

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader,

Upon entering another year we praise Yahweh for the protection afforded to His people, true Israel, through the momentous events of 2011.

The years ending in "11" are particularly significant years as we saw in the November issue of the *New Ensign* that 11 is the number of Gog, also on Pastor Eli's Day of prayer and fasting on November 11th last year. The year 1911 was particularly significant, as it was in this year that the House of Commons, by trickery, took away the House of Lord's power to veto monetary bills and subsequently the House of Commons voted themselves huge salary increases at public expense, which had never before been allowed. Following on from that, as reported in the speech given by Rudyard Kipling in Tunbridge Wells, (reproduced in last month's *New Ensign*) which had the immediate affect of starting the breaking up of the United Kingdom with first the partitioning of Ireland into the Irish free State and Northern Ireland (Ulster). This evil manoeuvre led indirectly to the machinations bringing about WW1 & 2.

Likewise, in 2011 saw Gog in action, first the HAARP generated tsunami that affected Japan because they upset the Edomite bankers in London and because of their support for the Palestinians. Then was the concentrated NATO attack upon Libya and many other Arab states in order to tighten Gog's grip on oil, so that the

price could be raised to cause the collapse the world economy, starting with the euro to make way for a new global economy giving full control of the whole world to the New World order, who are the the Edomites..

While the 11th hour is a time of foreboding the darkest hour is before the dawn, so as we enter 2012 we rest our thoughts on Yahweh and his coming again and the removal of the tares from our midst (The little horn in the midst of the ten horns) . Praise Yahweh!

The *New Ensign* would take this opportunity of thanking its readers, article writers, correspondents and those who have contributed in kind making it possible for this work to continue and we take this opportunity of wishing everyone a blessed New Year.

Editor

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The Parable of Ruth (Part 2)

By Pastor Eli James



Ruth Gleans During the Barley Harvest

Chapter 2 begins the relationship between Ruth and Boaz. Ruth takes a liking to Boaz and begins gleaning food for herself in his fields. Boaz sees Ruth gleaning in the fields and tells her not to glean in anyone else's field but his. He also tells her to help herself of his well water, if she becomes thirsty. Ruth is amazed at his generosity and asks him why he treats a stranger with such kindness. Boaz tells her she has come to the right place: the land where Yahweh dwells with His People, Israel. At Verse 14, Boaz invites her to dinner; and the courtship begins.

At Verse 15, Boaz, the landowner, instructs his field hands to allow Ruth to glean even among the sheaves, indicating that the Wave Sheaf offering had already been made, so the time period is right after the Feast of Unleavened Bread. The Barley harvest was in full swing and the countdown to Pentecost under way. Ruth gleaned for herself and for her mother-in-law, Naomi.

In verse 20, Naomi says to Ruth, "*Boaz is NEAR KIN to us, one of our next kinsmen.*" Boaz is very closely related to Naomi, who is of the Tribe of Judah. But Ruth is more likely a Reubenite, as it was the Tribe of Reuben that settled in this former Moabite territory. This

fact makes no difference to the Law, as the line of descent passes through the father, as long as the mother is of the correct race. The Twelve sons of Jacob had to marry non-Israelite wives. They were taken primarily from the daughters of Shem; but the daughters of Japheth and Ham were also kinswomen. Moses married a Midianite woman. This was a legal marriage, because the Midianites were descendants of Shem, who lived in the Arabian desert. This was before the Midianites became the enemies of Israel. Moreover, her father, Jethro, was a man of Yahweh, unlike the other Midianites who eventually made war against Israel.

Naomi's Advice to Ruth

Toward the end of Chapter 2, Naomi actively engages in matchmaking, advising Ruth to stay in Boaz's fields. At Ruth 3:3, Naomi suggests something quite amazing. She tells Ruth to go and lie down at Boaz's feet while he is asleep. By any standard of courtship, this is quite a brazen thing for a woman to do. At midnight, Boaz wakes up, startled to find someone laying at his feet. He asks who it is. She says, "*I am Ruth, thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.*"

Ruth is asking Boaz for his protection. Under the circumstances, it is clearly a proposal of marriage. She is also asking him to exercise his right of redemption of a near kinswoman! Boaz immediately tells her that there is another man, who is an even nearer kinsman, who has the first right of redemption. This unnamed man must be consulted first, before Boaz can follow through. At Verse 14, Boaz tells Ruth not to say anything about her actions. The two of them could be accused of fornication, if the people found out about this very bold action on the part of Ruth. At Verse 18, Naomi understands what Boaz has to do and tells Ruth to be patient and wait.

Boaz Redeems Ruth

In Chapter 4, Boaz finds the nearer kinsman, who has the first right to redeem Elimelech's homestead in the country of Moab. The kinsman at first agrees to redeem the property, but then Boaz tells him that there is an additional legal matter: He must purchase the property

from the widow, Ruth and raise up heirs in the name of her husband, Mahlon. Upon hearing this, the nearer kinsman declines to redeem the property, as he is not willing to raise up children in another man's name, for another man's inheritance. This is the answer Boaz was hoping for; and the elders of the town all witnessed the shoe ritual, by which the nearer kinsman declines to redeem the homestead.



At Verse 10, Boaz (above) agrees to raise up Ruth's children in the name of Mahlon, the Judahite. At Verse 11, Ruth is compared to Rachel and Leah, confirming that Ruth is totally worthy of the name, Israelite. For Naomi, no better result could possibly have obtained; as her household was redeemed in the name of her husband and her two sons. Given the levirate law, Boaz became like her own son, raising up children in the name of Mahlon. Ruth's son was named Obed.

The Book concludes by reciting the genealogy of David from Pharez: Pharez > Hezron > Ram > Amminadab > Nashon > Salmon > Boaz > Obed > Jesse > David - all pure-blooded Israelites, including Pharez, whose mother was Tamar, the granddaughter of Shem. The fact that Judah had married a Canaanite woman was irrelevant. Tamar was still a virgin and had not conceived by her previous husbands. Yahweh arranged for them to die before she could be impregnated by them. Although Shelah was older than Pharez, Shelah is not even considered as inheriting the birthright, since Shelah was a half-breed.

Since Deut. 7:7 forbids the Israelites to marry Canaanites, any offspring of such marriages are illegitimate and cannot be counted as Israelites. Pharez, despite being born out of wedlock, inherited the birthright of Judah by virtue of being

a pure-blooded Adamite. This is proof that Blood counts more than marriage. Even though Pharez was a bastard by modern standards, he was still a purebred. The Books of Ezra and Nehemiah confirm this as a fact, as the men of Judah had to put away their non-Israelite wives or else be cast out of the congregation forever.

Israel took possession of the east side of the Jordan River early. Reuben, Gad and Manasseh.

The Parabolic Interpretation

A careful reading of the Book of Ruth shows that there are several Messianic themes running through the story. Ruth's relationship to the Judahites of Bethlehem is a real life pantomime of Israel's relationship to our Kinsman Redeemer, Jesus Christ.

First of all, the fact that Ruth lives outside of Judah is important. The country of Moab symbolizes Israel's separation from Yahweh. Ruth represents Israel in Exile, both in terms of Israel's being divorced by Yahweh for our disobedience and also in terms of our being cast out into the wilderness of Europe, beginning with the Assyrian deportations of 745 BC, which, as it turns out, began with Manasseh, Gad and Reuben, the three easternmost Tribes.

Ultimately, all twelve tribes were cast out into the wilderness, with Judah and Benjamin being taken captive under Sennacherib. Only the city of Jerusalem itself was spared defeat and deportation. Obviously, Yahweh had another, later deportation planned for Judah. Bethlehem-Judah was to be the birthplace of our Kinsman Redeemer, as it was the birthplace of Boaz, Ruth's kinsman redeemer. Obed, the child of Ruth, besides being in the lineage of Our Messiah, symbolizes the New Covenant, or, the Christian Dispensation, as most Christians would say.

The meaning of the Hebrew name, Obed, is "serving," implying our servitude to our Kinsman Redeemer, Yahshua. Since He redeemed us, we are to be His Servants. Yahshua literally paid the price for our past sins, thus liberating us from our divorcement, widowhood, or exile, whichever symbol you prefer. Therefore, we owe Him, big time! Ruth's relationship to Boaz is our relationship to Yahshua. He purchased our estate, so that we could ultimately inherit it again! Like Boaz, Jesus was a full-blooded

Judahite through Mary, thereby fully qualified to be our Kinsman Redeemer. Praise Yahweh!

Ruth, having submitted herself to Boaz's authority, represents True Israel submitting ourselves to Yahshua's authority. When she lay down at Boaz's feet, she totally humbled herself to him. Likewise, we Israelites have to humble ourselves, completely, before Him!!! He is our leader, our – pay attention, Israel – HUSBAND TO BE. Laying ourselves at His feet, we must boldly declare ourselves to be His and His alone!! The redemption comes before the marriage. And the marriage (the Wedding Feast of the Lamb) will bring forth a child: the Kingdom of Yahweh, with the Twelve Tribes of Israel established as the government of the Kingdom. (Rev. 21:1-12.)

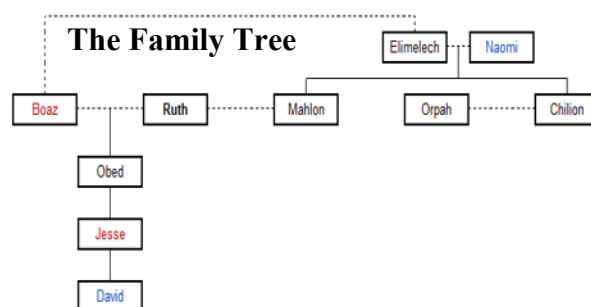
Like Ruth, we Israelites are Yahshua's "handmaids." We are to put ourselves under the protection of His "skirts." In this matter, we must be quite bold, as the lukewarm Christians of our day have become ashamed of Him, because He demands 100% loyalty to Him, and NO OTHER GODS!!!! The Judeo-Christians of today's world, the lukewarm church, worship myriad gods in His name. What an embarrassment! The Judeos are represented by Orpah, who stayed in Moab, outside of Israel. Orpah does not enter the Kingdom, as she opted to stay in Moab.

Ruth as the Bride of Christ: Analyzing Key Symbolic Verses

Ruth 1:1. The famine in this verse, although a literal famine in Ruth's day, can also be viewed as the End time "famine" of failure to understand Scripture, as stated in Amos 8:11-13: *Behold, the days come, saith Yahweh Elohim, that I will send a famine in the land, not a famine of bread, not a famine of thirst for water, but of hearing the words of Yahweh. And they shall wander from sea to sea, and from the north {Odinism and Nordic/Celtic paganism} even to the east {Buddhism and Hinduism}, they shall run to and fro to seek the word of Yahweh and shall not find it. In that day shall the fair virgins and the young men faint for thirst.*

Because of the lukewarm nature of modernism, with its universalism and feelgoodism, today's version of Christianity is so lame and weak-minded that our young people run away from it; and rightly so, because it is an abomination of

nonsensical doctrines that bear little resemblance to the exclusive Covenants of the Bible. The Great Apostasy prophesied by Paul at II Thessalonians 2 has taken complete hold of denominational "Christianity." Judeo-Christianity has substituted Jew-worship and the Gospel of Integration in the place of the True Gospel of Yahweh's Chosen People, Anglo-Saxon Israel. Apostianity is the End Times rebellion against Yahweh's Son, Yahshua. In the Name of Christ, modern Judeo-Christianity has abandoned Christ, in order to make themselves popular with His enemies.



Mahlon and Chilion represent the two houses of Isaac, the Houses of Israel and Judah, which were cast out. Verses 8 and 9 even use the word 'house.' Orpah represents the cast out Israelites, who will never return to the True Faith. They will forever remain outside the fold, because they reject the exclusive doctrine of the Chosenness and separateness of True Israel. In this context, Ruth obviously represents the Remnant, the Elect, those who remain faithful to their Kinsman Redeemer.

Yahshua told His People, Israel, "I am the vine, ye are the branches." Adamic Israel is a particular tree. It is NOT the "human race" of all races (all hominid trees), as the Jews would have us believe. Since Jesus was a Judahite, not an Edomite/Canaanite Jew, He came only as a representative of Judah, redeeming His people, Israel, as the Lamb. Since only Israel was cast out, only Israel needed to be redeemed. At the Second Coming, He will return as the Lion of Judah, to claim His Bride, which is Israel cleansed of its fornications, represented by the wise virgins of Matt. As the prophet Daniel said, "Only the wise shall understand." The foolish virgins are playing with the gods of the non-Israelite nations; and they will pay the price of whoredom.

Ruth 1:2-5. Elimelech and Naomi represent Abraham and Sarah, who are dead to the Judeo-

Christians. The Jews reject the Old Testament, calling it a "Jewish book," and reinterpret the New Testament out of its historical context as the continuation of the story of the exclusivity of the Twelve Tribes and the fulfillment of Yahweh's Promise to Redeem and save Israel.

The entire Chapter of Isaiah 51 is relevant here:

*Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. **Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.***



For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

*Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, **and my righteousness shall not be abolished.***

*Hearken unto me, ye that know righteousness, **the people in whose heart is my law;** fear ye not the reproach of men, neither be ye afraid of their revilings. For the moth shall eat them up like a garment, and the worm shall eat them like wool: **but my righteousness shall be for ever, and my salvation from generation to genera-***

***tion. Awake, awake** {to your heritage is God's people, Israel,} *put on strength, O arm of the LORD; awake, **as in the ancient days, in the generations of old.** Art thou not it that hath cut Rahab, and wounded the dragon? Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away. I, even I, am he that comforteth you: who art thou, that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass; And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor? The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail. But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name.**

***And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.** Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out. There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up. These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee? Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.*

Therefore hear now this, thou afflicted, and drunken, but not with wine** {Our people are afflicted by the delusion of Apostianity}: *Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: **But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over:*

and thou hast laid thy body as the ground, and as the street, to them that went over.

Isaiah 51 is a total rebuke of those Israelites who have abandoned His righteousness and His Covenants and Promises to His Chosen People, Israel.

