

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

King Athelstan Completed The Unification of England on 12th July 927 AD.



While the EU has removed England from their official maps, it should not be forgotten that it was on the 12th of this month in 927 AD that England became a unified nation state during the reign of King Athelstan who died on 27 October 939, in Gloucester (tomb above) at the age of 47. He was the first and perhaps the greatest King of England, This man is remembered as a famous warrior who defeated the Danes and the Scots and forged the Kingdom, we now call England.

The Tap News Blog is to be congratulated for pointing this out and that July 12th should accordingly be declared an English public bank holiday! There is a petition link on their site, which can be reached by clicking here,

It has been pointed out in this magazine on numerous occasions, that the delaying of Brexit

is a deliberate ploy, because in 2020 the terms of the Lisbon Treaty kick in, when not only England, but all the other nation states of Europe will cease to exist.

It should also be remembered that as well as killing off the nation states of Europe, it is planned to cause the extinction of the indigenous white population, using miscegenation (The Baalam doctrine), abortion, vaccination, GMO and not least the highly dangerous 5G military technology that is being rolled out across the country. See “*Silent Weapons for Quiet Wars*”, available to read or to download from the [New Ensign Website](#).

King Athelstan, also forged strong ties with the continental nations, which were maintained through later reigns down through the middle ages. However, the Edomites through infiltration of European governments have done their best to keep us divided from our brethren and warring with one another.

However, the Europeans are waking up to the *Modus operandi of our deadly enemy*, for which we praise Yahweh!!

Editor

editor@newensign.com

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Arsenal Of Words (Part 4)

A Demonstration of The Deceptive Use of Words

By The Rabbis of Judaism

By Pastor Eli James



BY 1975, the presence of the Hidden Hand, as many authors commonly refer to the Secret Power Behind the Scenes, had become very obvious to me. Zionism, the CFR, the Trilateral Commission, the Bilderbergers, the National Council of Churches, etc., were well-organized and financed organs, assiduously working for the establishment of a World Government, with the true Directorate being the House of Rothschild banking dynasty in London.

The UN, another Rothschild enterprise, was, of course, the bane of true conservatives. But few critics of the UN have dared to point out that its true origin is in the House of Rothschild. More and more Jewish names began to surface: names of spies, communists, war profiteers, and unelected advisors to disastrous administrations (Col. Edward Mandel House for Woodrow Wilson, Bernard Baruch for FDR, Henry Kissinger for Nixon, Ford and Carter), and, of course, international bankers, those Jews who violate the Bible's clear commandments against usury! For a while, I joined the John Birch Society, but I found that discussing the Jewish question at their meetings was verboten. I smelled a rat! A big rat!

The name of the rat is Judaism.

I saw very clearly that the two major political parties, the Demo-rats and Republicrats, were both tools of the Israeli Lobby. Few politicians dared to say this out loud, "for fear of the Jews." The one politician who breeched this silence of the lambs, Governor George Wallace of Alabama, said, "There's not a nickel's worth of difference between the Republicans and the Democrats."

He paid for his chutzpah by taking a bullet. There's even less difference between these two parties today, as Cindy Sheehan has recently

discovered. Here is the difference between the two parties: The Democrats are Zionists who exploit left-wing rhetoric and the Republicans are Zionists who exploit conservative rhetoric. They are Zionist Left and Zionist Right. That is the only difference.

After reading Sheldon Emry's "Billions For the Bankers, Debts For the People," I knew I had finally been pointed in the right direction! Here was the TRUTH, plain and simple!!!! I had found the true Faith: Christian Identity.

I could see that this was the only religion or philosophy, for that matter, that perceived political and religious reality as it was! After a long, frustrating search, I had finally found my kinsmen!!! The Prodigal Son (Me!) had returned to Christ, the Messiah who was prophesied in the Old Testament and who was realized in the New, having come in the flesh as the Kinsman Redeemer of His People, Israel. And He was **NOT** a Jew! He was a Judahite! **BIG DIFFERENCE!** Happy, Happy! Joy, Joy! At last, the Bible was beginning to make sense!!! It has been a rocky, thrilling and mind-blowing ride.

Understanding the Bible

In trying to understand Scripture, the biggest problem I had with conventional theology was the failure to reconcile the fact that "God's Chosen People" refused to recognize Jesus Christ as the Messiah. If He was one of "their people," then why did they hate Him so much? Why did they crucify Him?

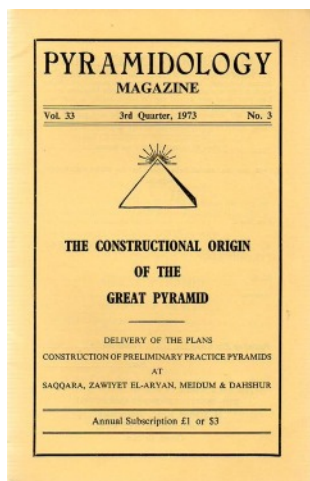
Something didn't add up. More hypocrisy! If anything drives young people out of Christianity, it is the fact that such contradictions are presented as unquestionable dogma. When a teacher cannot answer a legitimate question, the student loses respect for that teacher. While the mega-churches flourish because of their simplistic theology and the media hype, traditional neighbourhood churches shrivel up and die, along with their elderly clientele. This

trend parallels that of business, as huge corporations take the place of mom-and-pop stores. Mr. Roger's neighbourhood has become a Disney theme park...with plenty of room for homosexuals!!!

Immediately after returning from Vietnam in 1972, I took advantage of the GI. Bill and enrolled in college, majoring in Philosophy, with my main focus being Comparative Religion. I attempted to read the Bible, but it was all a blur: too much information with no cohesive plot. Nor could I accept the premise that the race of bankers, merchants, warmongers and Christ-haters known as Jews were the kinsmen of Jesus. This made absolutely no sense.

Yet, I instinctively knew that the Bible must be correct, for I was very much attracted to the Jesus of the New Testament. I sensed that the translations were defective. It was the Judeo-Christian version of the Bible that needed clarification.

There was something wrong with this interpretation and with the cast of characters. On top of that, orthodox religion contradicts the archeological record, especially with regard to the teaching of a global Flood, three races "evolving" from Noah and his wife, the elimination of the Sacred Name, YHWH from the translations, etc. There had to be a solution to these problems!



I came to hear of Christian Identity through reading the books of the pyramidologists. Pyramidology is the study of the science and theology of the pyramids, especially the Great Pyramid of Cheops. It turned out that most of these authors were of the British Israel persuasion. Studying British Israel began to clear

things up, but I could never accept their claim that the race-mixed Jewish people were regarded as being one and the same as the genealogically segregated tribe of Judah.

There was something that the history books were leaving out; and I was determined to find out what it was. Also, there was this constant, nagging question: Why would one tribe out the Twelve overwhelmingly reject the Messiah? Why would His own Tribe be so hostile to His offer of Redemption – and to remain so for 2,000 years afterwards? This theology made absolutely no sense! It was too much to believe.

Eventually, I discovered the works of American Israel (Christian Identity), especially the Two-Seedliners, such as Bertrand Comporet, Dr. Wesley Swift, Dan Gayman, William Gale, Thomas E. O'Brien, William Fowler, WG Findlay (a South African), WN Saxon, Nord Davis, Jr., Willie Martin, Clifton Emahiser, and many more.

These authors explained how Judaism was a pretence, an impersonation of Israel by the descendants of Esau, who are the Jews of today. Finally, the Bible began to make sense!!! British Israel is terribly wrong on this point, that some or all of the Jews belong to the Tribe of Judah. The fact is that the Jews are unrelated to the Tribe of Judah.

British Israel, like the rest of Judeo-Christianity, have fallen for a very clever deception. Since the modern Jewish people are comprised of 95% **NON-SHEMITIC** Ashkenazi stock and only **5% PARTIALLY-SEMITIC** Sephardic stock, there is **NO WAY** that Edomites and Khazars, nor their mixed breed children, can be considered as the lineal or even cultural descendants of the children of Israel. Mixing blood and seed is a direct violation of Deut. 23:2 and hundreds of other scriptures that declare that the children of Israel must remain pure and separate from all surrounding nations. Take your blinders off, BI!!!

Here is the gist of Christian Identity: Jesus was NOT a Jew! The Jews are NOT Israel! And most important of all, the Bible prophesied that the Israelites would forget their Identity as Israel. (Isa. 29:10-12; 42:16, 19-20; Hos. 1:9-10; 2:7-19; Romans 11:7,8,25.) This mark the Jews have never fit, for they have had an unbroken record

of claiming to be Israel, going all the way back to Palestine. So, if someone forgot his identity, it was not the Jew!!! Slowly but surely, I began to amass a mountain of evidence against the impostor. In 1980, I began work on my first book, *The Great Impersonation: How the Anti-Christ Has Deceived the Whole World*, a book which documents the historical, Scriptural, cultural, ethnic, religious and racial distinctions between Israelites and Jews. {A copy of this book can be purchased online at this link [HERE](#)

By 2003, after twenty-two years of continuous research and writing about the separate histories, identities, theologies and destinies of Israelites and Jews, I had become a homegrown expert on the language of the Bible.

This was not my intention when I undertook to write this book; but this was one of the obvious, inescapable effects. Being now intimately familiar with the differences between Israelites and Jews, I could clearly see which Biblical words were causing total, global confusion. Various Hebrew and Greek words were either badly translated, deliberately misused, or just plain botched up.

By understanding how Judaism deliberately obscures and abuses language, I had learned how the rabbis were able to deceive the entire world.

Words As Weapons in the Culture War Against True Israel

Consider the difference between the following two translations of the same Hebrew Scripture, Isaiah 52:6:

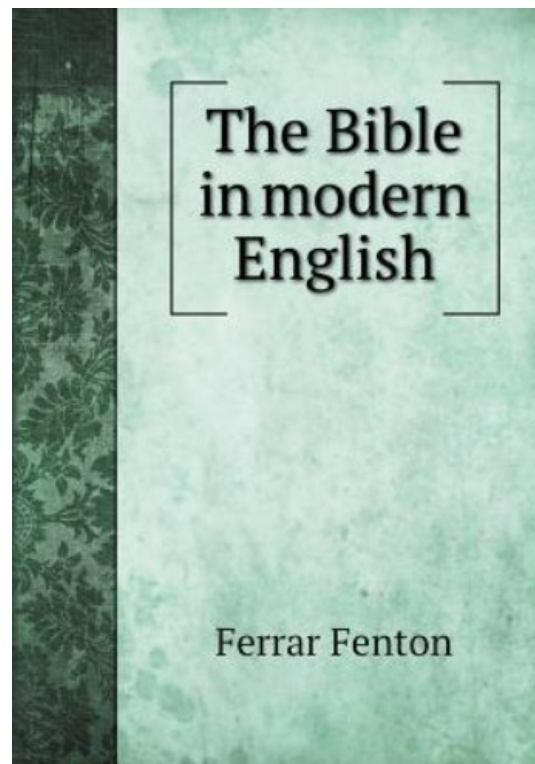
1.) My race shall acknowledge my power on the day when I come and exclaim, 'Here I am.' -- Ferrar Fenton.

2.) Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I. -- King James Version.

Two things clearly stand out from these different translations:

a) The King James is a very awkward, ponderous, and clumsy translation compared to Ferrar Fenton's.

b) Fenton's use of the word race in place of people. Is this usage justified? Not only is it justified, it is right on target.



This usage captures the racial consciousness of separatism that prevailed in the continuous culture that produced the original Hebrew and Greek Testaments. Therefore, Fenton's use of the word race is both semantically legitimate and infinitely more precise than the word people.

Anyone who has ever translated from one language to another knows how difficult it is to capture the essence of meaning by using equivalent words in the object language. It is almost impossible to translate anything without extensive footnotes and explanations of double meanings and nuances of meaning, plus idiomatic usages that will exist in one language and not in another.

The best translator is one who is both fluent in both the spoken and written versions of the two languages involved in the translation. He must also be familiar with dialects and with the respective histories of the two languages, if he is to do justice to the translation. As such, a translator has to make decisions, which will either add meaning to or lose meaning from the original language.

Thus, every translator is also an editor, whether he realizes it or not. It is incumbent upon the translator that he must always endeavour to

provide the best possible answer to the question, "What is the author's intended meaning?"

In 1611, there was little distinction between "my race" and "my people," because it was understood, as a cultural given, that the races should not mix. Because of softening attitudes toward race-mixing today, fuelled by relentless Jewish media overexposure since the 1960's, "my people" no longer conveys the separateness that "my race" does. In fact, the word race has become a dirty, four-letter word. Think about who is responsible for this remarkable change in our culture!!! It has come from the Matrix of Deception: Judaism and Judeo-Christianity!

None of the Christian missionaries who ventured into darkest Africa went there with the slightest intention of mixing the races. Even the most liberal critics and commentators will tell you that their intention was to subjugate, not mix. "Conversion by the sword," blah, blah, blah... The fact is that the present-day "Christian" doctrine that condones race-mixing and idolizes "priests" of other races is only about one generation old.

It is a modernist heresy. Hence, Ferrar Fenton's translation is the more accurate of the two, because it reflects the racial consciousness of the Hebrew authors and also that of the King James translators. It is a historical fact that the propaganda campaign of the amalgamation of the races began in the 1960's, with the televangelists and the Civil Rights movement. Before then, race-mixing was a universal taboo. Those of us who have lived through this period can see how well this Jewish propaganda campaign has worked.

The answer to the earlier question about which is the best modern translation is this: none of them! They all share, to one extent or another, the same, serious defects, resulting from the uncritical acceptance of faulty definitions and usages of words, words that the rabbis of Judaism have either redefined or invented for their own deceptive purposes. Since finishing the Great Impersonation, I have made it my life's work to inform White Christians of the Scriptural fraud that has been perpetuated for the past 2,150 years.

