

**Joanna Southcott:
Her Life And
Message**

**(By my understanding
Ella R. Mast)**





Southcott, Joanna (south'kət), 1750-1814, English religious visionary. Uneducated, even illiterate, she spent her earlier years in domestic service. She began c.1792 to claim the gift of prophecy; her "revelations" attracted many followers. Later she announced that, as the woman in Revelation 12, she would be the mother of the coming Messiah. Soon after the time she had set for the birth of the "second Shiloh," she died of brain disease, at the age of 64. Her followers continued to study the 60 or more tracts and books of her writing; the sect never completely died out. She left a locked box with instructions that it be opened only in the presence of all the bishops at a time of national crisis. In 1928, a box alleged to be hers was opened when one bishop agreed to be present; it revealed nothing of interest. Among her books is *The Strange Effects of Faith* (2 vol., 1801-2).

Bibliography - See G. R. Balleine, *Past Finding Out* (1956).



Joanna Southcott: Her Life And Message

(By my understanding Ella R. Mast)

The words in () are mine, so that I might bring a greater understanding.

THROUGH A FRIEND FROM TEXAS we have come in contact with the writings of a lady whom we had never heard of. Since studying her writings we believe that she was a lady of our race, and faith then we decided to see what her message was to the nation of which she was a part, as well as to her race, at her time of writing.

Joanna Southcott was born April 1750 A. D. in the beautiful west country on a humble farm in the parish of Ottery, St. Mary. She is described by those who believed in her message as a woman of a race that bred men and women of blunt honesty and great courage, tenacity of purpose, and deeply rooted love of liberty, civil, and religious. Her family was an old and also a proud one and having fallen on 'evil days,' had been reduced to farming on a small scale. Her mother was a deeply religious woman and stated that she had great promise made to her before this child was born, that she would be both a fighter, and a prevailer.

Thus at the age of 18, then Joanna went out into the world to seek her living. And she tells us that in 1792, "The Spirit of truth' visited her, and she began to write of the things she thought were told to her by this 'spirit of truth'. She testified that this 'spirit of truth' which came to her was in audible words, very distinct as to what was to come upon the whole earth. She was commanded to write of these things as the 'Spirit of truth' dictated, but was forbidden to publish them at that time. Thus she wrote and these writings were sealed and witnessed and given into the care of friends, and then placed in a box at the end of each year.

She then wrote for nine years in spare moments of a hard working life. She wrote also as a prophetess, and her writings were to be understood in this manner.

Now it would take an open mind to comprehend that this 'Spirit of truth' would come to speak to this young woman, born of a poor family, and help her put forth these writings that were to warn the whole earth that there would be a 'second advent,' and that there should over these 2000 years of history be warnings from our Heavenly Father that His people were getting off the beaten path.

But did not YAHSHUA say that as HE left, HE would send the Comforter to help His people and that this comforter would be 'The spirit of truth?' (John 14:26)

"But the Comforter, which is the Holy Ghost (spirit) whom YAHWEH will send in my name (YAHSHUA), He shall teach you of all things, and bring all things to your remembrance of whatsoever I (YAHSHUA) have said unto you."

I (Mrs. E.M.) I believe that you should also read the next verse. "Peace I leave with you, MY Peace (Understanding) I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

(Since the word Peace as written here means Understanding, then it would not be an unheard of thing that this lady would have some type of visitation where she was then able to hear voices, and that she being one of the race as she believed, of the 'Woman of Revelation 12,' could then put down her thoughts which later would disturb men of the Church of England very much.)

As you read further in the chapter 14 of the writings of St. John, you understand that always before it comes to pass our Heavenly Father tells his family here in earth so that when it comes

to pass, "So that ye might believe." Thus the reason that HE was sending this 'Spirit of truth' was because by foreknowledge HE knew that the prince of this world (Lucifer, the devil) cometh and now he has nothing for you that is from me.' Thus we have always that warning that you are to be renewing by the renewing of your mind.

This then is why I am willing to search for myself as to the writings of this lady, Joanna Southcott, and if I find them enlightening I will pass them on to you as a matter of information, for as you know from the book of Revelations, that the organization called the church of today has been infiltrated, and the dogma changed over the years as prophecy was fulfilled that there would be a great falling away, before the Great Day when our saviour once more stepped into the physical affairs of this world.

(I was interested in finding out what disturbed the church men of that time when her writings finally were published, and why they were still disturbing them 100 years later as they were discussed again. Then here we are again another 100 years later and now we are discussing them to see what she had to say as to what the 'Spirit of Truth' had to say.

Today as knowledge comes forth like a stream, we must keep in mind, that man made explanations of what the Spirit alone can teach is not to be followed, for the things of the spirit 'knoweth no man.' Always those who maintained her writings as 'truth' and I also believe that YAHWEH'S Word has always been revealed to the seeking sons and daughters. And as knowledge increases the hearts of His people find that the 'spirit' in them glows again, and Christianity once again becomes a vital, dynamic force, as the mantle of unbelief drops off forever. It is through the understandings of the writings of one guided by the 'spirit' within that recognizes what is written by a son or daughter, given this 'spirit of truth' revealed by an Omnipotent God.

Now some of the writings of prophecy by Joanna had been printed, and, of course, some of her other thought had crept in no doubt, and the Church fathers must have been turned off by what they had read. But there was still those writings that were in the sealed box, that she had left of her thoughts and knowledge as to what the 'spirit of truth' was telling her to write, but not to print at that time. The 'Spirit of truth' had said that men were to come and of these there would be an attorney, and 24 Bishops, or their Clergy representatives, and they were to be joined with 24 believers. And then the box was to be opened. And they were to for two days examine the writings of Joanna Southcott, along with those things that had been published which should help them understand better the content of the box.

But before they came, the then Bishop of Truro, one of the presidents of that congress remarked, 'We are perfectly willing to open the box, but we will not submit to the ridiculous conditions one of them being that we must remain for six weeks to discuss the content.' This was of course untrue for the proceedings were only to be seven days. This same Bishop then remarked, 'Joanna Southcott is a piteous case for she is trying to create a New Religion.' (We would say that people of today are hungry for truth, for the 'spirit' within the children of God know that we as Christians have walked too far down the wrong road, therefore something is very wrong.)

If a new revelation is given of God to his people, and that visitation is rejected by the church, this teacher of spiritual matters that rejection must mean a very real loss of spiritual power, and if persisted in, must lead eventually to a dead church, which is the tragedy therein. People today seek a living religion. Thus they feel today as though something is missing. And they break away and try to find soul satisfaction elsewhere. We thus ask is it not time to move out of the kindergarten of spiritual affairs, and to move on higher.

As we remember that YAHSHUA said He was going to 'spit something out of His mouth,' you remember that it was the apostate church that He was talking about, because as He said, "it was neither hot nor cold."

Now this was not the True Church of which His family are all members. Thus, we are interested in what has departed from the teaching of the church. Had actually departed as early as the early 1800's.

Joanna believed in the church and she had encouraged people to continue in the church to which they belonged, and to try to bring back the teaching of the scriptures as delivered by the Apostles. She seemed to just want them to look at what their church was now teaching from the standpoint of 'the spirit of truth' which she thought she was revealing. To this lady, Joanna Southcott, her heavenly Father had spoken to her in a 'still small voice.' And she was commanded to put on paper those words.

None of her writings were printed until 1801. And by that time her prophecies were already a matter of history, for this was the years of Napoleon of France. Thus it was not the prophecies that men of the church objected to, it was her insistence that it was 'the spirit of truth' which delivered her now printed words.

In the first publication of her writings "The Strange Effect of Truth," then friends and believers had gathered around her against the attacks from the Church of England to which she also belonged.

Over the years, Joanna had petitioned the Bishops and Clergy to search her writings. And if they could prove there were not from the 'spirit of truth,' then she would consign them to the flames. The clergy did not answer this challenge. They only condemned her position that these words came from the 'spirit of truth.' They were saying, 'would any truth come from an insignificant woman of a poor family?' No. All should and would come from the head of the organized church which was they supposed the spiritual centre.

This reminded people that this question was also asked at the time of Christ, 'Can anything good come out of Nazareth?' For is it not recorded in some peoples minds that Jesus lived in a carpenter's home, and never ventured from there over 200 miles?

Today, thus, we as were not the people who believed the writings of this woman, are not afraid - 'lest we see with our eyes, hear with our ears, understand with our hearts and be converted and healed.' We thus, investigate these writings of Joanna Southcott, then it cannot be said that we fear to find the things that the 'spirit of truth' hath declared. For we believe the spirit which is in us can reach the spirit of our Father which we possess.

From this teaching of the 'spirit of truth,' we then learn that the 'end of the world' is not the end of this our physical world. Only the 'end of sin' the ultimate defeat of death, hell, and the grave, through the ultimate brightness of HIS coming. The dawn of a new earth under the rule of the 'Son of Peace' who will establish His kingdom in Righteousness. Then will the LORD walk again in the garden in the cool of the evening with his sons and daughters, whose soul hunger He will wholly satisfy, for HE will lead them in all truth even to the innermost heart. For God hath revealed these things by His Sprit. For the spirit searcheth all things; yea, the deep things of God.

(Now; we ask you. Is this not what we also believe? Thus, I will go through the writings in these ancient booklets, and as I come to some questions of interpretations of scriptures, and when I find something interesting, I will share it with you, my identify family.)

