

# The New Ensign

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# Calling The True Israel Peoples

# Editorial

Dear Reader,

## Codex Alimentarius Commission



**W**HILE most here in the UK have been distracted with the Brexit circus, the teeth of the Codex Alimentarius have been biting hard. Codex Alimentarius was set up under the guise of ensuring high food standards and safety, but in reality it was to maintain the profits of big pharma by ensuring natural cures and nutritious food become unavailable to the public.

Particularly hard hit have been David Noakes and Lyn Thyer, the developers of GcMaff, a natural product that is effective in reversing cancer. During their short career in marketing this product through their clinics and to other doctors, many thousands have been cured of cancer and other diseases. The Pharmaceutical industry saw this as a great threat to their deathly radio & chemo-therapy treatments.

Not being satisfied with having imprisoned David Noakes (now out), they have sequestered

money in his banks accounts and seized his property, they are endeavouring to extradite them to France, having started with Lyn Thyer, even though she was found not guilty of any offence in an English Court. A common law court was convened which also found her not guilty of any crime. Despite all this she is now held in a French run prison in Ashford Middlesex, awaiting extradition to France.

Writs of Habeas corpus to free Lyn Thyer are being refused, contrary to Law of the country, which just goes to show we now are living in a totalitarian state, even worse than the former Soviet Union!

Following Boris Johnson becoming the UK's new PM, he is already hinting that he will be promoting the greater use of GMO crops in the food chain. It has been reported that in the USA and Canada, crops and even organic produce are being irradiated - ever wonder why some of the fruit one buys never ripen?

We are living in dangerous times, but praise Yahweh, He knows the end from the beginning!!

**Editor**

[editor@newensign.com](mailto:editor@newensign.com)

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# Arsenal Of Words (Part 5)

## A Demonstration of The Deceptive Use of Words

### By The Rabbis of Judaism

#### By Pastor Eli James



### The Arsenal

**I** HAVE decided to list the following Arsenal of Words, critically important words, which appear in the Bible.

The true meanings of these words will demonstrate that the Bible tells a story which is quite different from what today's deluded masses believe. Possessing the ORIGINAL meanings of these words, from the Hebrew and the Greek, you will get a completely different perspective of the authors. I can only hope that this new perspective will positively impact yourself, your family and friends, for Our Savior said, "Ye shall know the Truth, and the Truth shall set you free." (John 8:32.) I also pray that reading this document will bring you closer to your Creator.

It is due to the twin heresies known as Judaism and Judeo-Christianity that the Bible appears to be about the Jewish people. This is the GREAT DECEPTION spoken of at Rev. 12:9, because the Bible is not about the Jews at all. Nothing could be further from the truth.

The pre-eminent point of this essay is to document and expose how critically important words have been subtly redefined and deliberately mistranslated so as to create the impression that the Jews are the protagonists of the Book. The reason that so few people are able to see through this charade is because this impersonation has been going on for 2,000 years. As a direct result, modern Judeo-Christianity has blindly and uncritically accepted any proposition the rabbis of Judaism have conjured up.

I here and now state, categorically, that the Jews **ARE NOT** the Israel of the Bible. Judaism is a culture based on **IDENTITY THEFT**; and these thieves have been getting away with this Great Impersonation for two thousand years. The Bible

is about the Adamic (genetically White) people known today, collectively, as the Twelve Tribes of Israel. Once the mythology of this false religion is exposed, stripped away, and examined in the light of truth and reason, you will understand that the Jews are not Israel at all, but an IMPOSTOR, "the beast that deceiveth the whole world." (Rev. 12:9.)

Hence, the first word that we will study is the word,

### Jew

This is, by far, the most misunderstood, abused and misused word in the Bible. The rabbis of Judaism and the theologians of Judeo-Christianity have led us to believe that this word is the equivalent of Israel. But these two words are, in fact, antithetical, because the Jewish people have no Israelite heritage whatsoever. Their Biblical heritage is, in fact, of Canaanite and Edomite origin. Anyone who has studied the Bible will know that the Canaanites and Edomites were/are Israel's most bitter enemies.

How did Israel's enemies come to be known as Israel?

In the Old Testament, the word Jew is **ALWAYS** derived from the Hebrew Judah (Strong's #3064, Yehudi). Look it up in any Concordance and see for yourself. The people of Judah were the racially exclusive people of the Tribe of Judah, just as the Asherites were the racially exclusive people of the Tribe of Asher, the Danites were the racially exclusive members of that Tribe, etc., etc. All of these tribes kept genealogical records of their marriages and offspring, so as to maintain their continuity as a pure, unmixed **RACE**. No other ethnic group has ever done this! Our ancestors have done this because Yahweh (which is the Hebrew name for God), commanded us to do this.

When the Bible says of Noah, that he was "perfect in his generations" (Gen. 6:9), it is telling us that he was unblemished in his DESCENT. That is, he was an Adamite who had

no trace of non-White genetic material in his blood. The Hebrew word for perfect is *tamiym*, meaning "without blemish, complete, full, perfect, sincerely, sound, without spot, undefiled, upright, whole." The word *tamiym* modifies the word *generations*, which is translated from the Hebrew *toledaw*, which means, "birth, family, descent."

The false priests of Judaism and Judeo-Christianity will tell you that this means that Noah was a morally "unblemished" person, but that is not what the Bible says. Here is the entire passage, in proper context: "These are the DESCENDANTS ("generations") OF NOAH: Noah was a just man and perfect [unblemished, unmixed, unadulterated] in his DESCENT [not behaviour], and Noah walked with God." This, if you will, is the BIBLICALLY CORRECT translation of this verse.

The typical, Judeo-Christian interpretation would have us believe that "perfect" means "moral." But the verse would be repeating itself, for it already tells us that Noah was a "just" man.

The orthodox interpretation of this verse is nonsense, because the very next verse goes on to list Noah's TOLEDAW (descendants) in a perfect, genealogical fashion, for that is what the context of these two verses is about. ("And Noah begat three sons...") The context is genealogical descent. Thus, Ham, Shem and Japheth were **ALSO** unblemished in their genealogy; and archaeology has proven that their descendants were just as *adamah* (Hebrew for "rosy-cheeked" Whites) as Noah himself.

Contrast this language with the description of the mixed multitude: the offspring of the fallen ones and the "daughters of Adam" (*awdawm*, #120), who had produced race-mixed children, including giants, of which Goliath was a surviving, genetic example. This mixed progeny is described by the words, "for all flesh had corrupted itself. "Flesh is translated from *basar*, which bears this meaning: "flesh - body-person - pudenda - nakedness."

This is talking about the corruption of literal **FLESH**. The latter two are references to the human sexual organs. Are you beginning to get the real meaning of these Hebrew words? If immorality is deduced from these passages, it is only because the immoral act of race-mixing was

causing all flesh to become corrupted, blemished. Only the genome (DNA profile) of Noah and his immediate family was unblemished. The DNA of all of the other people, residing in the geographical location of Noah's territory, was corrupted by this forbidden race-mixing.



Yahweh designed the DNA of all races; and He intended all of the races to remain separate and distinct. In contrast, Judaism, the religion of the descendants of these same fallen angels, today promotes race-mixing, just as their fallen angel ancestors engaged in then.

Genesis 6 is describing how the fallen angels began raping and pillaging, creating the forbidden offspring of the fallen ones (Nephilim) and White (Adamic) women. (Gen. 6:4.) Yahweh judged the land for this sin then, and He is going to judge the whole planet again for this same violation of the Law on the Judgment Day, for race-mixing is forbidden by the Bible. Those who are actively promoting the Gospel of Race-Mixing are bringing Judgment upon their own heads. Among them, there will be a "wailing and a gnashing of teeth" (Matt. 13:50) when they find out how wrong their doctrine has been.

All theologians recognize the historical fact that the Israelites were a racially exclusive people, but they teach that this fact is no longer relevant, because **THEIR INTERPRETATION** of the New Covenant is that the "Church" has taken the place of literal Israel, which is now supposedly "Spiritual Israel." I can assure you that there is no such expression as Spiritual Israel in the Bible. This is a false doctrine, invented by the Christian Pharisees for the purpose of promoting their universalistic religion.

In fact, there is only one place in the whole Bible where these two words are used in the same sentence. Let's take a look:

6 For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles.

7 The days of visitation are come, the days of recompense are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

8 The watchman of Ephraim was with my God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God. (Hosea 9:6-8)

{The fact is that, in 2 Thes. 2, Paul was talking about the people in Judea and the conditions of his own time. While the Edomites have continued their charade since Paul's time, and while there are many historical times that have paralleled Paul's description, Paul was not prophesying of the future when he made his remarks. Rather, he merely observed and described a condition, which has persisted: that the adversary, the Jews, are masquerading as the people of God on earth, even imagining themselves to be God.}

But since the universalist's love to take Scripture out of its historical and racial context, what verse 7 is actually telling them, whether they like it or not, is that those Israelites who consider themselves "spiritual" will have gone **MAD**. They are fools, because of their great deviation from the Laws of Yahweh.

Judaism is the theology that is directly responsible for re-introducing the latter-day heresy of race-mixing back into our culture. When the parasite infects the host, the host often goes into a state of delirium (madness), coupled with a high fever.

The host is usually unable to explain the cause of the fever. This mad fever, that our society is presently going through, is called the Great Apostasy (the "falling away" of 2 Thes. 2:3), also referred to as the Great Delusion, the false belief that Jews are Israel and that "Spiritual Israel" has replaced literal Israel. The symptoms are exactly the same as in the days of Noah, with race-mixing and all other forms of sexual perversion running rampant.

Madness indeed! {For a full discussion of the Great Apostasy, please follow this [link](#):

**Verse 1** of Hosea 9 tells us this: "Rejoice NOT, O Israel, for joy, as other people: for thou hast gone A WHORING FROM THY GOD, thou hast loved a reward upon every corn floor."

Israel is thus depicted as a whore rolling around on the floor with forbidden lovers. The deluded Dispensationalists believe that other people can become like us, literal Israel.



Thinking themselves to be wise, they teach that the inheritance was taken away from God's chosen people, Anglo-Saxon Israel. But Yahweh Elohim has no intention of giving **THE INHERITANCE** to people of **ANOTHER RACE!!!** He specifically created our DNA so that we would be a light unto the nations, not so that the other nations should amalgamate with us!! History has proven that, whenever we forget God's commandments and socially intermingle with other races, we cease to be that light.

Just look how low we have sunk since segregation ended here in America in the 1960's. Has life gotten better or worse? Has integration benefited **YOU**? Has integration benefited Blacks? The fact is that societal conditions have gotten progressively **WORSE**, even worse for the Blacks, who were far more productive, well-behaved, and prosperous while segregated in their own communities!

Black family structure has literally been destroyed by the liberal Welfare State; but they keep on blaming us middle-class White folk for their failures!!! Their illegitimacy rate is 90%, and the great bulk of them are dependent upon

the Welfare State. The true Conservatives of the 60's and 70's warned that this would be the outcome; but the fever of integration had to demonstrate its folly. Hurricane Katrina showed the world how the social engineering of the Welfare State has "benefited" Blacks, as Blacks looted, raped and terrorized the other victims of Katrina, making the social aftermath worse than the hurricane.



### Hurricane Katrina

Now, listen very carefully: "The floor and the winepress **SHALL NOT FEED THEM, AND THE NEW WINE SHALL FAIL IN HER**"!!!! (Hos. 9:2)

In other words, they (the deluded Israelites among us) shall fail to comprehend the New Covenant (new wine) because of their whoring (race-mixing and universalism). There is simply no doubt that the Judeo-Christians of our race are hopelessly deluded culturally and theologically, believing every lie the Jews tell them. Hence, they follow the Zionists, who are the **SWORN ENEMIES OF THE MESSIAH**, straight into the HELL of ignorance and deceit, not to mention the ignominy of unjust wars and the oppression of innocent people, all the while praising themselves for their theology, refusing to see how their eschatology (end-times interpretations) has failed, expecting to be blessed by blessing the anti-Christ. Their religion is nothing but vanity and foolishness.

Can anyone be more deluded than this?

Dispensationalist doctrine is, in fact, a **COMPROMISE WITH JUDAISM**, which they claim to have supplanted, because it allows these modern Pharisees to claim that "Spiritual Israel" has been "adopted" or "grafted into" literal Israel. The problem is that the Bible

teaches no such thing as a spiritual **REPLACEMENT**. In fact, even the Jews reject this theory, calling it "Replacement Theology." At the same time, the rabbis of Judaism are most comfortable, even serene, living with this false teaching. They quietly encourage it, because it does not seriously challenge their literal claim of being "God's chosen people," Israel. "Let the fools be fools. It is to our advantage."

This Judeo-Christian doctrine is called **DISPENSATIONALISM**. It begins with the false assumption that the Jewish people are Israel and that the "Church Dispensation" began when the Jews rejected "their own Messiah." In addition, Dispensationalism teaches that we are **ALL SAVED** by mere belief in Jesus Christ, without having to obey the Law(s) of God, including the Ten Commandments.

This seductive philosophy is built upon a reservoir of carefully selected Bible quotations, handpicked by the false priests of various denominations out of various different contexts and then, like too many cooks seasoning the stew, reassembled into the new, erroneous witches' brew of diverse nonsense!

But it is **NOT** Scriptural. It is a presumptuous lie; and the Jews are most happy – even ecstatic -- to let the Dispensationalists perpetuate this grotesque lie, because it does not challenge their presumed authority over THEIR interpretation of the Torah, as long as these "believers" do not question their claim of being "God's chosen people."