In this ages-old conflict between Esau (the Jews) and Jacob (True Israel, the Caucasian People),

the evil brother concocted an ingenious plan to take advantage of his good brother's misfortune. Part of that plan was to distort the good brother's past, so that Jacob's amnesia would be exacerbated by falsified documents, one of those documents being the Bible itself. Many of Jacob's modern Christian brothers would swallow this bait and drown themselves with it. They now think of themselves as "Gentiles," and they believe that the Jews are Israelites.



The cesspool they are drowning in is called Judeo-Christianity. Satan's favourite slogan is "Bless the Jews and God will bless you." This is the mantra of Zionism, a semi-secret club which consists of the world's richest and most influential Jews; and those duped Christians who have been misled by this mantra are witnessing and contributing to the daily decline of Christian civilization, a decline that has been orchestrated by the very oppressor(s) they bless!

As such, they are actually the Black Sheep thinking themselves wise and "saved." It has been said that "pride comes before a fall." What greater pride can there be, than claiming to be "saved" without having to obey God's moral Law?

Somehow, these deluded Christians must be taught to see that Zionism is a noose around their necks, and the more they support Zionism, the tighter the noose gets.

As someone once said, "The first casualty of war is the truth." And the first soldier to engage the enemy is the editor. The following discussion involves words and their true meaning. We will demonstrate how particular words have been deceptively used, with their meanings changed, twisted, distorted, substituted or dropped

altogether, so as to impose a Pharisaic world view upon the masses, Jew, Christian, Muslim and atheist alike.

with a detailed understanding of how the rabbis of Judaism think and operate. You will get a glimpse inside the mind of Lucifer.

This discussion of Biblical language should go a long way towards explaining how the anti-Christ operates. This document will provide you

To be continued OS23003

Old Testament

“Word for Word” Genesis Part 29

Translation by Stephen Howard Anderson



Chapter 43

1. The famine was grievous *3515* in the land.

2. It came to be when they had eaten up the corn which they had brought from Mitsrayim, their father said to them, "Return, buy us a little food."

3. Spoke Yahudah to him, saying, "The man did tell us solemnly, 'You shall not see me, unless your brother is with you.'

4. If you will send our brother with us, we will go down and buy you food;

5. but if you do not send him, we will not go down, because the man said to us, 'You shall not see me, unless your brother is with you!'

6. Said Yisrael, "Why did you deal so ill with me, and tell the man you had another brother?"

7. And they said, "The man asked us directly of our state, and of our kindred, saying, 'Is your father still alive? Do you have another brother?'

and we told him according to the manner of his words. Could we certainly know that he would say, 'Bring your brother down?'"

8. Said Yahudah to his father, "Send the lad with me, and we will arise and go; so we may live, and not die, both we, and you, and our little ones.

9. I will be a surety for him; of my hand you shall require him. If I do not bring him to you, and set him before you, then let me bear the blame forever:

10. because if we had not delayed, we would have already returned this second time.

11. Said Yisrael their father to them, "If so, now do this; take of the best fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices and myrrh, nuts and almonds:

12. and take double money in your hand; and the money that returned in the mouth of your sacks, carry it back again in your hand; perhaps it was an oversight.

13. Take also your brother, and arise, go again to the man:

14. and El Shadday *410/7706* give you mercy before the man, that he may send away your other brother, and Binyamiyn. If I am bereaved, I am bereaved.

15. And the men took that present, and they took double money in their hand, and Binyamiyn; and rose up, and went down to Mitsrayim, and stood before Yoseph.

16. When Yoseph saw Binyamiyn with them, he said to he that was over his household, "Bring *these* men home, and slaughter *an animal*, and prepare it; for these men shall dine with me at noon."

17. The man did as Yoseph bade; and the man brought the men into Yoseph's house.

18. The men were afraid, because they were brought into the house of Yoseph; and they said, "Over the matter of the money that was returned in our sacks the first time are we brought in; that he may seek occasion against us, and arrest us, and take us for slaves, and our asses."

19. And they approached the man that was over Yoseph's house, and they spoke with him at the door of the house,

20. and said, "O lord 113, we indeed came the first time to buy food;

21. and it came to be when we came to the inn, that we opened our sacks, and saw that every man's money was in the mouth of the sack, our money in full weight; and we have brought it back in our hand.



22. And other money we have brought down in our hands to buy food, We do not know who put our money in our sacks."

23. He said, "Peace to you, fear not. Eloheychem 430 and Elohey 430 your father, has given you treasure in your sacks. I had your money." And he brought Shimeon out to them.

24. The man brought the men into Yoseph's house, and gave *them* water, and they washed their feet; and he gave their asses fodder.

25. They made ready the present for when Yoseph came at noon, because they had heard that they would eat food there.

26. When Yoseph came home, they brought him the present which they had into the house, and bowed themselves toward the ground before him.

27. He asked them of their welfare, and said, "*Is* your father well, the old man of whom you spoke? *Is* he still alive?"

28. They answered, "Your servant our father *is* in good health, he is still alive." And they bowed 6915 their heads, and made obeisance 7812.

29. He lifted up his eyes, and saw his brother Binyamiyn his mother's son, and said, "*Is* this your younger brother of whom you spoke to me?" And he said, "Elohiym be gracious to you, my son." '

30. Yoseph hurried; because grew warm and tender 3648 his brotherly feeling 7356 for his brother; and he sought for a place to weep; and he entered into his chamber, and wept there.

31. He washed his face, and went forth, and restrained 662 himself, and said, "Serve food."

32. They served for him by himself, and for them by themselves, and for the Mitsriym which ate with him, by themselves; because the Mitsriym could not eat with the Ibriym, because that is an abomination to the Mitsrayim.

33. They sat before him, the firstborn according to his birthright , and the youngest according to his youth, and the men marveled 8539 one 376 to another 7453.

34. And he took *and sent* portions 4864 to them from before him; but the portion he sent to Binyamin was five times as much as the others. And they drank, and were merry 7937 with him.

Chapter 43 Notes

Yoseph's game with his brothers continues, as now they have run out of grain and must return to Egypt for more. When the house-master tells them he has their money, and the money they found in their sacks was from Elohiym, they are surprised. They may not eat with the Egyptians, as herdsmen were unclean to them. This will be

the reason that Yisrael will settle in Goshen. Not only was it fertile, but it was separate from the living areas of the Egyptians.

Verse 7 - Yashar (Jasher) 52:15;

Verse 11 - 922 pistachio nuts;

Verse 14 - El Shadday = God Almighty

Verse 15 - Yashar 53:1;

Verse 29 - Yashar 53:9;

Verse 30 - This verse is now in the correct order, as 3648 and 7356 are reversed in the KJV.

Verse 33 - Reuben and the others will be passed over for the birthright in Chapter 49:3,4, and Yoseph will be the family leader because of his maturity and good sense.

Verse 34 - 7937 has the implication of intoxication.

Chapter 44

1. He commanded he that was over his house, saying, "Fill the men's sacks *with* food, as much as they can carry, and put every man's money in his sack's mouth.

2. And put my cup 1375 of silver 3701 in the sack's mouth of the youngest, and his corn money 3701." And he did according to the words that Yoseph had spoken.

3. As soon as the morning was light, the men were sent away, they and their asses 2543.

4. When they were gone out of the city, not yet far off, Yoseph said to he that was over his house, "Up, follow after the men; and when you overtake them, say to them, 'Why have you rewarded evil for good?

5. *Is* this not in which my lord drinks, and whereby indeed he does divination 5172? You have done evil in doing so!"

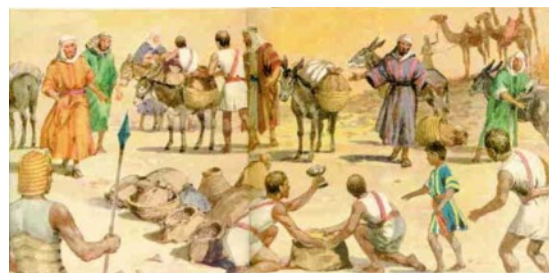
6. And he overtook them, and spoke to them these same words.

7. And they said to him, "Why does my lord say these words? Far be it 2486 that your servants should do this thing!

8. Behold, the money which we found in our sack's mouths, we returned to you from the land of Kenaan. Why then should we steal from your lord's house silver or gold?

9. With whomsoever of your servants it is found, both let him die, and also we will be my lord's slaves!"

10. And he said, "Now let it be according to your words: he with whom it is found shall be my slave; and you shall be blameless 5355."



11. Then they quickly took down each man's sack to the ground, and each man opened his sack.

12. And he searched, *and* began at the eldest, and left at the youngest: and the cup was found in Binyamiyn's sack.

13. Then they rent their clothes, and each man loaded his ass, and returned to the city.

14. Yahudah and his brothers came to Yoseph's house; because he was still there; and they fell to the ground before him.

15. Yoseph said to them, "What deed is this that you have done? Do you not know that a man such it I can certainly divine?"

16. Said Yahudah, "What shall we say to my lord? What shall we speak? How shall we justify 6663 ourselves? Elohiym has found out the iniquity 5771 of your servants: behold, we are my lord's slaves, both we, and also with whom the cup is found."

17. And he said, "Far be it that I should do so: the man in whose hand the cup was found, he

shall be my slave, and as for you, go up in peace to your father.

18. Then came near Yahudah to him, and said, "O my lord, let your servant, please, speak a word in my lord's ears, and let not your anger burn against your servant: for you are like Par'oh.

19. My lord asked his servants, saying, 'Have you a father or a brother?'

20. And we said to my lord, 'We have a father, an old 2205 man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loves him.'

21. And you said to your servants, 'Bring him down to me, so that I may see him.'

22. And we said to my lord, 'The lad cannot leave his father; because if he leaves his father, his father would die.'

23. And you said to your servants, 'Unless your youngest brother comes down with you, you shall see my face no more.'

24. It came to be, when we returned to your servant my father, we told him the words of my lord.

25. And our father said, 'Return, and buy us a little food'.

26. And we said, 'We cannot go down: if our youngest brother is with us, then we will go down, because we may not see the man's face unless our youngest brother is with us.'

27. And your servant my father said to us, You know that my wife bare me two *sons*:

28. and the one went out from me, and I said, 'Surely he is torn in pieces'; and I have not seen him since:

29. and if you take this one also, and harm 611 befall him, you shall bring down my gray head 7872 to Sheolah with sorrow 7451.

30. Now therefore when I come to your servant my father, and the lad is not with us; seeing that his life is bound up in the lads life;

31. it shall come to be, when he sees that the lad is not with us, that he will die: and your servants will bring the gray head of your servant our father to Sheolah from sorrow.

32. For your servant became surety 6148 for the lad unto my father, saying, 'If I do not bring him unto you, then I shall bear the blame to my father forever.'

33. Now therefore, please, let your servant stay instead of the lad as a slave to my lord; and let the lad return with his brothers.

34. For how shall I return to my father unless the lad is with me? Lest 6435 I see the harm 7451 that shall come upon my father."

Chapter 44 Notes



Verse 1 - Yashar (Jasher) 53:23 - Yoseph does the hidden money game again, and also hides his own silver cup in Binyamiyn's sack. This will really get to the brothers.

Verse 4 — Yoseph brings his house-steward into the game, and sends this powerful officer after his brothers, equipped with a pre-arranged story for them. **Verse 5** - Divination was common back then, and had not been declared sinful, as the Torah was given much later. It was common for powerful personages to practice this form of witchcraft, and it bore no evil stigma at that time.

Verses 6-8 - The house-steward catches up to the brothers, and as the scene unfolds according to plan, they are greatly upset. This is part of Yoseph's revenge upon them.

Verse 9 - The brothers bind themselves with an oath of servitude, and condemn the one found with the cup to death. The house-steward did

not say what they said, but mentioned servitude for the guilty one only in verse 10.

Verse 15 - Yoseph plays it up quite well. He probably was still a wee bit angry over being sold as a slave, and wanted the brothers to get a taste of their own "medicine" for it. Yoseph was a man, just like everyone else, and had deep feelings. He would not do his brothers harm, just chastise them a bit by his play-acting.

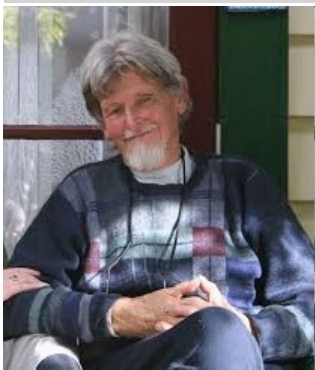
Verse 17 - Yoseph clears away the brothers "death-oath".

Verses 18-34 - Yahudah pleads for his brother and father, and this really gets to Yoseph, as we see in Chapter 45.

To be continued

The Bible, Race And Culture - Part 7

By
Arnold Kennedy



WHO ARE SAVED AND TURNED TO GOD?

LOOK at the highlighted words; they eliminate all but one specific race only.

Matthew 1:21. "And she shall bring forth a son, and thou shalt call His name Jesus, for he shall save His people from their sins."

Luke 1:16 "And many of the Children of Israel shall he turn to the Lord their God.

Luke 1: 55 "He has helped His servant Israel, in remembrance of His mercy, as he spake to our fathers, to Abraham, and to His seed forever".

Luke 1:68-9 "Blessed be the Lord God of Israel for He hath visited and redeemed His people. And has raised up a horn of salvation for us in the House of His servant David as—

He spake by the mouth of His holy prophets to perform the mercy promised to our fathers

Luke 1:77 "To give knowledge of salvation unto His people by the remission of their sins".

Luke 2: 34 "Behold, this Child is set for the rising again of many in Israel.

John 1:31 "But that He should be made manifest to Israel, therefore am I come baptising in water".

Acts 5:30 "The God of our fathers raised up Jesus to be a Prince and a Saviour to give repentance to Israel".

