

# The New Ensign

No. 51 November 2013

This publication is for private circulation only



# Calling The True Israel Peoples

# Editorial

Dear Reader,

## Fracking and Agenda 21

As we go to press, the covert attack on Yahweh's people here in the UK and indeed elsewhere is continuing apace under various guises. The latest being prospecting for gas that lies within the shale beds that cover virtually three quarters of the UK.

This is being done under the guise of securing Britain's future energy requirements and reducing energy costs.

The reality is that Britain is densely populated and not suitable for such dangerous methods of prospecting, but it is too complicated to go into details here, save to say, prospecting in the Liverpool area recently caused 2 earthquakes in that area. Property in this area is now unsaleable

Each well requires thousands of gallons of fresh water. When mixed with the fracking fluids it contaminates the underground water supplies for miles around. Not only that it releases methane, an odourless gas, into the water and atmosphere causing Alzheimer's disease and other malfunctions of the nervous system in relatively young people.

This has already been seen in Australia which is a sparsely populated country compared with UK, forcing people to quit their farms and homesteads.

In reality, this is not about securing our energy needs, but is a covert means of implementing agenda 21.

This is the elites' plans to reduce the world's population by many Billions and to corral the rest into cities.

The focus is now on the sleepy Sussex village of Balcombe which is the latest UK fracking site.

We praise Yahweh for the person of Ian R Crane a retired oil exploration consultant who has been lecturing up and down the country on the dangers of fracking.

He has been giving a daily update on YouTube regarding the demonstrations against fracking at Balcombe whose numbers are increasing daily despite what the media says.

<http://www.youtube.com/watch?v=ITQJsRMry2Y&feature=youtu.be>

We live in dangerous times, but we praise Yahweh we're on the winning side!!

**Editor**

[thenewsign@gmail.com](mailto:thenewsign@gmail.com)

**This magazine is for private subscription only and is not in any way connected to The Ensign Message Magazine which is a totally separate entity.**

Contents	Page
Answers to Objections About Israel Being Exclusive (2) Arnold Kennedy	3
Yahweh's Solar Calendar (2) - Pastor Eli James	7
The Semitic Race - William L Blessing	10
None Dare Call It White Genocide - Christian Miller	14
Is Blair Yet Another Illegitimate Rothschild?	17
Shakespeare The "JEW" Versus The CHRISTIAN - Gwyneth Arnold	19
Harold Stough Notes - Stone Age Britons Invented The First Clock	26
Letters and Views	27
The Forgotten Tales of the Brothers Grimm - Jack Zipes	32
Germany Is Judah Rev. - Oren Fenton Potito	37
Most Common European Surnames	38

# Answers to Objections About Israel Being Exclusive (2) Arnold Kennedy



## REACTION SEVEN

**“The Jews are God’s natural children, but the members of the Church are God’s spiritual children”.**

Two sets of parallel promises cannot be found in the Law, the Psalms and the Prophets, that is, there is not one set of promises to “natural” children and another to “spiritual” children. Therefore there cannot be any New Testament change. Neither are the promises made to Abraham’s seed directed specifically to Jesus. The promises made to the fathers are always presented as being fulfilled in *us their children*. Israelites are the children of the promise. There is only one promise in this respect. There is not any second similar promise found for non-Israel races.

**NOTE:** The “children” still have to be redeemed individually from the curse of the broken Law. They are born at physical birth as heirs of salvation. They are conceived as “children” = *teknon* with the ability to become sons = *huios* by belief in Jesus.

This sixth reaction results from attempting to get around the problem of a national and racial Israel and retain tradition at the same time. The word *Jew* has to be made to equate with Israel and the word *Gentile* has to be made to equate with non-Israel. This is not the world of reality! Yet it has been drummed into most Christians, conditioning all their thinking, teaching and writing, on almost every subject. “The Jews” are not spoken by Jesus as being God’s children ever. Jesus said they originated “from below” and that the Devil was their father. Please view John chapter eight about this. Jewish Encyclopaedia claim the modern Jews descend from Esau, and if so they could not be of the promised seed through Isaac. See Genesis 21:12, Romans

9:7 and Hebrews 11:18, “*for in Isaac shall thy seed be called*”. This confirms what was said in Reaction four, about “seed”.

## REACTION EIGHT

**“That seems to be true, but no one knows who is an Israelite today.”**

May we quote 2 Timothy 2:19? *Never-the-less the foundation of God standeth sure, having this seal, the Lord knoweth them that are his. There is a holy [separate] people which are called in the Bible stone, elect and precious, above all other people which have now obtained mercy. They are brethren from the womb and are anointed [christos]. They are born from above (that is, begotten from above).*

The Bible does give marks of identification that are clear and unmistakable, but this identity factor is outside the scope of this booklet. One thing certain is that God promised David that Israel would remain a kingdom as long as the sun and moon shine.

## REACTION NINE

**“This is all very well, but now everything is spiritualised.”**

It is unfortunate for such a belief that the Twelve Tribes of Israel keep appearing in the New Testament. In this present New Testament age they are not spiritualised away! To react this way is to say that Jesus and Paul are wrong. Paul said *unto which promise our twelve tribes, instantly serving God day and night, hope to come* - Acts 26:7. How can twelve individual tribes be spiritualised?

## REACTION TEN

**“The law has been fulfilled, therefore nothing in the law applies any more.”**

Jesus says in Matthew 5:17-18: *Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.*



The Law has different aspects. There is Mosaic Law and Levitical Law which are not the same. In Romans 13:8-10 we have a discourse about fulfilling the Law, which concludes with, *“therefore love, is the fulfilling of the Law.* This Scripture is sometimes quoted as proof that everything relating to the Law is finished, but verse 8 is about people, as individuals, fulfilling the Law by their actions. It is not about God fulfilling His covenants and promises. This is confirmed in Matthew 7:12 where Jesus is saying, *therefore all things whatsoever ye would that men should do unto you, do YE also unto them, for this is the Law and the Prophets.* Jesus has fulfilled what is written in the Law concerning Himself [Luke 24:44].

His sacrifice has fulfilled that part of the Law concerning sacrifices. Possibly the short answer to the rest of the matter of fulfilling the Law is that heaven and earth has not yet passed away. When they are passed away, all will have been fulfilled. What has been written in the Law, The Psalms and The Prophets, will come to pass. The promises to the seed of Abraham still stand and will yet come to pass!

### REACTION ELEVEN

**“Everyone is now the same because all are one in Christ Jesus.”**

This epitomises the traditional teachings. *Gal 3:7 Know ye therefore that they which be of faith, the same are the children of Abraham. Gal*

*3:26 For ye are all children of God by faith in Christ Jesus.*

It sounds right at first glance, particularly when the pronouns are ignored. The “ye” are the people being addressed. That is why it is necessary to establish that the so-called Gentiles in the Epistles were Israelites. *“The Exclusiveness of Israel”* devotes a chapter to this subject. There is no pattern through The Law, The Psalms and The Prophets to support tradition. It is not there, so something must be wrong with the traditional teaching. In both Hebrew and Greek, the word translated “all” here means “all of the context only”, not “all of everything else”. The same applies to words like “whosoever” and “every”.

### REACTION TWELVE

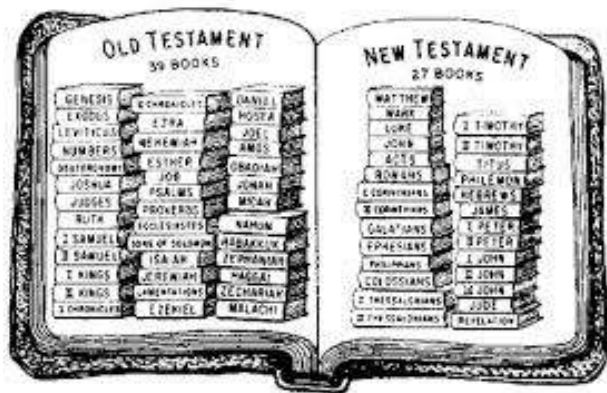
**“It makes no difference now because all nations are blessed in Abraham. All is now of Grace.”**

Some teachers actually do say this, believe it or not. Now, if this were true, it means that the Old Testament is invalid. It is like the Roman Catholic idea of saying that the Church is the authority rather than the Bible and yet quoting the Bible wrongly about Peter and the rock (which is feminine) to support their view. But to whom is God gracious if all is of grace? Is it every one of every race on Earth? Both Testaments deny this.

*Exodus 33:19 .. and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. Rom 9:15-18 For he saith to Moses, I will have mercy on whom I will have mercy, so then, it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy therefore hath he mercy upon whom he will have mercy, and whom he will he hardeneth.*

This question of the Grace of God is a subject in itself; but the over-riding principle is the Sovereignty of God. It is *“whom He will”*.. To say glibly, *all is of grace* is to include everyone and to make a mockery of the Sovereignty of God. If redemption is for every man of every race, then the whole choice is man’s choice and this is *another gospel* [2 Cor 11:6 and Gal 1:6]. In

the New Testament, “grace” refers to *the Divine influence upon the heart*. We can find no reference to God writing the Law on their hearts other than to Israel, nor can we find a word of prophecy about a new heart being given to any other than Israel.



### ARE THERE TWO OR THREE WITNESSES for “EXCLUSIVE ISRAEL”?

**2 Cor 13:1** *In the mouth of two or three witnesses shall every word be established.* First witness:

1. The Old Testament is contained in the Law, the Psalms and the Prophets.
2. The New Testament is contained in the Gospels, the Epistles and Revelations.

#### Second witness:

1. The Old Testament speaks redemption being for Israel ALONE.
2. The New Testament speaks of redemption being for Israel ALONE.

#### Third witness:

1. The Old Testament was made with Israel ALONE [Psalm 147:19,20 etc].
2. The New Testament is made with Israel ALONE [Hebrews 8:8].

Let us go on to look further into these issues and to meet the objections and the things that might appear to be at variance. A chapter is devoted to *the world as found in Go into all the world* in the “*Exclusiveness of Israel*”.

### STUMBLING BLOCKS TO AN EXCLUSIVE ISRAEL

Earlier we looked at the general reactions which immediately spring to mind when the consistent

pattern of Scripture about *The Exclusiveness Of Israel* is introduced to people. It is time now to look at the stumbling blocks that modern teaching put in our way. It is appreciated that people’s objections and concerns are very genuine and that such people are usually sincere. It is also recognised that it is difficult for people to “unlearn” what they have been taught for years. It is necessary to look at a selection of stumbling blocks that would represent most of those that are raised.

### 1. IT IS CONTRARY TO THE NATURE OF GOD

This is a sincere feeling that many have, but it has its origin in an unbalanced view of the character of God. Where there is continual emphasis on the Love of God and almost total neglect of the Righteous Judgements of God, this is understandable. The universalising of “all” and “every” beyond each context, together with the absence of teaching about the sovereignty of God, are the root cause of this feeling. In His nature, God is unchanging. That God should create vessels for different purposes is not readily acceptable to many people, but it is the clear teaching of Scripture. For example:

1. It is God who put the perpetual enmity between the *seed of the serpent* and the *seed of the woman* [Gen 3:15].
2. It was The Lord who put a mark upon Cain and his offspring [Gen 4:15].
3. It was God who saved Noah and his family because Noah was *perfect in his generations* [Gen 6:9].
4. God gave different destinies for Noah’s sons Ham, Shem and Japheth.
5. God even placed different “last days” destinies on each of the 12 Twelve tribes of Israel [Gen 49 and Deut 33].
6. We find scriptural discrimination between “men” as *enowish* or *adam*, etc.
7. We find words for “men” that do not apply to women in both Hebrew and Greek (*iysh* and *aner*).
8. *Jacob have I loved and Esau have I hated* [Malachi 1:2,3 and Rom 9:13]. God’s hatred for Edom



is for “all generations” so they could not be part of that “world” that God “so loved”.

9. God chose Israel and said they should not *be reckoned among the nations* [Num 23:9] and *the God of this people Israel chose our fathers* [Acts 13:17].

10. *And she shall bring forth a Son, and thou shalt call His name Jesus, for he shall save His people from their sins* [Matt 1:21]. They were and are God’s people before they are saved.

## 2. “OF EVERY KINDRED, TONGUE, PEOPLE AND NATION”.

*Rev 5:9,10 For thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation, and hast made us unto our God kings and priests: and we shall reign on earth. Rev 7:9 I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne*

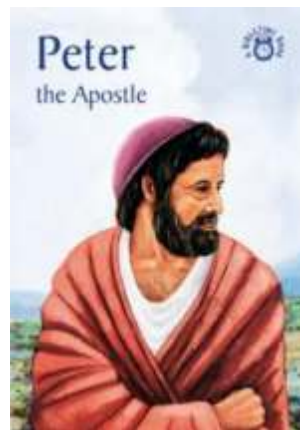
NOTE: Attention is drawn to *out of* in the first verse and *of* in the second verse. Both are the same Greek preposition *ek* with the literal meaning showing it is not all the nations, peoples etc., but a people taken ‘out of’ them and not ‘of’ them. These two passages appear to stand out against what has been written so far. It looks conclusive as a statement to say that before the Throne of God will stand people from every race on earth. This appearance is used as a basis for the teaching about universal racial or national salvation. Because this does not fit with any foundation in the Law, the Psalms and the Prophets, these verses require closer examination.

Firstly, we must look at what this verse is fulfilling. We must ask if there is any stream of prophecy confirming the popular multi-racial view. If there is none, then the original prophecies must stand.

*Exodus 19:5,6 ... ye shall be a peculiar treasure unto me above all people: for all the earth is mine, and ye shall be unto Me a kingdom of priests, and an holy nation.*

NOTE: In the Hebrew *all people* is plural with the article giving the meaning *all the peoples*.

These verses are addressed only to Israel, as are a multitude of other Old Testament prophecies.



The Apostle Peter tells us about the same singular, peculiar people also, showing confirmation of the Old Testament in the New Testament.