A Summary of The Writings of Joanna Southcott

JOANNA SOUTHCOTT WAS AN ENGLISH WOMAN and she was raised in a poor agriculture family. Her mother was very religious and she grew up in this atmosphere. At 18 she went out into the world to work and to try to make a living. She studied and went to church faithfully but always had questions that no one seemed able to answer. In 1792, she writes that a 'still small voice' spoke to her saying that this is the voice of 'the Spirit of truth', write these words. (Thus what is the spirit, this Holy spirit which will speak to her as the 'Spirit of truth'? We say this is the thought waves of YAHWEH, and the working power, is then The

Holy Spirit. Or the Holy Spirit is the force which does the creating, and is often referred to as the living word, by whom all things were made, that was made.)

Joanna's message then from 'the spirit of truth' was that for the end of the age then we should look to Revelation 12, and chapters 19 through 22 for the true prophets for the last days. The Spirit informed Joanna that the same covenant God made with Abraham he would now make with her, and she was to know all things and her belief counted for righteousness. She is ordered to send her writings to certain ministers. This she did. And then this one minister which she was directed to send her writings to was offended because she mentioned his name publicly. And he said if she printed it then he was done with her. He was thus afraid of losing face with the ministers of those days.

Joanna then reminds you that the knowledge of the evil fruit (from the tree of the knowledge of good and evil) came first. Thus, here at last the good fruit is still to come.

In the 19th chapter of Revelation, we read that the wife has made herself ready and this means obedience. (You also saw that which Hale-Bopp pointed out as Cassiopeia sat coming her golden hair.)

(Now today we believe that this 'Woman' of Revelation 12, is God's Israel. And today then we of this race are the 'seed's seed from Abraham. Thus making up the people of His kingdom who are waiting and watching for the time when people cry for a better life and are told to watch the times, and the seasons, but also to watch for the chain that shall bind Satan for 1000 years. Only then can you as God's servant race do as you are supposed to do as you set in place his kingdom administration.)

Joanna says: give ear O' Heavens and be astonished O' Earth. For the LORD hath a controversy with the people. It seems that the veil over the eyes of Adam in the beginning and after the fall was the lack of knowledge as to all of YAHWEH's plans for the earth and Adam's part in it. As it was in the days of Noah, one of the signs for the end time, the world was full of unbelief. The same for the world at the time of LOT. And homosexuality is a sign of the end.

The teaching at the time when Joanna grew up was that in time the Jews would be converted, but this she is told is the teaching of man, although she had a hard time letting lose of this idea. But she was told to send her writings to Christian ministers, not Rabbi. And these Christian ministers were to decide as to whether she was hearing from the Spirit of truth or from the devil.

As you come to the time of the Christ, and his trial by the Jews, then Joanna says that when Jesus was held by Pilate and the mob came demanding his crucifixion then actually the spiritual meaning of, "Whom shall I release unto you Barabbas or the Christ?" Then the real meaning from the spirit was 'Whom shall I release unto you, the Serpent or the woman.' (Israel) And the mob shouted give us the Serpent.

Thus Joanna is told that after Satan is chained then God will throw open the Bible and Adam man will then understand perfectly. Oh, you say that is not fair. But to do otherwise for Satan would not be fair in the eyes of the Father. For Satan should be given his time to see if he can rule the earth for the good of mankind as God has planned. Of course this is not to be but people must realize the difference, so this is a testing and a training time for the people of the Kingdom.

Joanna then tells us that contrary to the Jews and their interpretation of the law, and the Gentile (Nations). Thus why would you try to seal up the sayings of this book, or try to add to them by their own interpretations which are simply just man's wisdom? If you do that, you just add all the plagues onto yourself. And the 'Spirit of truth' then says: 'Who is this that comes from EDOM? This is a clue to the identity of the people of the book. (Of course all of the old books say that it was the Edomite Jews who came from Edom. These were the people who came as they said through Abraham but from the Esau's line. In the Psalms they say let us go down to Jerusalem and remove the name of Israel out of existence.)

The 'spirit of truth' then tells Joanna; If I had not made my Chosen race a little lower than the Angels, how could I have proved that they were a superior race, if not having them face the same temptations as all others? The Apostle Paul then tells you that The Saints must judge the earth from the foundations of the world. They must do this so they have a perfect understanding as to the program of the Almighty for HIS Earth, and the creation as well.

Back when talking about who comes from Edom then you also read that 'All the righteous blood of Abel to the blood of Zacharias who perished between the altar and the temple, all this blood will be required on that generation who rejected HIM as HE came to 'save HIS people from their sins. And as Jesus told those who were trying HIM. HE said: the day would come when they would see HIM, sitting on the right hand of power and coming in the clouds of heaven. And the High Priest of that time then rent his clothes and said this man speaks Blaspheme. And the Judges said, "HE is guilty."

In time as her writings went out to the public, she also was doing some writing and sealing it into a box for a later date. But then some of the ministers began to come and examine the teachings of Joanna Southcott and they said that they felt that her writings came from God and not from the Devil. These were not the ministers of the Anglican church hierarchy, however, but lesser ministers of the local churches. But in her teaching.

Now Joanna starts with Revelation 12 (Israel) and then goes back to Genesis 2, for the identification of the people of the book. Thus we said that she was the forerunner of the Identity movement. Now I am not talking about the 'White Supremists' movement. For that is just like waving a red flag in front of a bull. The words White Supremists, brings on a reaction even from our own people, who do not understand the significance of the program of the Almighty God. Identity is a program showing our interpretation of the scriptures as servant people of the MOST HIGH GOD.

Joanna then is tested and she has quite a dispute, between her and the powers of darkness. Some of the time it is Satan's friends that try to convince her that she is on the wrong path. They try to tell her that it is foolish for any good to come on earth as long as Satan is free for HE HAS MUCH **MORE POWER THAN** God. Even some of the ministers were telling her this. And Joanna said that this is Hellish doctrine. This discussion with the devil went on for seven days. (Notice the significance of numbers in the things that Joanna is pointing out also.) This argument with the devil finally ends after seven days with the comment from the 'spirit of truth' that '**THE TREE OF LIFE IS TO BE PRESERVED.**'

New people are all the time coming to this teaching of Joanna here at the end of the 1700, and beginning of the 1800's Joanna then tells them of things that the spirit has revealed of the last days and what is going to happen, and the ordinary people were accepting this but the Hierarchy of the ministers was as yet not accepting.

Joanna teaches that this quote 'until the fullness of the Gentiles be come' means that is the time of your redemption.

The 'spirit of truth' says that the world will be surprised when this race which believes in ME is revealed. And as to where do the Saints come from, this was the sealing of those who came to hear Joanna and her teaching. And they signed that they believed that her work came from the Almighty not from the devil. But it was just a symbolic sealing as is that in Revelation Chapter 7, which tells you that this race comes from the 12 chapter of Revelation, the Woman. And this Woman then is pictured as the LAMB'S wife, and the Marriage supper is at the time when Christ joins his people and thus the 'fullness of the Gentile (nations) is come.' For it is the sealed ones who inherit the 'Tree of Life.'

What was throwing the English people off the track was the fact that their Prayer book for the Church of England, was now having the people pray for the Turks (those of Esau's lineage) the infidels, the heretics, and the Jews, wanting God to bring them all home and mix them with the Israelites. Thus, they were out to 'save everybody' by man's knowledge. (In other words mix the Israelites with the World Order. Today this was what the Princess Diana was trying to do was it not?) The 'spirit of truth thus tells Joanna that the Divine plan of Almighty God was not to be known until a certain time, for whenever the powers of darkness find out about it they would work to try to stop it.

Thus now that Joanna is telling our people that for the end of this age then for understanding of your Gospel then start with Revelation 12; this woman. Clothed with the sun and the moon under her feet, and the 12 stars above her head, and she being with child is travailing to give birth. Now she says; this was not fully fulfilled when Christ was born now was it, for Mary (according to the old books) did not travail in birthing. (We read that as Joseph hurried for a midwife, then he met one coming and they both hurried back to the stable. But when they got there then the light was so bright they could not see. And as the light faded, then they saw the 14-year-old girl with the babe in her arms.

Joanna is thus telling us that there is two kingdoms here in earth and the kingdom of darkness is trying to stop the Kingdom of God from being established. Thus as soon as Joanna then speaks of this new interpretation for the end of the age the of course Satan and his people move to try to stop it. (This is why I say that the words White Supremist should not be used, for it actually does more harm than good for the people who are of the Kingdom, trying to stick with their established values and beliefs for this is a race of FAITH.)

Joanna is very honest and she tells us that she never understood many things until it was explained unto her. thus she had things to let go of and more understanding to come. Finally she realizes that the judgments are to come on Satan's kingdom, not on the people of God's kingdom. But then she realizes that many are the blind leaders who are leading the blind people, blind to their identify and they all fall in the ditch. The 'spirit of truth' then says that after this HE will be ashamed of the Saints here who do not understand the mysteries for they are with Joanna being revealed. But in Glory there are many mansions and also differences in Saints. Thus, still ALL ISRAEL SHALL BE SAVED, AS IT IS WRITTEN. Thus there will come this Marriage of the Lamb, when Israel is remarried to her maker, for all must come to the standards of the true church.

Joanna finally understands that the time has come for all things to in their time frame to be fulfilled. And that this New Covenant is for these Saints. The children of Faith who have a place in the first resurrection, and the second death has no power over them. (Now the Jews of America

have a different philosophy they tell us, and that is that God can tell them nothing. Thus how can they be the children of the Kingdom?)

Joanna is thus assured that the Mystery of the Bible will all be brought to light in the time period for this to be fulfilled. Joanna wonders how David being a man of God's own heart could have such bad sons, and also this holds for Jacob's sons, but she is told that at times all rebelled against God. But the foundation of God's plan was laid in the fall, and that still holds. Christ's coming cleared the man, and now it is the woman's turn. And the Woman can take the guilt cast on Christ by claiming the promise to her.

