

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader

Firstly, the management and trustees of the New Ensign would like to express our gratitude and thanks to Christ's Assembly, based in Europe and the USA, for hosting the New Ensign monthly publications and archiving previous editions including other identity publications. We look forward to working together especially in Europe to spread the true gospel of the Kingdom and reaching out to those Israelites whose first language is not English.

In the meantime we would also express our thanks to the Christogenea organisation and William Finck in particular for hosting the New Ensign up to issue 13 and wish them well in their endeavours.

Our Mission is to awaken the Anglo-Saxon and Celtic peoples to their true identity as Yahweh's chosen people through improved biblical exegesis and re-examination of ancient historical records. Consequently, we would welcome feedback including queries and discussion. In fact, this publication has been launched by popular demand in response to the suppression of informed debate in certain identity circles and subsequent closed doors.

At every opportunity, we shall attest to the exclusivity of the true Israel peoples. We Israelites are unique and the very nature of that uniqueness is imprinted upon our DNA at conception [Gen 17 verses 5 & 15]. Understanding our own identity is not an optional extra rather it is crucial to our continued survival. It is no coincidence that every aspect of our national and personal life is under attack by those who oppose us and seek to assume our inheritance.

We will also continue to publish items of history which are not to be found in most history books which demonstrate the machinations of our ancient enemy working within and controlling all the modern Israelite nations of the west. Many personalities regarded as heroes today turn out, on closer examination, to have been traitors. Our people have been conditioned to focus on "isms", not race. This fact has enabled the enemy to rapidly progress our destruction.

Forthcoming editions, will continue to analyse the scams and hoaxes being perpetrated against our people such as Global Warming, Bird Flu, Swine Flu and other scare mongering tactics. We plan to reveal in our section on health how vaccines are the real weapons of mass destruction, citing works of those courageous members of the medical profession who are prepared to speak out against Big Pharma and population reduction programmes.

We will not shirk from presenting and discussing controversial viewpoints. Rather we seek to inform and alert so that the reader may recognize the many different manipulation and control strategies employed against us and in so doing, resist the forces of darkness and **occupy 'till He comes'**

Editor

newensign@christsassembly.com

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Twenty Incontrovertible Biblical Statements

By The Late Arnold Kennedy



INTRODUCTION

The Protestant Churches today, have traditions in the same way as the Pharisees did and Roman Catholics do. These traditions make the Word of God of no effect in that they block understanding of election and the identity of the elect.

If asked to show someone all the verses you know that say when a Christian dies, he goes to heaven, how many verses could you give? There are none! Can you point to one prophecy that forecasts this? If I were to ask which of the heavens out of seven you are talking about, which one would it be? For instance, in 2 Cor 12:2 Paul says he was, “caught up to the third heaven”. Yet most churchgoers have this tradition about “going to heaven” with no idea what they are talking about.

There is a whole parallel system of religion complete with language, experiences, beliefs and lying wonders that refuses to accept many things in the Bible.

This system claims “Adam” of Genesis two was the first man whereas the Bible places the Garden of God as coexisting with the Assyrian empire in Ezek. 31.

It pointed out that Jehovah is called Satan in Scripture, the churches might well have kittens because of their concept of what that word means. [God became an adversary to Israel].

Churches teach that Paul had revelation about the Church that was not revealed to the prophets of the O/T, whereas Paul says he spoke about nothing but what “are written in the law and in the prophets”. [To King Agrippa].

Perhaps their major deception is saying that “The Jews” means Israelites, whereas the parties in fact are the House of Israel and the House of Judah, and not “Jews and Gentiles”. It can be demonstrated easily the word “Gentiles” refers to Israelites, if we have time.

To assist their deception, churches use dynamic equivalents, such as the NIV which is not a translation. They even call a paraphrase a translation.

It is these traditional beliefs that have preconditioned most churchgoers against any form of “chosen people” as found through Scripture. So churches in effect ditch the O/T with some saying in a derogatory way, “That’s Old Testament – but we are New Testament Christians”.

If asked you what the difference is between “redemption” and “salvation”, and to whom each could apply to, how many of you could give a rational Biblical answer? It must be admitted that all should be able to give a straight answer and have an understanding of such commonly used words.

Now, it is not hard to easily find simple Bible statements that are indisputable. Only when we have such certainties we can build on a rock-solid foundation.

Only when we are familiar with what is “indisputable” are we able to answer questions and to refute arguments. We are not talking about just historical identity facts; we have to be able to handle doctrinal issues as well.

When confronted by religious people, Jesus had a way of asking questions, and turning the matter back on those confronting him, simply by asking a question. For instance, he would say, “Have ye not read what is written”? There are a host of Scriptures that can be used to throw back questions and do it in the same style as Jesus used.



For instance we can say, “have you not read what Isaiah said, ‘for the transgression of “my people” was He stricken’, or of Jesus when he said, ‘I was not sent but to the lost sheep of the House of Israel’.

If they say, “Well that was then, but now everything has changed”, then ask, “Well, when did it change?” It will soon be found they have no real answer.

There are many Scriptures that are completely limiting and cannot be generalised to include anyone at all outside of Israel.

As most people will accept a measure of exclusiveness in the Old Testament, we will first look at the New Testament for some of indisputable verses.

Try highlighting in say orange colour the words which declared exclusiveness. For instance, in Matthew 1:21 we read, “And she shall bring forth a son, and thou shalt call His name Jesus, for he shall save His people from their sins.”, “His people” being an exclusive statement. It was not long before you will have an orange-tinged Bible. This verse also brings out one vital fact that churches ignore, namely, that Israel were “His people” before they were saved. The churches say people “get saved” and then become His people, but this is one of the invalid traditions of the Protestant churches.

So first let us look through a few New Testament verses to see some more examples of what

we could highlight in the same way. Look at the emphasised words below.

9. Luke 1:16 *"And many of the Children of Israel shall he turn to the Lord their God. Highlight “Children of Israel”*

10. Luke 1: 55 *"He has helped His servant Israel, in remembrance of His mercy, as he spake to our fathers, to Abraham, and to His seed forever". [If “forever”, this could never change later].*

11. Luke 1:68-9 *"Blessed be the Lord God of Israel for He hath visited and redeemed His people. And has raised up a horn of salvation for us in the House of His servant David.... as He spake by the mouth of His holy prophets to perform the mercy promised to our fathers." [No other prophecy, is there?]*

Luke 1:77 *"To give knowledge of salvation unto His people by the remission of their sins".*

Luke 2: 34 *"Behold, this Child is set for the rising again of many in Israel."*

John 1:31 *"But that He should be made manifest to Israel, therefore am I come baptising in water".*

15. Acts 5:30 *"The God of our fathers raised up Jesus to be a Prince and a Saviour to give repentance to Israel".*

This is a pretty blunt statement of whom Jesus is to be prince over. Jesus is called “The redeemer of Israel” and “The Saviour of Israel”. Where we find the phrase, “Saviour of all men”-[Titus 4:10], this refers to “all men” of the context. That is “all men of Israel”.

SOME OF THE INCONTROVERTIBLE THINGS WE CAN SAY WITH CERTAINTY THAT “WE KNOW”.

WE KNOW SOME CAN ‘HEAR’ AND SOME CANNOT “HEAR“.

John 8:43-43 *"Why do ye not understand my speech? Even because ye cannot hear my word."*

Jesus says in this section of Scripture that those begotten “from above” from conception can hear, and that those “from below” cannot hear

His words. Jesus also says, “Let him that hath ears, let him hear”. So not everyone has ears to hear. The Churches teach that the ability to hear depends upon belief, but as faith comes by hearing, how could those who do not have the inborn capacity to believe ever be converted and come to belief and faith?



WE KNOW THAT NOT ALL PEOPLE ARE ORDAINED TO ETERNAL LIFE. Acts 13:48 And when the Gentiles - [Paul calls them, “Men of Israel”]- heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

18. “Ordained” is in the passive voice and in the perfect tense, that is, it is viewed as having been completed in the past, once and for all, not needing to be repeated. Being passive means the individual does not do the choosing.

19. WE KNOW THAT THERE ARE THOSE TO WHOM KNOWLEDGE OF THE MYSTERIES OF THE KINGDOM OF HEAVEN IS NOT GIVEN.

Matt 13:11 Jesus answered, “*Because it is given unto you to know the mysteries of the Kingdom of Heaven, but to them it is not given*”. In *John 6:65*, Jesus says, “*No man commeth unto Me, except it be given unto him of My Father*”.

So we know that this does not include everyone. [The selection basis is stock].

HOW CAN WE SAY WE KNOW THAT THE BASIS IS RACE?

Rom. 8:29 “*For whom he did foreknow, he also did predestine to be conformed to the image of his Son, that he might be the firstborn among many brethren.*”

WHOM DID GOD FOREKNOW? Amos 3:2 “*You only have I known of all the families of the earth.*” Here the mood is perfect... for all time. So the “foreknown” of the N/T are the “known” of the O/T.

WE KNOW THAT JESUS WAS NOT SENT TO OTHER THAN ISRAEL

John 17:9 Jesus prayed about “*as many as Thou hast given Me*” and then He prayed for those who would believe amongst those to whom the disciples were sent. The twelve were sent, “*to the lost sheep of the House of Israel*”- [Matt.10:6], the same ones to whom Jesus says that He was sent to, i.e. “*I am not sent but to the lost sheep of the House of Israel*”.- [Matt.15:24].

23. 5. WE KNOW THAT THE NAMES ‘ISRAEL’, ‘ABRAHAM’, ‘ISAAC’, ‘JACOB’ AND ‘THE FATHERS’ [OF ISRAEL] CONTINUE THROUGH THE NEW TESTAMENT.

So how possibly could all of these be interpreted as “The Church”? [Booklet available]. It is interesting to see how the Churches try to get around this. They just make statements and then claim these to be facts... like all politicians... or modern-day scribes.

WE KNOW THAT THE NEW COVENANT ONLY APPLIES TO ISRAELITES

Heb. 8:8. “*Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah*”

And from this we can see that the New Covenant could not apply to anyone who had not had the Old Covenant. That is, the New Covenant can only apply to Israelites.

WE KNOW THAT REDEMPTION CAN ONLY APPLY TO ISRAELITES. None could be redeemed = ‘bought back’ who had not been in place once before. This is fulfilling Ezek. 31:31. If you are ever told to believe something that cannot be found prophetically in the O/T, watch out!

26. WE KNOW THAT SHEEP CANNOT CHANGE INTO GOATS BY BELIEF, AND TARES CANNOT TURN INTO WHEAT.

Matthew 13, Wheat is sown as seeds by God and Tares are sown as seeds by the 'enemy'. According to God's Law each reproduces "after his kind". They grow together and are separated unchanged at the harvest time. Jude 19 and Rom. 8:15. A person cannot change his genetic origin. Yet Churches will, or will not to, believe about the "known" and the "foreknown"..

27. 8. WE KNOW THAT IF GOD HATED ANY PEOPLE, THEY COULD NOT BE PART OF THE WORLD GOD "SO LOVED".



Rom. 9:13 "Jacob have I loved, Esau have I hated".

So we know by statement and by tense that the Old Testament position is maintained in the New Testament – [See Mal. 1:1-4 where God says he hates the descendants of Esau for all generations. [Booklet available]. Obadiah details their destiny as does Jesus in the parable of the vineyard.

WE KNOW OF WHOM ONLY GOD IS THE GOD OF

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name [shem] for ever, and this is my memorial unto all generations.

We cannot find reference to God being the God of anyone else through the Bible. This applies for "all generations".

29. WE KNOW THAT JER 23:27 APPLIES IN CHURCH PRACTICE – "as their fathers have forgotten my name for Ba'al". [= "Lord" -so Lord this and Lord that" is what we hear].

"Ba'al" = the god of all races. Witness the prayer of Elijah on Mt. Carmel, and how Elijah named his God as the God of Abraham, Isaac and Jacob. The prophets of Ba'al did not do this, neither do the churches.

Yes, there are references to the "God of all the earth" but the context is Israel, so it refers to all the earth of Israel.

WE KNOW THAT GOD PLACES HIS NAME ONLY ON ONE PEOPLE. Deuteronomy 28:10 And ALL people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

Deuteronomy 26:19 And to make thee high above ALL nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

Numbers 6:27 "And they shall put my name upon the children of Israel; and I will bless them. This is an exclusive statement."

Note in the first two verses the word "ALL" which does not include Israel in the "all". This is typical of the use of "all", "every", "whosoever" and "every" in both Hebrew and Greek where "all" refers "all" of each context only.