*1 Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people.*

Although there is reference to every tribe, tongue, people and nation, these are all national, not racial, terms. It must be remembered that Israel had twelve tribes that became scattered among nations and peoples. Their languages became those spoken by their captors and later those of the nations amongst whom they were dispersed or scattered. This is from whence the people of Israel were regathered.

They were from among every tribe, tongue, people and nation, as was prophesied. It is repeated again that there is no prophecy about all races being in the Kingdom of Heaven or of any race being redeemed other than Israel. Others had no broken Law-covenant that required redemption. But Israel is redeemed *out of* [not *of*] every kindred, tongue and nation and people. Most of the prophetic books speak consistently about the re-gathering of the House of Israel and the House of Judah. There is nothing about the modern concept of this being “Jews and Gentiles”. Both would still have to be Israelites.

Quoting R.K. Phillips in *Incontrovertible Facts Of The Bible*, we find:

*This ‘Holy Nation’ was to be the next step in the re-establishment of the Sovereignty of the Kingdom of God on the Earth. This Sovereignty of God denotes a sphere of God’s rule and requires that:*

1. *It has a territory;*
2. *It has a people;*
3. *It has laws;*
4. *It has a King;*
5. *It has an economy;*
6. *It has an administration*

All these things God was now about to give to the Children of Israel and at Sinai the people accepted God as their King, thus making them a holy nation. God has never rejected that Sovereignty over that throne or that nation. If every

race was included then this would all be meaningless. A number of commentaries refer to the redemption as that of the people who had once been redeemed from Egypt. The Exodus is the first place where there is mention of redemption [Exodus 15:13]. The redemption in Scripture is always that of Israel, and of Israel only. The issue of the redemption of Israel is stated before the Covenant of the Law.

Bullinger's lexicon comments:

"But now the People had been scattered among every kindred, and tongue, and people, and nation and therefore they must be redeemed from out of these the second time, like as it was to Israel in the day that he came up, out of the land of Egypt".

*Isaiah 11:11 And it shall come to pass in that day that the Lord shall set his hand again the*

*second time to recover the remnant of his people from Assyria, . . . and from the islands of the sea.*

The re-gathering is always of *His People* and not of other races. Contrary prophecy does not exist! The scene of Rev 5:9 is in heaven as it is in Rev 7:9. Here there is a great multitude *out of* all nations, and kindreds, and peoples, and tongues. It does not say of all races; the word *genos* (races) is not used in this passage.

It may not be appreciated that Israel is spoken of as the *families of Israel*, the Tribes becoming nations. *Jer 31:1 At the same time, saith the Lord, I will be the God of all the families of Israel, and they shall be my people.*

**To be continued**

## Yahweh's Solar Calendar (2)

### By Pastor Eli James



#### WHEN DOES THE DAY BEGIN?

Here, we have three choices: evening to evening (sunset to sunset), noon to noon, and sunrise to sunrise.

The traditional reckoning is sunset to sunset, derived from the interpretation of "at even" to mean the "evening of the day," i.e., sunset. There is much dispute over this. My personal opinion is that the Hebrew and Israelite day-keepers did not use the word 'day' as we use it today. From reading the Scriptures, it appears that they meant by 'day' what we mean by "daytime," the twelve hour period of daylight.

The relevant Scriptural verse is Gen. 1:5:

"And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."

By itself, this sounds contradictory, because only the light is first called "Day," then the "evening and the morning" are called "day." The Hebrew word is *yowm*, meaning "to be hot," thus

signifying the daytime only, from sunrise to sunset. But *yowm* has several other meanings, such as "age" or "era," "Season," and, by inference... a "24-hour day." The Hebrew word for "dawn" is *shachar*; and this word is distinguished from *yowm*, which does not mean "dawn."

Vaught, Raber and Russell argue for a sunrise to sunrise day reckoning, as this seems both logical (a "new day" usually begins with the rising of the Sun), and they cite Matt. 28:1 as evidence for their view. Here is what it says:

"In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

The Greek word for "dawn" is *epiphosko*. The expression, "toward the first day of the week," appears to be saying "toward the sunrise..." But much depends upon the sentence structure and the intent of the author. The Greek word for 'toward' is *eis*, which is a very general preposition, which can mean, "to, against, among, concerning, by," etc., so this verse, by itself, is inconclusive. Nevertheless, Messers Vaught, Raber and Russell may have stumbled onto something here. There may be merit to the

sunrise-to-sunrise reckoning. It is worthy of further study.

The noon-to-noon doctrine is based on the concept that the word 'evening' actually refers to High Noon, when the Sun divides the day into two EVEN halves. This is an interesting concept, but the Hebrew word ereb does not offer this as an alternative definition to the one given, namely, "dusk." The root word is arab, meaning to grow dusky, as the Arabs have darker skin than we do. So, evidently, the "evening of the day" is, indeed, the sunset, not High Noon. Not all of our traditions are false!!!!

Here is what Pastor Lent has to say about Gen. 1:18, with respect to the noon-to-noon reckoning:

"By simply remembering this verse alone, we are made aware that Yahweh's Word overcomes any attempt on the part of the noon Sabbath holders to change the meaning of basic words such as "evening", "day", "morning", "night" or any other word they would twist to support this ill conceived doctrine. The noon to noon Sabbath was part of the Baal (Lord) priest's Sun worship thousands of years ago."

Given the difficulties presented by the noon-to-noon and sunrise-to-sunrise measures, I will use the evening-to-evening reckoning, as is traditional. Although it is counter-intuitive, the darkness does come before the light in the Holy Bible, even though we understand that "all is light," and darkness is, in reality, the absence of light. But the Bible is the Book of Adam. It is told to, for, by, and about Adam and His SEED. (Gen. 5:1.)

From Adam's perspective, he awakened from a non-conscious state, "darkness," into the light of consciousness. Also, we gestate in the darkness of the womb until we emerge into the light, so the symbolism of sunset-to-sunset reckoning, to me, is apt.

"And the earth was without form, and void: and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light." (Gen. 1:2-3.)

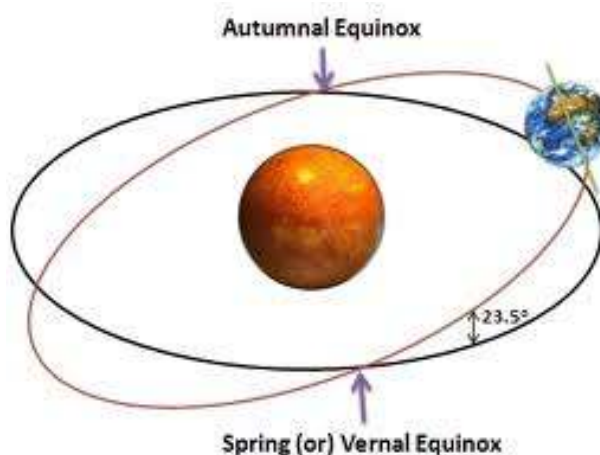
So, the Bible itself puts the darkness ahead of the light. This is true from our perspective. The

Bible can be seen as a book which speaks of the Adamites' emergence from darkness into light.

Given these considerations, I will proceed with the evening-to-evening reckoning. The noon-to-noon measure seems to have no obvious merit, being dependent, in my opinion, upon strained interpretations of Scripture. The sunrise-to-sunrise measure may have considerable merit, but it requires deeper research, which I am unable to do at the present time.

## THE RULES OF CALCULATION

The first rule is that a day begins "at even." That means, from the Hebrew word ereb, that the 24-hour day is reckoned from sunset to sunset, not from midnight to midnight, as we do today. This rule is apparently in recognition of the order of creation. Before there was light, there was a void or darkness.



The second rule is that the first day of the year begins at the first evening after the Spring Equinox. From the Book of Enoch, we know that each season consists of 91 days, leaving an extra day. This is only way to cradle the four Seasons between the 5 intercalary days (as shown in the chart above). From year to year, this alternates between March 20 and March 21. Astronomers and astrologers know this point precisely as it is marked by two events: 1.) The precise division of the day into equal periods of daylight and nighttime, 12 hours each, and 2.) The entry of the sun into the sign of Aries. This latter point can be seen at night and is referred to either as 0' Aries or as the first point of Aries. With either of these two points of verification, we can start Yahweh's calendar at evening with Day 1: Abib 1.





The twelve months are exactly 30 days each. How do we know this? First of all, there is the very ancient (pre-historic) tradition that, at one time, the earth's orbit was exactly 360 days long. In other words, the earth's orbital circulation and axial rotation were

synchronized. It is quite possible that some sort of celestial encounter occurred which knocked the earth out of its 360-day orbit and bumped it up to a 365-day orbit. Immanuel Velikovsky (above) believed that the planet Venus is actually a newcomer to our solar system, and that, when it took its position between Mercury and Earth, the mechanics of the Solar System forced the Earth further away from the Sun.

Be that as it may, the biblical passages which verify the 30-day month occur in the Book of Genesis.

Gen. 7:11 states, In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Gen. 8: 3 tells us, And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Here we have Genesis telling us that the Flood of Noah, which was NOT global, lasted exactly one hundred fifty days. Gen. 8:4 puts it this way: And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

So, from the 17th day of the second month to the 17th day of the seventh month we have exactly 150 days, which means that each intervening month had exactly 30 days.  $5 * 30 = 150$ . A biblical month is defined as lasting 30 days.

[NOTE: The twelve months are exactly 30 days each. This gives us a total of 360 days. Knowing that, at the end of months 3 and 6, we have seasonal Marker Days, we may conclude that the Flood lasted exactly 152 days. This would not

necessarily be a contradiction, as these days are counted as days of the months. Anyone familiar with this Solar Calendar (which has also been called the Enoch Calendar) would know that this period of 150 monthly days would equal 152 Calendar days. We have to understand that none of these time measures is exact. Years, months, weeks, and days are all approximate time measures. Every year, we have to reconcile two non-synchronous cycles: earth's axial spin and earth's orbit around the Sun. There is no way to divide the one evenly into the other, so we must make adjustments. The beauty of the Solar Calendar is that all of these approximations are reset every year to the Spring Equinox.]

With regard to the weekdays, there are no names for the seven weekdays. The Hebrews simply used numbers. Only the 7th day had a name, the Sabbath. But since a month consisted of 30 days and weeks consisted of seven days, there was no inherent relationship between the days of the month and the days of the week, except for the intercalary adjustment at the end of each half year. The important thing for the Hebrews was to maintain the 7-day count without fail during a given full year, because all of the Feast Days depend upon this count. To do that, all you need is to determine the first day of the year. That, as I explained above, begins at the first sunset after the Spring Equinox. Everything follows simply from that.

Recognizing the fact that the Hebrews did not originally have names for the months, I will use, for convenience' sake, the Chaldean names for those months whose names are not given in the Bible. It is apparent to me that the Hebrews gradually adopted these names. The fact that they appear in the Bible is ample proof of that. These months do not line up with the months we use today. For example, Abib 1 usually falls on March 20 or 21, so these two calendars (modern and Hebrew) are typically offset by three weeks each month. Ultimately, as we get more familiar with the Hebrew Solar Calendar, the names of the months can be dropped, or we can continue to use these names for convenience.

The twelve months of the Chaldean system are:

Abib, Ziv, Sivan, Tammuz, Ab  
Elul, Ethanin, Bul, Chislev,  
Tebeth, Shebat, Adar

What is unexpected by most people is that Abib 1 is a Sabbath, even though it is a first day, not a seventh day. As explained above, under the "Hallowing the Sabbath" heading, days 1, 8, and 15 were "sanctified" and no work was performed on those days.

According to Scott Vaught, the Paleo-Hebrew word, abibix, is falsely assumed or translated as abib. Abibix is a direct reference to the Spring Equinox. It is not referring to a month by that name. Thus, the true meaning of the text is that abibix is simply a reference to the Spring Equinox, as an astronomical event. This is, as I have been arguing, the Marker Day, the day that is not counted among the 364, which are divided into 4 Seasons of 91 days each. The Bible tells us that this first day, Abib 1, is a Sabbath, so that every year begins with a Sabbath. The year always begins with a day of rest, not a workday. From that point on, every seventh day is a Sabbath until the end of the year, when the next Marker Day occurs, abibix. Since there are only 52 weeks in a year, adding up to 364 days, we have to add this intercalary day before beginning the next cycle. That completes the 365-day year. We add another intercalary day at the end of the year when there is a leap year. In this way, the Solar Calendar begins every year on the first full day of Spring.

It is obvious that this system is much simpler than the Jewish, Catholic, or any other Calendar. It is perfectly attuned to the growing season,

which depends upon the Equinoxes and Solstices, not upon the phases of the moon.

Although Yahweh's calendar is very simple in construction, it is easier to demonstrate in terms of an actual calendar layout rather than to try to explain it in words. The best explanation here is a picture. In the chart below, the seven days of the week are laid out from Saturday through Friday, although, depending on the year, any of the named days could be the first day of the week. The Spring Equinox can occur on any day of the week. Whatever day that is, the following full day becomes the first day, and the first Sabbath of God's Solar Calendar year. This particular chart depicts a year in which Abib 1 falls on a Saturday, so that every regular Sabbath is always on a Saturday during that particular year. (There are also many Special Sabbaths, as defined by the Feasts.)

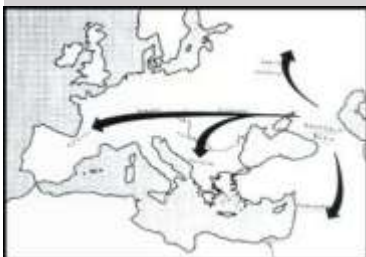
To avoid a clutter of numbers going across the page, only significant days and regular Sabbaths are shown. The reader can fill in the blanks. Also shown are all the days of those weeks during which a transition occurs from one month to the next month. Since twelve months, each composed of 30 days each, gives us only 360 days, intercalary days are added at the end of each Season to line up with the months and the weekly Sabbath count (See Calendar to reproduced in the next issue)

**To be Continued**

## The Semitic Race

By

**William Lester Blessing; (1946)**



### The Tribes

**1.** The first stone is the sardius. (Heb. Odem—red.) A bright red

and is emblematic of the blood of Jesus Christ. This stone represents the tribe of Reuben and here is Reuben's blessing: "And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. Gather yourselves together, and hear, ye sons of Jacob; and hearken

unto Israel your father. Reuben, thou art my firstborn, my might and the beginning of my strength, the excellency of dignity, and the excellency of power: unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defilest thou it: he went up to my couch." (Gen. 49:1-4.)

