

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader

Over this past year, we have been challenging our British Israel World Federation (BIWF) brethren over an issue which is naturally the most divisive issue in the world: the acceptance of the literal meaning of Genesis 3:15, what the Word of Yahweh our God forebodes in that statement, and what it means to us not only in the world today, but what it has meant and how it has impacted us throughout history. That the peoples of the world have consistently followed certain behavioural patterns in accordance with their respective races – patterns which are actually foretold and outlined in both Testaments of our Bibles – is fully manifest upon any objective examination of history.

Yet even if one cannot come to grips with what we are certain is the truth of Genesis 3:15, why still do the BIWF and other Identity-related groups in Europe embrace those perpetual enemies of Yahshua Christ? How do they ignore the instructions of the beloved apostle, John, that “For many deceivers have come into Society, those not agreeing that Yahshua Christ comes in the flesh. This is the deceiver and the Antichrist. Watch yourselves, that you would not lose the things which we have accomplished, but you would receive a full reward. Each who going forth and not abiding in the teaching of Christ has not Yahweh. He abiding in the teaching, he also has the Father and the Son. If one comes to you and does not bear this teaching, do not receive him into the house and do not speak to welcome him! For he speaking to welcome him takes a share in his evil works.” (2 John 9-11.) The jews, who have denied Christ from the beginning and who still deny Christ, how are they not these very deceivers and antichrists? Surely Britain has lost nearly all of what it had accomplished, since it has fully embraced the doctrines of the internationalist Edomite jew. The jews are certainly the deceivers and antichrists which John spoke of! And neither did Paul, Luke, Peter or Jude have anything good to say about this race of people. The British Israel World Federation denies not only Genesis 3:15, but the entire Bible from end to end, while they pose as Biblical authorities. They do not merit the label of “British Israel” because they deny the words of the Creator of Israel and those of His apostles.

Lately, the BIWF and others have addressed some of our works, for instance in the persons of Martin Lightfoot or Ken McFarland, and especially by their true spiritual leader, that slanderous Edomite jew in Tel Aviv who leads them around by the nose, and who will remain unnamed here. I will not give any propriety to the enemies of Yahweh. But after Clifton Emahiser and I did a recent internet radio program, *The British Israel World Federation (BIWF), the jews, Judah, and DNA*, which was also highlighted here in *The New Ensign*, we heard not from Lightfoot nor from McFarland (who in his own attack on the Two-Seedline doctrine could only copy the rather weak and worn-out arguments of Ted Weiland). Rather, we have only been slandered by that Edomite in Tel Aviv.

I have personally challenged Ted Weiland to a debate on the Two-Seedline doctrine, and he has not answered me. Here I will challenge any Kelto-Saxon pastor or Bible teacher in Europe to such a debate, or even to hold a friendly conversation, on the subject of Two-Seedline. While I will not debate with an Edomite devil (Yahweh rebukes you, Satan!), I hereby encourage a Lightfoot, a McFarland, or any other true White Christian to come and discuss this issue. Although we may be separated by oceans or plains, the technology that provides us opportunity for open discourse is readily available, and we use it all the time. Come on, BIWF, can you not accept a challenge from a simple Yankee?

Get the truth about Two-Seedline doctrine at <http://christogenea.org/twoseedlineprograms>

William Finck

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Genealogy, or Geography?

William Finck

There has long been a tendency among the people of our race to draw their allegiances along geographical lines, often to the detriment of the more natural genetic allegiances. When we move into a land, and multiply and spread ourselves throughout it, we tend to adopt regional names for ourselves. Thus we have Norsemen and Franks, Englishmen and Germans, Yankees and Rednecks, and Buckeyes and Tarheels, and yet they all came from the same place. After years of separation, we then have situations where the aliens in a land, eventually accepted to one degree or another, and for one reason or another, are esteemed to be closer in relationship to us than our own cousins from other lands. And so a crowd of Americans – in spite of their own English descent – may be seen cheering on a Negro against an English boxer in a game, simply because the Negro is wearing an American insignia. That is just one modern example. More dreadfully, a tribe of Benjamintes would go to war against the surrounding related tribes to defend crimes perpetrated by men of dubious background, and for that the entire tribe was at one time reduced to merely a few hundred, nearly being decimated entirely.

That is how old this phenomenon truly is: as old as the Book of Judges in the Bible, and probably much older than that. In Judges Chapters 19 and 20, we see related an account where the entire tribe of Benjamin stood up to defend a town, Gibeah, which would not turn some murderers and rapists over to judgement. The criminals were called *sons of Belial* from the beginning of the account, and it is evident that they were not Benjaminites. The word *Belial*, as can be proven from an examination of the Hebrew language, refers to the state of being *mixed*. In 1 Samuel 10:26, much later, we see that these same *children of Belial* were still in this same town, and they were still causing problems for the Israelites!

In 1 Samuel 17:12 we see David, the future King of Israel, identified as an “Ephrathite of Beth-lehem-Judah”. And even several generations before his time, his ancestors Elimelech and Naomi are also called “Ephrathites of Beth-lehem-Judah”. That is because Ephrath, as we learn from Genesis 35:19 and 48:7, was the

older name for Bethlehem, as many of the Canaanite towns were renamed when the Israelites took Canaan. So we see a geographical distinction rather than a tribal one, although David is identified elsewhere as being of the tribe of Judah. This means of identifying Israelites, and other peoples, happens often in Scripture. However people reading their Bibles today tend to overlook it, and that leads us into many false conclusions when interpreting scripture.

To see that we have done this same thing in other periods of history, before moving forward, let us take a diversion, and examine the Saxon settlement of Britain as related to us from the pages of the ecclesiastical historian Bede, (below) is someone who lived rather close to that time.



The following is adapted from my paper, *Classical Records and German Origins, Part Six: Who are the English?* In his *Ecclesiastical History* [E.H.] Bede discusses a certain English preacher, Egbert, who made missionary journeys to the continent, and Bede says that he “... by preaching of the Gospel to bring the word of God to some of those nations which had not yet heard it: and many such nations he knew to be in Germany, of whom the English [Angli] or Saxons, which now inhabit Britain, are well known to have had beginning and offspring; whereby it is that to this day they are corruptly called Garmans by the Britons that are their neighbours. Such now are the Frisons, Rugins, Danes, Huns, Old Saxons, and Boructuars ...”

(*E.H.* 5.9), where it is evident that not only does Bede count the Angles themselves as Saxons, stating “English or Saxons”, but he refers to the Saxons of Germany as “Old Saxons”. Also, the Britons knew these new inhabitants of Britain as Germans, but called them “Garmans” instead. Bede’s Saxons must be those same tribes who, along with the Angli, Tacitus had described as Suebi, and while a district in Germany which was once inhabited by Angli evidently remained vacant for some time after their move to Britain, as Bede has told us, indeed not all of the Angli on the continent moved to Britain, as may be seen from the writings of Procopius and others. That Saxon is a general name for a group of German tribes is also evident with Bede, since while he calls them by this name generally, aside from the Angli he also refers to other individual tribes among those who settled in Britain, namely the Gewissas or West Saxons (*E.H.* 2.5; 3.7; 4.15), the Grywas (*E.H.* 3.20; 4.6, 19), the Hwiccas (*E.H.* 2.2; 4.13, 23), and the Meanwaras (*E.H.* 4.13).



While Bede gives us the specific names of Saxon German tribes settled in England, and relates that these settled among the Britons already inhabiting the island, we see that all of these quickly forgot any former tribal distinction, and all rather quickly became known as Wessexmen, Sussexmen, Essexmen, or Northumbrians. After a few centuries, not even the Britons left among them would be distinguished, and while the full story is somewhat more complicated, eventually all would become known as both Englishmen and Britons, and they would also distinguish themselves from their own Saxon brethren who remained behind in Germany. Much later on, they would even deny their German brethren in favor of another alien: the “British” jew.

Except for the name of the dominant tribe, the Angles, the names of the Gewissas, the Grywas, the Hwiccas and the Meanwaras were quickly and rather easily lost to history, and geographical names came to dominate the vernacular. So it is also with the Bible, when we examine the Judges period and into the time of David and Solomon. David, a man of great favor in the eyes of Yahweh our God, wrote in the 139th Psalm: “Do not I hate them, O Lord, that hate thee? and am not I grieved with those that rise up against thee? I hate them with perfect hatred: I count them mine enemies.”

Yet if David hated the enemies of God with a “perfect hatred”, how may we perceive the enemies of God among the mighty chieftains of David’s own army? That is right, perusing 2 Samuel Chapter 23 and 1 Chronicles Chapter 12, where we see a list of these men, thirty-seven in number, we see names such as Elhanan the son of Dodo of Bethlehem, Helez the Paltite, Ira the son of Ikkesh the Tekoite, Benaiah the Pirathonite (Pirathon was “in the mount of the Amalekites”), Hiddai of the brooks of Gaash, Abialbon the Arbathite, Azmaveth the Barhumite, Eliahba the Shaalbonite, Shammah the Hararite, Ahiam the son of Sharar the Hararite, Eliam the son of Ahithophel the Gilonite, Hezrai the Carmelite and Naharai the Beerothite. Nearly all of these labels are clearly geographical, of places that can easily be detected as dwelling-places of the Israelites, while some of them are also early Israelite patronyms which also later became geographical identifications.

However in this list we also see names such as these: Eliphelet the son of Ahasbai, the son of the **Maachathite** (a non-Israelite kingdom east of the Jordan) Paarai the **Arbite** (Arbite is said by Strong’s to mean “a native of Arabia”), Igal the son of Nathan of **Zobah** (a Syrian kingdom), Zelek the **Ammonite**, Ismaiah the **Gibeonite**

(the original Gibeonites were Canaanites). Now the texts never tell us that any of these men are non-Israelites, but there are many interpreters who make such conjectures. Yet if David hated the enemies of Yahweh, how could he have embraced the enemies of Yahweh? Was David a hypocrite, or are today's commentators simply wrong?

We also see Jashobeam, labeled as an Hachmonite (or Tachmonite), meaning *sagacious* or *skilful*. In that same manner we can see that the appellation Hittite (Strong's # 2850) where Uriah the Hittite is mentioned can mean *terrible one*, which is the original meaning of the root word (Strong's # 2845) and a very fitting name for a great warrior.

Deuteronomy 23:3 states thus: "An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever". Therefore we must either accept the names of David's mighty chieftains as geographical and descriptive names, or we insinuate that David is a liar. And furthermore there is the story of David's own grandmother, Ruth. Was Ruth a Moabite? Certainly not! For David was a man after Yahweh's own heart (1 Samuel 13:14, Acts 13:22), and racial Moabites were excluded without exception from the congregation


There is much internal evidence in the Book of Ruth that the woman was actually an Israelite – one of many – who dwelt in the land of Moab, as that portion of the ancient Moabite land which Israel took from the Amorites was still called hundreds of years after the Israelites came to inhabit it (see Judges 11:26). The words "God" and "gods" in Ruth 1:15-16 could just as well have been translated "judge" and "judges", valid translations of the Hebrew words *el* (Strong's # 410) and *elohim* (# 430). Boaz is presented as a pious man, and not a law-breaker, and the unnamed man who was even closer in kinship to Naomi than Boaz, who is publicly disgraced in Ruth chapter 4 because he was unable to redeem Naomi, may have avoided such disgrace simply by citing the law found at Deuteronomy 23:3! Ruth was redeemed by Boaz through the law of kinsman redemption which only binds Israelites, and is not at all applicable to non-Israelites. This act was a legal act performed before the elders of the city, and it cannot be inferred that a racial alien could

have been accepted in such manner without mention.

In like manner, so also Naamah the "Ammonitess" mother of Rehoboam, a wife of Solomon, must have also been an Israelitess from the land of Ammon, which Israel also came to destroy and to inhabit in the days of David (see 2 Samuel Chapter 12). Seeing that "Ammonitess" is certainly also a geographical term by this time, if one insists that it is a racial term only, then one is also by necessity accusing Yahweh of hypocrisy too, since there is no getting around Deuteronomy 23:3, even for Yahweh Himself! And since Christ descended from Rehoboam, that would only compound the problem further! But all of these conflicts disappear once it is realized that these terms were often used in a geographical sense, and not genealogical one, as it is fully evident here that they were often used in that manner in Scripture.

Interpreting the Scriptures, the Christian must ask himself whether he believes that Yahweh God is supreme, or if his own modern thinking is supreme; whether he is even a Christian, or if he is really a humanist! God assures us in His word that He does not ever change (i.e. Malachi 3:6), that He is the same throughout the ages (Psalm 102:26-27), and that His word never fails. Christ assures us that the Scripture cannot be broken (John 10:35). Once we realize that it is God who is supreme, we must ourselves be very wary of taking any of His words as we take our own: too lightly. Yahweh said that an Ammonite and a Moabite would never enter the congregation forever, and He meant just that!

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The Beast of The Field Star Wars – Lesson Six

By Nord Davis

Beast is a frequently used, and widely misunderstood word found in Scripture. When one thinks of a Beast in today's modern English usage, the concept is limited to those four-legged animals with hooves, paws and claws. However, the Hebrew word *Chay* does not only refer to ordinary animals, but in the English of the days of King James, it was not uncommon to refer to the hard working Negro people as Beasts of Burden.