We can see "all" in: "You only have I known of all the families of the earth":

WE KNOW THAT ELECTION IS NOT PRIMARILY A MATTER OF BEHAVIOUR, OR BELIEF. Romans 9:10-11. "When Rebecca also had conceived by one, even by our father Isaac;" (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

This is about offspring being elected by God, before having done good or evil - [i.e. from conception].

32 WE KNOW THAT THE POTTER MAKES DIFFERENT VESSELS FOR DIFFERING PURPOSES

Romans 9:21-22 "Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:"

God says that He had a purpose for making such differing vessels. And, we know when clay is fired, it cannot be moulded into another vessel. Popular church doctrine turns election into a matter of belief and any person's choice instead of God's sovereign choice.

WE KNOW THERE ARE TWO SEEDS RIGHT FROM GENESIS

There are religious persons in the assemblies, "Not having the Spirit"-[Jude 19], and that there also are those whose spirit can witness with God's Spirit that they are children of God. The natural man cannot receive the things of the Spirit of God-[1 Cor.2:14]. So we know that there is a difference in 'spirit' between peoples in the assemblies.



This goes back to Genesis 1 and 2 where we find two seeds, "The seed of the Serpent" or the "natural man" and "The Seed of the woman" both of whom continue until this day. But the Churches say the natural man converts to become one of God's people.

13. WE KNOW THAT NOT EVERYONE IS PLANTED IN THE GARDEN BY GOD.

Matthew 15:13-14 But he answered and said, every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Jesus tells us that the tares are planted by the "enemy" and that they will be "rooted up" and are first burned before the wheat is gathered. [The rapture of the wicked].

14. WE KNOW THAT THE WORD TRANSLATED AS "GENTILES" IS USED OF ISRAELITES.

Cor. 10:1-2 "Moreover Brethren, I would not have you ignorant, how that all OUR FATHERS were under the cloud, and all passed through the sea [i.e. the Red Sea], and were baptised unto Moses". This determines that we can know

that these Corinthians [as other 'Gentiles' addressed] were Israelites. "Goyim" [Heb] and "ethnos" [Gr.] are used of Israel too. A look through a concordance will convince anyone about this.

15. WE KNOW THAT ADOPTION ONLY PERTAINS TO ISRAEL

Rom. 8 "Who are Israelites to whom pertaineth the adoption".

Adoption refers to the adoption or the placing of "Sons" [huios] out of the "Children" [teknon] of Israel and adoption does not "pertain" to other than Israel. [Book soon].

WE KNOW GOD HAS ANOINTED HIS PEOPLE

John 2:27 "But the anointing which you have received abideth in you"

John 3:9 "Whosoever is born of God doth not commit sin, because his seed remaineth in him".

John 5:18 "We know that whosoever is born of God sinneth not".

Even if this contradicts conventional theology, we know that the Apostle John is right in agreeing with Paul in, "Now he which stablisheth us with you in Christ, and hath anointed us, is God; Who hath also sealed us, and given the earnest of the Spirit in our hearts. [2 Cor. 1:21].

"Us" and "Our" does not include anyone else. [The matter of "sin" here will not be discussed here but note that it has to do with "seed"]. Churches and commentaries dodge this mention of seed.

WE KNOW THAT ONLY ISRAELITES CAN BECOME "LOST" [SHEEP]

Luke 19:9-10 "He also is a son of Abraham. For the Son of man is come to seek and to save that which was lost."

Lost = apollumi which means being set aside for punishment for having broken God's law. It is these lost sheep that Jesus came to save. Jesus came to save sheep, but not goats [Esau is the goat].

SOME MAJOR POINTS THAT ARE THE BASIS OF POPULAR WRONG BELIEFS

38. “Born again”. Jesus actually said, “Ye must be born “from above”. “Anothen”, the word means “from an origin in the past”

39. “*God so loved the world*”. It is easily demonstrated that the world here is that world of the context, and does not mean the world of every race.

40. “*Go into all the world and preach the gospel to every creature*”. The Gospel is that of the Kingdom of God over Israel. The “creature” refers to things made by man, that is, this command is to go to houses and cities built where Israelites live.

41. “Gentiles” = Goyim and ethnos. These words are also used of Israelites, and basically means any group of a common origin, which may be Israelite or non-Israelite and this, is determined by context.

“Grafting in”. Rom 11:17.[Grafting “back” only can be done to the same family stock].

43. “Adoption”. Rom. 8:15-23 Rom. 9:4, Gal 4:5, Eph 1:5. The word *huiosthesiais* about “the placing as “sons” out of “children” of Israel.

44. “Abraham’s Seed”. Gal. 3:16 where “Christ” is a verbal adjective. It is Abraham’s seed which is anointed [christ].



45. “Jews”. In the plural it refers to the Judean Nation – [multiracial], and in the singular it refers to the House of Judah.

46. “Pilgrims and Strangers”- [Heb 11:13 I Pet. 1:11]. There are differing words translated as

“Strangers”, some refer to Israelites and others refers to foreigners or non-Israelites.

47. “The Church” which is called out of Israel, not out of every race.

48. “All”, “Every”, “whosoever” refers to “all” of each context, not all of everything else.

49. “The world” is “that world of each context”, not the whole globe. If we read “that world” for

“the world” we would be more accurate. There are differing “worlds” in Scripture.

“The earth” usually has the meaning, “that particular earth”. Each country has its own earth. It is false to make a national or geographical term into a racial term. For example, it is easy to prove that the Roman Centurion was an Israelite.

50. “Man” and “Men”. There are differing words for “man”. There is the “Enosh” man and the “Adam” man, as well as others and sometimes men only are being addressed and sometimes only woman are being addressed.

51. A covenant relationship is necessary to have a relationship with God, and the New Covenant is not made with all races – See Hebrews 8:8-10, and below.

CONCLUSION

The doctrine of the Exclusiveness of Israel is a strong and mighty tower, with unmovable foundations. It cannot be moved because the God of Israel established it. But it is only of value when a covenant relationship is established. There is a big “if” in the verse below.

52. Exodus 19:5-8 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

53. 6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

54. 7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

55. 8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

The people made a meaningless group response which amounted to a false promise. It was an emotional response. When Moses delayed to come down from the mount, they quickly turned aside and danced around the golden calf [Chapter 32].

Here God proposed a covenant. But we have to appreciate that a covenant is a two-way thing.

To be valid it has to be actioned by both parties, or it is not valid. A Covenant involves being in dead earnest. It involves meditation in God's Law day and night [Ps. 1:1]. It involves a searching out of truth.

The point is this; the Children of Israel were not known as God's people until they purposed to obey the Covenant.. They are called "The people" or "The Children of Israel" before this.

Deuteronomy 26:16-19 This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. 17 Thou hast avouched the LORD THIS DAY to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

18 And the LORD hath avouched thee THIS DAY to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

Deuteronomy 29:4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto **THIS DAY**.

The day Israel became the people of God was when they made a covenant to obey God. Nobody becomes one of God's peculiar people by belief in Anglo-Saxon-Celtic identity. Every member has the potential to make a covenant to obey and believe God. What God is looking for is a Covenant relationship.

End OS17884

**The Christian Defence
League
New Christian Crusade Church
PO Box 25
Mandeville, LA 70470. USA.**

Tel. No. +1 6017498565

Harold Stough Notes



Queen Tomyris And The Downfall Of Cyrus

QUEEN TOMYRIS lived about 530 B.C., but there are differing opinions concerning the people and the country over which she reigned. Some say she was queen of the Massagetae, others say she was a Scythian; some place her kingdom west of the Caspian Sea, others think it was to the east. But as both Massagetae and Scythians were of Israelite origin, the choice of name means little. As to her country, it was almost certainly Sacasene, the territory lying between the rivers Araxes and Kura into which the Israelite captives moved after they fell out with the Medes.

The story given us by Herodotus[1] is as follows: 'After the conquest of Assyria, Cyrus' next desire was to subdue the Massagetae, whose country lies far to the eastward beyond the Araxes, opposite the Issedones; they are reputed to be a numerous and warlike people and some suppose them to be of Scythian nationality...

'At this time Tomyris was queen of the Massagetae, having succeeded to the throne on her husband's death. Cyrus sent to her and pretended to sue for her hand in marriage; but he was met with a refusal, for the queen was well aware that what he wanted for a wife was not herself but her dominions. Cyrus, therefore, having failed to achieve his object by cunning, turned to open force, and advancing to the Araxes began his assault upon the Massagetae by bridging the river for his men to cross and constructing upper works on the ferry boats.

While these works were still in hand, Tomyris sent him a message: "King of the Medes," it ran, "I advise you to abandon this enterprise, for you cannot know if in the end it will do you any good. Rule your own people, and try to bear the

sight of me ruling mine. But of course you will refuse my advice, as the last thing you wish for is to live in peace. Listen then—if you are so bent upon trying your strength against the Massagetæ, give up the laborious task of building that bridge, and let my army withdraw three days' march from the river, and then come over yourself. Or if you prefer it, retire the same distance yourselves, and let us meet you on your side of the river."



When he heard the queen's message, Cyrus called a meeting of his chief officers and laid the request before them, to get their opinions on which course to adopt. Every one of them voted to let Tomyris and her army cross to their side. There was, however, one dissenter—Croesus the Lydian, who had attended the meeting of Per-

sian officers and put forward a quite different view.

"My lord," he said, "I have already told you that since God has made me your servant, I will do all I can to avert any danger which I see threatening your house. . . . My view of the question you are discussing is the opposite of what the others have expressed. In my opinion, if we allow the enemy to come over to this side of the river, the danger will be that in the event of defeat you may lose not only the battle but your whole empire as well; for obviously the Massagetæ, if they are victorious, are not likely to run away home again: on the contrary they will advance into your dominions. If on the other hand the fight goes in your favour, the victory will be less decisive than it might have been, had you crossed into their territory and followed it up by a pursuit of the beaten enemy.

'And, apart from what I have already said, it would surely be an intolerable disgrace for Cyrus son of Cambyses to give ground before a woman. Here, then, is my advice: cross the river, advance to the limit of the enemies' withdrawal, and then try to get the better of them by a piece of strategy. I have heard that these people have

no experience of such luxuries as the Persians enjoy and know nothing about the pleasures of life. Let us take advantage of this fact and invite them to a banquet in our camp on the most generous scale, with a great many sheep slaughtered and dressed, all sorts of other dishes, and bowls of strong wine in liberal quantities. Then when the banquet is all prepared, we will march back to the river, leaving only a detachment of inferior troops behind. Unless I am very much mistaken, when our enemies see all those good things, they will set to work upon them—and that will be our chance to distinguish ourselves by a bold stroke."

'When Cyrus heard these two conflicting opinions, he changed his mind in favour of Croesus, and sent a message to Tomyris to the effect that she should withdraw her troops, as he intended to cross the river himself. This she did according to her previous offer; and Cyrus, putting Croesus under the protection of his son Cambyses, whom he had named as his successor, with many injunctions to treat him with kindness and respect should the expedition end in disaster, sent the two back home to Persia and himself crossed the river with his army.

Cyrus now advanced a day's march from the river and proceeded to do what Croesus had proposed; then, leaving behind the non-combatant portion of his men, he marched back again with his fighting troops. A detachment of the Massagetæ, one-third of their whole force, fell upon the Persians who had been left behind and killed them all, in spite of an attempt to resist; then, after this victory, they saw the splendid meal all ready laid out for them. At once they took their seats and began to regale themselves, and ate and drank so much that they went to sleep. This was the Persians' opportunity: they fell on them, killed many and took an even greater number of prisoners, amongst whom was Spargapises, the son of Tomyris the queen, and general of the army.

When news of the defeat of her army and the capture of her son got through to the queen, she sent a message to Cyrus in the following terms: "Glutton as you are for blood, you have no cause to be proud of this day's work, which has no smack of soldierly courage. Your weapon was the fruit of the vine, with which you fill yourselves till you are so mad that, as the liquor goes down, shameful words float up on the fumes of

it—that is the poison you treacherously used to get my son into your clutches. Now listen to me and I will advise you for your good: give me back my son and get out of my country with your forces intact, and be content with your triumph over a third part of the Massagetae. If you refuse, I swear by the sun our master to give you more blood than you can drink, for all your gluttony."

To this threat Cyrus paid not the least attention. The queen's son Spargapises, when he was sober again and able to realize his position, begged Cyrus to have his fetters removed. The request was granted and, as soon as he had the use of his hands, he killed himself.



The queen, on hearing that Cyrus ignored her terms, engaged him in the field with all the forces she possessed. The battle which followed I judge to have been more violent than any other fought between foreign nations. Accord-

ing to the information I have, the engagement began by the two armies coming to a halt within range of each other and exchanging shots with bows and arrows until their arrows were used up; after which there was a long period of close fighting with spears and daggers, neither side being willing to retreat. Finally, however, the Massagetae got the upper hand, the greater part of the Persian army was destroyed where it stood, and Cyrus himself was killed. He had been on the throne for twenty- nine years.