**2 and 3.** The topaz is a pale green and is emblematic of eternal life in Jesus Christ. This was the stone of Simeon. All we know about the Carbuncle is that it was a bright, clear, sparkling stone of the high priesthood of Levi by which the word of God was interpreted: "And thou shalt put in the breastplate of judgment the Urim and

the Thummim; and they shall be upon Aaron's heart, when he goeth in before the Lord: and Aaron shall bear the judgment of the children of Israel upon his heart before the Lord continually." (Ex. 28:30.) The blessings upon Simeon and Levi are as follows: "Simeon and Levi are brethren; instruments of cruelty are in their habitations. O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their self will they digged down a wall. Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel." (Gen. 49:5-7.) They are the ones who had planned to murder Joseph. They were to be scattered in Israel.

4. The emerald, a precious rich green stone was the emblem of Judah—God's covenant stone.



The blessing upon Judah was as follows:

"Judah, thou art he whom thy brethren shall praise thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Judah is a

lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: his eyes shall be red with wine, and his teeth white with milk." (Gen. 49:8-12.) Judah did remain before him (not the Jews) but Judahites of the tribe of Judah and the true Jews or we should say "Judahites" still remain for they are Christians of the white race—true seed of Abraham. Read it! (Rom. 2:28-29, Gal. 3:16, 26-29.)

5. The stone of Zebulun was the bright blue sapphire and his blessing is recorded in Genesis 49:13.

6. The stone of Issachar was the diamond and his blessing is in Genesis 49:15-16.

7. The stone of Dan was the figure. We do not know what it was. We do know that Dan was the serpent tribe and was excommunicated from Israel: "Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, adder in the path, that biteth the horse heels, so that his rider shall fall backward. I have waited for thy salvation, O Lord." (Gen. 49:16-18.)

8. The stone of Gad was the agate. Its colours are delicately arranged in stripes or bands or blended in clouds. His blessing is found in Genesis 49:19.

9. Asher's stone was the amethyst. His blessing, Gen. 49:20.

10. Naphtali's stone was the beryl, a mineral of great hardness. When completely refined it was transparent. His blessing, Gen. 49:21.

11. Now then, here comes Joseph and the onyx stone, the engraver's stone. His sons, Ephraim and Manasseh became as you know full tribes in Israel: "Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: the archers have sorely grieved him, and shot at him, and hated him: but his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (FROM THENCE IS THE SHEPHERD, THE STONE OF ISRAEL;) Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb; the blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be ON THE HEAD OF JOSEPH and on THE CROWN of the head of him that was separated from his brethren." (Gen. 49:22-26.)

Never forget that through Joseph came Ephraim and Manasseh blessed above all others and destined to rule over all Israel, even to the utmost bounds of the everlasting hills—Ephraim (England), Manasseh (The U.S.A.) in whom all Israel dwells or is to dwell. Every Christian in the world wants to come into and under the nations of England or America and to live under the Red, White and Blue. Eventually all Christians out of all nations will be one people—one Israel in British-American Israel.



12. The stone of Benjamin was the jasper—a glass. And I saw no temple therein: for the Lord stone of brilliant and transparent light and His God almighty and the Lamb are the temple of it. blessing is in Gen. 49:27.

1. Rueben—Sardis stone. 2. Simeon—Topaz. 3. Levi—Carbuncle. 4. Judah—Emerald. 5. Zebulon—Sapphire. 6. Issachar—Diamond. 7. Dan—Ligure. 8. Gad—Agate. 9. Asher—Amethyst. 10. Naphtali—Beryl. 11. Joseph (Ephraim and Manasseh)—Onyx. 12. Benjamin—Jasper.

These stones have a far greater meaning than I can give you in this writing. They represent all Israel. They are emblems of God's people, his jewels and are the very foundation stones of heaven: "Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels: and I will spare them, as a man spareth his own son that serveth him. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not." (Mal. 3:16-18.)



"And the building of the wall of it was of Jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was of pure gold, as it were transparent of Christ and record your name in the book of

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it." (Rev. 21:18-26.)

There is no end to this wonderful teaching, but we must end this message of mine to you: "And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. And thou shalt make holy garments for Aaron thy brother for glory and for beauty." (Ex. 28:1-2.) "And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water. And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: and thou shalt put the mitre upon his head and put the holy crown upon the mitre. Then shalt thou take the anointing oil, and pour it upon his head, and anoint him. And thou shalt bring his sons and put coats upon them. And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons." (Ex. 29:4-9.)

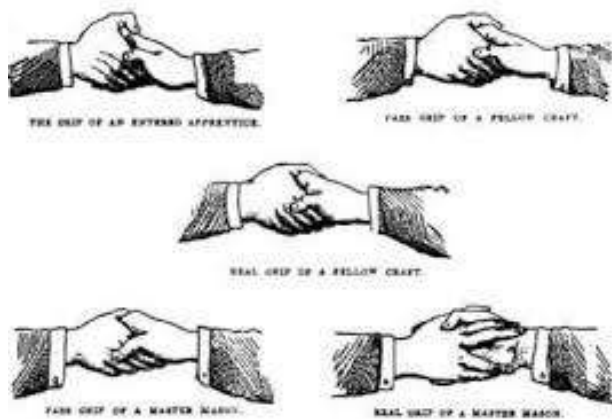
You see the body of the priest was washed out in front of the tabernacle, then clad in the holy garments and anointed and then he went into the temple of God to serve him in all holy service. Today—all who accept Jesus Christ are priests unto God. (Rev. 1:6.) We confess Christ, our bodies are then immersed in water and we are clad with salvation and anointed with the Holy Spirit. Then God adds us to his Church, receives us into his Temple which is the body or the Church of Christ. (Acts 2:38, 47.)

Hear the word, have faith, repent, confess Jesus Christ, be baptized and God will anoint you with the Holy Spirit and receive you into the Church of Christ.



Life in heaven. Thus you will know that you are a true Israelite and a priest of God because the Holy Spirit will bear witness with your spirit and will lead, guide, teach and comfort you all the way from earth to glory. Amen.

We find no mention of the word "Jew" or "Jews" in Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth or First and Second Samuel. One thing sure is that the Jews are not Hebrews, not Israelites and not of the Semitic race. You cannot give me one verse of scripture that says or even indicates that the Jews are God's chosen people.



As nearly as I can define the name "Jew" from the Hebrew language it means "the funny users of the hands," a nick-name imposed upon the people who shrug their shoulders and make funny gestures with the hands. The root form of the Hebrew word is "YAD" pronounced "YAWD" meaning the open hand in gestures of direction, also meaning broad-handed, closed hand, and has a variety of meanings—like the Communist salute of the clenched fist. From this root word comes the name "Jew" and also "Yiddish." You must not mix up and confuse the "Jews" with Shem—the Semitic race and the Hebrews and Israelites of the Old Testament for they are in no way related. The Kingdom of Judah and the Judahites were God's people and of the Semitic race but they were not Jews.

The last king of Judah and Jerusalem was Zedekiah. Under his reign the nation went into the final Babylonian captivity 586 B.C. It is true that there was a return from Babylon and an attempt was made to re-establish the Kingdom of Judah in Palestine but it never was truly established. There was no high priesthood of Aaron and Levi and no real king of Judah on the throne in or after the return from Babylon. Those who returned were all known by the nick-name

of "Jews" and the word "Jew" was falsely called upon all the people of Jerusalem and throughout Palestine. There were several "lost sheep" of the house of Israel—that is, true Israelites of the twelve tribes of Israel, scattered among the Jews, and it is unfortunate that they were included with those imposters called "Jews" for the majority of those people who returned from Babylon did not use the Holy Scriptures (Old Testament) at all. Their religion was a heathenish voodooism. They took a few books such as the Psalms out of the Bible and arranged each verse under some kind of a charm or good luck sign. Everything in the religion of the Jews was a corruption of the scriptures and the darkest heathenism that has ever existed in the world. It was all magic. It was the devil's counterfeit of the true kingdoms of Israel and Judah and of the Bible. To show you something of the error of their system, they set up twelve tables, namely: spirits of the air, spirits of fire, spirits of water, spirits of earth, spirits of Saturn, spirits of Jupiter, spirits of Mars, spirits of the sun, spirits of Venus, spirits of Mercury. The eleventh table was supposed to give luck and fortune and its spirits give up the treasures of the sea while the 12th table or seal of spirits was supposed to compel all spirits to appear immediately and to serve in all things. Each table consisted of Hebrew letters, circles and markings—a corruption and magical messmerization of the Bible. THE CROWNED SERPENT with its magical hieroglyphics such as the hooked cross (the swastika) and the crescent were their highest emblems. They also adopted many seals too numerous to describe. One of the main ones was called "ANTQUELIS" or seal of character for coercion and obedience. In the centre of this seal was the serpent. The breastplate of Aaron and the garments of the high priesthood were all corrupted under various seals. Seals and images were made to be worn on the wrists and on the forehead were called phylacteries, and their substitutes for the priesthood were men called "Rabbis." Jesus said: "But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, and love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, Rabbi, Rabbi. But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren." (Matt. 23:5-8.)

**NEARLY EVERY FALSE DOCTRINE AND SUPERSTITION AND MAGICAL**

## **VOODOOISM IN THE WORLD CAN BE TRACED DIRECTLY TO THE JEWS.**

There is not one verse of scripture in God's word that has not been corrupted by them. As an example here is one way that they say the first Psalm may be applied: "When a woman is pregnant and fears a premature delivery, or a dangerous confinement, she should write or cause to be written, on a piece of parchment prepared from the pure skin of a deer, the three first verses of the above Psalm, together with the hidden holy name and appropriate prayer contained therein, and place it in a small bag made expressly for that purpose, and suspend it by a string about the neck, so that the bag will rest against her naked body."

If I had time I would give you every Psalm as they have corrupted it. Let me ask you this question. Did not Jesus Christ know what he was talking about when he said to the Jews: "Howbeit

in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups; and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition .... Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye." (Mark 7:7-9, 13.)

The Jews in the days of Jesus Christ did not speak Hebrew. Their language was a mixture of many heathen languages but was in the main the language of ASHDOD—half heathen Ashdod and the other half a mixture of heathen languages: "Half in the speech of Ashdod ... according to the language of each people." (Neh. 13:24.)

**The End**

## **None Dare Call It White Genocide The Case For A New Discourse Of Genocide In Our Lands By Christian Miller**



**T**HE overarching goal of the "open borders" movement is to flood millions of non-Whites into all traditionally White nations. Make no mistake - this is not mere coincidence. It is White genocide by design, worldwide in application. The United States, Great Britain, France, Germany, Belgium, the Netherlands, and Australia: White people founded and populated these nations. All of these nations operated under the implicit mandate, if not explicit by law, that they existed as White nations for the posterity of the White founding stock. All of these nations had

overwhelmingly White populations for the preponderance of their national history. Now, in the beginning of the twenty-first century, all of these traditionally White nations face demographic upheavals through massive non-White immigration. The White populations of these countries are slated to become minority populations in just a few generations.

Why is the push for unrestricted immigration focused so strongly and so specifically upon the traditionally White nations? Some say the traditionally White nations are economically advanced and therefore desirable destinations for immigration. This observation is mostly accurate. However, it does not explain the entire story because there are many other advanced nations that are traditionally non-White, yet face no pressure to absorb foreign populations.

Japan is one of the most highly advanced economies in the world. It is a well-known and well-documented fact that Japan faces a grave population decline. There are not enough young

Japanese to assume the lower rungs of the workforce. The elderly Japanese population looms on the horizon, destined to strain the retirement and pension system. The Japanese reproductive rate is far below the replacement rate. Over time, Japan's population will continue its precipitous descent. Under the orthodox globalist economic doctrine, Japan's situation beckons for a massive influx of cheap foreign labour. Yet somehow the international political discourse barely broaches the topic of massive non-Japanese immigration to Japan. There is no strong international or domestic pressure (or imperious demand) for Japan to import millions of Africans or South Americans. Japan is not singled out for genocide via massive non-Japanese immigration. Japan is not the target. Japan is free to remain Japanese. It is only White nations that are targeted for genocide.



Egalitarians claim “the race problem” will disappear if the traditionally White nations assimilate and interbreed with non-White populations. Some imagine this will produce a utopia of brown-skinned beauties - society without race by homogeneous default. Others recognize this scenario as the systematic eradication of the White race - White genocide. To bolster the credibility of the latter position, put the shoe on the other foot.

Assume for the sake of argument that in a stunning reversal, political correctness dictates that Africans are racist oppressors. Africans disproportionately enjoy material niceties, unfairly subjugate other races, and an invisible “African privilege” pervades the air which mysteriously oppresses all other races. In this hypothetical world, institutional racism means that Africans are predisposed to success and worldly gain from birth, as a result of the current political power relationship. Now, follow the usual prescription for healing with plans for coercive diversity and watch the fireworks begin!

The continent of Africa can solve “the race problem” by a massive influx of non-Africans. These non-Africans will assimilate and interbreed with Africans over time. The end result will be a utopia of mocha-skinned beauties - society without race by homogeneous default. Everyone will hold hands in unity, hatred will be a thing of the past, and racial oppression will no longer be an option.

A sharp mind quickly realizes the solution to “the race problem” in the African example is actually the Final Solution for Africans. That is, the systematic eradication of the African people - African genocide. No rational Black man will agree with such a genocidal campaign. No reasonable Black man will stand by and cheer on the destruction of his or her fellow Africans. No race deserves genocide. Every race has the right to exist biologically, ethnically, and culturally.