The self-proclaimed "New Testament Christians" are dead to their heritage as the literal descendants of Abraham and Sarah, because they have rejected their kinship and ancestry. This spiritual suicide will lead, ultimately, to the

rejection of their Covenant Relationship to Yahshua. If they reject His terms, how can He possibly accept them into the Kingdom? They are the foolish virgins, who reject their Israelite heritage. I can only say, along with Isaiah, *Awake, Awake, O Israel, to your Identity as True Israel. Awaken from your stupor. Do not reject your heritage, as Esau/Edom has trained you to do! If you reject your Covenant relationship with Yahweh, your reject any possibility of the future glory of His Elect.*

The Incredible Story Of Lia-Fail And The Marble Chair (Part 7) By John D. Keyser

Ancient Links

We walked in the shadow of Jacob's Pillar-Stone as it was carried from Luz to Egypt by **Jacob** and his family; we found our sea legs as **Gathelus and Scota** transported the Stone to distant Norway through the "northern straight" that separated Europe from Asia; we brandished our swords as Gathelus and his warriors plundered the eastern shores of Scotland; we searched the horizon for the distant land of Spain; we burned with rage when the body of valiant **Ith** was returned from the green pastures of Ireland; we prayed to the gods for deliverance from the fearful storm that threatened to disperse the mighty fleet of the invading **Milesians**; we wept with sorrow at the death of loyal **Scota**; we rode into battle with the valiant **Fergus** as he conquered the western lands of Scotland; we carried the Lia Fail from Tara to mysterious Iona with **Columba** and his twelve assistants; we triumphantly rode with the victorious troops of **Kenneth Macalpin** as they moved the Coronation Stone to the Abbey of Scone from the castle of Dunstaffnage; we groaned inwardly as **Edward I.** of England removed the Stone and the royal jewels from their Scottish owners; we marched in the streets of London to protest the proposed return of the Stone of Destiny to Scotland, and we read with fascination the daily news reports of the baffling Christmas Day theft of the Royal Stone.

We have observed almost 3,500 years of history involving a block of red-veined sandstone that has changed the course of events in nation after nation that received this Stone of Destiny as its own. What else could this stone be **but** the one

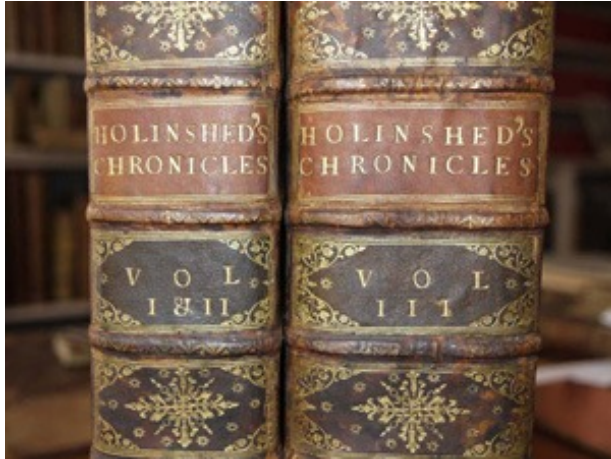
anointed by the father of the Israelites in the plain of Luz? How could a battered and worn stone of such common appearance have changed the ebb and flow of history **unless** it was ordained and engineered by the great Eternal God?

On June 28, 1837 -- eight days after **Victoria** was crowned Queen of the United Kingdom and Ireland -- the "London Sun" ran an article about the Coronation Chair that **clearly** links the stone within it to the Pillar-Stone of Jacob:



This **Chair**, commonly called St. Edward's chair, is an **ancient seat** of solid hardwood, with back and sides of same variously painted, in which the **Kings of Scotland** were in former periods **constantly crowned**, but, having been brought out of the Kingdom by Edward I., in the year 1296, after he had totally overcome John Baliol, **King of Scots**, it has **ever since** remained in the Abbey of Westminster, and has been **The Chair** in which the succeeding kings and queens of this realm have been inaugurated. It is in height six feet and seven inches, in breadth at the bottom thirty-eight inches, and in depth twenty-four inches; from the seat to the bottom is twenty-five

inches; the breadth of the seat within the sides is twenty-eight inches, and the depth eighteen inches. At nine inches from the ground is a board, supported at the four corners **with as many lions [symbol of Judah]**. Between the seat and this board is **enclosed a stone**, commonly called **Jacob's**, or **The Fatal Marble Stone**, which is an oblong of about twenty-two inches in length, thirteen inches broad and eleven inches deep; of a steel colour, mixed with some veins of red. **History relates that this is the stone whereon the patriarch Jacob laid his head in the plains of Luz.**



The stone's ancient link with the Holy Land is recorded by Hollingshed's "Chronicles":

"When our king (Edward I.) went forth to see the mountains [of Scotland], and understanding that all was at peace and quiet [after the occupation], he turned to the **Abbey of Scone** which was of canons regular, where he **took the stone**, called the **Regal of Scotland**, upon which the kings of that nation were wont to sit at the time of their coronation for a throne, and sent it to the **Abbey of Westminster**. The **Scots** claim that this was the stone whereon **Jacob slept when he fled into Mesopotamia.**"

Historian Weaver, in his essay on "Certain Monuments of Antiquity," pens (on page 118) the following information about the Coronation Stone:

It appears that the **Irish kings, from very ancient times until A.D. 513**, were crowned upon a particular **Sacred Stone called 'Liath Fail,' 'The Stone of Destiny,'** that, **so also**, were the **Scottish Kings until the year 1296**, when Edward I. of England brought it here [to England]. And it is a **curious fact** that this stone has not only remained in England unto now, and is existing still under the coronation chair of our British sovereigns in Westminster Abbey, but

that all our kings, from James I., have been crowned in that chair. This being a fact so curious, we shall quote its particulars in a note taken from **Toland** [1670-1722 -- English deist and author], in his 'History of the Druids' (pp.137-9).

Toland's statement is this:

The **Fatal Stone (Liag Fail)** so called, was the **Stone** on which the **Supreme Kings of Ireland** used to be inaugurated, **in the time of heathenism on the Hill of Tarah**; it was superstitiously sent **to confirm the Irish colony** in the north of Great Britain, where it was **continued** as the **Coronation Seat of The Scottish Kings** ever since Christianity; till in the year 1300 [1296 A.D.] Edward I., of England **brought it from Scone**, placing it under the coronation chair at Westminster, and there it still continues. I had almost forgot to tell you that it is now called by the vulgar, **Jacob's Stone** -- as if this had been Jacob's pillow at Bethel!

The "Westminster Abbey Official Guide," mentioned earlier in this article, states: "The **Coronation Chair** was made for Edward I. to enclose the famous **Stone of Scone**, which he seized in 1296, and brought from Scotland to the Abbey.... Tradition identifies this stone **with the one upon which Jacob rested his head at Bethel...** Jacob's sons **carried it to Egypt and from thence it passed to Spain with king Gathelus, son of Cecrops, the builder of Athens....** it appears in Ireland, whither it was carried by the Spanish king's son on his invasion of that island. There it was placed upon the **sacred Hill of Tara**, and called Lia-Fail, the '**Fatal Stone**,' or '**Stone of Destiny**'...."

The popularly-received account of the Coronation Stone is stated in the words of Pennant:

In the church of the abbey (of Scone) was preserved the **famous chair, whose bottom was The Fatal Stone**, the palladium of the Scottish monarchy; the stone, which had first served Jacob for his pillow, was afterwards **transported into Spain**, where it was used as a seat of justice by **Gethalus, contemporary with Moses**. It afterwards found its way to **Dunstaffnage in Argyllshire**, continued there as the **Coronation Chair** till the reign of Kenneth II., who, to secure his empire, **removed it to Scone**. There it remained, and in it every Scottish monarch was inaugurated till the year 1296, when Edward I., to the mortification of North Britain, translated

it to Westminster Abbey, and with it, according to ancient prophecy, the empire of Scotland. -- "Tour in Scotland," vol.iii, p.116.

Another old document, probably written by Hector Boece and recorded by Keating in "The History of Ireland," shows the Coronation Stone's ancient origin:

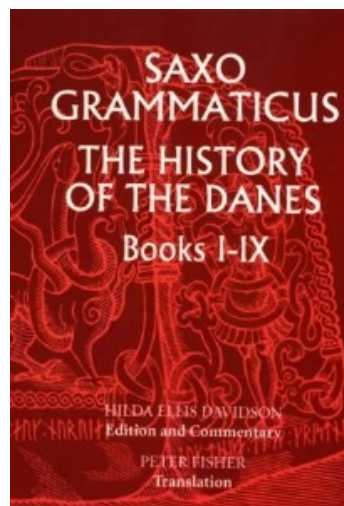
Concerning the **Stone**, they [the Scots] had it accordingly some space of time, age to age, till it reached after that **to England**, so that it is there now in the **Chair** in which the king of England is inaugurated, it **having been forcibly brought from Scotland, out of the Abbey of Scone**; and the first Edward king of England brought it with him, so that the **prophecy** of that stone has been **verified** in the king we have now, namely, **the first King Charles**, and in his father, **the King James, who came from the Scotie race** (that is to say, from the **posterity of Maine son of Corc son of Lughaidh, who came from Eibhear son of Mileadh [Gathelus] of Spain**); who assumed the style of kings of England **upon The Stone** aforesaid. -- Vol. I. Irish Texts Society, London. 1902.

Finally James Logan, in his book "The Scottish Gael," confirms the **ancient origin** of the Coronation Stone in Westminster Abbey:

The practice of crowning a king upon a stone is of **extreme antiquity**. The celebrated **Coronation Chair**, the seat of which is formed of the **SLAB** on which the kings of Scotland were inaugurated, is an object of curiosity to those who visit **Westminster Abbey**. The history of this stone is carried back to a period **far beyond all authentic record** [according to Logan]; and the **Irish** say that it was **first in their possession**. According to **Wintoun**, its original situation was **in Iona**. It was certainly in **Argyle**, where it is believed to have remained long at the **Castle of Dunstaffnage**, before it was removed to **Scone**, the place of coronation for the kings of Scotland, whence it was **Carried to London** by Edward the First....It was looked on with **Great Veneration** by the ancient **Scots**, who believed the fate of the nation depended on its preservation. The Irish called it **Cloch Na Cinearnna, the Stone of Fortune**, and the **Scots** preserve the following oracular verse:

**Cinnidh Scuit saor am fine,
Mar breug am faistine:
Far am faig hear an lia fail,
Dlighe flaitheas do ghab hail.**

"The race of the free Scots shall flourish, if this prediction is not false: wherever the stone of destiny is found, they shall prevail by the right of Heaven." Its possession was considered of so much importance, that its **restitution** was made an express article in a treaty of peace, and the subject of a personal conference between David the Second and Edward. The office of placing the king on this **Stone** was the hereditary right of the **Earls of Fife**.



Saxo Grammaticus, lib. 1, says it was the ancient custom in Denmark to crown the kings sitting on a stone. In 1396, in the circle called Morasten, near Upsall, this ceremony was performed. It is curious to find this **Celtic practice** retained in the kingdom of Britain,

and to find its revered monarch a descendant of the ancient kings of the "Free Scots." -- John Donald Publishers Ltd., Edinburgh. Reprinted in 1976. Pp.200-201.

The Stone of Scone has remained at Westminster Abbey in London since 1296 -- except for the brief time when it was stolen by Scots Nationalists. The **Irish and Scottish Kings, Fergus and Edward I. himself** were **all descendants of Judah through the line of Zarah**. In fact history records that Edward I. used to boast of his **descent from the Trojans** who were descended from **Darda** the brother of **Calcol** -- who was the grandson of Judah! This was the joining of two lines of Judah -- a topic to be covered in another article!

This incredible story of the Lia fail, while as intriguing and fascinating as a thriller or adventure novel, serves to show the **hand of the eternal God** in the affairs of nation after nation that received the Pillar-Stone of Jacob upon its soil. In every land the stone passed through, **The Royal Race of Judah** ruled over the peoples of Israel as they made their way to the "appointed place" in the West -- the isles of Britain!

End OS17082



Harold Stough Notes

What Happened To Germany In The “Peace Time” Years AFTER 1945?

1. LOSS of TERRITORY: About 40 % of the German populated areas within the pre-war borders of Germany were given to Poland, CSR, even the Soviet Union, or forced into separation (Austria).

2. EXPULSION: 20 million Germans were expelled from their homes, houses, farms in Eastern parts of Germany and areas in East Europe. They were killed, forced into concentration camps and forced labour while survivors were deported to the West.

3. MURDER and RAPE: During the process of expulsion, 3 million German civilians were killed in unforgettable atrocities. Around two million girls and women were raped.

4. PRISONERS of WAR: Three million POW's were killed, mostly by deliberate starvation including one million in the “Eisenhower annihilation camps”

5. FORCED LABOUR: Millions of German POW's were subjected to forced labour in many countries including those of the Western Allies. Around one million German civilians, men and women, were rounded up from the streets and deported for forced labour..

6. STARVATION: Deliberate starvation of the German population that had survived the bombing raids by a range of harsh and cruel measures of the Allied forces, especially the Americans. 6,5 million German died from starvation and exhaustion from 1945 until 1950.

7. “PAPERCLIP”: All German patents and trademarks were robbed by the Allies including patent specifications, proprietary drawings, formulas of dyes, medicaments, synthetic materials, work drawings, prototypes, proprietary specifications of technical procedures amounted to many shiploads. Many scientists were deported or “invited” to work in the Allied countries.

8. GOLD and ARTS: The German Gold reserves were stolen and transported to the US. The wealth of German museums as well as private property was robbed.

9. DE-INDUSTRIALIZATION: The German factories including all branches that had survived the bombing raids were dismantled (“DEMONTAGE”) and blown up which went on until after 1950, even factories producing watches, toys or china.

Roosevelt's Catos Peter Stuyvesant

Winter-in-Germany-1946-1947

Today we can hardly imagine that 65 years ago the victorious Allies were in the process of dismembering Germany, tearing down its economy and starving out its population. Older Germans remember the post-war winter of 1946/1947 as a dreadful winter of hunger. In his book, *The German Question and the Origins of the Cold War* (Milan 2008) Nicolas Lewkowicz notes that Germany was given the most comprehensive treatment ever dispensed to a vanquished nation in the modern history of the international political system. (p. 11) The question arises as to how such a situation arose and the identity of the forces who played a pivotal role in this deplorable treatment of the vanquished.