The mark of Cain was an understanding of who he was, the son of Eve and the Serpent, Lucifer. He was innocent, so should have a chance for repentance. But of course he would not. But Joanna is also reminded that Christ could not have been the first and the last if he did not accomplish everything according to His plan.

The Mechanic wrote a book trying to interpret the scripture as he says that the church is the woman of Revelation 12. but by now, Joanna knows that this is not true, that man has just been preaching another Gospel. She also now knows that some of the race like Enoch remembered God's promise and thus they were telling the people to look for the coming of the Messiah and this gave them something to hang on to, so at the time of Christ the Israelites were looking for their Messiah. But the Jews who came in were not. (Joanna did not differentiate the difference between the word, man, thus showing how people could get mixed up. And even she. But she also did not want to make this teaching too clear to the children of darkness would jump to destroy it.)

Then Joanna is told that the powers of darkness must go, and the sun must set on the Woman's head. (Is this a meaning for today? As the truth is made more clear then the Saints will realize their own visitation of the Spirit, and if they had not been deceived they would have known sooner.)

And now the hierarchy of the Church of England finally come to prove the writings of Joanna, either from the spirit or of the devil. They still remain sceptical but the Spirit is working on them and finally they will come to terms. Saying it must be from the God above and not the devil. Although they did not change the teaching in the organized church.

The Spirit of truth reminds Joanna that in the fall the promise was made to the woman, so do men think that the spirit will not visit the woman (Israel) before the end comes. Actually He chose women to prophecy of his coming before he was born.

Notice how the Lord's prayer is prayed continually without people noticing that everything is to come upon the earth, such as the kingdom. The prayer in the church on the 6th day after Epiphany, do they not hear what they pray for?

On the cross when Jesus dropped His head and said: **“IT IS FINISHED.”** This meant that no longer shall Satan have any control over him. Also there was a redemption of the spirit at that time when Christ stormed the Netherworld but the redemption of the body is yet to come. The New Jerusalem means the paradise in which Adam man lived in at first. The Second coming is to fulfil the promise to the woman in the fall. Joanna is told that as these words of hers go out to the world, as Living Waters, that dirty water will also gush out and foam.

The beauty of the New Jerusalem is the fulfilment of **MY WORDS AND PROMISES**. There was a tree of the knowledge of good and evil in the garden. But as this tree is removed then there remains the pure gold of His words and promises.

Joanna is told by the Spirit of truth that no one think that the meaning of Israel, of Abraham, Isaac and Jacob alludes to the Jews. For **I HAVE ALREADY TOLD YOU AND I NOW TELL YOU AGAIN THE SEED OF ABRAHAM IS THE SEED OF FAITH**.

The Jews took over the city of Jerusalem and then before the Romans came strange things happened in that city. There were strange signs, for a man walked the streets and the walls crying 'Woe, Woe to this city.' And he did it for seven years and five months. A comet shaped like a sword hung over the city for a great length of time. And at one time a strange light came around the altar and lasted for a few hours.

The eastern gate of the city was very heavy. It took 20 men to close it every night. Then one night it opened by itself. A cow being brought for the sacrifice gave birth to a lamb right there in the temple square.

The 'spirit of truth' says that it was wrong for the Jews to hold a house of God when there was no man of God left there to carry out the sacrifices.

Joanna says that as soon as this powerful visitation of 1792 came to her then right away she began to feel the pressure of the enemy. Then she is told to buy new clothes and she orders 12 new gowns, and some other clothing. She was told that these were for her friends also (We would say for the bride and her bridesmaids.) She does as she is ordered, but she does not understand. And thinking at first that this was to be a physical marriage she is upset. For this does not appeal to her at her age. Finally after much worrying she understanding that at the time of this wedding she will be in "HIS" form which is spirit. Thus this is a symbolic wedding she is portraying, the wedding of Christ and his people Israel. This lesson in earth started out as a marriage, thus it must end by the remarriage, in spirit.

Joanna is told that many will be tossed out of the kingdom because of lack of faith. But the Adamites have always lived by Faith, that was all they remembered to hang on to. Faith in their God.

Then we come to the explanation of the coming of Shiloh, the birth and the knowledge of what is meant by the wonders of Revelation 12. The soul and the spirit seem to have the same meaning. And thus Jesus said that the kingdom of Heaven is within you. At the time of Christ HE said other sheep I have that he must gather. Thus, most of Israel was at that time not in Judea. And today to find out what is to happen then look for those things in the scriptures that are not totally fulfilled.

Joanna is told that his people must have a new name and we know that this name was Christian, and in time this message we call identity, which Joanna is advocating will be known and will take its place in the truth of our LORD, on the earth. When HE appears we will be like HIM, and see HIM as He is. The Apostles had been with HIM speaking to him, but this is not speaking of the past, it is speaking of the future. The Jews are to answer this question: Who is this holy one of Israel? Who do they look for salvation? Adam man was not to take to the streets and march and cry for the kingdom comes in quietly and not by having his voice heard in the streets.

Now on March 13, Joanna is ill and takes to her bed. Then two women friends come to take care of her, and they are puzzled by the symptoms of her illness. They take these symptoms to two doctors and both declare that if this was a young woman they would say that she was pregnant. So the announcement is made that Joanna is to have a child. Then on May 25th, she feels life, and they say that in the fall at the time of harvest then this child, Shiloh, will be born. This is of course again another instance of trying to impress on peoples minds that this spiritual birth is for them. That they have a spirit in them that can reach that of their heavenly Father.

But the devil is still busy stirring up people. And in one town then they made an effigy of Joanna and paraded this through the streets. And they then shot at it 17 times and then burned it. The next day they made another effigy and with it two children. And they paraded this in the streets. The spirit said they were only mocking His coming the first and second time. So the devil knew what that meant but Adam man did not.

Thus as harvest comes, some year will come the end of the mystery of the Gospels. For the end comes with the mystery of the 'Tree of Life' and Adam man will finally be able to see the mystery.

You find this 'tree of life' outlined in the second chapter of Genesis and in Revelation at the end. Then on the gates of the city, the New Jerusalem are the 12 names of the tribes of Israel. The only way into this city is through these gates with the names on top.

Thus we would say that some year in the early part of the year then something may happen to start the awakening of Israel, then by May 25, there will be life in this movement, and when the harvest time comes then all things will be revealed, and the Serpent chained up and the children of the kingdom shall take the kingdom, prepared for them from before the foundation of the world.

Now do you see why we do not need this fuss of 'White Supremacy' which causes such a stir for if you do things quietly you can accomplish more, for then the devils and his children cannot throw such roadblocks in your path.



The Strange Effects of Faith

by

Joanna Southcott

Booklet 1, Volume 1

(Reviewed by Mrs. E. M. (the words in () are mine.)

THIS REVIEW IS FROM VOLUME I OF THE WRITINGS OF JOANNA SOUTHCOTT. (We need to tell you that if we had not had the teachings of Dr. Swift, we would not now be able to gain as much from Joanna's writings for they are to the average person still not easy to discern, who has not had more of the explanations of the bible which Dr. Swift's message contained.)

(Now the organized church fathers were so against her writings and you know how much easier it is to think that from heaven to hell you make your own choice and of course you choose heaven. So why bother with learning anything else? Are we not suppose to understand that it is much easier to follow the broad and wide path than it is the straight and narrow? Besides if you do not

know who the woman is that Joanna is speaking of, this woman of Revelation 12, then how can you find the hidden mysteries of your faith or of the book?)

This 'Spirit of Truth', YAHSUA, himself is thus speaking to this hidden woman (Israel), his kingdom family. Thus this knowledge given to Joanna, by 'the Spirit of Truth,' on the 29th of October in 1802, is about this woman (Israel). Joanna was told that she would not only have this knowledge to impart but also she would have the divine power to go on with her writings, not only in opposition to men and devils but often against her own will. When she, perhaps not understanding, thought to burn her writings. Remember, they were also new to her as well at that time. For she said that she was a very religious woman. And so was her mother.

(Thus, at this time, we say 'Thank you, to our Redeemer for letting us learn a bit more as to be able to gain from her writings so as to better understand **THE BOOK.**)

Joanna then wrote as the 'spirit of truth' dictated, in verse. And I summarize a bit of it:

**"For it is I in thee do speak,
So high or low, let mortals know
Tis I, direct thy hand,
From it the nations all shall know,
The firm decrees from ME."**

In every age of the world when the Lord begins to work on the hearts of men to prophesy in his name, then Satan began to work on the hearts of others to prophesy of him, so that the prophets of the Almighty might not be believed. Thus now in the last days when the LORD intends to do as he hath spoken through the prophet Joel, and pours out his spirit upon all flesh, and upon his handmaidens that they shall prophecy. He well knew that Satan will do the same therefore it was written, False prophets and false Christ's will arise.

Joanna then tells us that it was decreed by the Almighty, so that men might not be deceived in this matter that it is the Gospel of Christ and the visions of John in Revelation 12, and 19-22 that will show you the prophets to be believed. No living man can give an explanation, for all this was sealed up in the bosom of the father, till he thought proper to break the seals and reveal it to the woman as it is written in revelation. We are thus commanded to try the spirits whether they be of God or not. If they be of God, the truth will be made manifest.