International law defines genocide as an international crime against humanity, with grave punishment for violations. As far as the international recognition of the reality of race, ask the ghosts of Saddam Hussein or Wilhelm Frick if the Kurds or Jews, respectively, are mere social constructs. Race is an internationally-recognized reality and is a major factor in the crime of genocide. In the future, the political and economic elites that are responsible for the policies of White genocide may face trial before an international tribunal. The 1948 United Nations Convention on the Prevention and Punishment of the Crime of Genocide, Article II states:

In the present Convention, genocide means any of the following acts committed with the intent to destroy, in whole or in part, a national, ethnic, racial, or religious group as such:

- (a) Killing members of the group;
- (b) Causing serious bodily or mental harm to members of the group;
- (c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;
- (d) Imposing measures intended to prevent births within the group;

(e) Forcibly transferring children of the group to another group.



The present immigration and political policies of many traditionally White nations, especially the United States, are in violation of part (c) and possibly part (d). White nations have been subverted to conditions that heavily favour non-White immigration, restrict White birthrates, and encourage and support non-White birthrates, and are thus calculated to bring about the physical destruction of the White race. There are many quotations of politicians, professors, and pundits advocating this very point - the end of the White race. Genocide is not always an act of traditional murder. The United Nations Convention on Genocide covers violent genocide with parts (a) and (b). However, the remaining definitions cover indirect and incremental methods to clarify that any form of genocide is punishable under international law.

The United States employed an explicitly pro-White immigration policy for the entirety of its two centuries of existence until the treasonous 1965 Immigration Act, which reversed this safeguard and subverted American immigration policy to discriminate against White Europeans in favour of non-White immigration. Prior to the 1965 Act, American immigration policy favoured White European immigration to maintain the status quo of the American population. The behind-the-scenes architects of the 1965 Act realized that overwhelmingly non-White legal immigration would inevitably reduce the White American population over time. The political front men of the 1965 Act, such as Ted Kennedy, falsely assured the American public that the new immigration policy would not upset the racial balance of America. In 1965, America was approximately 89 percent White. Just a few generations later, America is around 65 percent White. In one more

generation, White Americans will be a minority in their own country.

Illegal aliens create further demographic chaos, as White Americans are crowded out and outbred by millions of mestizo illegal aliens from South America. Despite overwhelming public desire to seal the border and to deport and deny entry to illegal aliens, the federal government has wilfully ignored its mandate to protect against all threats, foreign and domestic. Non-White legal immigrants and tens of millions of mestizo illegal alien invaders will dispossess the White American majority in the next few decades. White Americans will become a minority in their own nation.

Overwhelmingly non-White legal immigration and millions of non-White illegal aliens are inherently destructive to the White American population. Welfare and social benefit policies financially reward the generally poorer non-White groups for having large broods of children. Preferential hiring policies set aside jobs for non-Whites. Lax enforcement of employment law allows non-Whites to undercut the wages of educated White American citizens. The appalling aspect of these trends is that most of these policies, such as welfare, food stamps, and free emergency medical care, are predominantly financed by White American taxpayers. These White American taxpayers labour under conditions calculated to bring about their genocide as the progressive income tax discourages the most productive White Americans from having children.

Educated, self-reliant, and law-abiding White American taxpayers face the greatest disincentives to having large families. Instead, these White taxpayers work hard but are forced to financially support criminals, illegal aliens, and welfare abusers. The taxes paid by hardworking White citizens are transferred to illiterate illegal aliens to bankroll large broods of anchor babies that will produce an ever-increasing amount of welfare obligations and future criminals. The White American population dwindles while the non-White populations exponentially increase, further straining the welfare system, crowding prison cells, diluting educational standards, and destroying formerly safe White neighbourhoods. White Americans face incremental genocide by design, which is precisely why so many fail to recognize the creeping trend. Genocide need not



be associated with machetes, firing squads, or executions. The type of genocide White Americans face is far more subtle, which makes it all the more dangerous.

To deny White citizens of White nations the right to preserve themselves - biologically, ethnically, and culturally - is the true example of racism and hatred. Genocide is never acceptable. What can be more racist than the systematic eradication of an entire race? White Americans need not be ashamed of identifying on a racial basis, as every other race in America has a political license to do so. La Raza, the League of United Latino American Citizens, the National Association for the Advancement of Colored People, and the Anti-Defamation League of the B'nai B'rith are all bound by racial or ethnic ties.

White Americans are now approaching minority status in the nation their forefathers fought for and built from the ground up. If the current birthrates continue, White Americans will be a minority group in a few generations. White Americans must be free to object to the immigration policy of White genocide without being shouted down as "racists", a term which has lost potency due to its use as a political tool to silence White advocacy. "Racist" is a thinly-veiled attempt to silence a person who wishes to protect his or her race from extinction - a person who opposes genocide. "Racist" is an empty slur meant to shut down debate, silence White people, and obfuscate the reality of White genocide.

White Americans must be free to describe racial injustices committed against White people. Introduce the term "anti-White" to mainstream political discourse in the only way possible - by starting with private conversation. The

mainstream media attempts to mould public opinion, but when there is an seismic shift in American thought, the press has no choice but to bow to popular pressure. Demand an end to White genocide and anti-White policies.

White Americans have the same claims to identity, organization, advocacy, and existence as does any other group in America. Take a principled, adamant, and vocal stand against White genocide. Talk to neighbours and inform friends. Write letters to editors, television producers, media figures, and especially politicians. Let the muffled White voice clear its throat and speak up clearly and forcefully after decades of silence. Turn the tables and take back the moral high ground. The truth is dangerous, which is precisely why slurs like "racist" are currently used to shout down reasonable opposition to White genocide. Brush aside such denunciations, or better yet, mount the offence with a counterattack.

Anyone who opposes a return to traditional American immigration policies is pro-White genocide. Anyone who supports amnesty for tens of millions of illegal aliens is pro-White genocide. The current American immigration policy discriminates against White Europeans and is pro-White genocide. There is nothing more racist than genocide, because it is the destruction of an entire race. If someone shouts "racist!" in a petty attempt to silence debate, explain that a real racist is someone who wants to commit genocide against the White race. Stop White genocide one conversation, one talking point, one letter, one complaint, one comment, one remark, and one person at a time. Stay on a consistent message against White genocide.

The White race of the future, if there is to be one, will be grateful.

## Is Blair Yet Another Illegitimate Rothschild? The Tap Blog



**The Blair's Family Has Friendship With The Family Of Lord Jacob Rothschild.**

**T**ONY BLAIR is also a friend of Sir Evelyn de

Rothschild and of his wife.

Now we must notice a strange coincidence. Tony Blair a great friend of Lord Jacob Rothschild and also a great friend of Sir Evelyn de Rothschild and casually he found a good place in the bank JP Morgan. organ Chase has an International Council which provides advice to the bank's leadership on economic, political and

social trends across various regions and around the world. The International Council is chaired by Tony Blair, former Prime Minister of the UK, who also sits as an adviser to Zurich Financial.

**May 29, 2012** - A protester who interrupted the Leveson inquiry in England, called former-British Prime Minister Tony Blair a war criminal before accusing Blair of receiving a large yearly payment from JP Morgan for his role in initiating the 2003 Iraq War - a war that gave control over the oil-rich Iraqi banking system to JP Morgan. Blair presided over the UK's participation in the US-led invasion and subsequent occupation of Iraq, now exposed as being based on wilful lies told using fabricated intelligence. The war has cost over a million Iraq lives, as well as those of thousands of Western troops.

In 2011, applying the Nuremberg Principles established in the wake of WWII to prosecute Nazi war criminals, a tribunal held by legal and human rights professionals from around the world found Blair, as well as former-US President George W. Bush guilty of war crimes for waging a war of aggression against Iraq.

While many may be quick to write this off as yet another public confrontation between a notoriously corrupt politician and the angry citizenry, the accusations made against Blair regarding being paid-off for the Iraq War by JP Morgan warrants investigation.

In 2008, while British troops were still occupying Iraq, Blair secured an "advisory" position at JP Morgan. According to the Daily Telegraph he would, "earn around £2 million a year in his part-time role as adviser to the Wall Street bank JP Morgan without ever having to go into the office." The inexplicable amount of money confounded members of the British Parliament, including MP Ian Gibson who stated, "What does he know about banking anyway? What use is he to JP Morgan other than a face and a mouth?" The Telegraph also notes that JP Morgan did indeed play a key role in the despoiling of conquered Iraq, "appointed to operate a US-created bank in Iraq to manage billions of dollars in imports and exports from the oil-rich nation."

With this in mind, we must consider again the accusations levelled against Blair this week, to which Blair responded, "can I just say, actually, on the record, what he said about Iraq and JP Morgan is completely and totally untrue. I've

never had a discussion with them about that, or any relationship between them..."

JP Morgan, as one of the largest banks on earth, has played a key role in every major US and British War since World War I, not only financing them, but arranging the procurement of supplies and armament contracts, and as stated by the Telegraph in regards to the Iraq War, managing the pillaging of national resources after a targeted nation's institutions have been destroyed. And since WWI the bankers at JP Morgan have had direct lines to senior government representatives on both sides of the Atlantic.

Blair's denial of receiving funds from JP Morgan for the Iraq War is one matter, but for Blair to deny any consorting at all with JP Morgan as Prime Minister of England before launching a major war, a war JP Morgan played an active, participatory role in, contradicts 100 years of documented history, not to mention common sense.

While an inquiry official demanded an investigation into how a protester gained access to a secured courtroom, an investigation should instead be launched to determine to what degree Tony Blair has just lied in regards to his involvement with JP Morgan, the inexplicably large sums of cash he received for an "advisory" position, and how they may relate to the Iraq War.



### **A Man Interrupting Blair**

<http://landdestroyer.blogspot.de/2012/05/protester-calls-tony-blair-war-criminal.html>

**The End**



## Shakespeare The “JEW” Versus The CHRISTIAN Gwyneth Arnold New Zealand

### A comparison between *The Merchant of Venice*, *The Synagogue of Satan* and *The Word of God*

#### The “Jew” Versus The Christian

**W**HEN William Shakespeare wrote *The Merchant of Venice* it is likely he understood far more of the nature of Jeremiah’s ‘bad figs’ of Judah than we realise as he expressed familiarity with biblical passages. In his day there were no Jews in England. There had been none since 1290 AD when King Edward I had issued an Edict of Expulsion [forever], with the proviso that any Jews who remained after November 1 of that year were to be executed<sup>1</sup>. Thus he set his play in the Italian city of Venice. The control of money has always been the goal of the Jew.

In his book *The Annihilation of Man*, Kenneth McMillan wrote “*Baron Lionel de Rothschild once said ‘Give me the right to issue and control the nation’s currency and I do not care who governs that country.’*” At the present time the Rothschilds’ international banking system have but five countries left in the world to overcome following the invasions of Afghanistan and Iraq; they are, North Korea, Iran, Sudan, Cuba and Libya<sup>2</sup>.

Shylock, in *The Merchant of Venice* is portrayed as the typical financially greedy Jew. He says, referring to Antonio, (the man of the title) “*How like a fawning publican he looks! I hate him for he is a Christian: But more for that in low simplicity He lends out money gratis, and brings down the rate of usance here with us in Venice. If I can catch him once upon the hip, I will feed fat the ancient grudge I bear him. He hates our sacred nation, and he rails, even there where merchants most do congregate, on me, my bargains, and my well won thrift, which he calls interest. Cursèd be my tribe, if I forgive him.*”<sup>3</sup>

It is Antonio’s friend, Bassanio, who is urgently in need of funds. Antonio, under normal circumstances, would have no hesitation in lending him the requisite amount but his cash flow is insufficient to furnish his friend, so he sends Bassanio to Shylock stating he will stand as guarantor.

Further on in this same scene he accuses the Christian of calling him a dog, spitting on his clothes and catarrh onto his beard! However, Antonio returns that Shylock should lend it not as to a friend but as to an enemy so that he can all the better exact his extortionate fee. However, ‘... *in a merry sport* ...’ Shylock and Antonio agree to the penalty being a pound of Antonio’s flesh closest to his heart should he default on the due date<sup>4</sup>. This seems unlikely at the time of the agreement as Antonio has many ships with much merchandise to profit by.

However, bad news eventually arrives by way of Tubal<sup>5</sup>, another wealthy Jew, who says that “*Antonio has had ill-luck as he heard, in Genoa...*”. Shylock can hardly contain himself at such good news and presses Tubal for further information:

**Tubal:** *hath an argosy cast away, coming from Tripolis.*

**Shylock:** *I thank God, I thank God! Is it true? is it true?*

**Tubal:** *I spoke with some of the sailors that escaped the wreck.*

**Shylock:** *I thank thee good Tubal, good news, good news: ha, ha! Heard in Genoa?*



**Tubal:** *There came divers of Antonio's creditors in my company to Venice, that swear he cannot choose but break.*

**Shylock:** *I am very glad of it, I'll plague him, I'll torture him, I am glad of it... ..*

**Tubal:** *but Antonio is certainly undone.*

**Shylock:** *Say, that's true, that's very true, go Tubal, fee me an officer, bespeak him a fortnight before. I will have the heart of him if he forfeit, for were he out of Venice I can make what merchandise I will. Go, Tubal, and meet me at our synagogue – go, good Tubal – at our synagogue, Tubal.*

The sad news eventually filters through to Antonio, Bassanio and their friends and Antonio is bound to attend the court for trial. However, Portia, who is the reason for Bassanio needing funds in search of her love and, therefore, marriage, when she hears of the catastrophe about to overtake her much treasured friends hatches a plot with her lady-in-waiting, Nerissa.

Before the court takes place, Shylock meets Antonio with a friend, Solanio together with a gaoler outside his house.

