

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

The Covert War Against Us intensifies



As we go to press, it has come to our notice that our enemies are endeavouring to turn us unknowingly into cannibals by adding artificial flavourings to our food containing HEK293 -- HEK stands for Human Embryonic Kidney cells, with 293

denoting that the HEK was from the 293rd experiment. HEK293 originally came from a healthy, electively aborted baby whose cells were then harvested and cloned.

This additive is in a wide range of foods including drinks, even in coffee, and other well advertised brands of processed food. Many of these well known food companies were originally owned by members of the indigenous population. However, mainly after WW2 these firms with good reputations were taken over by the enemy, but in most instances keeping the original name to fool the general public.

Since they are not actually ingredients but rather 'enhancers' they are not required to be listed in a package's ingredients except as 'artificial flavours' ... [And] because very small amounts of the additives are used ... Senomyx's chemicals have not undergone the FDA's usual safety approval process for food additives.

In parallel with this we are seeing increasing pressure being put on women to have their babies aborted. Australia is paying a large sum to women to encourage them to do this.

This brings poignancy to Christ's words regarding the last days:

Matthew 24:21-22 – 21; *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

22 *And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.* KJV

Praise Yahweh!

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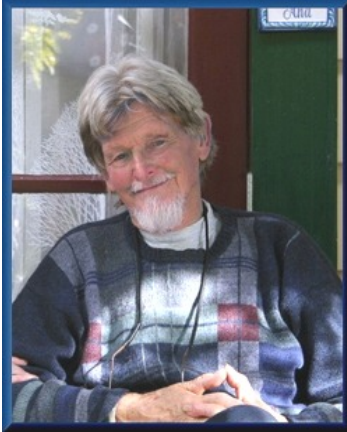
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"GENTILES" (Part 4)

Arnold Kennedy



STATEMENT QUESTION:
"THE BOOK OF HEBREWS IS WRITTEN TO 'JEWISH CHRISTIANS'".

ANSWER:
T h i s traditional idea infers that it

does not concern any outside of the "Jews" in the "Jews and Gentiles" doctrinal belief. If this was so, why should "non-Jews" quote it? But this is a book that defines the two parties concerned as being "The House of Israel and the House of Judah", where these are the "Gentiles" and "Jews" as defined by Scripture, but not defined by tradition. This book defines who only the New Covenant is made with:

Heb. 8:8-10: *Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:*

Further to this, tradition does not use the word "Jews" in the same manner and meaning as Jesus does in John chapter eight.

STATEMENT QUESTION: THE BOOKS OF ROMANS AND CORINTHIANS ARE WRITTEN TO "GENTILES".

ANSWER: How you reason is that Peter had difficulty in presenting the Gospel to Cornelius because one was a "Jew" whereas the Centurion was a "Gentile", in your view. What you miss is that the House of Israel and the House of Judah had always had enmity between them, and you do not admit that the "middle wall of partition"

that is what is broken down by the Gospel is between these two particular parties.

Isaiah 11:12-13; *"And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim".*

This of course also states exactly who are gathered to God, as do as most of the prophets who state they are only Israelites from the two Houses. Further to this, the Book of Corinthians tells us how the Corinthians could only be Israelites.

1 Cor. 10:1-5; *"Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness".*

Cornelius is used by many as a supposed example of a so-called "Gentile" non-Israelite being saved, but the place of birth, or citizenship tells us nothing about race. Neither does the word "Italian". The Roman army engaged or conscripted people of many races. Some declare that the Roman armies in Palestine were mainly British and German Saxons. But Scripture can determine this man's race, even if he is not described as a "Jew" [or "Judean" as it is here].

In the AV of Acts 10:28, Cornelius is described as being of another nation but, the Greek text uses the word *allophulos* which is a compound of *allos* [another of the same kind], and *phulos* [a kindred tribe (*phule*)]. He was not "another" of a different kind...why ever ignore these language differences? Cornelius was a devout man, we are told, and he feared [the] God, therefore he was one who could believe.

According to Vine, devout means careful as to the presence and claims of God. So Cornelius knew the Old Testament claims of God upon Israel. We do not find devout being used of people other than Israelites. Also, he feared "God" [Acts 10:2] and he prayed to [the] God and was heard by [the] God. "God" here is ho theos, the term used to denote the one true God. So, Cornelius was not a Roman polytheist! He was an Israelite! When we read, "And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses". The Law of Moses concerned Israel, and so Acts 13:39 is likewise concerned with Israelites. And, "Being justified freely by his grace through the redemption that is in Christ Jesus" is not about the redemption of any but Israelites.

STATEMENT QUESTION: "PETER WROTE TO THE "JEWS".

ANSWER: Peter addresses his book to "strangers scattered" just the same as James does and describes them as being "the twelve tribes". The word "scattered" = diaspora in both books and Strong gives this as, "Israelites dispersed among foreign nations". So this is just yet another case of "Gentiles" being Israelites. When we look at all the prophecy about the "scattering" and "gathering", we have to reconsider. The word "strangers" is not a way out either. There are five major words in both Hebrew and Greek all with differing meanings, and some are Israelites.

The people being written to are described in, "Ye are a chosen (elect) generation"? Strong gives "generation" as meaning, "Offspring, family, stock, race, nation".-i.e. nationality or descent from a particular people". Thayer's Lexicon confirms this with, "An aggregate of many individuals of the same nature, kind, sort, species". Thus the basis of election is race.

"Strangers and Pilgrims" in Greek matches perfectly with the Hebrew in regard to Israelites (*ger-torshab*).

Peter was writing to people who had a king, and therefore to a nation. Do we really not see, "Honour the king" in 1 Peter 2:13 when we read this? Does any interpretation allow for a singular king over all the "Gentiles"? Israel was promised a king over them somewhere even when

scattered, and that this would continue so long as the sun and moon are still functioning.

Peter takes us back to Hosea in 1 Peter 2:9, "Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy", where he is talking about fulfilled prophecy made to Israel. So how could these "Gentiles" in the Book of Peter be non-Israelites? In the accusative, "Love the brotherhood" = *adelphotes*, this has to do with a common womb. Does the use of "us" in this book of Peter refer to those diaspora being addressed, or to others? It is only to "us" of the "*diaspora*".

Even Strongs 1484 gives *ethnos* (translated as "Gentiles") as "a multitude of individuals of the same nature or genus", so "Gentiles" may be Israelite or non-Israelite...that is, it means essentially, "any group of a common origin". The context decides. Mr. Strong confirms that it is used of animals too, but we cannot think of Peter as addressing animals, can we? And none can come back to say that "born again" in, "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever" is the same as "born again" in John 3, even if many churches say so. People do not become "a people" this way.

STATEMENT: THE STORY OF RAHAB AND RUTH TELLS US ANYONE OF ANY RACE IS JUSTIFIED BY FAITH.



ANSWER: This is sometimes used in connection with Rahab, to say that as a non-Israelite, she was justified by her faith. A full determination about Rahab and Ruth as being Israelites is too lengthy to be considered here, but three points will be made:

Argument is made that these women were non-Israelite, simply upon the grounds that that they were not living in Israelite territory. That is not proof at all. As for Ruth being a Moabitess, we can find three places in Scripture where Israel had eliminated the inhabitants of a part of Moab, "until there was none left". This is the Israelite-

occupied territory in Moab where Ruth had gone. There were no Moabites by race living there.



Argument is also made with Gabriel's revelation to Zacharias in Luke 1:17, "And many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias, to turn the hearts of the

fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings".

3. God would not operate against His Own Laws regarding racial intermarriage.

It does not seem to matter to the exponents of this claim that they are extending the boundaries of the Gospel, and that in the "Hall of Faith" in Hebrews that Rahab is listed in a list that is made up of Israelites only, as well as Adamic stock that predates Israel.

STATEMENT. "IN THE BOOK OF LIFE" ARE FOUND MEN AND WOMEN, FREEMEN, SLAVES, YOUNG, OLD AND PEOPLE FROM ALL NATIONS".

ANSWER: This view is based upon the traditional use of the word "Gentiles". When God said to Abraham, "I will make a great nation of you", since the word translated here as "nation" is exactly the same as that translated as "Gentile", so was not God then saying to Abraham, "I will make a great Gentile of you"? Likewise, Rebecca had two Gentiles in her womb. The mentions of the "Book of Life" in The Revelation such as, "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world", tells us something about the time when the names are written into this book. We are also told who can be removed from this book.

Where the "nations" or "all nations" is written in the Hebrew or Greek, the inclusion of the article (not shown in most versions) determines that the subject people are the Israelites.

In quoting, "In "Being justified freely by his grace through the redemption that is in Christ Jesus", it is common to make, "Christ Jesus" mean "Jesus Christ". These two phrases do not mean the same. Grammar tells us "Christ Jesus" means "an anointed people belonging to Jesus", whereas Jesus Christ means "Jesus the anointed one".

Your statement makes an absolute denial that, "He came unto His own" as in John 1. This shows those Jesus came to were His already as "His own". This confirms verses like, Matthew 1:21, "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins". That Israelites are so spoken of as being "His own" before Jesus came is spoken against today. "Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against"- (Luke 2:34). "Many in Israel" is not "many in all races"

STATEMENT: THE BOOK OF REVELATIONS TELLS US THE PEOPLE IN HEAVEN ARE FROM EVERY "NATION, AND KINDRED, AND TONGUE, EVERY NATION, AND KINDRED, AND PEOPLE.

ANSWER: Israel was scattered amongst many nations in punishment for breaking the covenant God had made with them. Prophecy tells us about the regathering of the House of Israel and the House of Judah from amongst the people they were scattered. In the Greek we find the word "ek" is there that means "out from amongst", and not "of".

QUESTION: Does not Isaiah 11:10, "And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious" tell us that others besides Israelites will gathered to Jesus?

ANSWER: No it does not. Verse twelve says, "And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the

four corners of the earth". These are "the nations" of this context.

QUESTION: Does not Isaiah 41:1-2 say, "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street" say that the elect nation shall bring in the Gentiles too?

ANSWER: "Elect" as in "mine elect is a singular adjective. Your view is based upon your misunderstanding of what "Gentiles" means, and that this can vary according to context. The context is found confirmed in the first verse of the next chapter, "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine". The context is Israelite only.

"GENTILES" MAY MEAN NON-ISRAELITES.

In these Isaiah passages, please remember that here, as in other places, the word "Gentiles" may refer to Non-Israelites as well, e.g Isaiah 60:16. We can also see this in Gen. 10:5 and Judges 4, 2+13+16.

We find passages like Isaiah 61:9, "And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed" where we can see how we have "Gentiles" and "the people"

as differing words within one verse, where "people" = 'am to which Strongs gives the meaning, "persons, members of one's people, compatriots, country-men".

Ezekiel 4:13, "And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them" is another illustration.

Matthew 20:19, "And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again", is a New Testament illustration.

As always, these words must be kept in their context. Otherwise total confusion will reign.

CONCLUSION

This paper says that the so-called "Gentiles" being addressed in many places cannot possibly be other than Israelites. In general, they represent the House of Israel as opposed to the Judean nation. But the word may refer to non-Israelites as well. The Bible is a book about the whole nation of Israel and the covenants and promises made to that nation, either as a whole nation or to individual parts of it. The other races are mentioned in the Bible only as they affect Israel. The term "Greeks" is examined in another paper.

The popular use of "Gentiles" as always being non-Israelites, is wrong!

The End OS17762

Yahweh's Solar Calendar By Pastor Eli James



FRIENDS of True Israel (the Anglo-Saxon, Celtic and Caucasian People): This article is going to cause a firestorm among Sabbath-Keepers. The truth is that the Sabbath was

never either Saturday or Sunday. Although this is a very technical article, please consider the argument.

Introduction

Our present lunar-based calendar is fraudulently derived from the ideological ambiguities of the Jews. It is NOT Scriptural. As a matter of fact, the lunar-based calendar of the Jews originated in Babylon, with the pagan Babylonians, not with the Hebrews. The Jewish Masorettes, who were the successors of the abominable cult of Pharisees in Judea, operating in the first millennium after Christ, successfully tampered with the paleo-Hebrew Scriptures by utilizing corrupted translations, which make it appear that

“new moons” are part of the Hebrew Calendar! The fact is that their deceptive, lunar theology and calendar dating were introduced into our Bible many centuries AFTER the Hebrew Scriptures were given. I will first proceed to explain how lunar reckoning was inserted into the Scriptures and then explain how the solar calendar works.

Without going into the subject of the Masoretic text in great detail,



it should be noted that the Jewish Masoretic scribes had begun composing their own version of the Old Testament after having been expelled from Judea by the

Roman Army. The early history of the Christian Church and the Jews was a very stormy one. The two sides hated each other, with diatribes being cast from both sides. The Jews found that the Christians were citing the Septuagint as their authoritative source of Old Testament wisdom; and they were unable to counter the Christian arguments against Judaism. As a result, they decided to create the Masoretic Text, which is a much abridged version of the Old Testament. One of the main goals the Masoretes had in copying the Old Testament for themselves was to deliberately expunge as many prophetic references to Jesus Christ as possible. Having composed their own version of Scripture, they could then claim that theirs is the only true version.

Unfortunately, the King James Version, and most other versions we have today, are based on the Masoretic Text, not upon the Septuagint; so, whenever there is a controversial passage or a poor translation, it is always helpful to consult the Septuagint. In other words, the KJV has a built-in Jewish bias that the Septuagint does not. The Septuagint is a Greek translation from the Hebrew Old Testament. It was translated by Judahite (not Jewish) scribes of the House of Judah, and it was commissioned by Ptolemy Philadelphus, the Greek king of Egypt at that time, while Eleazer was High Priest of Judah, around 260 BC.

Since the Jews composed their Masoretic Text in direct competition against the Septuagint, we would be wise to look at any translation based on the Masoretic carefully and with suspicion. This is especially true when we encounter the expression, “new moon,” in the Bible. This will be discussed in detail later.

The reader may wonder why we should concern ourselves with God’s solar calendar. What is so important about this calendar? What does it matter whether we celebrate the New Year in January or March? What does it matter whether we hold the Sabbath on Saturday or Sunday, as long as we maintain the Spirit of the Law? We in Christian Identity wish to make it known that Yahweh says, in His Holy Book, that we are to keep His Sabbaths and His Holy Feast Days:

Yahweh gives us this reason: Ye shall keep my sabbaths, and reverence my sanctuary: I am Yahweh. If ye walk in my statutes, and keep my commandments, and do them...ye shall chase your enemies, and they shall fall before you by the sword. -- Lev. 26: 2,3,7.