Thus, we see the unusual language of our Bible that uses this term for them. It did not carry the degrading or derogatory thought that such usage would imply today. Until we come to grips with this Biblical phrase, "The Beasts of the field," there is no way that we can grasp advanced, Biblical Truth. Students should run this phrase through Strong's Concordance, but let me show with a few verses what I am getting at here. I think that these few verses will give a deeper meaning to the first chapters of Genesis, the foundation of all of God's Word. Genesis 9:5-6 states:

"...And surely your blood of your lives will I require; at the hand of every beast will I require it at the hand of every man... Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."

Here you see that these Beasts are described as having hands, not paws or hooves. The context, if you will examine it, indicates that these Beasts of the earth would be aware of man's origin, made in God's Image, and therefore could be commanded to abstain from murder or forfeit his life. Such a Beast would have to have sufficient intellect to be morally responsible for his actions. As we have stated in the Footlight, the best word for these Negro people would be *Chay*, Strong's Hebrew word #2416. However, a more generic word for Beast, used in Exodus 19:11-13 and 23:10-11 are from the Hebrew word *behemah*, Strong's Hebrew word #929, and discuss Beasts which eat grapes and olives. No farmer in his right mind would turn their cattle, sheep and horses into their vineyards and among their olive trees to trample and destroy them. So, these *behemah* Beasts can also refer to mankind who are not of the Adamic race. If you ask your pastor, he will probably tell you

that the Beasts of the field are domesticated animals, but none of these are flesh-eating animals. Yet, as stated in I Samuel 17; 42-44, and II Samuel 21;10, the Beast of the field is a cannibal, a man-eater.



Jeremiah 27:6 explains that the Beasts of the field were used as servants to Nebuchadnezzar, King of Babylon. Daniel even told this King that he would be driven from living with men, and wind up living with his servants, the

Beasts of the field until he became insane. It must have been the music that did it. Anyway, these Beasts of the field did protect their King, take care of him during the seven years of his madness, and saw to it that he was not slain by his enemies. Contrary to certain anti-Negro remarks we hear today, our Bible never has anything degrading to say about God's Beasts of the field as a race or a "lively troop."

Christians remain confused about the Great Theme of the Bible primarily because of certain misconceptions and deceptions concerning its language. For years, I have thought that the pastors who had studied the Greek and the Hebrew knew the truth of what I am teaching. Only recently have I learned that most divinity schools teach the modern Hebrew and the Biblical Greek and really do not know this subtle trickery of language given to us when the children of the wicked one began to massage the original languages. Those who are told the Truth by my previous Star Wars letters, have often decided to ignore it because they must make mortgage payments on their buildings and have enough for missions to just about anyone but the "lost sheep" of the House of Israel. [St. Matthew 10:6; 18:11; St. Luke 19:10, etc.]

With the concepts of the Bees, Birds and Beasts held firmly in mind, I want to direct your attention to the Book of Beginnings, Genesis. Here we will also find out about the beginnings of that Great Star Wars of Scripture. Read again Genesis, Chapter 1:25:

"...And God made the Beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that it was good."

Please note that the Beast rendered above is singular. It does not say Beasts, as it might if the Word was speaking of elephants, lions or tigers. Note the his and their in the text. The remainder of this text refers to all of these other animals of creation. This Beast is a different creature, and the Hebrew word for him is *Chay*. While there are several variations of this word, Chay, we will use Chay for this race of non-white people mentioned throughout Scripture in these lessons but let the student realize that I am aware of the variations. Chay is a Beast having hands and feet, one who is described as from a "lively troop," and who works as a servant, etc.

Note also that in regard to the Beast, Chay, he was **made**. Contrast that with Adam's entry onto the earth at Genesis 1:27 & 31:

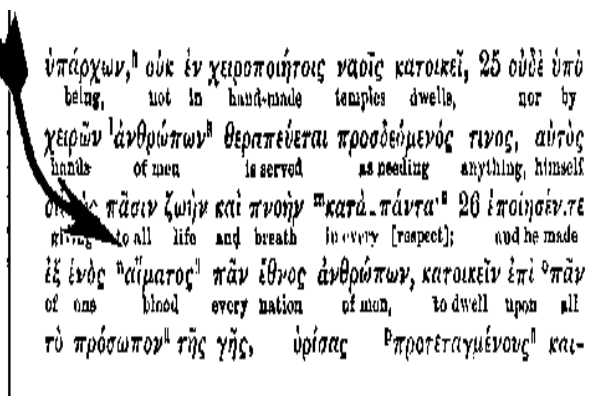
"...So God created man [aw-dawn, i.e. Adam] in his own image, in the image of God created he him; male and female created he them ...And God saw everything that he had made, and behold, it was very good."

So, Chay was **made** good, and Man was **creat-ed** very good.* How then is it possible to have a Warfare of the Stars upon the earth?

The first presupposition set forth here is this: In Genesis One there are two distinct racial lines set forth upon the Earth, and each of them God said was good. One of these, distinguished, as the "Beast of the Earth." comprised the Negro and Mongoloid races who do not have the ability to show blood in the face. The other is the racial line from Adam who were clearly distinguished with the ability to blush. This can only be the Caucasian race, who after division after division through history, a remnant became the people of Jacob-Israel, and only a tiny remnant of those are The Called from the foundation of the world.

What is vital to the student's understanding is that all races of "men" do not descend from Adam. I know that your minister teaches you differently, but to accept that theory, to have all races descend from Adam, and do so within the 7,000 years since Adam, would be retrograde

evolution of the swiftest order. If you cannot "evolve" different species over a million years, there is no way that the various racial types of man could have evolved in 7,000 years, and the Negro has been with us from the earliest of times in both Biblical and secular history.



Shown above is one example of the doctored Greek text (Acts 17:26). This is from the Interlinear Greek New Testament developed in the Scofield Era by George Bicker Berry. PhD and reprinted by Zondervan Publishing Co., in 1958. You will see that the word blood has been inserted into the Greek text so that the student will believe that it was there originally and hence all kindreds of people are of the same blood meaning that All Men are brothers, etc. This Thought-theology of One Blood, imposed upon our Christian nation, is necessary to justify, with the blessings of the Christians, The New World Order.

The second presupposition here is that each of these kinds of man have different built-in mental programs and abilities commensurate with the tasks for which God made or created them. As with the different kinds of bees, one programmed to build a mud dwelling, and another a paper one, both are seen as good by the Creator.

As I write. I am reminded of those Bible texts used by our deceiving pastors to suggest that all men are of Adam and are of one blood, such as Paul's statement recorded in Acts 17:26, as:

"...And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation."

Here is the problem: The word blood was never in the original Greek text, but was added by the King James translators supposedly to make that verse more understandable. Then Strong's Con-

cordance, developed in the Scofield period, puts blood in Acts 17:26, and then gives the definition not only as blood; but inserts as an alternate meaning the word kindred. This would make all nations of one kindred and support the false theology all men are of Adam and all men can be "grafted into Israel" and saved, etc. Said another way, the King James lies, and Strong's Concordance swears to it. The Roman Catholic Douay-Rheims Version quite properly does not insert this word **blood** in its text.

The modern "Biblical Greek" texts that your Bible College students use, have also inserted the Greek word, haima, into these so-called authorities. Vine's Expository, in this case states that the word **blood** does not appear in the "most authentic manuscripts." The Ferrar Fenton, capitalizes the word One, and leaves out the word blood, for the original texts indicate that the One here is Christ. So, this verse should read:

"...Himself giving to everyone life and breath and all things; because He made by One, [i.e. Christ] every race of men to dwell upon the whole face of the earth..:"

Now, you see the difference! Isn't it strange that all of the major reference materials and concordances, such as Young's, Strong's and Vine's were all prepared in that very era, from around 1890-1915, that C. I. Scofield was preparing his Reference notes?

As the current AIDS epidemic is so vividly teaching us, all blood of mankind is certainly not the same. The blood of Caucasians differs in molecular construction and in heredity factors from that of the Negro. Sickle cell anemia, for instance, is not a disease, but a mutation of the blood of the Negro, and is transmitted to the Caucasian only by transfusion of Negro blood. St. Paul contradicts the One Blood social engineers, such as C.I. Scofield, and the deceived pastors who promote this evolutionary concept, when he wrote in I Corinthians 15:39:

"All flesh is not the same flesh: but there is one kind of flesh of men, and another flesh of beasts, another of fishes and another of birds."

As you thoughtfully consider the controversial truths set forth here, I want you to keep in mind the fact that each of the races, whether made or created, were designed by The Creator to be

good and to remain within the bounds of their habitation. These are not only geographical bounds, but also limits as to cohabitation. The major problem to be faced today is the tragic results of these bounds being breached. This false idea of a "melting pot America;" the blending of the races under the assumption that all mankind is of "one blood," is even now bringing down our Christian civilization.

Look at what is being promoted in America since the Christian people elected Bill Clinton to the Presidency. Sodomites are scattered throughout the federal government and will be permitted into the military?

[*] There is a clearer distinction in the Paleo-Hebrew than appears in English. Chay, and the rest of Creation, were made from nothing for the first time, by the Spoken Word of Almighty God. Adam had no such making, but was formed from the dust of the earth. Chay has been on the earth for tens of thousands of years, and his "triangular" shinbone has been dated long before Adam's arrival about 7,000 years ago with his "rounded" shinbone. None of the "Rounded" shinbone people have ever been found that predate 7,000 years.

Editor's Note: We find this article wrought with error, since we seriously disagree with such things as these common misinterpretations of Genesis 1:26-28, and the use of Hebrew word *chay*. Yet because much of what Nord had to say throughout his Star Wars series was excellent, we feel obliged to present it in its entirety. We will soon present Clifton Emahiser's more studious series on the "beast of the field".

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European Fellowship Conference East Sussex 23rd to 26th July



Since the Euro-Fellowship forum call was successfully launched by William Finck of Christogenea.org last year as a live telephone talk programme held on the 1st and 3rd Thursdays of each month, some of these members plus some who attend the Bad Teinach C.I. conference in Germany, which since the death of its organiser, Heinz Mohrlock is now defunct, decided to hold our own conference in Sussex.

A picture of Bodium Castle in East Sussex is shown above which is near to where the conference was held in a members house. This picture was shown on the front cover of the programme with the verse:

“The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them”. Deuteronomy 33:26-28

Members arrived on Thursday in beautiful weather from various places in the UK and from Germany, Holland and Italy for the start of the conference on Friday. Yahweh’s blessing on this gathering was evident throughout. There were others who attended just for one or other of the days because of work and other commitments.

After opening in prayer, a PowerPoint presentation was given on the Hebraic origins of the English and German languages after which Alan Patterson gave a lecture on the work he is undertaking in proving the statements made in a book titled ***“The History of Ancient Caledonia”*** by John Maclaren published in 1879, which tells the story of the Israelites who came out of Egypt prior to the Exodus proper.

In the afternoon of Friday, Wolfgang Kuhl from Germany, who is well known to our readers from his article on electro-smog and silent sound and countermeasures to these attacks by the enemy, lectured on these topics. The countermeasures that Wolfgang has developed were demonstrated on a number of those present. All were amazed as to how effective these countermeasures were for mobile phone microwave radiation and other electrical appliances. It was pointed out that television was one of the most dangerous objects in a household, for besides the brainwashing with lies and false propaganda it also emits dangerous waves which are particularly damaging when one falls asleep in front of the TV. These can programme into your mind thoughts which you think are your own.



After closing the day’s proceedings in prayer, we were honoured to be invited to the hotel of Anneke De Lange from Holland to celebrate her birthday. Above some of the guests can be seen enjoying a chat in the hotel’s garden prior to going inside for a lovely meal provided by the hotel proprietor.

Again on Saturday after opening in prayers, a DVD compiled by Ken Leckey of Northern Ireland was shown which was then followed by a lecture given by Mathieu Steffelaar on how in tracing his family origins and genealogy through the use of DNA, he was able to trace his ancestry back to the Scythians and to Wales and some even Kings such as King Steffan of Moldavia. A chart obtained from a Swiss company that specialises in tracing ancestry through DNA was shown that depicts the haplogroup types over Europe from which it can be deduced that the Jews are in no way related to the Europeans.

In the afternoon the group were privileged to have a live Skype broadcast to the group by Pastor Eli James and William Finck, the next best thing to them being there in person.

First to speak was Pastor Eli James who gave an excellent message on the differences between “British Israel” and “Christian Identity”.



Despite the limited time available, there was still an opportunity to ask Eli questions after the lecture.

Next we had a superb lecture from William Finck on the ancient and not so ancient documents upon which our modern Bibles are based. It would probably be no exaggeration to say, that Bill’s lecture in its depth and coverage of such a complicated subject will go down as a unique event in the annals of Christian Identity lectures and it will certainly help to clarify peoples minds as to which are the most reliable source documents. Bill Finck is uniquely qualified to speak on this subject having studied ancient Greek for 16 years including extensive reading of ancient Greek literature particularly historical books. Again there were a number of questions taken after the lecture.

The text of this lecture, is on page 11, the full text including audio download is available from <http://christogenea.org/>



On Sunday morning delegates attended morning service at St, Paul’s Free Church where a very warm welcome was extended to all and as such left a memorable impression to be taken home.

During the afternoon Barry Dunford’s DVD - “*The Holy Kingdom of Scotland*” was shown giving strong evidence that Christ had also visited Scotland. The importance of Fortingal was mentioned which lies bang in the centre of Scotland which has the oldest living yew tree in Europe whose age is estimated at over 4000 years and would have been there in the time of Pilate who was born and educated there.