Many Christians are fond of Isaiah 53, but they have not noticed the limitation of verse 8, "for the transgression of "my people" was He stricken". The popular beliefs infer that Isaiah was wrong. Has this really changed to include every other race? Those who want to be able to say this have to be able to say just when it happened and why Isaiah and other prophets are wrong.

TO WHOM WAS JESUS SENT TO AND TO WHOM DID HE SEND THE DISCIPLES?

Matt. 15:24 "I am not sent but to the lost sheep of the House of Israel".

Matt. 10:6 "But go rather to the lost sheep of the House of Israel".

Matt. 11:10 "I send my messenger before Thy face which shall prepare Thy way before Thee".

In the latter verse from Malachi message which is quoted in Matthew was to Israel only. It is recorded in the parables that the labourers were sent into the "vineyard", which is a limited area of application, and "last of all He sent unto **THEM** His Son".

We do not find a specific statement about Jesus being sent to others. This is the particular "kosmos" that Jesus came to save.

Luke 4:43 "I must preach the Kingdom of God to other cities also, **FOR THEREFORE AM I SENT**--and He preached in the synagogues of Galilee". Jesus confined His proclamation to Israelites, involving Judahites and Galileans.

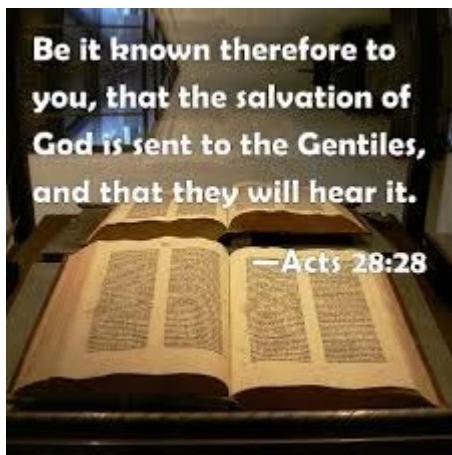
Luke 11:49 "Therefore says the wisdom of God, I will send **THEM** them prophets and apostles". The context here is totally that of Israel.

Luke 13:24 "O Jerusalem, Jerusalem, which killeth the prophets, and stonest them **THAT ARE SENT UNTO THEE**, how often would I have gathered **THY CHILDREN** together...". Could we extend these scriptural limitations?

Acts 3:20"And He shall **SEND** Jesus Christ which before was preached unto **YOU**".

Peter here goes on to tell about Moses's prophecy about Jesus being raised up **UNTO ISRAEL**; the people being spoken unto as being the children of the prophets **OF ISRAEL**. Can we really extend this constraint and say Moses was wrong?

ACTS 28:28



The popular "Dispensational Theology" suggests that God deals with different "dispensations" in different ways and they split the Bible up into dispensations.

When it comes to the New Testament they say that God finished with the "Jews" at Acts 28:28 -["The salvation of God is sent unto the Gentiles and they will hear it"].-...at which time signs, tongues and miracles are said to have ceased. By "Jews" they mean wrongly that it is Israel that is finished with. They quote "For the Jews require a sign, and the Greeks seek after wisdom", to say

because God has finished with the "Jews", [by "Jews" they mean Israel], that signs, tongues and miracles required for the "Jews" are therefore finished with too.

To overcome the mention of tongues, in the Book of Corinthians, they have to say that this book is included in the dispensation that ended with Acts 28:28. If they wanted to do so, they also could have said that the dispensation ended back in Acts 13:46 where Paul says there, "Lo we turn to the Gentiles". But, we find the same word translated as "sign" as in "for the Jews require a sign" occurs 14 times through the New Testament after the Book of Acts. We also find the word translated as "miracles" 68 times and "wonders" 4 times. So all these books of the New Testament also would have to apply only up to Acts 28:28.

There is no record of this teaching together with the "rapture" doctrine prior to 1830, and the proponents hide the fact that it originated in Scotland with prophecy made by a "tongues"-speaking 15 year old girl named Margaret MacDonald. The teaching was popularised by J. N. Darby of the Exclusive Brethren and the notes of the popular Schoefield Bible.

The problem identities are "Jews" and "Gentiles" which do not refer to Israelites and non-Israelites as they insist, but to the House of Judah and the House of Israel. Dispensational Theology which divides up history into seven or eight "dispensations" instead of the two covenant periods, is just one of many ways attempts are made to support the popular and traditional misunderstanding and use of the word "gentile".

One of the incomprehensible things about those who support futurism and any form of dispensational theology is how they can quote Daniel 9:27 about "the midst of the week" and then say that the second half of that same week is sometime in the future. To do that they have to say things without prophetic or biblical basis like, "God's prophetic clock stopped ticking"! The "great persecution against the Church"-

[**Acts 8:1**]-" or the tribulation period from "the midst of the week" until the stoning of Stephen, was three and one half years [the second half of the same week of years]. At the end of this time the early church were "scattered abroad".

GENTILES

Determination of this word and its meaning are critical. Concordances and Bible dictionaries will not always help, and will often only show usage, not meaning. Vine's Expository Dictionary points out that the word "ethnos" denotes "a multitude of people of the same genus".

It can refer thus to Israel or to non-Israel, but "genus" can never be converted into "belief". In this paper we are not going to go through each book of the Bible to show that the traditional interpretation of this transliterated Latin word is wrong, but just to give sufficient example to show that the popular meaning is wrong.

The following verse is said to be written to "Gentiles". Look at this one verse below carefully and then ask if the people being written unto were Israelites or not. Then ask the question, "Whenever could this have changed within this church age"? It had not changed at this stage which is within the present 'church age'.

1 Cor. 10:1-2 "Moreover, Brethren, I would not have you ignorant, how that all our fathers were under the cloud, and all passed through the [Red] sea, And were baptised unto Moses in the cloud and in the sea...."

The whole of this book is in the Israel context and does not include anyone else but Israelites. There is a mass of such confirmation through the New Testament. It is the pre-conditioning about "gentiles" that blinds the eye.

In the KJV the word "ethnos" is translated 64 times as "nations", 5 times as "heathen", 2 times as "people", and 93 times as "gentiles". BUT, we also find the word "hellen" sometimes translated as "Gentiles". The translators have made a sorry mess! Let us look further into this mess.

Anyone who cares to take a look in any concordance will find that the words in both Greek and Hebrew for "Gentiles" are also used of Israel. Knowing this, then "have some fun". For instance, anyone can transfer translations for a given word and quickly find that when God said to Abraham, "I will make a great nation of you", it could equally be translated "I will make a great Gentile of You". Rebecca would have

had two Gentiles in her womb, and thus Israelites would have to be Gentiles. The word "Gentiles" refers to any group of people of a common origin, and never did mean what Bible dictionaries try to make it mean. It is not difficult to "knock" the popular interpretation to bits of every reference in the New Testament that appears to contradict the right meaning of "Gentiles".

We can look at every so-called type, such as the Ethiopian Eunuch - [Acts 8:37]- that is used in support of the wrong meaning and show that they are not valid. Either a look into the original languages or simple questions give us the answer, in this case such as:

Would a black man have been allowed into the Temple at that time?

What would a black non-Israelite man be doing going to an Israelite feast?

Would we expect him to be reading the prophets?

Could we be sure an Israelite could not have been in the employ of the Queen of Ethiopia?

Why was there such a fuss when Paul wanted to take a Greek [suspected of being a non-Israelite] into the temple?



Anyone who uses a territorial/national term and converts the same into a racial term is liable to come to a wrong conclusion, every time. Yet, this is the common experience and teaching. For instance, when we read in Galatians 3:28 and Colossians 3:11, "Neither Jew nor Greek, circumcision or un-circumcision, Barbarian, Scythian, bond or free", it is popular to treat the territorial terms as being racial terms. Those who promote this should then be able to say how four racial terms could cover every other race.

What this verse is saying is that it does not matter whether or not the Israelites came from Judea, Greece, Scythia, or whether or not they had had a barbarous religion, and whether or not they had been circumcised. Further to this, when we read in Revelation 5:9, "And hath redeemed us by The Blood out of every kindred, and tongue, and people and nation", it is popular to miss out the meaning of "out" [ek] and make this mean "of" instead of "out of" to try to accommodate every race.

The prophets only spoke about Israel in connection with both the Blood and who is gathered to the City. It is also recommended that those supporting the popular doctrine should have a good look into the different meanings of "Christ", "Christ Jesus", "Jesus Christ", "Christ's" etc., according to grammar. For instance, where "Christ" is a verbal adjective, no one has any right to translate and use it differently.

It is popular to claim that Ruth was a 'Gentile', but Ruth who was an Israelite who had been living in Moab. We read in the first verse of the Book of Ruth about Israelites going to live in the land of Moab. That their sons married "women of Moab", does not tell us anything about race; Moab was where the women lived just as we find her Israelite family living in the first verse. **Numbers 21:25-35** and **Deut. 2:32-34** tell us how Israel killed off all the Moabites completely, and then occupied that land. For an Israelite to be known as a

Moabite is no different than Israelites being known as Judeans or Galileans. It was unlawful for any Israelite to marry other than an Israelite, so Ruth would have to be an Israelite. Ruth was not an ancestor of Jesus because no female blood passes to the child and we are told that Jesus was, "without mother or father, without descent" in the Book of Hebrews. Because the Old Testament is so clearly racist we are quoting primarily from the New Testament, because this is where the changes are supposed to have been made. But, perhaps we should look at one more Old Testament verse which spells out the real position.

Jer 31:36 "If those ordinances depart from me, saith the Lord, then the seed of Israel shall cease from being a nation before me".

Note "the seed [zera'] of Israel". Those ordinances, the sun and the moon, have not disappeared yet, and so Israel is still the same people today. As the word for "nation" is the same as that translated "gentile" and "heathen", we could equally read "the seed of Israel shall not cease from being Gentiles before Me". We could even say Israel would not cease from being heathen! This becomes absurd if we take modern meanings! Yet, much more modern teaching is equally as absurd.

THE TWO PARTIES



The traditional meaning of the words "Jews and Gentiles" are so ingrained into the sub-conscious that it is hard for anyone to think they might mean something else. After the time of Solomon and all through the prophets, the two parties are:

The House of Judah. Two tribes. or "the Circumcision" [The Jew of the NT].

The House of Israel. Ten tribes. or "the Un-circumcision". [The Greek of the NT].

They are whom the "middle wall of partition"-[**Eph. 2:14**] is between. A "middle" wall is in the middle of one thing, not in the middle of two quite different things. The one race in two Houses exists today with a wall between them, because the time of the total fulfilment about joining them together again into "one body" does not occur until Jesus returns, at which time He leads them both back to the inheritance land-[see **Isaiah 11:1-13**]. When the Apostle Paul concludes his argument about the Jew and Gentile, he says, "and so shall all Israel [both parts] be saved"-[**Rom. 11:26**].

GRAFTING TOGETHER AND "NEITHER JEW NOR GREEK"

Of course, we all know that grafting in can only take place between trees that are both of a

common origin, such as Israel and Judah are. In Romans chapter 11 it is popular to say that metaphor, "contrary to nature" means the grafting of things quite different together, suggesting the grafting of non-Israelites into Israel.

But Vine points out that it means the grafting of a wild stock into a cultivated tree, rather than the normal grafting of good stock into a wild original. This of course refers to the House of Israel joining the House of Judah. The House of Israel had been divorced by God whereas Judah had not.

If we look at the expression, "God is able to graft them in **AGAIN**", those grafted back must have been attached once before they were cut off. The problem again is the Latin word from which we get "Gentiles"; if the meaning was non-Israelites then these non-Israelites were never attached once before.



Where Paul talks about "neither Jew nor Greek" in Col. 3:11 he is talking to the "elect" who always are Israel as a whole. The same applies in Gal. 3:28 where those who had been under the Law [Israel as a whole] become equal and "all one" as they individually come under the New Covenant. John 7:35 tells us about those of Israel who are dispersed among the Greeks.

What misleads most people is the mistranslation of "hellen" to read "gentiles", here and in other places. "Greeks" is used as a synonym of this dispersion 35 times in the New Testament. In no way could "Greeks" mean all the races who were not Judeans. Why would Paul pick just on "Greeks" [meaning Greek speaking] if he meant all races? It has to be noted that the translators did not translate here; they used the Latin-origin word "Gentile" to suit their doctrine.

STRANGERS

In the Old Testament there certainly are scriptures that look as if they are saying that non-Israelite strangers could become circumcised, keep the Passover, the Laws of Moses and thus become as "one born in the land.". The immediate necessity is to look at the word "stranger" and similar words like "foreigner", "sojourner" and "alien". In both the Hebrew of the Old Testament and the Greek of the New Testament there are at least eight different words translated as "strangers," "foreigners" and "servants", etc and this is the problem. Our translators [this includes the NIV] have had no system of consistent translation of any one of these words. That there are "strangers" who are Israelites and "strangers" who are not Israelites is very obvious. The most common word with which there is misunderstanding is the Hebrew word "ger", that is translated as "stranger/s" 86 times out of the 92 times it occurs in the Old Testament.

The meaning of this word might be summarised as being an Israelite who was living apart from the main body of Israel, i.e. living among, or in the land, of other races. The important fact is that this stranger was an Israelite by race.

A word-by-word examination will show the premise about non-Israelites becoming part of racial Israel is not valid. In the wilderness, the congregation of Israel contained both Israelites [the *cahal*] and also a mixed multitude [the *edah*], both of whom were travelling together. Only the 'cahal' could attend the tabernacle. Both *cahal* and *edah* are translated as 'congregation' which makes for the confusion.

ADOPTION

The whole popular presentation suggesting that anyone can be "adopted" into Israel is false. Paul says in Romans eight, "Who ARE Israelites, to whom pertaineth the adoption?". Thus it does not pertain to anyone else than Israelites.