In 1942 the war was far from decided as German submarines were cruising the American East coast and German tanks were relentlessly advancing in Russia and Africa. This did not stop (or maybe actually encouraged) Jewish exiles from dreaming of Germany's demise after the war. Tens of thousands of Jewish exiles from Germany had found refuge in New York and even had their own newspaper *Aufbau* (German for build-up).

They were not sitting idle awaiting the end of hostilities, but were active in canvassing public opinion and lobbying for imposing a hard peace on Germany. The most active and outspoken among them was Emil Cohn, better known under his German pen name Emil Ludwig.



Cohn (left) delivered an important speech in New York in 1942, which was noted in the *New York Times* (6th of July 1942) and printed in *Aufbau* (July 24th 1942): “*Was soll mit Deutschland geschehen?*” (“What

should happen to Germany?”). Ludwig advocated that Germany should be totally occupied and not allowed to exercise self-government for a long time. Germany should go through a “probation” and should be “re-educated”.

The date of these long standing suggestions is important, since the allegation, Germany had murdered millions of convicts in the concentration camps, which has never been proven by forensic evidence, which lays claim to the beginning of the mass murder lies in June 1942.

Another contributor to *Aufbau*, Manfred George, made no secret about his primary allegiance when he noted in *Aufbau* (March 19th 1943) that onetime German-speaking Jews consider this problem [of Germany's fate after the war] as Jews and not as Germans. There were many similar voices but Cohn was not a mere commentator as he was summoned to testify before the Committee on Foreign Affairs of the House of Representatives on March 26 1943. He proposed a partition of Germany and a long period of Allied control. In order to spread his radical ideas among the American public he published a book with the title “*How To Treat The Germans*” (New York: Willard, 1943). **Note that there is no question mark in the title.**

In Jewish circles there was little room for a distinction between National-Socialist policies and the German people, which was contrary to the American public opinion of Germany as I will illustrate below. The idea of collective punishment based on collective guilt was

paramount among Jews. During a protest rally at Boston Garden on May 2 1943 assistant secretary of state Adolf Augustus Berle Jr. exclaimed:

‘This guilt now generalized throughout the German people must constitute one of the basic considerations in dealing with the German people in the hour of their final defeat.’ The World Jewish Congress published Berle’s speech at this rally in the *Jewish Comment* (May 28, 1943). Berle came from a family of Zionists. His father, Adolf Augustus Berle Sr., was the author of the book *The World Significance Of A Jewish State* (New York: M. Kennerly, 1918). Despite his seemingly rather lowly post, Berle was a confidant of Roosevelt and was part of his Brain Trust, a presidential advisory group stemming from the 1930’s and which also had several other Jews.

Knowing that Jewish activists with access to the White House were advocating harsh measures to be imposed on post-war Germany, it is not surprising that a harsh peace was being drafted long before the end of the war. In April 1943 the American journalist Kingsbury Smith revealed the blueprint for a defeated Germany under the title Washington’s Plan for Post-war Germany in the *American Mercury* 56 (April 1943). This plan was entirely congruent with the ideas of Cohn and Berle:

1. The decentralization of Germany as a political and economic unit;
2. The reduction of Germany’s heavy industry by the removal of machinery, and then placing the remaining industries under Allied control for an indefinite period of years;
3. The establishment of an Allied commission for the investigation of war crimes and the trial of Germans who were responsible for sponsoring or condoning “the barbaric slaughter and persecution of Jews” in Europe as well as other war crimes.

This plan meant that the abandonment of the Anglo-American Atlantic Charter of August 1941, which stipulated that no territorial changes would be made without the consent of the people concerned. Moreover, the plan was highly criticized in the media and did not have any

significant support among the American public. A public opinion-poll of June 1943 showed that only 11% of the people in the poll were in favour of carving up Germany ('Germany in the Dock,' Fortune, June 27, 1943). In a poll of September 1943 only a quarter of the American public responded that Germany was inherently warlike (50% thought Japan was inherently warlike).

Apparently the American public did not hate (or fear) Germans. In order to achieve this the Society for the Prevention of World War III was found in December 1943. At a first glance non-Jews like the German pacifist Friedrich Wilhelm Foerster and the American fiction writer Rex Stout were in charge, but the advisory committee was stacked with Jews like William Shirer, Paul Winkler, Louis Nizer and Clifton Fadiman.

Jews were also over represented among the contributors and writers, because they were mustered in Jewish circles (S. Casey (2005), '*The campaign to sell a harsh peace for Germany to the American public, 1944? 1948,*' p. 11) The Society was the vanguard of advocates for Germany's dismemberment. In 1943 Paul Winkler published a book called "*The German Conspiracy: Secret Germany Behind the Mask*" (New York: Charles Scribner's sons, 1943). In 1944 Louis Nizer published his book "*What To Do With Germany*" (Chicago: Ziff-Davis) in which he advocated that Germany's sovereignty as a nation should be forfeited. The society was not very successful among the public. Indeed, its hatred for the Germans as a nation caused indignation among some writers and editors, who accused the society of bad history, bad logic, and inverted racism (*Common Sense*, June 1944 p. 207212).

In the summer of 1944 the defeat of Germany seemed imminent and Roosevelt felt confident enough to propose an official post-war plan for Germany to his Anglo-Saxon ally Churchill during the Quebec Conference of September 1944. This time it was the Treasury Department of Roosevelt's long-time confidant Henry Morgenthau Jr. (also from the above mentioned Brain Trust) who drafted the plan, circumnavigating the State Department. Before Morgenthau submitted his plan during the conference he visited the front in France in August 1944. He was horrified to find out that in London and among the American generals

plans were afoot to administer a conquered Germany not as a madhouse full of psychopathic killers but as a defeated nation in need of rebuilding. (J. M. Blum, *From the Morgenthau Diaries*, Houghton Mifflin 1967). Churchill ultimately agreed to adopt the plan in exchange for a large loan which Great-Britain desperately needed at this stage of the war. The plan was again leaked to the press, causing indignation and criticism towards the Roosevelt administration. Even from within the administration secretary of state Henry L. Stimson criticized the 'Carthaginian peace.'



Morgenthau (left) envisaged the dismemberment of the German state and decimation of the German people. A quarter of Germany's territory was to be given to neighbouring countries and ethnically cleansed from Germans. The rest was to be politically divided into

several pieces, which were under the control of the Allied nations. Germans were deprived of any form of self-governance and political self-determination. Economically, the remaining German territory was to be stripped of all its industry and the German people were only to be fed on a subsistence level. Germans were not allowed to emigrate and were liable to be conscripted for forced labour abroad. Access by relief organizations was not allowed, and any charity from abroad was forbidden. Germany was to become the largest concentration camp on earth.

Goebbels described the plan as followed: 'The Jew Morgenthau wanted to make Germany into a giant potato patch.' The 'Morgenthau Plan' has often been downplayed: Morgenthau's role was diminished by the suggestion that it came largely from the pen of Harry Dexter White (also Jewish, a target of Sen. Joe McCarthy, and later shown to be a communist spy), that the plan was executed after Morgenthau's term of office, and that the Allied occupation in fact ended in the formation of the Federal Republic of Germany in 1948.

However, it should be noted that Morgenthau was committed to the execution of his plan and published a book *Germany Is Our Problem* (New York: Harper, 1945) to personally promote the plan. The Allied occupation regime until 1948 largely executed the Morgenthau Plan by Joint Chiefs of Staff Directive 1067 imposing a division of Germany into four zones, restrictive food distribution which caused starvation in 1947, and by dismantling German industries. Millions of Germans were submitted to forced labour abroad and millions of Germans were on the brink of starvation at home as pointed out in Herbert Hoover's report '*German Agricultural and Food Requirements.*' Eventually, it was the Cold War that hastened the creation of the Federal Republic of Germany and its merging into the camp of the Western Allies.

As outlined above, the Roosevelt administration's postwar plan for Germany did not stem from the sentiment among the

American public, or even its generals at the front. The American public did not believe in the inherent evil of the Germans, nor did it desire a harsh peace. They did not hate the Germans, nor did they believe in collective guilt/punishment. It was the desire of small minority of Jewish activists and policy makers with access to President Roosevelt. The Morgenthau Plan did not come out of the blue; its outline was in place long before September 1944. It stemmed from the same group of Jewish activists and policy makers who had advocated its basic principles for years in many publications. Morgenthau himself was deeply committed to his plan and advocated its execution after his leave from office. The Morgenthau Plan became the official Allied occupation policy of Germany until Cold War reality forced its abandonment. Still, it should be noted that at least until 1991 German chancellors were forced to sign an 'act of submission' to the Allied victors before entering office.

The Planned Destruction Of The White Race - Part 3

K. R. McKilliam B.A. Hons



Although most of the newspapers in this country are on the face of it predominately Anglo-Saxon in ownership, Khazar still exert a considerable influence over the material they publish, chiefly in the editorial sector. (See Protocol XII). Much of the material is written by Khazar Jews such as Bernard Levin (Times), John Pilger (Sun), Karen Mayor (Evening News), Max Hastings (Evening Standard), John Akass (Sun), Milton Shulman (Standard and Express), Marjorie Proops (Mirror), Claire Rayner (Sun). The worldwide syndicated agony columnists Ann Landers and Abigail Van Buren (Dear Abby) are in fact two Khazar Jewish sisters, Esther and Pauline Friedman. (Read "Let My People Go").

TREACHERY

Dr. David Owen in Moscow in 1977 stated that British interests in Southern Africa were the same as those of the Soviet Union. The Soviet Union's interests are to take over Southern Africa from the White race to gain control of the mineral wealth for their financial masters, the international Khazar bankers and financiers, to dominate the ports of Southern Africa, starve the West of raw materials and metals and strangle the oil routes. Dr. David Owen committed Britain and her troops to fight under a Soviet supreme commander with an Indian senior officer in command.

British government command paper 5924 of 1975 undertook to nationalize the British shipyards as a preliminary to closing them down and also undertook that after 1984 we will purchase any ships and hovercraft required from the USSR, these purchases being their repayment for the technology we have given them.

The international financiers are moving their capital to build up industries in countries where labour is cheap thus putting our own people out of work and denying our younger generation the

training in the crafts and skills developed by their fathers.

Agreements on co-operation in the fields of applied science and technology were signed by Fred Mulley and Anthony Wedgewood Benn, on 19th January 1968 (Command paper 3710 of 1968) which paved the way for the transfer of virtually the whole of Britain's science and technology to the Soviet Union.

A long term trade agreement (Command paper 4132 of 1969) provided for industrial development to go into Soviet strategic industries instead of into British strategic industries. By agreement in the 1960's (Command paper 1375 of 1961 and 2059 of 1963) Soviet scientists were given the techniques for mutating viruses, bacteria and other organisms for war purposes while hair brained people led by the enemy were campaigning for the closure of the laboratories at Portland Down.

The Soviet Union have since been given live samples of different strains of foot and mouth diseases and a wide range of other agricultural diseases and pests. (Command paper 2645 of 1965 and 6044 of 1974).

On the 17th of February 1975 Harold Wilson signed an agreement which when fully implemented will make Britain entirely dependent on the Soviets in trade and industry.

An agreement signed by Harold Wilson on February 17th 1975 included several pages listing goods that by 1984 Britain will be committed to buying from the USSR, goods that Britain would normally create herself and sell on the world market. These are only a few of the actions selling out Britain to the enemy and while you have had your eyes glued to the goggle box, the real thing has been going on all about you.

The chairman of the Labour Party's International Committee, Khazar Jew Ian Mikardo, a communist Zionist millionaire invited Comrade Ponomarev, a top USSR communist to visit Britain (Daily Tel. 13/10/76). Britain had been scheduled as a future colony of the USSR. They cannot do without our knowledge and skills but we will give this in slavery. Ian Mikardo stated (Daily Tel. 27/11/76) that the Labour Party would play a full administrative part in the Socialist International. Ponomarev was a close friend and confidant of Josef Stalin and has just as an obnoxious record as his former boss Alexander Shelepin.

Alexander Shelepin (D.T. 1/3/75), head of the KGB was an invited guest to Britain by Len Murray (TUC) and Jack Jones (TUC). Shelepin was a communist assassin.

In 1930 Dmitri Manulakio head of the Comintern, a post now held by Ponomarev, stated: "We still have to lull the suspicions of the Bourgeoisie (goyim) and to this end we must organize the most spectacular pacifist movement which ever existed."

OUR FUTURE

Plans are in operation for the reduction of the population of Great Britain by two-thirds. This will be done by vasectomy for the male white population and abortion and sterilization for the female white population and by the propagation of homosexuality among white youth. No abortions will be allowed to coloured women and white women who will give birth to coloured (hybrid children) will be given a state grant. With the rising birth rate of the coloured population, the British Isles could be predominately coloured within a couple of decades.

WATCH THE TRENDS AND YOU WILL "SEE" THAT WE ARE SPEAKING THE TRUTH.- THE NEW NATIONALITY ACT



A new nationality act is going to be put before parliament for acceptance. Nationality will be based on the place of birth and not upon heredity and ancestry. Those who have been born in the British Isles will be British nationals, but those of our kith and

kin who have been born overseas will become aliens.

United Nations policies are all aimed at progress towards, and hindering opposition to, a One World Dictatorship. UNESCO has been particularly active. Their racial policies are aimed at a complete mixing of the world's populations, to help in the breakdown of national boundaries and loyalties and removal of national identities. It is for this reason that large numbers of people are being transported, at enormous cost, from one country to another.

The UNESCO Convention against Discrimination in Education (1613 of 1962), together with the UN Convention on the elimination of all

forms of racial discrimination (Nov. 20th 1963, but not submitted to Parliament until 1969 'Command 4108), and certain clauses in the Charter of Human Rights, add up to a policy of complete mixing of the races, identical "education" (the contents of which is being defined so as to make indoctrination a better description), and inter-racial inter-breeding.

Two revealing exceptions are written into these conventions. Members of the white races are officially to be actively discriminated against, at all levels, while certain chosen children are to be given a better education in order to be groomed as the future world administrators and rulers. In the UNESCO Convention against Discrimination in Education the designated children are described as members of minority races in predominately white countries.

The United Nations Act of 1946 was introduced to facilitate the implementation in the United Kingdom of such future UN decisions without necessarily exposing them to debate in Parliament, and the responsibility for the virtually uncontrolled immigration into the United Kingdom lies with individual members of the Privy Council and the Home Office.