Thus, Joanna say if any minister will prove that these writings come from the devil, and can explain these mysteries of the bible unto her, then she will quit writing but if not she will go on until she has exposed all of the mysteries of the Bible. The things that are to come and what shall happen till Christs kingdom is established in earth. Sometimes they are explained in parables, sometimes in types and shadows and sometimes from visions, and dreams, and also from the Bible which showeth that knowledge must come to man from the woman. (Who today we say is Israel).

She, the woman (Eve, in the beginning) first plucked the fruit and brought knowledge of the evil fruit, so at last she must bring knowledge of the good fruit. Thus the mystery in the garden was the planting of the 'Tree of life' which is not explained except as being the race of Adam. But from this race comes God's Israel of the Book. (In other words the woman of revelation and the New Jerusalem.)

(Now you see why this was so hard to accept even for us if we had not first from the Ministry of Dr. Swift understood more of the message of the book for the latter days.)

Then as Joanna appealed to the men of the hierarchy of the Christian religion, then they said that it was only the spirit of the devil which had come to her, thus she was proclaiming what was from the devil. And if they could not be enlightened to understand the scriptures from the very beginning, then they would not understand this which Joanna was telling them that was knowledge for the latter days. But every time that Joanna would be disturbed at what the ministers were saying unto her then she would get another message from 'the spirit of truth' and this would give her the strength to go on.

Thus she persisted in her writings but she also marvelled at how this 12th chapter of Revelation would be fulfilled, **OF THIS WOMAN TRAVAILING IN BIRTH AND LONGING TO BE DELIVERED.** She then realized that these wonders that John saw in the heavens must take place on earth. Of this she was sure, but she was also in awe of:

**"What wonders there would then appear,
To an enlightened race;
When every mystery is made clear,
And seen without out glass.
No veil between then being seen,
No wonder you'd behold,
For all is to be clearly bright,
As pearly streets with gold.
Should wonder's there to you appear?
You'd wonder then of all
To see them clothed with the sun
Can wonder not at all.**

Such is the mystery of man, that a woman should be clothed with the sun of righteousness, when we read that He is coming with healing in His wings. But because they know not the scriptures which indicate, that to fulfil all righteousness the woman must be a helpmate to man, to complete his happiness. This men marvel at because they never comprehend what the LORD hath in store for them, in fulfilling his promise to the woman (Israel).

**"You cannot see the mystery,
Nor find the bible clear.
There Eden's tree (the tree of life) you shall see.
Preserved for your sake;
The flaming sword in God's own word,
Will break the Serpent's neck.**

Thus Joanna then says that she was led on from 1792 as the mysteries of the bible unfolds, with the future destinies of the nations being revealed and which shall terminate in the second coming of the Christ. And the Day of Judgment, when the 7000 years are ended.

Joanna was told that one man. a minister would receive her writings which the others had refused even to read. She was to put some in the printed form. And the very day she had them printed this one minister returned to his church. She then sent some writings to him, and found that now he was offended because she had mentioned his name. (Does that not make you think of today? Otherwise, he would comply with her request to read her writings.) Then two of Joanna's friends wrote to him at his request saying they were sure of the truth of her writings. But still he was cautious.

Joanna in 1793 had been told that she would be directed to a minister whose talents were great, and she thought she had found this man. Then when he said send more she again sent her other writings and waited for this minister, this man to judge whether Joanna was writing of God or not. In the printing of the material, Joanna even there ran into a snag for the printer even doubted, and he would not print the end of her message.

Since Joanna did not hear from any of the ministers as the Century ran out she began to believe that their silence gave consent that she was right so she sent her last writings to this minister. And she told him that the minister would be given seven days to reply if they did not she would give her writings to the world as she was ordered. (Notice the symbolism of the no 7. it will be all through her writings.) She was to give these writings to the world so as to 'try' the heads of the Learned. The time has come, that judgment must at God's own house begin, and if he first attack the just, what case are sinners in? If God the righteous whom he loved with justice doth correct, what must the son of violence whom HE abhors expect?

Therefore will ye not come unto HIM, that ye may have life; for at the Second Coming, He may not find Faith on earth. Is it that unless ye see signs and wonders, ye will not believe?

Then Joanna received this work from the spirit of truth. She was not to go to the people as yet. This was but to try her obedience. But now the 'Spirit of truth' says that now, I will swear unto thee as I did unto Abraham. I will make with thee and everlasting covenant and save thee with an everlasting salvation. I will reward thy obedience and keep nothing from thee. Thou shalt prophecy in MY Name. I will bear thee witness that what I have put in thy mouth, I will do on earth.

Joanna knows that (YAHWEH) God had been faithful to his word all through out the Bible in every age. So that night Joanna then went to sleep finally without worrying. And she dreamed she had something in her hand, and she let it fall, and it whirled up and down in the room, then it turned into a cat, which she then kicked to pieces. She seemed to know that this was one of Satan's so-called miracles. For this is the way he deceives the whole world by whirling them in empty air, that neither touches the bottom or the top of the truth. And as she awakened she realized that (YAHWEH) God had let her see how empty Satan's miracles are.

Joanna has many visions of how things are to be. One night she dreamed that she was in a bunch of sheep. And she heard heavenly music and the sheep were dancing and shaking their heads until they were just almost all ears. She was given the understanding of this dream, to mean that the sheep were servants of the Almighty. And now they were coming to their own understanding, but they were all ears to hear the voice of the LORD. Satan then tempts Joanna and argues with her for 10 days, but she would persist and finally he left her alone.

Now 'The first is last, and the last first', the end of all things is coming, and Satan is to be chained down for a thousand years. It never entered the heart of man to conceive of the glorious days that were before those that wish Christ's kingdom to be established. Thus, first here in the end of the age is the plan of God for the establishment in earth of his kingdom. And as it is established in earth thus the last is first in the hearts of the awakened sheep. Every wise man will be like Solomon. They shall search out the mystery, and judge for themselves. But fools will judge of things, they know nothing about, and stop their ears, like the deaf adder. But all shall be fulfilled: For the Dragon was wroth with the woman and cast out a flood against her, and this he does in the hearts of men. Thus deep in this mystery of the 'Tree of good and of evil, Christ said; "I am Alpha and Omega" the beginning and the last. But the first shall be last and the last first. Thus the knowledge of the evil fruit came first, the knowledge of the good fruit must come last.

In 1796, Joanna sent a letter to a minister who had said that the 'Marriage of the Lamb' was to take place in heaven. Joanna said, no, this Marriage of the Lamb means that HE comes to unite all nations (of Israel) to be one sheep under one shepherd. And Christ was to be the shepherd of the whole flock. The Lamb's wife meant a woman, these things would be revealed to, and the being ready for His coming meant perfect obedience to the commands of the LORD. This minister

seemed to be at a loss to believe all this. So Joanna was ordered to send him a letter. And she tells him that this woman (Israel) is the kingdom, this "Pearl of Great Price." And it was given to the children to know this message. It was not given to those who would not accept.

Joanna writes a long verse to describe this mystery of what is revealed unto her: And from this we learn that the Pearl of Great Price began with the woman at first and it must end with the Woman (the kingdom) at last. Remember Isaiah wrote: "Rejoice thy barren, that does not bear, as it is written, that all of her children shall be taught of the LORD, and great shall the Peace (Understanding) be upon the earth."

Surely all men must know that man cast the blame on the LORD for the fall. And the LORD of Glory bore it on the cross, for man and by man. The woman however cast the blame on the serpent, and in the end the woman (Israel) must cast the blame on him (the devil) so he must bear it as the LORD of Life and Glory did for men.

When the LORD cometh to reason with man then it is written: I shall gather them together in the valley of Jehoshaphat, and plead with them there. This means that He will bring all the nations (of Israel) low together, as a valley is low, and there by HIS spirit, HE will plead with them. He will reason with them, and make plain all His bible to their view. But to Joanna this was explained to her by the spirit, still it must be judged by men, and judged as to whence it came, so that they would finally believe it. For what is shaken (hidden) of truth, to Joanna was but the substance of all things.

As is written in the 19th chapter of Revelation: "I will say to the south, give up; and to the north, keep not back. I will call my sons and my daughters from afar, from the ends of the earth." The meaning 'knoweth not the words of thy Saviour? The kingdom of heaven is like unto a woman having a little leaven (yeast) which she hideth in three measures of meal until the whole be leavened. As thou leavened it thou shalt leaven the whole lump, for I kept nothing from Abraham and I keep nothing from thee. For the Lamb has come and the bride hath made herself ready. By thy obedience thou hast done it and the end of all things then is explained.

Joanna was again in tears, surely this was too much to come to her. But then words came. The marriage of the Lamb means the uniting of all the nations (Israel). As marriage unites two together, so the Marriage of the Lamb Unites all together, to be as sheep under one shepherd. And that shepherd is Christ, the shepherd of all (Israel). The Lamb's wife was meant then to be a woman, that all this should be revealed to; and she should be in perfect obedience to the commands of the LORD. Readiness is obedience. (The wife made herself ready, Cassiopeia of the heavens). Then Joanna was told that for her to conceal this things would be wrong as it would have been wrong for Mary to have concealed the nativity of the Christ for fear men should think it was pride and vain glory for her. Fear not the spirit than said, of the judgment of men. For the LORD is thy judge and knowledge is of the hear. For He will never reveal to man, those things which he thinks proper to conceal to himself.

Joanna then thinks she is going through some strange and singular things in her life. She was then reading Matthew, 7th chapter, of our Saviour in the Mount:

"The wind blew and the storms descended, and it fell not, for it was founded on a rock, but he that built on the sand, the storm came and the wind blew and it fell and great was the fall of it." The meaning of this: The powers of darkness that hath strongly assaulted thee; and all the powerful persuasion of thy friend that hath tried to prevent thee, but thy faith fell not, for it is

founded on the rock of Ages, and the words of thy Saviour shall be made manifest in thee. But those, who build on the sand, are those who build on their own wisdom and when the winds blew and the storm did descend that is when the truth comes upon them, and their wisdom falls for man's wisdom will all fall.