**Shylock:** *Gaoler, look to him – tell not me of mercy – This is the fool that lent out money gratis. Gaoler, look to him.*

**Antonio:** *Hear me yet, good Shylock.*

**Shylock:** *I'll have my bond, speak not against my bond.*

*I have sworn an oath that I will have my bond:*

*Thou call'dst me dog before thou had'st a cause, But since I am a dog beware my fangs.*

*The duke shall grant me justice. I do wonder, Thou naughty gaoler, that thou art so fond To come abroad with him at his request.*

**Antonio:** *I pray thee, hear me speak.*

**Shylock:** *I'll have my bond – I will not hear thee speak.*

*I'll have my bond, and therefore speak no more.*



### Shylock and Antonio

*I'll not be made a soft and dull eyed fool, To shake the head, relent, and sigh, and yield to Christian intercessors. Follow not – I'll have no speaking, I will have my bond<sup>6</sup>.*

Eventually the day of the trial arrives and Portia comes to the court disguised as a lawyer to take the case. She encourages Shylock to change his mind reminding him that “*the quality of mercy is not strained, it droppeth as the gentle rain from heaven upon the place beneath. It is twice blessed: it blesseth him that gives, and him that takes, ... 'tis mightiest in the mightiest, ....it is enthroned in the hearts of kings, it is an attribute to God himself. ...*”<sup>7</sup>

Nonetheless, Shylock is out for his revenge and nothing will make him change his mind, not even the offer of thrice the money owed. His object is to kill the Christian at any cost. At the last he is given the order to proceed but, ... wait, ... he may take his pound of flesh closest to the heart but to have a surgeon standing by should Antonio die. Shylock is at once frustrated in his plan; he knows he cannot take the flesh without spilling any blood. His plan is thwarted, and further, because as he (an alien) plotted to seek the life of Antonio (a citizen of Venice), he forfeits all he owns, his lands and his goods. Half of it is shared with Antonio while the other half is taken by the state. Shylock departs from the court a broken man.

So who does Shylock represent? Who are the Jews today? Many sincere Christians mistakenly believe they form all tribes of Israel and are manifest in the Israeli people regardless of the



fact that they have not fulfilled anything like the prophecies of either the old or new testaments. Their national flag, the Star of David (so-called), is not biblical in any way and plainly resembles the red shield of the Rothschild's dynasty.



This shield was first introduced in 1744 by Moses Amschel Bauer, (left) a money lender and proprietor of a counting house in Frankfurt. This red hexagram geometrically and numerically translates into the number 666. Under

Rothschild instruction this would end up on the Israeli flag two centuries later, albeit blue representing the River Nile to the West and the Euphrates to the East. His son, Mayer Amschel Bauer changed his name to Rothschild (German for red shield) upon the death of his father. Later he would be the instigator of the Illuminati entrusting Ashkenazi Jew Adam Weishaupt (outwardly a Roman Catholic) with its organisation and development based upon the teachings of the Talmud, which, in turn is the teachings of the Rabbinical Jews. 'Illuminati' is a Lucifarian term meaning 'keepers of the light'.

There are several kinds of Jews, namely Askenazi, Jesuit and Sephardic, all of whom speak the Khazarian language of Yiddish rather than Hebrew. Most Israelis are Askenazi Jews having descended from the land of the Khazars, a country now known for the most part as Georgia. They adopted the Jewish religion when they infiltrated that country from Mt Seir around 740 A.D. Their King, Bulan, faced with Muslims on one side and Christians on the other chose to adopt the Jewish religion in order to be safe from both. The Askenazi Jew represents 90% of all Jews in the world.

King Bulan would not live to see his people turn to the descendants of a man, far more powerful than he, who would be born just over 1,000 years later in Germany, a man named Bauer, who would spawn the Rothschild dynasty. He would not see this dynasty usurp the wealth of the world through deception and intrigue which they would finance through the vast riches they accumulate as they usurp the wealth of the world by gaining control of the world's money supply. He would

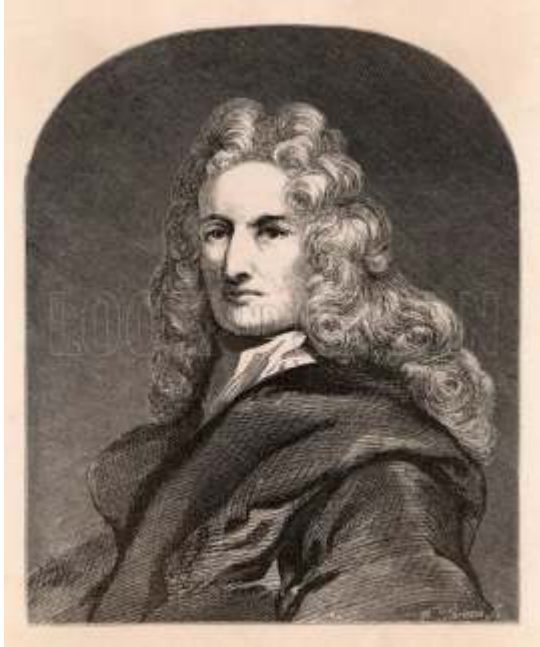
not see his people demand a homeland for themselves in Palestine as their birthright, and ensure every Prime Minister there from its inception in 1948 is an Askenazi Jew, even though the true homeland of the Askenazi Jews, Khazaria, is a land some 800 miles away; neither would he see his people fulfil the bible prophecy as the *Synagogue of Satan*.<sup>8</sup>

The reader may well consider it is extremely unfair, and indeed even unchristian, to criticise all Jews for the sake of a few but kings and presidents have only expelled these Jews from their various countries for very good reasons. In Spain, for example, around 1490, there were those Jews who had, by their cleverness and hard work, wormed their way into positions of authority especially with regard to becoming treasurer to King Ferdinand and Queen Isabella. They were expelled because their cunning and deceit had been discovered to the extent they had drained Spain of her finances. They then sailed with Christopher Columbus (having financed him) to the Virgin Islands. Later by still further treachery they trumped up false charges against Christopher Columbus who suffered a term of imprisonment for two or three years.

Similarly Britain suffered at the hands of the fiscally greedy Jews for by the middle of the seventeenth century William of Orange arrived with a swarm of Jews from the Dutch Jewish financial centre. In 1694 the Bank of England was established and with it the inauguration of the National Debt. Up until this time Britain had always been able to pay her way.

In his book *The Breakdown of Money* by Christopher Hollis published in 1934 the formation of the Bank of England is explained as follows:

*"In 1694 the Government of William III was in sore straits for money. A company of rich men under the leadership of one William Paterson offered to lend William £1,200,000 at 8% on the condition that, 'the Governor and Company of the Bank of England' as they called themselves, should have the right to issue notes to the full extent of its capital. That is to say, the Bank got the right to collect £1,200,000 in gold and silver and to turn it into £2,400,00 (that is, double it), lending £1,200,000, the gold and silver to the Government, and using the other £1,200,000, the banknotes, themselves.*



*“Paterson (above) was quite right about it that this privilege which had been given to the Bank was a privilege to make money - in practice they did not keep a cash reserve of nearly two or three hundred thousand pounds. By 1696 (i.e. within two years) we find them circulating £1,750,000 worth of notes against a cash reserve of £36,000. That is with a “backing” of only about 2% of what they issued and drew interest on.”*

Winston Churchill was born of a Jewish mother and is thereby entitled to citizenship of Israel under Israeli immigration law. He said in 1920:

*“Some people like Jews and some do not; but no thoughtful man can doubt the fact that they are beyond all question the most formidable and the most remarkable race which has ever appeared in the world.*

*“And it may well be that this same astounding race may at the present time be in the actual process of producing another system of morals and philosophy, as malevolent as Christianity was benevolent, which, if not arrested would shatter irretrievably all that Christianity has rendered possible.*

*“From the days of Spartacus, Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary – pre Crypto-Jew name, Cohen), Rosa Luxemburg (Germany), and Emma Goldman (United States), this worldwide conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence,*

*and impossible equality, has been steadily growing.*

*“It played ... a definitely recognizable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the sixteenth century; and now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of that enormous empire.*

*“There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian revolution by these international, and for the most part atheistic Jews. It is certainly a very great one; it probably outweighs all others. With the notable exception of Lenin (subsequently revealed as a Jew), the majority of the leading figures are Jews.”<sup>9</sup>*

In the September 10th 1920 edition of *The American Hebrew* it is stated:

*“The Bolshevik revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal is to create a new order in the world. What was performed in so excellent a way in Russia, thanks to Jewish brains, and because of Jewish dissatisfaction, and by Jewish planning, shall also, through the same Jewish mental and physical forces, become a reality all over the world.”*

H A Gwyne contributes in his introduction to the book *“The Cause of World Unrest”* the following:

*“In earlier history ... kings, princes, governors stood between the masses and their exploiters...roughly speaking, the people were prevented by established authority from being victimized. Today all that is changed and we now live in an age which will be known, perhaps, in history as the age of the exploitation of the people...*

*“The pages of this book will trace the threads of a conspiracy engineered by people whose main object has been to destroy utterly anything – kings, governments, or institutions – which might stand between them and the people they would exploit.*

“The main outline of the contents of this book is, in brief, that there has been for centuries a hidden conspiracy, chiefly Jewish, whose objects have been and are to produce revolution, communism and anarchy, by means of which they hope to arrive at the hegemony of the world by establishing some sort of despotic rule.”

These people are Esau – they say so themselves! **The Jewish Encyclopaedia** in 1925 states of the existence of Ashkenazi Jews with the startling admission that the so-called enemy of the Jews, Esau (also known as Edom (*Genesis 36 v 1*) now actually represents the Jewish race, when on page 42 of volume V it is stated: “Edom is in modern Jewry”.

Future British Prime Minister William Gladstone discovered when he became Chancellor of the Exchequer in 1852 that from the time he took office he began to learn that the State held, in the face of the Bank and the City, an essentially false position as to finance. The Government itself was not to be a substantive power, but was to leave the Money Power supreme and unquestioned.

Harold Rosenthal, an Ashkenazi Jew and aide to fellow Ashkenazi Jew, Senator Jacob Javits, states: “Most Jews do not like to admit it, but our god is Lucifer.” In *Isaiah 28 v 15* we read: “Because ye have said, we have made a covenant with death, and with hell are we at agreement,



when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves.” (Although this was said of Ephraim at the time, this could easily apply to the ‘Jews’ today.) In the sixteenth century Dr Martin Luther wrote a detailed book entitled *The Jews and Their Lies*.

Prominent member of the Jewish Alliance Israelite Universelle, Jean Izoulet, stated in 1931. “The meaning of the history of the last century

is that today 300 Jewish financiers, all of them Masters of Lodges, rule the world.”

**Jewish Encyclopaedia** 1905 (Vol.2. p.247) on the subject of control of the Catholic church, states: “It is a somewhat curious sequel to the attempt to set up a Catholic competitor to the Rothschilds that at the present time the latter are the guardians of the papal treasure.”

In 1827 Sir Walter Scott published a nine volume set on *The Life of Napoleon*. In volume II he states that “the French Revolution was planned by the “*Illuminati*” (Adam Weishaupt) and financed by the money changers of Europe (**The Rothschilds**)”.

Following the French Revolution William Pitt the Younger, addressed the House of Commons in 1793 with these words. “Unless we wish to stand by and suffer State after State to be subverted, we must now declare our firm intention effectually to oppose those principles of ambition and aggrandisement which have for their object the destruction of England, of Europe and of the world.”<sup>10</sup>

It is a curious fact of history that if Shakespeare’s play *The Merchant of Venice* is nothing to do with the ‘Jews’ of today why is it that they have made such a fuss as to have the play banned in so many places:

- In 1906 **The Merchant of Venice** is dropped from public schools in Texas, Ohio.

- In 1910 Rabbis force the school board in Hartford, Connecticut to drop **The Merchant of Venice**.

- 1916-1917 the Jews are busy carrying out an immense campaign against the ‘literacy clause’ of the Immigration Bill.

- On demand of the Jews the New Haven Connecticut Board of Education prevents the reading of **The Merchant of Venice** and extends the prohibition to Lamb’s **Tales from Shakespeare**.

- The Anti-Defamation committee claimed that 150 American cities had excluded **The Merchant of Venice** from the public schools.<sup>11</sup>



On October 3, 1936, Republican Congressman, Louis T McFadden, (left) Chairman of the House Banking & Currency Committee from 1920 to 1931, is poisoned to death having been a staunch critic of the Federal Reserve and the Jewish criminal cabal behind it. There had been two earlier attempts on his



life.<sup>12</sup>

Presidents Abraham Lincoln and J F Kennedy were both assassinated because they realised the satanic influences of the Rothschilds. It was in 1828 that Andrew Jackson from Tennessee was elected President to the dismay of the Rothschilds as he had made it quite clear he was completely opposed to the Rothschilds' Bank. In 1832 Jackson was re-elected but it took until 1836 to finally remove the Rothschilds' central bank from America. It would be 1913 before they succeeded in setting up their third central bank in America, the Federal Reserve.

President Jackson said of the Rothschilds, "*You are a den of thieves vipers, and I intend to rout you out, and by the Eternal God, I will rout you out.*"

It is interesting to note that Prime Minister Richard Seddon of New Zealand was interested in the Queensland Railway in that they had opened it debt free. He took a boat trip to find out how they had succeeded. Sadly on the way home he died at sea. With only a junior locum on board at the time no clear evidence of how he died has been made available.

More recently in 1967 Harold Holt, premier of Queensland, made plans for a large steel mill to be built in Jervis Bay. It would be the biggest steel mill in the southern hemisphere at least and would produce the cheapest steel in the world. Strangely he went swimming one evening from his beach-side home and has never been seen again!

**In Conclusion** we must turn to the scriptures to see what our Lord had to say about the evil Jews of his day. He told the truths of their unfruitfulness by stories.