We have now reached a watershed. The new nationality act could set the seal on multi-racialism in Britain -- that would inevitably lead to the eradication of the British people and the establishment of an irreversible Marxist dictatorship. Or a nationality act could be drafted that would preserve the Christian Culture and traditions that the British people have worked for, fought for and died for during a thousand years and not least in the wars of this century, and help turn the country and the world away from the Marxist oppression and back to sanity.

It is impossible in this small book to uncover for you all the machinations that are taking place behind the scenes against your nation, your family, your liberty and your life. These plans that are being kept from you by the controlled press and the rest of the mass media but the following book list will help you gain further knowledge and confirm all that has been written above.

WHAT IS PLANNED FOR US, AS TIME IS SHORT

General Pyotr Grigorenko in an interview with "Le Figaro" said that the Soviet Army was prepared to intervene in Europe wherever there was a weakness. He had been forced to seek

asylum in the United States when he was stripped of his Soviet citizenship in 1978. He warned that the Soviet forces would attack Western Europe before the end of this year. It is estimated that the Russian army could cross Europe in three hours. There were strong troop movements in then Czechoslovakia involving six infantry divisions and two artillery divisions and Admiral Gorchkov, Soviet Navy Chief was said to have visited East Germany to supervise amphibious exercises which might become an attempt to take control of the North Sea. (Daily Tel. June).



In a memorandum produced at the request of an important member of the present cabinet, it was stated that Russia is no longer afraid of Continental NATO which has been so vastly out-armed that the US is only

left with a nuclear response which France and Germany will not tolerate. NATO forces have no resistance beyond a few hours. IF the U.K. decided to resist packing up, Russia would launch an airborne and surprise trawler-borne invasion of about 100,000 men, taking over the country and leaving the Royal Navy stranded and without political direction.

Russia is only waiting for the termination of the Olympic Games which are important for Russian morale. The report states: "I do know from an extremely exalted source of great authority that Russia has decided to strike in the Middle East and at England and is convinced of German and French neutrality. I am certain my source is beyond question or dispute except by persons wholly irresponsible." At the Westminster Branch of the United Nations Association, Lord Goronwy Roberts stated that he intended that Britain should be totally disarmed by the end of 1980.

It seems to be a waste of time to warn the British public about the intended invasion. One can produce Russian document after document, but it is useless. No one can believe it could happen to them except of course the unhappy Afghans. We sold out the Poles, the Czechs, the Hungarians, South Yemen, Angola, Mozambique, Ethiopia, Rhodesia and soon South Africa will also go.

And now we have authoritative information that in September this year there is a planned

full scale NATO exercise in Europe to draw from Britain all its armed forces.

This could be the signal of the outbreak of the communist revolution led by Khazar Jews of the coloured races who have been brought here for the purpose, and an airborne invasion of Britain by the soviet army. Too much information is being leaked out concerning the Khazar conspiracy to control the world and they must act now or never.

There is concern among loyal elements in the British army who have requested Westminster to call off the NATO exercise.

We must remember that the Khazar Jewish Bolsheviks took over Russia with Mongol hordes led by Lett officers and over 20 million white Russian Christians were raped, tortured slaughtered.

Harlot Churches A. E. Kennedy



What we are considering is whether or not most so-called “Christian” churches are daughters of the Mother of Harlots (Rome). This concept is not new, but we will take a different approach.

Our approach is from that of Matt 13:33, *“Another parable spake he unto them; “The kingdom of heaven is like unto leaven, which a woman took. If this leavened doctrine has now spread through all denominational churches, is any action demanded from those who are members of any of these churches?”*

“Meal” is a symbol of God’s provision of His Word as something that cannot be used up if a prophet of God is involved. We see this in 1 Kings 17:14, *“For thus saith the Lord, the barrel of meal shall not waste”*, where a widow was fed *“according to the word of the Lord by Elijah”*. The meal was continually being renewed. In 2 Kings 4:40, meal was used by Elijah to destroy deadly poison in a pot of food. We find more about three measures of barley meal in Genesis 18:6 and Rev. 6:6.

One of the important things demanded in regard to sacrifices made to God, is that the meal offering should always be unleavened. But in Matthew 13 as quoted above, Jesus is telling us that a “woman”, who can be identified as a Harlot, is concealing leaven (aorist tense) into three measures of unleavened meal, until the whole becomes leavened.

So what is leavened? It is “The Kingdom of Heaven” (over Israel) Jesus tells us. The three “measures” of what feeds God’s people is leavened, so that there becomes a time when what should be feeding God’s people would become poisoned. As the Word is food, this suggests that the organized churches would become leavened in three major doctrinal areas, in the last days. These seem to be:

1. **THE IDENTITY OF ISRAEL.** This is done by spiritualising the “Seed of Abraham” which comes from Abraham’s loins –(Heb. 7:5+10).

1. **MULTICULTURISM.** Nehemiah 13:35, *“Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. Did not Solomon king of Israel sin by these things?”* is denied in the leavening process. This in turn leads to interracial marriage and universalist doctrines. These are still sins.

1. **LAWLESSNESS.** Rev. 22:14, *“Blessed are they that do his commandments, that they may have right to the tree of life”*, is actively denied by a harlot church for those already justified by faith. Thus the leaven in this measure of meal gives meaning to:

2. Luke 11:52 *“Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered”*.

The Harlot woman thus has taken away the key of knowledge by which those who would enter the Kingdom are prevented from doing so. We read, *“My people are destroyed for lack of*

knowledge. The Statutes, Judgments and the Commandments part of the total Law is replaced by “*The Commandments of Men*”, that is, the Harlot teaches humanism.

The actions of the Harlot in the three measures of meal that are leavened are described as being “filthiness” and “abominations” and “fornication”. Those who touch the Harlot’s doctrines and do not challenge them are likewise filthy. Of such a whorish woman who “*hunts for the precious life*”, we read in Proverbs 6:26, “*Can a man take fire in his bosom, and his clothes not be burned?*”

Because of the leaven inserted by this “woman”, the Word of God has been leavened and changed so that the ways of God’s people are not cleansed by, “*Taking heed unto Thy Word*”. This is because they are taking heed to a leavened word.

Of this Harlot woman, we read:



Rev. 17:4-5
“And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden

*cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**”*

In these verses we find the words “fornication” and “harlots” that both have to do with idolatry. Through abomination in doctrine, this Harlot attacks the Saints of God by taking their life-blood, for we read, “*And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus*”.

Yes, we have identification given to us. The last verse of this chapter says, “*And the woman which thou sawest is that great city, which reigneth over the kings of the earth*”. At the time John was writing, Rome was ruling over the known world. The source of doctrinal abomination in churches originates from this

source, particularly in the three areas listed above. There are those who say it is Judaism that controls the world today, but if the Vatican is controlled through the Jewish-Jesuit faction, then it makes no difference.

Rome, as the Mother of harlots, has daughters who are also harlots, we are told in these verses. Rome is a church. Her daughters are churches. Denial of a mother by a church does not insist that that church is not a daughter of the Mother of Harlots. Since almost 100% of organized Christianity has derived its structure, organization, and the three doctrinal areas as above listed, from the Roman Catholic Church, we may rightly discern whether or not a “Christian” Church is a Harlot by comparison of that Church with its mother, the “Mother of Harlots”.

The term “whore” = *zanah* relates to physical whoredom, whereas “harlot” = *q’edeshyah* has to do with female temple prostitutes, that is, it has to do with worship as spiritual idolatry. The words “whore” and “harlot” are not synonyms, even if translators mix them up.

Does a harlot have just one suitor? Likewise the Harlot church has many gods or lovers, just as Judah once had.

Jer. 11:13 *For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal.*

Some churches even go so far as to say that all religions are ways to God, thus denying, “I am THE way”. We will see more about Ba’al as in this verse (and Balaam) later, because there is a connection with racial intermarriage.

THE TWO TYPES OF WOMEN (RELIGIOUS BELIEFS).

Early in the Book of Proverbs, from chapters one to eight, there is a contrast between two different types of women. Seeking one woman (who is pictured as wisdom and understanding) is encouraged, while being seduced by the other woman (who is called a harlot) is condemned.

In Proverbs chapter 7, a young man who is devoid of understanding, is going his way

when he comes across a woman in the attire of a Harlot. The phrase, “attire of a harlot” shows that there are means of recognising a Harlot. Think back to how the Mother of Harlots was attired and then consider and compare with Israel symbolised as a different woman, “*And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars*” -(Rev. 12:1).

The young man who was found by the Harlot was “*in the twilight, in the evening, in the black and dark night*”. There is more to this than not wanting to be seen; it was the young man who was being hunted by the woman. The phrase that is translated as “*in the twilight,*” suggests “*at the end of the day*”, and that these verses which outwardly are sexual in content, are actually **prophetic** of the end **times**. The twilight years of this age are described by the prophets as being dark and cloudy days, and that in those days men would “*love darkness rather than light, because their deeds are evil*”- (John 3:19) - they would do evil in a way that has waxed worse than ever before -(2 Tim. 3:13). The heaven then has done its work in the three measures of meal! All the organised church denominations will have been leavened, particularly in the three areas listed.

WHAT A HARLOT DOES TO THE IGNORANT



This woman in the attire of a harlot comes to meet the young man, taking the initiative – the harlot has been lying in wait to seduce him. Rome is a Jezebel who, “*calleth herself a prophetess, to teach and to **seduce** my servants to commit fornication, and to eat things sacrificed unto idols*” –(Rev.2:20).

Rome seeks to seduce God’s people, in particular to commit fornication. What is sacrificed unto idols is false worship. We can see the mention of idolatry, but what is “fornication”?

“Fornication” here is the same word as in 1 Corinthians 10:8, “*Neither let us commit forni-*

cation, as some of them committed, and fell in one day three and twenty thousand”. The context confirms that this refers to race mixing, as we see from going back to the Old Testament story about this -(Numbers 31:16).

Now, the Harlot is a church - Rome is a “church”. The Harlot has prepared a spiel of words that will attract the young man to her. This spiel of words is doctrines – they are the doctrines being followed in various measures by almost every church. In all the popular non-liturgical churches, there is very little between each of them in the structure, in the format of services, or in doctrine. Many, including liturgical churches, even see the Roman Church as being the mother-church to themselves, whereas in days gone by the Papacy was anathema and abhorrence. This indicates such churches have become daughters of the Harlot.

This harlot induces the ignorant young man to come into her. She says, “*let us take our fill of loves until the morning: let us solace ourselves with loves. For the Goodman is not at home, he is gone on a long (=far) journey: He hath taken a bag of money with him, and will come home at the day appointed*”.

In Mark 13:34 Jesus declares that HE is a man taking a far journey. He tells us that He left His house, and that it is He who will return on the day appointed.

Mark 13:34-37, *For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.*

The young man was not watching. When the Harlot says, “*let us take our fill of loves*”, and “*let us solace ourselves with loves*”, the singular word “love” comes from a root word meaning “to boil”. The plural word “loves” comes from a root word meaning, “to trample upon”. The word “solace” means “to rejoice”. A harlot has a boiling and rejoicing obsession that tramples upon everything else. What is the

over-riding obsession of most denominational churches? It can be described by the word “love”. They have a misapplied and unbalanced concentration upon the “Love of God”. The “Love of God” is described church-wise as anything but, “*And this is love, that we walk after his commandments*”-(2 John 6), or in the words of Jesus, “*If ye love me, keep my commandments* (John 14:15). Some even go as far as to say that even immorality is acceptable to God, if it is done in love. So then these churches are using the word “love” in the wrong way, even as the woman in the attire of a harlot did to the young man. What is trampled upon? It is “my commandments”. We will later come back to this phrase, because it helps to identify a harlot church. From this it may be said that every denominational church has now become a harlot church.

We are commanded to watch and must understand that in the evening of days, right before Jesus returns, there will be a Harlot on every street corner, as it were, seductively enticing those who have no understanding to come in to her “house”. Churches are sometimes termed “houses” of worship and it is the common (but wrong) popular doctrines that entice to the Harlot’s house.

The harlot only desires that the ignorant young man will stay until morning. A short time in the wrong “house” is all the time it takes for him to be destroyed by the Harlot. Just one short visit—just one dose of flattering lips! One dose of wrong doctrine. Yes, just one visit to a harlot church can destroy by becoming ensnared!

Prov. 7:21-27 *With her much fair speech she caused him to yield, with the flattering of her lips she forced him. He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.*

HOW TO ESCAPE THE HARLOT.

This passage goes on to say:

Hearken unto me now therefore, O ye children, and attend to the words of my mouth. Let not thine heart decline to her ways, go not astray in her paths. For she hath cast down many

wounded: yea, many strong men have been slain by her. Her house is the way to hell, going down to the chambers of death.

“*How are the mighty fallen, and the weapons of war perished!* There are strong men in church leadership that have been seduced by the Mother of Harlots today. We read in verse 8, “*Passing through the street near her corner; and he went the way to her house*”. In the Hebrew, the word “corner” is about a place where one makes a turn! Each harlot has her “corner”. In the USA in some parts, there is a saying that there is a church on every corner. We are not to even incline to the Harlot church’s paths. What must we do when we find a church is a harlot in doctrine?

Proverbs 4:25 *Let thine eyes look right on, and let thine eyelids look straight before thee. Ponder the path of thy feet, and let all thy ways be established. Turn not to the right hand nor to the left: remove thy foot from evil.*

When we come to such a “corner” (place of turning), we are to not even look, not even to go into such a harlot church building when doctrine is being presented!

JOINING OURSELVES TO A HARLOT (CHURCH)



Paul says that we are NOT to join ourselves to a Harlot. We become a partaker in the deeds of anything we join ourselves to. Sectarian church membership is not advocated at all in all of Scripture. We

are not authorised to “join” or belong to a church, a denomination, or a cult, as members. We are not to join ourselves to be “members” of a Harlot!

Yes, Paul and Barnabas were given the right hand of fellowship-(Gal. 2:9), but that was not about joining a church in the modern sense. They

were being sent out from the only one church. This church was found in many towns in Paul's day, and Paul did not minister in just one town.

So the question is this, can we rightly have fellowship with any church that holds to any of the doctrines or structure of the mother Harlot? We are told:



1 Corinthians 6:15-17

"Know ye not that your bodies are the members of Christ? Shall I then take the members of Christ, and make them

the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit."