At the same time, the Dispensationalists never ask themselves or the Jews this most important question: "At what point did God replace the racially exclusive, **PATERNAL** line of descent, copiously documented in Scripture, with the racially inclusive **MATERNAL** line of descent of modern Judaism?"

This is a verboten question. No Judeo-Christian theologian dares to ask this question, because the answer to this question catches the Jews in two lies: the pretence that they are the descendants of Israel and the fable that their religion is the religion of Moses. Didn't Peter and Paul warn us to beware of Jewish fables? (2 Peter 1:16, Titus 1:14.)

The question "Who is an Israelite?" is a totally different question from "Who is a Jew?" The former can only be answered by the science of genetics. There is no such thing as "Spiritual Israel" in Scripture. The latter question can only be answered theologically or culturally. Since the Jews are a mixture of all races, it could be said that they are universally mongrelized. There is no place in the Bible where the racially exclusive Covenants are/were transferred to either 1.) a different line of descent, or 2.) a universal "church."

Both of these doctrines, the former Jewish and the latter Judeo-Christian, have evolved directly from Pharisaic doctrine. Rest assured, the Bible teaches no such thing.

So, how is it possible for the Covenants to be transferred from the Jews to THE CHURCH of Dispensationalism, when they never belonged to the Jews in the first place? Despite being a racially mixed culture, the Jews have stolen the genetic/ethnic/racial identity of True Israel.

The Jews are a culture composed of identity thieves. The Dispensationalists, knowing that the Jews reject Yahshua Messiah, had to invent a fictitious story, in order to let the Jews off the hook and give themselves a plausible claim to the Covenants. But they are twice deceived: first by the Jews and furthermore by themselves! Buying a fraudulent deed from a thief does not give you ownership of the property! The TRUE OWNER will have something to say about this!

**To Be Continued OS23003**

## Old Testament

### “Word for Word” Genesis Part 30

#### Translation by Stephen Howard Anderson



### Chapter 45

1. Then Yoseph could not refrain himself 662 before all that stood by him; and he cried, "Cause every man to go out from me!" And there stood no man with him, while Yoseph made himself known to his brothers.

2. And he gave voice to weeping: and the Mitsriy and the house of Par'oh heard.

3. And Yoseph said to his brothers, "I am Yoseph; is my father still alive?" And his brothers could not answer him; because they were dismayed 926 at his presence.

4. And Yoseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am Yoseph your brother, whom you sold into Mitsrayemah.

5. Now therefore, do not be grieved, nor angry with yourselves, that you sold me here: because Elohiym sent me before you to preserve life.

6. For these two years has the famine been in the land, and there are still five years in which there shall be no earing or harvest.

7. Elohiym sent me before you to preserve to a posterity 7611 in the land, and to save your lives by a great deliverance.

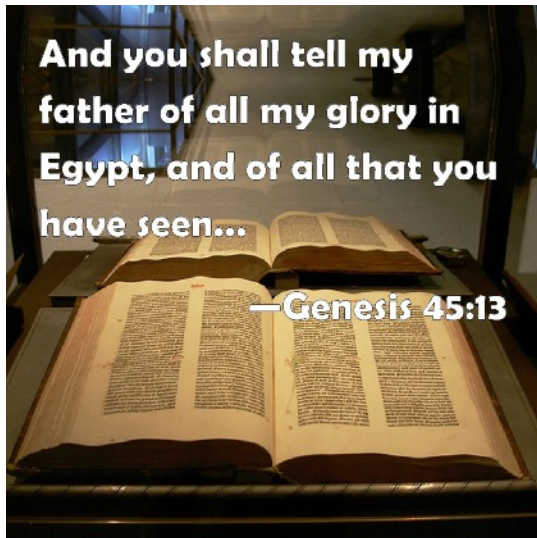
8. So now *it was* not you *that* sent me here, but Elohiym: and He has made me a father to Par'oh, and lord of all his household, and a ruler throughout all the land of Mitsrayim.

9. Hurry 4116, and return to my father, and say to him, 'Thus says your son Yoseph, 'Elohiym has made me lord of all Mitsrayim: come down to me, do not delay:

10. and you shall dwell in the land of Goshen 1657, and you shall be near to me, you, and your children, and your children's children, and your flocks, and your herds, and all that you have:

11.. and there I will nourish you; because *there are* five more years of famine; lest you and your household, and all that you have, come to poverty 3423.

12. And, behold, your eyes see, and the eyes of my brother Binyamiyn, that it is my mouth that speaks to you.



13. And you shall tell my father of all my glory in Mitsrayim, and of all that you have seen; and you shall hurry, and bring my father down here."

14. And he fell upon his brother Binyamiyn's neck, and wept; and Binyamiyn wept upon his neck.

15. Moreover, he kissed all his brothers, and wept upon them: and after that his brothers talked with him.

16. And the fame 8034 it was heard in Par'oh's house, saying, Yoseph's brothers are come": and it pleased Par'oh well, and his servants.

17. And said Par'oh to Yoseph, "Say to your brothers,'Do this; lade your beasts 1165, and return to the land of Kenaan;

18. and take your father and your households and come to me: and I will give you the good

of the land of Mitsrayim, and you shall eat the fat of the land.

19. Now you are commanded, do this; you take wagons out of the land of Mitsrayim for your little ones, and for your wives, and bring your father, and come.

20. Also do not regard your stuff 3627; because the good of the land of Mitsrayim is yours."

21. And the children of Yisrael did so: and Yoseph gave them wagons, according to the commandment of Par'oh, and gave them provisions for the way.

22. To all of them he gave each man changes 2487 of clothing 8071, but to Binyamiyn he gave three hundred pieces of silver, and five changes of clothing.

23. To his father he sent after this *manner*; ten asses laden with the good things of Mitsrayim, and ten she-asses laden with corn and bread and meat for his father by the way.

24. So he sent his brothers away, and they departed: and he said to them, "See that you do not quarrel 7264 on the way."

25. And they went up out of Mitsrayim, and came into the land of K'naan to Yaaqob their father.

26. and told him, saying, "Yoseph is still alive, and he is governor over all the land of Mitsrayim!" And Yaaqob's heart fainted, because he did not believe them.

27. And they told him the words of Yoseph, which he had said to them: and when he saw the wagons which Yoseph had sent to carry him, the spirit of Yaaqob their father revived.

28. And said Yisrael, "*It is* enough! Yoseph my son *is* still alive: I will go and see him before I die."

## Chapter 45 Notes

**Verse 1** - Acts 7:13; Yoseph can't stand it anymore, and the "game" ends here.

**Verse 3** - Yoseph reveals his true identity, and his brothers are so shaken they cannot respond.



**Verses 4-9** - Yashar (Jasher) 54:69; Yoseph draws his brothers near, and gives the explanation that it was Elohiym that had him sent to Mitsrayim, as a preserver of his family.

**Verse 9 - 11** - Acts 7:14;

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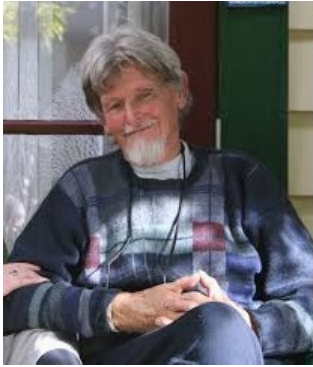
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# The Bible, Race And Culture - Part 8

By  
Arnold Kennedy



## THE GALATIANS 3:16 PROBLEM

**T**HERE IS a major translation error in Galatians 3:16 where the verbal adjective "christ" has had a capital "C" put on it to create another meaning.

As the verbal adjective it reads, "And to thy seed which is anointed". The "as of one" in this verse refers to Isaac out of all Abraham's seed. A reading through many commentaries will show how many commentators have copied each other for many years in saying something like, "It is appropriate to say by the Holy Ghost" to try to say that Paul did not mean what is written.

This is to try to support the popular doctrine that the genetic seed of Abraham through Isaac has somehow become the seed of Jesus. It is really not only difficult but impossible to convert the "sperma" of Abraham into a spiritual seed! If any want to maintain this idea, then when exactly did the promise to the "sperma" of Abraham through Isaac and Jacob change into a spiritual seed?

Jesus was a "minister" to confirm the promises made to the fathers of Israel -[Rom 15:8-9]- that the nations of Israel [mistranslated "Gentiles"] might glorify the God of Israel. It is the House of Israel who were "gentilised", living apart from the temple system following their captivity in Assyria. The "all nations" [sometimes mistranslated as "Gentiles" and "heathen"] that were to be blessed in Abraham were none other than the Tribes of Israel.

This is verified from both accurate translating in both Hebrew and Greek, and from the English. Both Abraham and Joshua were asked to walk through the length and breadth of the land, but neither walked through the entire globe, did they? The "land" here and the "earth" are the same word "erets" in the promise given to Abraham in the "in thee shall all the nations of

the earth be blessed"-[Gen. 12:3]. The popular concept that "all the nations of the earth" means all races in the earth does not hold water. The promises to Abraham were passed on to Isaac and Jacob as a genetic line. Did Jacob [Gen. 49] prophesy about any besides the sons of Israel for "the last days"?

Did Moses prophesy anything different?-[Deut. 33] When is this supposed to be changed and dropped? No universalist denomination will touch what Jacob and Moses say here.

## THE CHURCH

The *ekklesia* are certainly called out, but "out" from where? It is popular to say it is out of "the world", but the calling is of sons [*huios*] out of the children [*teknon*] of Israel under the New Covenant, which covenant was made with the same people with whom the Old Covenant was made. No race but Israel had an "Old Covenant". This "world" where the church is called out from is the "*kosmos* of Israel"; it is not from the "*oikoumene*" or inhabited earth as is commonly taught. Each particular "kosmos" is determined by its context.

There are no statements either in prophecy or in the New Testament to say that the New Covenant is made with anyone else but the House of Judah and the House of Israel-{See Hebrews 8:8-9}. The Redeemer is never once spoken of as other than the Redeemer of Israel, so when is this supposed to have changed? Were the prophets really wrong?

The supposed antithesis between, Law and Grace, Israel and the Church, which has been the subject of multitudes of difficult books over many years, disappears when we realise that Jesus Christ did not terminate the Law, but is Himself the climax or *telos* of the Law in harmony with the Law. Paul, in 2 Corinthians 3:6, claims to be a minister of the New Covenant, with the Old Covenant; it is the veil that is taken away from Israel when Israel turns their heart to the Lord. The total Law is not disposed of; it becomes written upon the hearts of Israelites-[2 Cor. 3:3].

## THE KINGDOM OF HEAVEN

This is impossible to spiritualise. "Lord, wilt thou at this time restore the Kingdom **TO ISRAEL** -[Acts 1]. The reason why the 306 references about proclaiming this Kingdom is not carried out is because the Kingdom is made out to be something else by trying to spiritualise it. The throne of David over Israel is forever-[2 Sam. 7:12-16 and Luke 1:30-33]. From The extended Vines Expository Dictionary [Page 626] we can read, "The Kingdom of Heaven—is used only in connection with Israel". Vine details the difference between the 'Kingdom of Heaven' and the 'Kingdom of God'.

## ISRAEL, GOD'S FIRST-BORN SON

It is often said, "As Creator He is father to all men, but he is the 'spiritual' Father only to believers". Although there is one reference in Malachi. 2:10 that appears to be at variance, the context is strictly Israel only, God being the Father of the particular "us" being addressed.

In other verses, "as many" is not "all". Through scripture Father = "ab" simply is **NOT** used in the creative sense but consistently in the sense of a person who fathers children. Moses was to tell Pharaoh, "**ISRAEL IS MY SON, EVEN MY FIRSTBORN**".-[Ex. 4:22]. Under God's law "all the firstborn of thy sons shalt thou redeem"-[Ex. 34:20]. God says, "All the firstborn are mine"-[Num. 3:13]. "All the firstborn of my children I will redeem"-[Ex. 13:15]. God does not break His own law by redemption of or for everyone else as is commonly taught today, although obedience to the father is still required of the other sons.

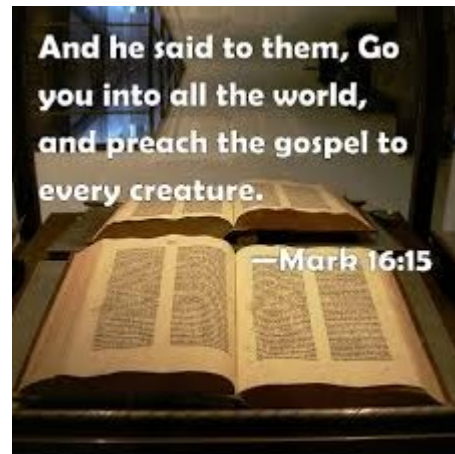
The Church is the church of the firstborn-[Heb. 12:23] in the New Testament, the general assembly being plural.

**"GO INTO ALL "THE WORLD" "to every creature"**.

So far we have only skimmed the surface and made some points. From here we will look in more detail at the two much-loved verses which are used to contradict the flow of scripture.

**John 3:16-17** For God so loved the world that He gave is only begotten Son that whosoever believeth on Him should not

perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.



**Mark 16:15** "and He said unto them, go ye into all the world and preach the gospel to every creature".

These are two much quoted verses. "The world" has been emphasised. In both cases it is the same word "kosmos" in the Greek. This word "kosmos" is probably one of the least understood and misused words in the New Testament, and perhaps we should take a short-cut and make statements about the word "kosmos" that is usually translated as "world". It does not mean every race or the inhabited earth-["oikoumene"]. Nor does it mean the land mass of the earth or its soil-["ge" and "ghay"].