June James gave a lecture on who killed Christ and pointed out that the Roman soldiers who nailed him to the cross and one that thrust the spear into his side had to be Levites as Christ was the perfect sacrifice.

Betty Carr gave a lecture on the significance of the Tabernacle and its colours and that of the of the Tabernacle itself.

On Monday it was time to say good-bye to some of the delegates. However, the programme continued with another lecture by Wolfgang Kuhl on Electro-Smog and silent sound for the newly arrived delegates, but in addition the degree of benefit of various mineral supplements and honey was demonstrated to every one’s surprise a sample of honey from the Black Forest provided by Manfred Hess came off best. The tests showed how easy it was to overcome damaging influences and at the same time improve one’s bio-energy, which is our duty (1. Cor. 6-19).

On Tuesday the programme continued with a further lecture from Mathieu Steffelaar on the Haplogroups and their use in tracing one’s ancestry and proving true Israelites are not related to the Jews.

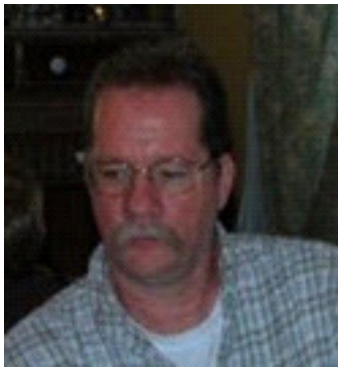
Sadly on Wednesdays, it was time to say our good-byes and wend our way home with fond memory of a very spiritually uplifting conference.

Below are some of the delegates



What Is The Bible? - Presentation To The Euro-Fellowship Conference via Skype, 24th July 2010

By William Finck



What is the Bible?

Most Christians tend to have a Bible version which they love above all others, and which to them, as they are often taught to believe, represents the inerrant Word of God. But is that a healthy Christian attitude, inasmuch as Christians are urged by scripture in nearly any translation, to prove and to scrutinize all things? We have been raised and taught to love our King James Version, or Luther's version, and much esteem is held for these books among the English or German peoples. These versions contributed so much to Western culture that they even helped build and unify our very languages! But are they really scripture? Should they be blindly accepted as inerrant? The King James version has thousands of known mistranslations. It can clearly be demonstrated that nouns were translated into verbs, verbs into nouns, and even that the grammatical object and subject were reversed in many sentences. Could these errors possibly be by the inspiration of Yahweh? Or rather, do Christians not have an obligation to examine all of these things? Here we will discuss the possible avenues of investigation, since most Christians seem to be ignorant of the sources of their dearest treasure: which is their Bible.

The earliest known manuscripts of the Old Testament

The Silver Scrolls:

The earliest known bible fragments were found a decade ago, when there was announced the discovery of tiny silver scrolls, once worn as amulets, found in Jerusalem in a layer ascertained to predate the final Babylonian deportations of Judah. These are fragments of text found at Numbers 6:24-26, translated by Coogan as follows: "May Yahweh bless you and keep you; May Yahweh cause his face to Shine upon **you** and grant you Peace" [Coogan, Michael D., 1995, 10 Great Finds. *Biblical Archaeology Review* 21.3: 36-47. This translation was on p.

45]. The existence of these scrolls more or less demonstrates the existence of scripture at this early time, and also shows the existence of the Tetragrammaton being used as we would assert that it was used.

The Nash Papyrus:

This consists of four fragments containing approximately twenty-four lines, including a section of the 10 commandments, which are from Exodus and Deuteronomy. The papyrus probably dates to around the 2nd century BC., as W. F. Albright and others esteemed it. This is just one example of many ancient papyri fragments discovered by archaeology over the years, and while it is not significant by itself, the total body of such findings is a testament to the wide dissemination of scripture at an early time. However when the Nash Papyrus was first discovered, it was quite significant, being the oldest known Hebrew fragments of scripture. All fragments such as this should be evaluated, recorded, and considered a part of the general overall scriptural record, for they all give us insight into the readings of scripture at an early time.

The Aramaic Targums:

The Aramaic Targums are interpretations of the Hebrew Old Testament into Aramaic. While some of these were done at a very early time – and some are dated by scholars to as early as the 2nd century AD, no actual manuscripts exist which are quite that old. The need for targums for the people in assembly was evident as early as the time of Nehemiah (**Nehemiah 8:8 reads:** "So they read in the book in the law of God distinctly, and gave the sense, and caused *them* to understand the reading.") While two of the known Targums were preserved in the Babylonian Talmud, there is one important one which was not. Talking about the early Christian era, Bruce Metzger says in the article, "Important Early Translations of the Bible," *Bibliotheca Sacra* 150 (Jan 93), pp. 35ff. that "During the same period the Targum tradition continued to flourish in Palestine. In addition to fragments and citations that have been collected, the Palestinian Targum to the Pentateuch is found, primarily, in three forms. The two that have been the most studied are the Pseudo-Jonathan Targum

and the Fragmentary [or Jerusalem] Targum, which contains renderings of only approximately 850 biblical verses, phrases, or words. In the mid-20th century a neglected manuscript in the Vatican library, identified as Neofiti 1, was discovered to be a nearly complete copy of the Palestinian Targum to the Pentateuch. Though claimed by some to have been copied in the 16th century, its text has the distinction of being the earliest form of the Palestinian Targum and some scholars date it to as early as the 1st or 2nd centuries AD. It is somewhat less paraphrastic than Pseudo-Jonathan in that its explanatory additions are fewer in number and more terse in expression. The wide divergences among these Targums clearly indicate that they are "unofficial," in that their text was never fixed. There are no reliable data as to who the authors and compilers were, under what circumstances and for what specific purposes they laboured, and how literary transmission was achieved." One of the more important targums is the Targum of Onkelos, which is believed to be at least as early as the 4th or 5th centuries AD, and to be more closely related to an earlier Aramaic dialect. All of these are very important to our understanding of Old Testament scriptures and the formation of the Masoretic Text upon which most modern Bibles are based. It is evident that the targums are the earliest translations of scripture, however it is not to be taken for granted that the targums which we have are identical to the earliest of the targums.

The Samaritan Pentateuch:

Surviving texts of the Samaritan Pentateuch are at least as old as the earliest surviving Masoretic texts, and maybe even older, but the Jews themselves contend over this. The texts reflect a tradition which probably dates to the 2nd or 3rd centuries BC and the building of the temple at Mount Gerazim which is described by Josephus. The modern so-called Samaritan Christians possess something called the "Abisha Scroll", which they claim is 3,000-years old, but the few scholars who have seen and worked with it date only parts of it to the 11th or 12th century, and the rest of it to later periods. There are several modern-day fools who claim to be experts in palaeo-Hebrew, whom we must be wary of. While they cite the existence of the Abisha scroll as evidence that palaeo-Hebrew manuscripts do actually exist, the Abisha scroll is not written in true palaeo-Hebrew, but in a Samaritan script

which evolved from an older, post-exilic, Hebrew script. The self-proclaimed "palaeo-Hebrew experts" have never themselves seen the Abisha Scroll, and they have never seen any other substantial palaeo-Hebrew manuscript to compare it to. However the Samaritan Pentateuch does give us some insight into the early books of the Bible.

The Dead Sea Scrolls:



The following is quoted from parts of sections 43 and 68 of "William Finck verses The Paul-Bashers" "First, there is no substantial evidence that the Dead Sea Scrolls were written by Essenes. Reading the professional archaeology journals, scholars and academics refer to the authors of the scrolls as the *Qumran Sect* or the *Dead Sea Sect*, and such is proper since a definite identification of these people with any of the historically known sects of Judaea cannot be made. Most of the Dead Sea Scrolls fall into one of several categories, which I would generally identify as follows: a) Copies or targums of Biblical books; b) Copies or targums of known apocryphal books; c) Sectarian commentaries on Biblical books; d) Prayers and prophecies peculiar to the sect; e) Scrolls of instruction for and governance of the members of the sect. There are some other miscellaneous documents, such as the calendrical documents, or the *Copper Scroll* which is a description of buried treasure which the sect supposedly had in various places, which don't really fit into one of these categories. Most of the scrolls are numbered in the fashion #Q#, where the first number is the cave where the scroll was said to be found, 1 through 11, and the second is a serial number of the scrolls and/or fragments from each particular cave. Additionally, many of the notable scrolls also have a familiar name. For example, the *Copper Scroll* mentioned [previously] is 3Q15.



Josephus' description of the Essenes, found at *Wars* 2.8.2-3 (2: 119-122) is very much like Luke's of some of the first Christians (Acts 2:44-45; 4:32-37), yet that does not necessarily mean that these first Christians were Essenes, or that Essenes were the first Christians.

While some of the sectarian documents found at Qumran do indicate that the possessions of sect members were controlled by the sect and not by the individual, such as *4QRule of the Community*, i.e. 4Q256 Col. IX (frag. 4) and 4Q258 Col. I (frags. 1a1, 1b), so it may appear that these people were Essenes, yet such communal societies were certainly not novel and they occurred elsewhere. For instance, Diodorus Siculus said of certain Greek colonists at Lipara that they 'took over the cultivation of the islands which they had made **the common property of the community** ... their possessions also they made common property, and living according to the public mess system, they passed their lives in this communistic fashion for some time' (Loeb Library edition, 5.9.4-5). Diodorus wrote from about 50 B.C., and so it is quite possible that other groups besides the Essenes lived in a communal fashion, this way of life being known among both Greeks and Hebrews.

“Yet others of the Qumran documents suggest that these people did not live in a truly communal manner, such as *4QInstruction*, at 4Q416 Fragment 2 and 4Q417 Fragment 1 which discuss the borrowing of necessities, and advise of the need to repay such loans as quickly as possible. These do not seem to be Essene teachings, since in a community where all things are held in common there should be no need for borrowing, or to make repayment for what one requires. This is especially true if the Qumran sect was as wealthy as the treasures which are listed on the *Copper Scroll* purports it to be.

Some may point to a certain passage in Pliny's *Natural History*, at 5:73, which seems to support the identity of Qumran as an Essene settlement, yet there is much dispute concerning this passage, for which see *Biblical Archaeology Review*, July-August 2002, p. 18, 'Searching for Essenes' for the details of this argument. Josephus testified that the Essenes 'have no certain city, but many of them dwell in every city; and if any of their sect come from other places, what they have lies open for them, just

as if it were their own ...' (*Wars* 2.8.4). And so there are difficulties with identifying the members of the Qumran sect as Essenes.

“The *War Scroll* found in 4Q491 through 4Q497 and some other Qumran scrolls, peculiar to the Qumran sect, was written by a vain and false prophet who described a grandiose apocalyptic scenario depicting a final battle between the remnant of Israel in Palestine and the 'Empire of the Kittim', which was the name that the sect gave to the Romans, also sometimes called the 'Empire of Belial' (i.e. 4Q491 Fragments 8-10 Col. I). This battle was to end with the aggrandizement of the remnant of Israel, which they saw as their own sect, and [with] the fall of Rome. The sect interpreted parts of Isaiah chapter 10 in this same manner, for which see 4Q161 Fragments 8-10. Since the Qumran sect seemed to know nothing of the destruction of Jerusalem by the Romans in 70 A.D., and even mentions the city on occasion, (i.e. 4Q504, Fragments 1-2, Col. IV) the *War Scroll* requires a dating for the Qumran sect somewhere between Pompey's conquest of Judaea where it was subjected to Rome, and the revolt from Rome beginning about 65 A.D. which resulted in Jerusalem's destruction in 70 A.D., a period of about 132 years. Since the scrolls lack mention of any contemporary historical figures or specific historic events, I know nothing (though others may) by which the scrolls can be dated more precisely. There was a fourth large sect in Judaea, that of Judas the Galilaian, which Josephus said was noted for their refusal to heed any authority but God, and also for inspiring revolt from Rome. Josephus describes them at *Antiquities* 18.1.6 (18:23-25). This is in such agreement with the Qumran sect's apocalyptic documents that this sect is as good a candidate for Qumran as the Essenes. [In fact, I am personally convinced that the Qumran sect was that of Judas the Galilaian.]

“Yet one thing is certain, and that is that there is no mention of Christ or [of] anything Christian in the Qumran scrolls, and even if the sect had heard about Christianity, they surely made no mention of it. Even if Essenes were among the first Christians, and even if the people of Qumran were Essenes, the people of Qumran were not Christian! The people of Qumran were still awaiting the Messiah, who would lead them in the destruction of the Kittim (their name for the Romans), as evident in the eschatological scroll *4QSefer ha-Milhamah*, or 4Q285 Fragment 5, and in many places elsewhere.

“The Qumran sect’s post-Apocalyptic *New Jerusalem* scroll (parts of which are found in 1Q32; 2Q24; 4Q232, 365a, 554, 554a, 555; 5Q15 and 11Q18) talks about Passover sacrifices and offerings (i.e. 11Q18 Fragments 16, 17 and 27), so the Christian understanding of Daniel 9:24-27 and 1 Cor. 5:7 is wanting at Qumran. Other scrolls, such as *4QRitual of Purification B* (4Q512) and *4QOrdinances* (4Q514) place an emphasis on ritual purification (baptism), which after the baptism of John we see Christ rejecting before the Pharisees (i.e. Mark 7:1-23). The Qumran sect, while anti-Roman and separatist, surely clung to traditional Judaism. While not Pharisees, neither were they Sadducees, since they believed in spirits and the continued life of the soul after the death of the body: things which the Sadducees fully rejected (*Antiquities* 18.1.4; Acts 23:8). Now it should be apparent that while the Dead Sea Scrolls may have been produced during the time of Paul of Tarsus, this is not necessarily so, and since the sect was surely not Christian, nor were they anti-Christian, having no apparent knowledge of Christ, they certainly had no reason at all to make any reference to Paul of Tarsus in their writings.