Joining ourselves to something is very serious business. God has declared it to be so. **To make ourselves "members" of something is to partake in the rewards or punishments of that entity.**

The Pharisees were the Harlot church of Jesus' day. Consider what Jesus prophesied to the Pharisees that since they were *"gathered together against the Lord, and against his Christ"* -(Acts 4:26), that they would CORPORATELY be held responsible for every murder of all of God's prophets and wise men! *Matthew 23:34-3 "Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar."*

Notice that Jesus said that because they had joined together in league against Him, ALL the righteous blood ever shed upon the earth from Abel to Zacharias would come upon them— (it is no coincidence that it is from A to Z). They would specifically be punished, as rebels, along with ALL of those who had ever made themselves adversaries against God and God's people. Any who support the leaven that is

placed the three measures of meal are adversaries to God.

Paul tells us in Corinthians plainly that we are either:

- (a) The members of Jesus Christ, -("body of Christ" is masculine), or
- (b) The members of a Harlot. - ("harlot" is feminine).

Now, if the institutional churches are harlots, where do we find the true church? Those redeemed from amongst Israel are already the "Church"... their names are written in heaven, not on a church register. Their names were written in the Book of Life at conception. The phrase, *"are written in heaven"* is perfect in tense (that is, it was completed in the past) and passive in voice (that is, it is not a matter of our choice).

Being "written in heaven" is not when one is *"born again"*, *"receives Jesus"*, *"chooses Christ"* or when *"there is a new name written down in glory"*. These are religious church terms that make acceptance a matter of one's own choice. Being "written in heaven" certainly is not when one gets written onto a church register to become a member. That choice is to join to a harlot! It is to be unequally yoked.

MORE OF WHAT THE BIBLE SAYS ABOUT "MEMBERSHIP"

First, we see that God's people start off as "members of Christ". The potential is still there to become members of a Harlot. In Romans, Paul explains that we *"are servants to whomever we yield ourselves to obey"*. We can change masters! We can find leavened doctrine attractive because it does not demand "death to self"! It is even pleasing to the senses.

Paul consistently compares God's people to the BODY, describing God's people the "Body of Christ". The word translated as "Christ" is adjectival in the Received Text which means God's people are members of an anointed body of people.

As *"members in particular"*, (this latter word has to do with destiny or allotment), none of us are to yield our members to sin and unrighteousness—the Body of Christ should not yield its "members" to harlotry.

We are either “members” of the Body of Christ, or we are “members” of another entity that is foreign to Jesus and separated from Him. We are told “*we, being many, are one body, and all members one of another*” - (Romans 12, verse 5). Can we consider all the various churches to be one body? If they were they would all be in agreement!

THE NICOLAITANIAN NATURE OF THE HARLOT CHURCH

The Protestant churches today have organised themselves along a hierarchical structure that begins at the top with such as Pastors and flows downwards towards the laity. The doctrine of the Nicolaitanes can be clearly seen in the structure of organised Protestantism today. This is same structure as the Papacy with the Popes and Cardinals, etc. at the top, with the laity at the bottom. The word comes from NICO and LAITANE which mean “*conqueror of, or tyranny over, the laity*”.

We must also note that Jesus declares that he hates Nicolaitanism. Jesus the Christ treats Nicolaitanism in the same manner as Pharisaism. Such churches are “*whitewashed sepulchres full of dead men’s bones*”, as Jesus called the organised structured religion of His day.

We can see in John’s third epistle that Nicolaitanian structure was evolving even back in those early days.

Verse nine: “*I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church*”.

The word for “malicious” here usually translated as “wicked” or “evil”. These are strong words. What did Diotrephes use? He used doctrine, or wicked prating” words. Many modern churches have their own Pastors like Diotrephes!

In God’s plan, He places people His Church as it pleases Him. They are not placed as it pleases a church hierarchy. It is God who gives the necessary gifting as He wills. These giftings do not come from Seminary or such training. We are not told about the appointment of Diotrephes, but from the spirit he demonstrated, he did not understand, “*Submitting yourselves one to another in the fear of God*”-(Eph. 5:21). This is the spirit of a Harlot Church, and another means of identifying one.

To be continued

The Trial By Jury Justice System (Part 3) By Kenn D’oudney



definitively and constitutionally established by Alfred in the following way:

King Alfred had Justice (judge) Cadwine hanged because Cadwine had a man named Hackwy put to death by hanging, without the unanimity of the jury of twelve men. In this case, three jurors pronounced the Not Guilty verdict against nine. Cadwine removed the three and selected three others who would also pronounce ‘guilt’.

KING ALFRED THE GREAT

As seen in the previous pages on the Constitution, King Alfred was England’s greatest ruler—the only one to earn and deserve the epithet of “the Great.” The Principle of Unanimity was understood, and

Similarly, King Alfred had Justice Frebern hanged, because Frebern hanged a man called Harpin, when the jurors were still in doubt as to their verdict. Alfred established that when there is a doubt, it is in the interests of all people that justice should save rather than condemn.

See “The Mirror of Justices,” compiled and published by Andrew Horne in Old French. The Mirror was written within a century after Magna Carta. It contains an account of Alfred’s acts and judgements, thought to have been originally composed by him. Also see, Works, vol. 2, by Justice James Wilson, co-author of the U.S. Constitution.



In addition to the absolute requirement of Unanimity, from these examples we see that jurors require always to be chosen

by lot (chance) from the whole body of adult citizens; and that the selection shall be made in some mode that excludes the possibility of choice on the part of the prosecution and government. To protect all the People against any government bent on injustice, it is the vital principle of Trial by Jury that government legislation shall be subjected to the judgement of a tribunal taken from the whole people indiscriminately, without any choice by the government, and over which choice the government exercises no control. If government can select jurors, it will select those favourable to its prosecutions and enactments, excluding from juries those whom the law treats unjustly. Exclusion of any men and women from eligibility is an illegal selection of those not excluded.

Juries must be randomly chosen in order that they represent diversity of views amongst the people of the country. The Principle of Unanimity combines with the Principles of Random Selection and the Principle of Impartiality which forbids the selection of jurors being influenced or made by any officer of the government. Together, these principles protect minorities and groups from the partisans of a potentially oppressive government which seeks to impose unfair laws.

The Common Law Trial by Jury guarantees the universal right of individuals to judge the justice of any law that is to be enforced on the people and their peers, so that arbitrary government and bad law are rejected and innocent liberties are preserved. Jurors’ identities are not known until they come into the jury-box (and may be withheld from outside interests if necessary).

If the Trial is to be fair, it is essential that it be by a jury of peers, a citizen’s social equals. Hence, common law excludes from juries those who would prejudice proceedings, including: A.) those who make statutes and regulations; B.) those who could gain from the law or its enforcement; and C.) those who are connected in some way with plaintiff or defendant, their objectivity possibly being compromised. The plaintiff, defendant and their counsel may make representations to the jurors against the inclusion of a particular citizen on the panel of jurors, on the above grounds, A, B and C. Then, the common law governing jury selection further ensures fairness: the choice is made by discussions and discreet votes of ‘the triers’ themselves (the fellow jurors); never by prosecutors or convenors (i.e., judges; *voir dire*, property qualifications, etc).

See TRIAL BY JURY ISBN 9781902848723 for further info.

THE CRITERIA FOR MEASURING THE LEGITIMACY OF GOVERNMENTS.

Legem terræ common law is indispensable to the maintenance of civil peace; the well-being of all the population; rights, liberty, justice; and to the inalienable right of humans to unmolested tranquillity of existence, privacy, and the pursuit of happiness. Hence, it is of supreme importance that—for their own benefit—every teen and adult comes to understand that their most important adult rôle and duty is that of Juror in Constitutional Trial by Jury; and, without compromise, support and ceaselessly campaign for its Restoration.

Common Law is the timeless supreme universal legal and secular moral code which ‘exists’ independently over statute law and government. Whether governments acknowledge and submit to *legem terræ* common law are the criteria for measuring their legitimacy.

DEFINITIONS UNALTERABLE AT COMMON LAW.

(i) A ‘constitution’ is a code of laws and customs established by the people of a nation (as distinct from government and/or bureaucrats) for the guidance and the legal and lawful control of its government, by which to preclude tyranny and lawlessness; a constitution may be amended only

at the behest and by the active participation of the great mass of the people (not by government); being the legal means of controlling and limiting the power of government, a constitution is categorically not merely a document showing the hierarchical administration and departmental organisation of government, though it may also contain this.

(ii) Tyranny is defined as oppressive rule administered with injustice; the cruel and arbitrary use of authority.

(iii) Crime (A). *Legem terræ*, the Law of the Land, the Constitution, the Common Law and the intellectual, semantical approach to language, define crime as: any act of injustice committed with malice aforethought; *mens rea*. To be found 'guilty' by the Jury in the Constitutional Trial by Jury, the standard of judgement applied by each Juror is that the accused has to have performed an act of injustice committed with malice aforethought—not simply to have done something which is "prohibited by legislation."

According to the Constitutional Trial by Jury, an act which is of no malice aforethought, of no malicious motive, is an act innocent in itself: it is without guilt; it cannot legitimately or rationally be condemned as 'guilty'.

As shown in the Juror's Duties, 'guilt' cannot be imparted to an action by legislation. This fact of language and law comprises a significant mechanism of the Constitutional Trial by Jury which protects (is intended to protect) individuals from governments which have ulterior criminal ends and would seek to further them by making statutory 'offences' out of innocent acts which are not crimes. The mechanism can be effective only where the law is not broken by courts and government, and where the Constitution is faithfully upheld: that is, where the Jurors definitive rights, duties, powers and functions in the Constitutional Trial by Jury are fulfilled, and these latter are not illegally denied or interfered with by convenors (nowadays misnamed 'judges'), or by politicians' legislative contraventions.

(iv) Crime (B). Consider what happens when the meaning of the word "crime" is changed arbitrarily by criminal legislation and collusive lexicographers to describe any action which is "a violation of law" or "forbidden by government" or "forbidden by legislation." Every unforgivable, nefarious scheme of felons posing

as legislators becomes 'law', and 'crime' is invented out of mundane acts which are intrinsically innocent.

To convict someone who is Not Guilty of any malice or wrongdoing is one of the most serious crimes it is possible to commit. This is the behaviour of 'Star Chamber' tyranny which drives villainous 'politicians' and their beholden complicit judges to become confidently despotic beyond restraint. It represents a dismal pathway proven fraught with the milestones of injustice: civil strife, oppression, humiliation, servitude, exploitation, carnality, misery, crime and brutality: the road leading ultimately to holocaust. It is the very reason why Trial by Jury was brought into being.



The Common Law Trial by Jury of ordinary adult citizens in which the Jurors judge on the justice of the law and over every act of enforcement, is the legal and only (peaceful) effective antidote to government crime; the constitutional guarantee of citizens' protection from tyranny; and the peaceful means of bringing to justice any and all criminals in government who abuse their power.

Consider the benefits of...

RESTORATION OF TRIAL BY JURY

If the authentic Constitutional Trial by Jury were restored and functioning, there would be: no political prisoners; no innocent people in jail; no privately-owned banks involved in the issuance of national currency and credit; no interest on the same; no fictitious 'National Debt'; no private-bank Fractional Reserve Lending (fraud); no common law Crime of Usury (money-lending-at-interest); and no involvement in illegal Wars of Aggression. (Just for starters.)

THE TRIAL BY JURY JUSTICE SYSTEM

II. CONSTITUTIONAL COMMON LAW IN REGARD TO 'JUDGES'

It is an irrevocable principle of the traditional pan-European, English, Irish, Welsh, Scottish, German, French, Spanish, Italian, Australian, New Zealand, Canadian and the American People's Common Law governing jurisprudence, and of Magna Carta (Article 24 of John's Charter and 17 of Henry's), that Trial shall be by Jury and at Trial by Jury no judge or other officer appointed by government shall preside in criminal cases or lawsuits in which the government is also an interested party (called pleas of the crown in the U.K.). In such cases, without the observance of this prohibition there can be neither Trial by Jury, nor legal trial of any type. For the best of reasons, at common law Trial by Jury the convenors (who are now incorrectly named 'judges' or 'justices') have NO judicial function and are chosen by the people; i.e., elected:

"Nullus vice comes, constabularius, coronator, vel alii valivi nostri, teneant placita coronæ nostræ." Translation: "No sheriff, constable, coroner, or other of our [monarch/government-appointed] bailiffs, shall hold pleas of our crown [Trial by Jury]."



— John's Great Charter, Article 24. — Henry's Great Charter, Article 17.

The emphasis on "our" is added because—as

distinguished from any officials appointed to their positions by the government—locally-chosen, elected persons (including but not limited to bailiffs, stewards or sheriffs), could and can convene Trials by Jury. See more info in TRIAL BY JURY: Its History, True Purpose and Modern Relevance ISBN 9781902848723.

The reasons for this are simple and pure: Regarding convening officers ('judges') at trials, impartiality and integrity cannot be obtained (nor

realistically even expected) from people who enforce the laws who are selected by those who also make and maintain the laws. At the common law of the land, whether in civil or criminal cases, all officers who convene trials are chosen (elected) by the people. At common law, convenors (justices; judges) are themselves subject to common law and are answerable to the common law tribunals of the people (i.e., Trial by Jury), and not protected by elite privilege or impeachable by government and legislature. See Book 4 of Blackstone's Commentaries on the Laws of England, p. 413; and Introduction to Gilbert's History of the Common Pleas, p. 2, note, & p. 4; etc.

Trial by Jury is so-named, for in democratic societies the trial of a citizen is by fellow citizens who comprise the Jury. Trial is not 'trial-by-government' which could never be fair where government is also one of the contesting parties. Judges themselves comprise a branch of government, and, they are in the pay of government. Police, prison service and above all, prosecutors and judges are employed to enforce governments' laws. Such personnel should never be asked, nor relied on, to decide impartially whether laws are just, for they must fulfil their task or face the fury of the government, their employer. For these reasons given, government and judiciary are incompetent to require the conviction or punishment of any person for any offence whatever.

Q. "When is a judge not a judge?"

A. "When 'the judge' is not a member of the jury."

Until the Latin-derived word 'juror' was adopted, jurors were actually called the judges, in recognition of their rôle. "...the judges, for so the jury were called..." See p. 55 of Crabbe's History of the English Law, etc. In Trial by Jury, the Foreman or woman of the jury is the principal presiding officer.