Then as Joanna was reading one Sunday in the 21st chapter of Revelation, she read: "Come hither and I will show thee the Bride, the Lamb's wife." And HE carried me (JOHN) away in to a high mountain, where I saw the New Jerusalem descending out of the heavens."

Now the spirit of truth is the spirit of God which hath visited Joanna, saying, what do men make of their bibles. And now Joanna thus deferred her meaning as a future date. (Dr. Swift said that this New Jerusalem coming out of the heavens to earth was the coming of the Adamic race to build God's kingdom. We will see what Joanna has to say in her next book.)



THE STRANGE EFFECTS OF FAITH

By Joanna Southcott---Volume 1, Booklet 2

(By Mrs. E. M.)

JOANNA WROTE MUCH IN VERSE, and she says that verse is an addition to words. And so in hers to the bible, were given an echo, and it is the voice of the LORD echoing back to man.

Joanna then writes of the creation and then the fall in verse. Then on thru the story of the coming of Christ to be born a babe for the rescue of His Saints.

Joanna had many dreams or visions and one was of standing at the door and seeing the moon very bright. She said she saw a whole train of men in long cloaks, riding softly thru the air, and the whole heavens was full of men riding swiftly after them. The whole of the heavens was covered with men and then one man rode thru the ranks. She then describes this vision in verse, and in it she says that the number of the army that did ride by so slowly displayed the dullness of mankind below. Their cloaks cover them. Passing softly thru the air signifies, they have no function to attend. Then comes the swift moving army knowing that danger is surely nigh. In fact she is seeing that war was approaching her land. And the lesson being that as this trouble comes they must all depend on the LORD. The cloaks signify that if the truth is hidden from the people, they do not all depend upon the LORD as they should.

Now Joanna comes to the explanation of the seven stars of Revelation 1:20. These are the seven mysteries of God. (Revelation's says these are the seven Angels of the seven church ages.) Here Joanna explains them as the seven mysteries of God:---

1. When God made Adam.
2. When He made the woman, Eve.
3. The promise of redemption.
4. The Angel appearing unto to Mary.
5. The birth of Christ.

6. The death of Christ.

7. His revealing of the secrets to a woman (Israel) standing alone.

And yes, Adam stood alone so HE made a helpmate for him. Then the Messiah promised that Adam's deadly wound would be healed. Then came the Angel to the Virgin Mary, and then came the birth of the Christ Child. Then in the temple (in Bethlehem) the **Virgin Mary came bringing the wondrous child and the old priest Simeon was thrilled to finally see this Holy Child.** Then came the death upon the cross, and here HE healed the nations (of Israel). **This is not concealed, it is only a matter of interpretation. And on that Cross the Christ said; "IT IS FINISHED."** And from then on you must turn to the prophets to discern the mystery as to how to live forever.

Now we come to the story of the 7th star which doth appear as a mystery.

**"Unto the Sons of men,
As all of these words do verify,
How can this thing e'er be,
That all of the secrets of the Lord
Shall be revealed to thee?
That so they'll find it certain is,
The truth I'll make quite clear;
I will leave no room for man to doubt.
When I have ended here.
For then they shall find the little lump
Shall surely lump the leaven?
And they will find a single star
Is then joined to the seven.
But do not think that I have ended here,
or that thy work is done;
For all the mysteries of the stars**

**They are not as yet made known.
Now back to Adam thou must go,
For he was sure the first.
And when the whole thou hast passed thru
Thyself must be the last.
If thou bearest record of thyself,
They will say that is not true.
The servant is not greater tis sure,
Nor can his words be so.**

**For if the master was denied
by his chosen race.
How can thy words bed e'er applied,
In these dark and evil days.**

When unbelief so much abounds,
Faith on earth there is none.
Like Abraham let their faith be tried,
For he offered up his son.
Where is the man who would obey
This sacrifice to prepare?

It surely is not God's command
His faith would stagger there.
And yet they say that there is but one faith
The faithful that must be;
So strong a faith on earth there's not,
As I have found in thee (Joanna.)
Thy faith is to the uttermost tried,
By men and devils here.
But when my promise is applied
It keeps thee from despair.
And tho we put you off so long,
Yet still thou doest obey
Thinking my word to perform
Tho I so long delay.

This is the language of the heart,
That from MY written word,
Declare that none shall be deceived
That trusteth in the LORD.
So surely shall it be to thee
Thou shalt not be deceived.
Because I know thy soul,
How strong thou dost believe.
Tho some have laughed you to scorn,
And others did thee blame.
Thy steadfast heart doeth still obey
And thy art still the same.
Therefore I own thee for the bride,
Thou art the evening star.
By thy appearance all shall know
That night is coming near.
The morning star is gone and past,
The sun his course has run/
The evening star doth now appear,

**And night is coming on.
And then in the night the stars will shine
And in the midst are 7.
Which never shall divided be
Until the whole are leavened.**

**As were the first, so is the last,
For Adam stood alone,
His helpmate did not strengthen him
But surely pulled him down.
So would thy friends have done by thee
If thou wouldst have them obey.
But now the woman's long suffering, conquering seed
Shall break the Serpent's head.**

So now again the first the woman was the one who fell so she is now the last, but she shall be once more first.

Another dream of Joanna's:-----She dreamed she was on a high place. There were roads on it and two wagons going before her, one of them heavy laden. And it was making deep ruts in the road. There were horses after her so she had to go on. She does not know just how she got down the hill except that the ruts were washed away. Then she says that all the lands are in darkness at present, but since she knows the end then all things thus she sees in the bible are being fulfilled.

Joanna then explains our Savior's words:---"As it was in the day of Noah." Then it was that those days were full of unbelief. And in the days of Lot it was the same. Thus, were they in those days of Joanna. (But is it different today?)

The substance of this:--'In the days of Noah', is in Genesis 6 where it is written---"It repented the lord that he had made man." Now the LORD did not say that he had repented in making Adam. Thus here is a mystery that men do not discern. It is beyond the depth of human comprehension.

Then God said, "I will destroy man whom I have created from the face of the earth, both man and beast." But was Adam destroyed, nor his sons or Noah and his sons? For by them the world increased. Man (Adam) was preserved in a wonderful manner, thus making room for men to say----'The LORD did not do as he said.'

Now throw open your bibles to men (Adamites). It repented the Lord that he had made man (Adam) so subject to the arts of Satan that he had given Satan such power over man. (Adam) Noah then was to build the Ark for the preservation of man (Adamites). And the Ark was to hold Adam and beasts (four legged ones for a definite purpose.) He did not want these beasts to be destroyed either. God was grieved to see how the powers of darkness were working for man's (Adam's) destruction. But as the deluge came (in the days of Noah, in the Tarim Basin) this overthrew the work of iniquity in that Day of the LORD. So there then see that it was only men of iniquity who were destroyed. Here the LORD destroyed by water, but now it shall be by blood.

For as the Ark was made to preserve (Adam) man. it was not to receive those who did not believe in Christ. But there is to be a full redemption for (Adam) man. As the beasts came to the Ark as they were ordered, then this shows how all flesh can be saved if they in time also come to the Christ. And believe in him for full redemption.

There is going to be a great change coming. And the whole world will then understand this change. A sword (the sword of truth) shall go over the land till it, like the deluge shall destroy all those who will not come to Christ, and believe in HIM as the Savior of mankind. This to happen when the man of sin is cut off from the face of the earth.

Now the LORD created all things in heaven, and in earth; the heavens for HIS throne the earth for (Adam) man. and the inner earth for the fallen Angels. All these must have their fixed places, and the axe must be laid to the root of every evil. The earth was never made for fallen Angels, nor for the man of sin. Therefore be assured he will be destroyed from off the face of the earth. This is what our Savior means by saying, 'As the days of Noah, so will the coming of the son of man be.'

Now as the days of Lot, this is what our Savior meant as saying, 'As Sodom and Gomorrah, here, men were united in evil.' and this is the type of men and of devils, for as the devil entered into the heart of Judas for the betrayal, so does he enter into the hearts of men as at Sodom and Gomorrah. So did the devil as he did into the swine and they ran down to destroy them selves so as to go back to their own place. So are many in the last days joined with the devil as men at Sodom were. All this stands as the type of the last days. In every age of the world men have committed sin with men, when they used violence one against another. This was done when they destroyed the prophets and crucified our Lord of Life. But this you must know was not done, before the devil entered the hearts. But at Sodom and Gomorrah men declared their sins and hid them not. Thus it will be more tolerable even for Sodom and Gomorrah than for men today to openly declare such sins and repent of them not. As the time draweth near, as the Angels came to lot, and he judged them to be men (messengers), then the night is far spent and the day is at hand, when the Angels of the Lord are come to warn men and all those who believe, until the anger of the Lord be kindled to destroy them. So it will end like in the days of Noah and of Lot. Those who believe are preserved. For when sin of persecution abounds Grace will much more abound.

Joanna writes that these things she has written will be hard for many to understand. Those that see no prophecies in these writings do not understand what they read for the books are full of them. But she also cannot make the blind to see until it pleases the father to reveal to them the truth. And if they cannot find it any other way, until the Lord open their eyes with the truth.