From the Extended Vines Expository Dictionary:

"The AV 'adoption of children' is a mistranslation and misleading. It is not a putting into the family by spiritual birth. Israel was brought into a special relation with God, a collective relationship not enjoyed by other nations".

Paul writing unto "Gentile" Israelites says Israel alone are the people out of whom the sons can be placed. These are the people who can "be led by the Spirit" from the bondage of the Law into the "glorious liberty of the Children of God". Only Israelites had been under the bondage of the Law. The word "*huiiothesia*" is never used to mean "make anyone a son". It is to "place a son". Each son who is placed already exists as a son. The Greek does not suggest making anyone a son, and some lexicons point this out. Strongs G5206 also gives "the placing of a son".

Following up this in Thayer we find:

"That relationship which God was pleased to establish between Himself and the Israelites, in preference to all other nations It also includes that blessed state looked for in the future life

after the visible return of Christ from heaven i.e. the consummate condition of the sons of God, which will render it evident that they are the sons of God".

Rom. 8:23 "Which have the first fruits of the spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body".

In this verse we can see an explanation of what "adoption" is, namely the redemption of our body. Adoption is not available to all and sundry. There is no way "adoption" refers to the popular concept of presently bringing non-Israel into Israel. "Adoption" does not apply to all and sundry.

To be Continued OS17849



Harold Stough Notes Unpublished Draft For A Book Titled "Anti-Christ and The Modern World" (Part 3) c 1988

11 THE JEWISH NATION IS ENDED

JESUS SAID that his kingdom was not of this world order (cosmos). He had refused the kingdom offered him under the terms of Satanic forces which had gained control of Esau (Matt. Chap, 4) Jesus wanted service not authority - the Kingdom within - self control - the acceptance of his teachings of The Sermon on the Mount. He wanted acceptance in the hearts of men who become his own - HIS SHEEP, the change to the SONS OF GOD.



Ancient Jerusalem

With its intermingling of Idumeans, its quarrelling among the factions the Jewish state

was unprofitable for the use God required of His People. The barren Fig Tree that bore no fruit. This was prophesied by Daniel (Dan. 9:26, margin) "The Jews shall no more be his people and the Messiah's future people." For says Esdras, (2 Esdras 6: 9) "Esau is the end of this world order and Jacob in the beginning of it that follows." Jesus said to the leaders and rulers of the Jews. "The Kingdom of God is taken from you and given to A NATION showing forth the fruits there of" (Matt 21:43).

Jesus wept over Jerusalem which had rejected Him and His terms (Luke 19:41, John 11:35) and prophesied its destruction. "If thou hadst known, even thou at least IN THIS THY DAY the things which belong to thy peace, but now they are hid from thy eyes, for the days shall come upon thee that thy enemies shall cast a trench and keep thee in on every side, and shall lay thee even with the ground and thy children with thee and they shall not leave in thee one stone upon another; because thou knewest not the time of my visitation.

"The Jewish nation had been given ample warnings by the prophets but they had not heeded them. The enemy, Esau, had infiltrated

into all their institutions and into their religious life. Their true ruler had come amongst them and they had rejected him and so they were doomed (see Matt. Chapter 24).

After the crucifixion and resurrection of our Lord and Saviour Jesus Christ, the Idumean controlled Sanhedrin began the persecution of the Christians. In A.D. 40 the Roman Emperor Caligula had ordered his statue to be set up in the temple in Jerusalem, he relented on the advice of King Agrippa but the attempt to introduce Emperor worship in Judea strengthened the hands of the Zealots. There were constant insurrections against Roman rule and many persons claiming to be the real king of the Jews. The Roman governors suppressed the disorder with severe ferocity.



This led to a national Jewish uprising which made the country ungovernable. The emperor Nero sent Titus (above) Flavius Vespasianus (Vespasian) to put down the rebellion. A young officer of the Jewish forces was Flavius Josephus, the Jewish historian, who later surrendered to Vespasian and was rewarded with Roman citizenship. In A.D. 70 Titus took over his father's command in Palestine and continued the re-conquest of the land.

In Jerusalem Ananus the High Priest, wanted peace with Rome and encouraged the multitude to oppose the Zealots who wanted to continue the resistance and drive out the Roman invaders. The Zealots sent a message to the leaders of the Idumeans "That Ananus had imposed on the people and was betraying the metropolis to the Romans." This was not quite true but the Idumeans came in force immediately, and began

slaughtering the population. Ananus sent word to Vespasian imploring him to come and take the city. ("*Wars of the Jews*", Book IV Chap. IV)

Many Jews tried to leave the city, many were turned back by the Zealots. The High Priests Joseph and Jesus and three sons of High Priests were able to leave and were sent to Gophra by Titus. Later the Idumeans in the city surrendered (Book, VI. Chap. Viii) The Sanhedrin moved under Roman license from Jerusalem to Jambia on the coast.

In A.D. 70 the **Roman General, Titus** attacked the city when it was full of refugees and at the Feast of the Passover when the city was crowded for the Feast. During the siege the people ate dogs and cats and even their own babies in order to stay alive many died from hunger and disease.

After the conquest of the city Titus killed all the aged and infirm, the tallest and best looking were, shipped to Rome, for his Triumphal march, The remainder were sent to the 'salt mines in Egypt as slaves ' or made slaves on the Roman Galleys or sent to the cities of the empire to be made sport of in the arenas.

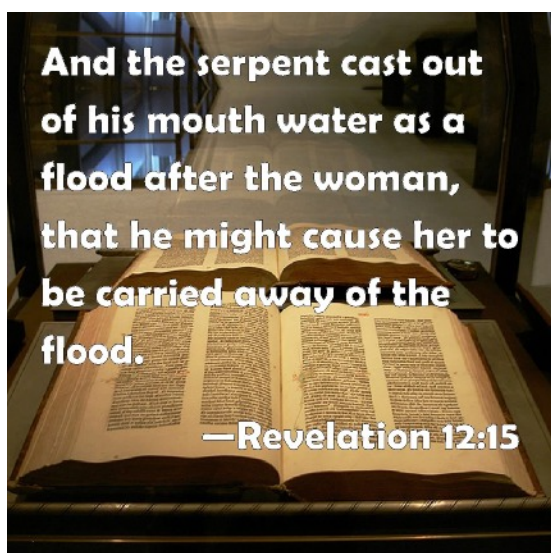
THUS ENDED THE JEWISH NATION THE ANTI-CHRIST AND THE MODERN WORLD – Part 2

THE THREATENED DESTRUCTION OF ISRAEL - REVELATION 12

"And there appeared a great wonder in Heaven; a woman clothed with the sun and the moon under her feet, and on her head a crown of twelve stars and she being with child cried, travailing in birth and pained to be delivered. And there appeared another wonder in heaven; and behold a great RED DRAGON having seven heads and ten horns and seven crowns upon its heads; and his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour the man-child as soon as He was born. And she brought forth a man-child who was to rule all nations with a rod of iron: and her child was caught up to God and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed

her there a thousand two hundred and three score days."

The woman is Israel and the twelve stars in her crown are the twelve tribes of Israel. The Man-child is the Lord Jesus Christ who, after his crucifixion ascended into heaven. The great RED DRAGON is the satanically inspired Esau - **THE RED**, represented by Herod the Great and the Edomite High Priest Joseph Ben ha-Quy-Yafa (Caiaphas). Israel fled into the forests of Europe to the appointed place where she shall be hidden for 1,260 years. 2 Sam. (7 :10) "Moreover I shall appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own , and move no more, neither shall the children of wickedness afflict them any more, as before time and verse 16,. And thine (David's) house and thy kingdom shall be established forever before thee: thy throne shall be established forever."



The text (Rev: 12: 15-17) goes on to state that the serpent (Satan) cast out of his mouth a flood of water after the woman but the earth swallowed up the flood. The forces of Satan put out propaganda against the woman but this had no effect. Verse seventeen states, "And the dragon was infuriated with the woman and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ".

The Jewish nation had fulfilled God's purpose which was to enable the prophecies concerning The Messiah to be fulfilled and to guard and protect the scriptures, the Law and the Prophets while Israel was hidden away from the knowledge of Esau/Edom, for Satan using men

is out to destroy the whole of Israel and to oppose the coming of the Lord Jesus Christ in all His Glory, for "The Lord will have war with Amalek from generation to generation." Satan knows that his days are numbered.

The last we hear in Holy Scriptures of the tribes of Israel is in 2. Esdras 13 : 40 where it is recorded that they left their settlement areas by way of the narrow passage of the Euphrates to seek a new place where they could carry on the worship of the Lord which they had failed to do in Palestine. They settled on the Danube at Arsareth. It is recorded in 2 Maccabees 12: 5-23 and 14:16-23 that there were other Israelites in Greece.

Josephus states that the ten tribes were in very great numbers beyond the Euphrates and outside the confines of the Roman Empire (Ant. Book 11, Chap. 5 , Series 2-3) and in "Wars of the Jews" book 7, Chap.5, Sect 4, he writes "of a revolt of the Scythians called Samaritans, being a very numerous people who transported themselves across the Danube into Mosia (Modern Bulgaria). In a "*History of Rome*" by Professor M. Carey, page 664, quoting Historia Augusta, Hadrian iv.8, and referring to the settlement of Dacia by Trajan, we read "A detachment of the Black Sea Fleet was sent off to patrol the River Seret. The Samaritan Tribes of the district received a yearly Roman subsidy."

To be Continued

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Letters and Views



Religious Intolerance Copy of Letter To The Metropolitan Commissioner

Cressida__, I note that after the attack on a Mosque in Christchurch New Zealand the Metropolitan Police are placing officers outside Mosques in the Metropolitan Police Area. Quite why it is considered necessary to take officers from other urgent work such as escalating knife and Gun crime which has reached an all time high, is a mystery to me.

However if an attack on a Mosque 12000 miles away justifies these measures I am wondering why the two bombs in a Roman Catholic Cathedral in the Philippines by Muslim terrorists a similar distance away has not seen police guarding every Roman Catholic Church in London.

Or after the murder of 6000 Christians in Nigeria by Muslims why have we not seen police posted outside every Christian Church in London.

Your job is to properly run the Metropolitan Police Service it is clear by the vast increase in violent crime and sexual offences in the last 20 years most since you took over the job of Commissioner of the Metropolis, you have failed lamentably and failed the people of London.

Your police authority is run by Sadiq Khan who is believed to have had close associations with known Islamic terrorist sympathizers and prob-

ably still has these ties. I would remind you, you answer to English law not Sadiq Khan. You are first and foremost a holder of the office of constable you are required to safeguard all the people of London not pander to the demands of any one voluble section of the public. It seems to me and I am far from alone that you concentrate in protecting a section of the public whose book preachers rape and murder as well as slavery all of which are major crime under English Law, though acceptable under sharia law which in case you had not noticed is not the law of England.

I look forward to seeing all Churches of all denominations and Synagogues being given police protection to protect them from murderous Islamic attacks. Respectfully submitted, Albert Burgess.

Comment on Previous Letter

Sir__, Albert's letter does state a truth but it misses something very important.

Ask yourselves why the Met are protecting Mosques in the UK because of what happened in NZ but but not protecting Christian churches because of what happened in the Far East and Nigeria?

The answer is simple. They want to get rid of white people and their Christian religion and they are using the Muslims and Jews to do it. Why do they want to get rid of white people and their Christian religion?

Could it be that they know something about white people and their religion that white people have failed to grasp for themselves?

They know that if they can commit white genocide, using murder and race-mixing, along with their religion then Jesus will have nothing to return to! Without the return of Jesus the Jews and Muslims will have the whole world to themselves and can you imagine what kind of world it would be since there is mutual hate between them?

I have some good news for Christians and bad news for those who want to destroy them. God ain't going to let it happen! Do you think that God will allow His children, white race Israelites, to be destroyed by the likes of them? Absolutely not!

There are two things going on at the moment:
1 God is allowing his people to be punished for their disobedience of His laws and Commandments and He is using the Jews and Muslims to do it.

2 At some point in the very near future God will step in and save His people from destruction and destroy all those who were against them.

The time-scale for this is in the hands of His people! Either they can get down on their knees and ask His forgiveness and to come back quickly and shorten their tribulation or they can continue with their disobedience until He says enough is enough. **Yours truly, Jack Lewis**

PS I could have quoted many Bible verses that say all this but I figured that you would not want to read a 20ft long email!

Israel Acknowledges They are Khazars

Sir_I came across this interesting item, that Israel acknowledges they are in fact Khazars; Secret Plan for Reverse Migration to Ukraine.

In the eighth to ninth centuries, the Khazars, a warlike Turkic people, converted to Judaism and ruled over a vast domain in southern Russia and Ukraine ex-communist and scientist Arthur Koestler brought the Khazar hypothesis to a wider audience with *The Thirteenth Tribe* (1976).

Israeli historian Shlomo Sand's *The Invention of the Jewish People* took Koestler's thesis in a direction he had not intended.

In 2012, Israeli researcher Dr. Eran Elhaik published a study claiming to prove that [Mongol-Tartar] Khazar ancestry is the single largest element in the Ashkenazi gene pool.

Haaretz and **The Forward** trumpeted the results. A blue-ribbon team of scholars from leading research institutions and museums— issued a secret report to the government,

acknowledging that European Jews are in fact non-Semitic Khazars as Jewish encyclopaedias state with census statistics!

There is a continuum of conquest and cruelty. It's very simple, genetics do not lie. We see the results today: the Zionist regime and brutal Occupation Forces are descended from warlike barbarians. Palestinians are descended from peaceful Semitic pastoralists, in fact, from the ancient Israelites that you have falsely claimed as your ancestors. [Source](#). **Your truly, JS, Cardiff.**

The Demise of The Health and Safety Executive Wishful Thinking?



Sir_, I have been walking and driving past our local cemetery for over 20 years almost daily and I have never see a sight like this before!