Whatever the judge's motives, the judge is wrong not to inform jurors of their Right and Duty to do justice: e.g. State of Georgia v. Brailsford, a Supreme Court forfeiture trial, the facts having been ascertained, U.S. Chief Justice John Jay instructed jurors that it remained only for them to judge the law itself, saying:

“The Jury has the right to judge both the law as well as the fact in controversy.”

Today, as a juror, expect the judge to forbid you from judging on equity, fairness and justice. Instead, judges instruct jurors to “uphold the law” regardless; and not to allow conscience, their opinion of the law, or a defendant’s motives, to affect their decision. One can speculate WHY judges contravene the Constitution and civilised standards, and do not instruct jurors of their constitutional, legal and moral obligations: i.e., the Jurors’ Right and Duty to judge the justice of law enforcement; WHY judges perjurally misinstruct jurors that they are ‘not permitted’ to judge the law; and WHY judges decide what evidence may be heard in court, ruling out evidence which exonerates the accused, and preventing juries from reviewing all evidence and deciding on its admissibility...

—disrespect for Citizens’ ability to make fair judgements ?

—the judge is the willing servant of antidemocratic, illegal oppressive government ?

—unwillingness to part with his or her power to prejudice the verdict and produce the outcome desired by the judge or by his or her political masters ?

The courts’ current illegal modus operandi is to facilitate the tyranny manifest in the judiciary’s enforcement of inequitable, apocryphal, money-motivated statutes and regulations, which, given the correct procedures of Constitutional Trial by Jury, citizen-jurors en masse would emphatically annul.

MOTIVE

The motive behind, and explanation for, judges’ boundless treachery are the same today as they have always been, and they confirm that the indispensability of Trial by Jury is eternal: the judiciary is responsible, not to the People, but to the government; judges are dependent for careers, salaries and by impeachment, on the legislature: to remain judges, they must reliably enforce unjust legislation.

Judges regard themselves as bound to enforce the laws, even when doing so is inequitable and an act of extreme injustice; a crime per se. Once

a law has been passed and interpreted for enforcement by the courts, then, unlike jurors, in the routine of court cases judges are not permitted to dispute or judge the justice of law and its enforcement. What is more, feloniously compounding their abdication of responsibility and abandonment of honesty, judges actively disallow the presentation of evidence or defences which exonerate the accused, if the evidence “disputes the legality of the law.”*

*See THE REPORT ISBN 9781902848204.



For gain, courtroom lawyers likewise participate in perverted proceedings, perjurally consenting to this odious denial of the duty to find The Whole Truth. They entrench their mal-

feasance by also tacitly concealing from Juries all their proper Duties in Constitutional Trial by Jury; including Jurors’ Rights and Duty to judge the law; to acquit in the absence of malicious motivation; and to find the Verdict according to the Juror’s conscience.

To allow judges, these compromised unconscionable treasonous humans, to dictate the law, utterly surrenders all the liberties, rights, property and money of the People to the arbitrary will of renegade politicians. Any person who would propose or support such a system of enslavement and subjection of the People suffers from lack of education and knowledge of human behaviour and political history—or from acute antidemocratic *mens rea* (criminal intent).

ENFORCEMENT OF INJUSTICE BY GOVERNMENT PERSONNEL IS AN ILLEGAL PUNISHABLE ACT.

At all times, every adult has the moral responsibility to suppress injustice. Every act of injustice is a common law crime, whether committed by private citizens or by the state. Jurors and government employees alike are accountable. See ratified Principles, U.N. Resolution, 12-10-1946:

PRINCIPLE I: “Any person who commits an act which constitutes a crime under international law is responsible and liable to punishment.”

PRINCIPLE II: “The fact that internal law does not impose a penalty for an act which constitutes a crime under international law does not release the person who committed the act from responsibility under international law.”

PRINCIPLE III: “The fact that a person who committed an act which constitutes a crime under international law acted as Head of State or responsible government official does not relieve him from responsibility under international law.”

PRINCIPLE IV: “The fact that a person acted pursuant to the order of his government or a superior does not relieve him from responsibility under international law, provided a moral choice was in fact possible to him.”

Whether by participation in the enforcement of arbitrary legislation or from the following of direct orders, being party to the execution of injustice makes the person involved liable to punishment for a criminal offence under common law (also cf. Crime Against Humanity; the Nuremberg Trials’ Findings, etc.).

In the Trial by Jury context, the moral choice quoted above is ALWAYS “possible;” it is definitively obligatory: the “choice” is mandatory. De jure, under pain of penalisation, all those involved at every stage of the creation, maintenance and enforcement of law, including jurors, must make the moral choice and judge the law, and accordingly take the appropriate action or make the apposite decision.



As the ‘one world government’, ‘new world order’ dictatorship answerable to no one, grows and spreads its malignance amongst the peoples of the planet, RESTORATION and UNIVERSAL ADOPTION of Constitutional Common Law Trial by Jury becomes exigent and perhaps inevitable. The question is whether Restoration can be effected by representative political means with a cognisant, united population in ardent support (as at Runnymede on the Fifteenth of June, 1215) or must it be re-installed by tumult and violence? Restoration is due (overdue) and where it is not actively supported by individual

politicians, i.e., it being passively or actively obstructed, that will result in those treasonous violators of Constitution and Common Law being brought to account in due course.

III. CRIME, HOLOCAUST AND WAR.

Citizen-Juries educated and instructed to judge on the justice of law and its enforcement, can be relied upon to protect people from the state, when the state breaches correct behaviour in attempting to enforce injustices. It is for this reason that those who stand to gain money and/or power from tyranny by the imposition of unjust ‘laws’, regard the genuine Trial by Jury as an obstacle to be undermined and destroyed. Untrustworthy at best, of outright criminal intent at worst, are those who, instead of restoring Common Law Trial by Jury to its true form and ascendance, would discard it altogether.

With Trial by Jury holding sway, laws count for naught unless they be just. Thus, the People are served, not ruled, by governments. Such government then cannot but embody truly wholesome ideals and civilised aspirations. This type of government attracts, and is comprised of, people representing the citizens’ interests; and oppressing none; and no tyrant can attain power. Such is democracy*.

*Etymology: demos, the people; kratos, sovereignty, power; kratein, to rule.

Hellenic Greece of the Constitution of government by Trial by Jury received from the Athenians the defining epithet, Democracy (demokratia). Democracy means the people rule through Trial by Jury. Trial by Jury defines democracy, sine qua non.

See further semasiological information in DEMOCRACY DEFINED ISBN 9781902848228. When the fact of all the people having equal and ultimate control over the enforcement of laws in the Trial by Jury is a firmly established social reality, it makes the passing of tyrannical legislation by national assemblies a fruitless exercise predestined to failure. Tyranny is nipped in the bud.

The immediate result of RESTORATION of the Constitutional Trial by Jury Justice System would be the curtailment of wayward politicians’ and their servitors, the judges’, undue powers;

and the thorough reversal of their pernicious acts by which World Civilisation is currently being criminally dismantled to establish the 'new world order' dictatorship. This latter is comprised of a tiny malevolent clique of the private-owners of the world's 'Central Banks' (the B of E; the Federal Reserve, etc.); Rothschilds; Rockefellers (Chase Manhattan); Bushes (Brown Brothers Harriman); et al.

At the behest of juries of ordinary citizens, the state is constrained into enforcing only just principles and democratic attitudes which accord with the People's judgement in Trials by Jury, such as those reflecting common law values: fraternity, liberty, egalitarianism, progress and justice. Common Law Principles of Random Selection and Unanimity to pronounce 'guilt', combine to ensure all equitable views in society are represented, minorities are protected, and only laws uniformly deemed just, valid and equitable according to the conscience of ordinary men and women, are enforced.

By the diligent upholding of this Constitution, all tyranny is pre-empted. Not only are bureaucratic, judicial and fiscal injustices eliminated, but tyrants, great and petty, are emasculated. This enforceable democratic control by the People, backed by the entire government apparatus of police, prison service and Armed Services, was constitutionally emplaced to extend equally over the historic and current 'religious' tyrannies, as to secular, which are suffered under man's inhumanity to man.

Thus, Constitutional Democracies founded on the Common Law Trial by Jury respond to, but cannot initiate, aggression, including wars so-defined. If Trial by Jury had remained operating throughout the European nations, whence it originated, the Hohenzollern, Hitler and Stalin tyrannies would have been truncated, and the Holocaust and both World Wars averted.

CHURCHILL'S VIEW

"The power of the Executive to cast a man into prison without formulating any charge known to the law, and particularly to deny him the judgement of his peers, is in the highest degree odious and is the foundation of all totalitarian government, whether Nazi or Communist."



Sir Winston Churchill, Author, Chronicler, Historian, Philosopher, Nobel laureate for Literature; Prime Minister of the United Kingdom of Great Britain and Northern Ireland.

"the judgement of pares or peers [social-equals]," *judicium parium*; is also known as Trial by Jury.

Telegram from Cairo to the U.K. Home Secretary on November the 21st, 1943. Emphases added.

The ordinary person, the mechanic, the writer, the worker, the businessman, the window-cleaner, the teacher, the shop assistant, is there as the Juror to protect the interests of the people (him or herself) from crime and unfairness, from whichever source it derives. Unless this common law Trial by Jury holds sway, the career politician comprises part of an ongoing elite which must inevitably then be the overlords of ordinary people. Majorities voting in the house will reflect interests of groups unfairly, at the expense of others. Tyranny must come to prevail. Without the authority of the Common Law Trial by Jury being the sole Justice System in force, only violence and revolution can stop a government bent on inflicting acts of injustice on the people. If you do believe in God, then you will marvel at His sublime wisdom in providing the natural law's simple, practical SECULAR means for ALL men and women everywhere to create and live in the definitive civilised state of Equal Justice: achieving it is the challenge facing humankind. We all may believe what we will; but the Universal Secular Paradigm of Justice, "Do unto others as you would they do unto you," provides the Universal Juror with the means for ascertaining whether the act of the accused was for good, ill or neutral. With the Juror's Duties to the fore of judging the evidence, the justice of

the law, the gravity and nature of the act, etc., the case is tried.

The Juror is sovereign in Trial by Jury (Unanimity required). Within the civilised society...

The Jury Comprises the Supreme Legislature and Judicature.

THIS CASE RULING EXEMPLIFIES DEMOCRACY AT WORK:

“If the jury feels the law is unjust, we recognise the undisputed power of the jury to acquit even if its verdict is contrary to the law as given by the judge, and contrary to the evidence.”

“If the jury feels that the law under which the defendant is accused is unjust, or that exigent circumstances justified the actions of the accused, or for any reason which appeals to their logic or passion, the jury has the power to acquit, and the courts must abide by that decision.”

United States v. Moylan; U.S. Fourth Circuit Court of Appeals, 1969, 417 F. 2d 1002.

Neither in Britain, the United States, Australia, Canada, New Zealand, nor in all of Continental Europe and elsewhere, have legislatures ever been invested by the People with authority to impair the powers, to change the oaths, or abridge the jurisdiction of jurors to govern government; nor to remove the universal Right of the accused to the Trial by Jury of peers for any charge or offence whatever, however serious or trivial.

Today, U.S. v Moylan is not exemplified by the modus operandi of courts here or abroad. At the behest of the largely covert manoeuvrings of the felonious implementers of the ‘new world order’, democracy has been overturned by miscreant politicians and judiciary, and the genuine Trial by Jury is no more (ref. the illegally denied Juror’s Duties definitive of Trial by Jury).

MAY ALL FELLOW CITIZENS BEWARE!

Trial-by-judge is the system which denies the common law Trial by Jury. Trial-by-judge is the National Socialist (NAZI), Stalinist, Soviet, fascist and communist system of judicial oppression, by which primitive tyranny thrives; mas-

sive injustices are routinely enforced on innocent people; and citizens are intentionally put into permanent fear and servitude.

Complacent, insouciant, ignorant, servile populations of Westerners, e.g. British, Americans, French, Germans, Italians, Spanish and other Europeans, New Zealanders, Canadians and Australians, have allowed antidemocratic politicians to strip them of their legal protections which are universal, inherent and inalienable: the Juror’s Rights and Duty and the Trial by Jury Justice System. People have permitted institutionalisation of despotic attitudes. Oppression has taken root and become widespread even in the former great bastions of democracy. Let us stop the rot forthwith and work ceaselessly until RESTORATION of Trial by Jury, humankind’s Model Justice System, is achieved.



In addition to the presidents, prime ministers and chief justices often quoted in their advocacy of the superiority of Trial by Jury over all systems of justice and law enforcement, the following is further impartial appraisal of the Great Charter and Trial by Jury, and, by implication, of the U.S., Canadian and Australian Constitutions which also base their Justice System on the Trial by Jury. Legal historian and philosopher Sir James Mackintosh, a Scot, says of Magna Carta:

“To have produced it, to have preserved it, to have matured it, constitute the immortal claim of England on the esteem of Mankind. Her Bacons and Shakespeares, her Miltons and Newtons, with all the truth which they have revealed, and all the generous virtues which they have inspired, are of inferior value when compared with the subjection of men and their rulers to the principles of justice; if, indeed, it be not more true that these mighty spirits could not have been formed except under equal laws, nor roused to full activity without the influence of that spirit which the Great Charter breathed over their forefathers.”

THE END

A False Panacea

By
John Trotter (Winmalee)



The word Democracy is constantly used within the context of the daily news. It is mostly used within the belief that if a leader of a nation is Democratically elected then all is well. Politicians, bureaucrats and social engineers for the New World Order appear to be pushing for Democracy as though it is the panacea for all the world's problems.

Western leaders appear to be accepted as well as leaders from countries where there is very little freedom of speech and the written word. As long as they are “democratically elected” and work towards a society where “equality” is forced upon us then all are accepted. This trend is causing me great concern.

I believe history will soon prove that Democracy is a “political sleeping pill” and that elections are used as a “wake —up medicine”. Elections are only used to arouse the people into believing that they have some control over their destiny.