Now some say that the writings of Joanna are from the devil, they say how could Satan, in 1792, know what the LORD would do on earth, when it is concealed even in heaven from the Angels, until the LORD reveals it to them, and sends them down to warn mankind. And if this be from the devil, and you become a true believer in the Christ, then by what spirit has the world become unbelievers in the Gospel of Christ? And that their bible will never be fulfilled in any other way than their judgments point out.

Isn't it written in the prophets that 'in the latter days, the LORD shall do marvelous things among them. The wisdom of the wise men shall perish, the understand of the prudent men shall be hid.' In all of the persecutions to come her way because of the things that she wrote, then Joanna says that she has only spoken the words which came to her spoken it faithfully. But as our Savior saith, "The wind bloweth where it listeth, and ye hear the sound thereof, but cannot tell from

whence it comes or whence it goes. So is everyone that is born of the spirit.” Therefore Joanna leaves the world to enjoy their opinion and she, her opinion will show when the final truth is proved.

Just remember that it was at midnight that the cry came and the Bridegroom appeared. Did you thus sleep away the day wherein you ought to have made the oil in your lamps ready? So in all ages of the world we may see strange effects of Faith, and the fatal effects of unbelief. This, our Savior, and all his disciples warned us would be the end, thus the foolish virgins and the wise.

We should also not be like those who planned to build castles in the air and to climb into heaven from there. Remember that the Ark was built at the command of God. The tower of Babel was being built by man's wisdom, but God soon stopped that by dividing their language. (Thus it is today. Do not build your life on the judgments of some man, but on the Lord of life and Glory). We are great favourites in heaven, or our bibles could never be true. Can anyone consider what the Lord has done thru out all ages for his people, even coming to earth and being treated with infamy in Pilate's hall, and offered up as a malefactor upon the cross? Can we believe that he suffered all of this for us, and not believe that we are favourites in heaven? Did our Savior say, ---My delight shall be with the sons of men, and then ----'What I say unto you, and say unto all--God is a faithful rewarder of them that diligently seek HIM.

This was from the deep meditation of Joanna from an early age. Thus, she judged that she and her race were early favorites in heaven, and she, thus, loved the Heavenly father. She says,---can you suppose the LORD hath shown his love so far to man (Adam), and that he will leave him before HE has fulfilled all the promises he hath made?

Now consider this. Why is it such a wonder that all of this should be revealed to a woman? Was not the first as great a wonder as the last when the LORD caused a deep sleep to come upon the man (Adam). And took of his bones to complete his happiness. If you think upon this and weigh it deeply you will see nothing more to wonder about, at the woman bringing this knowledge. After all this is a mystery.

The words of the prophet Joel must still be fulfilled. This is still true today. And you remember that the Savior said, when ye see all these things, lift up your heads; for lo! You're redemption draweth nigh. The words of our Savior, and his apostles are all fulfilling together.

Now the prophet Amos said that,--surely the LORD will do nothing but he revealeth his secrets unto his servants the prophets. The LORD thus has spoken and who can but prophecy. Bring the law and the Gospel together, for as a chain is linked together, so they must be fulfilled together.

Joanna then in verse explains St. Athanasius's Creed. This is that the trinity must be regarded as one. For to fulfil the glorious trinity, then the trinity and unity are one. The Godhead of the Father, the Son and the Holy Ghost, these three, are one. This is the faith that all men must believe if they again will perfect be received.

**For by the Christian faith we are compelled
That we with God and Christ be reconciled.
That every man, in Christ shall be made lord
Of every blessing he doth here afford.**

And woman, by the Holy Ghost shall come
To full perfection, equal with the man.
Bone of his bone and flesh of his flesh,
Dividing substance, but in heart as one.
The seed that's planted in the virgin's womb
Not of herself, doth to perfection come
For no perfection could there be in man
Till God's wisdom they were joined as one.
Made heirs of God and Christ, and heirs of heaven
Shall their seed, when the whole lump is leavened.
So now your savior's words you plainly see
They are perfect in this Trinity.

Joanna then gives the explanation of Abrahams faith,--Abraham believed and if his son was to die then he believed that God would not deceive him and if this son was taken then God had surely prepared another. He depended on the word of God, and so did thus obey. The son believed the Lamb would be prepared and thus the father so believed and he bound his son. But Satan's doom is to come, and he will be the ram caught in the thicket so he can no longer deceive many. It is not the sword of war that will open any man's understanding. It is the sword of the spirit that must bring men to the knowledge of the LORD, or men would abide forever in ignorance.

Now men say that the Jews would be converted and many prophecy of this. And so had Joanna, but she was soon corrected. She reminds you that she was to send these writings to ministers (not Rabbi) and if the ministers did not reply in ten days then they were to be taken as true. AT the end then of 10 years there was to be more understanding. Thus you return to the first book and find it written there that when the truth comes to light the judgment of men will not last.

Joanna realized that the publication of these first two booklets will be hard to be understood, and hard to believe, by the gentiles, (the nations of scattered Israel) who are under the Gospel. As the Old and New Testament are to the Jews, who claim to be under the law. And now she says, As for now--give ear O' heavens, and be astonished O' earth. The LORD hath a controversy with the people.



THE STRANGE EFFECTS OF FAITH

By Joanna Southcott---Book 3 of Volume I

(Reviewed by Mrs. E. M.)

JOANNA BEGINS THIS BOOK by again referring to the first two books, saying that those two books are weighty and deep. And she requests that you study them together, and see how they are to be fulfilled. She will be referring to those two book in this third book. For this seems to be her main theme. But first she directs your attention to the third chapter of genesis. And then she writes:---

The first prophecy was given to the serpent. The second to the woman, and the third to the man. Then she explains how she sees this fulfilled. Remember that in book 1 and 2 she introduced to you the woman of Revelation 12. (Israel, in our thinking of today). And all of the story which

goes with this introduction. Thus Joanna now says that all this is now clear to her as the noon day sun. It seems to be right for fulfilment. That the serpent should not bear the blame which the woman cast on him. If the LORD of life and glory bore on the cross the blame which (Adam) man cast on him in paradise when he fell, for this is the reason the man (Adam) fell for he fell from the knowledge, that word left out as Joanna told us before. But this must be judged by the whole world, thus she has been ordered thus to write hoping to unstop deaf ears and open the eyes of the blind.

Joanna then makes this statement: for the fullness of the Gentiles is the calling of the Jews, and in this book then you will learn how your full redemption has come. (For those who have been taught that the Jews are the 'chosen people', they may be thrown by Joanna's words here. (But read on.) She tells you to go ask your Minister if her writings are not true. That is they cannot see as they take communion that Christ's death and suffering was to show that this evil is to be turned back on the Serpent for after all he was the one who caused the fall. And did he not enter into Judas for the betrayal of the Christ? Then as he died the Savior said: "It is finished." Know then if we are worthy partakers of his body and blood. For we all drink unto the same spirit, lest we bring that day of vengeance on ourselves, by committing the sin against the Holy Ghost. I fear there are many Laodiceans who are neither hot nor cold, but only lukewarm. Those are unworthy receivers of the sacraments.

Now Joanna explains to those who marvel that she says she is the Bride, for she is woman. But know this that Christ said that he is the Bridegroom and whoever has his mind and will written on their hearts is the Bride. And with Christ the bridegroom then the (true) church can be the bride. Do you recall the words of the Christ?---'Who is my mother and he that doeth the will of my Father, the same is my mother, my father, and my sister?

Thus Joanna says, look around you who is then the Bride, except those who have HIS heart and mind within them to avenge the injuries to the LORD. I am the Bridegroom, saith the LORD Jesus Christ. Judas betrayed me but he could not crucify me. Others had to agree with him. And thought the petition is made by me, it cannot be offered up as an acceptable sacrifice till the whole (true church is united together.

Joanna now promises to show us the meaning of this from the mystery of Moses offering up as a burnt sacrifice the two rams. To explain this mystery is too deep and weighty to put here so we shall look for it later. Instead consider Pilate's question, and she explains this as those of old understood,-- 'Which shall I release unto you--Barabbas or The Christ?' This is man's interpretation. But consider this-----'who shall I release unto you the serpent or the woman? This is the inquiry that Pilate made. One of those must be cast before your full redemption can be accomplished. Kid not YAHSHUA bear the blame that Adam man cast on him? And is it not just that the serpent should bear the blame the woman cast on him? If ye find this simple then read your Bibles again, and you will find that it is simple to you.

Simple was the coming of Christ into the world, and his going out of the world as well. All of this seemed simple to the Jews, and then to the Gentiles for was he not born of simple parents, laid in a manger and then simply warned the wisemen to return another way because of their fear of Herod whom He could have destroyed, if so had been his will. Did he not simply go into Egypt and then simply returned again? For God to be afraid of man you must confess a simple thing.

**And now in verse I shall begin
To echo back the lines to men.
Of simple parents I was born,**

And worldly wise men did me scorn,
And simply all was done,
And simply another way was found,
I did turn back again,
And simply I oft myself did hide,
When men I could destroy.
Simply to the manger I did come,
While men did enjoy
Their beds of down, and wore their crowns,
While I was forced to flee.
But simply shall their pride come down,
And every soul shall see
Simply among the sons of men
I always did appear.
And simply in the woman's form
I've surely acted here.
Simple as his appears to be,
So simply all was done.
When on the cross at Calvary
I gave my life for man.
Oh, how few regard my love,
Or to the manger go.
Just like the shepherds you have heard
To know if it be true
The manger here doth now appear,
As much despised by man.