'After the battle Tomyris ordered a search to be made amongst the Persian dead for the body of Cyrus; and when it was found she flung his severed head into a skin which she had filled with human blood, and cried out as she committed this outrage: "Though I have conquered you and live, yet you have ruined me by treacherously taking my son. See now—I fulfil my threat: you have your fill of blood."

Such is the story according to Herodotus of the death of Cyrus at the hands of Queen Tomyris. It has been argued that because she is said to have been queen of the Massagetae, her kingdom must have been east of the Caspian Sea where the Massagetae were known to have been located. One objection to this view is that Cyrus had to cross the Araxes to enter her territory. This difficulty is overcome by saying that in those days the River Oxus, instead of flowing into the Aral Sea, flowed southwest into the Caspian, and Herodotus mistakenly called this the Araxes. As evidence it is pointed out that there is what appears to be an old river bed there called the Uzboi. But Herodotus was not as ignorant as all that; elsewhere in his histories[2] he correctly states that the Araxes flowed in an easterly direction.

It should be remembered that when Herodotus wrote, the Scythians occupied the whole of south Russia, and it would have been misleading to say that Tomyris was queen of the Scythians, even though she ruled over a remnant of them that had not yet passed through the Caucasus. A group living in Sacasene might well be regarded as more closely connected with the Massagetae, seeing that both were adjacent to the southern Caspian Sea.

This appears to have been the view taken by the Greek geographer Strabo, who also mentions the war between Cyrus and the Massagetae.[3] But he goes on to say that the Massagetae lived in various places, including the district of the River Araxes: "Some of them inhabit mountains, some plains, others marshes which are formed by rivers, and others islands in the marshes. But the country is inundated most of all, they say, by the Araxes river which splits into numerous branches and empties by its other mouths into the sea." it is evident from this that Strabo included all Scythian tribes south of the Caucasus and around the south of the Caspian under the name of Massagetae, and he places a branch of them actually on the Araxes.

Although Strabo mentions that Cyrus made war on the Massagetae,[3] other ancient writers say he met his death at the hands of the Scythians. Thus Diodorus says, "When Cyrus, the king of the Persians, the mightiest ruler of his day, made a campaign with a vast army into Scythia, the queen of the Scythians not only cut the army of

the Persians to pieces, but she even took Cyrus prisoner and crucified him." [4]

The various accounts differ over details, but the district of Sacasene fits into all of them better than any region east of the Caspian. For instance Trogus Pompeius wrote: [5]

Cyrus, after subduing Asia Minor, and reducing the whole of the east under his power, made war on the Scythians. At that time the Scythians were ruled by a queen named Tomyris who, not alarmed like a woman at the approach of an enemy, suffered them to pass the River Araxes, though she might have hindered them from passing it, thinking that it would be easier for her to fight within the limits of her kingdom, and that escape would be harder for the enemy from the obstruction of the river.



Cyrus accordingly, having carried his troops across and advanced some distance into Scythia, pitched his camp. On the day following, having quitted his camp in pretended alarm and as if in full flight, he left behind him

abundance of wine and such things as were proper to a feast. The news of this event being brought to the queen, she dispatched her son, a very young man, with a third part of her army in pursuit of him. When they reached the camp of Cyrus, the youth, inexperienced in military matters, seeming to think he was come to feast and not to fight, paid no attention to the enemy, but allowed his barbarians who were unused to wine to overload themselves with it; so that the Scythians were overcome with wine before they were subdued by the enemy; for Cyrus, learning what had happened, and returning in the night, fell upon them unawares and killed all the Scythians together with the queen's son.

But Tomyris, after losing so great an army, and, what she still more lamented, her only son, did not pour forth her sorrow for her loss in tears,

but turned her thoughts to the solace of revenge, and entrapped her enemies, exulting in their recent victory, by a deception and stratagem similar to their own. For, counterfeiting timidity on account of the damage which she had received, and taking to flight, she allured Cyrus into a narrow defile where, placing an ambush on the hills, she slew two hundred thousand of the Persians with their king himself; a triumph in which this also was remarkable, that not a man to tell of such a massacre survived.

The queen ordered the head of Cyrus to be cut off and thrown into a vessel full of human blood, adding this exclamation against his cruelty: "Sate thyself with blood for which thou hast thirsted, and of which thou hast always been insatiable." Cyrus reigned thirty years, and was a man wonderfully distinguished, not only in the beginning of his reign, but during the whole course of his life.

If we accept this version of the final battle in which Cyrus was allured into a defile in the mountains, it would be easier to find such mountains west of the Caspian, than anywhere east of it.

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Why The Assyrians Believed Jonah

William Finck



The Bible tells us that Jonah, a man, was caught in the belly of a great fish and taken off to Nineveh, where, being ejected from the fish on the banks of the Euphrates, he preached repentance to the Assyrians and they believed him, and they repented of their sin in sackcloth and ashes. This was just a short time before Nineveh was to be destroyed, according to the Book of Jonah itself. What the Bible does not tell us, however, is why the Ninevites should have believed Jonah, or even the witnesses who must have seen him ejected from the fish. Why would the sinful Assyrians believe this man? Maybe here we will see just how much the Bible can come to life once we gain an understanding of ancient history.

The following paragraph is from Diodorus Siculus' Library of History, 2.4.2-4, from the Loeb Classical Library edition, Volume 1 pages 359-361.

"Now there is in Syria a city known as Ascalon, and not far from it a large and deep lake, full of fish. On its shore is a precinct of a famous goddess whom the Syrians call Derceto; and this goddess has the head of a woman but all the rest of her body is that of a fish, the reason being something like this. The story as given by the most learned of the inhabitants of the region is as follows: Aphrodite, being offended with this goddess, inspired in her a violent passion for a certain handsome youth among her votaries; and Derceto gave herself to the Syrian and bore a daughter, but then, filled with shame of her sinful deed, she killed the youth and exposed the child in a rocky desert region, while as for herself, from shame and grief she threw herself into the lake and was changed as to the form of her body into a fish; and it is for this reason that

the Syrians to this day abstain from this animal and honour their fish as gods. But about the region where the babe was exposed a great multitude of doves had their nests, and by them the child was nurtured in an astounding and miraculous manner; for some of the doves kept the body of the babe warm on all sides by covering it with their wings, while others, when they observed that the cowherds and the other keepers were absent from the nearby steadings, brought milk therefrom in their beaks and fed the babe by putting it drop by drop between its lips. And when the child was a year old and in need of more solid nourishment, the doves, pecking off bits from the cheeses, supplied it with sufficient nourishment. Now when the keepers returned and saw that the cheeses had been nibbled about the edges, they were astonished at the strange happening; they accordingly kept a look-out, and on discovering the cause found the infant, which was of surpassing beauty. At once, then, bringing it to their steadings they turned it over to the keeper of the royal herds, whose name was Simmas; and Simmas, being childless, gave every care to the rearing of the girl, as his own daughter, and called her Semiramis, a name slightly altered from the word which, in the language of the Syrians, means "doves," birds which since that time all the inhabitants of Syria have continued to honour as goddesses."

Semiramis basically came out of a fish, her mother Derceto, and was then nurtured by doves. Dove in Hebrew is Strong's number 3123, or 3124, Jonah. So Jonah means dove in Hebrew, and the Assyrians spoke a very close Semitic language. Therefore Jonah was a dove that came out of a fish, and that is why they believed the prophet! So here we see that even in our folly, God speaks to men on their own terms, and sort of makes fun of us in the process. Who thinks that Yahweh our God has no sense of humour?

The New Ensign
can be contacted at: :
newensign@christsassembly.com

King Alfred The Great And Our Common Law

By Rev. Prof. Dr. F. N. Lee (Part 2)

12. "Though anyone sells his daughter as a maidservant, let her not at all be a bondswoman like other women. Nor may he sell her to foreigners. But if he who bought her does not respect her — let her go free, [even] among foreigners. If, then, he [her overlord] allows his son to cohabit with her — let him give her marriage-gifts, and see to it that she receives clothes and the dowry which is the value of her maidenhood! Let him give her that! If he do none of these things to her — then she is free." See: Exodus 21:7f.

13. "The man who intentionally slays another man — let him suffer death [Genesis 9:5-6]! He, however, who slay him out of necessity or unwillingly or involuntarily — as when God may have sent him into his power, and when he had not lain in wait for him — he is worthy of his living and lawful fine, if he [the involuntary man slaughterer] seeks asylum. But if any one presumptuously and wilfully slays his neighbour through guile — drag him from My altar, so that he should suffer death!" See: Numbers 35:11-33.

14. "He who smites his father or his mother — shall suffer death!"

15. "He who steals a Freeman and sells him, and it be proved against him, so that he cannot clear himself — let him suffer death!"

16. "If any one smites his neighbour with a stone or with his fist — if he [the one smitten] may go forth, even though only with the help of a staff: get him medicine; and do his work for him, while he himself cannot!" See: Exodus 21:12-16.

17. "He who smites his own bondservant or bondswoman — if he or she does not die the same day but still lives for two or three nights — he is not at all so guilty [of death]: for it was his own chattel. However, if he or she die the same day — put the guilt upon him [the overlord]!" See: Exodus 21:20-21.

18. "If anyone, while fighting, hurt a pregnant woman — let him pay a fine for the hurt, as the evaluators determine! If she die — let him pay

soul with soul!" See: Exodus 21:22-23. 21 See: Ex. 21:24-25.

19. "If anyone puts out another's eye, let him give his own for it: tooth for tooth, hand for hand, foot for foot, burning for burning, wound for wound, stripe for stripe!"



20. "If anyone smite out the eye of his manservant or his maidservant, so that he makes them one-eyed — for that, he must free them!" See: Exodus 21:26-27.

21. "If an ox gores a man or a woman so that they die — let the ox be stoned to death; but do not let its flesh be eaten! The owner is guiltless if the ox gores two or three days earlier and the owner did not know about it. However, if he did know about it, and if he did not want to impound it — and if it then slew either a man or a woman — let it be destroyed with stones, and let the owner of the slain or the gored bondswoman be paid whatever the Council finds to be right! If it gore a son or a daughter, it is worthy of the same judgment. However, if it gores a bondswoman or bondsmen, let thirty shillings of silver be given to the overlord; and let the ox be destroyed with stones!" See: Exodus 21:28-32.

22. "If anyone digs a water-pit; or unties a tied-up animal, and does not tie it up again — let him pay for whatever falls therein; and let him have the dead one!" See: Exodus 21:33-34.

23. "If an ox wounds another man's ox so that it dies, let them sell the [live] ox and share its value — and, similarly, also the meat of the dead one! However, if the owner knew that the ox was gores, but did not wish to restrain it — let him give another ox for it, and keep all the meat for himself!" See: Exodus 21:35-36.

24. "If anyone steals another's ox, and slays or sells it — let him give two for it; and four sheep for one! If he does not have anything to give —

let he himself be sold for the fee!" See: Exodus 22:1.

25. "If a thief breaks into a man's house at night, and he be slain there — he [the slayer] is not guilty of manslaughter! If he does this after sun-rise, he is guilty of manslaughter; and he himself shall then die — unless he slew out of necessity! If he [the thief] be caught red-handed with what he previously stole — let him pay twofold for it!" See: Exodus 22:2-4.

26. "If anyone harms another man's vineyard or his acres or any of his lands — let him pay the fine as men value it!" See: Exodus 22:5.

27. "If fire be kindled to burn right — let him who tinderred the fire then pay a fine for the mischief!" Here, for "fine" Alfred uses the Anglo-Saxon word bot (compare the word 'booty'). See: Exodus 22:6.

28. "If anyone entrust livestock to his friend — if he [the friend] himself steals it, let him pay for it twofold! If he does not know who stole it, let him clear himself [from the accusation] that he committed a fraud! However, if it were quick [alias 'live'] cattle — and if he says that the army took it; or that it died of itself; and if he has a witness — he need not pay for it. If he, however, has no witness — and if he [the loser of the livestock] does not believe him [the custodian] — let him then swear!" See: Exodus 22:7-11.

29. "If anyone deceives an unwedded woman and sleeps with her, let him pay for her — and have her afterwards as his wife! However, if the woman's father does not want to let her go — let him [the seducer] give money, according to her dowry!" Exodus 22:16-17.

30. "Don't let women live who are wont to receive enchanters and conjurers and witches!" See: Exodus 22:18. Note: these sorcerers and practitioners of witchcraft were usually also murderers and/or kidnappers.