In addition to being clothed with the righteousness of the Son of God, the reference in the Book of Revelation to the “Woman clothed with the Sun” refers prophetically, in my opinion, to Anglo-Saxon (Caucasian) Israel restoring the Solar Calendar and its true Sabbaths, as well as the rest of His Law. She (we), the Bride of Christ, is presented in contrast to the Great Whore of Babylon. In these End Times, there are two “women” fighting for dominion. We know that the Jews practice a Babylonian calendar, not a Biblical calendar. Israel’s victory over Babylon will be complete when the Babylonian calendar is abolished and Yahweh’s calendar is assigned its rightful place.

If we ever wish to be free from our oppressors, we must keep Yahweh’s Sabbaths, as well as His other commandments. We cannot maintain the spirit of the Law if we do not understand what the Law is. Indeed, Yahweh’s Sabbaths are an integral part of the cycles of nature. Agriculture is what provides us our sustenance. If we deviate from God’s established cycles and commandments, then we deplete or destroy the land that sustains us. This is not just an intellectual matter. The environment of our planet is being destroyed by the Beast System that is economically based on a combination of

ignorance and deliberate exploitation, both of which contribute to the destruction of our natural resources. We Adamites are His Stewards. "Be fruitful—and replenish the earth." (Gen. 1:28.)

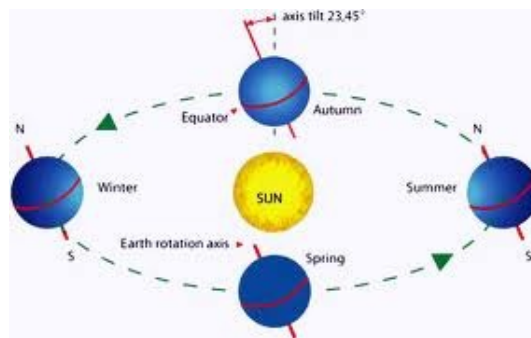
Observing Yahweh's calendar, land Sabbaths, Jubilees, and Feast Days keeps us conscious of the role that Yahweh has predestined for us in His creation. We ignore these laws at our own peril. The further we remove ourselves from the dust of the earth, the Sun, the moon (as an interstellar body), the sky, the seasons, (the elements of the Universe) the more arrogant we become as a species, and the more we exaggerate our own importance. City folk tend to take food for granted. They forget how dependent we are upon the cycles of life...and upon farmers. They forget that there are stars in the sky. They forget, even, God. Farmers never make this mistake. Every day they deal with the awesome forces of nature. We must never allow ourselves to be ungrateful for God's sustenance, and that is what Yahweh's calendar and Sabbath-keeping are all about.

Bear in mind that this is a subject on which there is literally tons of misinformation. Let it be understood that no doctrine, which lacks Biblical support, is acceptable to Yahweh. We are to do it His way, not the Jewish way, not the Babylonian way, nor the Egyptian way. As will be amply demonstrated herein, this means that there is to be NO recognition of the moon's phases in Yahweh's solar calendar. There are two lights in the sky which divide times and seasons. They are the Sun by day and the stars by night; and this is an eternal absolute, which is true every day and every night. We can navigate the oceans by these lights, but not by the moon. We can distinguish the seasons by the Sun's angles and by the constellations. When the moon is in conjunction with the Sun, it does not reveal itself on these nights, because it is on the same side of the sky as the Sun, reflecting the Sun's light away from the earth. The moon does not tell us seasons or times of day. Nor does the moon shine by its own light, so the moon is a non-factor. We may appreciate the time and effort that some of our well-meaning Israelites have made in order to incorporate the

moon into Yahweh's calendar, but, as I will show, it is a simple fact that any lunar calendar or lunar-solar calendar is not Scriptural and therefore unfit for true Israel.

New Moons Versus Months in the Hebrew

I hereby wish to acknowledge my fellow Christian Israelites, who have contributed much research into this subject: Pastor Kenneth Lent, Scott Vaught, Russ Walker, and Dan Raber. Raber, Vaught and Walker have developed a calendar, which is very similar to that of Pastor Kenneth Lent's; but various details still need to be worked out. This document is an attempt to sift through the work done by all these dedicated men in order to arrive at the most logical and Scripture-based Solar Calendar.



According to Pastor Kenneth Lent of www.solarsabbath.org :

There is no such term as "new moon" in the Hebrew text. It was always "new month"! The term "new moon" became attached to Hebrew text mistranslations after the Babylonian captivity. English Bibles such as the King James Version that read "new moon" are unequivocally in error. No matter how ornate the presentation or how many lunar cycle lists are impressively calculated by the lunar Sabbath adherents, the end story is that their Sabbaths and Feast Days can never be yearly events as we see them in Scripture. It is this unavoidable fact that lunar Sabbath holders will not deal with. Everyone can present their position in a pretty package and it may look authentic and scholarly. But when all is said and done, just ask anyone using the lunar method if their Sabbaths and Feast days will be held on that same DATE next year!! The answer is "No". That's all one needs to do --- ask that question! This is because there is actually no such thing as a 'lunar year'. What is actually meant is that compared to the only real year, the solar year, the moon orbits the Earth so many times. A so-called "lunar year" is but a comparative term used for convenience, only if one acknowledges the true year in the first place!

Now, the actual Hebrew word for the English 'moon' is *yerach*. It has the dual meaning of

“moon” and “month.” The Hebrew word that is often translated as “new moon” is *chodesh*, meaning “to renew.” What Pastor Lent is saying is that the definition of *chodesh* was deliberately changed by the Masoretic rabbis to mean more than, simply, “renew.” The expression, “new moon,” or “new month,” should correctly be translated from the Hebrew as *chodesh yerach*,” but this expression is not found in the Bible.

In addition, since the moon, as a body in space, does not meet the Hebrew definition of a ‘light’ in Genesis 1:16, the moon cannot be reckoned for the calendar, since it has nothing to do with determining times or seasons. In terms of the calendar, only months have any meaning. But the Biblical month is simply a period of 30 days, and this count is unrelated to any phases of the moon, since the cycle of lunar phases is only 29 & ½ days. There is no way that 29 & ½ days can be substituted for 30 days. Even our current reckoning of months has nothing to do with the phases of the moon. The phases of the moon are simply irrelevant, in the scheme of the Solar Calendar. Aside from these mistranslations, there is no other mention of “new moons.”

Why is the moon not considered as a light? Because the moon does not shine of its own accord. The Hebrew *maor*, meaning “body of light,” or “luminosity,” only refers to those bodies that shine by their own light. It DOES NOT refer to dead bodies that only reflect light. Hence, the King James translation of **Genesis 1:16 is terribly flawed**. Let’s have a look.

As translated it says, “And God made two great lights [which shine of their own accord]; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.”

Pastor Lent points out that there are two problems with the final clause of this verse.

1). The words he made ARE IN ITALICS, meaning that the KJV translators ADDED these words to the text. They are NOT in the original Hebrew verse.

2). In addition, the word also, is not in the original Hebrew either, even though it is not italicized. In other words, the King James translators have taken great license in translating the verse. Whether the King James translators imported these suggestions from the Jewish

Masoretic Text or whether they invented these changes themselves is an interesting question, but that would require considerably more historical study. We need to look at this verse reads without these added words.



Here is how it should read: “And Elohim made two great lights; the greater light to rule the day [the Sun, obviously], and the lesser light to rule the night, the stars.” From this translation, the lesser light and the stars are one and the same. Grammatically, this would naturally take the form of an appositive, which is: “the lesser light, the stars.” But the original Hebrew text contains no punctuation, so the translators had to determine how to punctuate the verses. And this punctuation can dramatically affect the meaning of this verse.

As another example, consider the comma insertion at Luke 23:43 and the great controversy that has created. Again, as translated, it states, “Verily I say unto you, Today shalt thou be with me in paradise.” With another comma, it could easily have been translated as, “Verily I say unto you, today, thou shalt be with me in paradise.” The first translation suggests that the “malefactor” would be with Him in paradise this very day. The latter translation leaves open the question of exactly WHEN he would be with Jesus in paradise. It may not be a major point in this instance, but it illustrates well that there is an editorial process going on, whenever a translation is made. Punctuation can change the meaning of a verse dramatically!

Getting back to Gen. 1:16: By ADDING the semicolon after the word ‘night,’ and also the words “he made” and “also,” the appositive relationship between “lesser light” and “the stars” is destroyed, leaving the impression that SOMETHING OTHER THAN THE STARS is

meant by the “lesser light,” namely, as everyone would naturally assume, the MOON. But this cannot be, because the moon is not a light by the Hebrew definition of a “luminary,” which shines of its own accord. Nor can the moon be used to divide times or seasons. The moon can shine by day or night, so it is NOT strictly a nighttime “light.” So, we have three solid reasons for rejecting the moon as the “lesser light.”

Scott Vaught, in an article entitled, “The Two Greater-Sign Luminaries,” states,

“First, in order to be a “Luminary,” the person or thing spoken of must be the source of light, not just the reflected light from the source! Applying the Urim (lights), we find there are two **greater** Sign-Luminaries. Applying the Thummim (to expand), we see these are the **Vernal Equinox** and the **Autumnal Equinox**. The two Greater **Sign-Luminaries** simultaneously rule over (regulate) the length of the day and regulate the length of the night (darkness).”

Pastor Lent puts it this way:



Any debate as to whether the lights of the firmament (the sun and stars) were created for the purpose of “dividing the day from day” can ultimately be put to rest by reading the double witness

of Genesis 1:14, namely, Genesis 1:18 which tells us that the purpose of these lights are to “divide the LIGHT FROM DARKNESS”.

Although Pastor Lent uses these verses to argue against the “noon to noon” day reckoning, I cite it as an affirmation that the moon DOES NOT “divide the light from the darkness,” since it can reflect light during the daytime or the night-time. Ironically, the NEW MOON does not “shine” at all, so it is definitely not luminous when the Babylonian calendar takes it into consideration!! The new moon is as dark as darkness itself!!

How can a completely dark object be regarded as a “lesser light”?

In the light of this new understanding of Gen. 1:16, let’s read Gen. 1:17-18 very carefully:

“And Elohim set them in the firmament [Hebrew *raqiya*, meaning EXPANSE!] of the heaven to *GI VE* [Hebrew nathan, “to give” or “to provide”] light upon the earth, and RULE OVER the day and OVER the night, and to DIVIDE THE LIGHT FROM DARKNESS: and Elohim saw that it was good.”

The moon does not “give” light as the luminaries do, because its source of light is reflected. Also, the moon has nothing to do with the DIVIDING of day from night, nor does it “rule over” either daytime or night-time! The moon can “shine” any time of the day or night and, therefore, cannot be used for the purpose of dividing the day from the night. It is also possible to have a completely moonless night sky, so the moon does not regularly illuminate the night as the stars do. Thus, Gen. 1:16-18, taken together, prove that the moon is NOT the light that “shines” at night!!!

In an article on a pro-Jewish website, researcher Vendyl Jones

(http://vjri.purpleguy.com/Researcher/Articles/The_Lunar_Calendar)

claims to know when the transition from a Solar Calendar to a Lunar Calendar took place:

This Calendar was adopted during the Hasmonean period. It was introduced by the High Priest Hannan, or Annias. He changed the months from the simple Biblical numerical designations of the 1st month, the 2nd month, and so on, to the names of the Babylonian months. The names of the Babylonian months were the names of the pagan Babylonian gods. We have like designations for the pagan names of the months and days of the week in the Christian System.

Hannan also changed Rosh HaShanah (New Year) from the first month that begins at Aviv, the Spring month, to the seventh month at the Autumn Equinox. The word, 'equinox' means equidistant, halfway or middle. The 7th month, Tishri, is the beginning month half way through

the year from the 1st month of Aviv in the Spring. Therefore, the New Year in the Jubilee Calendar is 6 months after the New Year in the Lunar Calendar.

The MMS document found at Qumran brings 24 charges against the Upper Sanhedrin in Jerusalem. Several of these charges relate to the use of the Lunar rather than the Solar Jubilee Calendar which was used in biblical times.. Among those charges is the allegation that the Torah is very specific that the first day and the first month of the year is the Spring Equinox, or the month of Aviv (Spring) is the beginning of the year to the Nation of Israel. Exodus 12:2;

"This month shall be unto you the beginning of months. The first month of the year [Rosh HaShanah] shall it be unto you."

One can easily see the point of dissension that the writer of the MMS Document made against the Sanhedrin in Jerusalem. The Lunar system requires the addition of 7 extra months in each 19 year cycle to keep it at least close to the Solar system.

All of the research I have done on the Essenes of Qumran, where the Dead Sea Scrolls were found, suggests that the Essenes were True Judahites who practiced the Laws of Yahweh, including the dietary Laws. They considered the Pharisees and Sadducees to be reprobates. If the Essenes practiced a Solar Calendar, then this is great evidence for this proposed Calendar.

To be continued

"Keepers At Home" By Rev. William Einwechter



IN Titus 2:3-5 the apostle Paul charges the older women in the church to teach the younger women "to be sober, to love their husbands, to love their children, to be discreet, keepers at home, good, obedient

to their own husbands, that the word of God be not blasphemed." The instruction for women to be "keepers at home" generally has been understood by the church as teaching that the sphere of a married women's work is her home. This understanding is reflected by the Puritan commentator Matthew Poole, who interpreted the phrase to mean: "housewives, not spending their time gadding abroad, but in looking to the affairs of their own families." [1] The Christian woman as a housewife, looking diligently to the affairs of her family, was the standard in Puritan New England:

In seventeenth century New England no respectable person questioned that a women's place was in the home. By the laws of Massachusetts as by those of England a married woman could hold no property of her own. When she became a wife, she gave up everything to her

husband and devoted herself exclusively to managing the household. Henceforth her duty was to "keep at home, educating her children, keeping and improving what is got by the industry of the man." [2]

However, this view went beyond the Puritans and was the perspective of all branches of the church and a central aspect of Western Christian culture. For example, Lenski, the eminent Lutheran commentator, stated that the phrase "keepers at home" indicates domestic responsibility and that the home is the place of a married women's work; she is a "housekeeper" who dispenses "all good things in this domain." [3]

Nonetheless, in accord with the spirit of our age that looks in disdain upon the notion that the sphere of a married woman's work is her home, many in the church have rejected the earlier consensus understanding of "keepers at home." Instead, to be "keepers at home" is interpreted to mean that a wife and mother is "to be busy at home" (NIV), i.e. she "should not be idle or derelict in fulfilling home duties." [4] In other words, "keepers at home" does not define the married woman's calling or the sphere of her work, but is simply an admonition not to neglect her domestic duties. Therefore, a wife and mother may pursue a career outside the home—

as a lawyer, teacher, sales clerk, etc.—as long as she fulfils her responsibilities in the home.