“The Dead Sea Scrolls are an enigma to most people, who will never have the time or the initiative to read them. The fullest published edition of the scrolls is *Discoveries in the Judaean Desert*, Oxford University Press, which is 38 volumes the last time I read about it but may be even more now...”

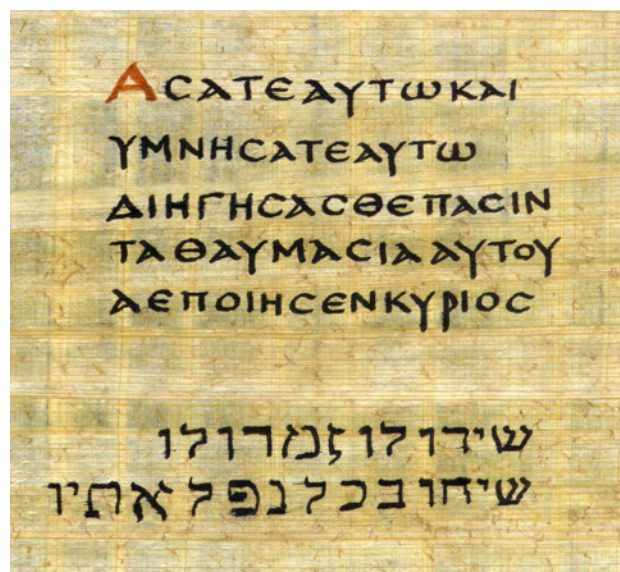
Later on in that same article, I write the following: “... contentions concerning the Dead Sea Scrolls and Paul of Tarsus hold up only if one is led to believe that the Qumran sect members were Christians. It has already been demonstrated here that the sect was positively not Christian, and made no indication in their writing that they knew anything of Christianity. Here I shall quote one more Dead Sea Scrolls passage which fully supports my contention, and which should remove any lingering doubts which anyone may have. From 4Q271, Fragment 5, Column I, a portion of the Damascus Document: 'No-one should help an animal give birth on the Sabbath day. And if it has fallen into a well or a pit, he should **not** take it out on the Sabbath ... And any living man who falls into a place of water or a well, **no**-one should take him out with a ladder or a rope or a utensil.' In the Christian mind, this should immediately evoke the words of Yahshua Christ recorded at Matt. 12:9-13 and Luke 14:1-6, for He would surely want us to help the

animal, and especially the man, immediately on the Sabbath! The writers of the Dead Sea Scrolls were NOT Christians....”

However, once the sectarian manuscripts of the Dead Sea Scrolls have been separated and distinguished from the Biblical manuscripts, it is evident that we have an important early witness to the extant Hebrew text of the Bible, and the commentaries on Biblical books found among the scrolls are also often important, for they give us insight into some of the things that a non-Pharisaical sect in Jerusalem thought about some of the Old Testament. And while they themselves are not entirely perfect, they are certainly the oldest manuscripts we have of significant portions of scripture.

The Dead Sea Scrolls have been often abused by people with an agenda, who need something to point to in order to support some usually false idea, and know that the likelihood of having their assertions investigated is quite slim.

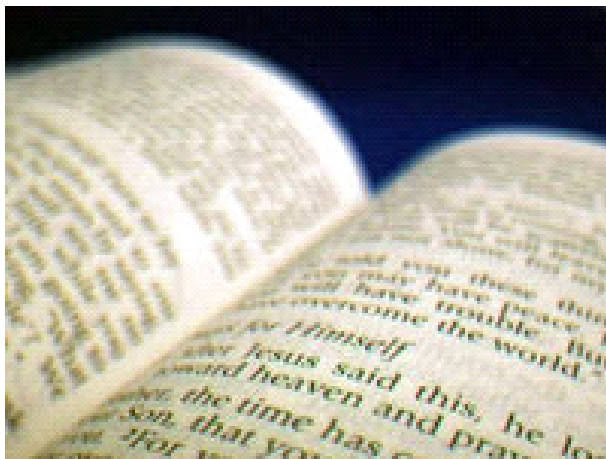
The Septuagint and its manuscripts:



Like the Masoretic Text and the New Testament, the Septuagint has long been preserved in various codices. However we have copies of the Septuagint which predate the Masoretic and other texts by many centuries. The Brenton translation is based on the Codex Vaticanus, and some alternate readings are supplied from the Codex Alexandrinus, which are 4th and 5th century AD codices, respectively. I employ the Hatch & Redpath Concordance to the Septuagint in my own Septuagint studies, which gives readings both from those and from several other ancient manuscripts. There are also many other such Codices of the LXX which are known to us. Parallel Bibles containing columns of Hebrew,

Greek and other languages have been made at least from the time of Origen, and the Hatch and Redpath concordance includes readings from Origen's Hexapla.

The Septuagint suffered much criticism over the years, with the Jews, in desperate support of their Masoretic Text, levelling all sorts of accusations against it. Therefore, quite sadly, it has fallen into total disuse by the Western churches. Now, with the discovery and inspection of the Dead Sea Scrolls, it has been found that not only have fragments of the LXX been discovered among those scrolls, but also, the Hebrew scriptures of the scrolls are often much closer to the LXX than to the Masoretic text! But not always. The important and often-cited Messianic prophecy found in Isaiah 9:6 is quite different from the LXX than it is in the KJV, and yet here the DSS agree with the KJV reading of the Masoretic Text. Also interesting is the fact that the DSS fragments of the Greek also contain the Tetragrammaton "Yahweh" instead of the Greek title kurios for the name of God.



In defence of the LXX, it is without a doubt the most-often quoted source of Old Testament scripture by the original writers of the New Testament. However it is obviously not the only source, and therefore it cannot be seen as an elixir for all of our woes concerning the ancient Biblical manuscripts in general.

Caveats about the LXX:

- Many of the names translated in the Septuagint Old Testament reflect Hellenic-period names and not ancient Hebrew names. Neither are many of these fair equivalents, since the Greeks were wont to call people after their geography, and not after their race.
- Since all translation of prophecy is by necessity partly an interpretation, and

since the original prophets were indeed inspired by Yahweh, but not necessarily the translators, I would hesitate to dismiss the prophetic books of the Masorete, but rather I must maintain them as a guide and a clue as to what the original text used by the LXX translators may have read.

- The LXX is the "official" Greek version of the second temple period, and there is little doubt that the Hebrew texts were corrupt already by that time, for which note the text of Jeremiah 8:8.

The Histories of Josephus:

The real value in the works of Josephus is that his histories provide an excellent and, I believe, a very honest account of Jerusalem from the rise of the Maccabees through the usurpation of the kingdom by Herod, and up to the fall of Jerusalem in 70 AD. For Judaeon history before the period of the Maccabees, however, Josephus relied on the same books of the Bible which we have with us today. However often it is apparent that the scriptures from which he obtained his information were a much better Hebrew copy than any of the Hebrew copies which we now have. One caveat, however, is that Josephus was a Pharisee, and his learning to a great extent reflects the learning of the Pharisees, and such learning certainly affected his interpretations of the early books of the Bible, which are described in the early chapters of his *Antiquities*. Yet the works of Josephus, like the Septuagint and the Dead Sea Scrolls, help us to fill in several large voids left to us by a deficient Masoretic Text.

The Masoretic Text:

Finally we come to discuss the Masoretic Text, and all other Hebrew manuscripts of the Bible are Masoretic, and belong to the tenth century or later. Some of these manuscripts are claimed to be dated earlier. However textual critics consider these dates to be due either to intentional fraud or to uncritical transcription of the dates of older manuscripts. For instance, a codex of the Former and Latter Prophets, now in the Karaite synagogue of Cairo, is claimed to date to A.D. 895; yet some assert that it can be dated only to the eleventh, or even as late as the thirteenth century. The Cambridge manuscript no. 12, is dated to A.D. 856, and some claim that it is a thirteenth-century work. The date of A.D. 489, attached to the St. Petersburg Pentateuch,

Neubauer rejects as utterly impossible (for which see *Studia Biblica*, III, 22), and I must agree. In all likelihood the earliest Masoretic manuscripts are actually the *Prophetarium Posteriorum Codex Bablyonicus Petropolitanus*, dated A.D. 916, the *St. Petersburg Bible*, transcribed by Samuel ben Jacob and dated A.D. 1009, and the Codex Oriental. 4445 in the British Museum, which is dated by scholars to A.D. 820-50. While the textual critics differ vary widely in the dates they assign to certain Hebrew manuscripts, very few are proven to date much before the tenth century AD.



The Masorah (above) is not only a text, but also a commentary on the text, formulated by Jewish rabbis from the 6th to 9th centuries AD. With it, they sought to regulate the content of scripture, and use it as a rule to determine just what would be their “official” Hebrew text. The commentary was left out of the King James Version, however it has found its way to us in other forms, such as the notes to the so-called Companion Bible, which is based heavily upon the Masorah. Yes, the Companion Bible actually brings to us all of the works and commentaries of the Masoretic Jews, disguised in Christian form. Yet the older manuscripts, such as the Septuagint and the Dead Sea Scrolls, do reveal that the Masoretic Text is not without problems, and is far from being an ideal copy of the Old Testament Hebrew. There are problems with the Masoretic Text. First, the close similarity of certain letters in the newer block-type Hebrew alphabet has caused some characters, notably the 'd' and the 'r', to be often confused, causing the misreading of many words. That this happened frequently is fully demonstrable when

one compares passages of the Masoretic to the Greek manuscripts. Another problem with the Masoretic Text is the vowel-pointing, and the Jews have practically invented a new language out of the old with their use of it, creating nuances of grammar not known to have existed in ancient times, and interpreting words for us with interpretations that are not necessarily correct.

Sound Old Testament Interpretation for Christians:

Because of the fact that none of the witnesses which we currently have available for Old Testament scripture are perfect by themselves, we need all the witnesses we can gather in order to assist us with scriptural interpretation. Does the scripture itself not say that every matter is established upon the testimony of two valid witnesses, or three? Therefore, studying the Old Testament, we need the Masoretic Text, we need the Septuagint, we need Josephus, and we need the Dead Sea Scrolls, and we should use more than these when we get the opportunity! But whenever we examine the Old Testament, the soundest practice for Christians is to examine it through a lens of understanding in the New Testament, for the Words of our Redeemer and His apostles are the most trustworthy, and they themselves were much closer to an understanding of the ancient scriptures than we could ever be today. So now we should turn our attention to the extant witnesses attesting those words.

The New Testament Manuscripts:

Attestation of the New Testament in early manuscripts is incredible. There are literally thousands of ancient Greek manuscripts and fragments which are known to exist throughout Europe and the Middle and Near East or which have been found by archaeologists. In addition, there are also thousands of known ancient manuscripts which contain translations of the Greek into Latin, Syriac, Armenian or other languages. By comparison, all other famous works of antiquity have remarkably scant attestation from ancient manuscripts. We have very few manuscripts of any of the Classics that are over a thousand years old, and virtually none of any of them which can be dated so close to when they were first written.

Of the extant New Testament manuscripts, the most notable are the Great Uncials. These are written on parchment, a material made from the skins of animals and therefore much more dura-

ble than brittle papyrus. Paul mentions parchments at 2 Timothy 4:13. We have parchment uncials which were preserved to us from the 4th century. Among these are the Codex Sinaiticus and the Codex Vaticanus. We also have several 5th century uncials. The Codex Alexandrinus, Codex Ephraemi Syri and Codex Bezae, along with many others, all date to around the 5th century.

In addition to the ancient codices, archaeologists have in various places found ancient papyri manuscripts, usually consisting only of fragments, dating to as early as the 2nd and 3rd centuries. One of the most notable of these is P-45, as the papyri are given a number by scholars so that they can be referred to in academic journals and books. In P-45 there survives large parts of the four gospels and the Acts. The papyrus dates to the third century and currently resides in the Austrian National Library in Vienna. Another Papyrus, P-46, which is dated to 200 AD, contains much of Paul's letters from Romans to Hebrews and is currently kept at a library of the University of Michigan in Ann Arbor. Yet there are many other fragments of New Testament papyrus manuscripts dating to the early centuries of Christianity, some of which are as old or even older than these.

The King James Version:

The politics surrounding the translation of the King James Version of the Bible is not at all as important to me as the manuscripts which were used in the making of the translation, and the efficacy of the translation when it is compared to the original Greek. Let me limit the discussion to the fact that there were other English Bibles before the King James, but the King James was purposefully translated to be the official Biblical text of the government and its fledgling Anglican Church, and that its language was deliberately constructed in a manner which made it appear that the Bible actually decreed the ecclesiastical structuring of such an official church priesthood and the bureaucratic hierarchy by which Anglican Church was organized. Now even without that, since all translation is in necessity part interpretation, it is important to take both history and the Biblical context into account while translating. In this area I think that today we have a great advantage over the King James translators, who did not have the benefit of 19th century archaeology and the knowledge of history which we have

available now. And the universalism of those original translations is mostly due to the limited knowledge of history and the need for the translators to squeeze themselves into the covenants of Yahweh our God. Therefore the only valid perspective in Biblical translation can be the Christian Israel Identity perspective.