31. "Let him who has intercourse with cattle, suffer death!" See: Exodus 22:19. Note: modern departures from the capital punishments in this and other similar provisions here, are departures not just from the Ancient Common Law — but also from the Holy Bible.

32. "Also let him who offers sacrifices to the gods — except to God alone — suffer death!" See: Exodus 22:18-20. Note: the cruel earlier extermination by (degenerate) unitarian Judaists or Moslems and also by polytheistic Pagans even of private worshippers of the Triune Jehovah as the one and only True God — is here replaced by the humane judicial punishment according to (regenerate) Trinitarian Law not of those who are private but rather of those who are public worshippers of false gods.

33. "You must not vex strangers and those who come from afar — for you were strangers, long ago, in the land of the Egyptians!" See: Exodus 22:21. Note: not the unitarian mediaeval Jews but the trinitarian Anglo-Britons are here regarded as the legal continuation of the Ancient Israelites.

34. "You must not scathe widows and step-children, nor harm them anywhere! However, if you do otherwise — they cry out to Me, and I hear them; and then I slay you with My sword. Thus I make your wives to be widows, and your bairns to be stepchildren!" See: Exodus 22:22-24.



35. "If you give money as a loan to your comrade who wants to dwell with you — do not pressure him as one in need; and do not oppress him with interest!" See: Exodus 22:25.

36. "If a man has nothing but a single garment with which to cover himself or to wear, and he gives it as a pledge — before the sun sets, give it back to him! If you do not do so — he calls out to Me; and I hear him. For I am very mild-hearted." See: Exodus 22:26-27.

37. "You may not revile your Lord; nor curse the overlord of the people!" See: Exodus 22:28.

38. "Your tithes and your first-fruits of things that go, and things that grow — you must give to God!" See: Exodus 22:29-30.

39. "You may not eat at all of that meat which wild animals leave! Give it to the hounds!" See: Exodus 22:31.

40. "Do not listen to the words of a liar; nor permit his judgments; nor speak to anyone who gives testimony in his favour!" See: Exodus 23:1f.

41. "Do not, beyond your right reason, wend yourself to people who are unwise and unrighteous in their wishes, when they speak and cry out — nor to the learning of the most unwise! Do not permit them!" See: Exodus 23:2f.

42. "If another man's stray cattle come into your power — though it be your foe — make it known to him!" See: Exodus 22:4f.

43. "You must judge very evenly; do not give one judgment to the wealthy, [but] another to the poor! Nor give one judgment to the more beloved — and another to the more disliked!" See: Exodus 23:6.

44. "Always shun lies [alias 'Shun thou aye leasings']!" 45. "You must never slay a righteous [alias 'sooth-fast'] and unguilty man!"

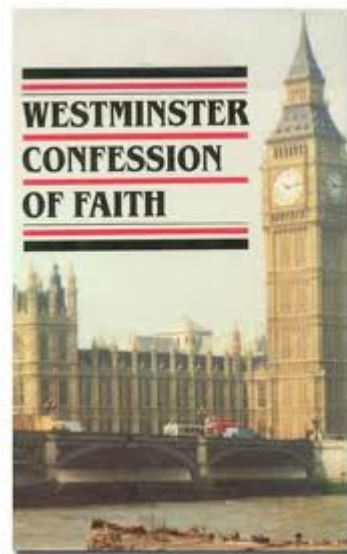
46. "You must never accept bribes [alias 'meed-monies']! For they all too often blinden wise men's thoughts and turn their words aside." See: Exodus 23:7-8.

47. "Do not act in any way uncouthly toward the stranger from abroad [alias 'out-comer']; nor oppress him with any unrighteousness [alias 'uncouthly']!"

48. "Never swear by heathen gods; nor may you call out to them, in any way!" Ex. 23:9.

As former Harvard Law Professor Harold J. Berman has remarked, 24 Alfred's laws are largely a recapitulation of earlier collections made by previous monarchs. Thus Alfred's laws contain such striking provisions as: "Doom very evenly! Do not doom one doom to the rich; another to the poor! Nor doom one doom to your friend; another to your foe!"

These Alfredian provisions do, in fact, reflect the judicial laws of Moses. For: "You shall do no injustice in judgment! You shall not be partial to the poor; nor defer to the great! But you are to judge you neighbour fairly!" Leviticus 19:15. "The stranger [cf. the Brythonic Welshman and even the Anglo-Dane] that dwells with you [viz. with Alfred's Englishmen], shall be to you as one born among you; and you shall love him as yourself!" Leviticus 19:35.



152f.

In all this, Alfred must be regarded as a precursor of the later Westminster Assembly of Britain's Parliaments, which did the same. See Westminster Confession of Faith 19:4 & 20:3-4 & 21:2-3 & 23:1-4 & 24:6 — and also the Westminster Larger Catechism QQ. & AA. 91-

Professor John Richard Green on King Alfred's many accomplishments

The well-known Professor of English History Dr. John Richard Green records that all the "Angel-cyn" (or 'English-kind') turned to Alfred — according to the Saxon Chronicle — "save those that were under bondage to Danish men." Professor Green explains that the king turned again to his work of restoration. He found time, amidst the cares of State: for the daily duties of religion; for converse with strangers; for study and translation; for learning poems by heart; for planning buildings and instructing craftsmen in gold-work; for teaching even falconers and dog-keepers their business.

"Yet his mind was far from being imprisoned within his own island. He listened with keen attention to tales of far-off lands: to the Norwegian Othere's account of his journey round the North Cape to explore the White Sea; and to Wulfhere's cruise along the coasts of Estonia. Envoys bore his presents to the churches of India and Jerusalem.

"Alfred was pre-eminently a man of business — careful of detail, laborious and methodical. He carried in his bosom a little handbook in which he jotted down things as they struck him — now a bit of family genealogy; now a prayer; now a story such as that of Bishop Ealdhelm singing sacred songs on the bridge.

"Each hour of the king's day had its peculiar task. There was the same order in the division of his revenue and in the arrangement of his Court. But active and busy as he was, his temper remained simple and kindly.

"Tradition told of his genial good-nature, of his chattiness over the adventures of his life, and above all of his love for song. In his busiest days, Alfred found time to learn the old songs of his race by heart — and bade them be taught in the palace-school. He found comfort in the music of the Psalms.

"What he aimed at, was simply the education of his people. Alfred desired that at least every free-born youth who possessed the means, should abide at his book till he can well understand English writing." Thus Professor Green.

Alfred himself superintended a school which he had established for the young Nobles of his Court. He resolved to throw open to his people in their own tongue the knowledge which had till then been limited to the Clergy. He took his books as he found them. They were the popular manuals of his age: the compilation of Orosius (which was then the one accessible book of Universal History); the English History of his own people, by Bede; the Consolations of Boethius; the Pastorals of Gregory.

Alfred translated these works into English. But he was far more than a translator. He was an editor for the people. Here he omitted; there he expanded. Simple as was his aim, Alfred created English literature.

The famous modern Welsh historian and writer G.M. Trevelyan observes that Alfred the Great is naturally to be compared to Charlemagne — the European Continent's Charles the Great. Each had many-sided talents. If Alfred's lot was cast in narrower geographic limits than the "Napoleonic" arena of Charlemagne's activities — his work has lasted longer. He and his sons made Anglo-Saxon and Celto-Briton in Eng-

land — one for ever. The memory of Charlemagne, however, does not suffice to unite Germany and France.

The latter days of King Alfred the Great



After Alfred's defeat of the Danes who lived in Eastern England, and his Peace Treaty with them — the cessation of the Danish raids now secured, enabled Alfred to unify his kingdom

as never before. The Saxon jurisprudence with its graded judicatures was now also subjected to the equity of Alfred, who willingly heard the complaints of even the very humblest of his subjects.

The judges' knowledge of the law improved; crimes were speedily punished; and theft and murder almost disappeared. Poetry was stimulated; and social welfare work was done by Englishmen in the Name of Christ to help the poor not only in Britain but also in France and even as far away as India.

Now at last, Alfred was able to concentrate on the expansion of English culture. Inviting to his court the most distinguished scholars from Britain and from abroad, he himself then mastered literature and opened schools throughout his kingdom. He wished the children of every free man to acquire the three R's — Reading, 'Riting and 'Rithmetic. Also the English clergy were to be trained thoroughly.

That is why, to help promote all of this, Alfred, himself translated the Psalms of the Holy Bible and Bede's Church History and Boethius's Consolations of Philosophy and Orosius's Universal History and Gregory's Pastorals and Dialogues and Augustine's Soliloquies — into his mother tongue, Anglo-Saxon. He himself also began the inscripturation of the Anglo-Saxon Chronicles. To get all of this done, he rose early and worked at a variety of different tasks, long and hard, and all to the glory of God.

The Elizabethan chronicler and historian Raphael Holinshed has an extended section on King Alfred. He records that to speak sufficiently of

the worthy praise due to so noble a prince as Alfred was — might require eloquence, learning, and a large volume. Good laws, among the clinking noise of armour, are oftentimes put to silence. Yet he, perceiving how his people were grieved with the thieves and robbers who grew and increased in those times of war — devised good statutes and wholesome ordinances for punishing all such offenders.



Among other things, he ordained that the Counties should be divided into Hundreds and Tythings (see Exodus 18:12-21) — that is to say, quarters containing a certain number of Townships adjoining together. Thus, every Englishman living under prescript of Alfred's laws, should have both his own Hundred and Tything.

The Tything was originally a small district where, as in Holy Scripture, one Alder-man or Elder-man was in charge of ten heads of households. And ten such Tythings constituted one Hundred — where one Hundred-man was originally in charge of ten Tythings. The Hundred had its own court, and was the intermediate unit of government between the village and the shire.

Initially, each Hundred consisted of one hundred hides — a 'hide' being the unit of land needed to support one peasant and his whole family. This Biblical system of government is still to be seen even today in the theory of Presbyterian Church Government — with its wards, sessions, presbyteries, and general assemblies.

In Alfred's England, if any man were accused of any offence, he would have to find surety for his good demeanour. If he could not find such as would answer for him — then he himself would taste extremity from the laws. If any man that was guilty fled before he found such surety, or after — all the inhabitants of the Hundred or Tything where he dwelt, would be put to that fine.

By this device, Alfred brought his country into good tranquillity. He caused bracelets of gold to be hanged up aloft on hills, where the common highways lay — to see if any dare be so hardy to take them away by stealth. He was a generous

prince, especially in all the relief he gave to the poor.

The foundation of the University of Oxford passed all the rest of Alfred's constructions. He began it by the good exhortation and advice of Neotus, in those days highly esteemed by Alfred for his virtue and learning.

King Alfred minded well the commonwealth of his people. In that season when learning was little esteemed among the Western nations, he studied by all means possible to instruct his subjects in the trade of leading an honest life — and to encourage them generally to embrace learning. He would not permit any to bear office in his Court, unless learned.

He was so careful in his office, that he divided the twenty-four hours containing the day and the night — into three parts. Thus he spent eight hours in writing, reading and making his prayers; other eight he employed in relieving his body with meat, drink and sleep; and the other eight he bestowed in dispatching business concerning the government of the realm.

He had in his chapel a candle of twenty-four parts, of which every one lasted an hour. The sexton to whom that charge was committed, by burning this candle, ever warned the king how the time passed away. He hastened to help all Britons — whether Anglo-Danes, Anglo-Saxon Englishmen, or Celto-Brythons.

A little before his death, Alfred ordained his last will and testament. He bequeathed half the portion of all his goods, justly gotten, to such monasteries as he had founded. All his rents and revenues, he divided into two equal parts. The initial part, he divided into three. He bestowed the first upon his household servants; the second, to such labourers and workmen as he kept in his works on sundry new buildings; and the third part to strangers.

He was very diligent in enquiring how the Judges of his land behaved themselves in their judgments, and was a sharp corrector of them which transgressed in that way. To be brief, he so lived — that he was regarded in great favour by his neighbours, and highly honoured among strangers.

Some of the last-enacted of all of King Alfred's laws, are those found in the international Christian Peace Treaty he signed with his defeated enemy and convert Guthrum the Dane. Attenborough explains that in 866 there occurred the great Pagan Danish invasion, which eventually put an end to all the existing English kingdoms except Wessex — and in other respects exercised a profound influence on the subsequent history of the country. The crisis of the invasion came when the Danish King Guthrum was defeated by King Alfred in 878. In accordance with the surrender terms, the previously- pagan but now-converted Guthrum submitted to be



(left), the chief of their kings, came to Alfred for baptism; and Alfred became his godfather.