Perhaps at last the H&SE have out-lived their reason for existence and I would like to think that this was its last resting place. **Yours truly, Jack Lewis, UK.**

A Letter to Mark Harper MP

Sir_, Below is a copy of a letter I wrote to my MP and hope it will be widely circulated:.

Dear Mark. Next week you will be asked to vote on the subject of the forced teaching of LGBT facts or propaganda to primary school children.

If you cast you mind back to your childhood, I expect that you can remember that there were times that you were full of doubts and fears. This is quite normal and it is all part of the natural process of a child coming to term with the reality of adult life.

I was brought up in a strict Christian family whose moral code was even more restricted than most. When I first learned about sex from my school mates I thought that they were making it up.

Times have changed. Children are being bombarded with sexual information, so I agree that something must be done, but this LGBT stuff is pure propaganda intended to instil in children's minds that LGBT is normal. What is normal is that a large percentage of the population, probably 80% are heterosexual. Some people have natural Lesbian gay or transsexual feelings. Teaching a 5 year old how it is OK for a man to insert his penis into another man's anus etc. will only cause harm to a young mind. **This bill should be voted down.**

It might be better if teachers were trained to seek out children going through times of stress and offer counselling.

I accept that this is probably wishful thinking but passing the LGBT bill into law will actually cause more harm than good.

The Metropolitan Police statement that the bad morals, paedophilia etc, of the establishment is institutionalised should explain to you why this bill is being promoted.

You now see the corruption of parliament ignoring our constitution as expressed in the still extant Bill of Rights 1689. Please vote against this further corruption. **Yours truly, John Timbrell. Cider Mill Cottage, Drybrook. GL17 9EY.**

A Profound Prophecy

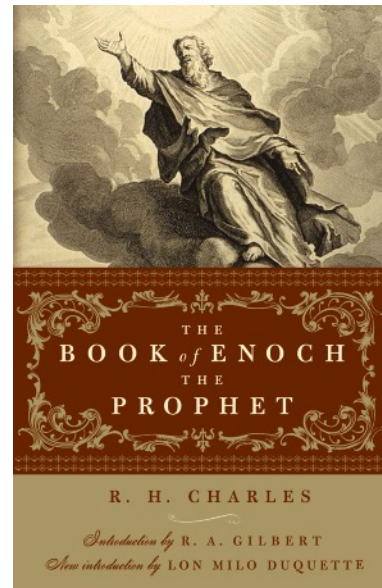
Sir__, What I'm saying in this entry, is the fact that Enoch, who pleased God, was aware of the forthcoming selection / exclusion of the "righteous" and "elect."

In all our scripture we find "mercy" normally applicable only to Jacob/Israel. In a reverse logic manner (excuse me Spock) we know that only "some" belong to God and we're told that all of that some are to prosper.

The one thing I feel is profound is that the "light" that is to appear to "them" is a direct

reference to our Lord Jesus Christ. That "peace" is yet to come.

I'm convinced that within these 7 lines is a profound prophecy that is rarely, if ever made known.:-



"But with the righteous He will make peace, And will protect the elect, And mercy shall be upon them.

"And they shall all belong to God, And they shall all be prospered,

And they shall all be blessed.

"And He will help them all,

And light shall appear unto them,

And He will make peace with them" (1 Enoch 1.8)

Yours truly, William Boyd.

5G Millimetre Waves Being Used for Crowd Control to Attack The Skin

Sir__, The global rollout of 5G is well underway, and we soon may see new small cell towers near all schools, on every residential street, dispersed throughout the natural environment, and pretty much everywhere. But the safety of this technology is in serious question, and there is a raging battle to stop the taxpayer funded implementation of 5G.

The new cell network uses high band radio frequency millimetre waves to deliver high bandwidth data to any device within line of sight.



“Today’s cellular and Wi-Fi networks rely on microwaves – a type of electromagnetic radiation utilizing frequencies up to 6 gigahertz (GHz) in order to wirelessly transmit voice or data. However, 5G applications will require unlocking of new spectrum bands in higher frequency ranges above 6 GHz to 100 GHz and beyond, utilizing sub-millimetre and millimetre waves – to allow ultra-high rates of data to be transmitted in the same amount of time as compared with previous deployments of microwave radiation.” [Source]

“One of the ways 5G will enable this is by tapping into new, unused bands at the top of the

radio spectrum. These high bands are known as millimetre waves (mmwaves), and have been recently been opened up by regulators for licensing. They’ve largely been untouched by the public, since the equipment required to use them effectively has typically been expensive and inaccessible.” [Source]

Among the many potential problems with exposure to 5G radio waves are issues with the skin, which is interesting when you consider that this technology is already being used in the military for crowd control purposes.

“This kind of technology, which is in many of our homes, actually interacts with human skin and eyes. The shocking finding was made public via Israeli research studies that were presented at an international conference on the subject last year. Below you can find a lecture from Dr. Ben-Ishai of the Department of Physics at Hebrew University. He goes through how human sweat ducts act like a number of helical antennas when exposed to these wavelengths that are put out by the devices that employ 5G technology.” [Source]. **Posted by Tapestry - Tapwire, News Blog.**



The Treaty Of 1213—The Magna Charta 1215 And The Secret Treaty Of Verona 1822 (Part 2)

The contract called the Treaty of Verona – the slavery foundation stone and the deception of Magna Charta Submitted by John Harris on Fri, 05/02/2010 A small except from my book - a work in progress



BEFORE WE LOOK AT MAGNA CARTA (the script) let us go back two years previous to 1213 and the contract called the treaty of Verona. King John, as most kings tried to no avail to establish as William the conqueror did a dictatorship.

This seems to be the model to follow and William set a precedent that all kings and queens would to try to follow, or at least they would try to push the boundaries further set out in the

doctrine written by the church of Rome. The pope’s main goal was to try and control all the lands of the world under the doctrine he is the ‘vicar of Christ, using the myth of Jesus Christ to achieve this.

[Note Ed. In his days on earth Christ was Yashuah (God Saves). One of the names of

Constantine was Jesus, a common name in those days. By promoting the name Jesus, Constantine turned himself into an emperor god!]

Placing him at the top of the chain and by using the myth to his and who he serves benefit, he would proclaim that he was the owner of all lands on behalf of Jesus, until such time as Jesus would return and he would supposedly hand it all back to him.

Contained within this is every living breathing creature including us - basically in servitude to his wishes and all he commands? This was done through a legal system called canon law, the law of contracting that works through fiction, as it itself, is only fiction.

So to set the stage we have the pope at the top of the chain supposedly owning all land and everything upon it and canon law as the script for the play, and the principles of the script to be; that the principles of religion contribute most powerfully to keep nations in the state of passive obedience including their kings and queens.

In being the 'vicar of Christ the number one law to be used at first was the fear of god and this is exactly what was used against king John to make him circum to the popes wishes.

When looking at King John there are so many conflicting versions of history surrounding the events and the life of John, almost to the point that most versions contradict themselves? It would seem that yes John and England were in some financial difficulties arising from the constant need to maintain lands in other countries and the control of them, but more to the point that there was always someone wishing to take the throne of this country away from whoever held it at the time.

The basis of the problem seems to be that John did not want to accept Stephan Langton (Above) as Archbishop the Vatican's

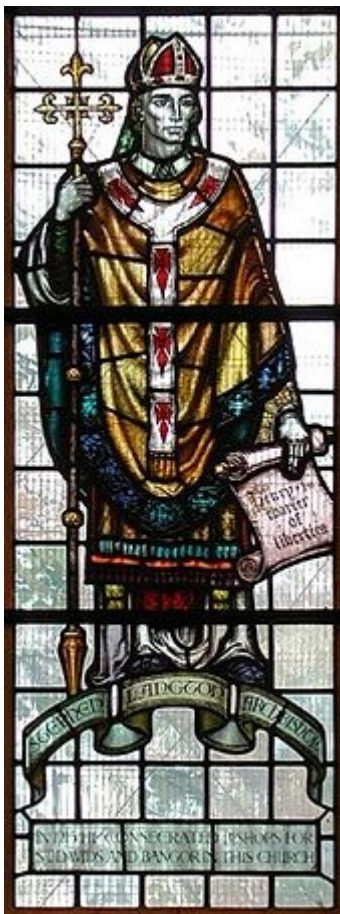
representative, installed by pope innocent III to rule England under religious doctrine as Holy See. (canon law) Did John realise he was just to be a front man with everything being controlled from the shadows? John in effect was to become a slave to Stephan Langton and I am sure John released this and of course no king of England could become a slave in his own land....what would become of his status?

John thwarted the pope on this and got himself excommunicated, which to John being a very holy man in fear of god, was a very bad thing to happen - in fact the only card the pope needed to play. John, as his brother Richard I had done, had invoked the law of mortmain, being brought in by Richard when he was crowned for the second time after being held captive for 7 years by the czar of Germany. One of the agreements and part of the contract for his release was that Richard would install canon law on being crowned, to maintain what William had started.

John invoked mortmain so no one could pass land on to the church or anyone else without the king's permission, in some ways I see what John was trying to do, although historians have masked this fact deliberately - maybe a vain attempt to protect this island on behalf of who he served: us.

But it still remains that the law of mortmain was to be used as a very bad devise and still is today and would serve the pope well, but it seems John was forced into a predicament and used what he had at his disposal. It seems without mortmain the king would lose all the land he controlled.

The Vatican did not like this as they were losing control of lands as many under the fear of god were giving their lands to the church. The church had to devise a way to maintain the lands would always be theirs and they would maintain control. John was the perfect candidate because of his religious nature and the excommunication devise worked perfectly to achieve this, with the added bonus that Stephen Langton would be in control and John



would circumvent to this. The pope needed to cast in stone or at least on paper a contract with John that would be everlasting that would hand over everything including lands and chattels (us) to the supremacy of the pope and the church of Rome.

When John was excommunicated this affected this very religious man to such an extent it is said he went on bended knee and submitted to the pope's supremacy to be absolved of excommunication. John handed over title to his kingdoms at the time which consisted of England and Ireland to the pope and all chattels as vassals, which means someone who is holding a fief (a piece of land held under the feudal system) who owes allegiance and service to a feudal lord.

The pope was setting himself up as the ultimate lord on behalf of the corporation known as the church of Rome, the greatest conquest that netted the pope the place needed to take the rest of the world under an empire that he represented, an empire that was to become the biggest corporation in the world. John swore submission and loyalty to the pope under the delusion that if he didn't he would be excommunicated again, and to John this was worse than death of the body or anything else on this earth that could be done to him.

The threat of eternal damnation was enough for John to circumvent to the wishes and desires of a man pretending to be a god on earth, a land lord John would worship as all of religious men, women and children have been deceived into doing. This is the ultimate deception, the ultimate lie relying on a myth, but was so strong in its devious nature that a man would surrender anything it requires to be surrendered – as when you join the 'order of St John of Jerusalem' better known by their nick name 'the knights templar'.

Albeit reluctantly John accepted Stephen Langton as archbishop of Canterbury, knowing full well that the new archbishop was in control of the country and truly 'ruled', for John had offered a vassals bond (contract) of fealty (a loyalty someone owes to a lord or sovereign) and homage (a disposition or tendency to yield to the will of another) to the pope and the pope's servants, in other words to the CEO of the corporation and the CEO's directors. It is

recorded in history that in July of 1213 John was absolved of excommunication at Winchester by the newly appointed 'ruler' Stephen Langton after becoming the new archbishop of Canterbury.



On October 3rd 1213 John placed this island and every land across the world and the men, women and children of those lands in the hands of slavers and the biggest slave corporation in the world forever, by the ratification of the Treaty of Verona and by doing so he surrendered this island to the pope as vicar of christ who has claimed ownership of everyone and everything. Through the deception of religion and the lies it is based upon and perpetuates, from that moment in history we all became slaves to those lies and the construct it created, known as the commercial construct, in other words the world as we know it and all it has to offer.

The pope realized after a while, and only a short while, that in essence because the contract was between himself and John then the only people that could ever break the contract were descendants, heirs and successors doing the same in the same positions i.e. successive popes or successive kings and queens of England. Although he had manipulated John, he knew which is obvious, that John would not live forever, so steps would have to be taken to make sure every successive pope or king and queen of England would keep up their end of the contract.

Now the Barons (French title not English) were the popes and the corporation's next tool to be

used to create a controlling aspect upon the king. By fuelling the Barons by saying they were now the slaves and not the slavers as was created for them in William's times, the pope and corporation fuelled a rebellion of the Barons against the king for signing the **treaty** (contract) and supposedly forced John to sign the magna carta at Runnymede in 1215.



Immediately after magna carta was signed it is wrote in history that the pope innocent III declared it unlawful, which I feel is a complete smoke screen (evidence to follow) as the pope needed the Barons to control any successive kings and queens to make sure the contract stayed in place – for without it the See of Rome (corporation) would lose its strangle hold over the island and would not have allowed for the control and false ownership of the lands of the world the corporation has now, none of this would have happened without this treaty (contract) first being in place.

At this time the whole power base was held by John, even though in pretence John was just over seeing what was happening under the ruling hand of Stephen Langton. As many in the country were very loyal to John, in effect John could raise an army if he had had the balls to do so, to go against Langton, the pope and the corporation, if becoming strong enough again to undo what he had done if his false belief in an entity called god did not stand in the way.

The Barons were very much needed to be on the corporation's side, so they were enticed and mustered through the greed of power and position, offering them status was all that was needed to maintain they would do the corporations dirty work.

This was needed as anyone who ascended the throne after John could dissolve the contract, especially if they would not conform to the will of the corporation and the false laws of the fear of god and its oppression.

What was needed was for the separation of power away from John and a legal document that would offer the Barons a unique set of laws for them alone and a commune of their own (city of London; within the Roman walls) a separate state to control everything from, in return for their willingness to keep John in check – on behalf of the archbishop which in turn was on behalf of the corporation.