*In Matthew 21 vv 33-46* Jesus spoke of the husbandmen who had control of the vineyard (ie the Kingdom) but who repeatedly beat up the Landlord's servants. They also killed the son and heir thinking erroneously they would inherit the kingdom. When Jesus asked the Chief Priests and the Pharisees what the owner of the vineyard would do to those wicked husbandmen they replied "he will kill them". Our Lord's response is all too familiar "bring them hither and slay them before me". We are still waiting for this to happen but Jesus was hated all the more because "*they knew that he spake of themselves*".

Likewise we read of the unjust steward in Luke 16 vv 1-9. He is thrown out of the kingdom because he has been unfaithful in properly caring for the master's goods. He has discounted everything owing to the master thereby making friends for himself when he is finally cast out.

Jesus expressed the law of forgiveness in the story of the two debtors *Matthew 18 vv 21-35*. One owed the king ten thousand talents but he was forgiven because he could not pay. Yet that same servant went and threw into prison a fellow servant, together with his family, who owed him only five talents. Thus a very angry king when discovering the deed sent the unforgiving servant to the tormentors.

We are all in debt today, slaves of a malevolent financial system. Taxes are too high, the rate of inflation continues unabated and the nation borrows money at an alarming rate. If the collateral for this debt is in our houses, how long before we have to start paying for them all over again?

At the time of our Lord's ministry it was the Edomite Jews who were in control of the kingdom. They who were of Abrahamic descent but through Esau rather than Jacob and who had never forgiven Jacob for stealing the birthright. Ever since that time Esau has endeavoured to get back the kingdom which he thinks is his. Jesus said "*The kingdom is taken from you and given to a nation showing the fruits thereof.*"

As in the three parables aforementioned the "Jews" have endeavoured to seek position and wealth. Through deception and astuteness they have obtained high positions in most countries





of the world today. Many countries are now facing bankruptcy and find themselves in much debt. In his book "*The Parables of the Kingdom*" John Morey says:

*"Today their descendants are wealthy and influential, the*

*bankers and financiers of the world, and are safely established in all the great houses of earth. ...When the Jew was deprived of the stewardship of the kingdom (AD 70) he secured his own position by writing down the indebtedness of men to God. By clever but doubtful methods he has lowered the morals of the exchange and the market; he has opposed and defeated many of the teachings of Christ, and has made his fortune out of the neglect of high principles and Christian standards: he has taught the world that strict honesty is not necessary, until many men feel that God has no claim, and that they owe the Lord very little after all."*

Although John Morey wrote those words over 70 years ago we can see today how much our morals, our fashions, our observance of the Sabbath day, respect for older people and people generally, have all deteriorated. The police force is stretched to its limits and school teachers are overburdened with too much paper work as well as frequent changes (often unnecessary) to the curriculum. An influx of foreign peoples with little understanding of the English language has all added to the difficulties with which we are faced. The health system continues to create longer and longer waiting lists in spite of advances in medical technology and the rebuilding of bigger and better hospitals.

**Finally**, the Lord God Almighty said through his servant, St John in the book of Revelation 2 v 9 *"I know their works and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan."*

The New World Order has a far greater control on international affairs than many people realise. Mark 8 v 36: "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?"

## NOTES

- 1) Synagogue of Satan p25
- 2) Synagogue of Satan p282
- 3) Act 1 scene
- 4) Act 1 scene 3
- 5) Act 3 scene 1
- 6) Act 3 scene 3
- 7) Act 4 scene 1
- 8) Synagogue of Satan p24
- 9) Synagogue of Satan p104/5
- 10) Illustration facing page 345 Freedom's Own Island by Arthur Bryant'
- 11) Eyewitness to Jewish History p.200 Rabbi Benjamin Blech
- 12) Synagogue of Satan p132

## Acknowledgement

The *Synagogue of Satan* copy referenced in this document, was published in America by Rivercrest Publishing in 2007, fifth printing 2010.

Reformatted as an A5 booklet by SC, Jan 2012



**The End OS21465**



## Harold Stough Notes

### Stone Age Britons Invented The Clock (An Article by Peter of Somerset found amongst HS's papers of lecture notes)

**S**TONE AGE PEOPLE invented a form of clock that enabled them to tell the time of day, the seasons and even latitude, an author claims in remarkable new research.

And development of the device led to the mysterious Silbury Hill in Wiltshire becoming the prototype for pyramids in Egypt and around the world and also the basis of the English system of measures, says Peter Watts, a retired electrical engineer from Stogursey, Somerset.

After 15 years of study, Peter (pictured) has concluded that Stone Age people were maths wizards thousands of years before the Ancient Greeks who are thought to have been the pioneers in geometry and trigonometry.

Peter's theory is that a simple model, developed at Stonehenge and based on a 3:4:5ft right-angled triangle and a vertical pole to cast the sun's shadow, calibrated at the spring or autumn equinox, enabled latitude to be determined in terms of angle and pole height, as well as the time of day and year, anywhere on Earth.

This was millennia before the Chinese and Egyptians developed the gnomon for the sundial – the upright that casts the shadow.

Peter said that the latitude location and the shape of 5,000-year-old Silbury Hill was a "mathematical statement" of the how the ancient "clock" worked. "Silbury Hill is perhaps the most important archaeological site in Britain," he said. "There is so much information built into its shape, size, dimensions and location."

Amazingly, Peter has found that the latitudes of important ancient sites around the world, including the Great Pyramid of Giza and others in the Middle East and Central America,

correspond to various exact pole heights in inches, suggesting that the knowledge of the model was exported by its British inventors and experimented with by different cultures.



**Stanton Drew - Somerset**

Peter believes that standard measures were first developed at Stonehenge. By observing the transit of any star round a segment of any circle, such as the 56 Aubrey Holes, and counting on a string and stone pendulum, its length would determine standard measures, including the English foot. The dimensions and locations of the stone circles at Avebury and Stanton Drew, near Bristol, appeared to be statements of what the ancient Brits had found up to then, he said.

The Priddy circles in Somerset appear to be a megalithic signpost pointing to "missing archaeological links" at Brean and Weston-super-Mare, he says, the nearest long level beaches to the major megalithic sites of the West Country. Using a 5ft nominal eye height along these beaches would result in an observed 14,400ft nominal horizon. Inserting these values in a simple derived earth radius formula would result in a calculated 20,736,000ft nominal earth radius. At these beaches, the horizon distances to the island of Steepholm could therefore be determined.



Peter has actually checked that the sun behind Steepholm (above) at Midsummer Day sunset casts a moving shadow along Brean beach enabling time to be measured easily down to one second, using the standard lengths and pendulum one-second beats initially developed at Stonehenge-in effect, a giant clock.

“The ancient Brits could have moved northwards to Weston-super-Mare beach to repeat the experiments for an extended period around midsummer day sunset,” he said. “It is surely no coincidence that to sight Steepholm at horizon distance from Weston-super-Mare beach requires a pole equal to one English rod/pole/perch of 16.5ft.”

Silbury Hill, Peter says, was the result of experiments with pendulums and poles on these

beaches and at various prehistoric Wessex sites, where other quantities such as the ratio pi and its value were determined. These measures, including the value of simple square roots, were then embedded in the dimensions of Silbury Hill and went on to form the basis of all English measures, including the foot and, significantly, the rod, pole and perch.

Peter’s theories build to an integrated system, involving Stonehenge, Stanton Drew, Avebury, Priddy, Silbury, Woodhenge and Prescelly, Wales, from where, it is claimed, the bluestones of Stonehenge were brought.

“It’s increasingly evident that mathematics evolved far earlier than commonly accepted,” said Peter, who has just completed a book in CD Rom form, *Stone Henges, Pyramids and Earth Radius*, which explains his theories in detail. “In times before the invention of writing, the few people who understood, perhaps astronomer-priests, would be forced to lay down their understanding of the principles of mathematics in the form of stone circles, pyramids, myths and legends, primitive calendars and so on, in the hope that they would be decoded by future generations.”

**The End OS**

## Letters And Views



### The Seventy Nations

Sir, I would be grateful if you would pass this on to your readers:

[http://www.bibliotecapleyades.net/hercolobus/kolbrin\\_11.htm](http://www.bibliotecapleyades.net/hercolobus/kolbrin_11.htm)

**The Kolbrin Bible**

Its parallel with our 4 biblical gospels but often has a different reading. I also saw verses from the Gospel of Thomas.

I found proof in here that the Lost sheep of the House of Israel are the 70 adamic nations of Genesis 10.

### In Chapter 14:

One of the 12 said: Shall we confine our mission to the Judeans?" Jesus replied, "Enlightenment is the inheritance of all men (adamic men, Adamites). CARRY THE MESSAGE TO ALL THE 70 NATIONS OF THE EARTH".

So this gospel is to be preached to the 70 Adamic nations of Genesis 10 only.

**greetings,**

**Willem Holland**



## Metrication

Sir, Weather forecasting in British TV News programmes is relied upon by many people in their daily activities so it is important we all understand the weather information you seek to impart. Today at 6.50am (28 August 2013), Sky News' Isobel Lang told us that south east England could expect 50 to 100 metres visibility in mist or fog. Will that be impenetrable whiteness we should stay at home for or is it three miles of clear visibility? This is Britain. And Britain is by law, a non-metric nation where few accept or understand foreign measurements. To provide a service that is at all useful, you should please use the imperial units we understand and expect from you as British forecasters of British weather.

Having written to you on this before, you will know very well that it is High Treason to use or represent metric terms as accepted legal standard British units of measurement - which they are not. It is a very serious criminal offence to knowingly or otherwise subvert the British public mind by misleading and influencing the nation into believing that Britain has accepted these foreign terms as its own. Surveys repeatedly show that over 90% of British people reject the metric system by choice and English Common Law prohibits use of *any other* than only imperial units in this country.

No legislation has ever been passed and there has never been a White or Green Paper, mention in any political party manifesto, Queen's speech or Parliamentary legislative programme to say that Britain should or would adopt the metric system. The parliament inspired mantra "*The UK took the decision to adopt the metric system in 1965*" is a lie. It is simply not true and is total fabrication. A myth. No "decision" has ever been taken, much less agreed and the matter has never been debated in Parliament. The myth is based entirely upon Harold Wilson's *suggested* sop to French General de Gaulle who refused UK admission to the EEC anyway. No British public consultation has

ever taken place. Nor have the people ever consented to metrication as they clearly reject it in favour of Britain's long established imperial system. Do you seriously believe that if Government had come clean and told the truth of its metrication appeasement idea, the people would have allowed it to happen?



There is no law that requires metrication in this country. EU law has no lawful influence in Britain and Britain is not and has never been part of the European Union.

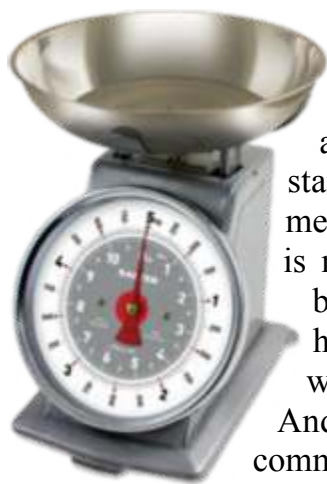
When he signed the European Communities Act in 1972, Prime Minister Edward Heath **knowingly and wilfully deceived and betrayed** the British people into foreign rule by the EEC/EU. His was the most calculatingly grievous and outrageous treason in British history. Upon signing, **his treason instantly removed him from lawful office and his treasonous act failed** to become legally binding because treason cannot do that. His then treasonous government immediately became an unlawful assembly because a treasonous government is not lawful.

As no parliament can bind a successor, each following parliament has been free to reverse Heath's treachery. None has. Instead, every following prime minister and parliament has consciously and deliberately lied and continued Heath's outrageous pretence that Britain had signed up to EEC/EU rule. Every



parliament since Heath's therefore, is and has been a criminal, unlawful assembly committing treason. Each has conspired to deceitfully conceal the truth of their illicit activities from the British public as it has always been known that the British people would object most violently were they ever to find out. Considerable documentary evidence of this exists.

No law or other binding obligation can result from treason or action by an unlawful assembly. British law and our imperial system of measurement therefore, stand as they were immediately prior to signing of the 1972 Act. Britain is thus not part of the EU as all Treaties and all statute law since 1972 whether or not given the Royal Assent, are treasonous, unlawful, null and void. In consequence, the European Union has no lawful influence in Britain whatsoever. Neither does Napoleonic European Law. It is all pure theatre and parliamentary make believe designed to deceive the people. Most notably, even the Attorney General acknowledges this summary.



So since 1972, introduction and use of the metric scales as pretended legal standard units of measurement in Britain is not only unwelcome but unlawful. It is high treason by whomever attempts it.

And though some commodities are sold to us in metric quantities, none is lawful and it is only a matter of time before they revert under force of law. You will perhaps know of the penalty for treason offences as it is the most serious crime in English law committed (generally deliberately) against the sovereign interests, national security and collective political will of the British people, normally for political gain of others not necessarily of this country.

A constantly growing number of angered

people across the country are reporting these acts of treason to the nation's police forces for prosecution. In recognising the proven sheer criminality, these police forces are referring the evidence to the Metropolitan Police Commissioner for further action. That Mrs Lang and those who condone her actions are British subjects in Britain acting in public, contrary to their duty of allegiance and English Law, makes their position decidedly vulnerable to prosecution for treason. The last person convicted for treason was William Joyce, hanged in 1946.

I should point out that under English Law, to be aware of treason as you now are but to do nothing to prevent it, is to commit the equally serious offences of '*Misprision of Treason*' (knowing of treason committed but doing nothing to prevent it) and '*Compounding the Treason*' (any act or inaction which effectively supports or allows the treason to continue). These offences are tried in court as the original treason. I have no particular wish to see anyone involved in the above, prosecuted in this manner. But please remember that in law, every individual is personally accountable for his or her own actions or inactions. I strongly urge therefore that all measurements henceforth be only in English imperial units as our English law demands. Also note that Common Law does not permit giving both imperial *and* metric values as it prohibits all foreign influence of any sort, which includes metric units.