It was Erasmus, a priest and the (clerically) illegitimate son of a priest, born in 1466, who is primarily responsible for putting together what was eventually the manuscript of Beza which the KJV was originally based upon. Other modern New Testament translations are based upon the later Elzevir manuscript, the self-proclaimed "Textus Receptus". Erasmus used manuscripts dating from the 11th through the 15th centuries in his endeavour. He eventually published 5 editions of his manuscript before his death in 1536. It is a well documented fact that Erasmus either included or left out readings from older manuscripts which either fit or did not fit his particular theology.



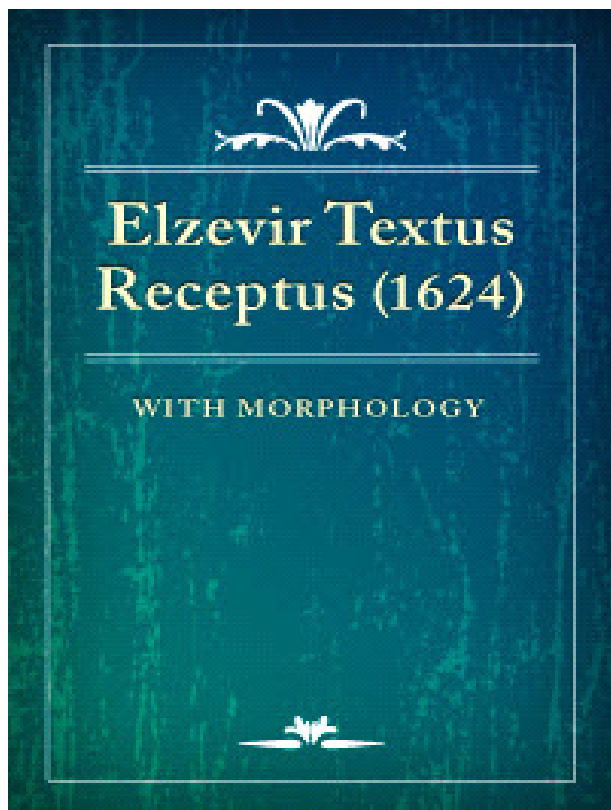
Following Erasmus, Robert Stephanus published 4 editions of Greek texts from 1546 to 1551. Stephanus' editions agitated the romish catholics, and he had to leave Paris to continue his work in Geneva. Stephanus' later editions agreed with Erasmus' to a great extent, however

by this time Erasmus' Greek text had already been gaining quite a following as having been "providentially appointed", so we see just how early this error got into the minds of churchmen. Stephanus used a wider collection of manuscripts in his New Testament publication, placing alternate readings in the margins. Some scholars suspect that some of these alternate readings are even from the Codex Bezae, a 5th century great uncial, which I personally find to be quite unreliable when compared to all of the other early codices and papyri.

Not long after Stephanus, editions of the New Testament Greek were published by Theodore Beza, a disciple and successor to Calvin. Beza printed 4 Greek New Testament editions up to 1598. In the third edition, printed in 1582, Beza lists his sources, among whom were Stephanus, a Syriac version published by a jew, an Arabic

and Latin version, and his own Codex Bezae and Codex Claromontanus, a 6th century manuscript closely related to the Bezae. Beza obtained these manuscripts which bear his name from the monastery of Clermont in northern France. One item of note is that Beza defended the inclusion of Mark 16:9-20, a pericope which even the Latin translator Jerome had condemned.

With the Erasmus, Stephanus and Beza editions of the Greek New Testament all competing for recognition among scholars, a family of Dutch printers named Elzevir joined the fray and published editions of the NT in 1624 and 1633. In this second edition, it is here in the preface where the words “Textus Receptus” appear, which is believed to be the first place in which they appeared in relation to the New Testament. The words began as a mere boast by a printer! Elzevir for the most part followed Beza’s editions, but also included readings from Erasmus



and from some Latin copies. The 2nd edition of Elzevir eventually became the “Textus Receptus” on the European continent, yet by this time, the 3rd edition of Stephanus had already become the preferred Greek New Testament in England.

As Bede also attests, early Anglo-Saxon monks and priests had already made translations of parts of the Bible when Wycliffe made his English translation from Latin, which first appeared in 1382. Tyndale, born in 1485, became at-

tached to the Reformation and printed his first New Testament editions from Germany in 1525 to 1528, with revisions later. Following Tyndale and using much of his work, Coverdale made an English translation of the Latin Bible in 1537, and again in 1539 under Cromwell who made it the official Bible of the church of England. During the reign of Queen Elizabeth two revisions of the Coverdale Bible were made, and the latter became known as the Bishop’s Bible, published in 1568. Yet it is evident that since Tyndale never finished his OT from Hebrew, and Coverdale filled in the blanks with Latin, that this Bible was not really a unified effort. Therefore when the first King James Version appeared, it could make the boast that it was “Newly Translated out of the Original tongues”. Work on the KJV began in 1604, and it was printed in 1611. The New Testament primarily employed Beza’s edition of the Greek NT, but also consulted editions of Erasmus, Stephanus, and the Complutensian Polyglot. However it is in great part based upon the Bishop’s Bible, which itself was based on Tyndale’s work.

Many defenders of the perceived divine inspiration of the KJV – none of whom have any apparent care for what text the apostles themselves may have used – make their claims based on emotional appeals and sentiment. They don’t care that so many passages were added to the manuscripts over time. They don’t care about the meanings of Greek words and translational errors. They got their doctrine from bad manuscripts and bad translations and now they don’t want to review the translations because they insist that their doctrine is correct and inspired. They claim that the popularity of the King James is providential, and yet they totally ignore the fact that once it was published and made “official”, all other English versions were banned by King James! So people had no choice but to use the official government version, for which reason it became so popular! The bottom line is this: we have access to many ancient manuscripts today, that are much better than those used to create the King James Version since they are much closer to the actual events which they describe. We also have a much better understanding of Greek, of history, and of the Bible through history. Therefore we would be ignoring our obligation to God NOT to reconsider the King James along with other extant and ancient versions, while also employing the most original ancient manuscripts that we can find!

Patriarchal Chronology

Because of the changes made to the lengths of the Patriarchs' lifetimes, a great latitude must be given with regards to chronology in this chart. The Masoretes made changes to the Holy Scriptures sometime after the Crucifixion, but before about 300 A.D. Ephrem the Syrian testified to this and accused the "Jews" of subtracting at least 600 years from the text in order to deny that Yahshua was the Messiah who had come at the appointed time.

Total Discrepancy: 1486 Years

Further Evidence: When Terah died at 205, Abraham (not his firstborn) was only 75, so Terah must have been 130 when Abraham was born. Gen. 11:26, 27, 32; 12:4.

Masoretic Text

	Age When Son Was Born	Years Lived	Year of Birth ACA	Year of Death ACA
Adam	130	930	0	930
Seth	105	912	130	1042
Enos	90	905	235	1140
Cainan	70	910	325	1235
Mahalaleel	65	895	395	1290
Jared	162	962	460	1422
Enoch	65	365	622	987
Methuselah	187	969	687	1656
Lamech	182	777	874	1651
Noah	500	950	1056	2006
Shem	100	600	1556	2156
Arphaxad	35	438	1656	2094
Salah	30	433	1691	2124
Heber	34	464	1721	2185
Peleg	30	239	1755	1994
Reu	32	239	1785	2024
Serug	30	230	1817	2047
Nahor	29	148	1847	1995
Terah	130	205	1876	2081
Abraham	100	175	2006	2181

Septuagint

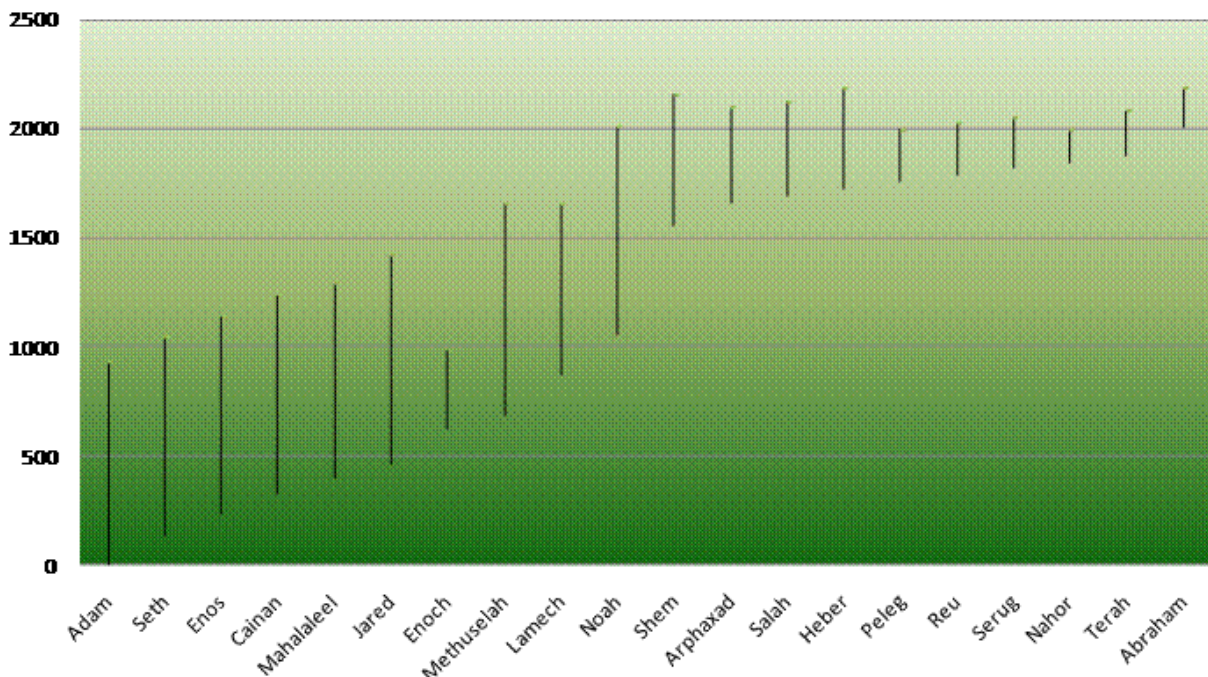
	Age When Son Was Born	Years Lived	Year of Birth ACA	Year of Death ACA
Adam	230	930	0	930
Seth	205	912	230	1142
Enos	190	905	435	1340
Cainan	170	910	625	1535
Mahalaleel	165	895	795	1690
Jared	162	962	960	1922
Enoch	165	365	1122	1487

Septuagint (continued from page 19)

Age When Son Was Born Years Lived Year of Birth ACA Year of Death ACA

Methuselah	187	969	1287	2256
Lamech	188	753	1474	2227
Noah	500	950	1662	2612
Shem	100	600	2162	2762
Arphaxad	135	435	2262	2762
Kainan	130	460	2397	2857
Salah	130	460	2527	2987
Heber	134	404	2657	3061
Peleg	130	339	2791	3130
Reu	132	339	2921	3260
Serug	130	330	3053	3383
Nahor	179	304	3183	3487
Terah	130	205	3362	3567
Abraham	100	175	3492	3667

Masoretic Text



Septuagint (continued from page 20)

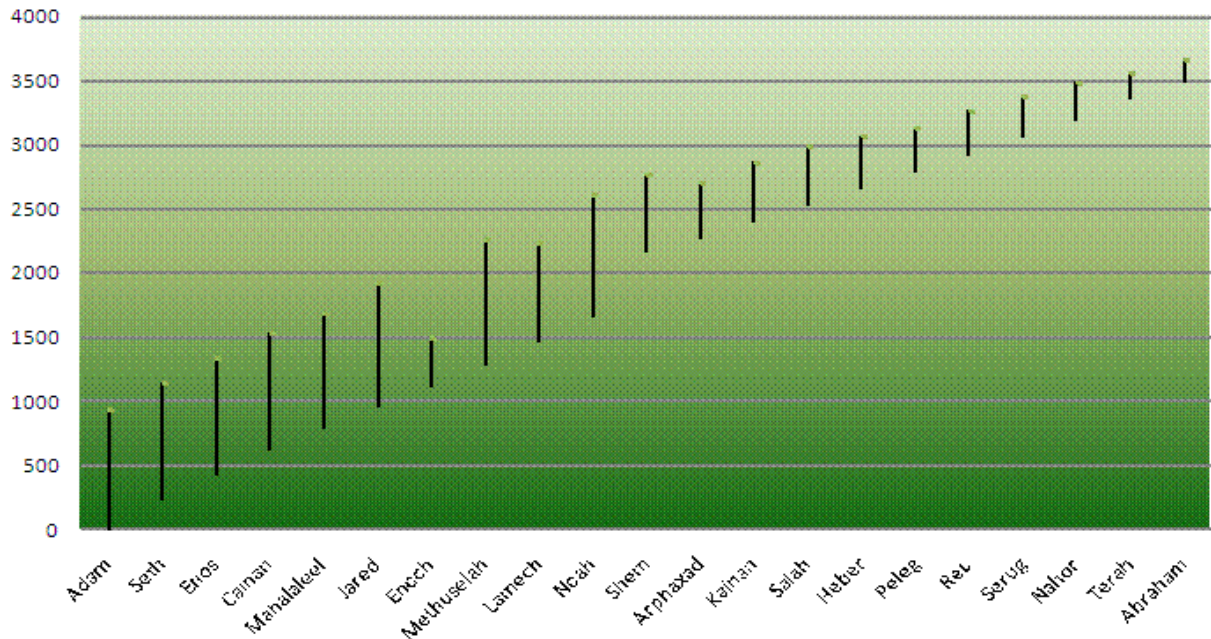
Day of Prayer and Fasting

Theme America, the Regathering of the Twelve Tribes:

10th October 2010

Radio Marathon 6 two-hour broadcasts, from 10 am to 10 pm (EST) Broadcasts

Septuagint

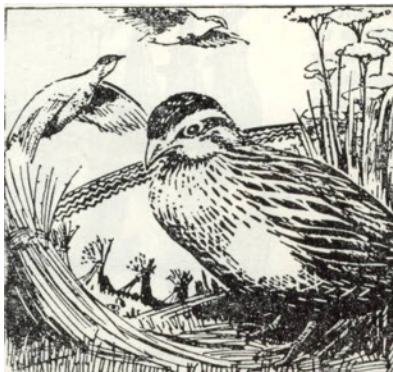


Harold Stough Notes



Quails & Bottles In The Bible

Almost every year we read reports that some naturalist has seen-or, more probably, heard a quail in a corn or hay field. Few, if any, years pass without some of these minute cousins of the partridge visiting us for the summer and, from time to time, probably as the result of favourable winds, they come in considerable numbers.