Even the great sceptic Sir David Hume states that Guthrum was baptized as a Christian, and bound by a solemn peace or frith. The peace had, in fact, saved little more than loose confederacies. But in saving Wessex, it saved the English (or rather the 'English-kind'). It also helped 'create' the nation of England.

The longer version of Alfred and Guthrum's Peace Treaty declares: "This is that peace which King Alfred and King Guthrum and all the Witan of Angle-kind [alias the English Parliament], and all the [Anglo-Danish] people that be in East-Anglia, have all ordained and fastened [or 'confirmed'] with oaths — who of God's mercy reckon (or know) for themselves and for their descendants, both for born and for unborn....

"If a man become slain, we value all even [equally] dear, English and Danes.... If a man accuse the King's Thane [or Headman] of man-slaying, if he dare clear himself — let him do

that with twelve King's Thanes [cf. the Jury].... We all ordained on that day, that men swore the oaths that neither bond nor free might fare [or go] into the army without leave..., to evidence that men [should] know that man has a clean back" (or 'has acted honestly').

Conclusion: the lasting legacy of King Alfred the Great

There is, further, additional legislation which King Alfred together with King Guthrum, and afterwards also Alfred's son and successor King Edward together with King Guthrum, enacted and agreed upon. This was done, once the West-Saxons and the Anglo-Danes unreservedly entered into relationships of peace and friendship.

That legislation was strongly Biblical and Christian. It covered the worship of the one true Triune God, tithes, sanctuary, clerical transgressions, incest, suicide, Sunday trade, capital punishment, sorcery and prostitution.

The great German historian and writer Reinhold Pauli said of Alfred that the qualities of his mind were those of a statesman and a hero. The most unshakable courage was most certainly the first component of his being.

He also possessed a decided turn for invention. The pillars on which Athelney Church was built; the long ships he constructed; the manner in which he turned a river from its natural course; and his ingenious clock of tapers with which to measure the passage of time — afford us just as convincing evidence of his powers of thought, as do the battles which he gained.

Alfred died in 901 A.D. Precisely a millennium later in 1901 A.D., Lord Rosebery said of him at Winchester during the celebration of the Alfred Millennium that with his name England now associates her metropolis, her fleet, her literature, her laws, her first foreign relations, and her first efforts at education. Alfred is, in one sentence, the embodiment of her civilization. God grant that twenty-first century man may turn away from the poor examples of modern Britain's Prince Charles and U.S. President Bill Clinton! Instead, may men and women everywhere — rather turn back to the likes of good King Alfred, the Great!

Star Wars, Lesson Nine - Seed Lines

By Nord Davis

Genesis moves on with its message pursuant to this hostility between the Good and Evil Seeds. As you study Scripture, you will miss its whole point until you recognize that it is the history of One People: God's Image people who have descended from Adam. As conflicts between Adam's children and those of That Wicked One take place, be they the Amalakites, the Hittites, or the Philistines, those events are recorded, and then these people are forgotten as the saga of One Man's Family moves forward.



Genesis, Chapter 6, gives the reason for the flood of Noah's day, a fact that is almost never discussed in the lukewarm churches of today. Adam, the Record states, began to multiply and daughters were born unto this family. Scripture here states that the Sons of God, who were Angel-Kind, in my opinion, saw that Adam's daughters were fair, and took them for wives. The word "fair" does not necessarily mean that they were blondes, but only that they were beautiful, gentle and kindly. Verse 4 states that this fornication produced giants and mighty men. It was this interracial [or inter-kind] fornication, not the general wickedness of mankind that was the need for Noah's Ark and The Flood of about 2400 BC. Here again, if the two Seed Lines are not understood, and one presumes that all of mankind proceeds forth from Adam, Eve and Seth, great confusion develops. These

"Sons of God" could have taken wives from anywhere on the earth, though one might argue that Chay's girls could not be described as being "fair" except to a Chay man. However, if we think of this as applying to Adam's descendants living around the fringes of Eden toward the East, what would be the purpose of a flood that would exterminate Chay living off in Africa or Asia? It has already been established that Chay was not a Party to the sin of Eden, and the Law had not yet been given, so why would there be a need for a judgment on Chay's kindred who had not violated any law, expressed or implied? Think of the false modern theology which this Truth now unwinds!

Twenty years ago. I had a lecture entitled, "Missing the Boat," in which I set forth the clear facts, from the Bible and secular ancient history available in any encyclopaedia, that the Flood of Noah's time was only local in nature. To do justice to this thesis, so contrary to what is generally taught in the churches today, would require a pamphlet larger than this personal letter and we will not take that in-depth a look into the subject here. We do know, from making some calculations surrounding the facts in Genesis 7:11; that the Flood was from November, 2345 BC, to November 2344 BC, though *Usher's Bible Chronology* sets the date as 2348 BC. After all these thousands of years, we are not going to argue over a four-year difference.



There is a major historical problem with the worldwide Noah's Flood story told to Sunday School children, and unfortunately

believed by unthinking adults. Observe: The First Egyptian Dynasty began in 3001 BC with King Mena, and the Egyptian Empire continued with an **uninterrupted** succession of Dynasties until the 12th Dynasty which ended in 2146 BC. These Egyptians who had lived in this area of the Nile Valley for thousands of years. The chronology of the Flood of Noah and these Egyptian Dynasties is such that it occurred during the reign of King Pepi II, between the 25th and 26th Sed Festival. Need I say more? The Flood never touched Egypt and since that is true, Noah's Flood was not worldwide.



We **are** not in any way contradicting the Bible, but we are challenging the way it has been translated. When, for instance, Cain complains that God had driven him "from the face .of the earth" in Genesis 4:14, we have no trouble understanding that he was driven from one land, Eden, into another land. Nod. If there is any confusion, it takes no particular scholarship ability to look up the Hebrew word for "land" and for "earth" and find that they are the same word, *'erets*. The original readers of the Hebrew knew what was intended here. It is only when we go from one language to the other that such problems of understanding spring up. So, to say that the Flood of Noah's time covered all **that land** does not do injustice to the intent or meaning of Hebrew Scripture. It makes the context fit what is well known about that period of history:

If you have had a problem with that Flood story with the water covering the earth to a depth of 6+ miles, or wonder how Noah managed to get the lions and elephants of Africa, the penguins of Antarctica and the

polar bears of the north pole aboard a boat only 400 hundred feet long, and 75 feet wide, now- you have the answer. Such teachings make an interesting story for small children, but they quickly break down under the strong light of careful Bible study.* Noah's Ark never left the general location that is north of India in an area surrounded by huge mountains known as the "mountains of Ararat." The mountain in Turkey where Noah's Ark is alleged to have been found a decade ago was not named Ararat, which means "highest peak" until the 1850's, four thousand years after Noah and his family scrambled ashore. For a dozen reasons I could name, it is impossible for Noah's Ark to have landed in Turkey, no matter what the Turkish Tourist Bureau and foolish Christians want to make of it.



Why did I feel it necessary to include this matter of Noah's Flood in a personal letter on the races of mankind in the Bible? Simply this: If the Flood of Noah's day covered the planet Earth, swirling around for a year, it would have drowned not only the offspring of Angels with Ad-

am's daughters, but also Satan's Seed that was to have enmity with the Woman's Seed. Do you see the conspiracy here? If Noah's family, consisting of eight people, were all that was left of mankind on the planet Earth, and they were all pure racial stock of Adam, then not only were Satan's Seed lost forever, but also Chay's children. Has your preacher, who keeps telling you this worldwide Flood story, ever suggested that Chay's children were driven two by two, or really seven by seven, onto the Ark with the animals?



No, he could not bring himself to teach that. Then, is he a secret evolutionist suggesting that every variety of Negro, Oriental and Mongol emerged on the

Earth in only a few hundred years from one family of eight people, to be the millions that occupied the Chaldee civilization, the millions that kept the Chinese civilization going, the millions more found by Abraham in Egypt? This is pure nonsense and makes the Word of God of none effect. Think of all you have learned, and we are still only about five pages into the Bible!

The Wicked Seed, known by their symbols and signs, lived among Chay's children. One of these areas was where Abraham was later born as set forth in Joshua 24:3. The Bible says that his family came from the **other side** of the Flood. It was from among the Egyptians, before and during the period of the Flood, that the Seed of Satan's symbology, the worship of Astarte and Molech, and the occult Six-pointed Star originated. King David,

many generations later, and though a sinner himself, never aligned himself with the carnal Six-pointed Star, because of its widespread association even then with the worship of heathen and satanic gods.

No student will ever be able to find any ancient record of King David using the Six pointed Star, for the subtle language of numbers was well known even in those days. If King David had a Star, it would have been one with Five points, or one with Eight points. ?



[*] Except for tracing the two Seed Lines, the subject of Noah's Flood is off-point to the general teaching in this personal letter. However, to save answering hundreds of unnecessary questions, I will answer one in advance. 'If Noah's Flood was not worldwide, how did the marine fossils

come to be found' all over the world in high mountain elevations?" St. Peter has the answer in II Peter 3:3-6:

"...Knowing this first, that there shall come in the last days scoffers, walking after their own 14:49, and saying 'Where is the promise of his coming? For all things continue as they were from the beginning of *Creation*.' For this they were willingly ignorant of, that by the Word of God, the heavens were of old, and the Earth standing out of the water and in the waters whereby the world that then was [*at Creation*] overflowed and perished."

So, at the time of Creation, before the mountains had been pushed up, the Earth overflowed and perished. Once the mountains were pushed up, you would expect to find the marine, fossils there. This is why you can find the remains of animals and mankind that predate Adam. Now you understand why man was instructed in Genesis 1:28 to replenish the earth. God commanded. "Fill it again."

End OS17573-9

Stop Press - UK Tour - Christ's Assembly

We have just heard that the Rev. Stephen Michael of the Christ's Assembly, an identity organisation based in the USA and Europe, will be leading a tour of the UK. After spending a day or so in South London, the party will take part on the 24th October Sunday service at Orange Street, Congregational Church and will

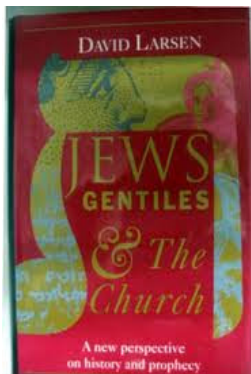
be marching in with the Israel tribal banners led by a bagpipe player.

While on tour, the group will be visiting many of the UK's sacred sites such as Glastonbury. A more detailed report will be given in the next edition of *The New Ensign*.

Scriptural Grafting

John Trotter (NSW Australia)

There are a number of reasons why Romans 1:1 and many other passages of Scripture have been misunderstood. Firstly, the incorrect meaning that is given to the word Gentile, with an unfortunate capital G. Secondly, the use of replacement theology which has been generally accepted. Replacement theology or spiritualising of phrases like Body of Christ and Bride of Christ and believing that these terms are interchangeable has caused considerable error.



To add to the confusion is the view that the world population is made up of Jews and Gentiles. The word Jew is invariably assumed to mean Israel: For many, all the Jews of the world are God's Chosen people. This

false view only shows that there are very few who study not only history but also the Scriptures. They have taken the side of those who have said, "*Come and let us cut them off from being a nation: that the name of Israel may be no more in remembrance*" (Psalm 83:4)

What is written in this article has been expressed before. It is hoped that my thoughts on this important issue will help you to come to a greater understanding of

what God plans to do with the two Houses of Israel and for those who overcome (I John 5:4-5) The Bible is very clear that He has not finished with His Bride. The world will be in a better place once Israel has all her blindness lifted and she recognises what Christ has done for her. God's priorities are very different to those who control the affairs of the world (Isaiah 55:8).

The word Gentile needs to be looked at first. This word comes from a Latin word, "gentiles" which means, "nation or race of the same clan". The inference with the word "*gentilis*" is that of pagan or heathen. It is of interest that a pagan originally meant also someone who lived in the countryside, that is out of the cities. The Greek word "*ethnos*" also means "a race or tribe". The Bible supports the meaning that gentile and ethnos can infer pagan and heathen. Israel did worship other gods and she became like the heathen nations around her. Throughout the time that Israel had become *Lo-Ammi* (Hosea 1:9) she had become like other nations and worshipped strange gods Her identity had to a great extent been lost even to herself. Read 2 Kings 17, Jeremiah 2:21, 9:16 and chapter 11.

Within a short period after the Resurrection a small group of these wandering Israelites had become Christian, but that

is another story. The book, "*The Drama of the Lost Disciples*", by Jowett provides some wonderful history of the spreading Gospel. Even though Israel had become gentilised, St Paul asks the question: "Has God cast Israel off?" (Romans 11:1). The answer is a definite, "No".