Because John was weakened from his endeavors with the pope, Stephen Langton and because of illness it was needed to strike while the iron was hot and a document within legal history was needed to be scripted to do such, not only the unique set of laws for the Barons, but also a document that would serve later to allow the corporation to extend its grip and maintain that the treaty (contract) would never be broken, by the introduction of a parliament and a fully fledged central point of administration of the legal systems you would call law that would ensure the devolution of the power base happened.

Within this parliament (senate) the archbishops would have 26 seats to maintain absolute control on behalf of the corporation through a serious of deceptive processes based upon representation to fool everyone – which still remains to this day

Magna Carta 1215--the most perfect of all legal documents--

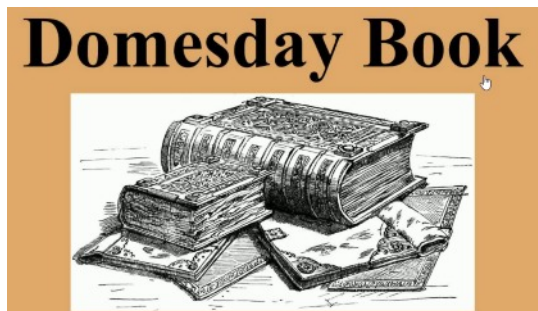
Not two years later the most famous or should I say infamous document in English legal history was scripted and forced upon King John at Runnymede to sign on the 15th June 1215, but to this day I have not seen a signed copy of this document and I know of no one who has ever checked the translation to see if it is correct – what else could be hidden in these words we have not been told about.

Magna carta 1215 is as it stands the most perfect of all legal documents and contains many of the processes still used to this day, but as it was then, none of these are for you to use

they are explicitly for the socially dominant and are unique to them. This is why Jack Straw in a presentation in Washington in February 2008 stated “we need to modernise magna carta” and the presentation he gave was called the modernisation of magna carta. Let’s start by looking at its name magna carta – the great charter of liberties.

Charter: A written grant from the sovereign power of a country conferring certain rights and privileges on a person or a corporation, also: A document incorporating an institution and specifying its rights; includes the articles of incorporation and the certificate of incorporation.

As you can see a charter is a grant that does not apply to men, women and children it applies to ‘persons’, as long as you are deemed as to have the ‘privileges of a person’. Under canon law although man and person are synonymous in grammar, not all men were classed as persons as slaves were classed as ‘things’.



At this time in England most of us would have been serfs; in other words slaves and this would have been the majority of us, so to any lord we would have been things and things (chattels) have no rights. They have no personality they are personality: moveable property and Williams ‘Domesday Book’ was a list of all his personality, as all censuses are. So when you combine this with liberties.

Liberties: The condition of being physically and legally free from confinement, servitude, forced labour, privileges, rights etc civil liberties.

Something that is plainly obvious starts to emerge. As it says above legally free, but ‘things’ cannot be legally free as they have no legal personality i.e. ‘status’ they do not exist in the legal world, so in effect they have no legal rights.

‘Things’ are not physically or legally free and can be kept in confinement, servitude under forced labour, they have no privileges, or rights and no civil liberties. ‘Things’ do not enjoy social, political or economic rights and privileges, they are property of another under the whim of that other.

Even in its name alone it spells out who it was wrote for and exactly why it was wrote. Liberty is not freedom, liberty is a grant of rights, but would only apply to the ones of status, those who believed they were better in some way, as we would know it now the upper class high society. This legal document set forth the class divide, although already well established this document maintained that this concept would carry on through the ages even to present day and even in the parliamentarians own words spoke by Jack Straw "it is very essential and is needed to be modernised so it can be maintained".

The concept of liberty forms the core of all democratic principles and societies, yet as a legal concept it defies clear definition, which to me is very obvious because it actually defines slavery and is the antithesis of moral or natural as slavery is.

We must remember that legal is in form only (persons) a category of ‘things’ distinguished by some common characteristic or quality and within this comes the legal ability to enslave those of lesser quality.

A master slave syndrome maintained by a immoral legal concept in the form of liberty under a false belief system based upon nothing more than human suffering and a delusional mus-comprehension that anything and everything is ok, as long as it has the label ‘legal’ upon it such as war. What is most evident here is the fact that ‘society’ relies upon a democratic process to exist and this is where the true meaning of society rears its ugly head.

The socially dominant members of any community a definition of the word society says it all and describes what a democratic process really allows for in allowing the socially dominant to live off the back bone of the rest of the community believing they have a divine rite to do so and no matter what is needed to maintain this deception it is ok as long as it has

the label 'legal' applied to it. In essence liberty is no more than legal slavery where men, women and children are bound by legal chains and not physical ones - are bound to those who are deluded under a misguided comprehension deriving from the use of fictional artificial law emanating from the church and the laws of oppression.



One of the concepts magna carta achieved was to make the laws of oppression legal. But this document was to lead to many other devices that were needed to contain the kings and queens of the future within legal doctrine to prevent them from ever being able to break the original contract between John and pope innocent III (above) and was to be used to set up the legal mechanism that would prevent this occurring and create a constitutional figure head.

If you are struggling with any of this then let's put it another way and bring it up to modern day. Before 1972 we were all known as 'subjects' the queens subjects, now of course we are known as 'citizens' more on this in a bit, but for now let's look at the word 'subjects'

Subject: One who is under the rule of another or others, especially one who owes allegiance to a government or a ruler, the obligations of a vassal to a lord: a slave. So up until 1972 we were classed as slaves no different in description to the times magna carta was

penned. Another deceptive word to disguise the true meaning of what we are actually classed as, by the socially dominant, the ruling classes and those of delusional status. Now we are classed as citizens, as of by definition being part of a republic, with the processes of a republic and a sovereign who is no more than a president, a figure head called a constitutional sovereign.

When the new republic is fully establish i.e. the European union, the figure head of the old republic will be removed to allow us to merge with the new republic and thus the only one who can break the original contract is removed forever, legally that is—please remember this is all based upon legal fiction, the use of artificial law (legal systems) and has no power whatsoever over you unless you want it to and you except the illusion.

The republic is a political one based on the legal concept of liberty that is why you are now classed as a 'citizen'; a native or naturalized member of a state or other political community and oh boy you live in a political community controlled by legal parameters within a constitution, that is why everything is done under a constitutional basis derived from statute (legal) from the word status:

The legal character or condition of a person or a thing. Governments derive their powers from the consent of the governed: The body of people (plural of person) who are citizens (a native or naturalized member of a state or other political community) of a particular government. But what they do not tell you is the fact that not all persons have to give consent, only 'particular persons' as slaves have no say now as they did not at any other time.

You are 'ruled' whether you like it or not FULL STOP under this doctrine as a thing. They use an attachment to you called a legal personality via a piece of paper, a name, or as it was in the days of magna carta just a family name, to be able to legally label the thing (slave) as the thing cannot exist in the legal world unless it has a name, which became a certificate 153 years ago to say what it's called.

The thing is then ruled, regularised, regulated and ordered to adhere to all democracies legal concepts (statutes) via the attached name, via

policy=contracts under acts (statutes) and are fooled into believing they are electing representatives to do this on their behalf and they are fooled into believing they can withhold consent - all we are really saying is 'NO' and that is the stumbling block, nothing to do with consent whatsoever. Without doubt we are very stupid!

This document set this doctrine in place as a legal concept and maintained that slavery would be legalised through this document that would be maintained till even now, with the concepts still now driven by the same purpose for the same needs. But this was not only to effect just England this was to effect the world and everywhere the fleet set sail to, delivering the doctrines of common and canon law legal systems and of course the place it emanates from the church.

That is why whenever you look at a country within the common wealth its foundation is within a common law legal system construct to set up the privileges for the socially dominant who would then introduce the canon law legal system to control the 'things' (us), because the civil legal system has no foundation without the common law legal system first being in place.

Because without a common law legal system there are no socially dominant and without the socially dominant there is nothing classed as things (slaves) so there is no need for a system to control them, a canon law legal system called democracy.

Without delving too deeply into the document evidence starts to emerge that without doubt throws new light on to what historians maintain. One key element is that the pope sorry the pope was against the signing of magna carta and was quoted to say “—this document is unlawful and unjust as it is base and shameful—” and this has been given as the main reason King John was excommunicated, total fabrication.

Without doubt this document was scripted in Rome and put together by legal minds of the time because John had already signed the treaty of Verona (contract) and this document was to ensure John or any successor to the throne could never break that treaty (contract) and if

this was not the case then why was Stephen Langton present at the signing? And offering advice! Especially because he was a cardinal: one of a group of more than 100 prominent bishops in the sacred college who advise the pope and elect new popes.

It just does not make any sense if you realise the facts and do not except what historians say as being literal and more based on hearsay constructed to mask the truth deliberately.



“—on the advice of our venerable fathers, Stephen, archbishop of Canterbury, primate of all England and cardinal of the holy Roman church, Henry archbishop of Dublin, William of London, Peter of Winchester, Jocelyn of Bath and Glastonbury, Hugh of Lincoln, Walter of Worcester, William of Coventry and Benedict of Rochester, bishops, of master Pandulf, sub-deacon and member of the household of the lord pope, of brother Aymeric, master of the order of Knights Templar in England—”

Not just Stephen but many other members of the pope's house hold plus the ruler of Ireland in the holy see's eyes. If the pope was so against this document, then why were all these witness to it and giving advice? Surely if this was the case they would have boycotted the whole thing, or prevented it from happening and not witnessed it.

The Barons were being granted concessions in return for their obedience to the pope and to recognise the Stephen Langton was the official ruler even though this would be done from the shadows as it is now.

Certain privileges and rights ordained upon them in the form of magna carta to maintain

they would do what the pope wished through his representative Stephen Langton to ensure that the King would never have the ability to undo the contract.

This is why this legal document is unique in every aspect to them and would serve to be the template to create another vessel for control of the king or queen and all the men women and children of England, namely parliament. This vessel again was to be employed around the world, although called by many different

names, nonetheless exactly the same in construct and design for the same purpose: slavery through a deceptive legal process called democracy!

More to follow soon, much love to you all without exception John x

The End OS23018



The Crusaders Were Engaged in A Race War From Our West Midland Correspondent



On November 27, 1095 at Clermont in France, Pope Urban II gave this speech that launched The Crusades and the eventual capture of Jerusalem. The speech not only emphasized the Christian character of the coming Crusade but also the racial aspect of the conflict — God’s Christian Europeans against the pagan Arabs and their cohorts:

Oh, race of Franks, race from across the mountains, race chosen and beloved by God as shines forth in very many of your works set apart from all nations by the situation of your country, as well as by your catholic faith and the honour of the holy church! To you our discourse is addressed and for you our exhortation is intended. We wish you to know what a grievous cause has led us to Your country, what peril threatening you and all the faithful has brought us.

From the confines of Jerusalem and the city of Constantinople a horrible tale has gone forth and

very frequently has been brought to our ears, namely, that a race from the kingdom of the Persians, an accursed race, a race utterly alienated from God, a generation forsooth which has not directed its heart and has not entrusted its spirit to God, has invaded the lands of those Christians and has depopulated them by the sword, pillage and fire; it has led away a part of the captives into its own country, and a part it has destroyed by cruel tortures; it has either entirely destroyed the churches of God or appropriated them for the rites of its own religion.

They destroy the altars, after having defiled them with their uncleanness. They circumcise the Christians, and the blood of the circumcision they either spread upon the altars or pour into the vases of the baptismal font. When they wish to torture people by a base death, they perforate their navels, and dragging forth the extremity of the intestines, bind it to a stake; then with flogging they lead the victim around until the viscera having gushed forth the victim falls prostrate upon the ground.

Others they bind to a post and pierce with arrows. Others they compel to extend their necks and then, attacking them with naked swords, attempt to cut through the neck with a single blow. What shall I say of the abominable rape of the women? To speak of it is worse than to be silent.

The kingdom of the Greeks is now dismembered by them and deprived of territory so vast in extent that it cannot be traversed in a march of

two months. On whom therefore is the labour of avenging these wrongs and of recovering this territory incumbent, if not upon you? You, upon whom above other nations God has conferred remarkable glory in arms, great courage, bodily activity, and strength to humble the hairy scalp of those who resist you.

Let the deeds of your ancestors move you and incite your minds to manly achievements; the glory and greatness of king Charles the Great, (Right) and of his son Louis, and of your other kings, who have destroyed the kingdoms of the pagans, and have extended in these lands the territory of the holy church.

Let the holy sepulchre of the Lord our Savior, which is possessed by unclean nations, especially incite you, and the holy places which are now treated with ignominy and irreverently polluted with their filthiness. Oh, most valiant soldiers and descendants of invincible ancestors, be not degenerate, but recall the valour of your progenitors.



But if you are hindered by love of children, parents and wives, remember what the Lord says in the Gospel, “He that loveth father or mother more than me, is not worthy of me.” “Every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my name’s sake shall receive an hundredfold and shall inherit everlasting life.”

Let none of your possessions detain you, no solicitude for your family affairs, since this land which you inhabit, shut in on all sides by the seas and surrounded by the mountain peaks, is too narrow for your large population; nor does it abound in wealth; and it furnishes scarcely food enough for its cultivators. Hence it is that you murder one another, that you wage war, and that frequently you perish by mutual wounds. Let therefore hatred depart from among you, let your quarrels end, let wars cease, and let all dissensions and controversies slumber.

Enter upon the road to the Holy Sepulchre; wrest that land from the wicked race, and subject it to

yourselves. That land which as the Scripture says “floweth with milk and honey,” was given by God into the possession of the children of Israel Jerusalem is the navel of the world; the land is fruitful above others, like another paradise of delights. This the Redeemer of the human race has made illustrious by His advent, has beautified by residence, has consecrated by suffering, has redeemed by death, has glorified by burial.