Its prime meaning is "order", "arrangement" or "beauty", but never the common multi-racial meaning as taught. It often means that particular world which is being spoken about, to the exclusion of other "worlds".

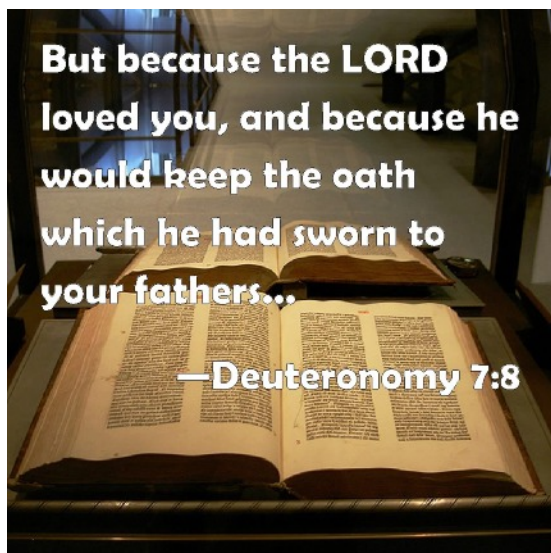
It can refer to other things than people, e.g. the adornment of woman's hair [-see I Tim. 2:9 where "kosmos" is translated as "modest"]. This is particularly hard to preach the gospel unto! "Kosmos" is spoken of, not only as the world that now is, but also of that which is to come. [Do we preach to the world to come?].

"Kosmos" is used of the world that was before the flood-[2 Peter 2,5]. This world was destroyed-[Heb. 11:7], although the principle continued through Noah and Abraham.

"Kosmos" can mean the whole 'world' of wicked and reprobate men as opposed to the "world" of God's elect.

"Kosmos" is used of many other things and these can include either order or disorder, fame and honour, the orderly universe, the stars in the universe and even heaven!

So, which "world" of all these "worlds" did God "so love"? From the scriptures we can see that there are differing kinds of "worlds". In the Old Testament we are told that God loved Israel. There does not seem to be a single direct reference to God loving any other race. Let us consider the Israel order [or "world"] whom God says He loved in the Old Testament.



**Deut. 7:8** But the Lord loved you, and because He would keep the oath which he swore to your fathers..." [i.e. Israel].

**Psalm 47:4** "The Excellency of Jacob whom he loved".

**Isaiah 63:7-9** "I will mention the loving kindnesses of the Lord and the great goodness toward the House of Israel in his love and pity he redeemed them....".

**Hosea 3,1** '...according to the love of the Lord towards the children of Israel".

**Hosea 11:1-4** "When Israel was a child, then I loved him—I drew them with cords of a man, with bands of love".

**Zeph. 3,17** "The Lord thy God in the midst of thee [i.e. Israel] is mighty, He will save,

he will rejoice over thee with joy, he will rest in His love

**Malachi 1,2** "Yet I loved Jacob—and I hated Esau".

**N.B.** If God hated just Esau, then Edom could not be included in the "all" of "Go ye into all the world" and "God so loved the world".

Quoting from R. K. and R. N. Phillips in "The Book Of Revelation", part 2, [page 25]:

"For those who are firmly convinced that the one who was crucified is Gentle Jesus, meek and mild, please note that He is capable of hate. The Greek word is "*miseo*", to hate, regard with ill-will, to detest, to abhor. This puts the followers of the Nicolaitanes in the same category as Esau [whom God hated before he was born]. If deeds have nothing to do with resurrection, why does Jesus make such a statement about the deeds of the Nicolaitanes? If all men are equal before God, why did God hate Esau before he was born?"

In the Old Testament we have expressions of the Israel people that God "so loved." Cast the mind back to all the scriptures in the New Testament we have looked at which show the exclusive nature of Israel. Both tell of the love of God for Israel in a way which separates Israel from the other races. Are we now to believe that this people Israel have somehow disappeared, despite prophecy to the contrary? If any reader still has reservations about "the world" having different meanings, we will look at pairs of verses each of which contain the words kosmos ="the world".

**Pair One.**

**John 7:7** "The world cannot hate you, but Me it hateth".

**1 John 3:13** "Marvel not, my brethren, if the world hates you".

If both of these two "worlds" were the same, then the disciples could not be hated by a world that was not able to hate them. Both worlds are "kosmos", but are different worlds.

**Pair Two.**

**John 17:6 "I have manifested Thy Name unto the men which thou gavest me out of the world".**

**John 17:14+16 "They are not of the world, even as I am not of the world".**

In one verse they are out of "the world" and in the second they are not of "the world".

### Pair Three

**John 17:18 I pray not for the world, but for them which thou hast given me; for they are Thine".**

**John 3:16 "God so loved the world".**

Might it not be blasphemy to suggest that Jesus would not pray for that world He loved? So He would have to pray for one "world" and not for another! Here are demonstrated three pairs of scriptures which show contrasts in the "worlds" they are talking about.

**To be Continued OS17849**



## Israel In The Book Of Revelation

By  
**Dr. Oren Fenton Potito**



the words are closed up and sealed till the Time of the End." (Daniel 12:4, 9)—In contrast to this, the angel told John, in Revelation 22:10, "Seal not the sayings of the prophecy of this book: for the time is at hand." So the Book of Revelation prophetically covers all time from John's own day onward.

**I**N OTHER ISSUES, I have traced for you some of the many references to Israel in the New Testament, showing that the New Testament is as much an Israel book as is the Old Testament. In this issue, I want to examine the Book of Revelation, to show you that this, too, is an Israel book.

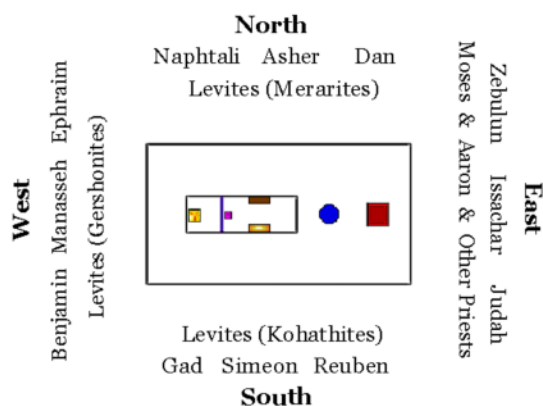
No book in the whole Bible is as little understood as the Book of Revelation. It is a prophetic book: history pre-written. But it is much more difficult to understand than any other prophetic book, because it is written principally in symbols.

The period of time covered by the Book of Revelation is the entire Christian Era—and even beyond, into the beginnings of Eternity. When the prophet Daniel wrote his prophecies, those were not for his own times, but for the remote future; so the angel told Daniel, "But thou, O Daniel, shut up the words and seal the book, even to the Time of the End: Go thy way, Daniel, for

No one can hope to understand this book unless he knows that it is an Israel book, and that most of its symbols are Israel symbols. When we recognize this, many of the difficult passages become fairly clear. In the fourth chapter, John is given a vision of the throne of God and in verses 6 and 7 he describes its surroundings: "And in the midst of the throne and round about the throne were four living creatures ---and the first living creature was like a lion, and the second living creature like a young bullock, and the third living creature had a face like a man, and the fourth living creature was like a flying eagle.

"—In the first chapter of Ezekiel, that prophet also beheld the throne of God, and likewise saw that it was surrounded by four living creatures whose faces were, respectively, those of a man, a lion, a bull, and an eagle. What is the meaning of these four living creatures on the four sides of the throne? This was **THE CAMP OF ISRAEL**, formed in a hollow square, with the Tabernacle

of God in the center, as described in the second chapter of the Book of Numbers. The Tribes were commanded to form their encampments in a hollow square, protectively surrounding the Tabernacle in the center. On the east side of the square camped the three tribes of Judah, Issachar and Zebulun, under the leadership of Judah, whose banner was a **LION**.



On the south side were camped the tribes of Reuben, Simeon and Gad, led by Reuben, whose banner was a **MAN**. On the west side camped the tribes of Ephraim, whose banner was a **BULL**. And on the north, camped

Dan, Asher and Naphtali, led by Dan, whose banner I was a **FLYING EAGLE**. This should not surprise you, for the symbolism is both clear and logical: where should the throne of God be found but in the midst of the camp of His People, Israel?

Around God's throne, John saw twenty-four lesser thrones, on which sat 24 elders wearing crowns. In the fifth chapter, these elders sing, "Thou ... hast made us unto our God, **KINGS AND PRIESTS**: and we shall reign on the earth. This again identifies them as Israel, for we read in the nineteenth chapter of Exodus that God said, "Ye shall be unto Me a kingdom of priests and an holy nation"—something never said about anyone but Israel. There were 24 of these "elders," two for each of the Tribes.

We are not told directly how these twenty-four are selected. But a logical explanation would be that 12 of them are the original patriarchs, the twelve sons of Israel; as to the other 12, Jesus told the Apostles, "Verily I say unto you, That ye which have followed Me, in the regeneration when the Son of Man shall sit in the throne of

His glory, ye also shall sit upon twelve thrones, judging the twelve Tribes of Israel."—Remember this, they are not going to judge the Methodists and the Catholics, the Episcopalians and the Baptists, but "the twelve Tribes of Israel."

In the seventh chapter of Revelation, John saw four angels holding back the four winds, so that the great storms of war and conflict could not overwhelm the earth until the Seal of God's protection was placed upon His servants. John heard the angel command. "Hurt not the earth, neither the sea, nor the trees, till we have sealed **THE SERVANTS OF OUR GOD** in their foreheads." (Rev. 7:3)—God's servants, of course, are His people Israel. In Isaiah 44:21-23, God says, "Remember these, O Jacob and Israel; for thou art My servant:--

I have formed thee; thou art My servant: O Israel, thou shalt not be forgotten of Me. I have blotted out, as a thick cloud, thy transgressions,

and as a cloud, thy sins: return unto Me: for I have redeemed thee. Sing, O ye heavens: for the Lord hath done it: shout, ye lower parts of the earth; break forth into singing, ye mountains. O forest and every tree therein: for the Lord hath redeemed Jacob and glorified Himself in Israel." Therefore, when John witnesses the sealing of God's servants, he tells us, "And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of **ALL THE TRIBES OF THE CHILDREN OF ISRAEL**" (Rev. 7:4)—Then the seventh chapter goes on to list different tribes which were so sealed.

All the Tribes except Dan are mentioned, and Dan was omitted for a good reason. The "world" of which this Book is speaking, when it describes the various plagues which are to come upon the world as the consequences of the people's wickedness, is the Roman "world," the portion of the earth then occupied by the various "beast" nations of the Babylonian Succession of World Empires.

By the time John wrote the Book of Revelation, the Tribe of Dan had already migrated out of this area, partly by sea through the Straits of Gibraltar into the British Isles and beyond, partly across

Europe through the Danube Valley to the Baltic Sea and to the peninsula of Denmark. Therefore, the Tribe of Dan did not need special protection from the plagues which were about to fall upon the whole Roman World Empire.



Next, in the eleventh chapter, we find that John was given a reed, like a measuring rod, and was told, "Rise, and measure the Temple of God, and the altar, and them that worship therein. But the court which is without the temple, leave out, and measure it not for it is given to the gentiles."—The prophet Ezekiel was similarly told to observe the measurement of the temple of God, in Ezekiel chapters 40 through 43. This, of course, was exclusively an Israel institution, for no other race or nation has ever had it. It was always true that the Temple was exclusively for Israelites, and others were forbidden to enter the Temple proper.

Thus, we find God saying in Ezekiel 44:6-9, "O ye House of Israel, let it suffice you of all your abominations, in that ye have brought into My sanctuary strangers, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary, to pollute it, even My house .... And ye have not kept the charge of Mine holy things .... Thus saith the Lord God: No stranger, uncircumcised in heart nor uncircumcised in flesh, shall enter into My sanctuary, of any stranger that is among the Children of Israel." Consistent with this rule, John was told in Revelation 11:2, "But the court which is without the temple leave out, and measure it not: for it is given unto the gentiles."

Thus we see that even in the prophetic future, the separation of God's people Israel from all

other nations and races is kept clear. The Bible is an Israel Book throughout.

The twelfth chapter of Revelation begins thus: "And there appeared a great wonder in heaven: a woman clothed with the **SUN**, and the **MOON** under her feet, and upon her head a crown of **TWELVE STARS**."—This reference to the sun, moon, and twelve stars is old Israel symbolism, first used in Genesis 37:9-11, where the boy Joseph tells his father Israel of his dream. "And he dreamed yet another dream, and told it to his brethren, and said, 'Behold, I have dreamed a dream more; and behold. the **SUN** and **MOON** and the eleven **STARS** made obeisance to me': And he told it to his father and to his brethren: and his father rebuked him and said unto him.

'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?' And his brethren envied him: but his father observed the saying." Israel himself correctly interpreted the dream: the sun was himself, the moon was his wife, and the eleven stars were Joseph's brothers (Joseph himself made the twelfth).—So we see in Revelation 12:1 that the symbolic woman clothed with the sun, having the moon under her feet, and wearing a crown of twelve stars, symbolizes the race of Israel.

The following verses make this immistakably clear: "And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven: and behold, a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God and to His throne."