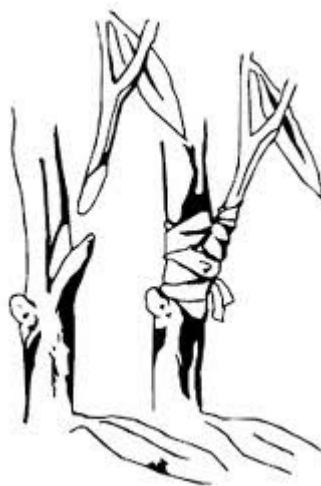
The main point to be emphasized in Romans 11:16-24 is the fact that relates to the horticultural aspect grafting. This horticultural feature is completely overlooked by those who teach replacement theology or for those who believe that the world population is either Jew or non-Jew.

In the "*World Book Encyclopaedia*" the following sentence is taken from the Grafting section. "For grafting to be successful the scion (that which is grafted to the stock) and the stock should belong to the same species or to species that are closely related". In the book, "*The Complete Australian Gardener*", page 634 it says: "The prime factor for the success of grafting is that the 2 plants must be compatible; generally this means they should be of the same botanical genus " In other words you could not from a botanical aspect take a pine scion or eucalyptus scion and insert it into a wild olive stock. These wild olives that were inserted were the same genus as the rootstock.

In my opinion the matter is quite clear as far as the grafting mentioned in Romans 11. Those being grafted in were of the same genus as the root of the wild olive tree. Even though they were of other nations (other sheep) they were not of another race as is generally supposed. If this is correct this is another example showing that the Bible is Israel's book.

Whilst preparing this article I came across a comment written by Rabbi Ed

Nydl on the subject of the olive tree. He made it quite clear that the wild olives are Israelites and could be no one else. His reasoning was based on the correct understanding of the Law as expressed in Deuteronomy 22:9. He stated that the root stock and scion had to be of the same species and genus.



The question that needs to be now asked is: Are there verses that can be used to show that there were many other sheep who were scattered and could be grafted into the wild olive stock? Be-

cause the Bible explains itself, a little study will show that there are many verses that can answer the above question.

James 1:1 says; "James a servant of God and of the Lord Jesus Christ, to the twelve tribes scattered abroad greeting". Strong's Concordance says they were Israelites, resident in Gentile (other nations) countries. See Strong's 1289 and 1290. They were sown throughout the nations. 1 Peter 1:1 adds to the detail of James 1:1. John 7:35 says: "Then said the Jews among themselves, Whither will he go, that we shall not find him? Will he go unto the dispersed among the Gentiles (nations). The word "dispersed" is the same as "Diaspora" as used in James 1:1. The word Gentile means, Hellen, a Greek speaking person of the area that we now call Greece.

John 10:16 says: "And other sheep I have Which are not of this fold: them also I must bring and they shall hear my voice; and there shall be one fold and one shep-

herd". Who were these other sheep? In Jeremiah 50:6 and 17 we have sufficient proof as to who are the sheep. The word lost that is used in Jeremiah 50:6 has the same meaning as the word lost as used in Matthew 15:24 which says: "But he answered and said, I am not sent but unto the lost sheep of the house of Israel". It could not be any clearer. Only one people can be the sheep and that is Israel, not any other nation. Matthew 10:5-6 must be read in conjunction with Matthew 15:24.

In Matthew 21:43 we have reference to the fact that the Kingdom of God was taken from the chief priests and Pharisees who I believe were a mixture of the Southern House plus a mingling of Edom's descendants. This other nation would bare fruit. This other nation or people, I believe, was not just of the Northern House of Israel, for there would have been a number of the Southern House in the area. Many of the Southern House were also taken captive and taken to Assyria (2 Kings 18:13), The scattering of the tribes of Israel is not as clear cut as some would suppose. I am sure there were even a few individuals from all the tribes in Israel at the time of Christ. In Luke 2:36 we are told that Anna of the tribe of Asher lived in the area. The translation on Sennacherib's cylinder says that he took 46 fenced cities and 200,150 people of the Southern House to Assyria (See Companion Bible, Bullinger Appendix 67). I see no real problem with the view that many of the "wild olives" were possibly of the **Southern House**. See Josephus' "*Antiquities of the Jews*" Book XI Ch 5, Section 2. We must not forget that the olive tree was symbolic of the whole House of Israel and the fig tree was symbolic of the Southern House [Editor's note: the Fig tree is symbolic of the Canaanite Jews]. In the mean time

many more had already left the Asian area and had arrived in the "isles afar off" (Jeremiah 31:10). This westward movement had been going on for many hundreds of years even back to the time of Israel's exodus from Egypt. The word "isles" as used means a desirable, habitable area, coastal place See Strong's 339. To conclude this section Luke 19:10 needs to be quoted: "For the Son of man is come to seek and to save that which was LOST".



Romans 11:24 is often used to suggest that people from other races were grafted into the good olive tree which is contrary to nature. The usual practice was to insert a good scion

into a wild olive root stock. The reference by Paul to the good olive tree could be a reference to the restoration of Israel to her rightful role as a servant people. No matter how the grafting is done the scion and the root, whether it be old or new has to be of the same species or genes.

So often due to spiritualising of certain terms the good olive tree is considered to be the church or body of Christ. In my opinion when the two terms, Body and Bride of Christ can be considered an overlapping is when an Israelite becomes a Christian. What is overlooked is the fact that the Bible is a history of Israel. Any other nation that is mentioned is only referred to when the historical path of Israel crosses the path of that other nation.

In conclusion I would like to comment on the relevance of the points made for today's world. Paganism was of prime concern during the time of Paul's writings. It was not a case of "God is dead", but

rather which pagan god or Baal (Lord) were the people to believe in. As far as the western world the problem of paganism and the rise of the gods of Egypt, Greece and Rome, etc., is now an issue of world relevance. True Israel in a very sophisticated way has returned to Baal in all its variations.



The gentilised Israelite is very apparent in today's world. Apostasy and paganism is not only very much part of the world today but also of church teachings. The two books by Dr Peter Jones entitled, *Pagans in "The Pews and The Gnostic Empire Strikes Back"* shows how much of what is taught in the churches has pagan beginnings. It is no wonder that it says in 1 Peter 4:17-18 the following: "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, when shall the ungodly and the sinner appear?" In the meantime we who are aware of our Israelite beginnings should not be high-minded but fear and to continue in His goodness, otherwise we shall also be cut off. (Romans 11:20-22)

It is correctly said, that history travels in cycles and generally these cycles have been collectively moving downward. It is true that over the past 200 or so years there has been an incredible increase in knowledge, but what is overlooked is how much previous civilisations did in order to sustain their respective societies. What has increased is the false belief that man is to be deified. The pursuit for ageless youth and science research for the creation of life are but two of the many examples where man is trying to establish upon this earth a kingdom based upon theocracy (not theocracy) and theosophy.

This deification (Genesis 3:4-5) is the essence of pagan beliefs and also that of idolatry. From the outset the first commandment is broken. It is attributed to Voltaire the following: If there were no God it would be necessary that man would have to create one. The wild olives of St Paul's time were still very much apart of today's society. History in this respect has gone a complete circle. Maybe the final words of John Bradford as he was burnt at the stake in July 1555 are most applicable to the western world: "O, England, England repent thee of thy sins, repent thee of thy sins. Beware of idolatry, beware of false antichrists, take heed they do not deceive you.... Straight is the way and narrow the gate, that leadeth to eternal salvation, and few there be that find it.

Maybe once the following promise has been fulfilled the grafting process will be complete. As we learn to be in the world but not of it, we can be assured of the wonderful promise in Isaiah 45:22-25 which says, **LOOK UNTO ME AND BE YE SAVED ALL THE ENDS OF THE EARTH, FOR I AM GOD AND THERE IS NONE ELSE. I HAVE SWORN BY MYSELF, THE WORD IS GONE OUT OF MY MOUTH IN RIGHTEOUSNESS AND SHALL NOT RETURN, THAT UNTO ME EVERY KNEE SHALL BOW, EVERY TONGUE SHALL SWEAR SURELY SHALL ONE SAY, IN THE LORD HAVE I RIGHTEOUSNESS AND STRENGTH: EVEN TO HIM SHALL MEN COME, AND ALL THAT ARE INCENSED AGAINST HIM SHALL BE ASHAMED. IN THE LORD SHALL ALL THE SEED OF ISRAEL BE JUSTIFIED AND SHALL GLORY. OS20354**

Ireland's Close Encounter With German U-Boat

Ryle Dwyer

(From our American Correspondent)

AT 530 on the evening of Wednesday, October 4, 1939, the residents of Ballymore, a fishing village three miles west of Dingle, noticed a strange craft heading for the rock at Ventry Harbour. They rushed towards the shore and to their amazement found that members of the crew of the German submarine, U 35, were landing two Greek sailors from a rubber dinghy.

Young Jimmy Fenton had just returned home after school.



“I spotted a submarine on the surface of the sea at the entrance to Ventry Harbour, which was steaming towards land from the southwest,” he remembers. After landing the men, the German sailors rowed back to the U Boat and brought in two more men, and they continued to make the trip until 28 men were put ashore. They were survivors from a Greek freighter, *Diamantis*, which had been bound from Freetown to Barrow on Furness with 4,000 tons of iron ore when it was intercepted by the U Boat off south of Ireland the previous day. The sea was so rough at the time that one of their life boats was overturned and in a rare show of chivalry, the German commander, Kapitänleutnant Werner Lott, ordered his crew to rescue the Greek sailors.

All 28 seamen from the *Diamantis* were brought on board the U 35. The Greek crew were offered beds and told to make themselves comfortable. The Germans supplied them with cigarettes, tea, and other refreshments. Some of the men later expressed their keen appreciation of the way in which they had been treated.

“When the Greek sailors said good bye to me on the conning tower they went on their knees and kissed my wedding ring as if I was a bishop,” Lott recalled. “I did not want this but they said ‘we owe our lives to you. You have treated us very nicely’.”

Young Jimmy Fenton was amazed at the attitude of the Greeks towards their German captors.

They kept saying: “German skipper, goot man,” even though he had sunk their ship.

Paderas Panagos, the master of the *Diamantis*, explained that the Germans treated them with the greatest courtesy.

“They gave us their beds,” he explained. “They gave us their food and their cigarettes. They could not do enough for us. Lott asked us where we wished to be landed and we told him England. But he refused.”

“No, to Ireland, our friend,” said the German commander. “He then told us he would take us into Dingle Harbour and that we would be picked up by one of the fishing boats there,” Panagos said.

The U Boat came about a 100 yards from the shore and a number of people witnessed the ferrying of the Greek seamen to the beach. The shipwrecked crew gave some of the German cigarettes to the local people and they were treated hospitably at Maurice Cleary’s in The Cuisin, Ballymore. Five of the crew were suffering from shock and they were taken to Dingle hospital, where they spent the night.

After dropping off the Greek seamen, the U Boat left Ventry Harbour at a very slow speed. Some of the men, all of whom looked young, walked about the deck wearing oilskins and sou’westers. Others were on the conning tower. They waved to the crowd on shore before the U Boat submerged.

Much to the embarrassment of the Dublin government, the story was reported not only in the local newspapers but also in the international press. It actually made the cover story of *Life Magazine* on October 16, 1939. The owners of *Life* were anxious to keep America out of the war, so depicting Captain Lott and his crew in their true light tended to counter stories of Nazi brutality.

From the Taoiseach Eamon de Valera’s standpoint, however, the report was embarrassing because it gave credence to rumours that Ger-

man U Boats were being succoured by the Irish. Winston Churchill, the new First Lord of the Admiralty, had already warned the Deputy Chief of Naval Staff of the danger of German submarines off the Irish coast.

“There seems to be a good deal of evidence, or at any rate suspicion that U Boats were being succoured from West of Ireland ports by the malign section with whom de Valera dare not interfere,” Churchill wrote some days earlier. “If the U boat campaign becomes more dangerous we should coerce Southern Ireland.”

At a cabinet meeting on October 24, 1939 Churchill argued that the Dublin government should be told that “the use of the ports in Ireland by the Royal Navy was essential to the security of the Empire, and that the present attitude adopted by Ireland in that matter was intolerable”. He wanted to seize Irish bases, but Prime Minister Neville Chamberlain rejected the idea by warning that this “would have most unfortunate repercussions in the United States.”

When U 35 returned to Germany, Lott was reprimanded by Admiral Karl Donitz, the head of the German Navy, for endangering the life of his crew. But he was still in charge of U 35 on its next tour of duty.

At dawn on November 29, 1939, U 35 was cruising on the surface in the North Sea, east of the Shetland Islands when she was spotted by the British destroyer HMS Icarus. Blinded by the rising sun, the crew of U 35 failed to see the Icarus approaching until it was too late. The submarine managed to submerge but was hit and badly damaged in the ensuing depth charge attack. The Icarus was joined by other destroyers under the direction of the Captain of HMS Kelly, Lord Louis Mountbatten.