The difference between the traditional interpretation of "keepers at home" and the modern version is considerable. While the traditional interpretation established the home as the sphere of a married woman's work and calling, the modern understanding says that the term does nothing of the kind. While the traditional interpretation defined a married woman's "career" as homemaking, the modern view teaches that a married woman may pursue a career outside of the home as long as she does not neglect homemaking. While the traditional interpretation calls the woman to focus her energy, time, and talents in the home in the service of her family, the modern view says that she is not so "restricted" and may go outside the home for her employment. Which is the correct understanding? It is our belief that the traditional interpretation is the correct one. We base this opinion on the meaning of the Greek word translated "keepers at home," and on wider Biblical teaching on the roles of the wife and mother.

The Meaning of "Keepers at Home"

The Greek word translated "keepers at home" is *oikourous*. This word is derived from two Greek words. The first, *oikos*, means a house, a dwelling, or, by metonymy, a household or family. The second, *ouros*, refers to a keeper, watcher or guardian, i.e. one who has the oversight and responsibility for something. Thus, the basic significance of *oikourous* is that of a "housekeeper," that is, one who watches over a household and family, seeing to it that all members are cared for, and all things maintained in good order. *Oikourous* is used only in the New Testament in Titus 2:5; therefore, in seeking to accurately discern its meaning we must look to the Greek literature of the New Testament era. There, the word *oikourous* meant watching or keeping the house. It was employed in reference to a watchdog and to a rooster, but more germane to the context of Titus 2:5, *oikourous* also meant keeping at home, and was employed as a substantive, "housekeeper," to indicate the mistress of the house. Furthermore, it was specifically used in praise of a good wife. Interestingly, *oikourous* is utilised contemptuously of a man who refused to go out to war, designating him a "stay-at-home"

man.[5] The verbal form, *oikoureo*, meant to watch or keep the house. It was used of women to indicate those who were at home to watch over the affairs of a household, and of men to designate those who stayed at home to avoid military service.[6] Other closely related words such as 1) *oikourema*, meant keeping the house and staying home, and was used to refer to women as the "stay-at-homes"; 2) *oikouria*, referred to women as those employed in the work of housekeeping; 3) *oikourios*, meant the wages or rewards for the work of keeping the house, but also designated, significantly, keeping children within the doors of the house, i.e. keeping them at home.[7]

On the basis of this word study, it is concluded that *oikourous* was primarily used in the positive sense to indicate both the nature and sphere of a married woman's work, the nature of her work to manage the affairs of her household, and the sphere of her work is the home. It is important to note that *oikourous* and its cognates all included the idea of staying at home. Therefore, we believe that the "keepers at home" are those who stay at home for the purpose of managing their households. Paul's admonition is definite: Let the older women teach the younger women to remain within the sphere of their own households so that they might properly attend to their duties of caring for their family and managing its everyday affairs.

The Biblical Roles of a Wife and Mother

The fact that "keepers at home" refers to the married woman's responsibility to stay at home to care for her family is confirmed when the Biblical teaching on the roles of a wife and mother are considered. Her role is so vital to the well-being of her husband and children, her responsibilities in keeping the home so demanding, that it would not be possible to properly fulfil them unless she devoted herself entirely to them. She cannot do what God has called her to do unless she abides at home. God assigns three specific roles to the wife and mother. First, she is to be the helper of her husband. "And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him" (Gen. 2:18). Here is revealed the primary purpose of the woman in relation to her husband. The Hebrew word "help" (*ezer*) comes from two roots: the first meaning to rescue or save, and the second meaning to be

strong. It indicates one who is able (has what it takes) to come to the aid of the man and be his support and help. The word "meet" means corresponding to, suitable, or comparable to. The woman will be man's counterpart equal to him mentally, spiritually, and physically. Note carefully that "meet" is a word of essence or nature, while "help" is a word of function. This means that in essence the woman is equal to man, but in function she is subordinate to the man—she is to assist and support him in his calling; or, her calling is to help enable him to be successful in his calling. As Calvin states: "Now, since God assigns the woman as a help to the man, he not only prescribes to wives the rule of their vocation, to instruct them in their duty, but he also pronounces that marriage will really prove to men the best support in life. We may therefore conclude, that the order of nature implies that the woman should be the helper of man." [8] Other important Scriptures indicate that the woman was made for the man to be his helper, and that his success in due measure is dependent on her love and support (1 Cor. 11:7-9; Tit. 2:4; Prov. 12:4; 18:22; 31:10-12,23).



Second, the wife is to bear and nurture the children. The bearing and raising of children is one of the central purposes of marriage (Gen. 1:28). By God's creative design, the woman is the primary caregiver for a child; she is called and equipped by him to nurture the life and

soul of a child. She was created with the marvellous capacity of conceiving and carrying life within her. After birth, she is prepared by God to nurse the child and provide the tender love and affection the child so greatly needs. In conjunction with her duty to help her husband, the wife has the great privilege and high calling to nurture the children of the marriage. The English word "nurture" is a beautiful word to describe a mother's role. It means to nourish both body and soul. It refers to the tasks of feeding and educating a child.

The Scripture is definite in regard to the motherly responsibilities of the woman. When Paul discusses the qualifications for those widows who will receive support from the church, he gives a list of "good works" that

should be present in the report concerning her. The first good work on the list is "if she has brought up children" (1 Tim. 5:10). The Greek word translated "brought up" (*tropheo*) is extremely important. It means not only to raise, but also carries with it the idea of personal attendance, that of being with the child to care for and to train. Furthermore, the word "brought up" indicates that the rearing takes place in the home. The noun form of "brought up", *trophia*, means "brought up in the house, reared at home." In other words, the good work of the widow in view is that she stayed at home to raise her children! In Paul's instructions to younger women, he admonishes them to marry and "bear children" (1 Tim. 5:14). To "bear children" means to bring them into the world, but also to nurture and train them. In another text, where Paul discusses the public ministry of the church, he says that women are not to teach but be in silence—they can be very disruptive when arguing about matters, which they are not supposed to do. They are to ask their husbands at home. However, he quickly points them to the place of ministry God has called them to—"childbearing" (1 Tim. 2:15). This word is a comprehensive term that comprehends all the duties of a mother—physical care, training, etc.—and could be translated as "motherhood." Hiebert states:

"Childbearing" denotes the proper sphere in which woman finds the true fulfillment of her destiny. It speaks of the highest ideal of Christian womanhood. It brings out that which is noblest and best within her being. Paul's thought naturally includes the training of children in a Christian home. It stands in opposition to the sphere of public teaching closed to her. [9]

The motherly nurture of children in their physical and spiritual development is of utmost importance to the kingdom of God. The next generation of God's servants is largely in her hands. If she is faithful in fulfilling her calling, God will highly honour her, and she shall be counted as one of the true heroines of the Faith.

Third, the wife is to manage the home. In Paul's charge to the younger women, he exhorts them to "marry, bear children, guide the house" (1 Tim. 5:14). The verb "guide" (*oikodespotein*) is an expressive term meaning to rule the household, to manage family affairs. It indicates that the sphere of a woman's authority is the

home (as opposed to the spheres of church and state). Furthermore, "guide" is a present infinitive indicating that managing the home is the wife's constant occupation, her full-time job. In the Biblical description of the virtuous woman, we are told that "she looketh well to the ways of her household" (Prov. 31:27), meaning that she is a wise and diligent manager, supervising all aspects of family life. Additionally, the Scripture says that through her skill as a manager a wise woman secures the well-being of her household, while a foolish woman neglects her managerial responsibilities and her house comes to ruin. (Prov. 14:1).

Thus the roles assigned to the married woman by God confirms that "keepers at home" refers to those who remain at home so that they might properly attend to their duties of caring for their family and managing its everyday affairs. When her duties are understood in all their scope and significance: it becomes clear that only by being "keepers at home" can a wife and mother fulfil her high calling from God to be a helper to her husband, a mother to his children, and a manager of his household.

What About the Virtuous Woman?



A common objection to the interpretation to confine her work, her "career," to that of the home, is that the virtuous woman of Proverbs 31 did not so confine herself. We are told that she was a "business woman" engaged in pursuits beyond the sphere of her own household, thus justifying the claim that a wife and mother is free to pursue employment and a career outside of the home. But the picture of Proverbs 31 is that of a woman managing her own household, not of a woman leaving the home for employment elsewhere. Actually, the portrayal of the virtuous woman provides strong support for the traditional interpretation of "keepers at home." She is a wise manager of the resources her

husband commits to her care (verses 14, 16, 24). She is a true helper to her husband enabling him to rise to prominence (verses 11, 12, 23). She cares for the needs of her children and husband, assuring that they are well fed and well clothed (verses 15, 21),[10] She even engages in "cottage industry" by using any available time and strength to make fine linen and sashes to be sold to the merchants.[11]

Conclusion

May God be pleased to restore to the church the proper understanding of "keepers at home" so that the Christian family and the Christian church might once again benefit from having the wife and mother in the home filling it with her presence, love, care, and wisdom. We often speak of the home as being the foundational unit of both church and state. We often say, "As goes



the family, so goes all else." So let us give it the priority it deserves, and return the wife to her indispensable role of helping her husband, nurturing her children, and managing her household. We know that a

well-ordered home is one of life's greatest treasures. So let us act accordingly, and return the jewel that truly makes the home a treasure. Let us obey God's Law when he commands the wife and mother to stay at home so that she can properly care for her family and manage her household. Let us give honor to "keepers at home" for to such much honour is due. Our hope for the future of the church and society rests, in large measure, with the virtuous women who are "keepers at home."

Notes

1. Matthew Poole, A Commentaly on the Holy Bible, 3 vols. (Edinburgh, [1685] 1990), 3:803.
2. Edmund S. Morgan, The Puritan Family (New York, 1944), p. 42.

3. R. C. H. Lenski, *The Interpretation of Paul's Epistles to the Colossians, to the Thessalonians, to Timothy, to Titus and to Philemon* (Minneapolis, 1937), p. 912.
4. Richard A. Taylor, "Who are 'Keepers at Home'?" *Reflections* (Spring 1982), p. 17.
5. Henry George Liddell and Robert Scott, *A Greek-English Lexicon*, 9th ed. (Oxford, 1940), p. 1205.
6. *Ibid.*
7. *Ibid.*
8. John Calvin, *Commentaries on the First Book of Moses called Genesis*, trans. John King (Grand Rapids, reprint ed. 1989), p. 129.
9. D. Edmond Hiebert, *First Timothy* (Chicago, 1957), p. 62.
10. The true sense of Proverbs 31:16 is not that she purchases real estate, but that she puts the family's property to good use. The virtuous woman sees a field belonging to her husband that is either sitting idle or is not being used in the most profitable way. So she, literally, "takes" it (not "buys" it; see Hebrew text, and the centre column reference of KJV), and sets it to good use by planting a vineyard there.
11. But she herself is not a merchant moving in the market-place. She is a woman working out of her home under the authority of her husband (not some other man!) to provide extra income for the family as she is able.

The End OS21337



Harold Stough Notes The Voynich Manuscript Considered The Most Mysterious Manuscript In The World

Voynich Manuscript

WRITTEN in Central Europe at the end of the 15th or during the 16th century, the origin, language, and date of the Voynich Manuscript (named after the Polish-American antiquarian bookseller, Wilfrid M. Voynich, who acquired it in 1912) are still being debated as vigorously as its puzzling drawings and undeciphered text.

Described as a magical or scientific text, nearly every page contains botanical, figurative, and scientific drawings of a provincial but lively character, drawn in ink with vibrant washes in various shades of green, brown, yellow, blue, and red.

Introduction

The Voynich Manuscript is considered to be 'The Most Mysterious Manuscript in the World'. To this day this medieval artefact resists all efforts at translation. It is either an ingenious hoax or an unbreakable cipher.



The manuscript is named after its discoverer, the American antique book dealer and collector, Wilfrid M. Voynich, who discovered it in 1912, amongst a collection of ancient manuscripts kept in villa Mondragone in Frascati, near Rome, which had been by then turned into a Jesuit College (closed in 1953).

Based on the evidence of the calligraphy, the drawings, the vellum, and the pigments, Wilfrid Voynich estimated that the Manuscript was created in the late 13th century.

The manuscript is small, seven by ten inches, but thick, nearly 235 pages. It is written in an unknown script of which there is no known other instance in the world.

It is abundantly illustrated with awkward coloured drawings of:

- Unidentified plants;
- What seems to be herbal recipes;
- Tiny naked women frolicking in bathtubs connected by intricate plumbing looking more like anatomical parts than hydraulic contraptions;
- Mysterious charts in which some have seem astronomical objects seen through a telescope, some live cells seen through a microscope;
- Charts into which you may see a strange calendar of zodiacal signs, populated by tiny naked people in rubbish bins.

No one really knows the origins of the manuscript. The experts believe it is European. They believe it was written between the 15th and 17th centuries.

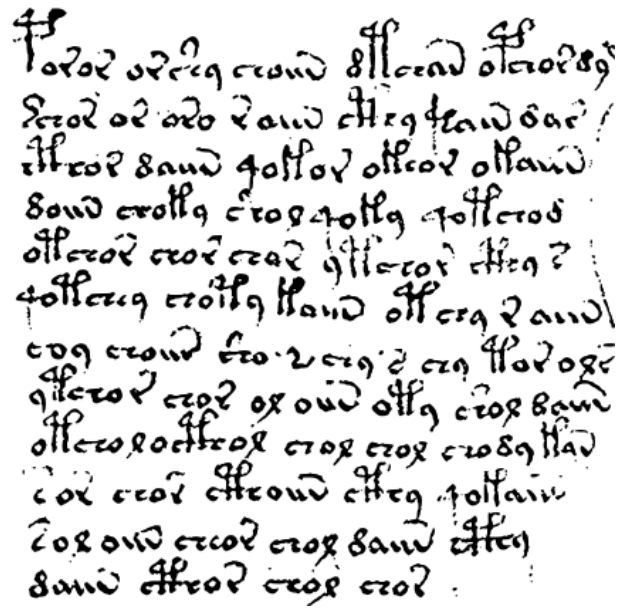
From a piece of paper which was once attached to the Voynich manuscript, and which is now stored in one of the boxes belonging with the Voynich manuscript holdings of the Beinecke library, it is known that the manuscript once formed part of the private library of Petrus Beckx S.J., 22nd general of the Society of Jesus.