The quail occurs in only two Bible incidents but everything suggests that it is, indeed, this neat little bird, which breeds in North Africa, around

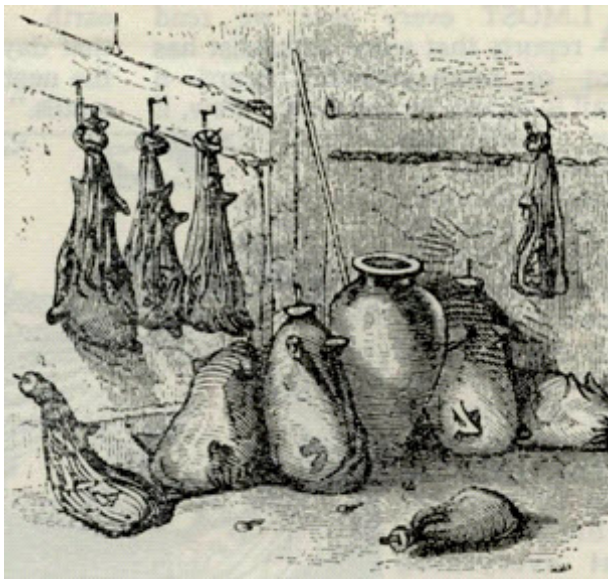
the Mediterranean and over much of Europe and Asia. In Exodus 16. 11-13 we read: "And the Lord spake unto Moses, saying . . . At even ye shall eat flesh. . . . And it came to pass, that at even the quails came up, and covered the camp." Again, in Numbers 11. 31 and 32: "And there went forth a wind from the Lord, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the two cubits (three feet) high upon the face of the earth" And the people stood up And the people stood up that day, and all that night, and all the next day and they gathered the quails." The words "as it were two cubits (three feet) high upon the face of the earth" have some misunderstanding, for one could hardly imagine birds being piled so high without smothering themselves and everything else, but knowledge of the birds' habits makes everything clear. Even to-day these quails migrate in great flocks, being carried by the wind because they are weak fliers, and they travel a few feet above the ground, at a height where the Israelites could easily catch as many as they needed. They probably ate most of them raw, but any surplus would be split open and quickly dried in the sun (verse 32, end) as the desert tribes do to-day.

Psalm 78, which traces God's hand in history, gives a poetical description of the story, which is a good example of the way in which God used natural means to supply the Children of Israel's needs, the miracle consisting in the timing of it.

Leathern Bottles

THE leathern bottle, full of water, which the Palestine husbandman carries at his girdle, as the hunter carries his flask at his belt or in his knapsack, reminds us of one of the most striking of our Lord's parables, which, nevertheless, is one that to many English readers appears without significance.

“No man,” said our Lord, “putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred” (Mark 2. 22).



Bottles in the East are not only made of glass, but of the skins of animals, such as sheep, goats, or kids, and sometimes much larger animals. It is only necessary to use much care in closing these vessels at the feet; the neck of the animal, where the head was cut off, becomes the mouth. When filled with any liquid, a bottle of this kind resembles the shape of the living animal, especially as the hair is always turned outward. The skin is tanned with acacia bark.

Leathern bottles are still used in Egypt, Syria and Jordan, and may also be seen in the south of Europe. The traveller in Spain often meets the peasant returning from market with several of them dangling by the side of his mule.

When we read in Genesis (21. 14) that Abraham gave to Hagar "a bottle of water", we are therefore to understand it to be the skin of a kid, or of some other animal, prepared in this way, filled with water, and slung across her shoulders. Also that is what is meant by the wine bottles of the Gibeonites, "old, and rent, and bound up" (Josh.

9. 4); and the single "bottle" of wine brought by Ziba, with "two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits" (2 Sam. 16. 1) - probably not so disproportionate an allowance as at first the reader might be tempted to conclude. David, in the 119th Psalm, compares himself to "a bottle in the smoke -; withered by his many sorrows, and oppressed by his many cares, he might well be likened to the leather skin, darkened and begrimed by exposure to the smoky atmosphere of a tent.

Letters and Views

Dear Friends and Fellow Servants,

About 20 years ago I found out that many of the things that I had been taught in church for most of my life were not based on what the Bible teaches, but rather on traditions that were gradually developed over the past 2000 years. These traditions have become so accepted that few people question them or even think about questioning them. The Bible warns us to beware of such deceptive man made traditions.

Today, believers around the world are realizing that what many of us have been taught in church is not the faith of the believers that walked and talked with Jesus. Having said that, I would like to make it clear that I am not saying that people who go to church are bad people or that Christianity is a bad thing. What I am saying is that most of us who grew up in traditional churches were taught some things that are just not true.

Most people are unfamiliar with the information that I present in these commentaries and many assume that because it is much different from what they hear in church it has to be incorrect - but that is not the case. The theology books that are studied in seminaries are full of information that confirms the facts that I share.

As believers we are responsible. What is our faith based on? Is it based on the Bible; or is it based on the ever changing traditions that theologians have developed over the years? If concepts devised by men do not agree with Biblical concepts, who are we going to believe? Are we going to believe the Biblical record or will we put our trust in man?

In the Book of Jeremiah, we read of a time when the Gentiles will come to the Lord and say, "Surely our fathers have inherited lies, vanity, and things wherein there is no profit." I encourage you to carefully consider the information that I present each week. Check it out for yourself. Ask questions of those you trust until you get straight answers. When I did that, I was surprised by what I learned. I believe that you will be too.

Contending for the faith once delivered to the Saints:

I'm Richard Rives with Just the Facts.

Learn the little known facts about what was taking place in the Roman Empire during the formative years of "Traditional Christianity."

Today Contemporary Christianity has not only allowed truth to fall, but it has thrown truth in the street as a gesture of religious tolerance and

compromise. It has given the adversaries of scripture exactly what they need to substantiate their claims that what most present as Christianity is nothing more than redefined pagan mythology. Educated theologians know that; yet they continue to present a compromised gospel filled with pagan tradition that never had anything to do with Christ. There has never been a more important time in the history of mankind for those called out as servants of our Creator to confront the philosophy and vain deceit that would lead people away from our Saviour.

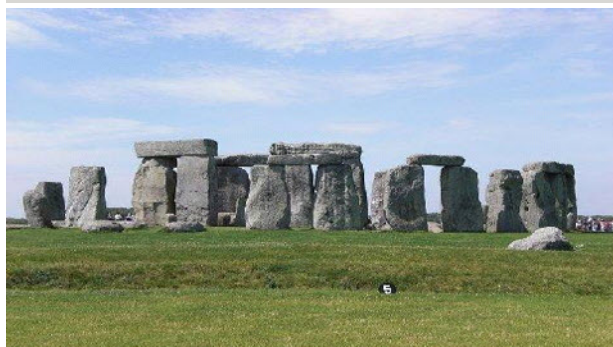
Join Richard Rives, author of the book *Too Long in the Sun*, for an overview of historical events that led to the abandonment of Biblical precepts and their replacement by Traditional Christianity.

Richard Rives

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Second Stonehenge Discovered! Andreas von Rètyi - (29.07.2010) (From our German correspondent)



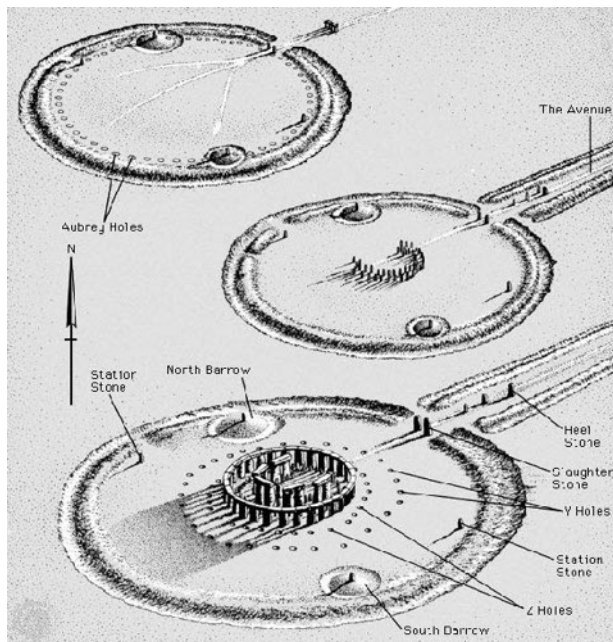
In the immediate vicinity of the famous stone circle of Stonehenge, southern England, scientists have now found the remains of a second, apparently basic design of a similarly structured system. Already, the find has been hailed as a sensation, even though further details are still awaited. However, the fact that there was apparently a similar, albeit deteriorated structure within the immediate vicinity of Stonehenge is a real surprise.

The find of this ring shaped structure was completely unexpected being in a direct line from the massive stone circle of Stonehenge. The remains will be undergoing a period of analysis, but what is already abundantly clear is its astronomical alignment to the solstices, that is, when

the day and night are of equal length, and essentially is the same as imposed on relics of a similar basic structure as indeed is Stonehenge itself. It is now known that this circle was not a stone circle, but the current assessment is that it was built of wood, after or at about the same time as the stone monument. The original construction appears to have been lost as it was done in several phases. According to the official dating, the construction started about the year 3100 BC. However, research suggests a date 2000 years later. Earlier interpretations of the meaning and purpose of the stone trilithons and the rest of the megalith stone positions of Stonehenge reached a conclusion that the impressive building was only a sun temple. This conclusion was supported by subsequent archaeological / astronomical interpretations indicating a regular solar and lunar observatory based on the calendar to predict eclipses to be used in a religious context. Other interpretations were that the place had healing powers.

Now, the focus is on broadening the environment impact of these structures, with this the first archaeological survey designed to discover more facts on this subject.

Professor Vince Gaffney of the University of Birmingham talks about the new "Woodhenge" in every respect being a remarkable find "and" most exciting of all was that the discovery could take place at Stonehenge. The new find was as a result of an international research group's three year study project on the hidden landscape of Stonehenge. Particularly amazing for the researchers was the fact of the close proximity of the find to the massive stone structure of Stonehenge.



Amanda Chatburn, who is in charge of Stonehenge which is administered by *English Heritage*, explains: "This monument is part of a growing burden of proof that shows how important were the summer and Winter solstices were

to the ancient people who built Stonehenge. This discovery is particularly remarkable when you consider how much research has been conducted in the vicinity of Stonehenge previously, and it underscores how essential it is to continue research within and around this World Heritage site."

Prior to starting any excavation work, the archaeologists found the suspected circular depression that was only about 900 meters away from Stonehenge itself is now being explored with ground radar to reveal further details that are hidden to the eye in order to be able to reconstruct the original shape.

The new find could bring some current interpretations regarding Stonehenge into question. So far the researchers have discovered to date that this well-known prehistoric site was apparently not planned, as a single cultic monument but was part of a much larger system within the locality. Professor Gaffney concludes, "This discovery is completely new and extremely important to be able to better understand Stonehenge and its landscape. One may not neglect the possible interpretation that the wood henge was a test model for proper functioning in the planning for the large work known as Stonehenge. Perhaps this alternative argument will be considered in archaeological circles.

In England, there are, according to current knowledge, a total of about 1,000 Megalithic stone circles.

Why The State Hates Cholesterol

By Chris Masterjohn

Cholesterol is found in every cell of the body. This fascinating molecule, found in rich abundance in the tastiest of foods, is the most critical component of mental function – surely one reason the State has waged its historical role on this vilified yet truly magnificent molecule, independent thought being the primary threat to its existence.

The story of the government's war on cholesterol follows – and an argument for why cholesterol is your best weapon against the State.

Keys: The Anti-Cholesterol Interventionist

In 1953, Ancel Keys kicked off the anti-cholesterol campaign, under the spell of which American health discourse has persisted ever since.

Keys charted a graph of six countries' death rates from coronary heart disease (CHD) against their respective available amounts of dietary fat, and showed that each country fell neatly on a line demonstrating that the more fat that was available, the more deaths from heart disease that followed.

Yet Ancel Keys was not, first and foremost, an opponent of fat. Keys was, first and foremost, a proponent of the Interventionist State. Keys' 1953 paper argued that the US Public Health Service was too narrow in scope, and should be expanded to the prevention of *all* diseases – not merely occupational and infectious diseases.