Realising that their vessel was doomed, Lott ordered the boat to surface. As U 35 flooded, the crew took to the water. HMS Kashmir fished four officers and 27 men from the frigid waters, while HMS Kingston picked up Lott and the other 11 members of his crew - all 43 of whom survived the ordeal.

Normally the British would not wait to rescue German sailors, because the British ships would be sitting targets for any other U boats in the vicinity, but on this occasion Mountbatten ordered that all of the German sailors be rescued.

Lott sought him out when they reached England. “I thanked him for the extraordinary efforts his destroyer made to pick us up,” Lott recalled.

“That is how life is,” Mountbatten replied. “You were extraordinary picking up the Greeks.”

In early 1940 the German prisoners were transferred to Canada, where they remained for the remainder of the war. After the conflict Lott made friends with Mountbatten and they corresponded with one another until Mountbatten was murdered by the Provisional IRA in bomb blast on his boat off Mullaghmore, Co Sligo, in 1979. **OS20332**



**U 35 crew members reunion
at Emden 1980**

Letters & Views

18 Signs That America Is Rotting Right In Front Of Our Eyes

Sometimes it isn't necessary to quote facts and figures about government debt, unemployment and the trade deficit in order to convey how badly America is decaying. The truth is that millions of Americans can watch America rotting right in front of their eyes by stepping out on their front porches. Record numbers of homes have been foreclosed on and in some of the most run down cities as many as a third of all houses have been abandoned. Unemployment remains at depressingly high levels and the number of Americans on food stamps continues to set new records month after month. Due to severe budget cuts, class sizes are exploding and school programs are being eliminated. In some areas of the U.S. schools are even going to four day weeks. With little to no funding available, bridges are crumbling and street lights are being turned off in many communities. In some

areas, asphalt roads are actually being ground up and turned back into gravel roads because they are less expensive to maintain. There aren't even as many police available to patrol America's decaying cities because budget problems have forced local communities across the U.S. to lay off tens of thousands of officers.

Once upon a time, the American people worked feverishly to construct beautiful, shining communities from coast to coast. But now we get to watch those communities literally crumble and decay in slow motion. Nothing lasts forever, but for those of us who truly love America it is an incredibly sad thing to witness what is now happening to the great nation that our forefathers built.



The following are 18 signs that America is rotting right in front of our eyes....

1 – Due to extreme budget cuts, school systems across the United States are requiring their students to bring more supplies with them than ever this year. In Moody, Alabama elementary school students are being told to bring paper towels, garbage bags and liquid soap with them to school. At Pauoa Elementary School in Honolulu, Hawaii all students are being required to show up with a four-pack of toilet paper.

2 – According to the American Association of School Administrators, 48 percent of all U.S. school districts are reporting budget cuts of 10 percent or less for the upcoming school year, and 30 percent of all U.S. school districts are reporting cuts of 11 to 25 percent.

3 – In Chicago, drastic budget cuts could result in an average class size of 37 students.

4 – The governor of Hawaii has completely shut down that state's schools on Fridays - moving teachers and students to a four day week.

5 – According to the Federal Highway Administration, approximately a third of America's major roadways are already in substandard condition.

6 – All over the United States, asphalt roads are being ground up and are being replaced with gravel because it is cheaper to maintain. The state of South Dakota has transformed over 100 miles of asphalt road into gravel over the past year, and 38 out of the 83 counties in the state of Michigan have now turned some of their asphalt roads into gravel roads.

7 – According to the U.S. Department of Transportation, more than 25 percent of America's nearly 600,000 bridges need significant repairs or are burdened with more traffic than they were designed to carry.

8 – In a desperate attempt to save money, the city of Colorado Springs turned off a third of its streetlights and put its police helicopters up for auction.

9 – The state of Arizona has eliminated funding for full-day kindergarten and has shut down a number of state parks.

10 – Over the past year, approximately 100 of New York's state parks and historic sites have had to cut services and reduce hours.

11 – In Georgia, the county of Clayton recently eliminated its entire public bus system in order to save 8 million dollars.

12 – Elsewhere in Georgia, 30,000 people recently turned out to pick up only 13,000 applications for government-subsidized housing. A near-riot ensued and 62 people were left injured. The amazing thing is that all of this commotion was just to get on a waiting list. There are no aid vouchers even available at this time.

13- In the city of Philadelphia, rolling fire station "brown outs" recently cost a 12 year old autistic boy named Frank Marasco his life.

14- Oakland, California Police Chief Anthony Batts says that due to severe budget cuts there are a number of crimes that his department will simply not be able to respond to any longer. The crimes that the Oakland police will no longer be responding to include grand theft, burglary, car wrecks, identity theft and vandalism.

15- The sheriff's department in Ashtabula County, Ohio has been slashed from 112 to 49 deputies, and there is now just one vehicle remaining to patrol all 720 square miles of the county.

16 – Of 315 municipalities the New Jersey State Policemen's union recently canvassed, more than half indicated that they were planning to lay off police officers.

17 – Not that the criminals are doing that much better. Things have gotten so bad in Camden, New Jersey that not even the drug dealers are spending their money anymore.

18 – Almost everyone knows someone who has been severely impacted by this economic downturn. A new Rasmussen Reports national telephone survey has found that 81 percent of American adults know someone who is out of work and looking for a job.

So can't the states just step up and start spending more money and fix these things?

Well, no. The truth is that the states are absolutely broke. Quite a few of the states are actually on the verge of default, and there is no getting around the fact that budget cuts that are much more severe are going to be required in the years ahead.

So can't the U.S. government step in and bail out the states?

Well, yes, but as we have detailed previously, the U.S. government is literally drowning in a

sea of red ink. The U.S. government is already spending an amount of money equivalent to approximately 25.4 percent of GDP this year.

How much more money can the U.S. government possibly spend?

To get an idea of just how bad things are already, the IMF says that in order to fix the U.S. government budget deficit, taxes need to be doubled on every single U.S. citizen. Are you ready to pay double the taxes?

No matter how you slice it, the U.S. is in a massive amount of financial trouble and the American people are starting to realize this fact. In fact, one new poll found that nearly two-thirds of Americans believe that the U.S. economy will get worse before it gets better.

But unfortunately things are not going to get "better" – at least in the long-term. The decay and the rot that have already set in are only going to get worse.

These problems did not appear overnight and they are not going to be solved overnight. Our leaders have been making very bad decisions for decades, and all of those bad decisions are starting to catch up with us.

brotherdarren@remnantway.com

Editor: It should be pointed out that a similar situation exists in the UK and indeed in other Israelite nations around the world.

Why Mcdonald's Happy Meal Hamburgers Won't Decompose - Mike Adams



It's always entertaining when the mainstream media "discovers" something they think is new even though the natural health community has been talking about for years. The New York Times, for example, recently ran a story entitled *When Drugs Cause Problems They Are Supposed to Prevent*:

(<http://www.nytimes.com/2010/10/17/h...>).

We've been covering the same topic for years, reporting on how chemotherapy causes cancer, osteoporosis drugs cause bone fractures and antidepressant drugs cause suicidal behaviour.

The latest "new" discovery by the mainstream media is that McDonald's Happy Meal hamburgers and fries won't decompose, even if you leave them out for six months. This story has been picked up by CNN, the Washington Post and many other MSM outlets which appear startled that junk food from fast food chains won't decompose.

The funny thing about this is that the natural health industry already covered this topic years ago. Remember Len Foley's **Bionic Burger** video? It was posted in **2007** and eventually racked up a whopping 2 million views on YouTube. And this video shows a guy who bought his McDonald's hamburgers **in 1989** -- burgers that still haven't decomposed in over two decades!

Now, he has an entire museum of non-decomposed burgers in his basement.

Did the mainstream media pick up on this story? Nope. Not a word. The story was completely ignored. It was only in 2010 when an artist posted a story about a non-decomposing McDonald's hamburger from six months ago that the news networks ran with the story.

Check out the video link above and you'll see an entire museum of Big Macs and hamburgers spanning the years -- none of which have decomposed.

This is especially interesting because the more recent "Happy Meal Project" which only tracks a burger for six months has drawn quite a lot of criticism from a few critics who say the burgers will decompose if you give them enough time. They obviously don't know about the mummified burger museum going all the way back to 1989. This stuff *never* seems to decompose!

Why Don't McDonald's Hamburgers Decompose?

So why don't fast food burgers and fries decompose in the first place? The knee-jerk answer is often thought to be, "Well they must be made with so many chemicals that even mould won't eat them." While that's part of the answer, it's not the whole story.

The truth is **many processed foods don't decompose** and won't be eaten by moulds, insects

or even rodents. Try leaving a tub of margarine outside in your yard and see if anything bothers to eat it. You'll find that the margarine stays seems immortal, too!



Potato chips can last for decades. Frozen pizzas are remarkably resistant to decomposition. And you know those processed Christmas sausages and meats sold around the holiday season? You can keep them for years and they'll never rot.

With meats, the primary reason why they don't decompose is **their high sodium content**. Salt is a great preservative, as early humans have known for thousands of years. McDonald's meat patties are absolutely loaded with sodium -- so much so that they qualify as "preserved" meat, not even counting the chemicals you might find in the meat.

To me, there's not much mystery about the meat not decomposing. The real question in my mind is *why don't the buns mould?* That's the really scary part, since healthy bread begins to mould within days. What could possibly be in McDonald's hamburger buns that would ward off microscopic life for more than two decades?

As it turns out, unless you're a chemist you probably can't even read the ingredients list out loud. Here's what McDonald's own website says you'll find in their buns:

Enriched flour (bleached wheat flour, malted barley flour, niacin, reduced iron, thiamin mononitrate, riboflavin, folic acid, enzymes), water, high fructose corn syrup, sugar, yeast, soybean oil and/or partially hydrogenated soybean oil, contains 2% or less of the following: salt, calcium sulfate, calcium carbonate, wheat gluten, ammonium sulfate, ammonium chloride, dough conditioners (sodium stearoyl lactylate, datem, ascorbic acid, azodicarbonamide, mono- and diglycerides, ethoxylated monoglycerides, monocalcium phosphate, enzymes, guar gum,

calcium peroxide, soy flour), calcium propionate and sodium propionate (preservatives), soy lecithin.

Great stuff, huh? You gotta especially love the HFCS (diabetes, anyone?), partially-hydrogenated soybean oil (anybody want heart disease?) and the long list of chemicals such as **ammonium sulfate** and **sodium propionate**. Yum. I'm drooling just thinking about it.

Now here's the truly shocking part about all this: In my estimation, the reason nothing will eat a McDonald's hamburger bun (except a human) is because **it's not food!**

No normal animal will perceive a McDonald's hamburger bun as food, and as it turns out, neither will bacteria or fungi. To their senses, it's just not edible stuff. That's why these bionic burger buns just won't decompose.

Which brings me to my final point about this whole laughable distraction: **There is only one species on planet Earth that's stupid enough to think a McDonald's hamburger is food.** This species is suffering from skyrocketing rates of diabetes, cancer, heart disease, dementia and obesity. This species claims to be the most intelligent species on the planet, and yet it behaves in such a moronic way that it feeds its own children poisonous chemicals and such atrocious non-foods that even fungi won't eat it (and fungi will eat cow manure, just FYI).

Care to guess which species I'm talking about?

That's the real story here. It's not that McDonald's hamburgers won't decompose; it's that **people are stupid enough to eat them.** But you won't find CNN reporting that story any time soon.

A Warning From The Past WHY IS CHRISTIAN CIVILIZATION IN DEADLY DANGER? Count Major General Cherep-Spiridovich



called ruling class, and even clergy," seem to believe that HE was "wrong" and that they "are wiser."

They think that they must not be as full of "racial hatred" and "religious prejudice" as they imagine HE was (St. John, VIII, 44) when HE condemned the scribes, whose criminal books known as the Talmud are being followed by an entire race, which is killing us!

Out of each 100 gentiles 99 will surely shout:

"CHRIST ordered us to love even our worst foes." Precisely; that is why we are obliged to prevent the Jews from "doing their lust of murder." [1] The more we love somebody, the more must we endeavour to cure his criminality.

Because "Christianity" has become positively Christless!

"I must be cruel only to be kind," Hamlet said.

Not only do we not execute the commands of our SAVIOUR, but nearly all our Aryan so-

Love and connivance with crimes are different matters.

Would you tell your beloved child: "Go and murder?" Love the foes of CHRIST, but check their "lust of murder."