There is no other example of the language in which the manual is written.

It is an alphabetic script, but of an alphabet variously reckoned to have from nineteen to twenty-eight letters, none of which bear any relationship to any English or European letter system. The text has no apparent corrections. There is evidence for two different “languages” (investigated by Currier and D’Imperio) and more than one scribe, probably indicating an ambiguous coding scheme.

The VM is written in a language of which no other example is known to exist. It is an alphabetic script, but of an alphabet variously

reckoned to have from nineteen to twenty-eight letters, none of which bear any relationship to any English or European letter system.



Apparently, Voynich wanted to have the mysterious manuscript deciphered and provided photographic copies to a number of experts. However, despite the efforts of many well-known cryptologists and scholars, the book remains unread. There are some claims of decipherment, but to date, none of these can be substantiated with a complete translation.

History of The Voynich Manuscript

The book was bought by H. P. Kraus (a New York book antiquarian) in 1961 for the sum of \$24,500. He later valued it at \$160,000 but was unable to find a buyer. Finally he donated it to Yale University in 1969, where it remains to date at the Beinecke Rare Book Library with catalogue number MS 408.

It is known from a letter of Johannes Marcus Marci, rector of the University of Prague, to Athanasius Kircher, a Jesuit scholar, dated 1666, that the manuscript was bought by Emperor Rudolph II of Bohemia (1552-1612).

Reverend And Distinguished Sir, This book, bequeathed to me by an intimate friend, I destined for you, my very dear Athanasius, as soon as it came into my possession, for I was convinced it could be read by no one except yourself.

The former owner of this book asked your opinion by letter, copying and sending you a

portion of the book from which he believed you would be able to read the remainder, but he at that time refused to send the book itself. To its deciphering he devoted unflagging toil, as is apparent from attempts of his which I send you herewith, and he relinquished hope only with his life. But his toil was in vain, for such Sphinxes as these obey no one but their master, Kircher. Accept now this token, such as it is and long overdue though it be of my affection for you, and burst through its bars, if there are any, with your wonted success.



Dr. Raphael, tutor in the Bohemian language to Ferdinand III, then King of Bohemia, (left) told me the said book had belonged to the Emperor Rudolph and that he presented to the bearer who brought him the book 600 ducats. He believed the author was

Roger Bacon, the Englishman. On this point I suspend judgment; it is your place to define for us what view we should take thereon, to whose favour and kindness I unreservedly commit myself and remain, At the command of your Reverence, **Joannes Marcus Marci, of Cronland. PRAGUE, 19th August, 1665 (or 1666).**

Historically, it first appears in 1586 at the court of Rudolph II of Bohemia, who was one of the most eccentric European monarchs of that or any other period. Rudolph collected dwarfs and had a regiment of giants in his army. He was surrounded by astrologers, and he was fascinated by games and codes and music. He was typical of the occult-oriented, Protestant noblemen of this period and epitomized the liberated northern European prince. He was a patron of alchemy and supported the printing of alchemical literature.

The Rosicrucian conspiracy was being quietly fomented during this same period. To Rudolph's court came an unknown person who sold this manuscript to the king for three hundred gold ducats, which, translated into modern monetary units, is about fourteen thousand dollars. This is an astonishing amount of money to have paid for a manuscript at that time, which indicated that

the Emperor must have been highly impressed by it.

Accompanying the manuscript was a letter that stated that it was the work of the Englishman Roger Bacon, who flourished in the thirteenth century and who was a noted pre-Copernican astronomer. Only two years before the appearance of the Voynich Manuscript, John Dee, the great English navigator, astrologer, magician, intelligence agent, and occultist had lectured in Prague on Bacon.

The manuscript somehow passed to Jacobus de Tepenecz, the director of Rudolph's botanical gardens (his signature is present in folio 1r) and it is speculated that this must have happened after 1608, when Jacobus Horcicki received his title 'de Tepenecz'. Thus 1608 is the earliest definite date for the Manuscript.

Codes from the early sixteenth century onward in Europe were all derived from The Stenographica of Johannes Trethemius, Bishop of Sponheim, an alchemist who wrote on the encipherment of secret messages. He had a limited number of methods, and no military, alchemical, religious, or political code was composed by any other means throughout a period that lasted well into the seventeenth century. Yet the Voynich Manuscript does not appear to have any relationship to the codes derivative of Johannes Trethemius of Sponheim.

In 1622 and the manuscript passed to the possession of an unidentified individual that left the book in his/her will to Marci. Marci must have known about this manuscript before 1644, as the information concerning the price that the Emperor paid came from Dr. Raphael Missowski (1580-1644) (as mentioned in his letter).

Marci sent the manuscript immediately with the letter to Athanasius Kircher (a Jesuit priest and scholar in Rome) in 1666 who apparently also knew of it and had exchanged letters and transcribed portions with the previous unidentified owner. Between that time and 1912 (when Voynich discovered it) it is speculated that the manuscript may have been stored or forgotten in some library and finally moved to the Jesuit College at the Villa Mondragone. Marci's letter to Kircher was still attached to the manuscript when Voynich bought it. In that letter, Marci mentioned the name of Roger

Bacon (1214-1292) as a possible author, although no conclusive evidence of authorship is available. A possible link between Rudolph and Bacon is John Dee (an English mathematician and astrologer, collector of Bacon's work) who visited Rudolph's court in 1582-86.

Parts of the Manuscript

The Voynich Manuscript is about 6 by 9 inches. Some believe it to be a book about alchemy. It contains the equivalent of 246 quarto pages, but may have originally contained not less than 262 pages.

There are 212 with text and drawings, 33 pages contain text only, and the last page contains the Key. The text is written in an enciphered script, and the drawings are coloured in red, blue, brown, yellow, and green.

1. The contents of the Manuscript are divided up into 5 categories:

2. The first and largest section contains 130 pages of plant drawings with accompanying text, and is called the Botanical division.

3. The second contains 26 pages of drawings, obviously astrological and astronomical in nature.

4. The third section contains 4 pages of text and 28 drawings, which would appear to be biological in nature.

5. The fourth division contains 34 pages of drawings, which are pharmaceutical in nature.

6. The last section of the Manuscript contains 23 pages of text arranged in short paragraphs, each beginning with a star. The last page (the 24th of this division) contains the Key only.

The End

The Great BSE (Mad Cow) Scam By The Late Dr Kitty Little - September 1998



ON 1st September 1978 a Statutory Instrument that had been issued by the Minister for Agriculture, Fisheries and Food came into operation : (Warble Fly (England and Wales) Order 1978.- S.I. 1978 No. -1197).

For the stated purpose of eliminating Warble Fly, this required all cattle to have their backs and heads treated with a powerful organophosphate nerve poison.

Other countries in Europe used the same organophosphate nerve poison to eliminate the warble fly, but under different conditions. For every poison there is a threshold level below which symptoms do not develop, and with the exception of Switzerland and Britain the doses were kept below the threshold level. Switzerland and Britain used oil to increase absorption of the poison, and in Switzerland a dozen or so animals developed the symptoms of BSE. The oil had raised the absorption dose to just above the threshold. But in Britain a dose four times the recommended dose had been used, with the result that large numbers of cattle developed BSE.

When he read a description of the symptoms of BSE, a military intelligence officer told me that they were identical with the symptoms produced by military nerve gases in animal trials. He assumed correctly - that I would be interested, since he knew that for the last 40 years, the greater part of my work has been on topics where research results have been falsified.

The main effect of the organophosphate (OP) nerve poisons is to deactivate acetylcholine esterase. The function of this enzyme is to control the levels of acetylcholine in the brain. When it is deactivated, the levels of acetylcholine can rise to several hundred times normal. The changes in the brain giving rise to BSE symptoms do not occur until the acetylcholine levels are well over 100 times normal. There is a simple blood test for acetylcholine, and if this had been done during active phases of the BSE syndrome it could readily have been shown whether the overdose given during the warblefly treatment had been the cause of the BSE. This should have been the first thing the Ministry of Agriculture considered, but they didn't. It seems that the scaremongers were already in control.

A second effect of these nerve poisons is to modify the structure of certain proteins, known as prion proteins. Mark Purdey gave clear evidence about this to the BSE Inquiry in March. This change happens at much lower doses than those needed to cause BSE symptoms. And so the scaremongers used a confidence trick that anyone who has done 'O'-level biology should have been able to spot. They pretended that those modified proteins were an infective agent.

An essential property of any infective agent, whether bacteria, virus or mycoplasma, is that it should be able to reproduce itself. Those prion proteins do not reproduce themselves. They are formed by cells and modified by toxic agents, and that is all. Again, if there is an infection, such as foot and mouth disease, it spreads from one animal to another. BSE didn't. The farmers, the victims of all this, are fully aware of the actions of infectious agents in herds of cattle, and that BSE did not follow that pattern. They are not to give evidence to the BSE Inquiry. Also, if the "new variant CJD" was due to eating beef containing an infective agent, there ought to be many more cases in the United Kingdom than elsewhere. In fact, the incidence is lower in the United Kingdom than in many other countries.

If the pretence that BSE is an infection that could be transmitted to humans was to be kept up, there was a need to provide something that could be interpreted as "transmissible".

A start was made by referring to "TSEs" - "transmissible spongiform encephalopathies" -

to get people used to the idea. Again a confidence trick was being employed, that anyone with an elementary knowledge of biology could spot.

It is well known that for blood transfusions or tissue transplants the tissue of donor and recipient have to be compatible, otherwise there is a "foreign body" reaction. In the experiments that have been done to make the idea of TSEs apparently plausible, brain tissue has been transplanted from one animal to another and from one species to another. The expected "foreign body" reactions have been described as transmission of infection.



In March, Professors Ebringer (above) and Pirt explained to the BSE Inquiry about immune and autoimmune reactions, but the scaremongers have ignored their evidence.

Professor Southwood's evidence to the Inquiry was revealing. In 1988 there was no evidence of a BSE-like illness in people, but he had been told "by the Central Veterinary Laboratory" that it was an infection, so just in case it might spread to humans his Committee recommended that over 2 million healthy cattle should be killed and their carcasses destroyed. (The new abattoirs needed for this were already in place). He twice appealed to doctors to try to find some cases among their patients.

As a result of the scaremongers' disinformation campaign we have had a variety of harmful edicts banning beef-on-the-bone, doubts about blood for blood transfusions, and dozens of regulations about the surviving cattle, that are harmful and very costly for farmers, and amount to cruelty to the animals. And now there is the suggestion that all the sheep in the country should be killed off. The foundations for this

latest confidence trick were also laid in the late 1970s and 1980s.

Sheep dipping became compulsory: the agents recommended by the Ministry of Agriculture being organophosphate poisons. The “protective clothing” recommended to farmers let the poison straight through. The Health and Safety Executive had prepared a Guidance Note MS 17, that was revised in February 1986, “Health Surveillance of Workers Exposed to Organophosphates and Carbamate Pesticides”. Its distribution was blocked. The symptoms described for OP poisoning are the same as those described for some of the “New Variant CJD” victims.

Hundreds of farmers were affected by the OPs in the dip, and more have died of their effects - over 200 so far - than there have been cases of the “New Variant CJD”.

Paragraph 32 in the blocked Health and Safety Guidance Note says:

“32. OP poisoning is a notifiable disease under the Factories Act 1961 and also a prescribed disease under the National Insurance (Industrial Injuries) Act 1965. An HSE agricultural inspector must be informed when an agricultural worker or a self-employed person is suspected of suffering from OP poisoning caused by a substance specified in the Poisonous Substances in Agriculture Regulations 1984”.

The Ministry of Agriculture has consistently denied that any of the many cases of OP poisoning among farmers were OP poisoning.

It is only reasonable to expect that many of the sheep that were dipped will have the modified prion protein caused by the OP poisons to which they were exposed, and this would give the scaremongers the excuse for having all our sheep killed, and thus eliminate livestock farming.

We have now arrived at a situation where the BSE “infection” is supposed to have been derived from scrapie in sheep, while the present suggestion is that sheep will get a TSE from the BSE “infection”.

So what about scrapie? It is a very rare condition. One might expect to find about 2 cases a year in the whole of the North West, or 5 or 6 cases in

the South West. In Australia and New Zealand there is no scrapie among the same breeds of sheep. It has been known for centuries not to be infectious. (Even if it were infectious there are far too few cases to have infected hundreds of cattle).

Since the “scrapie causes BSE” myth was launched there have been strenuous efforts to find some infectious agent for scrapie, with no success. All the evidence points to it being a toxic reaction from some mould or fungus in the ground. In that connection it is interesting that the vet David Bee gave evidence to the BSE Inquiry in March concerning cattle that, a short time before the BSE outbreak, had developed BSE-like symptoms as a result of eating mouldy feeding stuff.



There remain the “New Variant CJD” cases that have been reported. Experiments reported by Professor John Collinge (Above) have shown that it is similar to BSE and different from other types of CJD. This is very strong evidence that these cases are really cases of OP poisoning. Ordinary CJD cases come in a variety of forms and are also non-infectious, which must lead to a suspicion that some of the cases are the result of a reaction to a toxin. The cases that were the subject of a recent High Court action, where the source had been an apparently contaminated growth hormone preparation, are examples of an autoimmune reaction.

The scaremongers are providing more and more lurid headlines: -“Mass testing for BSE - breakthrough will show if millions have killer disease”, “The making of a modern plague”, and so on. But what are the facts?

Since Professor Southwood made his plea to the medical profession 27 alleged cases have been reported in 11 years. They are meant to have “caught the disease” by eating beef, but at least one, and probably three or more of the victims have been vegetarians.



A cluster of the cases occurred near an OP factory in Kent, when an accident resulted in some of the products being dispersed into its surroundings. One alleged case was a man who had never shown any CJD symptoms, and had died of something completely irrelevant. It had been “diagnosed” at post mortem.

Most people are now exposed to OPs. They are in insect sprays, pesticides, on wheat (and therefore in bread), on cereals, fruit and vegetables that have been sprayed with pesticides, and so on. They are not in beef or mutton (lamb), so that those are the safest foods to eat if one is afraid of getting the “new variant CJD”.