The casual use of metric measurements in British television not only distracts the public from the subject at hand but it conveys nothing. It confuses. It disengages the viewing public from the information offered. In other words, the purpose of the broadcast. It would be far more meaningful if you presented your information only in the imperial units that the nation expects and we all relate to. If you show us the courtesy of talking to us only in English pounds Sterling (not Euros), why expect us to accept or understand foreign measurements? It might be considered stylish, progressive or

inclusive but it means nothing and is, under full public gaze, seriously against the law.

The remedy therefore, is really very simple. Please take it. **Yours faithfully, Rex Poulton**

### **Jews Worship Adonai (Baal)**

**Sir**, A quote from Jewish Literature: "Following Law of the Jews, as laid out by the Jewish Sanhedrin or the Learned Elders of Zion to bring about World Domination by the Jews for they have decreed, 'The Law must be fulfilled!' That law is the establishment of the Kingdom of Adonai, the Jewish Lord of the Universe, built upon the ruins of all old civilizations." -- Adolphe Cremieux, Founder of Alliance Israelite Universelle, The Manifesto of 1869, published in the Morning Post, September 6, 1920. **Yours Faithfully, KH.**

### **The Cook Report**

**Sir**, Your correspondent Derek Hill asked David Cameron why Kenneth Clarke, on the Bilderberg Steering Committee is not removed.



K e n n e t h Clarke was filmed groping the genitals of Ben Fellows for the Cook Report. Ben was 18 although he told Clarke he

was 15. Ian Greer, a Tory lobbyist also molested Ben and was witness to the incident. Carlton TV quickly bought out Central for a vast amount. David Cameron was then CEO for Carlton. Cameron buried the incriminating footage and ended the Cook Report. To repay this favour Clarke lined him up to be Leader of the Opposition and of course, now Prime Minister.

The Metropolitan Police have informed Ben Fellows that Kenneth Clarke as an MP is above the law. Tom Watson, Labour MP West Bromwich, used parliamentary privilege to indicate that an elite paedophile ring went

straight to no. 10. In May 2013 Ben recorded his interviews with the Met on YouTube.

It was Kenneth Clarke MP who manoeuvred the removal of Margaret Thatcher just as he manoeuvred the installation of David Cameron. **Yours truly, Michael Walsh**

### **ISRAELI FANATICS ARE "BREAKING THE INFRASTRUCTURE OF NATION STATES"**

**Sir—**, On the 21st July 2013, BBC2 transmitted a programme about the mysterious and clandestine life of Uri Geller. Secret agent Mr Geller and his associates were careful not to give away any information about their activities that hadn't already been discovered. However, a sentence they used, "breaking the infrastructure of nation states", is very revealing. In practice, it has meant, replacing the leaders of countries with their own agents. It is this kind of activity that has allowed financiers, world-government groups, Zionists and Mossad to secretly take control of country after country and then run them to destruction.

This death of the nation state has been brought about in many ways. Putting nations deep into debt through the "money creation" swindle, forming bloc groups such as the EU, the movement of populations, and starting wars, these are the four most common methods by which we are all becoming powerless world citizens, devoid of both representation and rights. **Yours truly, J. J, Devon**

### **The Cunard Liner Carmania**

The Cunard Liner Carmania had left New York on a West Indies cruise. On board was a distinguished Bankster. In the sunny calm waters of the Carribian, This gentleman fell overboard. It took some minutes to inform officer Williamson to turn the liner back in her wake. The emergency boat was nearly in the water when the gentleman was seen. And he was surrounded by sharks,

When he was back on board everyone was asking him why he was not eaten. "Huh simple", He said., "Professional courtesy "

This story is true! - **Yours truly, An Ancient Mariner'**.

## To Be GOVERNED

“To be **GOVERNED** is to be watched, inspected, spied upon, directed, law-driven, numbered, regulated, enrolled, indoctrinated, preached at, controlled, checked, estimated, valued, censured, commanded, by creatures who have neither the right nor the wisdom nor the virtue to do so.

To be **GOVERNED** is to be at every operation, at every transaction noted, registered, counted, taxed, stamped, measured, numbered, assessed, licensed, authorized, admonished, prevented, forbidden, reformed, corrected, punished. It is, under pretext of public utility, and in the name of the general interest, to be place under contribution, drilled, fleeced, exploited, monopolized, extorted from, squeezed, hoaxed, robbed; then, at the slightest resistance, the first word of complaint, to be repressed, fined, vilified, harassed, hunted down, abused, clubbed, disarmed, bound, choked, imprisoned, judged, condemned, shot, deported, sacrificed, sold, betrayed; and to crown all, mocked, ridiculed, derided, outraged, dishonoured. That is government; that is its justice; that is its morality.”

Pierre-Joseph Proudhon, 1851- Written in 1851 ... and absolutely **NOTHING** has changed.

**From KH.**

## V. A. T.

Sir-, I was on the Duke of Rothsey berthed in Fishguard. A senior Customs Officer came on board who seemed to be a little young for his rank. Now, although customs officers are the enemies of us seamen, I always treat all guests on my ship with courtesy, even Custom Officers. So we had a cuppa tea in the wardroom.



He did his duty to the public by giving me some crucial information, in contrast to politicians who wish the public to be continuously misinformed by themselves and the media. When an informed public is so necessary for the governance of our land!!.

When the VAT, a Common Market folly, was to be introduced, HM Customs & Excise were informed by the politicians that they were to administer it. Customs and Excise, older than Parliament, told the idiots that VAT is not a proper tax. Heedless of this, the politicians told the Customs that that they were to administer it anyway.



Customs and Excise thereupon formed the VAT department and took the opportunity “to

put all the thickies in it”, as my friend said. Now the one thing stupid people fear is a clever man, so the VAT Department will remain stupid forever, aide by Customs. **Your truly, An Ancient Mariner**

## Steven Books

**League Enterprises  
27. Old Gloucester Street  
London  
WC1N 3XX**

For books by identity authors – Kenneth McKilliam, Ria Splinter and Richard Porter plus many other subjects and difficult to obtain books.

<http://www.stevenbooks.co.uk/category/341/Religion>



# The Forgotten Tales of the Brothers Grimm

## Jack Zipes



**To mark the 200th year since the Brothers Grimm first published their *Kinder-und Hausmärchen*, Jack Zipes explores the importance of this neglected first edition and what it tells us about the motives and passions of the two folklorist brothers.**

**T**HE greatest irony of the numerous world-wide celebrations held this year to honor the 200th anniversary of the first edition of the Grimms' *Kinder-und Hausmärchen*, published in two volumes in 1812 and 1815, involves the discovery that most people really don't know the original Grimms' tales or much about their lives. That is, most people have no clue that the Grimms' first edition of 1812/15 is totally unlike the final or so-called definitive edition of 1857, that they published seven different editions from 1812 to 1857, and that they made vast changes in the contents and style of their collections and also altered their concept of folk and fairy tales in the process. Even so-called scholars of German literature and experts of the Grimms' tales are not aware of how little most people, including themselves, know about the first edition, and ironically it is their and our "ignorance" that makes the rediscovery of the tales in the first edition so exciting and exhilarating. Indeed, there is still much to learn about the unique contribution that the Grimms made to folklore not only in Germany but also in Europe if we return to take a closer look at the first edition, for it was this edition that sparked the pioneer efforts of folklorists throughout Europe and

Great Britain to gather tales from the oral tradition and preserve them for future generations.

To explain why I believe that a rediscovery of the Grimms' first edition can be not only exciting but also illuminating I would like to share some important background information that will place the Grimms' collection in a socio-historical context and shed light on their remarkable accomplishment. Here we must bear in mind that their collecting was only a minor part of their research and scholarship and that they would be surprised to know that they are more famous today for their tales than for their superb philological work. When Jacob (b. 1785) and Wilhelm (b.1786) began collecting all kinds of folk tales and songs at the beginning of the nineteenth century, they were very young precocious students at the University of Marburg, still in their teens.

By 1805 their entire family had moved from their small village of Hanau to the nearby provincial city of Kassel, and the Brothers were constantly plagued by money problems and concerns about their siblings. Their father had been dead for some years, and they were about to lose their mother. Their situation was further aggravated by the rampant Napoleonic Wars. Jacob interrupted his studies to serve the Hessian War Commission in 1806. Meanwhile, Wilhelm passed his law exams enabling him to become a civil servant and to find work as a librarian in the royal library with a meager salary. In 1807 Jacob lost his position with the War Commission, when the French occupied Kassel, but he was then hired as a librarian for the new King Jérôme, Napoleon's brother, who now ruled Westphalia. Amidst all the upheavals, their mother died in 1808, and Jacob and Wilhelm became fully responsible for their three younger brothers and sister. Despite the loss of their mother and difficult personal and financial circumstances from 1805 to 1812, the Brothers managed to prove themselves to be innovative scholars in the new field of German philology by publishing articles and books on medieval literature. Still in their twenties, they were about to launch the collection of tales that was to become second in popularity to the Bible throughout Germany and later throughout the western world by the twentieth century.





**Above - "In a lecture with Jacob Grimm", sketch by Ludwig Emil Grimm, younger brother to Jacob and Wilhelm, in Göttingen, May 28, 1830.**

What fascinated or compelled the Grimms to concentrate on old German literature was a belief that the most natural and pure forms of culture – those which held the community together – were linguistic and were to be located in the past. Moreover, according to them, modern literature, even though it might be remarkably rich, was artificial and thus could not express the genuine essence of Volk culture that emanated naturally from people's experiences and bound the people together.

Therefore, all their energies were spent on uncovering stories from the past. This is why their friend, the romantic poet Clemens Brentano, asked them in 1808 to collect all types of folk tales that he wanted to revise in a book of literary fairy tales. In 1810 they sent him 54 texts that they fortunately copied. Fortunately, I say, because Brentano proceeded to lose the manuscript in the Ölenberg monastery in Alsace and did not use the Grimms' texts.

Meanwhile the Grimms kept collecting tales from friends, acquaintances, and colleagues, and when they realized that Brentano was not going to use the tales from their manuscript, they decided, upon the advice of a mutual friend and another romantic author, Achim von Arnim, to publish their collection that had grown to approximately 86 tales, which they published in 1812 and then another 70, which they published in 1815. Both collections formed the first edition and included footnotes to the tales as well as scholarly prefaces. Before I discuss the unusual

quality of the tales in these two volumes, I want to comment briefly on the idealistic intentions of the young Grimms. That is, I want to summarize the ideological stance they took by publishing the tales they had collected.

Although the young Grimms had not entirely formalized their concept of folklore while they worked on the publication of the first edition, and even though there were some differences between Jacob and Wilhelm, who later was to favor more drastic poetical editing of the collected tales, they basically held to their original principle: to salvage relics from the past from the beginning to the end of their work on the *Kinder-und Hausmärchen*. Broadly speaking, the Grimms sought to collect and preserve all kinds of ancient relics as if they were sacred and precious gems that consisted of tales, myths, songs, fables, legends, epics, documents, and other artifacts — not just fairy tales.

They intended to trace and grasp the essence of cultural evolution and to demonstrate how natural language, stemming from the needs, customs, and rituals of the common people, created authentic bonds and helped forge civilized communities. This is one of the reasons why they called their collection of tales an educational manual (*Erziehungsbuch*), for the tales recalled the basic values of the Germanic peoples and also other European groups and enlightened people about their experiences through storytelling.

Remarkably, the Grimms at a young age wanted to bequeath the profound oral tales of the people to the German people not realizing that they were about to bequeath unusually striking tales to people of many different nations, and that these tales assumed relevance in all cultures. To understand the role that the tales played in their bequest to western civilization if not the world, we must bear in mind what they stated in the preface of the first edition:

It is probably just the right time to gather these tales, since those who have been making an effort to preserve them are becoming even harder to find (to be sure, those who know them still know a great deal, because people may die, but the stories live on). . . . Where the tales still exist, they live on and no one worries whether they are good or bad, poetic or vulgar. We know

them and we love them just because we happen to have heard them in a certain way, and we like them without reflecting on why. Telling these tales is an extraordinary custom — and this too the tales share with everything immortal — that one must like it no matter what others say.

The Grimms sought to celebrate and argue for the necessity of storytelling to create bonds among people that share their experiences through stories. They believed that the tales and all their variants were distinctive and kept cultural tradition alive. They respected difference and diversity, and at the same time they argued that “The aim of our collection was not just to serve the cause of the history of poetry. It was our intention that the poetry living in it be effective, bringing pleasure wherever it could, and that it therefore become an educational manual.”



**Above - Illustration by Arthur Rackham from the 1916 English translation edition of *Kinder-und Hausmärchen*.**

Although there were some other German collections of folk and fairy tales, that preceded the Grimms’ *Kinder-und Hausmärchen*, none were as diverse or driven by a the Brothers’ cooperative and collective spirit that spurred them to embrace all kinds of tales from German-speaking principalities. As early as 1811, Jacob even composed an appeal, “Aufforderung an die gesammten Freunde altdeutscher Poesie und Geschichte erlassen” (“Appeal to All Friends of Old German Poetry and History”), which was never sent but laid the groundwork for his later more fully developed “Circular wegen der Aufsammlung der Volkspoesie” (Circular-Letter

Concerned with Collecting of Folk Poetry) printed and distributed to scholars and friends in 1815. It is worth citing the initial part of this letter because it outlines the basic principles and intentions of the Grimms:

Most Honored Sir!

A society has been founded that is intended to spread throughout all of Germany and has as its goal to save and collect all the existing songs and tales that can be found among the common German peasantry (Landvolk). Our fatherland is still filled with this wealth of material all over the country that our honest ancestors planted for us, and that, despite the mockery and derision heaped upon it, continues to live, unaware of its own hidden beauty and carries within it its own unquenchable source. Our literature, history, and language cannot seriously be understood in their old and true origins without doing more exact research on this material. Consequently, it is our intention to track down as diligently as possible all the following items and to write them down as faithfully as possible: . . . .