Obviously the man child destined to rule all nations with a rod of iron is Jesus Christ, for Revelation 19:11-16 clearly says so: "And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and

True, and in righteousness He doth judge and make war---

And out of His mouth goeth a sharp sword, that with it He should smite the nations: **AND HE SHALL RULE THEM WITH A ROD OF IRON:** and He treadeth the winepress of the fierceness and wrath of Almighty God, And He hath on His vesture and on His thigh a name written, King of Kings and Lord of Lords."— Again, we know the Israel symbolism to be correct, for it was God's people Israel who gave birth to Jesus Christ. In Romans 9:4-5, it speaks of Israelites: to whom pertaineth the adoption and the glory, and the covenants, and the giving

of the law, and the service of God, and the promises; whose are the fathers, and of whom as concerning the flesh Christ came."

So we see correctly symbolized God's people Israel giving birth to Jesus, while the red dragon stood waiting to devour Him as soon as He was born. We know that the Edomite Jew, King Herod, did try to murder Jesus within a few days after His birth. Revelation 12:5 tells us that the woman's Child "was caught up unto God and His throne." We know that Jesus, after His resurrection, did ascend to heaven, where He sits on the throne of God.

To be Continued OS21518



## Harold Stough Notes Unpublished Draft For A Book Titled “Anti-Christ and The Modern World” (Part 4) c 1988

**T**HE VENERABLE BEDE in “A History of the English Church and People” A.D. 709 Book One, Chapter One, refers to Scandinavia as Scythia. Scythia therefore seems to have stretched from the Black Sea to the Baltic and North Seas. The name comes from the Hebrew word Succoth, corrupted by the Greeks into Scyths - tent dwellers.

Jesus had told the leaders and rulers of the Jews. (Matt. 21:45). "The Kingdom of God is taken from you and given to a nation showing forth the fruits thereof. The Jewish Nation was the barren Fig Tree ( Matt. 21 : 19). This was predicted by Daniel (Dan, 9:26 in margin) “And after three score and two weeks shall Messiah be out off and shall have nothing, and they (The Jews) shall be no more his people: or the prince's (Messiah's) future people.”

Jesus warned his disciples about the Edomites and how they would infiltrate their assemblies (one had already done so, Judas Iscariotes) and attempt to destroy them. The tares sown among the wheat by an enemy (Matt. 13:25). Tares and wheat look alike while they are growing, but when they ripen the wheat is a beautiful golden brown, the tares are black.

Jesus tells the Canaanite woman “I am not sent but unto **THE LOST SHEEP OF THE HOUSE OF ISRAEL,**” and “It is not meet that the children's' bread should be taken and given to dogs.” (Matt. 15:26). He sent out his first disciples with these words, "Go ye not into the ways of the Gentiles and into the cities of the Samaritans, enter ye not, but go ye rather to **THE LOST SHEEP OF THE HOUSE OF ISRAEL** and as ye go preach saying, the Kingdom of Heaven is at hand." (Matt. 10:5 - 7).

St, Paul in his Epistle to the Romans Chapter eleven verse 26 states that, “God hath not cast away his people whom he foreknew.” “Even so at this present time also there is a remnant according to the election of grace,” and that "blindness in part is happened to Israel, until the fullness of the Gentiles be come in, and so shall **ALL ISRAEL** be saved, as it is written, there shall come out of Sion the deliverer and shall turn away the ungodliness from Jacob."

The General epistles of Peter and James are written to the twelve tribes scattered abroad and to the elect strangers in areas about the Black Sea. Peter refers to them as "A Chosen generation (race), a royal, priesthood, an holy nation, a peculiar people, that ye should show



forth the praises of Him who hath called you out of darkness into His marvellous light: which in times past were not a people (Lo Ammi, Hosea. 1:9) but are now the people of God (Hosea 2:23, Zech. 13:9, Romans 24:25) which had not obtained mercy, but now have obtained mercy." (Amos 9:9) "For lo I will command and I will sift the House of Israel among all nations like as corn is sifted in a sieve, yet shall not the least grain fall to the earth,"

We must remember that Satan is out to destroy God's plan and works through men. Abraham's race is God's chosen people and Israel has been selected and chosen to do his will. But Ishmael and Esau have been rejected.

There are many indications as to the identity of Israel in these islands, but it is in the interests of Satanic forces to keep this identity concealed from Israel. There are Baal shrines in Ireland, Baal-y-more (Great Baal), Baal-y-Shannon (The Baal of the Shannon), Baal - Fast (The Stronghold of Baal), the Ulster fishing Port of Donachadee (Hebrew - Dan my Witness), the Baal fires still carried about at the Winter Solstice in Northumberland, the Beltane Mass (Bel and Tanis) celebrated until one hundred and fifty years ago (read Witchwood), the bogeyman with whom our grand parents were threatened when they were naughty (Zero-Nebo Gus, the seed of the prophet Cush).

### 13 MODERN ESAU - THE ANTI-CHRIST

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is the spirit of anti-Christ, whereof ye have heard that it should come, and even now is already in the world (1 John 4:3).

By the 6th and 7th centuries a people of Idumean-Turki stock had settled on the shores of the Caspian and black Seas. These were the Khazars (Jewish Encyclopaedia 1925 edition, Vol. 1, page 5, under Askenazim). Their capital Itil was on the trade route between northern Europe and the East. In the 8th century A.D. their Chagan, king Bhulan, adopted Judaism for himself and his people by decree. He wished to use religion to consolidate them into one nation. Jewish Rabbis were engaged to teach the people the religion of the Pharisees. (Jewish Encyclopaedia under Pharisees:" The Jewish religion, as it in today, traces its descent without



**Map Locating Khazaria**

break through all the centuries from the Pharisees .... The Talmud is the largest and most important single, piece of literature ..... and the study of it is essential for any real understanding of Phariseeism). The Hebrew letters were used to write the language of the nation and the result was Yiddish. The Jewish Encyclopaedia states that these people originated in the Seir Mountains, Mount Seir (meaning rough) is in Edom; therefore these people are Edomites, Idumeans. Thus dwelt Esau in Mount Seir: Esau is Edom" (Gen 6 : 8).

In Volume V of the Jewish Encyclopaedia, page 41 we read that "Edom is in modern Jewry" (Refer again to the parable of the wheat and the tares in Matt. 15:25). They intermarried among the Jews of the Diaspora. In A.D. 969, their state was destroyed by Swyatoslav, Prince of Kiev with his warlike Russ. Kiev is the capital of modern Ukraine and for this the Khazars have never forgiven the people of the Ukraine. In 1938 the M.V.D. massacred 10,000 of them who refused to be collectivised. They were shot in the back of the neck and thrown into mass graves.

Professor Lothrop Stoddart, an eminent ethnologist states that, from their own records 82% of the Jews are Askenazim, false Jews with round skulls (Brachycephalic) with typical Jewish noses and that they are of Turki-Mongol stock and are not Semitic. On the other hand, he states, the true Sephardic Jews are long headed (Doli-cephalic) and have fine cut noses and are of a harmonic type. He further states that the Askenazim, false Jews are of Alpine Stock whilst the true Sephardic Jews are of the

Mediterranean race and that, from an ethnological point of view, these two types are as far apart as the North and South poles. (See The Forum March 1926).

Col. John Beatty, formerly head of the U.S. Intelligence at the White House states in his book "The Iron Curtain Over America" that the Zionists are of a Russian Tribe called the Khazars. from around Askenaz in the Ukraine, who are of Turki-Mongol blood, and who became converts to Judaism in the 8th century A.D. They are not Semitic. He further states that their religion is that of the terrible Babylonian Talmud (law) based on Baal worship (Satan). On the other hand, he states that the true Semitic Jews use the Torah of Moses and the books of the Old Testament. Colonel Beatty demonstrates by documentation that it was they who originated the Russian Revolution of 1917 and that they still control the present Communist government. This is corroborated by the U.S. Intelligence Report on the Russian Revolution and which gives the names of those financiers (Kuhn, Loeb and Co. of New York) who financed it, and of the Zionists in Russia who engineered it there. Beatty also demonstrates that these Zionists obtained control of the Democratic Party in the United States, and have installed policies to break the power of America, and to supplant it by

internationalism through the Zionist controlled United Nations Organization.

After their defeat by Swyatoslav, the Khazars began to move away along their trade routes into Western Russia. Poland, the Baltic States and Germany. They remained a closely knit society in these lands with a politico-religious organization by hard work and tremendous energy they accumulated enormous wealth and became money lenders and bankers to the small German states.

They spread into Holland, France Britain and the United States. With their wealth they have enabled members of their race to attain positions of power in many fields and to exercise control over education the radio, television and the newspapers and periodicals, They are now a cosmopolitan society with their influence in high places in all nations particularly the white nations and use this influence to bring into operation a world government which they will control. Nations over which they have no control, such as Rhodesia, will have all the mass propaganda media directed against them.

**To be Continued**

## **False Flag Attacks Are Nothing New (Part 2)**

### **By The Late Joe Vials**



#### **REFERENCES:**

Raw footage from 2 x UPITN professional cameras, 17 April 1984, providing visual scientific proof of line-of-fire from No 8 St James Square, and audio scientific proof of 3-shot HV burst.

Coronal inquest transcript, providing full details of Yvonne Fletcher's massive hydrostatic injuries, listed in this report.

Confidential tissue tests, in Australia during October 1995, detailed in this report, which provided absolute scientific proof that Yvonne Fletcher's hydrostatic injuries could not have been caused under any circumstances by a 9-mm parabellum bullet, even at maximum muzzle velocity. These tissue tests can be replicated with ease on pig carcasses.

AudioPro sound analysis, conducted in Australia during September 1995, providing absolute scientific proof that Yvonne Fletcher was hit by the first round in the 3-shot high velocity burst, and that the burst itself was fired from the west

of her known position. The same computer program was used to prove the “amateur” video footage audio a forgery. Copy of audio profile of 3-shot burst attached to this report.

“Siege – A Failure of Intelligence?” Documentary run by BBC2 in April 1985, which includes the amateur video footage allegedly filmed in St James Square on the morning of the 17th April 1984. This amateur footage and sound track is pure propaganda designed to reinforce the false media reportage of WPC Yvonne Fletcher’s murder in April 1984, and is scientifically proven a forgery as detailed in this report. The producer of this forged footage is guilty of grave offences under the Anti Terrorism Act.

Added January 1998: “Murder in St James’s” Extended documentary run by Channel 4’s flagship ‘Dispatches’ current affairs programme on Wednesday 10 April 1996. Producer/Director Richard Belfield of film makers Fulcrum Productions. Though planned by Channel 4 as an honest portrayal of my accurate investigation, the project deteriorated into a propaganda masterpiece by the time it went to air, despite Fulcrum being fully aware of most of the scientific facts in this report. See letters to the author from Channel 4 Television and Fulcrum Productions.

### **LIBYANS DID NOT CONFESS TO YVONNE FLETCHER’S MURDER**



On 7 July 1999, Foreign Secretary Robin Cook announced in the British House of Commons, that the Libyan Government “had accepted general responsibility for Yvonne Fletcher’s death, expressed its deep regrets to her mother, and paid compensation.”

On 8 July 1999, the Libyan Ambassador-Designate to London denied Cook’s claim, telling Sir Teddy Taylor MP that his government had made no such statement, and firmly denying

Libyan involvement in Yvonne Fletcher’s murder on 17 April 1984.

The alleged “compensation” was a misguided cheque provided by the Libyans at the express request of the British Foreign and Commonwealth Office during late 1991, as “a gesture of good faith”. The “deep regrets” were personal condolences expressed to Yvonne’s mum by ordinary Libyan people when she visited a meeting in Tripoli during 1994, and “responsibility” was “Libya accepts general responsibility for the behaviour of its diplomats inside its London Embassy at the time of the shooting.” Under the Berne Convention, every nation on earth is responsible for the general behaviour of its diplomats inside each and every one of its embassies at all times.



A new investigation into Fletcher’s murder was launched in 1998 and centres on fresh scientific evidence presented by the author, proving that Fletcher was murdered by a bullet fired from a nearby American multinational building, not from the Libyan Embassy. The investigation continues today under the control of Home Office and Metropolitan Police officials, despite frantic left-wing political attempts to stop it.

There is no doubt that Robin Cook’s statement was designed to quash growing public skepticism about Libyan involvement in the downing of Pan Am 103 during 1988. When investigators finally prove officially that the Libyans were not responsible for Yvonne Fletcher’s murder in London, British and American Government credibility over the fake charges on Pan Am 103 will be destroyed. This will leave unanswered the critical question of exactly who ordered and carried out the murders of 259 citizens on the ill-fated “Maid of the Seas”, high above Lockerbie in December 1988.

**The End OS23025**

# Letters and Views



## A Letter to The Queen

Queen Elizabeth II  
Albert Burgess  
Buckingham Palace  
London  
SW1A 1AA

### Ref Treason and the safety of the realm 11th April 2019

**Majesty;** I am your most loyal subject that means I am your most stupid subject. Your natural born subjects are reaching boiling point over your corrupt and treacherous Parliament. Your subjects in the largest vote in political history voted with a large majority to remove your Kingdom from the thieving dictatorial clutches of the European Union.

Since that vote your Ministers have done everything in their power to illegally overturn that vote. Your subjects ask why does the Queen not sack the lot and take us out herself, only you and God know how many of your subjects have asked for your help to return this Kingdom to the rule of English law. That question has been asked in vain, I have myself explained to you the authority granted to you by English law. I might have saved myself the trouble.