As well as high doses of OPs that are above the threshold level for the toxic reaction leading to BSE and the debilitating symptoms in farmers, Gulf War veterans who were sprayed with the OP nerve gas, and the “new variant CJD” cases, there is a considerably lower threshold for the production of modified prion proteins. The confidence tricksters are hoping that the change due to all the other causes of exposure to OPs will have occurred in a sufficient number of people for them to be able to suggest that since a large number of people have caught the “infection” in due course all of them and probably many more will develop “New Variant CJD”. If a sufficient number of people fall for that scam, the way will be wide open for the scaremongers to arrange for the total destruction

of our livestock industry. That appears to have been the object of the exercise.

Fish, eggs and milk have also been under attack, so that we would be deprived of our indigenously produced proteins - and our merchant navy is now virtually non-existent.

There remains the question: what should be done about it? We have had over 2 million healthy cattle killed, unnecessarily. There is a threat that large numbers of healthy sheep might be killed, also unnecessarily. Having got away with so much, the scaremongers in what might be called the “BSE Industry” are coming out with more and more outrageous suggestions, while the Ministry of Agriculture is forking out millions of pounds to feed that hungry “cuckoo in the nest”.

The BSE Inquiry will not be over till next June, and even then its report will be about who has done what, and not the consequences of their actions. There is every reason to think that at least some of the actions of the scaremongers and “BSE industry” are criminal, but a criminal investigation also takes time, and by then these people could have done totally irreparable damage to the country. The sequence of events very strongly suggests that that has been their intention.



I would suggest that the Government should take immediate action to:

1. Withdraw all funds going to the scaremongers and the “BSE Industry”
2. Cease to spend anything implementing niggling and petty laws that harm people. (We

have been a Christian nation for almost two millennia, and Christ's teaching on such laws was unambiguous. They should be ignored).

3. Use the money released from those sources to properly compensate farmers, so that they can build up our livestock industry again.

4. Immediately repeal all Orders etc, from and including that of 14 June 1988 onwards, that seem to have been designed for the purpose of harassing farmers, animals, butchers and others. Reimburse people who have been fined or had

their businesses harmed by those unjustifiable Orders, etc.

5. Have the Health and Safety Guidance Note MS17 circulated to all farmers, and to all people handling organophosphate preparations. (Including Prince Philip, who got a brush-off from the Ministry of Agriculture over the deaths of birds and animals as a result of crop-spraying on the Sandringham estate, the Ministry being at fault).

The End OS21342

The Drug Trust (2) **From Chapter 9 - Murder By Injection** **By Eustace Mullins**



THE No. 7 in world ranked drug firms is Hoechst A. G. of Germany, a spinoff from I. G. Farben, i.e., Rockefeller Warburg Rothschild control. It operates a number of plants in the U.S., including American Hoechst at Somerville, New Jersey, and Hoechst Fibers Company. Hoechst manufactures the widely used polyester fiber Trevira, antibiotic food additives for swine and broilers (Flavomycin), and other pharmaceuticals used in animal raising.

No. 8 in world ranking, American Home Products banks at the Rothschild Bank, Manufacturers Hanover, and does \$3.8 billion a year (\$4.93 according to Standard & Poor's). It became even larger by its recent purchase of A. H. Robins Drug Company of Richmond, VA.

A. H. Robins had gone into bankruptcy after facing \$2.5 billion in payments to some 200,000 women who had been injured by its Dalkon Shield, an intrauterine device. An inadequately tested vagina clamp caused severe damage to many women. A French firm, Sanofi, then attempted to buy the firm, but was beaten out when American Home decided to pay a premium price for the firm's well known brand names, Chapstick and Robitussin. American Home's CEO is John W. Culligan, who has been with the firm since 1937; he is a Knight of Malta, director of Mellon Bank, Carnegie Mellon University, American Standard, and Valley Hospital; president of American Home is John R. Stafford, director of the Rothschild Bank, Manufacturers Hanover; he was formerly general counsel for the No. 3 ranked drug firm, Hoffmann LaRoche, and partner of the influential law firm, Steptoe and Johnson. Directors are K. R.

Bergethon of Norway, now president of Lafayette College; A. Richard Diebold; Paul R. Frohring, and head of the Pharmaceutical Division of the War Production Board from 1942 to 1946; he is now trustee of John Cabot College, Rome, overseer of Case Western Reserve University, Mercy Hospital, Navy League, and the Biscayne Yacht Club; William F. LaPorte, who is director of Manufacturers Hanover Trust, American Standard, B. F. Goodrich, Dime Savings Bank, and president of the Buck Hill Falls Company; John F. McGillicuddy, chairman of

Manufacturers Hanover Bank, who recently replaced Lewis Preston of J. P. Morgan Company as director of the Federal Reserve Bank of New York (Preston had been criticized for his role in promoting a deal for Hoffman La Roche while engaged as Sterling Drug's banker); John F. Torell III, president of the Manufacturers Hanover Trust and Manufacturers Hanover Corporation; H. W. Blades, who was formerly president of Wyeth Labs, and is now director of Provident Mutual Life Insurance, Wistar International, Philadelphia National Bank, and Bryn Mawr Hospital; Robin Chandler Duke, of the tobacco family; Edwin A. Gee, director of Air Products and Chemical, International Paper, Bell & Howell; he is now chairman of International Paper and Canadian International Paper; Robert W. Sarnoff, son of David Sarnoff, who founded the RCA empire; and William Wrigley, chairman of the Wrigley Corporation, director of Texaco and the Boulevard National Bank of Chicago.



No. 9 in world ranking is Eli Lilly Company, whose chairman Richard D. Wood is also director of Standard Oil of Indiana, Chemical Bank New York, Elizabeth Arden, IVAC Corporation, Cardiac Pacemakers Inc., Elanco Products, Dow Jones, Lilly Endowment, Physio-Control Corporation, and the American Enterprise Institute for Public Policy Research, a supposedly right wing thinktank in Washington where Jeane Kirkpatrick reigns supreme. Directors of Lilly are Steven C. Beering, born in Berlin, Germany, now president of Purdue University; he serves on numerous medical boards, Diabetes Association, Endocrine Association and is a director of Arvin Industries; Randall H. Tobias, is a director of the Bretton Woods Committee, has been with Bell Telephone Labs since 1964,

now director of AT&T and Home Insurance Corporation; Robert C. Seamans, Jr. who was Secretary of the Air Force from 1969-1973, now director of the Carnegie Institute, Smithsonian Museum and National Geographic Society (with Laurance Rockefeller); He is also a director of Combustion Engineering, a firm which is engaged in a number of deals with the Soviet Union, Putnams Funds, a New England powerhouse investment firm; other directors of Lilly are J. Clayton LaForce, a Fulbright scholar, now director of the Rockefeller-funded National Bureau for Economic Research, and is dean of the graduate school of management at the University of California. La Force is an influential member of the secretive Mont Pelerin Society, which represents the Viennese school of economics, a Rothschild sponsored enterprise which features Milton Friedman as its mouthpiece—it is actually a pseudo-rightwing think-tank run by William Buckley and the CIA. LaForce is also a trustee of the pseudo rightwing thinktank, Hoover Institution of Stanford University, which is run by two directors of the Rockefeller-funded League for Industrial Democracy, the leading Trotskyite think tank, Sidney Hook and Seymour Martin Lipset. Other directors of Lilly are J. Paul Lyet II, chairman of the giant defense firm Sperry Corporation—two-thirds of its contracts are with government agencies; Lyet is also a director of Eastman Kodak, which has just purchased Sterling Drug; he is also a director of Armstrong World Industries, NL Industries and the Continental Group;

Alva Otis Way III, president of American Express, director of Schroder Bank and Trust, formerly chairman—also director of Shearson Lehman, which now incorporates Kuhn, Loeb Company and Lehman Brothers, director of Firemans Fund Insurance Company and American International Banking Corporation, Warnex Ampex Communications Corporation; C. William Verity, Jr., whose father founded Armco Steel; a Yale graduate, Verity is now chairman of Armco; he was recently appointed Secretary of Commerce to replace fellow Yale man Malcolm Baldrige, a director of the defence firm Scovill Manufacturing—B aldrige had fallen off of a horse. Verity is also a director of Chase Manhattan Bank, Mead Corporation and Taft Broadcasting. Verity was chosen as Secretary of Commerce because of his

longtime record of agitation on behalf of the super-secret group, the U.S.-U.S.S.R. Trade & Economic Council, also known as USTEC, whose records are classified as Top Secret—several lawsuits are now under way to force the government to release USTEC documents under the Freedom of Information Act, but so far government attorneys have fought off all attempts to find out what this group is doing. Supposedly a cordial group of well-meaning American businessmen meeting with their smiling Soviet counterparts, USTEC was the brainchild of a top KGB official, who promoted it at the 1973 summit meeting between President Nixon and Brezhnev. The go-between was Donald Kendall of Pepsicola, who had just concluded a major trade deal with Russia; part of the price was Kendall's selling USTEC to the White House Team. Without Kendall, USTEC might never have gotten off the ground. The real goal of USTEC was voiced by H. Rowan Gaither, head of the Ford Foundation, when he was interviewed by foundation investigator, Norman Dodd. Gaither complained about the bad press the Ford Foundation was receiving, claiming it was unjustified. "Most of us here," he exclaimed in self-exculpation, "were at one time or another, active in either the OSS or the State Department, or the European Economic Administration. During those times, and without exception, we operated under directives issued from the White House, the substance of which was to the effect that we should make every effort to alter life in the United States so as to make possible a comfortable merger with the Soviet Union."

USTEC is an important step in the merger program. Alva Way, president of American Express, serves on the board of Eli Lilly with C. William Verity. Way's fellow executive, James D. Robinson III, who is chairman of American Express, is a prime mover in USTEC, as is Robert Roosa, partner in Brown Brothers Harriman investment banking firm, who is executive officer of the Trilateral Commission. Other important USTEC members are Edgar Bronfman, head of the World Zionist Congress, chairman of Seagrams, the Bronfman family firm, and controlling a sizeable part of DuPont's stock, 21%; Maurice Greenberg, chairman of American International Group; Dr. Armand Hammer, longtime friend of the Soviet Union,

and Dwayne Andreas, grain tycoon who is head of Archer-Daniels-Midland Corporation. Andreas, who financed CREEP, the organization which brought about the resignation of Richard Nixon from the presidency of the United States, has on his board Robert Strauss, former chairman of the Democratic National Committee, and Mrs. Nelson Rockefeller.



In 1972, a meeting was called in Washington at the ultra-exclusive F. Street Club, which had long been the secret meeting place for the top wheelers and dealers in Washington. Donald Kendall had invited David Rockefeller, (above) who had opened a branch of Chase Manhattan in Red Square, Moscow, Helmut Sonnenfeldt of the State Department, who reputedly had been Henry Kissinger's "control" when Kissinger came to the United States as a double agent under Sonnenfeldt's patronage, and Georgi Arbatov, the well known Soviet propagandist in the United States. Arbatov told the group who Soviet Russia wanted on the board of the prospective organization, which became USTEC. He wanted Dr. Armand Hammer, Reginald Jones of General Electric, Frank Cary of IBM, and Irving Shapiro, head of DuPont. USTEC's ostensible purpose was to promote trade between the U.S. and Russia; its real purpose was to rescue the floundering Soviet economy and save its leaders from a disastrous revolution. The U.S. offered high technology, grain and military goods; the Russians offered to continue the Communist system.

The world's tenth largest drug firm is Upjohn, which is heavily into the production of agricultural chemicals such as Asgrow. Upjohn has now been taken over by the leading

defense firm, Todd Shipyards, whose directors include Harold Eckman, a director of W. R. Grace, the Bank of New York, Centennial Life Insurance Company, Home Life Insurance Company—he is the chairman of Atlantic Mutual Insurance Company, and Union de Seguros of Mexico: Raymond V. O'Brien, Jr., chairman of Emigrant Savings Bank of New York, and the International Shipholding Corporation; R. T. Parfet, Jr., who is chairman of Upjohn, director of Michigan Bell Telephone; Lawrence C. Hoff, who is chairman of the National Foundation for Infectious Diseases, and the American Foundation for Pharmaceutical Education; he is on the board of Sloan Kettering Cancer Institute, and was Under Secretary of Health at HEW from 1974-77; he is director of the National Heart & Lung Institute, and the U.S. Public Health Service Pharmacy Board; P. H. Bullen, who was with IBM from 1946-71, now operates as Bullen Management Company; Donald F. Hornig, professor and director of the Interdisciplinary Progress in Health at the Harvard University School of Public Health; he is a director of Westinghouse Electric, and was group leader at Los Alamos in the development of the atomic bomb; he was special adviser in science at the U.S. Public Health Service from 1964 to 1969; he has received Guggenheim and Fullbright fellowships; Preston S. Parish, chairman of the executive committee at Upjohn, is a trustee of Williams College, Bronson Methodist Hospital, chairman of trustees for the W. E. Upjohn Unemployment Corporation, chairman of Kal-Aero, American National Holding Company and co-chairman of the Food and Drug Law Institute; William D. Mulholland, chairman of the Bank of Montreal, in which the Bronfmans have controlling interest— Charles Bronfman is a director. Mulholland is also a director of Standard Life Assurance Company of Edinburgh, Scotland, a director of Kimberly-Clark, Canadian Pacific Railroad, Harris Bancorp, and the Bahamas and Caribbean Ltd. branch of the Bank of Montreal. Mulholland was a general partner of Morgan Stanley from 1952 to 1969, when he became president of Brinco, a Rothschild holding company in Canada from 1970 to 1974. Mulholland is also a director of Allgemeine Credit Anstalt of Frankfurt (birthplace of the Rothschild family). Also director of Upjohn is William N. Hubbard, Jr., a director of Johnson

Controls, Consumers Power Company a 31/2 billion a year operation, formerly president of Upjohn, and dean of the medical college at New York University.



