, Dick West, wrote in one of his editorials:

"Everywhere now you hear the following line, as though some preconceived push-button technique suddenly had set it in motion: 'Segregation is Un-Christian.' Good, conscientious, devout church members are wrestling with their souls. Some are developing a guilt complex A prominent Presbyterian lay leader thinks 'genuine Christians' are in the minority in the South because the majority are segregationists.

"All of which means that if you go to a segregated church, according to this gentleman and the current line, you are not a Christian What had been the practice, and Christian, for nearly five generations in America suddenly, by a decision of the Supreme Court, becomes the wrong practice and un-Christian. But morals are not necessarily the law, just as the law is not always moral. It is hard to believe that honest, God-fearing, God-worshiping Negroes desiring to worship their own way in their own institutions are suddenly un-Christian. And the same with whites.

Here a complicating angle enters. It is of record that the Communists, themselves, hope to stir social rebellion through churches just as they hope to destroy faith in America through the schools. Lenin ordered it. It is of record - from their own mouths - that their prime target in this rebellion is the South where the racial problem is so pronounced. 'There is no proof,' a reader writes, 'that we who believe in integration in churches are following the Communist line.'

"There is no proof, by the same token, that those who worship in their own kind of churches are un-Christian. But the effort to confuse the conscience continues. When the conscience is confused, there is little to believe in. When there is nothing to believe in, there is nothing to defend. Get the idea?"

Mr. Henry T. Hinsch, a man of keen discernment, wrote this apt and timely comment on the American scene:

"Edward J. Odam, Jr., national church secretary of NAACP, says there are twenty ministers, some in Texas, serving as presidents of local NAACP branches. Booker T. Washington, addressing a group of Negroes, said, 'I believe that in the Providence of God you were brought here to get the white man's education and religion. Now you ought to go back and give it to your people.'



"The Negro was brought here by the greed of white men and Negroes. But all they have, they got from the white man. White missionaries, men and women, still have to go to Africa, while the Negro laymen and ministers join the NAACP."

As we have seen already in this study, the Covenant Race was strictly forbidden to permit foreigners of other races, either white or coloured, to hold positions of leadership in the nations of Israel. Like their forebears in ancient times, the Lord's people today are disregarding that command. High government posts and agencies are swarming with men and women whose roots are elsewhere, and whose aim is to abolish the character and government of the United States as we have known it in the past.

The plan moves on apace. An editorial in Life informs us with pride that President Eisenhower "has appointed more than a dozen Negroes to important government positions, notably J. Ernest Wilkins of Chicago, Assistant Secretary of Labor for International Affairs and the first Negro to achieve sub-cabinet rank." We are told also that "Sherman Adams' staff includes the first White House Negro secretary." It might be a good thing for the President, his advisers, and the voters as well, to remember what happened to King Jeroboam and other rulers in Israel for making the same mistake.

Yes, the Bible is a discriminating Book, both as to race and creed. Beware of the cliché - "no discrimination." Unless, of course, you want to join hands with international schemers in destroying the Christian heritage which guarantees your freedom.

The race of Abraham, Isaac, Jacob and Joseph - now the kindred Anglo-Saxon-Celtic Christian peoples of the United States, the British Company of Nations, and Western Europe - cannot commit to other races the supreme place which God has assigned to that race alone. The exalted position of the Bible's Covenant Race carries with it world-wide moral and spiritual responsibilities, which no other race has the God-given ability to perform. This Divine commission demands of us the spirit of humility and love. As the Apostle Paul reminds us, "Who maketh thee to differ from another? And what hast thou that thou didst not receive?"

Let none boast of superiority - for we are called of God to be His Servant Race. God speaks to His beloved people through the Prophet Isaiah. Note that the message concerns a future time when they no longer understand their past and their relation to the Old and New Covenants. Consider also at this point that the prophet's message is addressed to the whole house of redeemed Israel, and not to the Jews.

The Jews rejected Christ the Redeemer and His Gospel; they have never done the witnessing that God commissioned Israel to do; they are not a company of kindred nations; in fact, they neither do the work nor bear the marks of Israel.

Here are a few statements from Isaiah to clarify the status of modern Christian Israel nations:

"Who is blind, but my servant? Or deaf, as my messenger that I sent?" (42: 19.)

"But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by my name; thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. For I am the Lord thy God, the Holy One of Israel, thy Saviour." (43: 1-3.)

"Bring forth the blind people that have eyes, and the deaf that have ears Ye are my witnesses, saith the Lord, and my servant whom I have chosen; that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no saviour." (43: 8, 10-11.)

We are, indeed, a peculiar people. Chosen above all - and segregated - for service to the whole

world: "For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth." (Deut. 14: 2.)

Writing to the "elect" Christian Israelites of his day, the Apostle Peter said: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy." (I Peter 2: 9-10; see also Hosea 1: 9-10.)

Is it not strange that nations of kindred people so richly endowed can be so incredibly blind as to their place in the Divine Plan? Yet our very blindness, in these latter days, identifies us as the redeemed Servant Race of the Holy Scriptures.

The End

A Refiner And Purifier Of Silver From our Dutch Correspondent

Malachi 3:3 says: 'He will sit as a refiner and purifier of silver.'

This verse puzzled some women in a Bible study and they wondered what this statement meant about the character and nature of God.

One of the women offered to find out the process of refining silver and get back to the group at their next Bible Study.

That week, the woman called a silversmith and made an appointment to watch him at work. She didn't mention anything about the reason for her interest beyond her curiosity about the process of refining Silver.

As she watched the silversmith, he held a piece of silver over the fire and let it heat up. He explained that in refining silver, one needed to hold the silver in the middle of the fire where the flames were hottest as to burn away all the impurities.