We are as race long suffering but when we reach boiling point the English are the most dangerous animal on the planet. There are a number of your predecessors who could testify to that fact William Rufus murdered by an arrow, Henry I forced to accept we are ruled by our laws, King John forced to acknowledge the rule of law and

when he reneged killed by God whose people we are. Edward II murdered by a red hot poker. Charles I lost his head, James II forced to flee for his life.

Wellington looked at his army and said "I don't know if they frighten the French but by God they frighten me". You need to bear that in mind an increasing number of your subjects are feeling betrayed by you and want your head on the block. Just as an increasing number do not want Prince Charles on the Throne they loved Diana and will never forgive him for how badly he treated her. The vast majority of your subjects wants Camilla near the Throne.

Majesty if you wish to keep the Crown in your family you really do need to side with your subjects and prorogue Parliament and take us out of the EU yourself, and then instruct the police to investigate your ministers and MP's along with a lot of civil servants for treason. Majesty I am your loyal subject but I am more importantly a loyal Englishman who loves England more than life itself. I am sick to death of our corrupt anti English politicians, who are importing an alien invasion entirely contrary to our English laws and religion. It matters not how loyal I am to you I cannot stop you loosing the Crown as others have done before you.  
**Respectfully Submitted, Albert Burgess, Cc HRH Princess Anne.**

### SIGNS AND SYMBOLS RULE THE WORLD NOT WORDS NOR LAWS

@UnplugTheMatrix






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### A GENTLE HYMN

Sir—, I came across this item, that may well be of interest to your readers:—

If you don't like the modern trend of Sunday worship in churches, where swinging guitars are replacing the graceful organ, then this poem, posted by a lady called Rebecca, is just for you.

They have brought you up to date, Lord, down at St Celia's. They have pensioned off the organ and are praising with guitars. They have done it for the young ones - "we want to draw them in." But I do wish they could worship without making such a din,

For I'm growing rather deaf,

Lord, and when there's all that noise. It gets so very hard, Lord, to hear your loving voice. They have written brand new hymns, Lord, with tunes I do not know. So I hardly ever sing now though I did love singing so.

They are very go ahead, Lord, they are using ASB. But the words are not so beautiful as the others used to be.

They have modernised the Bible and the Lord's Prayer and the Creed. When old ones were so perfect that they filled my every need. My mind's not quite so agile as it was some years ago. And I miss the age-old beauty of the words I used to know.

It's very clear to me, Lord, I've over-stayed my time. I don't take change so kindly as I did when in my prime.

But it can't be very long now before I'm called above. And I know I'll find you there, Lord, and glory in your love.

Till then I'll stick it out here though it's not the same for me. But while they call "you", Lord, do you mind if I say "Thee." **Yours truly, An Ulster Man.**

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### The Bill of Rights 1689

Sir\_\_\_, And one other point - the Bill of Rights cannot be changed by parliament unilaterally - the Bill of Rights is the basis of its authority as agreed at the time - a contract.

If parliament wants to amend the Bill of Rights each one of us has the sovereign right to say 'Not in my name' and withdraw our consent. Governance is not a compulsion on any man and this is an indisputable fact. Yours truly, Roger Hayes.

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### Letter to The Speaker of The House of Commons

**Mr Speaker,** The House of Commons is where all law has originated since 1420 when King Henry V granted the right to originate law to the House of Commons.

It is therefore incumbent upon the Commons House to respect the rule of law, law which originated in your House. Fiona Onasanya was found guilty in a court administering those laws of perverting the course of justice, and was sentenced to a term in prison for her crime. She was released on license and a condition of that license was that she had to be at her specified residence during certain hours.

I understand she took part in a vote in the Commons and to do this she had to breach her bail conditions by being away from the court appointed address during the restricting time set by the high court. I most respectfully request that you check whether she voted in breach of her

bail conditions and if she did I respectfully request you uphold the high courts terms of her release and void her vote. You have a duty to see the House of Commons is beyond reproach but I submit you have a greater duty to uphold her Majesty's law and to support her courts in their application of the law. **Yours Truly, Albert Burgess,**

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### Re Letter to The Speaker of The House of Commons

How many times have you and others said this about Albert's letters? How many of them of achieved anything?

I'm sorry to have to say this Albert and it may sound very unkind but I think Albert gets his satisfaction from this kind of activist adulation. Don't get me wrong I'm not knocking the main reason behind the letters and they are always hit the nail on the head but Albert should have learnt by now, as I have, that these letters are a complete waste of time.

You are not going to change things, at that level of authority, by appealing to those in charge to 'do the right thing'. Jesus will be the one to do it. The sooner you white people start to realise exactly who you are and identity the sooner Jesus will act.

You really don't understand! You are blinded by the righteousness of your cause and cannot see beyond that. You will never get those in power to start doing it by the book. Without public support just a few of you will achieve nothing. You cannot get public support without the MSN. Its that simple. Believe me I would love to see the rule of law restored but the people with the power to allow it won't because they have an agenda that is the opposite to yours.

This is what God foretold would happen in the Bible just before the return of Jesus. We were also told that our fight is not with flesh and blood but with 'powers and principalities'. You are not battling against people but 'evil' and that is a spiritual war.

Voting will make no difference because history has shown that it doesn't. I know that what I'm saying sounds depressing and full of

hopelessness but only to those with no faith in God. I can see the prophecies being fulfilled and I find that exciting and that my faith is not in vain.

The members of the 'New Ensign' email group will back up everything I have said. **Yours truly, Jack.**

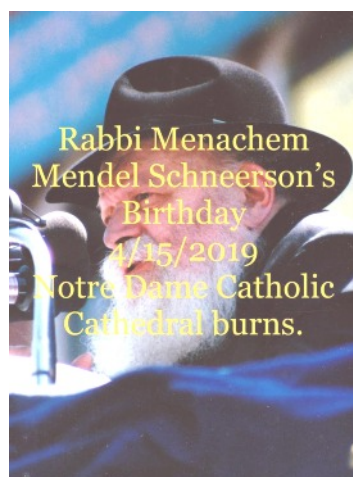
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### The Notre Dame Fire 16<sup>th</sup> April, 2019, Exactly 777 After France Burned All Known Copies of The Talmud!

This Day in Jewish History 1242: France Burns All Known Copies of the Talmud



1242: France burns all known copies of the Talmud  
haaretz.com



**Also notable - 777 Eastern Parkway in Crown Heights, NY. It is the address for the Chabad-Lubavitch World Headquarters.**

### Notre Dame Fire

**April 16, 2019** — A catastrophic fire engulfed 12th century Notre Dame Cathedral in Paris, gutting and destroying the landmark's spire and stunning France and the world . . . Flames that began in the early evening burst through the roof . . . and engulfed the spire, which collapsed,

quickly followed by the roof . . . the iconic towers had been saved from the blaze . . . the cathedral's structure was "saved from total destruction" . . . fire fighters stopped the flames from spreading to the north tower belfry. **Yours truly, A West Sussex, Resident.**

**Editor,** the contribution from our West Sussex correspondent is much appreciated, as it destroys the French Government's inference that it was the doing of the french yellow jacket movement or the Muslims in order to get a race war going. The elite, despite the use of live ammunition on the peaceful yellow jacket protesters, has failed squash them - the attack on Notre Dame was a last ditch attempt to destroy them!!

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### **A Letter to Mrs Angela Merkel (German Chancellor) 12 September 2007**

Dear Mrs Merkel,

We would like to let you know to close all accounts with Julius Baer, Zuerich and Guernsey. It is not our policy to hide funds in offshore accounts which obviously are used to execute payments to German politicians.

The last few payments in the amount of USD \$200'000 was even paid to a numbered account with Credit Suisse. Those payments miss out all required details and are therefore suspicious transactions, we are forced to report such to the authorities.

We kindly request you to sign attached confirmations and close in particular your Trust a/c and that of your husband with Julius Baer, Guernsey. **Regards, Bank Julius Bär & Co. AG. Posted by our West Midlands, Correspondent.**

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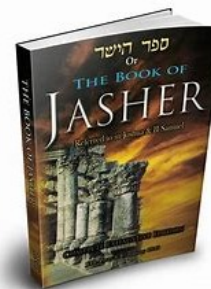
### **Astrology and The Bible**

**Sir**\_\_\_, Fellows here is also an additional truth you overlooked. Go to the BOOK OF JASHER open up Chapter 53 and to the verses 18 to 22 Then you will see who used **ASTROLOGY** in the correct way. **THE CHILDREN OF RACHEL --JOSEPH AND BENJAMIN.**

**18** And he ordered them to bring before him his map of the stars, whereby Joseph knew ALL

**THE TIMES.** and Joseph said unto Benjamin,I have heard that the Hebrews are acquainted with all wisdom, dost thou know anything of this?

**19** And Benjamin said, thy servant is knowing also in all the wisdom which my father taught me,and Joseph said unto Benjamin, look now at this instrument and understand where thy brother Joseph is in Egypt,who you said went down to Egypt.



**20** And Benjamin beheld that instrument with the map of the stars of heaven, and he was wise and looked therein to know where his brother was, and Benjamin divided the whole land of Egypt into four divisions, and he found that he who was sitting upon the throne before him was his brother Joseph, and Benjamin wondered greatly, and when Joseph saw that his brother Benjamin was so much astonished, he said unto Benjamin, what hast thou seen,and why art thou astonished?

**21** And Benjamin said unto Joseph, I can see by this that Joseph my brother sitteth here with me upon the throne, and Joseph said unto him, I am Joseph thy brother, reveal not this thing unto thy brethren; behold I will send thee with them when they go away, and I will command them to be brought back again into the city, and I will take thee away from them, &c., &c.

It is now seen that they used Mazaroth Astrology with the star map and indicator device. We are lucky for the computer has all the options ready to get the star map and all planets etc. written in the round map. And what Benjamin was doing is Progressive Horoscopy.

It is indeed possible to see or show you the heeds and needs for your daily life. **BUT BEWARE THIS IS NOTHING FOR BEGINNERS IN THIS SCIENCE AREA.**

You need to study this all very careful and with open mind, that is all for your benefit. I learned

my lessons about this in the hard way, but it was a great support in life and certainly at times when you do not know how to go further without making severe mistakes.

**ALL HIS KNOWLEDGE** is for our good!!! **HE** created the **UNIVERSE** and **HE** knows all the mathematics of His Universe. And we may glimpse over His shoulder to find out and understand what is good for us. **SO BE IT.** Hallelujah. **Yours truly, Matthew Steffelaar, Bavaria.**

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### The Origin of The Leek as a Welsh Emblem The Cambro-Briton Nov. 1821-June 1822



**SIR,**—The following account of this national symbol appeared in the " Gazette of Fashion," No. 6, and I should be happy to see it transferred to the pages of the **CAMBRO-BRITON.**

IT is a common error to trace the origin of the Welsh custom of wearing Leeks on St. David's day to a victory gained by Cadwallawn in the sixth century near a field of leeks.

It is a much more probable supposition, that they were a Druidic Symbol, employed in honour of the British Ceudven, or Ceres\*. There is nothing strained or far-fetched in this hypothesis. The Druids were; doubtless, a branch of the Phoenician priesthood. The latter is accused by a writer on the spot, of addiction to a similar oak worship, Ye shall be ashamed of the oaks that ye have chosen. Moses himself, a member of the Egyptian priesthood, erected a Druidic Cromlech, or circle of twelve stones, in the same country.

During the funereal rites of Adonis at Byblos, Leeks and onions were exhibited in pots with other vegetables, and called the Gardens of the Deity. The Leek was worshipped at Ascalort,

(whence the modern term of Scallions), as it was in. Egypt, at which latter worship Juvenal sneers—

*-porrum nefas violare ac frangere morsu.*

Leeks and onions were also deposited in the sacred chests of the mysteries both of Isis and Ceres, the Ceudven of the Druids.

Leeks are frequently seen among the Egyptian hieroglyphics; sometimes a Leek appears on the head of Osiris; and it is not uncommon to see one grasped in an extended hand. Hence, perhaps, the Italian proverb *Parro che nasce nella mano*,—A leek that grows in the hand,—for a virtue. Porrus, a leek, is derived by Bryant from the Egyptian god Pi-orus, who is the same as the Baal Peor of the Phoenicians, and the Bel or Belinus of the Druids.

\* The writer seems here to have made a mistake in the name; for it fat probable, he must have meant, by Ceudten, the Cyridiwen of the ancient Cymry, who was regarded, in the mythological creed of that people, as the first of woman-kind, and also as possessing the attributes ascribed to Venus. Accordingly, Pair Cyridwen is used by the early Welsh poets for the Cauldron of Renovation. As to the general subject of this article, we beg to refer the reader to the second volume of the **CAMBRO-BRITON, Your's, truly, J. P.**

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### A letter from Queen Elizabeth I to five Bishops in 1559. She quite clearly understood the Christian history of this land.

**Sirs,** As to your entreaty for us to listen to you we waive it; yet do return you this our answer. Our realm and subjects have been long wanderers, walking astray, whilst they were under the tuition of Romish pastors, who advised them to own a wolf for their head (in lieu of a careful shepherd) whose inventions, heresies and schisms be so numerous, that the flock of Christ have fed on poisonous shrubs for want of wholesome pastures. And whereas you hit us and our subjects in the teeth that the Romish Church first planted the Catholic within our realm, the records and chronicles of our realm testify the contrary; and your own Romish idolatry maketh



you liars; witness the ancient monument of Gildas unto which both foreign and domestic have gone in pilgrimage there to offer. This author testifieth Joseph of Arimathea to be the first preacher of the word of God within our realms. Long after that, when Austin came from Rome, this our realm had bishops and priests therein, as is well known to the learned of our realm by woeful experience, how your church entered therein by blood; they being martyrs for Christ and put to death because they denied Rome's usurped authority.