The 11th largest drug firm, E. E. Squibb, has as chairman Richard E. Furlaud; he is a director of the leading munitions firm Olin Corporation, and was general counsel for Olin from 1957- 1966. Furlaud was an attorney with the prominent Wall Street law firm, Root, Ballantine, Harlan, Busby and Palmer, founded by Elihu Root, Wilson's Secretary of State, who rushed \$100 million from Wilson's personal War Fund to Soviet Russia to save the tottering Bolshevik regime in 1917. Furlaud is a trustee of Rockefeller University and the Sloan Kettering Cancer Institute, which shows a Rockefeller connection at Squibb. Directors of Squibb include J Richardson Dilworth, the longtime financial trustee for all the members of the Rockefeller family. Dilworth married into the wealthy Cushing family, and was a partner of Kuhn, Loeb Company from 1946 to 1958, when his partner, Lewis Strauss of Kuhn, Loeb, retired as financial advisor to the Rockefellers. Dilworth took the job full time in 1958, taking over the entire 56th floor of Rockefeller Centre, where he handled every bill incurred by any member of the family unit 1981. He is now chairman of the board of Rockefeller Centre, director of Nelson Rockefeller's International Basic Economy Corporation, Chrysler, R. H. Macy, Colonial Williamsburg (another Rockefeller family enterprise), and Rockefeller University. He is trustee of the Yale Corporation and of the Metropolitan Museum, and director of Selected Investments of Luxemburg. Other directors of Squibb are Louis V. Gerstner, president of American Express, director of Caterpillar Tractor and longtime board member of Sloan Kettering Cancer Institute; Charles G. Koch,

head of the family firm, Koch Enterprises, a \$3 billion a year operation in Kansas City. Koch has a \$500 million fortune, and personally bankrolled the supposedly right wing organizations, the Cato Institute, the Mr. Pelerin Society, and the Libertarian Party. Koch Industries banks solely with Morgan Guaranty Trust, which brings it into the orbit of the J. P. Morgan Company.



Other directors of Squibb are Helen M. Ranney, chairman of the department of medicine of the University of California at San Diego since 1973; she was with Presbyterian

Hospital New York from 1960 to 1964, and is a member of the American Society of Hematology; Robert W. van Fossan, chairman of Mutual Benefit Life Insurance, director of Long Island Public Service Gas & Electric, Amerada Hess and Nova Pharmaceutical Corporation; Sanford H. McDonnell, chairman of the defence firm, McDonnell Douglas Aircraft Corporation; he is a director of Center Bancorp and the Navy League; Robert H. Ebert, dean of the medical school at Harvard since 1964; he is a trustee of the Rockefeller Foundation, the Population Council and president of the influential Milbank Memorial Fund, director of the Robert W. Johnson Foundation from the Johnson & Johnson pharmaceutical fortune; Ebert was a Rhodes Scholar and a Markle Scholar; Burton E. Sobel, director of the cardiac division at Washington University since 1973, National Institute of Health, editor of *Clinical Cardiology*, *American Journal of Cardiology*, *American Journal of Physiology* and many other medical positions; Rawleigh Warner, Jr., chairman of the giant Mobil Corporation, and director of many companies including AT&T, Allied Signal (the \$9 billion a year defence firm), American Express, Chemical Bank, (also on the board of Signal was John F. Connally, former Secretary of the Treasury, and Carla Hills, former Secretary of HUD, whose husband was chairman of the Securities and Exchange Commission); Eugene F. Williams, director

of the defense firm Olin Corporation and Emerson Electric. Squibb recently established a research institute at Oxford University with a \$20 million donation; it also maintains the Squibb Institute for Medical Research in the United States. The scion of the family is Senator Lowell Weicker, a liberal who consistently votes against the Republican Party, of which he is a member. He is shielded from party discipline by his family fortune.

Twelfth in ranking of the world's drug firms is Johnson & Johnson; its chairman James E. Burke, is also a director of IBM and Prudential Insurance. President of Johnson & Johnson is David R. Clare; he is on the board of MIT and is a director of Motorola and of Overlook Hospital. Directors are William O. Baker, research chemist at Bell Tel labs from 1939 to 1980. A specialist in polymer research, Baker is on the boards of many organizations, and serves on the President's Intelligence Advisory Board. He is a consultant to the National Security Agency, consultant to the Department of Defence since 1959, trustee of Rockefeller University, General Motors, Cancer Research Foundation and the Robert A. Welch Foundation; Thomas S. Murphy, chairman of the media conglomerate, Capital Cities ABC, director of Texaco; Clifton E. Garvin, chairman of Exxon since 1947, the capstone of the Rockefeller fortune; he is also a director of Citicorp and Citibank, TRW, the defence firm, J. C. Penney, Pepsi Cola, Sperry, vice chairman of the Sloan Kettering Cancer Centre, chairman of the Business Roundtable, and trustee of the Teachers Annuity Association of America.

Also director of Johnson & Johnson is Irving M. London, chairman of the Albert Einstein College of Medicine since 1970, professor of medicine at Harvard and MIT, Rockefeller Fellow in medicine at Columbia University, consultant to the Surgeon General of the United States; Paul J. Rizzo, vice chairman of IBM, and the Morgan Stanley Group; Joan Ganz Cooney, who is married to Peter Peterson, the former chairman of Kuhn, Loeb Company. She is president of Children's TV Workshop, director of the Chase Manhattan Bank, the Chase Manhattan Group, May Department stores and Xerox. She had been a publicist for NBC since 1954, when she developed her

profitable children's television program. She received the Stephen S. Wise award.

To be Continued

Letters And Views



Jew Process

Sir,—Green Arrow commented recently about the need for 'due process' before the future termination of the politicians and others who are deliberately wrecking our country, which prompted me to write this brief overview, because many so-called nationalists (for example on the BNP site), are either unaware of, or wish to conceal the parts played by Jews.

Hence 'Jew process' as a homophone, which, like quite a few similar-sounding pairs, means its opposite.

Without repeating evidence in detail, let us survey Jewish influence in the twentieth century. The Boer War and the alliance with Japan, which led to the defeat of Russia by Japan, are both connected with Jewish finance, as of course was the start of the First World War in 1914.

Many people are by now well aware that the USSR was established in 1917 and then run and controlled by Jews, relying on money from the 'west', on slave labour lines, under the strictest secrecy, to strengthen the USSR militarily, needless to say using the inventiveness of western companies.

Note that, without Jews, it is unlikely that such a system could ever have started: no other countries, after the disaster of the First World War, developed such a system, and therefore it seems likely that, without Jews, the mass murder of Russians and outlying nationalities would never have happened.

Another essential 1930's component was the increasing influence of Jews in the USA. Most people know now, that the 1913 Act establishing the Federal Reserve allowed Jews in effect to print unlimited money.

The effect was muted until 1916, when the British decided to crush Germany. The Balfour Declaration gave so-called 'Jews' a homeland in someone else's territory. After the US entry into the War, against President Wilson's avowed policy, the US economy was virtually controlled by Bernard Baruch and other Jews. Without Jews, and the influence of the USA, Europe would not have been devastated further after 1916; some arrangement would have to have been made.

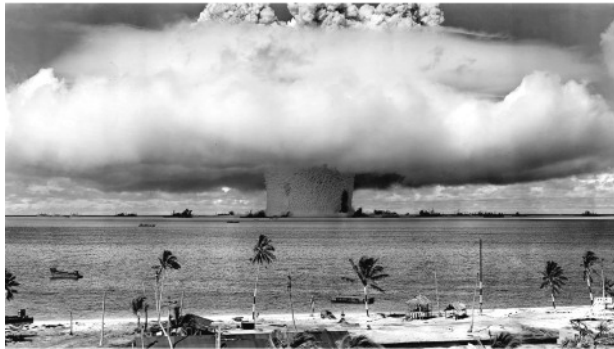
By the 1930's Germans had become aware of the malevolence of Jews, and tried to do something about it. Note that Jews might have come to some sort of accommodation, but instead chose violence, financial swindles, and so on, essentially in my opinion buoyed up by a few rich but utterly irresponsible Jews. The media domination of Jews was in effect paid for by their control of paper money.

The amazing thing really is that, with Jews virtually controlling the USA, and the USSR, and Churchill (who was bribed to verbally attack Germany).

Nevertheless Germany, about the size of Texas, countered the murder machine attributed to Stalin, probably keeping Europe relatively safe, at least up to the present. Again, without Jews, the huge area of Russia and the Ukraine, Poland, Hungary and so on might have developed peacefully, the way things seemed to be in about 1900.

Churchill declared war in 1939, on an obviously phoney pretext, but the USA did not enter until 1941; pretty much a re-run of 1914 to 1917. Everyone reading this piece will be aware of the barrage of propaganda then, and subsequently.

This includes omissions - millions of Germans starved by Eisenhower, for example (a 'Swedish Jew'), millions of peasants in Bengal starved by Churchill, probably millions of Chinese. The six million myth was promoted largely by Russian Jews.



Controversially, maybe, Jews invented the atom bomb myth. Up to 1945, physics was a mundane part of science, mostly engineering-related; this myth made physicists seem 'like supermen', and naturally they went along with it. Note that, yet again, without Jews the vast, almost incomprehensible waste of money could have been used for something useful.

Jews achieved more of a stranglehold in the USA with the murder of Kennedy, which would almost certainly not have happened without Jewish interests being involved - Lyndon Johnson becoming President. His policies - damaging US family life, notably of blacks; trying for war with Egypt by the false-flag crime of the USS Liberty; dropping bombs on Vietnam, probably as a money-making exercise; devaluing money so that Jews could benefit from their paper money monopoly. All these events were largely or wholly tied in with Jewish activity.

More recently, I hope many readers are aware of the push for coloured immigration into white countries, and the fact that Jews were behind this. I won't list names - I'll leave this for sceptics to check. Ditto with wars against Iraq and in the Middle East, and the push for more mercenary wars against Iran and North Korea, and the involvement of Jewish banks.

Anyone who is a serious nationalist - or in fact any serious humanist who wishes for the world to develop better, or anyone wanting real progress and a humanly-worthy future - must recognise that, per head, Jews are the biggest threat to survival and the future that there

is on our planet. Their idea of 'due process' has been murder, lies, theft, and bullets through the head.

Here is the final word from Mary Thomas at the Occidental Observer:

White Americans fought their German brothers during the world wars, and then GAVE the Jews a country of their own, and to thank us they give us the genocide of the white race. The evil I'm talking about here, the betrayal of the good will of decent whites here in America who NEVER MEANT ANY HARM WHATSOEVER TO THE JEWS - the evil is beyond my imagination. As we head into the cannibal's pot, you can BET that we're going to take the Jews down with us. Trust me, when whites figure out what has happened, there is going to be hell to pay. The irony is that we loved and admired the Jews.

I can't imagine that ANY of our major problems could have gained any traction whatsoever if not for Jewish influence. Abortion, feminism, porn, affirmative action, massive immigration - you can rattle off the things that are tearing us down and behind each and every one of those issues you will find malevolent Jewish interests.

But it takes a bit of intelligence and research to be able to put it together in your mind. I had NEVER had anything but admiration for Jews my entire life. At one time I had totally accepted that the Jews WERE a superior group and that they DESERVED to be the new mandarin class. I was a liberal for most of my adult life. Then came the bailouts of 08, and I started digging and reading, and I was shaken to the core when I realized that the entire thieving elite was above the law.

I sincerely wish that I did not know the things I know now, because the information causes me great emotional pain. But it is what it is, and the truth cannot be denied. **Yours Truly, Re-revisionist.**

War Crime

Sir,—In the 12th Century the French conquered Sicily. The trigger which stopped this was caused by a lass and her lad when they decided to get married. They went to church to arrange the wedding, the young man went in to see the priest while the lass remained outside. A French soldier was passing by and decided to rape her.

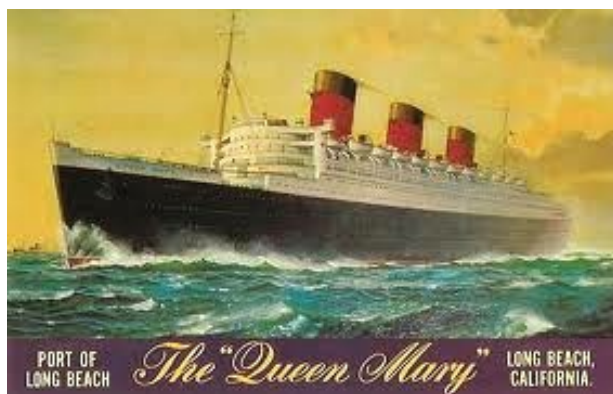
During her desperate struggles her head struck some projecting masonry and was shattered.

The outrage the Sicilian all said "*Morte ala Francia Italia anela*" – death to the French is Italy's cry. The map here was formed and the French were thrown on the island. This patriotic organisation remained in being for the benefit of Italy until Mussolini came into power and began persecuting them! It got so bad that even the King (lucky Luciano) had to take refuge in America!

There are good reasons for him to go to the USA. In the late 19th century many Italian emigrants settled in the country and Cunard line was engaged in this trade, with brig rigged liners running between Italy and New York, known as the Mediterranean brigs in the company. Many of the Italians entered the meat trade. Like all commercial operations the Mafia could see the opportunity for expansion. So Mafia officers went to America and commenced operations.

In one city all 38 butchers shops were Italian owned. They were all told to pay the Mafia tax, but one refused so he was eliminated "*pour encourager les autres*" as Voltaire remarked about the judicial murder of Admiral Byng.

When "lucky" arrived he would feel quite at home in exile for the Mafia now had great power and influence in America. Through the trade union they controlled the New York waterfront and Idlewild airport. Including the meat trade on the waterfront.



The great Cunard liners, Queen Mary and the Elizabeth brought much Mafia controlled meat into New York. The manager there found that he could buy meat a much more reasonable price and save £100,000 a year, at this time that was a considerable amount of money. He came to see the directors in the UK who refused the proposition. The liners, would never get serviced in New York! This was an ideal situation for the

politicians to take a hand and destroy the power the Mafia in New York. But they have not got the will!!

Like all large commercial operation the Mafia take good care of the politicians too! Here in the disunited kingdom our MP's received bribes called consultancy fees, so that in the House they will represent the interests of those who have bribed them and **not** the interest of their constituents. This is far more serious than the "expenses" scandal and it is well past the time for the media to inform the people.

We will now have a parenthetical dispensation regarding the fate of the Mediterranean brigs of Cunard line. These were still running after World War II as cargo vessels and not passenger liners. Now the commercial customs in Italy differ from those in Britain. The salaries of the managers are less than common labourers! So when he issues a contract for work to be done he receives some cash back across the desk as a thank you and makes a decent living. The Cunard manager in Italy followed the customs of the country and when the "brigs" sailed they were fully loaded. Which obtains until the Cunard director came to Italy to examine the business. He was shocked to hear of this "dishonest" practice and forbade it could be done again.

This was the end of the "brigs" for that idjet (jet propelled idiot) did not know the old proverb "when in Rome do as the Romans do." I could write much more about Cunard idjets, but will forebear this is a parenthetical dispensation.