Keys wrote that, even though "direct evidence

on the effect of the diet on human arteriosclerosis is very little and likely to remain so for some time," the strength and money of the public sphere should be mobilized. It was not the conservative principles of the scientific method that motivated him, but the rush to lay at the feet of Government any problem in sight to solve – with the competence of a drunken elephant.

The proponents of State Intervention will not stop even at *burning books* when the cholesterol hypothesis is threatened. You may have thought this phenomenon belonged only to history and futuristic dystopias, but Dr. Uffe Ravnskov's *The Cholesterol Myths*, has provoked the wardens of Dogma to such a degree that it was literally set on fire on national television in Finland by its opponents!

The Scientific Bankruptcy of the Anti-Cholesterol Campaign

Ever since Keys (picture below) landmark paper, the anti-cholesterol campaign only gained strength over time, until the point where its



claims were repeated so many times they would almost appear to be true. Yet there was a fundamental flaw in Keys' chart: while he included six countries, there were *sixteen* that he *didn't* include, for which data was available at the time.

In his masterpiece refutation of the anti-cholesterol dogma, *The Cholesterol Myths*, Dr. Uffe Ravnskov, MD, PhD, adds in the other data points. Once they are included, the relationship falls to dust. Countries with similar levels of available fat have widely varying rates of deaths due to CHD. For example, Mexico and Finland have about the same availability of dietary fat, yet Finland is only second to the U.S. for heart disease mortality, and Mexico, with about *30 times* less CHD mortality, has the lowest rate of all 22 countries.

While Keys was infatuated with the "Mediterranean Diet" and the lack of significant heart disease in Italy, it is surprising that he didn't take pause at the findings of George Mann and other researchers who found the Masai, a Kenyan cattle-herding tribe, to be free of

heart disease, despite a diet consisting almost entirely of meat, blood, and milk, whose parties sometimes consist of eating four to six pounds of meat per person. Yet to Keys it was "abundantly clear" that the mission of the Public Health Service could and should be expanded to cut the reins on America's consumption of fat.

One of the greatest threats to science that the State poses is its monopoly of credibility. Scientific principles are inherently anti-authoritarian. A hypothesis must be judged on its merits, not by the identity of its author. Yet the idea of a central, all-encompassing, "public" institution, representing some sort of mythical synthesis of all humanity, gives an authoritative stamp upon the scientific opinions of a State agency.

In *The Cholesterol Myths*, Dr. Ravnskov traces the entire history of the cholesterol hypothesis and refutes each of its claims. He shows how most of the "evidence" in favour of this hypothesis can be traced back to claims in reviews which cite other reviews or studies that do not lend any support to the claim. All too often, authors of studies will make claims in the abstract (summary) that their study does not support, simply to conform to the prevailing orthodoxy. Then, other researchers will cite the claims in the abstract, rather than the findings of the study itself.

The State, of course, with its monopoly of credibility given to it and its associated Institutes, marks its stamp of approval on the cholesterol hypothesis like a drunken elephant stomps its feet, unaware of what it tramples upon. The most outrageous misrepresentation of a study that Dr. Ravnskov demonstrates must be that of the Framingham study, where this point is amply demonstrated.

One of the most famous, largest, and often-cited studies in support of the cholesterol hypothesis is one that took place in Framingham in the 1950's. One of the findings of the Framingham study was that when cholesterol decreased on its own, every 1 mg/dL *decrease* in cholesterol was met with an 11% *increase* in heart disease risk. Yet a joint statement of the American Heart Association and the National Heart, Lung and Blood Institute in their review, *The Cholesterol Facts*, wrote, "The results of the Framingham study indicate that a 1% reduction . . . of cholesterol [corresponds to a] 2% reduction in CHD risk." That's right – they wrote the precise *opposite* of the relationship that was found!

Yet the credibility of the National Institutes and organizations like the AHA, which is an outgrowth of the government-enforced AMA cartel, cannot be stopped. Countless journalists, doctors, and authors have doubtlessly referenced this authoritative review, while few would be willing to dig up the original publication at a university library.

The Strong Arm of the Tax Dollar

After World War II, the scope of government's influence in science began to expand through the creation of another layer of bureaucracy known as the peer-review system. Yet the result brings to question how beneficial government funding of science really is. Dr. Gilbert Ling (PhD), in his critique of the [peer-review system](#), points out that at the time large-scale peer-review began to develop, the dominant paradigm held that the progress of science was smooth and continuous, progressing in small increments, while later scholarship corrected this view, showing that scientific progress occurs in sporadic leaps.

Some may object that leaving funding to the private sphere would leave out public health concerns as well as general academic knowledge, while private interests and technologies would be over-emphasized. Yet let us, for a moment, compare the field of computers with that of medicine and the dietary sciences. Computer technology has progressed at light speeds, such that its products become outdated or obsolete within a few years of going to market, as evidence by the rapid price deflation that this industry has experienced.

On the other hand, with 52 years of the cholesterol hypothesis and countless billions of wasted research dollars, we have yet to be able to achieve what the penniless cattle-herders of Kenya can do merely with possession of a cow for food – achieve freedom from heart disease.

Ling's own theory of cell physiology, the association-induction hypothesis, which holds that the water in a cell exists in "polarized multi-layers" that behave like the water in Jello, was the basis for the invention of the MRI, a medical success. The opposing orthodoxy, which holds that cells are a sac of liquid water, has not demonstrated any such success. Yet Ling's research has been continually persecuted and he has been deprived of funding and facilities for his unorthodox views. The massive amounts of money the government throws towards scientific research merely penalizes those with successful theories!

Dr. Alexei Koudinov (MD, PhD) has been a tireless struggler against corruption in Alzheimer's research. Dr. Koudinov, in his ["Written Evidence to UK Parliamentary inquiry on Scientific Publications"](#), has accused several major scientific journals of covering up the financial conflicts of interest of several major promoters of the "amyloid hypothesis of Alzheimer's disease, who are involved with pharmaceutical companies.

The amyloid hypothesis holds that a protein fragment called "beta-amyloid" accumulates in the brain to form plaques that cause Alzheimer's. The amyloid hypothesis ignores the fact that beta-amyloid is an essential brain protein, and its proponents frequently disregard scientific reasoning in order to support it. (For a thorough discussion of this, please see my article, ["Myth: Cholesterol Causes Alzheimer's Disease."](#)) Yet several of those Dr. Koudinov accuses of corruption have served on the National Institutes of Health, the National Academy of Sciences and the Food and Drug Administration.

Thus, the result of "public" institutions like the State and its mongrel agencies reflects the reality that there is no such thing as "public," a meaningless abstraction. These institutions are composed of their human members, who have their own ideological biases and financial self-interests.

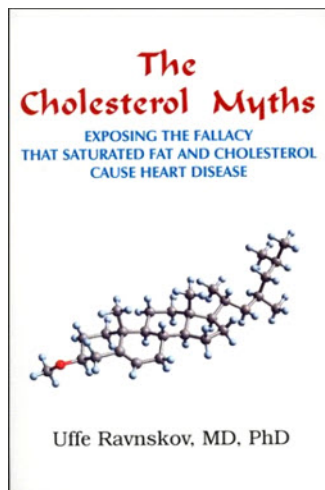


How does this affect researchers in the field? One junior researcher wrote to Dr. Koudinov:

"I agree whole-heartedly with your letter to *Science* concerning Alzheimer's disease and the amyloid beta protein. It is amazing how this field

has been led down the "amyloid hypothesis" trail to the exclusion of other viable hypotheses. If you don't go along with the amyloid dogma, you have difficulty publishing and extreme difficulty being funded. The anti-intellectual, anti-science mentality displayed by many in this field has slowed progress to a crawl. This is a shame."

When researchers feel a pressure to conform to a favoured hypothesis, they will pursue only certain avenues and ideas, and will frequently sugar up their abstracts, introductions, and conclusions to fit the standard orthodoxy, even



when the finding is precisely opposite to that orthodoxy. As Dr. Ravnskov has shown in *The Cholesterol Myths*, this phenomenon has been the primary force driving the bankrupt cholesterol hypothesis of heart disease.

The increased amount of money that is available due to govern-

ment intervention is actually an illusion. The monopoly on credibility and monetary resources that the State possesses is like a canal that funnels these huge amounts of tax dollars into the toilet of unviable hypotheses, upheld by human ideological stubbornness and private interests, leading into a common septic tank where it shares lodging with countless billions of tax dollars funnelled in from other government pursuits.

State Intervention: The Results

The results of the last half-century's public health recommendations have been dismal. Honest farming industries have been hurt, our diets have been turned from rich and enjoyable cuisines to bland and tasteless fake food, and we have become guilty when we eat the things we like.

The demonization of the egg yolk for its rich cholesterol content has caused many people to abandon eggs as a highly nutritious and healthful staple, and others to discard the yolk in favour of consuming the white. If you don't know what an egg white omelet tastes like, consider yourself blissfully ignorant.

As I demonstrate in my article, [The Incredible, Edible Egg Yolk](#), the absurdity of discarding egg yolks from a health perspective is shown by the fact that the yolk contains nearly all the nutrition in an egg. Egg whites serve almost no nutritional purpose, contrary to their companion super-food, the yolk. And one must consider the health consequences of being chronically deprived of tasteful food.

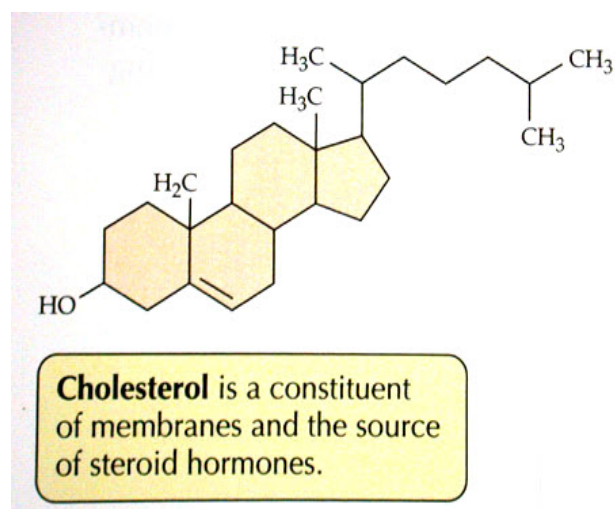
Dr. Ravnskov describes the beginnings of the anti-cholesterol campaign in Sweden, which occurred much more recently than in the U.S. When those with high cholesterol levels were notified that they were supposedly at risk for a

heart attack, many patients reported shock and fright. One reacted as if she was "almost paralyzed." He cites a Gallup poll showing that 56% of Americans worry about fat and cholesterol, 45% think that the food they like is not good for them, and 36% feel guilty when they eat food they like.

The fruits of the State's war on cholesterol have not been the abolition of heart disease, but the sowing of seeds of self-doubt and guilt. What better way to subdue a population, than to have its members constantly feeling like they cannot live up to the noble standards of their Government?

A War on Cholesterol Is a War on the People

Why is the war on cholesterol of such benefit to the government, despite being bankrupt as a scientific theory? The State relies on a submissive population – one in which the individuals do not think for themselves, and preferably do not think at all.



It is no surprise then, that a molecule that plays such a central role in the brain would become the primary target of government. The brain makes up only 2% of the body's weight, yet it consists of a full 25% of the body's cholesterol! The [importance of cholesterol to mental function](#) is enormous. Cholesterol was discovered in 2001 to be the limiting factor in the formation of synapses, which are the connections between neurons, or nerve cells. A more recent study found that extracting some of the cholesterol from the cell membrane of a neuron causes a loss of functioning of signaling proteins that tell the neurons what direction to grow in, so they can make the proper type of connections. And, Dr. Iwo J. Bohr has hypothesized that [a contributing factor to Alzheimer's disease is a deficiency of cholesterol in the membranes of brain cells.](#)

Big Business Bed Buddies – Agricultural Subsidies

It doesn't stop here. Big Government's notorious love affair with Big Business has intimate ties to the cholesterol hypothesis. Big Government prefers Big Business over small businesses because larger businesses are fewer in number. How can a population largely consisting of independent self-managers be harnessed into sufficient submissiveness to bow down to the State? Conversely, a small number of large businesses can enter into co-management of the society, as government enforces their cartels and monopolies, and transfers wealth into their hands.

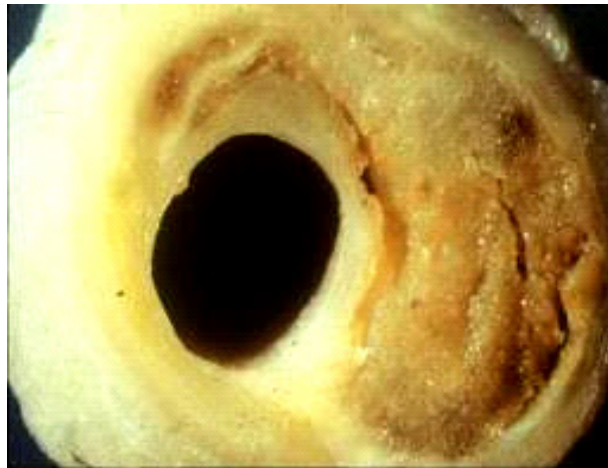
The grain and soy industries are much more conglomerated than the beef industry. More importantly, animal products have a long history of providing independent sustenance to even poor people. In early 19th century rural New England, for example, even the poorer people tended to own a small piece of land with one or two cows that provided meat and milk products. A small mixed farm can provide a full dietary range at a smaller size than could a grain-based farm. A garden, pasture, and animals can co-exist closely, whereas grains would be ridiculously inefficient to harvest unless they were planted as a large, consolidated crop. Additionally, hunting animals allows for the independent procurement of food.