It is a false notion to believe that just because someone is elected democratically that everything is fine. Once elected the people sit back and honestly believe that freedom is secure. After the “political dust” has settled reality sets in, when it is realised that nothing has really changed even though there might be a change of government. It is like the old saying: “the more things change, the more they stay the same”

It might surprise most that Karl Marx said the following in the Communist Manifesto “(the

Communists) labour everywhere for the union and agreement of the Democratic parties of all countries”. Lenin also requested that in the political struggle that it was necessary “to broaden the rights of the people i.e. Democracy”. He supported the view that Democracy is a necessary transition from Capitalism to Communism.

I ask you: are we being kept in the dark as usual? May I leave you with two thoughts, from Psalm 127:11; *“Except the Lord builds the house they labour in vain that buildit; except the Lord keep the city, the watchmen stand guard in vain.”* Even though for most, Democracy is the way to go , may I suggest that God's thoughts are not our thoughts and His ways are not the ways of man.(Isaiah 55:8)

When will we learn from history?



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King Canute And The Bornholm Connection

From Our Swedish Correspondent



Many will be unaware that the Island of Bornholm in the Baltic Sea off the coast of Denmark, between Sweden and Poland was once under the English crown during the reign of King Canute who was so very well respected by his subjects that they said he could even order the tide not to come in, and being the humble monarch that he was, he demonstrated that this was not so, by sitting at the edge of the sea and showing that he was not greater than his maker and had no power over the sea.

Like Wales and many of the Scottish Western Isles, paganism existed alongside Christian worship on Bornholm up until the eleventh century, when it became a province of the Danes under King Knud (1035-1065). Knud was the English King Canute, whose royal estates included the Isle of Portland. Later, the growing power of Germany and the decline of royalty in Denmark allowed the Archbishopric of Hamburg in Germany to administer the country. Eventually, in 1104, the Pope, in a pact with Danish King Valdemar the Great, granted the people of Bornholm their own diocese. When Valdemar was a young boy he came under the guardianship of a noble and powerful Danish family called Hvide after his father was brutally murdered. Later, Valdemar, along with other members of this family, united Denmark.

The island of Bornholm off the coast of Denmark is barely 20 x 10 miles yet possesses 15 medieval

churches and over a thousand megalithic standing stones. The location of some of the churches around the island indicates the geometric patterns of a pentagram and hexagram, similar to my findings on Portland. The Jutes also held this island as part, of their territory. The architects of the Bornholm geometry appear to demonstrate the same skills in land surveying, geometry and mathematics as those on Portland. Authors Erling Haagenen and Henry Lincoln believed that medieval warrior monks called the Knights Templars may have built the churches, showing many extraordinary links between Bornholm, France and Jerusalem.

A great change took place in the languages of northern Europe some time before 100 BC, whereby a great many words that had previously contained the sound of the letter D changed to the sound of T, and this is known as Grimm's Law." L. A. Waddell writes:

"The interchange of the letters D to T is common throughout the whole family of Aryan languages, and is especially common even into the present day in Greece and amongst the Greek-speaking people of Asia Minor. Modern guidebooks to Greece and Asia Minor warn travellers that the initial D of written or printed names is usually pronounced in the colloquial TH or T and the transposing of the O and R in the spelling is not infrequent. This change occurred during the years in which the Saxons were migrating to Western Europe from their presumed old home east of the Black Sea.

Moreover, in Danish Hv sounds like W. Thus Hvide translated into English becomes Wite or White. It is known that Jutes settled in the Isle of Wight and Portland, thus it is evident that the Isle of Wight gets its name from the Jutish Hvide family who settled there.

Another member of this noble Danish White family was the very powerful Eskil, Archbishop of Lund. His close friendship with the founder of the Knights Templars, Bernard of Clairvaux of the aristocratic Burgundian family, may be significant. According to legend, it was prophesied at Bernard's birth that a great destiny

lay before him. He became protector of the Knights Templars and, together with the Cistercian monks, helped finance their campaign in the Holy Land during the Crusades. Haagensen and Lincoln believe that the Knights Templars built the unique round churches of Bornholm, having built many similar churches around Europe and the Holy Land. The Templars may also have been responsible for sacred geometry in Jerusalem, as John Michell refers to the pattern of a pentagram found in the Holy City

outlined by the way the streets meet inside the Damascus Gate at an angle of 36 degrees. At its centre is the rock of Golgotha, the supposed site of the Crucifixion.”

Although there is no evidence of the Knights Templars on Portland, King Warry refers to a quarry that once existed near the Verne prison called 'Hospital, a name that may be a reference to the Knights Hospitallers, an order that absorbed the Templars after their demise in 1313.'



Above: The isle of Bornholm and its churches, with overlays of the Seal of Solomon and pentagram. P2 is the centre of the pentagram. O1, Olsker Church; Nk, Nyker Church; NL, Nylars Church. (From Haagensen, E. and Lincoln, H., *The Templars' Secret Island: The Knights, the Priest and the Treasure* published by Weidenfeld and Nicolson, an imprint of The Orion Publishing Group, London.) **The End OS20902**

False Flag Operations From Our South Of England Correspondent

This article is an attempt to explain how many of the flags and insignias of the modern Israelitish nations have been quietly substituted for the symbolism of the Edomite invaders who are now in almost complete control.

In Harold Stough's notes in the last edition on the "Irish Question" with a report on the speech by Rudyard Kipling given in Tunbridge Wells, a number of readers queried the flag shown for Northern Ireland. The flag was in fact the old "Ulster Province Flag". The more familiar flag is the Northern Ireland Flag of the 6 counties replete with the red hand of Ulster in the Khazar 6 pointed star and of course it had to be six counties because 6 is their favourite number!

Opposite are the two flags: the true Ulster Province flag of 9 counties and below the usurping Northern Island flag, with the red hand set within the hexagram depicting 666 - the mark of the beast.



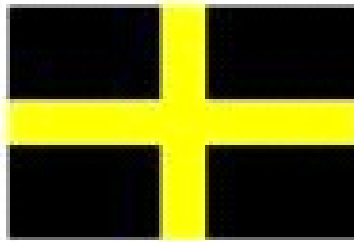
The Ulster Province Flag - 9 Counties



The Northern Ireland Flag - 6 Counties

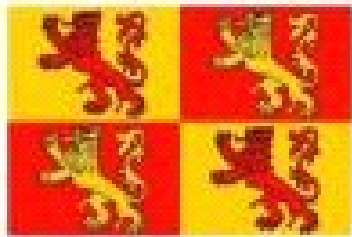
Also there is a similar situation with regard to the Welsh flag displaying the Red Dragon, but is of greater antiquity, which is not surprising as when Edward I expelled the Edomites from his realm, whereas some went to the continent, many

found it more convenient to cross the border into the principality of Wales, which at that time was not part of the United Kingdom. We also know that the Khazars, from the time of the Silk Route, set up trading posts in the British Isles and others infiltrated into the boats of the migrating Danites. So it comes as no surprise that the Red Dragon, prevailed over the lesser known St. David's flag, who many believe to be the true flag of the Principality.



Here we see St. David's Flag with its yellow cross on a black background

In the Principality's heyday the Royal standard of Owain Glyndwr was the flag of the Principality.



Owain Glyndwr's Royal Standard

While as yet the Union Jack has not been replaced, more and more we are seeing the EU Flag being flown on public buildings. However, few people realise that the Royal Coat of Arms displayed on Downing Street Official paper and other Government stationery is a counterfeit of the real

Downing Street Chief of Staff

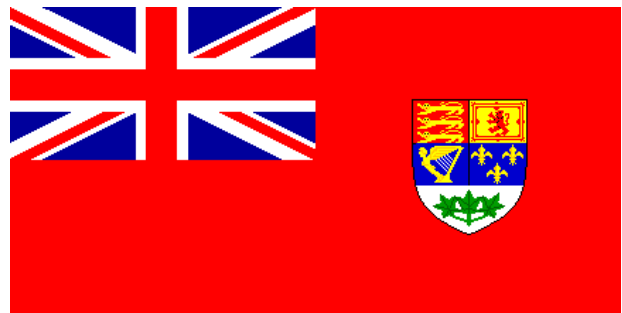


Coat of Arms. The main difference is that there is no lion on top of the crown, plus other slight differences.

Compare this with the genuine coat of arms on the top right column. The crown of course which appears on Government stationery is not the Royal Crown but the Crown of The City of London and the inns of court also in the City of London.



Another flag that has been usurped is the Canadian Flag which was as depicted below:



On February 15th, 1965, the above flag was replaced by the familiar Maple Leaf Flag of today, the maple leaf was the nearest approximation to the 6 pointed star, as the Edomites did not dare go as far as they did with the Northern Ireland flag. The new Canadian flag is almost a "Red Duster" but not quite. It should be noted that the old flag was not banned. The new Canadian flag is depicted below:



Next we move on to the United States of America and its Stars and Stripes, but how many know that this flag is a military flag and in the USA courts it is displayed with a yellow fringe around it indicating to the initiated that it is a

military court under the jurisdiction of British Admiralty Law - know as the law of the sea or as UCC - Universal Contract Code.

Each State in the USA used to fly its own flag up to about World War II, when the "Fed" flag began replacing the local flag. Up to then the Stars and Stripes were only flown on Federal buildings within another state, but the Fed has been gradually taking over everything within the USA and not to mention abroad.

The Stars and stripes is in fact a version of the East India Company flag - see below:



The Opium-dealing Tea-and-stamp-taxing East India company flag morphs into the very first Stars & Stripes back in 1777 (notice thirteen stripes are IDENTICAL to those of the East India Company flag), the circular arrangement of the thirteen stars was attributed to George Washington, Francis Hopkins and Betsy Ross...

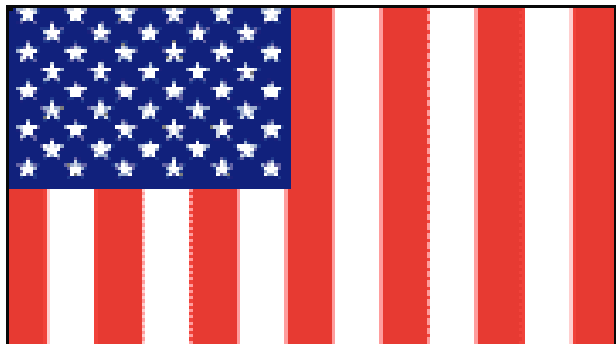


...to the European Union flag (designed by Arsène Heitz and Paul Lévy in 1955 for the Council of Europe) with its circle of twelve stars VERY reminiscent of the original 1777 USA flag.

Looks very much like THE EMPIRE (of the East India Company) NEVER DIED and we are all still slaves to the Edomites masquerading under various disguises, in this case The East India Company that never really died.



The above flag is the old stars and stripes, star insert minus 1 star that makes up the new EU flag. Note that although there are many more states in the EU than 12, nevertheless, the number of stars has remained as twelve, because Europe is one of the homes of the 12 tribes of Israel. With the 5 pointed star the Edomites are signalling that they have complete control of all 12 tribes.



Above is the USA civil flag, which hasn't been flown generally since the civil war as technically the USA is still at war. However, up to 1951 this flag was flown by the USA customs but it has now been completely phased out.



Above we see what the people of America refer to as Old Glory and as always with our Israelite flags, coats of arm, Insignias and accompanying heraldry it was removed by stealth. A lot more could be said on this subject, but we leave it here hoping that some of the New Ensign subscribers will research this more fully. **END**

Letters & Views



Sir--- I CAN explain why most English people don't learn foreign languages (Mail) and why they don't need to bother.

I speak as a natural linguist who has a good knowledge of Spanish, French and German, and who can fake Italian on a good day.

I learned English at my mother's knee and the rest by hard work, which I didn't mind because I love languages. But I also speak as an ex-employee of ICI with 25 years' service which included working in a range of countries. This taught me that my linguistic skills were irrelevant because every foreign businessman I ever met spoke excellent English, and also because the years spent learning a foreign language are wasted in any country that does not speak it.

Thus, the huge effort needed to become fluent in a language is justified only if your entire career will be spent in a country where they speak it, and few businessmen will move overseas to one country and stay there for good. The world is so international that a universal language is indispensable to modern business and modern life. And that language is English.

The world has chosen and the decision is for good. These days even on holiday I find it very hard to speak the local language — for example, Spanish---because everyone in the holiday resort speaks English, and my hard-won Spanish fades slowly away year by year.

We English should stop feeling guilty and enjoy the fact that the world speaks our language.

Indeed, we should look on it as our reward, because without us the international language would have been German.

JOHN EDWARDS, Cheshire.

PS it's reported that two out of three Britons can't speak a word of a foreign language (Mail).

From what I hear on the streets of London, at least two out of three foreigners can't speak a word of English, either.

The Appointed Place Patience Strong



Our identity is veiled for those who cannot see - the truth behind the legends. They have lost the vital key - of prophecy - fulfilled when came the holocaust of wars

- and European powers beat iron-fisted at our doors.

We are not of Europe. We, the Anglo-Saxon breed - have grown from Jacob's seed - and travelled through the centuries to 'the appointed place' - destined to become the royal cradle of our race.

Here we have been planted, spreading boughs across the sea - for we are the children of the Lord of history ... Read the Word most marvellous and by its lantern trace - the story of our pilgrimage to the appointed place.

Westwards from Canaan to Scythia and westwards thence to the God-blessed Isles of the West - later to send sons and daughters to establish new nations in all the continents.

The End OS20906

Washington DC City Of Fear

By
Eustace Mullins



Monday, Sept. 27, 1976, began as a typical week in our nation's capital.

A famous self hating white liberal, the late Sen. Alan Cranston of California, was held up by three armed blacks as he walked the few feet from his car to his office in the Senate Office Building. Perhaps in deference to his well known bias in favour of blacks the bandits did not shoot him down and leave him to die in the gutter, as they did to others.

At that time the city schools were about to close because of a strike by the school custodians. The Asst. U.S. Atty. for the District of Columbia was indicted for taking bribes and the first Jewish Governor of Maryland, which embraced some of Washington's suburbs, was on trial for bribery and corruption. A few days later, the nude, stabbed body of a Congressional aide and holder of a number of official positions in Washington, was found dead at the Iwo Jima Memorial, which was one of the most famous homosexual trysting places in the world.