- 1) Folk songs and rhymes,
- 2) Tales in prose that are told and known, in particular the numerous nursery and children’s fairy tales about giants, dwarfs, monsters, enchanted and rescued royal children, devils, treasures, and magic instruments as well as local legends that help explain certain places.
- 3) Funny tales about tricks played by rogues and anecdotes; puppet plays from old times with Hanswurst and the devil.
- 4) Folk festivals, mores, customs, and games.
- 5) Superstitions.
- 6) Proverbs, unusual dialects, parables, word composition.

It is extremely important that these items are to be recorded faithfully and truly, without embellishment and additions, whenever possible

from the mouth of the tellers in and with their very own words in the most exact and detailed way. It would be of double value if everything could be obtained in the local live dialect. On the other hand, even fragments with gaps are not to be rejected. Indeed, all the derivations, repetitions, and copies of the same tale can be individually important. . . .

Here we advise that you not be misled by the deceptive opinion that something has already been collected and recorded, and therefore that you discard a story. Many things that appear to be modern have often only been modernized and has their undamaged source beneath it. As soon as one has a great familiarity with the contents of this folk literature (Volkspoesie), one will gradually be able to evaluate the alleged simplistic, crude and even repulsive aspects more discreetly.

This circular letter along with the first edition of *Kinder-und Hausmärchen* went on to inspire numerous German, Austrian, and Swiss folklorists to begin collecting tales, and gradually the Grimms' example and their other editions animated folklorists throughout Europe and Great Britain to collect and preserve oral folk tales. If any of the editions that the Grimms published best represented their intentions and ideals that they kept reiterating until 1857, it was their first edition because they did not hone the stories the way they honed and refined the tales in later editions.

In fact, you can hear the distinctive voices of the storytellers from whom they received the tales, and to this extent, the tales in the first edition, some in German dialect, are more authentic folk tales and have more integrity to them despite the fact that they are not as aesthetically pleasing as those in later revised versions. In other words, the Grimms let the tales speak for themselves in a very blunt if not awkward manner that lends them a sense of unvarnished truth or the educational value that the Grimms sought.

Turning to the tales of the first edition the first thing a reader might notice is that many of the stories such as "The Hand with the Knife" ("**Die Hand mit dem Messer**"), "Herr Fix-It-Up" ("**Herr Fix und Fertig**") "How Some Children

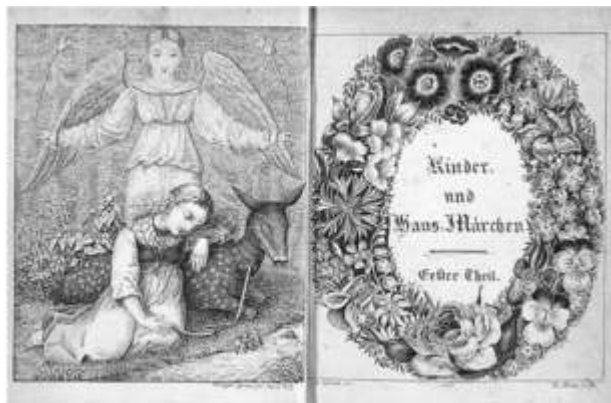


Above - Illustration after a picture by Louis Katzenstein showing the Grimm brothers at the house of Dorothea Viehmännin, from *Die Gartenlaube* (1892)

Played at Slaughtering" ("**Wie Kinder Schlachtens mit einander gespielt haben**"), "Puss in Boots" ("**Der gestiefelte Kater**"), "Bluebeard" ("**Blaubart**"), and "Simple Hans" ("**Hans Dumm**") were deleted in the following editions for various reasons, not because they were poorly told but because they did not meet some of the requirements of the Grimms, who at first sought primarily to publish tales that were Germanic in origin. For instance "Puss in Boots," "Bluebeard," "**Princess Mouseskin**" ("**Prinzessin Mäusehaut**"), and "**Okerlo**" ("**Der Okkerlo**") were considered too French to be included.

They later learned that this was a mistaken notion because it was and is impossible to know the exact origins of folk tales. Though it is impossible to know fully why certain tales were omitted or placed in footnotes we do know that "Death and the Goose Boy" ("**Der Tod und der Gänshirt**") was omitted because of its literary baroque features; "The Strange Feast" ("**Die wunderliche Gasterei**"), because of its close resemblance to "Godfather Death"; "The Stepmother" ("**Die Stiefmutter**"), because of its fragmentary nature and cruelty; "The Faithful Animals" ("**Die truen Tiere**"), because it came from the *Siddhi-Kür*, a collection of Mongolian tales. As the Grimms continued to collect variants sent to them by friends and colleagues gathered from oral and book sources, they either improved the tales of the first edition by

combining versions, omitted tales in favor of new versions, or moved tales to their footnotes.



**Above - Frontispiece and title-page of the of the 1819 edition of *Kinder- und Hausmärchen* illustrated by Ludwig Emil Grimm, younger brother to Jacob and Wilhelm. This second edition was the first to be illustrated and the first to omit texts found in the first.**

The second thing a reader might notice about the tales in the first edition is that most of them are shorter and strikingly different than the same tales edited in the later collections. They smack of orality and raw contents. For instance, Rapunzel reveals that she has become impregnated by the prince; Snow White's mother, not her stepmother, wants to kill the beautiful girl out of envy; the wild man is not Iron John and plays a different role in helping the boy who liberates him, just as the devil plays a more unusual role in "Der Teufel Grünrock," later replaced by "Bärenhäuter."

Thirdly, a reader will recognize immediately that all these tales are blunt and have little or no description. The emphasis is on action and the resolution of conflict. The storytellers do not beat about the bush. They are prone to tell the truths they know, and even though magic, superstition, miraculous transformation, and brutality are involved, the storytellers believe in their stories. Metaphor maps out the reality of listeners and engages people to learn from symbols how to engage their realities.

Lastly, it is important to note that the tales in the first edition were collected mainly from literate people whom the Grimms came to know quite well. For instance they were well acquainted the members of the Wild and Hassenpflug families in Kassel and the von Haxthausen family in

Münster; Wilhelm knew the minister's daughter Friederike Mannel in a nearby town. Dorothea Viehmann, a tailor's wife, provided many tales, and in some instances, the Grimms took tales from books or received tales in letters. The literacy of the informants, however, did not diminish the folk essence of the tales that, as the Grimms and other folklorists were to discover, were widespread throughout Europe and told more often than not in dialect. The tales came to the tellers from other tellers, or they read tales, digested them, and made them their own. Indeed, we always make tales our own and then send them off to other tellers with the hope that they will continue to disseminate their stories.

The Grimms have often been criticized, especially by critics in the last 50 years, for having changed and edited the tales from the first to the seventh edition. That is, they never lived up to their own words that the task of the collector is to record the tales exactly as they heard them. In other words, various critics have complained that the Grimms' tales are inauthentic folk tales. But this is a ridiculous if not stupid argument, for nobody can ever record and maintain the authenticity of a tale. It is impossible. And yet, the Grimms, as collectors, cultivators, editors, translators, and mediators, are to be thanked for endeavoring to do the impossible and to work collectively with numerous people and their sources to keep traditional stories and storytelling alive. In this



**Above - An illustration from *Mjallhvít* (Snow White), an 1852 Icelandic translation of the Grimms' fairytale**

respect their little known first edition deserves to be rediscovered, for it is a testimony to forgotten voices that are actually deep within us. Hence, the irresistibility of the Grimms' tales that are really not theirs, but ours.

**The End OS21488**



# Germany Is Judah

By

Dr. Oren F. Potito



**Rev. Oren  
Fenton Potito  
1932 - 1995**

**A** misinformed person has attempted to refute the fact that Germany is Judah. The result is a pitiful attempt and it is easy for any Bible student to see why. The attempter is a woman and the Bible forbids any woman to be a minister or try to teach the word of God to the general public, unless she is overseered and instructed by a man. The Bible says; "Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, BUT TO BE IN SILENCE." (1 Tim. 2:11-12) also, "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under OBEDIENCE, as also saith the law." (1 Cor. 14:34-35).

It was stated, "It seems that Judah would be where the Throne is." Well, it is! The Kings and Queens of England and in fact many other countries have been of German descent. The King of England, the Kaiser of Germany and the Czar of Russia were all cousins! Next, "Most Israelite countries have red, white and blue in their flags; but Germany's is red, yellow and black." Wrong, the true flag of Germany is red, white and black. The present abortion is a creation of the Jews to get their colour YELLOW in the flag and has been used since the end of World War 2. Also, here is a list of the other Israel nations that do not have a red, white and blue flag.

1. Spain. The tribe of Simeon. Its flag is red and yellow.

2. Sweden The tribe of Asher. Its flag is blue and yellow.

3. Italy. The tribe of Gad. Its flag is red, white and green.

4. Finland. The tribe Issachar. Its flag is blue and white.

5. Denmark. The tribe of Dan. Its flag is red and white.

Next, Most use the foot inch system of measuring, but Germany uses the metric system." Wrong, many Israelite nations in Europe use the metric system. Next, "We have already had two world wars with Germany." That doesn't prove anything, we had two wars with England and that doesn't stop them from being Ephraim! The Bible says throughout, "Send Judah first" whenever Israel was threatened by an enemy. Germany did go first to show the rest of Israel who the enemy really was, (Jewish communism). Now it's our turn! The stick of Joseph and the stick of Judah are about to be united when America and England unite with a unified Germany and fight together to destroy Judaism which is trying to take over the world!



**Left: Pre-WWII  
German Flag'**



More proof that Germany is Judah and not the Jews is given in the

Bible. God says, "I will make a new Covenant with the House of Israel AND WITH THE HOUSE OF JUDAH: not according to the Covenant (of circumcision) that I made with their fathers ...." (Heb. 8:8-9). The House of Israel is not found in circumcision (10 of the tribes) and neither is Germany which is the House of Judah (2 of the tribes). This exposes the Jews as imposters, for Jewry IS found in circumcision!!! So we ask, Is Germany Judah? OF COURSE IT IS!!!

**The End OS21517**

# The Most Common Surnames in Europe by Country



# IF THE TRUTH BE KNOWN



CD 127 minutes [\[Listen to audio clip\]](#) \$16.00

Here you will find the ignored story of the massive deportations of the German peoples from Eastern Germany, Poland, the Baltic States, and the Sudetenland and its attendant horrors.

The entire library of many more audio programs is available as a bundle. All told, this is nearly 14 hours of great historical commentary! Plus, you realize a savings of \$20 dollars. For full details and to purchase go to the website:—

<http://www.iftruthbeknown.net/index.php/about/>

## Pastor Eli James on Air



The Voice of Christian Israel  
Sundays 2pm GMT- 9am  
EST

<http://www.republicbroadcasting.org/>



Christogenos  
Fridays 8pm EST- 1am  
GMT Saturday

<http://www.talkshoe.com/tc/30258>



A wide range of Literature and rare book reprints in hard copy, reasonably priced, now available from the Christ's Assembly web site:

<http://christsassembly.com/literature.htm>



the  
**ukcolumn**  
LIVE

FOR THE REAL  
NEWS

<http://www.youtube.com/user/ukcol>



TalkShoe

The Kingdom Message

Rev. Stephen Michael

Saturdays 10.30am (EST) 3.30pm (GMT)

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=73940&cmd=tc>

# Announcements

## The Christian Defence League

New Christian Crusade Church  
PO Box 25  
Mandeville, LA 70470. USA.  
Tel. No. +1 6017498565

## The Chronicles Of The Migrations Of The Twelve Tribes Of Israel From The Caucasus Mountains Into Europe By Pastor Eli James

The above PowerPoint presentation is  
available at Pastor Eli's website:

[www.anglo-saxonisrael.com](http://www.anglo-saxonisrael.com)

Parts 1 - 6 plus a short introduction  
can now be viewed or downloaded -  
the latest addition part 6 covers the  
German people in relation to the  
migrations of the Tribes of Israel.

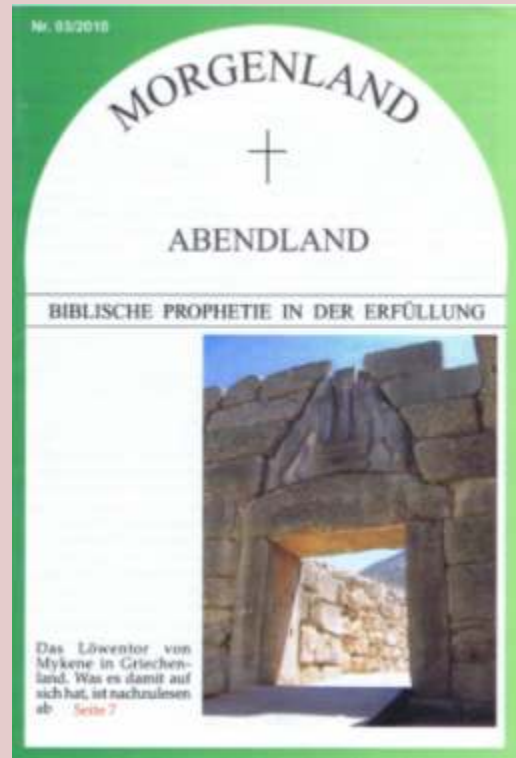
## The New Ensign Can be contacted by e-mail

[thenewensign@gmail.com](mailto:thenewensign@gmail.com)

## Previous Issues are archived at

[newensign.christsassembly.com](http://newensign.christsassembly.com)

## GERMANY'S OWN IDENTITY MAGAZINE



## CONTACT

[pia-6@t-online.de](mailto:pia-6@t-online.de)

## Lawful Rebellion Meetings Reclaim Our Sovereignty

Watch this space for  
future events

The British Constitution Group

7 Holland Road

Wallasey

Wirral

CH45 7QZ

Telephone 07813 529 383

[Emailinfo@thebcgroup.org.uk](mailto:Emailinfo@thebcgroup.org.uk)