Public health recommendations capable of making a monolithic shift in the food supply toward wheat, corn, and soybeans result in an overall decrease in the independence of the population.

Additionally, the State-created cartel of subsidy receivers is heavily biased in favour of grain products. According to [this breakdown](#), between 1995 and 2003, \$8.5 billion in U.S. subsidies went to growers of plant-based food crops, while only \$5.5 million went to animal products, which means that over 99% of agricultural food subsidies go to plant products. The largest 10% of *subsidized* farms received 72% of subsidies, but a full 60% were not subsidized at all. As Brian Riedl [points out](#), the \$360,000 per year cap on farm subsidies is easy for large farms to pull loopholes through: Tyler Farms of Arkansas collected almost \$32 million in farm subsidies between 1996 and 2001 by dividing its farm into 66 individual "corporations."

Not only has the cholesterol hypothesis helped consolidate the government's ties to the agricul-

tural industry through a shift in the diet away from animal foods and towards plant foods, but doubtlessly the massive level of soy subsidies – soy is the fifth most subsidized crop – has contributed to a surplus to be disposed of, whose result has been the manufacturing of a massive myth that this odd-tasting, highly estrogenic bean is a "health food."



Big Business Bed Buddies – The Pharmaceutical Companies

Now that the newest class of cholesterol-lowering drugs, statins, has become a bonanza of profits for Big Pharma, new cholesterol guidelines are promoted, and new junk theories about cholesterol's relationship to various diseases are being manufactured, to maximize the profit-potential of these drugs by classifying nearly every member of society as a candidate for drug therapy.

Not far behind are the ugly claws of the State ready to abuse the population to enhance these profiteers. According to this article:



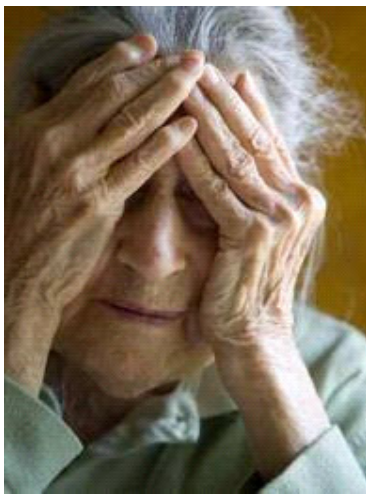
"Fluoride in drinking water is a topic to raise the hackles of those doubting its dental benefits and resenting its addition to the public water supply. Meanwhile the water additive plot thickens as doctors in England debate whether drinking water might be used to administer cholesterol-

lowering drugs to the public in an effort to reduce incidents of cardiovascular disease, the biggest cause of death in the United Kingdom."

If your fluoridated and chlorinated municipal water supply wasn't toxic enough, you may just be a victim of theft in the coming future: the unwilling robbery of cholesterol from your cells, and an extra hit in the wallet to finance the addition of expensive drugs to your water. Thanks to private enterprise, bottled water will (hopefully) still be available.

It is telling that the doctor cited in this article as advocating water-treatment with statins was named "Dr. John *Reckless*."

The most preposterous new cholesterol theory blames



Alzheimer's disease on high brain cholesterol. In my article, **Myth: Cholesterol Causes Alzheimer's Disease**, I quote a researcher who was ecstatic that his group was able to reduce *normal levels* of brain cholesterol in

Alzheimer's patients by *over 20%*! The theory, of course, has no basis in science whatsoever. As the above article discusses, cholesterol appears to be protective against Alzheimer's, and the only diet that, based on a sound scientific foundation, shows promise to Alzheimer's treatment is the super-high-fat ketogenic diet, which was first used to successfully treat epilepsy at the famed Mayo clinic in the 1920's.

One more (fake) reason for the government to take your money and put statins in your water to return the favour.

And what a grand coincidence that a massive increase in the demand for pharmaceuticals means a massive increase in the demand for Federal prescription drug benefits.

But We Can't Just Do Nothing!

Finally, the State profits from the cholesterol hypothesis simply because it offers the State one more massive campaign in which it can engage. The State, were it to stand idly by and do nothing, would deteriorate. If the State wasn't active, for what purpose would it exist?

And if there is nothing to fix, as a mere matter of self-sustenance, it must create a problem to solve. The State's philosophy is "If it ain't broke – break it!"

The quantity of money that has been poured into researching the cholesterol hypothesis and public health campaigns to hook the public on an unsatisfying, bland, and tasteless diet which feeds the drunken elephant that thieves money over its head. The State derives its sustenance from taxing and spending, as it is the one form of human relationship which was born with a terminal birth defect, requiring an insatiable appetite to fuel its exponential growth – and eventual death through implosion.

This is especially true in a democracy, where the frequency with which a political leader must prove her- or himself, through restless legislative activity, is increased to a level that induces continuous expansion. You do not get elected in a democracy by making promises to ride the waves and wait for a problem to arise.

Cholesterol Is Your Best Weapon Against the State

The State makes war on cholesterol because it is your best defence against that State:

- Cholesterol empowers independent thought by strengthening mental capabilities
- Relieving oneself of the notion that cholesterol causes heart disease increases financial independence from pharmaceutical companies *and* the State, through whom the pharmaceutical companies receive their wealth redistribution
- Cholesterol-rich animal foods are more conducive to a more numerous farming population, where small and community-centred can still mean successful
- Eating a fulfilling, rich, and tasteful diet without dropping down in guilt before the State encourages ones emotional independence

In truth, to be anti-cholesterol is to be pro-State; to be anti-State – that, dear reader, is to be pro-cholesterol.

August 13, 2005

Lew Rockwell

Letters and comments should be sent to the Editor at:
editor@newensign.christogenea.org

Desensitising Society Acts 28:27 & 1 Timothy 4:2 John Trotter. Winmalee, NSW Australia

The desensitising of society in my view is happening in 2 areas. These areas are very much linked because of the common effect on society.

The first area has resulted in the people generally becoming indifferent to many daily happenings that not so many decades ago would have caused us to be shocked. Human tragedies and disasters hardly raise our pity for others. It is only when it personally effects us that we show any real emotion.

Current Affair programmes and vividly detailed films leave little to the imagination. Our minds have been attuned to see fast action and destruction as being part of normal life. We have all been desensitised in varying degrees.

The following few details relate to the second aspect. Because the subject of sin and its Biblical connection with the law has been almost removed from church teaching and society, the conscience of many concerning what is right or wrong has almost gone from our thoughts. The word sin would not appear in a modern version of psychology. Rather, expressions such as poor upbringing, bad influence, poor opportunities, peer pressure and countless other terms are used as excuses for some ones bad decisions. The above terms do have some influence but they are not the root cause of sin in society. Sin is the "transgression of the law" (1 John 3:4) and therefore because we have not put the law at the forefront we are suffering the consequences.

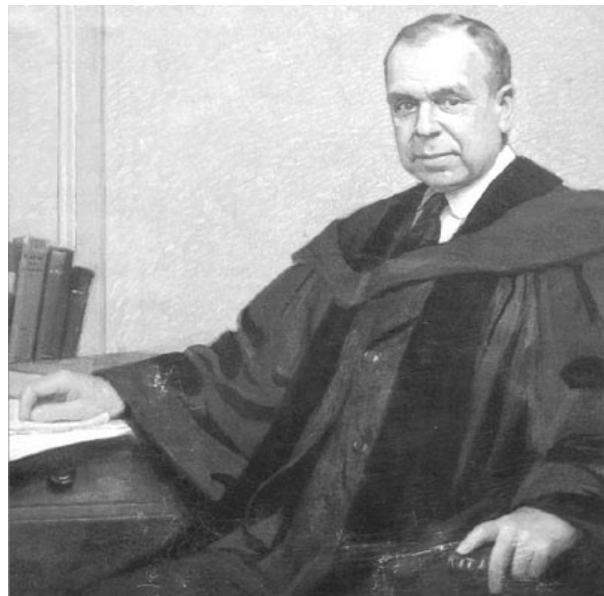
To cover our excuses we introduce false teachings and beliefs into our textbooks. This in turn causes our youth to turn to other gods and false teachings that at first appear to satisfy but eventually as expressed in Acts 28:27 the nations' mind has grown dull, they hear faintly from their ears and they have shut their eyes.

The scaring of the conscience has hidden our awareness that society is in a very serious condition. We slap ourselves on the back for the many advances in science research and medicine. We look to our sports people and put them on a pedestal. In so many ways we hide behind the ascent of man and forget what makes civilisa-

tion enduring from an economic and moral point of view.

Because our conscience has become seared as a result of desensitising, we are like a ship without a rudder. The achievements of man are more important than the sense of values. The end justifies the means. We have learnt to live with our chains. The real meaning of, "The truth will set you free" (John 8:32) has been lost sight of. Our perception of God is defined by our selfish desires. The "love of money" (1 Timothy 6:10) which is the root of all evil, overrules our hypocritical view of ethics. If we do have some time for less shallow thinking, we define our opinion of God or gods around our idea of what is goodness. In other words it is our works that defines the quality of our endeavours and therefore the gods that we create and worship must be pleased with us.

The social engineers that are ever learning but never coming to the knowledge of the truth (2 Timothy 3:7) are slowly causing us to lose our consciousness, with the end result that we do not have a conscience. In another way I am suggesting that as we are being hypnotised or put to sleep, we are losing our awareness of what is right of wrong.



In a book entitled, "Christianity and Liberalism", by J. G. Machen D. D. (above) dated 1923 the author expresses his concern for the church at the time. His concern is very much justified considering what has happened to church teach-

ing since the 1920's. in-light of the theme of this article the following extract is most interesting: "according to modern liberalism there is really no such thing as sin. At the very root of the modern liberal movement is the loss of the consciousness of sin. The consciousness of sin was formerly the starting-point of all preaching; but to-day it is gone. Characteristic of the modern age, above all else, is a supreme confidence in human goodness; the religious literature of the day is redolent of that confidence. Get beneath the rough exterior of men, we are told, and we shall discover enough self-confidence to found upon it the hope of society; the world's evil, it is said, can be overcome with the world's good; no help is needed from the outside world. The loss of consciousness of sin, has its roots in a mighty spiritual process which has been active during the past 75 years. Like other great movements, that process has come silently - so silently that its results have been achieved before the plain man was even aware of what was taking place. Nevertheless, despite all superficial continuity, a remarkable change has come about within the last 75 years. The change is nothing less than the substitution of paganism for Christianity as the dominant view of life." (end of quote. In further pages he said a lot more)

It is not only mind altering drugs that can cause life long damage, but also carefully worded ideologies. Advertising and news media are but two of the many means whereby the mind of man can be controlled or brainwashed. From the past crude methods of, the Cultural Revolution in China and Russia, to the sophisticated primary and tertiary schooling methods, the end result is the same. The humanist mind has accepted a Brave New World, in which the people have learned to live to a great extent in a self imposed captivity. Aldous Huxley in the above named book, feared that we would be reduced to a passive response in regards to the affairs around us. Our ego would be our guide and truth would be drowned in a sea of irrelevance. All this is the result of a seared conscience.

When you read Titus 1:14-16 in conjunction with 1 Timothy 4:2, you begin to see how serious the situation is. Surely the question arises: Will He find the faith that was once delivered unto the Saints in the last days? (Jude 1:3). My answer is: but for a remnant, none! Some might say that there are millions of people who have a Christian faith in the world today. It is not

denied that there are many who have a simple faith but do not have our understanding of the Identity teaching and yet these people have put their trust in Jesus Christ. This has always been the case down through history, especially for those who have been martyrs who will one day receive a Crown for their faithfulness. It is my belief that these faithful who have a "pure conscience" will still be used by God in His earthly Kingdom.

When the "spirit of truth and spirit of error " (I John 4:6) are openly revealed then the message of God's plan for Israel and His ecclesia will be shown to the world. Once we realise that the Bible is Israel's book and the plan for His Kingdom revolves around Israel as a nation and Jesus Christ as the cornerstone then "the veil that is spread over all nations" will be lifted (Isaiah 25:7-9).



The following quote by Ralph Waldo Emerson (left) is most relevant: "Our eyes are holden that we cannot see things that stare us in the face, until the hour arrives when the mind is ripened; then we behold them and the time when we saw them not is like a dream".

Hebrews 8:10-13 is surely the answer to those humanists who wish to desensitise our conscience: **for this is the covenant that I will make with the house of Israel after those days, saith the lord; i will put my laws into their mind, and write them in their hearts; and I will be to them a god, and they shall be to me a people. And they shall not teach every man his neighbour and every man his brother, saying, know the lord; for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. In that he saith, a new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.**

Some More European Fellowship Conference Photos



Above: delegates enjoying the fine weather in the garden

Below: Anneke's birthday party



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Announcements

The Christian Defence League

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PO Box 25
Mandeville, LA 70470. USA.
Tel. No. +1 6017498565

The Chronicles Of The Migrations Of The Twelve Tribes Of Israel From The Caucasus Mountains Into Europe

By
Pastor Eli James

The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

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Lawful Rebellion Meetings

Reclaim Our Sovereignty Brighton

Speaker - Brian Gerrish
"On Target"

3rd September 2010 at 8pm
Venue - The Good Companion Pub
132, Dyke Road

Further venues for the autumn / winter will be posted.

www.thebcgroup.org.uk
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The Great Impersonation



How the Anti-Christ
Has Deceived the
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