They cannot see the mystery clear
The servant cannot come
No greater here for to appear,
Then was her LORD before;
Then like the Jews the Gentiles are
And open every pore.
Do I not see as well as thee,
Thy poverty despised?
For like the Jews the Gentiles be,
For pride hath dimmed their eyes.
So now take care, I warn you here
The natural branch shall fall;
Then the wild olive (branch) sure must fear
If none can judge the call.

Joanna then tells you that what was put in the first book on the 17 page, should have been on the 9th page which was: "Arise and shine, thy light has come." And now you see that this was omitted until the fullness of time is come. That God sent his son, made of a woman, made under the law which means the spirit of prophecy is given to the woman, for the spirit of prophecy is the spirit of Jesus the Christ. And now this spirit is sent unto the woman to fulfil the law that was then given between the woman and the serpent. For the serpent had already bruised His heel when they nailed the Savior to the cross. And now to fulfil the law the woman (Israel) must bruise the serpents head. Therefore Christ says that he let loose Satans reins to cause such enmity between the woman and the serpent that this will come to pass.

Joanna speaks for the spirit in this manner:--Now I come to reason with man whose ideas could fill thy head and heart. O' man to think my Father and I should argue together for me to leave my Father's throne to come down to earth to suffer, hunger and thirst, poverty and want, temptation and persecution. And to go thru a life, the half of what I suffered here below was never penned. And then to make of myself a sacrifice for sin, for man, or suffer man to me a sacrifice for sin, I that knew no sin, to that man might live. And then at that time cast out my chosen people the Jews that you say and scatter them over the face of the earth as a just mark of my resentment. And make them--my people, that are not my people, call them beloved, when they are not beloved? Where in have I changed for the better?

Trace your bible back to Abraham, Isaac and Jacob, and all the apostles and prophets. And even unto Daniel are you any better in understanding them? The martyrs showed their love for me in dying for me. Did the Jews do this? All this was done to try you all in the end. The Jews perished for lack of knowledge which the devil (father told them that they should have been as gods knowing good from evil.) If they had been from the 'Tree of life' they would have known me when I put them to their trial of knowledge. Therefore I told them that the devil was a liar from the beginning, and by their ignorance they proved it. Neither did they understand my prophets for they judged that my second coming would be fulfilled at the first. And they proved the truth of what I said to man, that he should be dead as to the knowledge of God.

Thus the spirit says that the woman was betrayed by the serpent, and gave of the fruit to the man, and the man then betrayed His LORD, and followed the wondrous prophecies that no man ever understood. But as the serpent bruised my heel so shall I bruise his head, by the same weak instrument (the woman) the betrayed to bring it on Me. And Satan shall suffer blame when it comes back again. The man who does not consider this just will go with the master he most prizes, for now I will cut short my work in righteousness.

Thus Joanna says that the sentence upon the serpent is just. He rebelled first in the heavens. Then as soon as the man and woman were Christed he studied as to how to betray them and could then break the commandments of God. Therefore, it is impossible for the will of God to be done upon earth as long as Satan's power reigneth. Therefore God does not change, he did not spare his son (his embodiment) and neither did he spare (Adam) man. So why should he spare the devil who was the author of all evil. For we learn from Judas how the devil entered into his heart. I believe he enters into every heart of those who betray Jesus or they would not have betrayed the LORD Jesus the Christ. Then why not now say that with vengeance the LORD hardens his heart and turns on Satan the spear, that he should receive his sentence from the woman (Israel) just as Christ did from the man (Adam.)

Joanna then says that this appears to her as constant with the mercy, the wisdom and the goodness of the LORD, who is wise in all of his ways, and just and right in all of his works. Thus let it be known unto all men that the redemption of man would never have been bought with the blood

of Christ, had it not been that he take the blame of what the man (Adam) cast on him, so that Satan might also bear the blame the woman casts on him.

A minister hearing the words of Joanna said that he would never believe that one God died to atone another. Then Joanna wrote another verse to explain this mystery and she ended it this way:---

**One God unto another to atone,
This is a mystery understood by none.**

Since the LORD formed Adam, he felt he should take the blame for his fall because he made him subject to the powers of darkness. But what will abate the wrath of god is for (Adam) man to see that there is no other way prepared for the redemption of man. Thus this sentence passed on the serpent is just, and man and God must be reconciled one to the other.

In 1797, a dignitary of the Church preached sermon on the text: "Serve the LORD with fear and trembling." Joanna then received an answer from the spirit concerning this----The message in this verse was that it is now time for man to know his God. And that now he will conquer all, for every nation shall fall down and worship him. He is now tired of all of this waiting and will now send this Sword of truth from shore to shore until all the nations (of the kingdom) do comply. And they will come to worship at Immanuel's feet. And now that HE has begun He will finish it.

And now let England know that---

**My kingdom's near
Therefore ye shepherds now awake,
The helmet of salvation take.
And the whole armor now put on
And show the cornerstone to (Adam) man.**

This brought to mind another sermon preached by a Reverend: "For ye know the Grace of our LORD Jesus the Christ, that though he was rich yet for your sake he became poor, that ye through his poverty might be rich." In the course of this sermon he said, if we did not believe in the Christ we would not find out all of the mysteries. But would be like a man that sought after an anchor in the dark, and so made a ship wreck of faith. He said nothing could strike us more forcefully than our own consciousness when our Savior said,---"I was hungry and you gave ME meat; thirsty and you gave me drink. As much as ye did this to the least of my disciples, ye did it unto me."

As Christ was about to leave his disciples he told them that the comforter would come but he would be with them to the end. And this is meant for all his believers. And now Joanna realizes that she must bring all believers to this message. Those that are dead by the fall, Adam, man shall come to the knowledge of their God and their bible. The scriptures have been hid from men, but the proper meaning of this is that it not hid from men, but it is hid from the powers of darkness. For as soon as the Serpent found out that the command was given unto Adam, he found a way to betray him.

As soon as the 'son of man' was in earth then he found a way in men to draw men to betray him. If the Serpent did really understand all of the scriptures he would find a way to draw men and through pride, presumption and rebellion bring them down as he did the fallen angels, so all

would perish. Therefore it was for the sake of (Adam) man that the scriptures are hid from men and devils, till the powers of darkness are chained down. Then will HE throw open the meaning of the bible and give them the knowledge that the fallen Angels had not gotten. And this place (Adam) man in a state of perfect happiness. Then we will see what (Adam) man is for 1000 years while Satan hath no power over him. Then Satan will be loosed for a little while to see what he is ready to do. If he does not tempt (Adam) man again, he shall have his freedom. But if he tempts (Adam) man again he will have his sentence passed in a day, to be cut off from the earth when the 7000 years are expired.

The answer to someone's inquiry as to what use the prophecies are? The answer came:---How will ye know the Lord if your understanding is not enlightened. And how will it be enlightened except by the spirit of revelation and by the spirit of prophecy. Men now see as trees walking but when the mysteries are opened they will understand. When the fall was permitted, HE promised to redeem them. The truth of the prophecies will convince men of the truth of the bible. The strange manner it will be brought to light will convince men it is the LORD'S doing. And will seem marvelous in their eyes. Finally it will be realized that it is the wisdom of God, and not of man that chose these very men to bring to light these hidden things that are done in darkness, and bring the bible and the prophecies together.

The prophecies were given to prophets who did not understand them, long before the time of the Christ. And the end of the vision was seen by John where he speaks of the sealed. (Rev. 7) This leads them to living waters, and breathes in the dry bones the breath of life. And it will be shown that the Lord did make (Adam) man for his sake.

As to the Jews, tell them that it is I who will build that holy city. And the time is drawing near when my kingdom shall flourish, and the golden days you'll see. For the rebels all must perish who won't put their trust in me. With the Jews--thou now hast ended--till of them thou doest more here. And of other I did tell them, that I shall answer all thy prayers.

Joanna says the time is coming for the fulfilment of all these things to the nations, and you will see them fulfilled by the words of Simeon.

"A light to the Gentiles and the glory of my people Israel."

In 1797, Joanna was ordered to fast thru out lent and eat no meat but one day a week. This she did and then she was ordered to place three pens in her bible and record what she found there. And she heard these words:---'Hear these words of the LORD, ye men of Israel, and all ye inhabitants of the house of Jacob. I am YAHWEH and there I none other. The prophets trusted me, I was a light to their feet. Then I came, the law was given unto (Adam) man, but was fulfilled by the 'son of man'. Did I come to give you a light as to make you blind? If light, then walk in the light, and confess that My Gospel is true and my words verified.'

'Now let the bride go out of her closet and the Bridegroom from his chamber for Zion is in travail and longing to be delivered. Let men study their bibles and they will find that it is not all fulfilled. But know that I will go on until all be fulfilled. The days are accomplished for my chosen people and their warfare must be accomplished and have an end.'

'Now hear me, O' Jacob and all the families of the house of Israel, the stone which was rejected by the builders is now become the head of the nations. I have chosen you a watchman for over

you so that you might not be without a shepherd. Though your sins be as scarlet, yet I will make them as snow.' The day is fast moving on, the seven o'clock bell denotes the Lord's finishing all for man in seven days. At eight days old the Christ made known to Simeon in the temple. Then you reflect on his words:--A light to lighten the Gentiles, and the glory of His people Israel.

The end of finishing of what Christ died for is coming. Then you will see the second woe is over, and the third comes quickly. The first was when the world drowned. The second woe was the destruction pronounced upon the Jews, the destruction of Jerusalem and the Jews scattered over the face of the earth. And now the third woe comes. The first two were upon men, the third and last is for the devil. So lift up your heads for your full redemption draweth near. This you see in Joel II and in Revelation 22. Then after this he says he pours out his spirit. As Christ arises to cast the blame of the woman on the serpent, this is your victory. This is your baptism to join with her to renouncing the devil. To say that it was all the devils works that brought on your ruin.