As for our father being withdrawn from the supremacy of Rome by schismatical and heretical counsels and advisers; who we pray advised him more or flattered him than you good

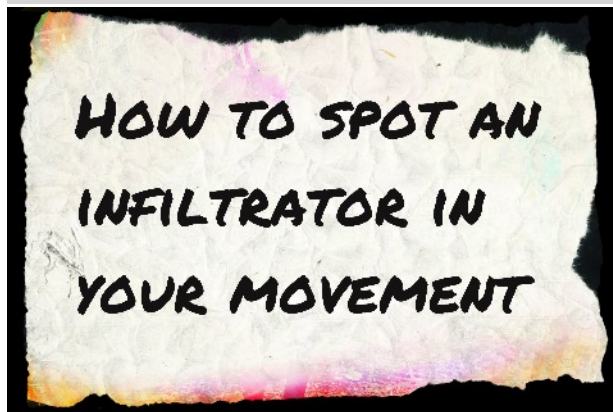
Mr Heath, when you were Bishop of Rochester? And than you Mr Bonner when you were archdeacon? And you Mr Turberville?

Nay further, who was more an adviser of our father than your great Stephen Gardiner, when he lived? Are ye not then those schismatics and heretics? If so, suspend your evil censures. Recollect, was it our sister's conscience made her so averse to our father and brother's actions as to undo what they had perfected? Or was it not you, or such like advisers that dissuaded her and stirred her up against us and other of the subjects? **Posted by, Margaret Taylor-Hill**



## Beware of The Agent Provocateur

### Author Unknown



**T**HE AGENT PROVOCATEUR may be a paid, or unpaid agent enlisted by the enemies of our folk. His function is to infiltrate, disrupt, and/or destroy.

Like a Trojan Horse, the agent provocateur works to destroy our folkish communities from within. He does this by first winning the trust and confidence of those he has targeted.

There are two kinds of provocateurs: the *soft provocateur*, and the *hard provocateur*. Both are dangerous to the kindred, so be on guard.

The *soft provocateur* is an expert at the three D's of destruction: Dissension, distraction, and disruption.

His arsenal includes fabrications, distortions, misrepresentations, and misinformation. He spreads slander systematically and craftily; seeking to undermine the kindred leadership, and thus deny it of its driving force.

He plants seeds of doubt with the object of turning the kindreds attentions away from folkish activity, and instead diverting it and its resources against itself. His modus operandi is: *divide and conquer!*

The *hard provocateur* is a more direct animal, and therefore a bit easier to detect and contain.

He presents himself as a man of action, and is consistently trying to lure others into illegal actions.

It is implied that if you don't follow his plans of illegality, then you are somehow lacking in spirit or dedication. He thus uses intimidation and peer pressure to entrap otherwise intelligent folk into participating in illegal schemes that are both doomed to fail, and designed to place the kindred in a poor public light.

It's imperative for kindred leadership to take decisive action against suspected agent provocateurs.

Whether a person is just plain gossipy or an actual provocateur is immaterial if, after repeated warnings the gossiper persists, and the damage is real. As for suspected hard agent provocateurs, conspiracy laws demand quick and decisive action.

Consequently, the folk should be alert to the signs described, and report them to the kindred leadership.

Quick expulsion should follow if accusations are verified as to wrongful conduct, and net proof of whether one actually is an agent provocateur should be the standard. And if so proven, that person must

be avoided by all, with even friendship taking a back seat to kindred security.

The folk communities must establish guidelines both within their own kindreds, and between each other.

Intra-organisational cooperation is absolutely required to prevent “floaters” from travelling from one group to another.

Beware of all strangers. Historically, resistance to tyrants has taken the form of small autonomous groups whose members know and trust one another from long experience. These groups are then united by common interest, common goals, and common literature. But, a strict hierarchy will soon be broken by the tyrants’ agents.

Beware of the man who is “too perfect.” He says all the right things, he needs little persuasion, and he supplies money. The wealthy are usually in bed with the tyrant, and they are the last to oppose despotism.

Be doubly aware of a stranger who proposes illegal activities. You will soon find him testifying against you in Federal court.

Beware of those who draw checks from the enemy. They are very likely to have divided loyalties. It is difficult for a man to destroy the beast from whose teats he sucks.

Avoid drunks, drug users, and anyone of unstable character. Always chose quality over quantity.

Recognize the media tactics, and don’t react to buzz words. Religious separatists, White separatists, tax resistors, and other groups are called cultists, bigots, Nazis, and other words which the masses are conditioned to hate. After the media have demonised the target, as in Waco,

Texas, the Government is free to murder at will. Ask yourself, “Is it wrong for people to preserve their religion, their race, or to resist oppressive taxation?”

Beware of someone whose intellect, education, and background appear different from those with whom he attempts to associate. Most people inter-relate with others of the same interests and backgrounds.

Investigate. Do a little investigation. To be sure, the Federals can create good cover. But, they seldom bother because up to now resistance groups have almost never checked their associates’ backgrounds.

Recognize the ruthlessness of the tyrants, and act accordingly. A government which will mass murder innocent women and children is not going to play “Fair” with you.

**The End**

## Mary Had A Little Lamb Jack Lewis



Mary Had a Little Lamb,  
His fleece as white as snow,  
And everywhere that Mary went  
The lamb was sure to go.

It followed her to school each day  
Which 'twasn't against the rule.  
It made the children laugh and play,  
To have a Lamb at school.

And then rules all changed one day,  
Illegal it became;  
To bring the Lamb of God to school,  
Or even speak his name.

Everyday got worse and worse,  
And days turned into years.  
Instead of hearing children laugh,  
We heard gunshots and tears.

What must we do to stop this crime  
That's in our schools today?  
Let's let the Lamb come back to school,  
And teach our kids to pray.

# WI-Fi Global Infertility Crisis

## Posted By Tapestry - Tapwirenews.com



**T**HIS IS ARTICLE NUMBER TWO IN A SERIES ABOUT 5G. We have no choice but to cover this because our friends and family in the Sacramento area are suffering from symptoms now, according to their firsthand accounts of nausea, headaches, and chest pains, from Natomas to downtown Sacramento.

If we're going to understand Verizon's 4-city rollout of 5G and the 23 city AT&T deployment, we have to understand what frequency WiFi currently operates at, and the consequences we've already been suffering from that.

One correction must be issued to the last article: most 4G, WiFi these days operates at a frequency of 2.45 GHz, or at maximum 5 GHz.

Verizon's 5G, just installed in Sacramento, Houston, Indianapolis, and Los Angeles operates at between 28 GHz and 39 GHz. The headline of this article said 35 GHz in particular because that's in the middle of their spectrum, and studies have shown 35 GHz frequencies seem to cause immune system problems in rats.

The last article said WiFi usually operates below 1 GHz, because we paraphrased the misleading info provided by Verizon. The truth is more complicated: "4G LTE," the phone data we use, is supposed to be between under 1 GHz and 3.8 GHz. But what happens if someone uses a WiFi hotspot on their 4G phone, does that make the frequency 2.45 GHz?

The question gets complicated, but regardless of the answer, this entire frequency band we're

currently being exposed to seems to be fuelling a global infertility crisis.

That's actually not an exaggeration, we're living through a global infertility crisis. That's another topic and one we'll cover in the future: just type "infertility crisis" into your search engine, set it to "news" and watch what comes up.

There are a lot, and I mean a lot of studies linking the current WiFi that operates around 2.4 GHz to infertility and other immediately noticeable symptoms.

For this article however, we've chosen one study performed in Iran, published in the journal Cell in 2015.

The study is titled "Effects of Wi-Fi (2.45 GHz) Exposure on Apoptosis, Sperm Parameters and Testicular Histomorphometry in Rats: A Time Course Study.

It's an excellent, straightforward and rich but not too complicated paper, explaining that we need to know the consequences of being saturated in 2.45 GHz radio-frequency radiation.

It was conducted at the Zanjan University of Medical Sciences, in Zanjan, Iran, from June to August 2014.

In the study, three-month old Wistar rats were exposed to the 2.45 GHz radiation, sadly, in a chamber that contained two Wi-Fi antennas on opposite walls.

The animals were divided into three categories: a control group with healthy, non Wi-Fi exposed animals, a group exposed to the Wi-Fi for 1 hour a day for two months, and a third group that was exposed to Wi-Fi for 7 hours a day for 2 months.

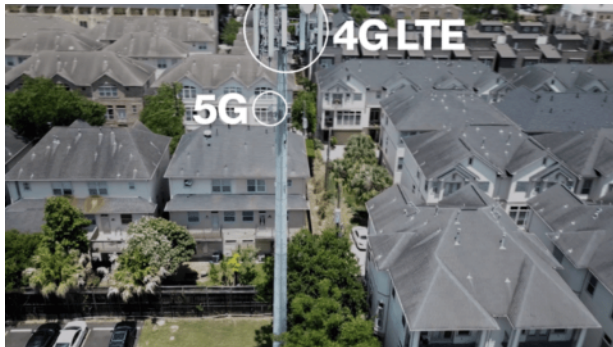
All the animals were studied, for their sperm parameters, capase-3 concentrations, and histomorphometric changes in their testicles, as well as the apoptotic indexes of the animals.

The study concluded that both the 1 hour exposed and 7 hour a day exposed animals showed a decrease in sperm parameters.

Even a small amount of Wi-Fi exposure per day on a regular basis damages the sperm of mice, the study proved. It concluded, very clearly:

The paper went as far as to say:–

Decline in male fertility has been considered a major concern during the past several decades, they said.



They found that direct or indirect exposure to these frequencies, as a main environmental factor, plays a dominant role in the decline of fertility, that has been concretely observed.

WiFi is influencing a global infertility crisis, and the frequencies are being raised, with cell units closer to our heads and bodies.

Now here's where modern Wi-Fi gets completely insane: 2.4 GHz is the exact frequency a microwave oven uses to cook things.

Our Wi-Fi is currently the exact same frequency microwaves cook our food with, there is absolutely no difference between the two except for the concentrated power in a microwave oven to focus the frequencies.

Sacramento, Houston, Indianapolis, and Los Angeles residents are going to have to watch out for that 5G, and soon 23 more cities will have it in America. For more info on what cities will have it, read part 1 on our 5G series here.

Please go out of your way to share this information with as many people as possible. It's that, or helplessly watch our environment, workplaces, schools, be saturated in higher frequencies that do even more noticeable damage.

This article (Study: Normal, 2.45 GHz Wi-Fi Damages Fertility – What is Verizon's 35 GHz, 5G Doing?) was created by Edge Canopy and is re-posted here with permission. It can be re-shared with attribution but MUST include link to homepage, bio, intact links and this message.

**The End**

## Origin of Our Language Professor Revilo P. Oliver (December 1984)



**I** HAVE JUST GOT AROUND to reading the second volume of the University of Cincinnati's Classical Studies, which contains the second series of lectures in memory of Louise Taft Semple, a gracious lady, accomplished hostess, generous patron of scholarship, and highly intelligent woman, whom Classicists of my generation will always remember. It con-

tains a contribution by Professor E. A. Havelock that touches upon a fact of great importance when we try to determine the distinctive characteristics of the mentality of our race.

Most "survey" courses in colleges include a brief statement that our alphabet was borrowed by the Greeks from the Phoenicians, who are therefore to be credited with one of the epochal inventions in the history of civilization. That is a drastic oversimplification of the history of writing, and it is also misleading at a crucial point.

Phoenician was a language of the group known as Western Semitic, and Old Phoenician is a name generally given to the language of Canaan, which the Jews learned when they invaded that country and from which they formed a



I think it also noteworthy that an Aryan people refused to be content with an alphabet that not only obstructed clear thought and ready comprehension, but also lent itself to all sorts of ambiguities and mystifications.

2. The dishonesty goes back to the Jews, who wanted to change the pronunciation of the ex-

tremely popular personal name to differentiate the hero of their tradition about the conquest of Canaan from his late namesake, the self-appointed christ who had failed in his attempted revolution and whose cult they sold to the goyim as Christianity.

The End OS13465

## Ancient Germans

### Extract From A Genealogical Table And History Of The Springer Family By M. C. Springer, 1881



**A**BOUT THE MIDDLE OF THE THIRD CENTURY there appeared near the lower Rhine a confederacy of German tribes known as *Franks*. They are believed to be the same which were known to the Romans in the time of the first Emperors, as Sigambri, Chainavi, Bructeri, Catti, &c. Of these the Sigambri, (a tribe, said by some writers to have descended from the Scythians), were the most powerful. All speculations upon the origin of the German tribes, their relation to other branches of the Arian race, and the routes by which they reached Europe, belong to the sciences of ethnology and antiquities.

Scholars are agreed that the languages of the Celtic, German and Slavonic tribes, with the ancient tongues of Persia, India, Greece and Italy, have enough in common to prove that they are but modifications or branches of one original

language, spoken ages ago by the common ancestors of these people. •

The land was not a common possession, but the soil in part became the property of the individual freeman, and the citizens who were such only by virtue of their interest in the land, were distinguished by their proud and independent spirit. They disliked enclosed villages, and especially walled towns, which seemed to them like prisons, yet they sometimes surrounded a strong place with wall and ditch as a refuge. Every proprietor set along his borders block-houses, built firmly and strongly of trunks of trees, and the gables washed with lime. He cultivated his land by the labour of slaves, or received contributions from his dependents. For himself, war and the chase or idleness, were the only occupations worthy of a freeman.