The woman thought about God holding us in such a hot spot; then she thought again about the verse that says: 'He sits as a refiner and purifier of silver.' She asked the silversmith if it was true

that he had to sit there in front of the fire the whole time the silver was being refined.

The man answered that yes, he not only had to sit there holding the silver, but he had to keep his eyes on the silver the entire time it was in the fire. If the silver was left a moment too long in the flames, it would be destroyed.

The woman was silent for a moment. Then she asked the silversmith, 'How do you know when the silver is fully refined?'

He smiled at her and answered, 'Oh, that's easy -- when I see my image in it.'

If today you are feeling the heat of the fire, remember that God has his eye on you and will keep watching you until He sees His image in you.

Pass this on right now. This very moment, someone needs to know that God is watching over them.

And, whatever they're going through, they'll be a better person in the end.

'Life is a coin. You can spend it anyway you wish, but you can only spend it once.'

Culture Skills Of Ancient Britons

George F. Jowett

Strange as it may seem, it was the enemies of ancient Britain who wrote at length with candour the most faithful description of the early Britons, showing that they possessed an admirable culture, a patriarchal religion, and an epochal history that extended far beyond that of Rome. Modern writers also confirm their testimony.

E. O. Gordon, in *Prehistoric London*, states that the city of London (Llandn) was founded two hundred and seventy years before Rome, in 1020 B.C.

The famed British archaeologist, Sir Flinders Petrie, discovered at Old Gaza gold ornaments and enamelware of Celtic origin, dated 1500 B.C., and in reverse found Egyptian beads at Stonehenge.

The art of enamelling is early identified with Britain as is the production of tin. The ancient Briton was the inventor of enamelling. He was so perfect in this craft that relics reposing in the British Museum and the Glastonbury Museum, such as the famous Glastonbury bowl (over two thousand years old), and the beautiful Desborough mirror are as perfect as the day they were made. They are magnificent examples of "La Tene" art, as the Celtic design is named, their geometric beauty and excellence being beyond the ability of modern craftsmen to duplicate.

In *Early Britain*, by Jacquetta Hawkes, we read: "These Yorkshire Celts, beyond all other groups seem to have been responsible for establishing the tradition of La Tene art. . . . Nearly all the finest pieces are luxuries reflecting the taste of warriors who enjoyed personal magnificence and the trapping out of their wives and horses. Brooches to fasten the Celtic cloak, bracelets, necklaces, pins, hand mirrors, harness fittings: bits and horse armour, helmets, sword scabbards and shields were among the chief vehicles of La Tene art. They show on the one hand strong plastic modelling, and on the other decorative design incised, in low relief, or picked out in coloured enamel. Both plastically and in the flat the Celtic work shows an extraordinary assurance, often a kind of wild delicacy, far surpassing its Greek prototypes. In these the finest artists achieved a marvellous control of balanced symmetry in the design and equally in its related spaces."

S. E. Winbold, in *Britain B.C.* writes: "The Celtic curvilinear art, circa 300 B.C. and of which the famous Glastonbury bowl is a good example, reached its zenith development in Britain."

Roman testimony states that captive Britons taught the Romans the craft of enamelling.

Herodotus, father of *profane history circa 450 B.C.*, wrote of the British Isles and its people, under the name of Cassiterides, remarking on their talent in the metal industry. Julius Caesar, following his campaign in Britain, 55 B.C., wrote with admiration of their culture, their sterling character, ingenuity in commerce, and craftsmanship. - From "**The Drama of the Lost Disciples**" by George F. Jowett. Copyright 1966 by Covenant Publishing Company, Ltd., London.

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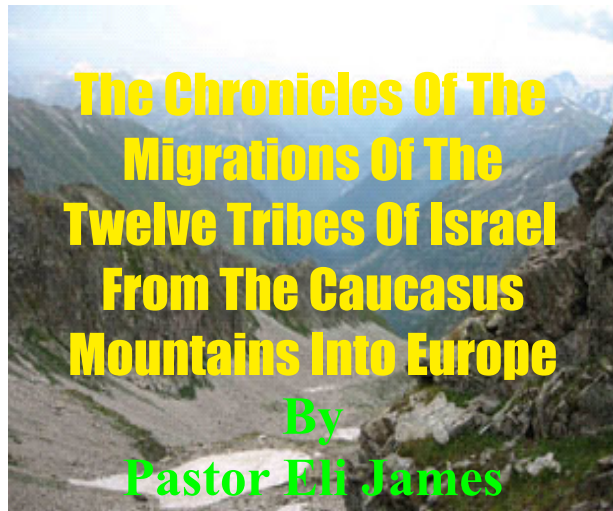
Check for next scheduled broadcast now on:

TeamSpeak Freesoftware can be downloaded which enable you to speak free from your computer full details on www.chritogenea.org

Announcements

The Christian Defence League

**New Christian Crusade Church
PO Box 25
Mandeville, LA 70470. USA.
Tel. No. +1 6017498565**



The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

**The New Ensign
Can be contacted
by e-mail**

editor@newensign.christogenea.org

**Previous Issues
are archived at
<http://newensign.christogenea.org/site/>**

Lawful Rebellion Meetings

Reclaim Our Sovereignty Brighton

**Speaker - Brian Gerrish
"On Target"**

**3rd September 2010 at 8pm
Venue - The Good Companion Pub
132, Dyke Road**

www.thebcgroup.org.uk
www.lawfulrebellion.org
www.lawfulrebellion.org.uk
www.ukcolumn.org

The British Constitution Group

**7 Holland Road
Wallasey
Wirral
CH45 7QZ**

**Telephone 07813 529 383
Emailinfo@thebcgroup.org.uk**

European Fellowship Conference Sussex UK

**23rd - 26th July
2010**

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tion contact the
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