It was a typical week in the most dangerous, of the world's big cities. Washington's crime rate is three times that of Buenos Aires, and several times that of London. The D.C. Police Dept. regularly falsifies its figures so that only one third of all robberies and rapes are recorded. Washington is one of the most heavily policed cities in the world, with its Metropolitan Police, U. S. Park Police, U. S. Capital Police, Secret Service, and with agents of the Treasury, the CIA, and FBI, walking about heavily armed, to say nothing of thousands of members of the Armed Forces. However, the presence of these armed legions has no effect on the burgeoning crime rate. At one time the metropolitan police was an all-white force, then it was fully integrated, with the predictable result that black policemen simply turn their backs when they see a "brother" robbing or beating a white person. They also turn their backs when they see their soul brothers robbing and killing each other,

because they are only too familiar with the innate savagery of their own kind, and they know it would be fatal to interfere.

The Canon of Washington Cathedral, an imposing edifice where many of the nation's leading officials attend services, pronounced in a sermon that Washington had become a "human slaughter house". For this he was immediately denounced on all sides as an "alarmist" and, most terrible of all, a "racist". He purposely did not mention blacks in speaking out as a concerned Christian leader against the City of Fear in which his parishioners lived. However, everyone knew that he was referring to the slaughter of whites by black terrorists. The nation's press picked up his sermon, and he was asked to resign.

The ceding of the nation's capital to black terrorists by the United States government was the biggest story in the 1970's. Fifty years later it is still the biggest story which, is still suppressed by the news media. In the very centre of this black Hell is the headquarters of the most influential newspaper in America today, the Washington Post.

It is owned by the Jewish Meyer banking family. Eugene Meyer, purchased the newspaper with the proceeds from his enormous profits as head of the War Finance Corporation. Although serving as a "dollar a year" man during World War I, Meyer had made the simple discovery that Liberty Bonds, being merely paper, could be printed in duplicate for each number sold. He divided them up evenly, one for you, and one for me. The government bonds were sold to the public through the War Finance Corporation, where his fellow Jewish friend, Bernard Baruch had appointed him Director.

The duplicates were sold through Bernard Baruch, who was head of the War Industries Board and found time apart from his duties to, as he so well put it, "take the profits."

In a sworn testimony before the Senate Finance Committee, Meyer said he used his war profits to purchase the Allied Chemical & Dye Corp. and the Washington Post.

His daughter Katharine inherited the Post, and placed her husband in nominal charge. Philip Graham soon found that he had difficulty in carrying out his duties as publisher of the Post, because he had become very depressed.

The white pressmen's union had succeeded in keeping most blacks out of their Union. Graham found that even though he was publisher of the Post, he had little influence with the pressmen's union.

Disturbed that he could not integrate the union, Graham became more and more depressed. He finally drove out to the splendid Meyer estate, and blew his head off with a shotgun.

The story did not end there. Katharine Meyer Graham took over as active head of the Washington Post. She continued to bring pressure on the union to hire more blacks. As a Jewess, she had an emotional attachment for blacks stemming back thousands of years when they intermixed in the slave quarters of Egypt. The union stubbornly resisted her efforts, remaining a white island in the black hell of Washington. When she brought more blacks into the pressroom in 1973, the white pressmen smashed the presses and almost put the Post out of business. As Jews are accustomed to such setbacks, this did not faze Katharine Graham, who proceeded undaunted with her plans to force the President of the United States, Richard Nixon, out of office. Washington Post reporters have won many awards for their journalistic "scoops", but none for exposes of black terrorism in Washington, because they have not written one. Eighty years ago, Washington was a sleepy Southern town in which the inhabitants went to bed without locking their doors. This stable existence was rudely shattered when the Supreme Court outlawed racial clauses in real estate contracts which excluded blacks from buying in quiet white residential areas. The white residents of the District of Columbia hurriedly packed and fled to all white suburbs in Virginia and Maryland, while Washington soon became the largest black city in the world. The beautifully maintained homes became rat warrens in which cockroaches waded to and fro, and in which black children sat placidly eating the paint off the decaying walls. Today the worst crime a landlord can commit in the District of Columbia is to, put lead paint on a wall, as the black children, who are always unattended, eat

it and become ill. Garbage was piled in the front yards, along with broken furniture and plumbing which the blacks ripped out and threw out the windows.

The buildings of the Federal bureaucracy became veritable fortresses in which the white workers left only in large groups, going to their cars to drive back to the suburbs at the end of the day. Despite armed guards stationed at all entrances, the Senate and the House office buildings became favoured haunts of black criminals, who roamed the halls, entering and robbing the staffs during broad daylight and occasionally raping a secretary. Extremely stringent security procedures were set up, with the result that Congressmen accustomed to frolic late at night in their offices now had to take comely staff members of either sex to a hotel or to the members' apartments. They now became vulnerable to black mail.



In 1967, President Lyndon B. Johnson administered what was to prove to be the final blow to the District of Columbia when he appointed Walter Washington as Mayor.

An easy-going, simple person, Washington had genially presided over the complete disintegration of the city government, while serving as the alter ego of his hard driving and ambitious wife. Bernetta. An intimate of the Washington's.

His wife explained the situation, "Ole Walltuh, now, HE'S all right, don't nuthin' bother him,"

There were two distinct classes of blacks in the Old South, the illiterate, simple minded blacks who worked in the fields, and the more intelligent and arrogant blacks who worked in the Big Houses and who literally ran the lives of the field blacks. There is no question that "Aint Nettie" was one of the real powers in Washington. With their combined incomes and

official “perks”, the Washington's were one of the wealthiest black couples in America. Their home was robbed many times, and on one occasion a passing reporter snapped a picture of a burglar hastily leaving the premises. However, the burglar was never apprehended.

In Washington hundreds of thousands of blacks have their every need taken care of by the Federal government, with subsidized schools, hospitals, welfare, food stamps and many other benefits.

During the riots of 1968, Washington telephoned President Johnson and informed him that there could be no counterattack against the black rioters. “If you let one black get shot, we're marching on the White House!” he yelled, and then slammed down the phone. Watching the burning capital city from his office, Johnson realized that he too could be burned out by the mobs. He hastily issued orders that the National Guard could march only if they carried UNLOADED guns. Hundreds of white youths were marched out into the rioting mobs with no protection. Washington had the radio stations inform the mobs that the soldiers had no bullets, and the looting proceeded without interference. After the stores had been emptied, the blacks set fire to them. Today, many of the destroyed areas have not been rebuilt, and block after block has a desolate bombed out look. Although the Federal government has appropriated many millions of dollars to rebuild these areas, it has disappeared into the bottomless pockets of the city officials.

Years later, Walter Washington was disturbed by 'sudden' shooting pains in his body. When the doctors could find no cause, he immediately deduced their origin. J. Edgar Hoover was surprised when Washington called him and demanded that he find out who was practicing voodoo on him. Since Hoover, unlike most Federal officials, still lived in the District, he wished to placate the Mayor, and he assigned an agent to the case. After weeks of fruitless investigation, Hoover and the agent conspired to deport a Jamaican fortune teller from the 14th Street who was illegally in this country. Washington was given the results of this arrangement and the pains disappeared. Today, the agent was known by the nickname of “Voodoo.”

Under Walter Washington's Administration, or lack of it, the city's finances diminished to the

point of no return. City officials made little or no effort to collect income or property taxes from the blacks, and depend on the Federal government to pay the enormous costs of this welfare community. While billions of dollars flew through Walter Washington's hands, he repeatedly sought more funds by demanding that Congress levy a “commuter tax” on residents of Virginia and Maryland who work in the District. They finally did this, many years later. The immediate effect was to drive out the white doctors and lawyers who have offices in the city, depriving it of the last vestige of white civilization. In response, they appointed a committee to check on the city's finances.

They reported that it would cost \$40 million to audit the city's books, and that they were in such a state of chaos that even then the resulting figures would be meaningless. On one item alone, that of parking meter coins, it was found that one hundred million dollars of meter revenues had disappeared and been stolen during Washington's administration. The city hired a private firm to collect coins from meters with an armoured car. The city has no one who can be trusted to collect coins from the meters.



In his first term as Mayor, Washington (left) hired a well-known white liberal as Deputy Mayor, to placate those who feared he would set up an all-black administration.

A few months later, the Deputy Mayor's daughter shot and killed a man she was robbing to support her dope habit. Her father resigned and went to California, where his family's life style would be less noticeable. The daughter was placed on probation, of course. Washington then hired an all-black city government, with the result that there was chaos in every department of the city, with all black faces in all the offices.

This heady atmosphere has resulted in some violent and mentally unbalanced blacks attaining high positions in Washington.

In any event, arrests are rarely made and convictions are almost unheard of in Washington. Most D.C. residents do not report burglaries to the police, because they know that no action will be taken on their complaints. Instead, they invest heavily in guard dogs, expensive locks and other forms of protection.

This writer was refused a parade permit by the D.C. Police Dept. to honour the memory of the U. S. sailors massacred by Israeli terrorists on the U. S. S. Liberty during the Six Day War. Yet they, allowed the blacks to set up Resurrection City and do twenty million dollars' worth of damage to public land in the District of Columbia! D.C. Police spend most of their time issuing parking tickets to tourists who do not realize that the meters are never maintained and usually do not work.

The tourist drops in a coin, the flag jumps up, and as he walks away, the flag slowly sinks back to red violation. When he returns, he has a ticket.

The true horror of Washington, D. C., is that it is a microcosm of what is happening to all of America. Few citizens realize that the vast, dictatorial Federal bureaucracy came into being solely to take advantage of the "slave" mentality of the blacks. In his plantation orientation all the blacks' problems are taken care of by "Ole Massa" in the Big House. Despite his emancipation, he continues to expect all of his problems to be taken care of by others. Meanwhile, white Americans looked after their own problems. When F. D. R.. took office, he brought with him a horde of Jewish Zionists like Felix Frankfurter who saw that the way to enslave all Americans was to launch national "social" programs to take care of the

government's short comings. Social security, welfare and medical bills were foisted on the American people solely because the blacks could not handle these problems for themselves. A Federal dictatorship has been created in DC which takes the earnings of white citizens' and "redistributes" it. This dictatorship now makes war on every sector of private life. Private schools have virtually been outlawed; clubs, churches, and private businesses exist only at the pleasure of Big Brother.

This Federal dictatorship did not exist before 1932, and was created solely because of the failings of the black's ability to look after himself.

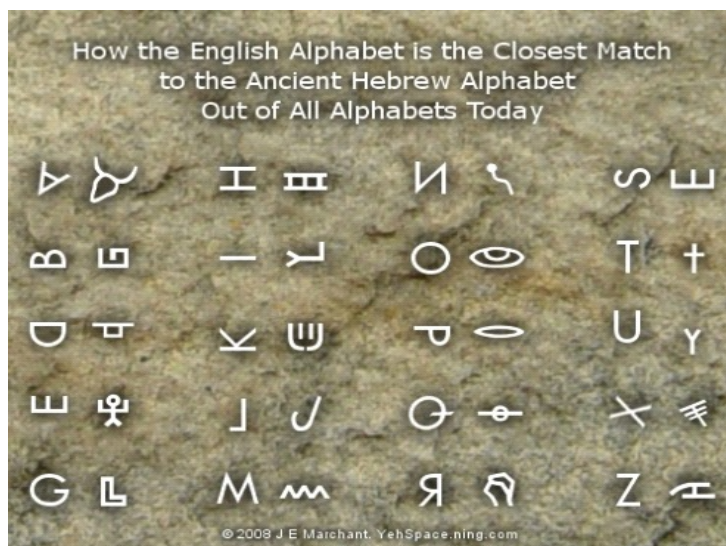
In retrospect, it will be seen, perhaps too late, that it is the presence of the black which has destroyed the fabric of American society, just as De Tocqueville correctly predicted more than a century ago. The black cancer spawned in Washington has now invaded all of our cities, leaving nothing but devastation in its wake.

Washington D. C. with its miles of desolation and its black terrorism of white citizens is under present conditions, the future of America.

With acknowledgement to the **CDL Report** published by: **The New Christian Crusade Church. We would recommend that our readers subscribe to this excellent magazine.**

For contact details see last page of this magazine.

End OS20904



The Hebrew And English Alphabets

The table on the left shows how the original Hebrew - Paleo-Hebrew - not the modern Edomite corrupted version that passes for Hebrew is the closest match to the Anglo-Saxon Germanic alphabet - see the presentation on the English Language at:

<http://newensign.christsassembly.com>

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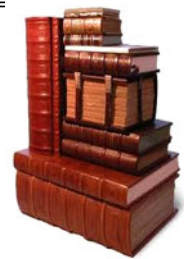


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By
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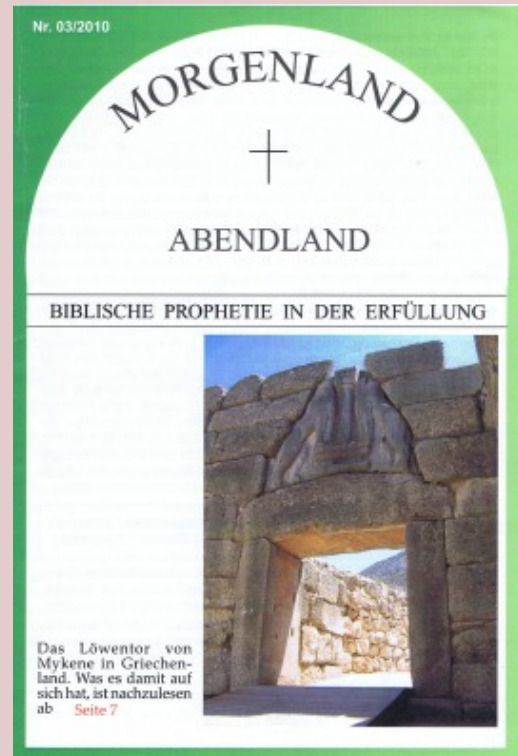
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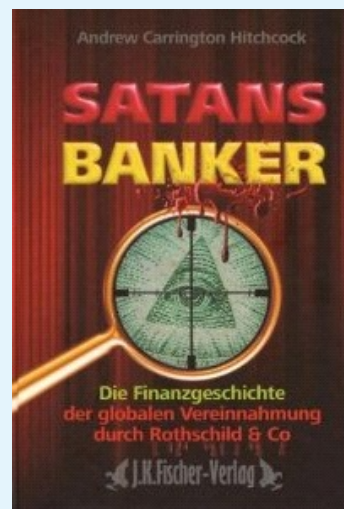
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