In America Luciano as a problem without the homeland the precious Mafia flower will die. But this was solved by means of the Second World War! First we must make a little study of the grand strategy so important for the military, statesman and readers of history.

This subject was first brought to my attention by a novel of Dennis Wheatley about 50 years ago. He wrote it because everyone in Great Britain was disgusted when little Finland was invaded by the Russian giant in 1940. We were at war with Germany and cannot get into the Baltic to help Finland as most people, barring the politicians, wished. Only Germany! Wheatley's hero was one of our spies in Germany and wrote a brief on the strategic advantages to Germany by aiding Finland. This forms a complete chapter in the book, I found well worth reading. Our hero regards and appointment to see Herman Göring

and after reading the brief told our spy "I will say the Fuehrer". Of course in real life the German high command could see as well or even better than Dennis Wheatley and gave Finland much, including Messerschmitt 109 fighters.

Friends of Wheatley read the book and told him he should be writing strategic papers for Churchill. Wheatley's friends had the necessary connection and Wheatley wrote papers for Winston Churchill throughout the war. **Yours truly, An Ancient Mariner.**

I LIKED THIS STORY

A lady in a faded gingham dress and her husband, dressed in a homespun threadbare suit, stepped off the train in Boston and walked timidly without an appointment into the Harvard University President's Outer office.

The secretary could tell in a moment that such backwoods, country hicks had no business at Harvard and probably didn't even deserve to be in Cambridge.

'We'd like to see the president,' the man said softly.

'He'll be busy all day,' the secretary snapped.

'We'll wait,' the lady replied.

For hours the secretary ignored them, hoping that the couple would finally become discouraged and go away.

They didn't, and the secretary grew frustrated and finally decided to disturb the president, even though it was a chore she always regretted.

May be if you see them for a few minutes, they'll leave,' she said to him!

He sighed in exasperation and nodded. Someone of his importance obviously didn't have the time to spend with them, and he detested gingham dresses and homespun suits cluttering up his outer office.

The president, stern faced and with dignity, strutted toward the couple.

The lady told him, 'We had a son who attended Harvard for one year. He loved Harvard. He was happy here. But about a year ago, he was

accidentally killed. My husband and I would like to erect a memorial to him, some-where on campus.'

The president wasn't touched. He was shocked. 'Madam,' he said, Gruffly, 'We can't put up a statue for every person who attended Harvard and died.

If we did, this place would look like a cemetery.'

'Oh, no,' the lady explained quickly. 'We don't want to erect a Statue. We thought we would like to give a building to Harvard.'

The president rolled his eyes. He glanced at the gingham dress and homespun suit, then exclaimed, 'A building! Do you have any earthly idea how much a building costs? We have over seven and a half million dollars in the physical buildings here at Harvard.'

For a moment the lady was silent. The president was pleased. Maybe he could get rid of them now.

The lady turned to her husband and said quietly, 'Is that all it cost to start a university? Why don't we just start our own?'

Her husband nodded.

The president's face wilted in confusion and bewilderment.



Stanford University

Mr. and Mrs. Leland Stanford got up and walked away, travelling to Palo Alto, California where they established the university that bears their name, Stanford University, a memorial to a son that Harvard no longer cared about.

You can easily judge the character of others by how they treat those who they think can do nothing for them. --- **A TRUE STORY by Malcolm Forbes**

NWO Plans Exposed (5)

By An Insider In 1969

KNOW HOW PEOPLE RESPOND - MAKING THEM DO WHAT YOU WANT

SOMEWHERE in the presentation he made two statements that I want to insert at this time. I don't remember just where they were made, but they're valid in terms of the general overall view. One statement is, "People can carry in their minds and act upon two contradictory ideas at one time, provided that these two contradictory ideas are kept far enough apart." The other statement is, "You can know pretty well how rational people are going to respond to certain circumstances or to certain information that they encounter. So, to determine the response you want you need only control the kind of data or information that they're presented or the kinds of circumstance that they're in; and being rational people they'll do what you want them to do. They may not fully understand what they're doing or why."

FALSIFIED SCIENTIFIC RESEARCH



SOMEWHERE in this connection, then, was the statement admitting that some scientific research data could be, and indeed has been, falsified in order to bring about desired results. Here he said, "People don't ask the right questions. Some people are too trusting." Now this was an interesting statement because the speaker and the audience all being doctors of medicine and supposedly very objective, dispassionately scientific and science being the be all and end-all. To falsify scientific research data in that setting is like blasphemy in the church, you just don't do that. Anyhow, out of all of this was to come the New International

Governing Body, probably to come through the U.N. and with a World Court, but not necessarily through those structures. It could be brought about in other ways. Acceptance of the U.N. at that time was seen as not being as wide as was hoped. Efforts would continue to give the United Nations increasing importance. People would be more and more used to the idea of relinquishing some national sovereignty. Economic interdependence would foster this goal from a peaceful standpoint. Avoidance of war would foster it from the standpoint of worrying about hostilities. It was recognised that doing it peaceably was better than doing it by war. It was stated at this point that war was "obsolete."

I thought that was an interesting phrase because obsolete means something that once was seen as useful is no longer useful. But war is obsolete, because of nuclear bombs, war is no longer controllable. Formerly wars could be controlled, but if nuclear weapons would fall into the wrong hands there could be an unintended nuclear disaster. It was not stated who the "wrong hands" are. We were free to infer that maybe this meant terrorists, but in more recent years I'm wondering whether the wrong hands might also include people that we've assumed they've had nuclear weapons all along, maybe they don't have them. Just as it was stated that industry would be preserved in the United States - a little bit just in case the world wide plans didn't work out; just in case some country or some other powerful person decided to bolt from the pack and go his own way, one wonders whether this might also be true with nuclear weapons.

When he said they might fall into the wrong hands, there was some statement that the possession of nuclear weapons had been tightly controlled, sort of implying that anybody who had nuclear weapons was intended to have them. That would necessarily have included the Soviet Union, if indeed they have them. But I recall wondering at the time, "Are you telling us, or are you implying that this country willingly gave weapons to the Soviets?." admit. The leaders of the Soviet Union seem to be so dependent on the West though, one wonders whether there may have been some fear that

they would try to assert independence if they indeed had these weapons. So, I don't know. It's something to speculate about perhaps. Who did he mean when he said, "If these weapons fall into the wrong hands"? Maybe just terrorists. Anyhow, the new system would be brought in, if not by peaceful co-operation with everybody willingly yielding national sovereignty and then by bringing the nation to the brink of nuclear war.

Everybody would be so fearful as hysteria is created by the possibility of nuclear war that there would be a strong public outcry to negotiate a public peace and people would willingly give up national sovereignty in order to achieve peace, and thereby this would bring in the 'New International Political System.' This was stated and a very impressive thing to hear then, "If there were too many people in the right places who resisted this, there might be a need to use one or two or possibly more nuclear weapons." As it was put this would be possibly needed to convince people that, "We mean business." That was followed by the statement that, "By the time one or two of those went off then everybody, even the most reluctant, would yield." He said something about, "This negotiated peace would be very convincing", as in a framework or in a context that the whole thing was rehearsed but nobody would know it.



People hearing about it would be convinced that it was a genuine negotiation between hostile enemies who finally had come to the realisation that peace was better than war. In this context discussing war, and war is obsolete, a statement was made that there were some good things about war. One was you're going to die anyway and people sometimes in war get a chance to display great courage and heroism. If they die they've died well and if they survive they get

recognition. So that in any case, the hardships of war on soldiers are worth it because that's the reward they get out of their warring. Another justification expressed for war was, if you think of the many millions of casualties in WWI and WWII had not died but had continued to live and continued to have babies then there would be millions upon millions and we would already be overpopulated. So those two great wars served a benign purpose in delaying over-population.

But now there are technological means for the individual and governments to control over population so in this regard war is obsolete. It's no longer needed. And then again it's obsolete because nuclear weapons could destroy the whole universe. War, which once was controllable, could get out of control and so for these two reasons it's now obsolete.

TERRORISM

THERE was a discussion of terrorism. Terrorism would be used widely in Europe and in other parts of the world. Terrorism at that time was thought would not be necessary in the United States. It could become necessary in the United States if the United States did not move rapidly enough into accepting the system. But at least in the foreseeable future it was not planned. And very benignly on their part. Maybe terrorism would not be required here, but the implication being that it would be indeed used if it was necessary. Along with this came a bit of a scolding that Americans had had it too good anyway and just a little bit of terrorism would help convince Americans that the world is indeed a dangerous place, or can be if we don't relinquish control to the proper authorities.

FINANCIAL CONTROL

THERE was discussion of money and banking. One statement was, "Inflation is infinite. You can put an infinite number of zeros after any number and put the decimal points wherever you want", as an indication that inflation is a tool of the controllers. Money would become predominately credit. It was already. Money is primarily a credit thing but exchange of money would be not cash or palpable things but electronic credit signal. People would carry money only in very small amounts for things like chewing gum and candy bars. Any purchase of any significant amount would be done electronically. Earnings would be electronically entered

into your account. It would be a single banking system.

It may have the appearance of being more than one but ultimately and basically it would be one single banking system, so that when you got paid your pay would be entered for you into your account balance and then when you purchased anything at the point of purchase it would be deducted from your account balance and you would actually carry nothing with you. Also computer records can be kept on whatever it was you purchased so that if you were purchasing too much of any particular item and some official wanted to know what you were doing with your money they could go back and review your purchases and determine what you were buying.



There was a statement that any purchase of significant size like an automobile, bicycle, a refrigerator, a radio or television or whatever might have some sort of identification on it so that very quickly anything

which was either given away or stolen - whatever - authorities would be able to establish who purchased it and when.

Computers would allow this to happen. The ability to save would be greatly curtailed. People would just not be able to save any considerable degree of wealth. There was some statement of recognition that wealth represents power and wealth in the hands of a lot of people is not good for the people in charge so if you save too much you might be taxed. The more you save the higher rate of tax on your savings so your savings really could never get very far. And also if you began to show a pattern of saving too much you might have your pay cut. We would say, "Well, your saving instead of spending. You really don't need all that money."

That basically the idea being to prevent people from accumulating any wealth which might have

long range disruptive influence on the system. People would be encouraged to use credit to borrow and then also be encouraged to renege on their debt so they would destroy their own credit. The idea here is that, again, if you're too stupid to handle credit wisely, this gives the authorities the opportunity to come down hard on you once you've shot your credit. Electronic payments initially would all be based on different kinds of credit cards which were already in use in 1969 to some extent. Not as much as now, but people would have credit cards with the electronic strip on it and once they got used to that then it would be pointed out the advantage of having all of that combined into a single credit card, serving a single monetary system and then they won't have to carry around all that plastic.

SURVEILLANCE, IMPLANTS, AND TELEVISIONS THAT WATCH YOU

SO, the next step would be the single card and then the next step would be to replace the single card with a skin implant. The single card could be lost or stolen, give rise to problems; could be exchanged with somebody else to confuse identify. The skin implant on the other hand could not be lost or counterfeited or transferable to another person so you and your accounts would be identified without any possibility of error. And the skin implants would have to be put some place that would be convenient to the skin; for example your right hand or your forehead. At that time when I heard this I was unfamiliar with the statements in the Book of Revelation. The speaker went on to say, "Now some of you people who read the Bible will attach significance to this to the Bible," but he went on to disclaim any Biblical significance at all. This is just common sense of how the system could work and should work and there's no need to read any superstitious Biblical principals into it. As I say, at the time I was not very familiar with the words of Revelations.

Shortly after I became familiar with it and the significance of what he said really was striking. I'll never forget it. There was some mention, also, of implants that would lend themselves to surveillance by providing radio signals. This could be under the skin or a dental implant, put in like a filling so that either fugitives or possibly other citizens could be identified by a certain frequency from his personal transmitter and

could be located at any time or any place by any authority who wanted to find him. This would be particularly useful for somebody who broke out of prison. There was more discussion of personal surveillance.

One more thing was said, "You'll be watching television and somebody will be watching you at the same time at a central monitoring station." Television sets would have a device to enable this. The T.V. set would not have to be on in order for this to be operative. Also, the television set can be used to monitor what you are watching. People can tell what you're watching on TV and how you're reacting to what you're watching. And you would not know that you were being watched while you were watching your television. How would we get people to accept these things into their homes? Well, people would buy them when they buy their own television. They won't know that they're on there at first.

This was described by being what we now know as Cable TV to replace the antenna TV. When you buy a TV set this monitor would just be part of the set and most people would not have enough knowledge to know it was there in the beginning. And then the cable would be the means of carrying the surveillance message to the monitor. By the time people found out that this monitoring was going on, they would also be very dependent upon television for a number of things. Just the way people are dependent upon the telephone today. One thing the television would be used for would be purchases. You wouldn't have to leave your home to purchase. You just turn on your TV and there would be a way of interacting with your television channel to the store that you wanted to purchase. And you could flip the switch from place to place to choose a refrigerator or clothing. This would be both convenient, but it would also make you dependent on your television so the built-in monitor would be something you could not do without.

There was some discussion of audio monitors too, just in case the authorities wanted to hear what was going on in rooms other than where the television monitor was. In regard to this the statement was made, "Any wire that went into your house, for example your telephone wire, could be used this way". I remember this in particular because it was fairly near the end of

the presentation and as we were leaving the meeting place I said something to one of my colleagues about going home and pulling all of the wires out of my house, except I knew I couldn't get by without the telephone. And the colleague I spoke to just seemed numb. To this day I don't think he even remembers what we talked about or what we heard that time, cause I've asked him. But at that time he seemed stunned. Before all these changes would take place with electronic monitoring, it was mentioned that there would be service trucks all over the place, working on the wires and putting in new cables. This is how people who were on the inside would know how things were progressing.

HOME OWNERSHIP A THING OF THE



PAST

PRIVATELY owned housing would become a thing of the past. The cost of housing and financing housing would gradually be made so high that most people couldn't afford it. People who already owned their houses would be allowed to keep them but as years go by it would be more and more difficult for young people to buy a house. Young people would more and more become renters, particularly in apartments or condominiums. More and more unsold houses would stand vacant. People just couldn't buy them. But the cost of housing would not come down. You'd right away think, well the vacant house, the price would come down, the people would buy it. But there was some statement to the effect that the price would be held high even though there were many available so that free market places would not operate. People would not be able to buy these and gradually more and more of the population would be forced into small apartments. Small apartments which would not accommodate very many children.