The land abounded in game, and most of the clothing was made of furs ; but the women wore linen cloth, and gold and silver ornaments were not uncommon among the rich. The people held sacred their home life, and especially the marriage tie, which was formed by the man offering to the maiden, not gold, but a steed, a yoke of oxen and arms.

The women then lived in high honour, not only as the lady and mistress of the household, but as the companion, counsellor and friend of her husband. The women would often accompany the army as it marched out to battle, and their shouts fired the soldiers hearts. The children of freemen and slaves grew up together, until the right of bearing arms distinguished the freemen.

Their arms consisted of the terrible spear or lance, called *framea*, which they threw to an incredible distance, and of swords, long lances, axes, clubs, and bows and arrows. Their shields were of wood, painted with gaudy colours. They had also horsemen, clad in armors, while the footmen who were mingled with them. in the fight, were without coats of mail.

They formed for battle in the shape of a wedge, in which they were arranged according to family and district, each tribe having the figure of some wild beast borne before it as its standard. Before the fight they struck up their ***Barrit, or*** battle song. It was no disgrace to give way, but the warrior must not lose his shield.

They had no temples, but prayed to the gods in groves and forests; nor had they, like the Celts, a professional priesthood, but, in the ancient Arian fashion the father exercised the priestly office for his household, and the nobleman for his clan and district, by offerings and invocations to the gods. But there were many religious customs ; lots were cast, the flight of birds watched, the neighing of horses carefully listened to as portents, and the result of a battle was predicted according to that of a previously arranged combat; similar regard was paid to days and seasons, new moon and full moon.

The great virtues of the people—bravery, chastity, truth and hospitality—were shadowed only by the vices of drunkenness and gambling, but even in these practices their invincible pluck and their delicate sense of honour extorted admiration. They had, besides, an invincible passion for unbridled freedom, or rather wilfulness, which did much to incapacitate them for regular labour or for discipline, and to confine their exertions to war and the chase. The whole organization of society grew out of that obstinate and passionate independence of spirit which was the most prominent feature of the national character.

The individual must be independent of his family, and would not broach any intermeddling by it with his private affairs. The family must be independent of the tribe or

district, while protecting each of its members against all attacks from without, and this passion for independence extended itself also to the tribe and to the whole nation when threatened by strangers. while it offered an almost insuperable barrier to any permanent political union among the men, families, or tribes of the Germans themselves.

However strong the pressure, and however close the union for the time, it was at once disintegrated when the pressure was removed. This was perhaps the most universal and obvious characteristic of the Germans everywhere, as distinguished from the nations around them; all of which had as much more readiness for organization, guidance and union as they had less of individual spirit and energy.

The system of atoning for crime by the payment of a definite sum of money is the prominent feature in the ancient German codes of laws; and it exercised a potent influence by no means for good upon their social life. The freemen proprietors of land in any neighbourhood, formed among themselves the canton or association of the marches (***pagus markgenossenschaft***), which held all the land, whether wood, meadow or moor, not appropriated to any private owner, under the name of commons or (almend).



Ancient Germany (The East Franks)

This association also met in assembly, to decide upon legal questions of right and law. It was the most influential form in which the social life of the people expressed itself. The cattle of its members formed one herd; their cultivated lands, one unbroken field.

They fought together in the armies, and voted together in the great assemblies of the tribe. A certain number of these associations constituted a *district* (gau above), which usually had natural features of the land for its boundaries ; while each hundred associations (or heads of families), formed a *hundred*, with a *count* at its head.

The general assembly of the people, in each of the cantons and districts, came together at fixed times, especially at new or full moon, and usually on some consecrated mountain or plain. Here all the freemen took counsel together, under the presidency of a king or the prince of the district; and under the advice of the priests or nobility.

Every man came in his armors. Here questions of war and peace were decided. Young freemen on reaching manhood, were by the stroke of the sword made capable of bearing arms and of managing their own affairs; and judgments were given upon life and property. Here too were chosen, by the whole people, out of the noble houses, the princes who should hold, usually, for life, the office of leader and judge of the districts.

It was the ancestral custom that the judges should sit in the open air, in the public court or place of assembly (mall), surrounded by assessors or jurymen. But it does not appear that these assemblies were ever regarded as having the power to condemn a freeman to death, or to any bodily injury or restraint.

No judicial power existed among the early Germans which could invade the absolute sanctity of the man's person, the first principle of their social institutions, which lay deep in their character. A private injury, were it even murder, was an offence to be condemned and punished, not by the community, but by the injured man and his family.

It was this that gave rise to that custom of family feuds, and of vengeance by blood relations, which constantly revived during the middle ages, in spite of the laws, and of the ablest rulers, and threw society into disorder. The general assembly also chose the "duke" or general, who should hold the chief command during a war and at its end

return to his former positions. The choice was finally proclaimed and ratified by elevating the duke on a shield upon the shoulders of the men. But besides nobles and freemen, there were also another class of people, who like women and children, were recognized by the law only in so far as they were represented by a freeman as their guardian.

These people were of two classes; first freedmen or peasants, who held a piece of land in fee, paying tribute or rendering service to the owner; the other class were slaves, who were regarded as subjects of barter and sale and are actually spoken of as *things* in the ancient laws.

They were commonly mildly treated, and held a piece of land and a dwelling-place assigned by their master. But they were mere chattels in his hands, utterly destitute of rights, and with no appeal from his will. He tortured them at pleasure; and if he slew them in his anger, his only punishment was the loss of their services. Before the law, slaves and beasts were of the **same class**.



**German Peasants**

The peasants were probably descended from the original inhabitants who had been conquered; the slaves were mainly prisoners of war, and their posterity. The freedmen were a middle class between the slaves and freemen. They could bear arms, and avenge themselves, or their kindred, even against freemen, although the compensation for their lives was but half as great as for those of the free. But they were excluded from any active part in the



administration of justice, and in the public assembly, because they held their land, not freely, but upon condition of service and contribution. Probably more than one-half of the entire population belonged to these two classes and were without civil rights.

The Germans were peculiarly disposed to attach themselves unreservedly to others—to devote themselves absolutely to the service of a chosen master. This allegiance, when assumed, was voluntary, but proved an obligation which was observed afterward like a conscience; it was assumed sometimes by a mutual pledge of friendship, sometimes by covenant service, and afterward in feudal times by an act of homage.

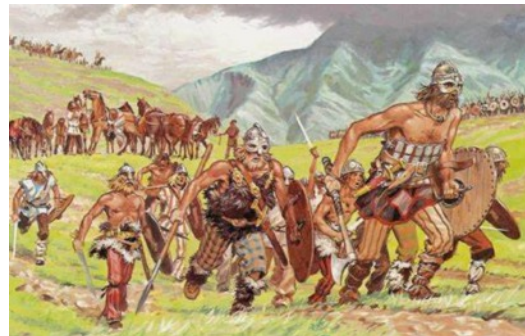
In all these respects, personal allegiance was emphatically a German idea ; and it gave new strength to the social ties of wedlock, of companionship, of military brotherhood and service. This disposition gave rise among the Germans to the associations out of which gradually grew, in after-times, the feudal system and the modern monarchies. Freemen without estates, refugees from the avenger of blood in a family feud, or younger sons left without a heritage attached themselves to some nobleman's person and devoted themselves to his service.

These formed his following; he. was their lord and bread-giver, and at their head made warlike expeditions in search of plunder, which his followers shared. If he had continuous good luck in his expeditions, his fame grew great; he was called as descended of noble blood, the king; and it was even possible that such a leader should subdue an entire country.

Such was generally the origin of a *Kingdom* among the *Germans*; the name being given originally only to the conquered country or territory, when the king established his faithful friends as *counts* of hundreds or districts, and his inferior followers as local judges.

The title of king was not hereditary at first, yet in choosing and inaugurating a new king, by elevating him on a shield, there was a tendency to cling to. the house which had once been consecrated to the (ace. The power of a

duke which was not originally a permanent office, might, in the hands of a rich and influential nobleman grow to that of a king. When the character and manner of the ancient Germans are closely examined, they no longer appear like rude savages.



The direct historical evidence concerning the religion of the ancient Germans is scanty. It is known that it was most intimately incorporated with the thoughts, characters and lives of the people; that their old beliefs and usages continued, to be cherished for centuries after the introduction of Christianity, side by side with those of the purer religion. But a meagre account of their religion when they first came in contact with the Romans can now be gathered from contemporary records.

They acknowledged a God of Heaven, Wuotan or Wodan (the same as the Northern Odin, the spirit of nature), with one eye—for Heaven has but **one** eye, the sun. He supports the grey vault of clouds, and the blue arch above; in storms he rides high on his steed, through the air, followed by his furious host, like "the wild hunter" of the legends, who is his counterpart. He is also the god of the harvest, who grants favours, dispenses - victory, and in general rules the world.

The wolf and the raven were sacred to him, horses were sacrificed on his altars. Among plants the ash and the hazel trees were consecrated to him. His son was Dollar, the god of tempest, who blows the lightnings out from his red beard, drives through heaven in a car drawn by rams and brandishes his mighty hammer in unceasing war against the giants. To him the lofty oak and red ash are sacred.

The fox and the squirrel are his animals. At his side stands the one-armed god of the

sword, called Ziu Tyr, or Saxnot. Besides these they worshiped a goddess of earth and heaven, before whom also their tempest hymn was sung. She was known by various names: as the dark earth that swallows the dead, she was called Lady Hel-Holle; as the earth gleaming in a white winter garment, she was Lady Bertha. Tacitus calls her Nerthus, and places her abode in an island in the North Sea, where are her mysterious grove and lake, and her car, which at times bears peace and joy through the nations.

A more human conception is that of the spinner, the mother of the gods, who blesses home and hearth, and takes charge of children who die unborn. The forces of nature, whether friendly or hostile to man, are personated in many forms, especially in the dwarfs, who are cunning magicians, the guardians of the earth's hidden treasures, and master workmen in metals; and in the hated giants, the embodiments of brute, blind force, the ancient lords of the earth, foes to gods and men. -

Among the kindred tribes of the North the same simple religion of nature, assumes a more majestic form, Their heroic poems were their holy books; and enough of these have fortunately been preserved to throw much light on 'the faith. of the whole German race.

The Scandinavians, in part, clung to their heathenism for several centuries after most of the Germans abandoned it, and until their early doctrines had been reduced to writing; and in the "Edda's" of Iceland (Centre) we have writings which are to the religion of the early Germans what the Homeric poems are to that of ancient Greece. Some of the songs contained, in the first "Edda" (written early in the twelfth century), are evidently extremely ancient, even in their form, and in all probability

are but transcripts of traditions handed down from times much earlier than the invasion of Europe. They represent Odin (Woutan), throned on his lofty seat in the Walhalla, in golden armour; on his shoulders sit the ravens, Hugin and Mullin (thought and recollection), and two wolves lie at his feet.

Thence he rules the world and sends the virgins to battle, to bring the heroes who fall on the field up to the eternal abodes of the gods.

These songs, too, celebrate the wars of Thor (Ilonar), with the giants. The place of the German Holda or Bertha, is filled by Odin's wife, Friga, and at her side is Frea, the goddess of love and beauty, who is drawn in her car by cats. Her brother, Freyr, the kindly beaming god of Ran and spring, rides on the boar with golden bristles, and to him, as god of peace and joy, are consecrated the July days, and the winter solstice.

The entire fabric of the world is conceived by it as embodied in one giant ash-tree, Ygdrasil, which stretches upward through the kingdoms of the universe, the greatest of these being Asenheinn, the home of gods; Mannheim, that of men; and Yotunheim, that of giants. At the fountain Urd which springs up at the root of the great Ash-tree sit the Nornes, the sisters of destiny. Bad stags are feeding on the blossoms of the tree, a dragon gnaws at its roots.



The snake of Midgard, in the ocean surrounds the whole earth. Even the sun and moon are chased through the sky by wolves, which threaten to swallow them. Death and sin, too, have entered the community of gods. Baldur, the fairest, and purest of them all, has been slain by the cunning of the wicked Loki, a descendant of the giants, and father of Hel, of the snake of Midgard and of the Fenris wolf. This wolf it is that most endangers the gods and the world. He still lies chained by magic in the iron forest; but whenever the blood of kindred is wantonly shed on earth, it trickles into his closed mouth, and gives him strength.

One day, he will break loose and then comes the twilight of the gods, the end of the world. Then Surtur, at the head of the fire demons, sons

of Muspelheim, storms across the bridge Bifrost, to attack Asenheim; the snake of

Midgard unwinds its folds, and Naglfar, the ship of death, comes over the sea. Heimdal, the watchman at the end of the bridge, blows the Gjallar horn, and the frightful struggle begins. In hand-to-hand fight all are slain, gods and monsters; at last Surtur scatters fire over the world, and it is consumed. But out of the flames arises a new creation, Baldr returns, and with him a blessed age of innocence.

It has been a question in the minds of some, whether the "Edda" can be regarded as an expression of the faith of the Germans, and some contend that ' it represents the weird imagination of the heathen poets. Its essential conceptions of the gods, its moral motives, and its views of life are all thoroughly German, and as far as it contains a religion, it may safely be accepted as the religion of all the German tribes.

That Thor, Odin, or Wodan, and Freia were great gods of all the Germans is imperishably witnessed by the names of the days of the week. Thursday, Wednesday, and Friday, which are named for them in every branch of the German tongue. Baldr was honoured as a god among the half-Christians of Germany in the days of Pepin of Heristal ; and a German Christian poet of the ninth century gives to the final judgment (predicted in the New Testament), a form and colouring evidently imitated from the Edda's "Twilight of the Gods."