This royal city, therefore, situated at the centre of the world, is now held captive by His enemies, and is in subjection to those who do not know God, to the worship of the heathens. She seeks therefore and desires to be liberated, and does not cease to implore you to come to her aid. From you especially she asks succour, because, as we have already said, God has conferred upon you above all nations great glory in arms. Accordingly undertake this journey for the remission of your sins, with the assurance of the imperishable glory of the kingdom of heaven.

It couldn’t be clearer from this speech that Pope Urban was asserting that the Frankists were counted among God’s “chosen people,” as he makes a point of declaring them the descendants of the ancient Israelites who were originally given the “land of milk and honey” by God.

After the ancient Israelites migrated out of the Levant up into Europe, the land was eventually taken over by pagan Turks, Muslim Arabs, and Jews — and the idea that these profane races of people were now occupying Jerusalem, the birthplace of Christianity, was completely unacceptable to Europe’s early Christians.

Pope Urban was not urging the Crusaders to go and convert these profane races to Christianity so that their occupation of Jerusalem would be acceptable to God; rather, he was commanding them to drive these enemies of God’s race out of the Holy Land at the point of the sword. It should also be noted that the Pope was encouraging the Crusaders to lay aside their own internal conflicts with one another and join

together against this common enemy—and this common enemy wasn't just Islam or Judaism but rather the profane people themselves who were

sully the Holy Land with their mere presence there.

The End OS23009

False Flag Attacks Are Nothing New

By

The Late Joe Vials



DURING THE MORNING of 17 April 1984, WPC Fletcher was gunned down outside the Libyan Embassy in St James Square, London. Media claims that the Libyans were responsible for her murder were lies. Yvonne was murdered by a high velocity bullet fired from the top floor of Enserch House, a building located well to the west of the Embassy, in a covert “sting” operation stage- managed by American and Israeli intelligence operatives.

DEATH IN SAINT JAMES

On the morning of 17th April 1984 an unarmed policewoman by the name of Yvonne Fletcher was gunned down in cold blood while on duty outside the Libyan People's Bureau in St. James Square. British accusations that the Libyan Government was responsible were wrong. Yvonne Fletcher was murdered in a pre-meditated “black” Psyop (Psychological operation) designed to manipulate British emotions on television. Two years later when America launched a vicious bombing attack on Libya from British bases, only a handful of voices were raised in protest. After all, the Libyans murdered an unarmed English policewoman didn't they? No, they did not.

More than ten years after the event, to even suggest that the Libyans did not murder Yvonne Fletcher evokes anger, because

everyone knows the Libyans were proved guilty when Yvonne died on television outside their Bureau. Who proved that the Libyans murdered Yvonne Fletcher? The media, in a politically-correct feeding frenzy where truth and British national security fell casualty to the greater needs of the “international community”. The media had no proof to back its hysterical propaganda after her murder, and appeared not to need any. Ironically perhaps, Yvonne Fletcher's deceptive assassination was staged in 1984, the same year chosen by George Orwell as the title for his famous book, in which the television media continually distorted or reversed the truth to suit the whims of a global elite.

All covert operations involve deception to a greater or lesser degree and St James was no exception. The police present that day were briefed that a group of anti-Quadhafi demonstrators would be cordoned on the inner pavement of the Square, enabling them to demonstrate peacefully against Libyan staff situated in their bureau across the road at number five.

As with all such briefings the police were told to keep both factions apart, with the dividing line being the road itself. Since there were only two groups opposing each other, it was “obvious” that if a member of one of the two groups was injured, the other group would be responsible. So when Yvonne Fletcher was shot in the vicinity of the anti-Quadhafi demonstrators, the immediate assumption was that she must have been shot from the Libyan Bureau. It seemed there was no other option, but there was.

Two professional television cameras were filming at the time, one located outside the Bureau at 5 St James and the other outside 8 St James. In ballistics terms the footage from those two cameras provides most of the hard

scientific proof needed to prove the shots could not have been fired by the Libyans, and confirms the firing platform was located in a building on the northern side of the square, well to the west of the Libyan Bureau. Forensic details from Yvonne Fletcher's post mortem provide the balance of irrefutable scientific evidence.



Early that day crowd barriers were placed round the central garden pavements of St James Square, and also to the west of the Libyan Bureau in front of numbers 7 and 8. The anti-Quadhafi demonstrators were ushered behind the barriers in the inner square at 10.15 am and a senior police officer then personally positioned twenty police constables, including WPC Fletcher, in an arc facing the inner square. Significantly, although there were more than 50 police personnel present in the Square, Yvonne Fletcher, the shortest constable in the Metropolitan Police Force, was the only female officer present.

As the constable with the lightest body weight facing multiple demonstrators of considerable bulk, every rule in the book says the senior officer should have positioned Yvonne well out on one of the flanks, but he did not do so. Yvonne Fletcher was deliberately positioned on the apex of the curve in front of the Libyan Bureau, in front of the television cameras, and directly in the chosen line of fire from 8 St James Square.

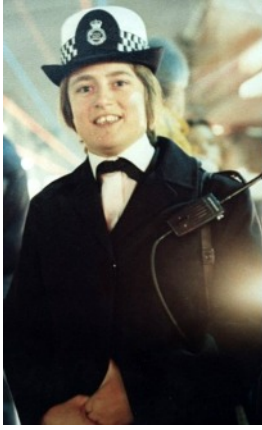
Just four minutes later at 10.19 am a 3-shot burst of automatic fire rang out. Yvonne Fletcher was hit by the first bullet in the upper right back. Bullet entry angle was 60 degrees from the horizontal, with an exit wound visible below the left rib cage. If the entry and exit wounds are lined up with her known height, and her televised position when the shots were fired, the line of fire backtracks precisely to the top floor of 8 St James Square.

No other building in St James Square is high enough or at the correct azimuth to facilitate the sixty degree shot. At the coronial inquest into her death, creative media deception "proved" that Yvonne Fletcher was killed by a shot fired from the first floor of the Libyan Bureau on her left-hand side, at only 15 degrees from the horizontal!

The continuous television video sound track records the crowd chanting, followed by a bullet strike on a human body, followed in turn by the sounds of three equally-spaced very fast shots. By far the most important point proved by the sound is that the camera microphone located outside the Libyan Bureau recorded the 'whump' of the bullet striking Yvonne Fletcher before it recorded the sound of the three shots being fired. What this means in layman terms is that the bullet which killed her was supersonic, and was fired from a position more distant from the camera's microphone than Yvonne Fletcher herself. This analysis alone proves the shots could not have been fired from the Libyan Bureau under any circumstances.

If the shots were fired from the Libyan Bureau they would have crossed over the camera microphone before the first bullet hit Yvonne Fletcher, i.e. the microphone would have recorded a different sound sequence: first a single shot, then the bullet impact, then shots two and three – whether the bullets were supersonic or not. There is absolutely no trace of this latter sequence on the audio, which also destroys the claim made at the coronial inquest that two 9-mm Sterling sub-machine guns fired at the same time from the Libyan Bureau. The professional television audio proves in absolute scientific terms that no shots were fired from the Bureau, nor from any other building on the eastern side of St James Square that day.

The camera positioned outside the Bureau panned left and right, showing demonstrators massed along the pavement on the inner square. When the shots were fired, this camera zoomed in and filmed the demonstrators falling sideways to the ground towards the camera's left. So their physical response was to shrapnel and noise from the opposite direction: exactly the line of fire from 8 St James. The massive kinetic energy and inertia of the high velocity assault round fired at her from 8 St James



Square, knocked Yvonne Fletcher to the ground in precisely the same direction as the demonstrators, once again proving the direct line of fire. The second TV camera at 8 St James then zoomed in to show Yvonne Fletcher rolling from side to side on the road, dying on national television in excruciating agony for the greater good of the “international community”.

It is no great secret that many embassies stock weapons for use in self defence, which are normally limited to handguns loaded with jacketed or solid lead bullets of standard military type, normally 9-mm parabellum, designed to remain intact and not expand on entry to the body. In the case of the 9 millimetre 115 grain bullet fired by defensive pistols, and sub-machine guns such as the Sterling, energy falls from 341 foot-pounds at the muzzle, to 241 foot-pounds at 100 yards. Quite enough to cause serious injury, but rarely death if hit in the upper right back at fifty yards. Conversely, the energy from high velocity 7.62-mm burst-fire assault rifles such as the Belgian FN or German Heckler and Koch51, firing a 150 grain standard military round is a massive 2,288 foot-pounds at 100 yards. Enough to go straight through a policewoman with energy to spare.

The full Fletcher autopsy report will never be made public, but details released at the coronial inquest into her death are sufficient for military experts to prove that a 9-mm parabellum bullet fired by a Sterling could not have been responsible for the terrible damage inflicted, even at point-blank range. After entering WPC Fletcher’s upper right back the single bullet damaged the right lung, completely destroyed both lobes of the liver, shredded the large inferior vena cava vein leading to the left ventricle of the heart, caused damage to the spine and cut the pancreas in half, before completing its 12 inch track through her body and exiting below the left rib cage, continuing on to cause further injuries to Fletcher’s left elbow. Massive injuries like these sustained through 12 inches of human tissue, can only be caused by the colossal hydrostatic impact and

inertia of a full bore (7.62-mm) high velocity assault round.

To rule out any further argument on this point, tissue tests were conducted in Australia to establish the maximum penetration of 9-mm parabellum rounds in pig carcasses. At its maximum muzzle velocity of 1,350 feet per second, the 115 grain bullet fired at 50 yards penetrated only 6 inches, with no hydrostatic effect at all on wet organs such as the liver. Then, to counter ridiculous claims from London that Yvonne might have been killed by a “silenced” pistol or sub-machine gun, more 115 grain rounds were downloaded to a subsonic (silenced) velocity of 900 feet per second. At 50 yards these puny rounds penetrated only 1.5 inches. Further tests established in absolute scientific terms that the minimum round needed to inflict Fletcher’s hydrostatic injuries and penetrate 12 inches of tissue, was a bullet with a minimum weight of 150 grains, fired at a velocity in excess of 2,750 feet per second. Such rounds can only be chambered and burst-fired by full-bore high velocity assault weapons.

There are three high velocity rifle rounds specifically designed to cause the savage fatal injuries suffered by Yvonne Fletcher that day, the worst of which is the ‘petal’ fragile, an assassination bullet designed to enter the body before its nose separates into several razor-sharp high velocity splinters, leaving the heavy base of the bullet to continue on a straight track through the body. If three petal frags were fired, with only one striking Fletcher, the remaining two would explode on impact with the paving, hurling razor-sharp metal shrapnel fragments and hard granite chippings in a low arc towards the anti-Quadhafi demonstrators standing behind the barriers just beyond Yvonne Fletcher’s position. Quite enough to injure a large number of bystanders but not kill them, which is exactly what happened at 10.19 am on the morning of 17 April 1984.

The question has to be asked whether the objective of the covert operation was simply to splatter a few demonstrators with shards of shrapnel, which would have been enough to swing public opinion against Libya. Perhaps the operation simply went wrong and Yvonne Fletcher was killed by mistake? No. The sound track analysis and film footage prove she was hit by the first shot in the 3-shot burst. The first shot

in an automatic burst always hits its target, before the weapon “walks” due to recoil effect. Therefore the assault rifle sights were lined-up on Yvonne Fletcher’s back when the shooter squeezed the trigger. The only possible verdict is pre-meditated murder.

Hours after Yvonne’s death, when the counter-terrorist squadron of the Special Air Service arrived by helicopter from Hereford, its members were advised by a senior police officer that the shots were fired from the Libyan Bureau at 5 St James Square. Good though the SAS normally is at countering terrorists in multiple environments, this wildly inaccurate police information made it impossible for the Squadron to successfully track down Yvonne Fletcher’s ruthless killers.

There are few things more sacred to the British public than the safety of its proudly unarmed police force. Therefore the murder of a young unarmed policewoman on the streets of London would generate feelings of intense loathing in the British public and direct raw hatred towards the Libyans as the supposed killers. It did, but the public remained unaware of the real culprits as the horrifying sight of Yvonne Fletcher dying on national television was beamed across Britain into millions of homes.

Police Special Branch and MI5 had suspicions of course. The shots rang out for no obvious reason, and seasoned officers understood only too well that for the Libyans to kill an unarmed policewoman in broad daylight on a London street was tantamount to committing diplomatic suicide. Making the task even harder for police was their exclusion from the first three days of COBRA intelligence meetings after the murder, chaired by the Deputy Prime Minister, while Prime Minister Margaret Thatcher was out of the country on an official visit to Portugal.

It was an entirely critical time when the police were in hot pursuit of the murderer of an unarmed British policewoman, and had every right to storm the Libyan People’s Bureau in order to search for evidence. Indeed the police wanted to storm the building, but permission was refused by the chairman of COBRA. It is perhaps a coincidence that, at this early stage, storming the Libyan Bureau could only have

proved that no shots were fired from there at all.



The Chairman of COBRA and members of MI6 at the Foreign Office were demonstrably certain that Yvonne Fletcher was not killed by Libyans located in the Bureau, because after a creative media feeding frenzy and a bloodless siege that lasted until 22 April 1984, Britain broke off diplomatic relations with Libya and ordered the occupants of the Bureau to leave the country within seven days. They departed on 27 April, with no suspects being arrested or charged with her murder. Immediately after their departure the Libyan Bureau was entered and searched from top to bottom by a specialist military clearance team looking for booby traps, weapons and ammunition. Despite an exhaustive search of every nook and cranny in the building, nothing was found, a fact reported by the media the next day.

It was not until 2 May 1984, five days after the extensive military search, that the Metropolitan Police suddenly “found” 4,367 rounds of 9-mm and .22 calibre ammunition, 7 pistols, two Sterling pistol grips and two Sterling magazines in the Libyan Bureau. On the face of it, Mr. Plod had suddenly become much more skilled at finding concealed weapons and ammunition than the premier military explosives clearance team.