Then as the number of real home-owners diminished they would become a minority. There would be no sympathy for them from the majority who dwelled in the apartments and then these homes could be taken by increased taxes or other regulations that would be detrimental to home ownership and would be acceptable to the majority. Ultimately, people would be assigned where they would live and it would be common to have non-family members living with you.

This by way of your not knowing just how far you could trust anybody. This would all be under the control of a central housing authority. Have this in mind in 1990 when they ask, "How many bedrooms in your house? How many bathrooms in your house? Do you have a finished game room?" This information is personal and is of no national interest to government under our existing Constitution. But you'll be asked those questions and decide how you want to respond

The Confederate Battle Flag—Banner of Jacob-Israel

By Neuman Britton



THIS banner is creating controversy today as a result of the state of South Carolina's legislature retaining it as their state flag. As a result, it is atop their capitol at Columbia and flown in all state institutions, including schools. All of this has resulted in a great rallying of white southerners and white sympathizers across the nation, as well as around the world. It has left-wing radicals from such organizations as the NAACP, the Communist Party, Globalist thinkers, and related Jewish organizations to rise up in a storm of protest.

There was a great show of support by whites in Columbia, South Carolina this past January 8th and 9th, 2000. Thousands of white supporters carrying Confederate flags participated in a march to the state capitol, where they assembled to hear patriotic speeches and the reading of the names of 26,000 Confederate soldiers who perished in the fight against the tyranny of northern invasion.

Stars & Bars—a Symbol of Resistance Against Tyranny

We see today the arising and joining together of the haters of Christ against those of Yahweh's race on earth who are the Anglo-Saxon, Germanic, Celtic, Cymric, Scandinavian Israelites that comprise the white nations of the world today. The reason the Jews and non-whites around the world hate the Stars and Bars is because it has become a symbol of white resistance against tyranny.

My purpose in discussing the controversy around this great battle flag of the Confederacy is not only to show how it symbolizes a great cause and a great struggle of 11 southern states, but as we review history, it has much further significance. We ponder if the northern victory was not really a defeat for all of America.

Biblical Background of the Banner

The underlying reasons for the intense hatred of the Battle Flag of the Confederacy by every left-wing enemy may be explained by an understanding of the deep-seated spiritual and biblical background of this banner and how it relates to our racial and national heritage. Let us explore its origins in the scriptures:

Our story begins with Jacob-Israel and his twelve sons. As it is portrayed, Joseph was much beloved by Jacob-Israel because he was the first born son to Rachel, the dearly beloved wife. So as time went by, Jacob's sons by Leah and their maids grew very jealous of Joseph, which resulted in them mistreating him and selling him to the Ishmaelites, who later took Joseph to Egypt and sold him as a slave into the house of Pharaoh.

After being subjected to many trials and tribulations, Joseph was blessed and rose in rank to become the highest official in the government of Egypt under Pharaoh.

As a result of this, Joseph was able to come to the aid of his father's house when they suffered severe famine in Canaan. Jacob and his sons were graciously received in Egypt by Joseph and were given the land of Goshen as a gift. Joseph was highly honoured by his brethren.

During this time, Joseph married Asenath, the daughter of the Priest of On. These people were pure Adamites who had come to Egypt under the leadership of Enoch. Out of this union, Joseph was blessed with two sons, Ephraim and Manasseh. These two sons figured prominently in the destiny of our nation and race.

Ephraim and Manasseh

When Ephraim and Manasseh were young lads, their grandfather Israel drew near to death. Before he died, he requested that the boys be brought before him so that he could bless them. This blessing was a covenant that was carried on in the family of Abraham, which was first given to Abraham by Yahweh and then passed down from Abraham to Isaac, Isaac to Jacob (surnamed Israel), and then from Jacob to Joseph's sons. This blessing denotes the leadership in the family of Israel.

Thirteen Tribes

It is noteworthy that upon Jacob-Israel blessing the boys, he spoke to Joseph and said, "These two sons are now mine." This made the sons of Israel a total of 13. This is a very prominent number in America's heritage, i.e., 13 colonies, 13 arrows in the eagle's claw, 13 leaves on the olive branch, 13 stars and stripes in our early flag and much, much, more. Thirteen is America's number and is Joseph's land, as our forefathers knew.

The Future of Manasseh and Ephraim

So Israel, in blessing these sons of Joseph, had much more to say. He said, "Let my name be upon them." His prophesy of their future was that Manasseh would be a great nation and Ephraim would become a company of nations. The way this event took place is very interesting.

Manasseh, being the eldest, was to receive the right hand blessing because he was the first born. Ephraim was to receive the latter blessing. We witness in Genesis 48:13-14 that Joseph took Ephraim in his right hand towards Israel's left hand, and Manasseh in his left hand toward Israel's right hand. But Israel stretched out his right hand wittingly, and placed it upon Ephraim's head, who was the younger son receiving the birth right blessing, and then placed his left hand on Manasseh's head with him receiving the lesser blessing.



The significance of this was the crossing of his arms and placing his right hand on Ephraim's head and his left hand on Manasseh's head. From this incident we have the crossed-arm flag of England, the Union Jack or the Union of

Jacob. And just as significant, and much more explicit, is the Confederate battle flag with 13 stars with the bars crossed, hence the flag of Jacob-Israel.

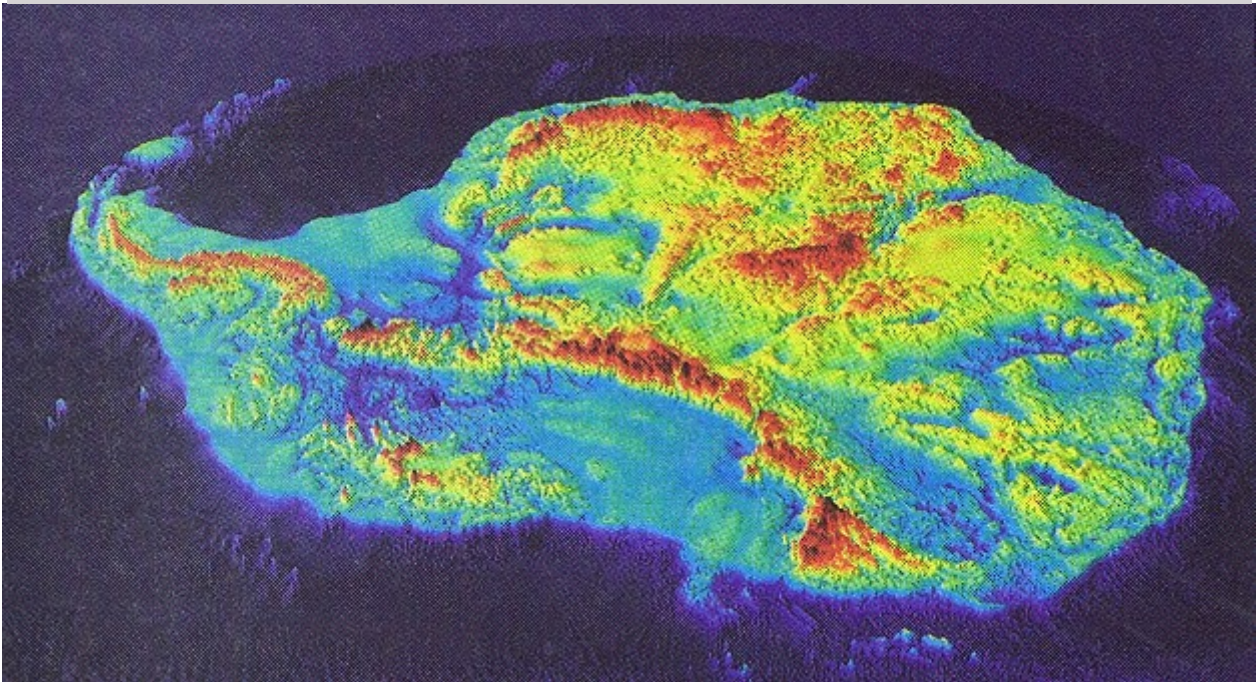
Jacob-Israel's Prophecy Fulfilled

At this point I must explain that Jacob-Israel's prophesy was indeed fulfilled in that Great Britain became a nation and a company of nations represented on the earth; while the United States and Canada became the Great Nation of Manasseh, the thirteenth son. So today this banner figures prominently in resistance to the plots of Jewish tyranny and it is surely a banner dipped in blood, the blood of our brethren locked in the fiercest of struggles.

So let us who love America, who love Yahshua our Messiah, rally to our blood-stained banner! Our race is in dire peril, but we shall be victorious as we remember our great heritage and honour our King. Hail Victory!

The End OS21367

What Antarctica Looks Like With No Ice - Revealed In New Map



SCIENTISTS at the British Antarctic Survey have been working with a host of international collaborators to present the most detailed map yet of Antarctica's landmass. Bedmap2 reveals a landscape of mountain ranges and plains cut by gorges and valleys much deeper than previously seen.

In addition, the map allows scientists to analyse, in much greater detail, the bed below the Antarctic ice sheet.

A different view: Antarctica without the ice. Several features of the bed have been revealed for the first time including a new deepest point. The bed under the Byrd Glacier in Victoria Land is 2,870 metres below sea level making it the lowest point on any of the Earth's continental plates. The map was compiled using datasets collected from radio echo sounding measurements, seismic techniques, satellite readings and cartographic data.

A number of key statistics emerge;

The volume of ice in Antarctica is 46% greater than previously thought

The mean bed depth of Antarctica, at 95 metres, is 60 m lower than estimated.

The volume of ice that is grounded with a bed below sea level is 23% greater than originally thought meaning there is a larger volume of ice that is susceptible to rapid melting. The ice that rests just below sea level is vulnerable to warming from ocean currents.

The total potential contribution to global sea level rise from Antarctica is 58 metres, similar to previous estimates but a much more accurate measurement.

The new deepest point, under Byrd Glacier, is around 400 metres deeper than the previously identified deepest point.

Peter Fretwell, from the British Antarctic Survey, says,

"The new Bed-map shows, with unprecedented detail, the bedrock beneath the ice sheets of Antarctica. Before we had a regional overview of the topography, but this new map, with its much higher resolution, shows the landscape itself; a complex landscape of mountains, hills and rolling plains, dissected by valleys troughs and deep gorges."

Dr Hamish Pritchard, co-lead author of the study, says:

"The Bedmap2 project is about more than making a map of the landscape. The data we've put together on the height and thickness of the ice and the shape of the landscape below are fundamental to modelling the behaviour of the ice sheet in the future. This matters because in some places, ice along the edges of Antarctica is being lost rapidly to the sea, driving up sea level. Knowing how much the sea will rise is of global importance, and these maps are a step towards that goal." **Source: British Antarctic Survey.**

The End OS21369

Ode to a Dying Soldier

He was getting old and paunchy
And his hair was falling fast,
And he sat around the Legion,
Telling stories of the past.

Of a war that he once fought in
And the deeds that he had done,
In his exploits with his buddies;
They were heroes, every one.

And 'tho sometimes to his neighbours
His tales became a joke,
All his buddies listened quietly
For they knew where of he spoke.

But we'll hear his tales no longer,
For ol' Joe has passed away,
And the world's a little poorer
For a Soldier died today.

He won't be mourned by many,
Just his children and his wife.
For he lived an ordinary,
Very quiet sort of life.

He held a job and raised a family,
Going quietly on his way;
And the world won't note his passing,
'Tho a Soldier died today.

When politicians leave this earth,
Their bodies lie in state,
While thousands note their passing,
And proclaim that they were great.

Papers tell of their life stories
From the time that they were young
But the passing of a Soldier
Goes unnoticed, and unsung.

Is the greatest contribution
To the welfare of our land,
Some jerk who breaks his promise
And cons his fellow man?

Or the ordinary fellow
Who in times of war and strife,
Goes off to serve his country
And offers up his life?

The politician's stipend
And the style in which he lives,
Are often disproportionate,
To the service that he gives.

While the ordinary Soldier,
Who offered up his all,
Is paid off with a medal
And perhaps a pension, small.

It is not the politicians
With their compromise and ploys,
Who won for us the freedom
That our country now enjoys.

Should you find yourself in danger,
With your enemies at hand,
Would you really want some cop-out,
With his ever waffling stand?

Or would you want a Soldier
His home, his country, his kin,
Just a common Soldier,
Who would fight until the end.

He was just a common Soldier,
And his ranks are growing thin,
But his presence should remind us
We may need his likes again.

For when countries are in conflict,
We find the Soldier's part
Is to clean up all the troubles
That the politicians start.

If we cannot do him honour
While he's here to hear the praise,
Then at least let's give him homage
At the ending of his days.

Perhaps just a simple headline
In the paper that might say:

**"OUR COUNTRY IS IN MOURNING,
A SOLDIER DIED TODAY."**

IF THE TRUTH BE KNOWN



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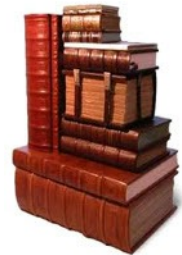
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The Christian Defence League

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The Chronicles Of The Migrations Of The Twelve Tribes Of Israel From The Caucasus Mountains Into Europe By Pastor Eli James

The above PowerPoint presentation is
available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction
can now be viewed or downloaded -
the latest addition part 6 covers the
German people in relation to the
migrations of the Tribes of Israel.

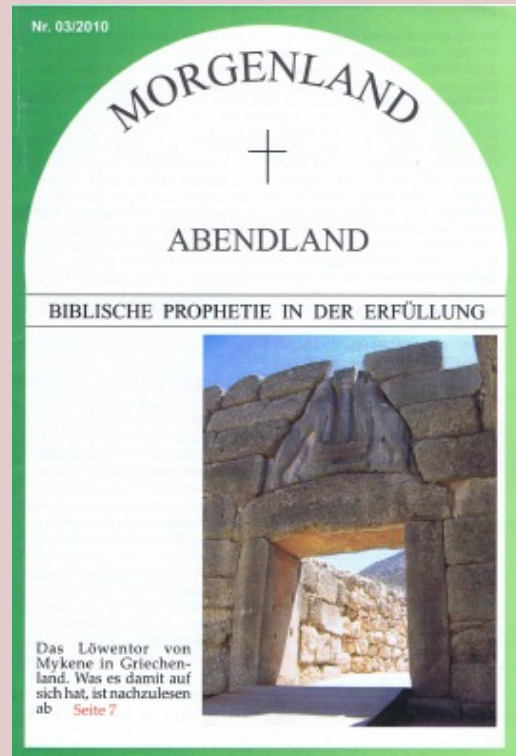
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