My book is not religious, but purely scientific, it is not my intention to claim any merit of discovery, for the facts themselves prove day by day how amazingly right CHRIST is.

To follow HIS commands is hard and irksome.[2] The least that we could do would be to recognize HIS Wisdom and HIS desire to guide us safely even here—on earth. But, as I said, our ruling classes refuse, perhaps unconsciously, to believe HIS warnings.

"When a nation forgets God, God sends an earthquake," said the French genius, Victor Hugo. We are witnessing a political earthquake in Russia, in fact on one-sixth of the surface of our globe. By the news from that country we get daily information that "numerous people convicted of counter-revolutionary activity were shot to death today." The reason why so many

persons are being killed is not because of their counter-revolutionary activity, but is nothing more or less than the deliberate murder of the intelligent Aryan classes in order to substitute the Asiatics.

1 The murder may be moral, mental and physical.

2 The Jews deceived many of us, that CHRIST has never said, that the authors of the Talmud (now followed by a whole race) are the "sons of the devil." CHRIST could not fail to warn thus, because otherwise, the above truth is so obviously proved by the true history, that we would have the right to reproach OUR SAVIOUR for not having thus warned us.

The Jews lied that the Gospel of St. John was written later on, and even might be apocryphal. Be it so (though it is not), but does not CHRIST'S other statement (St. Matthew's XXI-II. 15) corroborate the St. John's?

Plants Of The Bible - Box (Heb. *teashshur*) By William H. Groser BSc. (Lon)

'The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together.'—Isaiah IX. 13.

Although mentioned but twice, or at most thrice, in Scripture, there appears sufficient grounds for accepting the rendering of our English Version in the case of the familiar BOX-TREE (*Buxus sempervirens*). Though not among the giants of the forest, it has a very wide range of distribution from Western Europe to China and Persia, flourishing in the Levant, and under favourable conditions attaining a height of thirty feet. It is fond of a cretaceous soil, and grows luxuriantly on Boxhill, Surrey, and in other special localities in Bucks, Gloucestershire, and Kent. We are not surprised therefore to find it on the chalk of Lebanon in the present day, as in the time of the prophet Isaiah. When well-developed, the box is by no means devoid of external grace; it is accordingly promised in the passage above cited 'to beautify' the restored 'sanctuary' in Messianic days. The Persian poets also compare a beautiful woman to a box-tree; Virgil speaks with admiration of the 'waving box-groves of Cytorus;' and Ovid al-

ludes to its continual verdancy. The wood of the box is fine and durable, and its employment in modern wood-engraving is too well known to need description. The Roman poets allude to its uses in turning and inlaying, and for making flutes; but apparently the Tyrians had long before constructed the benches of their galleys of box and inlaid them with ivory. Such at least seems to be the preferable rendering of Ezek. xxvii. 6, 'They have made thy benches of ivory inlaid in boxwood' (R. V.).



The box-tree is the subject of another prophetic promise in Isaiah xli. 19, where it is said, 'I will set in the desert [i. e. the Arabah, or dry southern part of the Jordan valley) the fir tree, the pine, and the box tree together.'

Food Riots In Mozambique Worry South Africa

From Our South African Correspondent

The South African government sat up with a jolt when news of food riots in neighbouring Mozambique hit the media.



Over the past ten or so years, various politicians, academics and other so-called experts have warned South Africa that there would be a “violent revolution” if land were not handed back to those from whom it was purportedly taken during the settlement periods of South Africa. (Declares Mr. Ben Marais, President of TUA SA: like whites, blacks are second-generation occupiers of South Africa. Their claims are on an equal footing with whites. In the history of South Africa, whites in the past have acquired land in accordance with acceptable international standards. According to the 2001 results of an independent group of demographers who completed an investigation of land ownership commissioned by the Development Bank, it was found that whites own 44%, the state 25%, blacks 20%, coloureds 9% and Asians 1% of South Africa’s land).

But this predicted violence will be nothing compared to the violence that will erupt when citizens have nothing to eat! During the Mozambican riots of early September, 13 people were killed and more than 600 injured when government troops fired on them. The riots erupted when the Mozambican government removed food subsidies, resulting in a 30% rise in the price of bread. Angry and hungry, the people took to the streets, looting 66 shops and burning tyres in roadblocks. Food warehouses were completely emptied of their contents. In April 2008,

food riots occurred in the Philippines, Bangladesh, Haiti and Egypt. In Cairo, bread had to be distributed from behind caged windows as people fought to buy it. Some people were knifed in the resulting scuffles.

South African government statements are replete with ambiguities – many conflicting voices emanate from the ANC camp: the nationalization of the economy and mining is declared by the ANC Youth League, while Deputy President Kgalema Motlanthe rushes off to the United Kingdom to assure investors that this is not the case. But threats have a way of becoming policy – “policy discussions” to change the names of streets, airports, court buildings, universities and so forth were greeted with derision by some members of the public, but this eventually happened. Threats of agricultural expropriation have also been greeted with scepticism – no government would be so stupid as to destroy the goose that lays the golden egg – but the latest government position paper on new land laws needs to be looked at seriously.

(The irony of the South African agricultural situation seems lost on the government – SA’s farmers have produced a surplus of more than 4 million tons of maize, yet between 20% and 30% of farmers face bankruptcy. The number of farms has declined by 20 000 since 1993, leaving 300 000 workers without jobs.)

REDISTRIBUTION

Despite the fact that South African farmers are arguably the world’s most productive under very onerous circumstances, Minister of Rural Development and Land Reform Gugile Nkwinti declares he wants legislation in place by this time next year which limits the amount of land a farmer can own, “in order to speed up redistribution”. Given that the government needs to placate an apparent need for land among its supporters – and this is a moot point - at the same time ensuring food security, the egg dance continues. On the one hand, the people must have land, but on the other hand, food must be provided for 50 million citizens.

(It's not that South Africa doesn't have enough land – on an international scale, South Africa's population per square kilometre is around 40, well below France, Portugal, Germany, Japan and the Netherlands, which is 380 per sq. km).

Pronouncements about land redistribution under certain circumstances are counter-balanced by government statements about “keeping farmers on the land”, and this creates enormous uncertainties. These declarations must be looked at in the context of Africa, however, and should not be judged using Western logic. Political ideology and racial resentment play a big role in these pronouncements.

INDIANS IN AFRICA



A recent *Al Jazeera* television program saw a young Indian woman returning to the land of her birth – Uganda (above). Her parents and hundreds of thousands of other Indians were the driving force of Uganda's economy until the advent of Idi Amin who drove this community out of the country with only their suitcases in tow. The Indian girl visited her old home, now overgrown with weeds, populated by chickens and goats and the resting place of the detritus which only Africa can produce when it destroys something. She asked various Ugandans in the town whether they missed the Indians - her father had built shops and factories and had provided jobs for thousands of black Ugandans. No, they didn't miss her father because they didn't want the Indians any more because they were rich and “they didn't share their wealth with the indigenous people”. A complete lack of

understanding of what drives a modern economy was coupled with a visceral resentment against the Indians for their successes, their drive, their intelligence and their hard work. The black Ugandans were prepared to live in squalor, but they didn't want the Indians!



The same type of reasoning (sic!) is appearing in South Africa. (Why does Robert Mugabe receive a standing ovation when he visits black townships in South Africa, when he starves and brutalizes his own people? The answer: because he is seen as someone who has driven out the whites!)

While the ANC government knows only too well that without the commercial farming sector it cannot survive, on the other hand it must pacify the call for land that purportedly comes from the masses. Minister Nkwinti tries to overcome this conundrum by saying that a priority would be to keep white farmers on the land, but he wants them to be “farming, mentoring and teaching”. He admits that the government's land redistribution policy has failed, but somehow he must be seen as providing farms for the ANC's voters.

Hence this government position paper - supposed to have been a *fait accompli* as early as February this year – is now going to Cabinet for approval and discussion. Despite the government's acknowledgement that it needs white farmers, the paper contains many unnerving proposals:

- that there would be an independent (?) “Land Valuer General” who would be the final arbiter on the price of land bought by the state for redistribution (a form of nationalization);

- that South Africans would be able to buy freehold rights “of limited extent” and the extent of this local ownership would be determined by an independent (?) Land Management Commission on what constitutes a viable parcel of land for a small, medium or large commercial operation;
- that where an individual owned more than the “designated maximum”, he would be given a period in which to offload the excess, either by selling it or by *taking on a black partner*. (Italics ours).

Any foreigner would have to take on additional commitments such as partnership with a black South African, investment, development, training and skills transfer and would be only able to keep the land as long as he continued with these obligations.

How many foreigners would accept these ludicrous conditions is yet another example of how out of touch the SA government is in terms of what investors are looking for to maximize their ventures.

MOZAMBIQUE



The above are some of the very reasons why Mozambique is so backward – anybody investing in that country either in timber, or mining or in industry must take on a black partner. After 35 years of independence, Mozambique is today one of the world’s least developed and poorest countries – ranking 175 out of 179 in the United Nations’ Human Development Index. While it has grown somewhat over the past ten years, this growth must be measured from a very low base. Seventy percent of the population is rural, living a “barefoot subsistence existence”, according to the UN. The country is plagued by

inefficiency and corruption. Since independence, Mozambique has been ruled by the same party – Frelimo – which was until 1994 an avowedly Marxist party that ran a centrally controlled economy.

It looks as if South Africa is planning to regress to this type of status, a central economy that will control mining, industry, electricity supply, farming and communication. Were not South Africans warned of this possibility?

South African farmers are arguably the world’s most productive under very onerous circumstances.

How Good It Is - A Poem From Our NW Correspondent

How good it is that God above has never gone on strike

Because He wasn't treated fair in things He didn't like.

If only once He had sat down and said: "That's it, I'm through,

"I've had enough of those on earth, so this is what I'll do -

I'll give My orders to the sun - cut off the heat supply,

And to the moon - give no more light, and run the oceans dry.

Then, just to make things really tough, and put the pressure on,

Turn off the vital oxygen, till every breath is gone."

You know, He would be justified, if fairness WAS the game,

For no-one has been more abused or met with such disdain

Than God - and yet He carries on, supplying you and me

With all the favours of His grace, and everything for FREE.

Men say they want a better deal, and so "on strike" they go,

But we don't care who we hurt or harm to gain the things WE like.

BUT - what a mess we'd all be in IF GOD SHOULD GO ON STRIKE

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Pastors William Finck and Eli James
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in the New Jer**USA**lem
"My eyes have seen your salvation .. the glory of your people, **ISRAEL.**" (Not to be confused with Anti-Christ Jews).

The banner features a background of the American flag. On the left, there are several circular medallions and a sword. On the right, there are two crests: one with a figure holding a staff and another with a crown and shield.

Friday nights, 8 ET (Saturday 1am BST)

www.talkshoe.com/tc/30258



Yahweh's Covenant People "In Isaac shall thy seed be called" (Gen. 21:12)
The Regathering of **True Israel**
In The New Jer**USA**lem (Not to be confused with "Jews.")
"For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment." Isaiah 34:5

The banner features a background of the American flag. On the left, there are several circular medallions and a sword. On the right, there are two crests: one with a figure holding a staff and another with a crown and shield.

Saturday nights, 8 ET (Sunday 1am BST)

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The Voice of Christian Israel
Pastor Eli James
The Regathering of **true Israel**
The New Jer**USA**lem
"My eyes have seen your salvation .. the glory of your people, **ISRAEL.**"
(Not to be confused with "Jews").
www.anglo-saxonisrael.com

The banner features a background of the American flag. On the left, there are several circular medallions and a sword. On the right, there are two crests: one with a figure holding a staff and another with a crown and shield.

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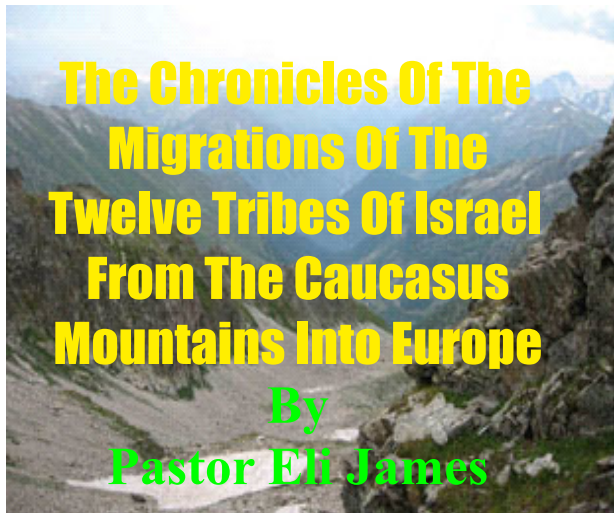
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Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

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