It is probable that the one greater thought of the Edda, the perishableness of the universe, including even the gods known and worshiped, was deeply impressed upon the minds of a large part of the German race, and did much to prepare them as it prepared the Norsemen for receiving the Christian doctrine of "Him who only path immortality."

**The End**

## Prehistoric London Its Mounds And Circles

By E. O. Gordon ( Published 1946 )

### Part 5



**A**T THE PRESENT TIME the Hindoo priests begin their training at the age of ten and continue it for twenty years. No one but a Druid could offer sacrifices[7], nor was any candidate admissible to the Order who could not prove his genealogy from free parents for nine generations back. The examinations, preparatory to full initiation into the highest grades of the Bards and Druids, were very severe. Nor could he be ordained until he had passed three examinations, three successive years, before the Druidic College of the tribe. The same method of admission by public

examination is practised by the Druidic Orders in Wales at the present time.

These barriers to promiscuous admission threw the Order almost entirely into the hands of the Blaenorion, or aristocracy, making it literally a "Royal priesthood," kings, princes, and nobles entering largely into its composition. But the primitive Druidic laws, unaffected hitherto by foreign innovations, referred the source of all power to the people in congress with the words, "Trech gwlad, nag arglwydd" (Mightier a state than a lord).

It is possible that the origin of the House of Lords may be traced to the Druidic aristocracy or Blaenorion of Kymric times.

Wordsworth thus expresses appreciation of the Druidical Order:—

**"Yet shall it claim our reverence, that to  
God,  
Ancient of days! that to the eternal Sire,  
These jealous ministers of law aspire**

**As to the one sole fount, whence Wisdom  
flows.  
Justice and Order.”**

In Druidism the British nation had a high standard of religion, justice, and patriotism presented to them, and a code of moral teaching which has never ceased to influence national character. All national events were recorded in the Triads, and in matters of history the Welsh Bards have ever been consulted as the faithful chroniclers of their time.



The metre of some of the Triads show them to be of unquestionable antiquity, and like the sacred Vedas or Hymns of India, our Keltic aphorisms and verses were handed down by oral tradition. These unwritten Keltic records, again, being regularly recited at the Bardic Assemblies, were retained for centuries in their original purity. It was the Druids' intimate knowledge of nature that caused their predictions and "utterances" to be regarded as oracles of truth.

As the secular side of Druidism bore a rude resemblance to feudalism, so on the religious side there was a similar anticipation of the Mediaeval Catholic Church. Pliny's definition perhaps best sets before us the position of the Druids. He speaks of the Order in Brittany as the "Gaulish Magi. The name Magi in the East was most august and venerable. They alone were skilled in Divine Matters and were the Ministers of the deity.

When we hear of the Druids spoken of worshippers of the Sun, Moon and Stars, we are apt to lose sight of the fact that it was by the careful observation of the movements of the heavenly bodies that the Eastern Magi were guided to the cradle of the Saviour and were

privileged to be the first to worship the "Star" which should rise out of Jacob (Num. xxiv. 17), "the Sun of Righteousness," which the Prophet Malachi foretold 500 years before, should "rise with healing in His wings."

It is probable that the Wise men of the East communicated to their brethren the "Wise men of the West," the astrologers and philosophers of Britain, the joyful tidings of their discovery, and the far-reaching results of their journey to Bethlehem; and to this probably may be traced the ready acceptance of Christianity in all parts of these Western Isles.

We are constantly told that the learning and influence of the Druids has been greatly exaggerated; it will be as well therefore to see what Roman writers have to say about them. By Diogenes Laertes, the Druids have been compared with the Chaldeans of Assyria, the Magi of Persia and the Parsees of India in point of learning and philosophy. Ammianus Marcellinus contrasts them with the Pythagoreans, a testimony which is not only honourable in itself, but is entirely in accordance with the evidence of the Welsh Triads. Lucan, an educated Roman, fifty years after Christ, bears testimony to the Keltic races being not only wiser than their neighbours, but ascribes to them high attainments in intellectual and spiritual things, and a belief in a future existence.

"To you only is given," he writes, "the knowledge or ignorance (whichever it be) of the gods and the power of Heaven; your dwelling is in the lone heart of the forest. From you we learn that the bourne of man's ghost is not the pale realm of the monarch below. In another world the spirit survives still—death, if your lore be true, is just the passage to enduring life."

The motto of the Druids, "*Y gwir erbyn y Byd*," "The truth against the world" or "in opposition to the world," embodies the principle of their ancient faith. It survives to the present day as the motto of the Druidical Order in Wales, a fact which goes far to show that on no vital doctrinal point was there any antagonism between Druidism and Christianity.

A summary of the principal tenets of Druidism will enable the reader to compare or contrast

them with those of Christianity, into which eventually the national religion merged under the patronage of the British kings, Arviragus[8] in the first century, Lleuwer Mawr (the Romanised Lucius) in the second, and Arthur, of European fame, in the sixth. It is interesting to observe no less where the primitive Gentile religion differs, than where it agrees with Divine revelation. The summary is chiefly drawn from the Bardo-Druidic remains in the Keltic language.

The Druidic religion was brought into Britain, it is said, by the Gomeridac, from Babylonia, or the Caucasus, at the first migration under Hu Gadarn. Its leading principles were the following:—

The universe is infinite, being the body of the being who out of himself evolved or created it, and now pervades and rules it, as the mind of a man does his body. The essence of this being is pure, mental, light, and therefore he is called Du-w, Duw (the one without darkness).

His real name is an ineffable mystery, and so also is his nature. To the human mind, though not in himself, he necessarily represents a triple aspect in relation to the past, present and future; the creator as to the past, the saviour or conservator as to the present, the renovator or re-creator as to the future. In the re-creator the idea of the destroyer was also involved. This was the Druidic Trinity, the three aspects of which were known as Beli, Taran, Esu or Yesu.

When Christianity preached Jesus as God, it preached the most familiar name of its own deity to Druidism; and in the ancient British tongue “Jesus” (“Saviour”) has never assumed its Greek, Latin or Hebrew form, but remains the pure Druidic, “Yesu.”

It is singular that the ancient Briton has never changed the name of the God he and his forefathers worshipped, nor has ever worshipped but one God.

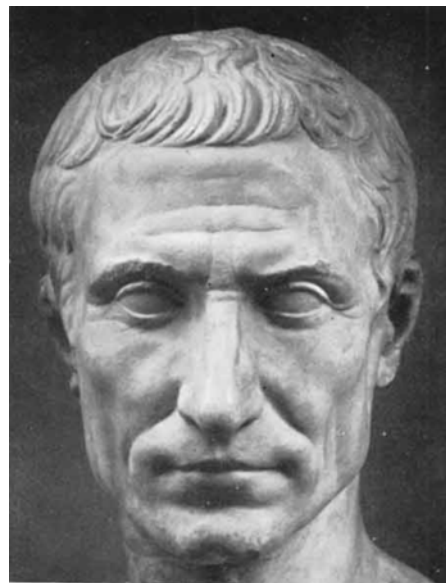
The universe is in substance eternal and imperishable, but subject to successive cycles of dissolution and innovation.

The Soul is a particle of the Deity possessing in embryo all its capability. Its action is defined and regulated by the nature of the physical organization it animates.

The soul which prefers evil to good retrogrades to a cycle of animal existence, the baseness of which is on a par with the turpitude of its human life. The process of brutalisation commences at the moment when evil is voluntarily preferred to good. To whatever cycle the soul falls, the means of re-attaining humanity are always open to it. Every soul, however frequent its relapses, will ultimately attain the proper end of its existence—reunion with God.

A finite being cannot support eternity as a sameness or monotony of existence. The eternity of the soul, until it merges in the Deity, is a succession of states of new sensations, the soul in each unfolding new capabilities of enjoyment.

In the following statement we have a remarkable foreshadowing of Darwin’s theory: “The creation of animals commenced with that of water molecules. Terrestrial animals are of a higher order than the aquatic, and rise through distinct gradations up to man. Animals approach the human cycle in proportion to their utility and gentleness; every animal may be killed by man in support or defence of his own life.”



Caesar, in his Commentaries, defines the Druidical doctrine of vicarious atonement with theological precision. “The Druids hold that by no other way than the ransoming of man’s life by the life of man is reconciliation with the Divine Justice of the immortal gods possible.”

The Druids believed in the existence of one Supreme Being of Whom they reasoned that He could not be material and that what was not matter must be God.

The Druidical teaching concerning Man's spiritual Nature is comprised in the following Triad:—

**“In every person there is a soul,  
In every soul there is intelligence:  
In every intelligence there is thought.  
In every thought there is either good or evil:  
In every evil there is death:  
In every good there is life.  
In every life there is God.”**

“The Three primary principles of wisdom: Wisdom to the Laws of God: concern for the welfare of Mankind: and suffering with fortitude all the accidents of life.

“There are three ways of searching the heart of Man: in the thing he is not aware of, in the manner he is not aware of, and at the time he is not aware of.

“There are three Men that all ought to look upon with affection: he that with affection looks at the face of the earth; that is delighted with rational works of art; and that looks lovingly on little infants.”

Other Druidic doctrines taught that—

“in creation there is no evil which is not a greater good than an evil. The things called rewards or punishments are so secured by eternal ordinances that they are not consequences but properties of our acts and habits. Except for crimes against society, the measure of punishment should be that which nature itself deals to the delinquent. Perfect penitence is entitled to pardon. That penitence is perfect, which makes the utmost compensation in its power for wrong inflicted, and willingly submits to the penalty prescribed. The atonement of penitents, who voluntarily submit themselves to death in expiation of guilt incurred, is perfect. The souls of all such pass on to the higher cycles of existence.”

“The justice of God cannot be satisfied except by the sacrifice of life in lieu of life.”

“Matter is the creation of God. Without God it cannot exist. Nature is the action of God through the medium of matter.”

“The universe is matter as ordered and systematized by the intelligence of God. It was

created by God's pronouncing His own name— at the sound of which light and the heavens sprang into existence. The name of God is itself a creative power. What in itself that name is, is known to God only. All music or natural melody is a faint and broken echo of the creative name.”

One of the most sublime passages in the theological Triads of Wales is that in which the Almighty is described on His return to Heaven after the great work of the creation:—

“Followed with acclamation, and the sound Symphonious of ten thousand harps, that tuned Angelic harmonies.”

Another “utterance” shows the spiritual character of Druidical teaching:—

“Let God be praised in the beginning and the end, Who supplicates Him, He will neither despise nor refuse. God above us, God before us, God possessing (all things), May the Father of Heaven grant us a portion of mercy!”

The Welsh Triads, from their metre, says Matthew' Arnold, are of undoubted antiquity and of special interest, as they show that the Druids were acquainted with the doctrine of the Trinity:—

“There are Three Primeval Unities, and more than one of each cannot exist; One God; One Truth; and One Point of Liberty, where all opposites preponderate.

**To be continued**



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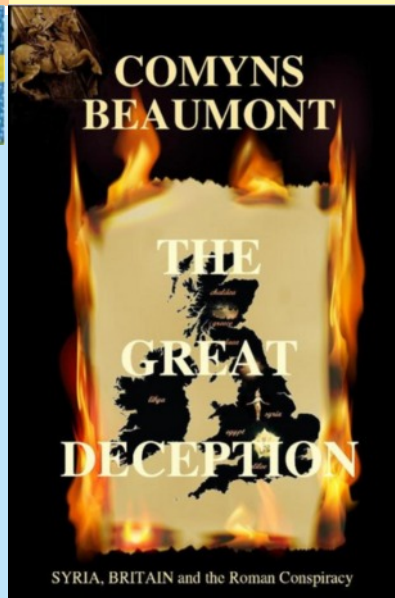
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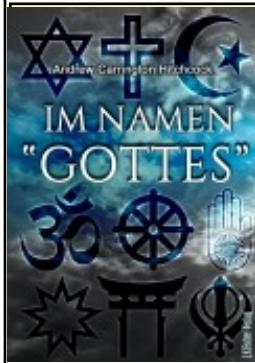
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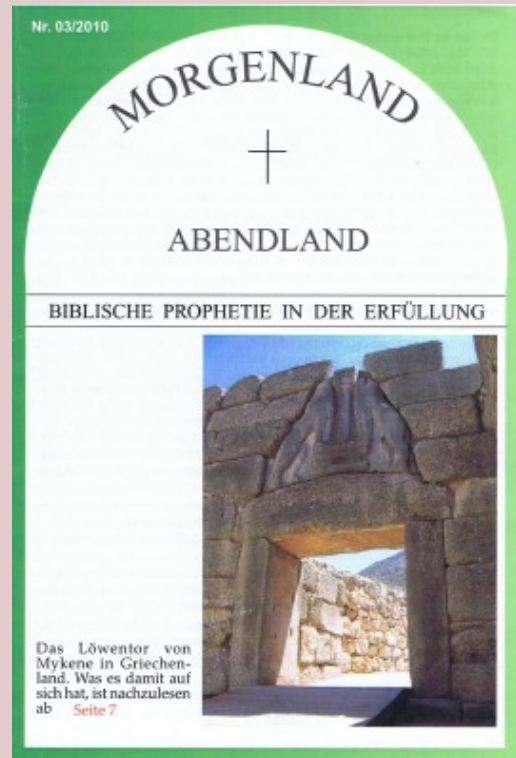
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