Who was fooling who? If the weapons and ammunition were Libyan property they would certainly have been loaded into one of the 18 Libyan diplomatic bags which left the country unopened. Critically though, no Sterling sub-machine guns or 7.62-mm high velocity assault rounds were planted in the Libyan building to be later “found” by the Metropolitan Police. There were sound reasons for this. Any “whole” Sterling sub-machine gun could be tested ballistically by forensic scientists, an

event that had to be avoided at all costs because it would have exposed the deception; and 7.62-mm assault rounds had to be excluded because WPC Fletcher was notionally murdered with a low velocity 9-mm parabellum round: a fraudulent “fact” officially recorded at the inquest into her death.

The situation became more confusing in April 1985, when on the first anniversary of Yvonne Fletcher’s pre-meditated murder, BBC 2 Television ran a documentary in which an amateur video film of the demonstration was shown for the first time. The amateur camera allegedly recorded the sound of a 12-shot Sterling sub-machine gun burst, which concurred nicely with the coronial inquest findings of May 1984, and appeared to explain the inexplicable: eleven fired 9-mm bullets found by the Police during a search of St James conducted 10 days after the murder, in which time period the crime scene was not secured. Add to that the 9-mm bullet which allegedly killed Yvonne Fletcher but was not recovered from her body, and we have a neat figure of 12 rounds to match the forged video footage.

The amateur video footage provides an object lesson in how not to use forged evidence in an attempt to pervert the course of justice. The audio of a Sterling firing an 12-shot burst is real enough, but it was not recorded in St James Square, nor on the morning of the 17th April 1984 when Yvonne Fletcher was murdered. How is it possible to prove this? By relying on hard science and ignoring misleading media hype. Immediately before the murder, one of the professional cameramen filmed the front facade of the Libyan building, which was crossed diagonally by a clear shadow line cast by the sun. The exact time was accurately calculated using survey techniques and astronomical data from the Greenwich Observatory in London.

The forged amateur footage also shows a sun line diagonally crossing the front of the Libyan building, but unfortunately it is in the wrong place and at the wrong angle for 10.19 am on the morning of 17 April 1984. More convincing for the layman reader is the car parked in front of the Bureau. On the professional video the car is an unoccupied blue Peugeot sedan with its bonnet positioned between the two windows to the left of the Bureau entrance. On the

blatantly forged amateur video, the unoccupied blue Peugeot sedan magically transforms itself into a white station wagon, starts its own engine, then drives itself five feet closer to the Libyan Bureau front door. Clever!



The Libyan Embassy

For forensic scientists there are a staggering number of other errors on the footage providing 100% proof of forgery, including the sun shadow line failing to shade the bonnet of the “new” white station wagon; the green Libyan flag vanishing from the pole above the Bureau front door, and a tall black street light to the right of the Bureau disappearing completely. There is no doubt the forged footage was prepared in order to forever cement the reversed Orwellian media “truth” in the minds of the British Parliament and people. Anyone daring to challenge this reverse media “truth” would be patted indulgently on the head and given a copy of the BBC 2 film, complete with the damning forged amateur video footage “proving” the Libyans fired an entirely mythical Sterling sub-machine gun burst that day.

Ultimately the ploy failed. Unwittingly perhaps, the film makers proved their own video footage was deliberately forged, and thus in turn proved they were accessories after the fact to the murder of an unarmed British policewoman on the streets of London. At the time of going to press, Scotland Yard was making no moves to have this loathsome section of the media tracked down and charged. Sooner or later it must do so, because there is no statute of limitation where the murder of a uniformed police officer is concerned.

Yvonne Fletcher’s pre-meditated murder was one of the major triggers allowing blanket sanctions to be imposed on Libya by the United Nations Security Council. With less than a handful of bullets Libya was brought to its knees by deception alone. But who did it? It was in early 1984 that an American

multinational moved into 8 St James Square. Unknown to the British or Libyans, the multinational owned three smaller oil-related service companies. The first, Intairdrill, operated inside Libya, while the second had exclusive access to the top two floors at 8 St James Square. The author was a consultant to the third. One year after Yvonne Fletcher's murder, all three small companies were discreetly disposed of by the multinational corporation, which was in turn linked to foreign intelligence agencies including the Israeli Mossad and American CIA.

The identity of the person responsible for actually ordering the operation may never be uncovered. Was it the Director of the Mossad, or the Director of the CIA? Or was it simply an in-house multinational job on behalf of one of those agencies or an unknown third party? Because the occupants of 8 St James on that day and their connections are known, it is still possible to backtrack the chain of command, though this would require significant resources.

For the television media 1984 was a landmark year. Though in the past "little" lies had been broadcast frequently, this was the first proven

occasion when the media deliberately covered up a horrific murder and reversed the absolute scientific proof for its own biased internationalist reasons, to the detriment of British national security. Fiction was overwhelmingly embraced as a substitute for truth. After 17 April 1984 the media lost its credibility. Lying on national television about the horrific pre-meditated murder of an unarmed British policewoman on the streets of London, proved it would lie about anything at all, once paid the traditional thirty pieces of silver.

WPC Yvonne Joyce Fletcher, ruthlessly sacrificed on television at the age of twenty five, was laid to rest at her local village church in the county of Wiltshire with full police honours. One of her mourners was the very same man who denied her superiors the right to enter the Bureau at 5 St James Square, and prove no shots were fired by the Libyans that day: The Chairman of COBRA.

To be continued OS23025

Prehistoric London Its Mounds And Circles By E. O. Gordon (Published 1946) Part 4



The following examples (on page 37), taken from a table in Higgins' Celtic Druids show the intimate connection that exists between many Eastern and Western words.

Many Phoenician words survive to this day in the British Navy, as Canon Girdlestone, in his exposition of **Ezekiel xxvii. 27**, tells us. Such words as "pilot," "caulk," "old salt," etc., and the astronomical signs that represent the days in the week in our nautical almanac of to-day

(drawn up three years ahead of time), are the same as those used by the Phoenician sailors who came from the East to the Cassiterides to buy tin.

From Keltic lore it appears that Hu Gadarn the Mighty was the leader of the first colony of the Kymry into Britain about the time of Abraham. In the Triads he is described as one of the "Three Benefactors of the race of Kymry," one of the "Three Primary Sages of his adopted land," one of the "Three Pillars of the Race of the Island of Britain."

He is reputed to have established Patriarchal worship wherever he went, a tradition supported by the representation of the Petrae Ambrosae, sometimes called the "Pillars of Hercules," on the coins of the city of Tyre[6], struck in honour of their founder, Hercules. In Britain, Hu Gadarn was regarded as the personification of intellect and culture, rather than of physical strength, as

<i>Celtic.</i>	<i>Sanskrit.</i>	<i>Roman.</i>	<i>English.</i>
Dia.	Deva.	Deus.	God.
Aran.	Aram.	Aratum.	Cultivated land.
Mathair.	Matara.	Mater.	A Mother.
Brathair.	Bhratara.	Frater.	A Brother.
Di.	Divos.	Dies.	A day.
Son.	Swana.	Sonus.	Sound.
Ceal.	Cealus.	Coelum.	Heaven.
San-scriobhte.	Sanskrita.	Sanctum.	{ Holy Writ.
Sacred.	Sacrados.	Scriptum.	

in Greece. As a peacemaker he stands paramount, for he promoted agriculture, and it is said of him that he would not have lands by forfeiture and contention, but “of equity and in peace.”

Hu Gadarn’s successor, Ædd Mawr, B.C. 1000, is the reputed founder of the Druidical Order in Britain. He is said to have found within his dominions three Wise Men, called Plenydd, Alawn, and Gwron, and to them he entrusted the work of organization.



They took with them the most able men they could find, whom they divided into three orders, Druids, Bards and Ovates, and allotted to them different offices and duties in the business of the State. The title Druid, in Welsh, “der wydd,” is said to be a compound of “dar,” superior, and “gwydd,” priest or inspector.

In Welsh Archaeology, Hu Gadarn is commemorated for “having made poetry the vehicle of memory and record,” and to have been the inventor of the Triads: to him also is attributed the introduction of several useful arts, such as that of glass-making, and writing in Ogam characters. That these characters were used in Christian times, we know for a fact by the Ogam and Latin inscriptions on a memorial stone at St. Dogmael’s, Whitland, Cardigan, South Wales, to Sir Sagamore, one of King Arthur’s Knights of the Round Table. (*See Malory’s Morte de Arthur.*)

The Irish “Der,” a Druid, is the absolver and remitter of sins. The same root is found in the Persian “duree,” a good and holy man, and in the Arabic “dere,” a wise man. The number of Druids was regulated by very stringent laws in proportion to population.

The Druidic symbol of the name of the Deity is three rods or pencils of light. Of these three lines, in various conjunctions, was framed the first or Bardic Alphabet. Knowledge and religion cannot be separated. In public transactions the Ogam or Bardic characters were employed: in transactions with foreigners, Bardic or Greek.

The Druidic Order, says Matthew Arnold, is the oldest religious and educational institution in Europe. In Britain the Druidical Order numbered thirty-one chief seats of education—each seat was a Cyfiaith or City, the capital of a tribe. The seats of the three Arch-Druids of Britain were Caer Troia = London; Caer Evroc = York; Caer Leon = Caerleon (Mon.).

The seats of the chief Druids of Britain are many of them the capitals of counties to-day, with but slight change in the original Keltic names, as may be seen from the following list, taken from Morgan’s British Cymry:—

Although neither Oxford nor Cambridge are mentioned in the list (next page), the fact remains, that within the precincts of the Law Courts of both cities a prehistoric Gorsedd mound may be seen, a fact which suggests the probability that our Universities, old as they

claim to be, were originally Seats of Druidical learning, such as are known to have existed at Caerleon and Glastonbury. The students of the Druidic Colleges, in different parts of the country, are said to have numbered at times 60,000 souls. Amongst these are included the young nobility of Britain and Gaul.

Caer Caint.	Canterbury.
Caer Wyn.	Winchester.
Caer Municip.	St. Albans.
Caer Sallwg.	Old Sarum.
Caer Leil.	Carlisle.
Caer Odor.	Bristol.
Caer Llear.	Leicester.
Caer Urnach.	Wroxeter.
Caer Lleyn.	Lincoln.
Caer Glou.	Gloucester.
Caer Meini.	Colchester.
Caer Gorangon.	Worcester.
Caerleon ar Dwy.	Chester.
Caer Peris.	Porchester.
Caer Don.	Doncaster.
Caer Guorie.	Warwick.
Caer Cei.	Chichester.
Caer Ceri.	Cirencester.
Caer Dur.	Dorchester.
Caer Merddyn.	Carmarthen.
Caer Seiont.	Carnarvon.
Caer Segont.	Silchester.
Caer Baddon.	Bath.

Young men repaired to the Druids for education. They taught theology; they taught the movement of the stars. They presided in Civil and Criminal Courts, and, as with the Church, their heaviest and most dreaded punishment was excommunication.

The different immunities to which the Druids were entitled were the following: ten acres of land, exemption from personal attendance in war, permission to pass unmolested from one district to another in time of war as well as peace, support and maintenance wherever they were, exemption from land tax and contribution from every plough in the district where they were situated. This, according to Welsh authority, is the origin of glebe and close, from the Welsh Claes, a green furrow. A most ancient British law provided for the ministers of religion and teachers of the liberal arts.

The Druids and Bards were trained for twenty years in the accurate repetition of the tenets and moral teaching of their order—for the Druids did not consider it lawful to commit their doctrines to writing, or to communicate them outside their own pale. Max Müller compares the Druidical system of teaching to that of the Brahminical.

To Be Continued

According to tradition, Oxford was founded by Membricius, who was destroyed by wolves when hunting at Wolvercote, three miles distant; hence its Keltic title was Caer Membre, or the “City of Membricius.” It was also known as Caer Bosca (probably from the Greek Bosphorus = Ox-ford).

This latter name, possibly, was bestowed upon the city when the Greek philosophers, brought by Brutus to Britain, migrated from their original college at Cricklade (Greek-lade) further up the Tain, and set up their school at the suburb of the “Bel Mont” (from which Beaumont Street takes its name), just outside the old city boundary.

Caesar states the head-quarters of the Druids were in Britain, and that those who aspired to be initiated in the more profound mysteries repaired to the British Islands for instruction. They were the ministers of public worship, the depositories of knowledge, and the guardians of public morality.



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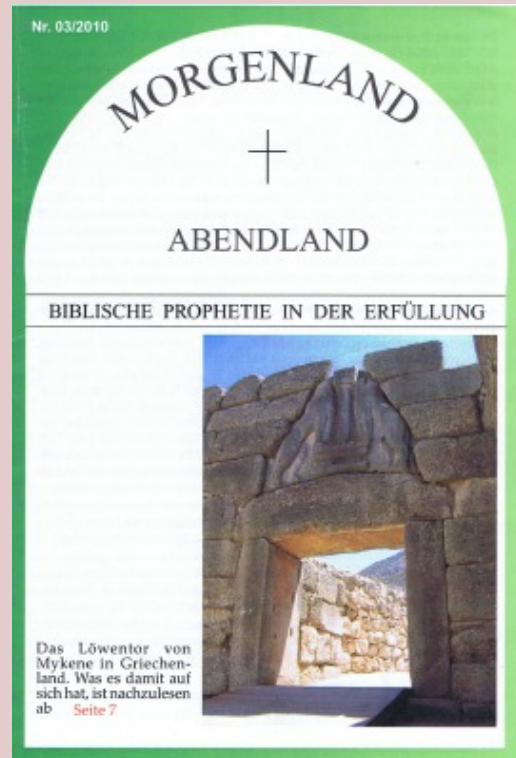
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