Now we are coming to the end of the third book. Ministers and learned men are still at a loss to explain Joanna's writings. She says that the 4th shall puzzle them more when they learn that men must judge the LORD before HE judgeth them. Since the war began in heaven then it must be divided in earth. Which means men will be divided concerning Christ's kingdom.

(Now early in my studies I was corresponding with a lady in England, and she was very much into British Israel teaching. When I offered to send her some literature suggesting that the U.S. was also in this picture and not the Jews. I received quite a reply, she was saying that everyone knew that the Jews were of Israel because they were the aristocrats of Britain. We believe they had acquired that state by marriage. But the lady said that America always was a radical country and then I never heard from her. Who knows if some of that time were of Judah, for some of the Judah kingdom do go to Britain and to Scotland with even the first migration? You must now learn from peoples actions and their thinking as to whether they accepted the Christ or not. Thus you see how this situation could confuse some. Then you admire that in spite of the persecution of many of the church fathers, Joanna could keep on with her writings. She did so much before her early death to pass on to true Israel this knowledge from the Spirit.)



THE STRANGE EFFECTS OF FAITH

By Joanna Southcott-----Booklet 4, Volume I

(Reviewed by Mrs. E. M.) This written in 1792, of things which are to come.

AS JOANNA BEGINS THIS THIRD BOOKLET SHE REALIZES THAT NOT MANY UNDERSTOOD what she wrote before this, for all expected something to happen and when it did not then they were not interested. This seems to rule the day.

As Joanna begins this book, she says that not may understood what he had written before this. All expected something to happen and when it did not then they were not interested. This seem to rule for today as well. In the start of this book then Joanna is still trying to explain "The woman," made under the law. And once more she goes thru the explanation of the forming of Eve, as a helpmate, taken from the body of Adam, not of the dust of the earth as was Adam. The Tree of the knowledge of good and evil was from the Devil. And if the hand of the woman, who brought him the fruit of the evil, know not that she must bring him the good fruit. Otherwise, he might still blame his maker for forming the woman for him. The 'Spirit of Truth' then speaks to

Joanna saying:---O' (Adam) man I ordained and placed the whole for man's preservation well knowing the depth of Satan's evil. That he would do the same in earth as he did in the heavens, until he had thrown them into the same type of destruction. But how could I screen the man for then what would Satan' is not fair. Then 'The spirit of truth' explains all this, that Lucifer rebelled in the heavens, how then he was cast out and how then God sent his sons and daughters into the earth thru this physical (Adamic) race which he started with Adam. And Eve taken from the side of Adam as a helpmate, thus the woman came, the partner of his soul.

In verse:--

**And so my plan I placed for man,
In my own likeness all.
And I and my son were both as one,
I took him from my side,
And the woman I did form,
Which I pronounced was the bride.
For to bring forth a glorious earth
As I had made in heaven
I made the Angels as the birth
Of children you have given.
I shall explain what this does mean.
I brought up children there
And they rebelled against me.
Let every soul see clear.
Now, I'll begin in words more plain.
As this death puzzles you.
But surely this is for learned men
The mysteries to see.
How soon the earth was drawn forth
To be so much like heaven.
To try the king who wants to reign (Satan)
A power to him was given.
When down below let mortals know,
I did the rebel cast.
And now the mysteries plain I will show
How everything was cast.**

Joanna then goes on to explain once more how the garden was formed with the 'Tree of the knowledge of good and evil', forbidden. The warning was given to Adam. And then God left them alone and everything was perfect until the Serpent came. But would you not call God just for once you see Satan was an Angel of light and now he was to have his chance to rule here in earth. Remember he had once been a companion to God, and the Angels in heaven. To cast him down then chain him for his rebellion before God had tried his reign in earth, did not seem quite fair. So Satan came to earth and then came the children of God into physical bodies, but without the knowledge they once had before the fall so they then fell under the influence of Satan, who is now given 6000 years to prove himself, and his reign in earth. But now as the time runs out then the Woman (Israel) is to bring the fruit of the good tree, this 'Tree of Life' which was also in the garden. If she were not to do his then Satan could say that He has outwitted God, himself. For the woman (Israel) is to bruise the serpents head.

Remember that in the fullness of time, God came, into a body made of a woman, made under the law. And the fullness of this time was then when the Jews were scattered over the face of the earth for a curse? What fullness of time was that, for the 'fullness of time' means the fulfillment of the Bible. Time to bring men out of darkness into the glorious light. For God said, I shall call my sons and my daughters from afar, and I will pour out my spirit upon all flesh, and bring in 1000 years of rest for (Adam) man and ME. Then the men shall see that I am now in the spirit,

in the woman's form and have brought this knowledge unto man. Now call these words to your remembrance:---If the days are not shortened then there would be no flesh saved.' But they are to be shortened for the Elect's sake. And they must be led by the voice of the Shepherd. All this is the LORD'S doing, and is marvellous in our eyes.

When men harken to the writings, they will forsake the evil and learn the good, and be flocking into the belief of Jesus Christ, as doves unto the windows, crying out with trembling lips. What shall we do to be saved, to inherit the crown that is before us? Looking for the hastening to the coming of the LORD Jesus Christ.

Joanna then said that as she stands to trial---she now forbids anyone to print any of her writings unless employed by her. And she then challenges the world by saying there have never been such writings as hers. And she goes on to say that the Second coming of the Christ, in Spirit has already come, according to the scriptures. For it reads, "I shall pour out my spirit, and now judge how long Christ remained on the earth before:

**But in the sixth book it doth surely appear
The four and twenty elders must see clear,
That I am in the present, in the woman's form,
When I the 6th book you discern.**

**When all together you do deeply weigh
Then know, to man hath come the judgment day.
And then to heal the nations, I'll begin.
And now to a deeper meaning I bring you
And I command thee to pen it here.
And then the mysteries I will make clear.**

In the Christmas holidays of 1794, this is the dream that was brought to Joanna's view:---I thought that I was at the door, and looking into the heavens saw them full of sheep, lying in the air like a flock of sheep on a mountain side. In the midst of them thee was one the size of a bullock, but covered with wool, like a sheep, remarkably long and white as snow. But had the head of a Lamb. The others were common size of sheep lying around he large one. But all had long white wool like snow, and their faces were like lambs. And the heavens seemed covered with them (the big ram and his flock as Hale-Bopp pointed out.)

Thus the great judgment day will come and it will end and the sheep everyone will be found and it is then written:--'Go ye accursed into everlasting fire prepared for the devil and his angels. But that accursed thing was the devil and from our Savior's word's came this answer to all of Joanna's thoughts and questions.

"I will separate the goats; the sheep on the right and the goats on the left, and tho they have joined hand in hand, the wicked shall not go unpunished.

The day of judgment is nigh at hand when men in judgment must surely sit, and tell the woman if her thought are right.

**And in her history what in her they blame.
Then after that her trial must come on.**

And now just as sure as he expired on the cross, and there on the Cross said, "IT IS FINISHED." Then you are to recollect how many miracles he has previously wrought. And now if these books you can clearly see, you will know that the spirit of The Christ is here, or the greatest imposter

ever known. Then judge what a trial is in store for the woman, Therefore every printer is forbidden to print any more of her writings, or her name to.



THE STRANGE EFFECTS OF FAITH

By Joanna Southcott-----Booklet 5, Volume 1

(Reviewed by Mrs. E.M.)

Joanna, in this book, gives a short account of her life so that you may better understand her writings. She says,---From my early age, the fear of the LORD, was placed deeply on my mind and heart. Reading the Gospels of Christ, and all the persecutions he went thru makes her love him more, and fear to offend HIM. And she felt her heart burn with indignation against his accusers. As she grew in years, she also grew in Grace, and in fear as to offend the LORD. There were instances in her early life when she see things that happened to members of her family, and she sees these as warnings to her nation, that the end of all things was being revealed. Joanna's mother was also a lady of great faith and she expected great things from her daughter, for she was informed that her great faith would be rewarded as she saw this daughter do many things. She was sure that great promises were made unto her in prayer for her daughter, before she was even born. Joanna remembers her mother saying to her, 'Dear child, mayest thou be a mother in Israel.' These things Joanna did not understand other than she thought it had to do with her salvation. But she pondered these things in her heart.

Joanna recalls thing that happened as she went to work outside of her home for people, so as to earn her living. This was a trying time for her, for she did not realize that her faith was being tested, at this time. She had many arguments with an atheist who work at the same place she did, and he made her life miserable, there, where she worked. She then comes to the realization that the death then of her mother, and even the death of the atheist. She believed that these things were to happen for a purpose. For if you did not believe there was a God in this life then surely you would find a devil in their death.

She writes long, long verses to try to tell her story. Of the different disguises that the devil will use to destroy you. She says that God placed the morning star to appear before the evening star disappears so that his family here in earth will always know He is with them in one form or another.

**"Earth and hell may now combine in vain
The fiery serpent may in man contain
But soon you'll find my glittering sword appear
And the two stars upon the top see clear.
That at my coming I'll the woman free
She cast her blame on Satan not on ME
Thus, be sure that upon her I will not cast blame,
But now my Father's promise I shall claim.
To make the serpent now to lick the dust,
And above all --men to receive his curse.**

Joanna goes on to say that if all this had not happened to the woman, she would never have cried out to her God. Then no star would have been placed above her head. (Rev. 12) Nor, ever could Satan at her feet bow. In pain to be delivered --by her God, must then be the language of her God. For such a heart he will quickly free.

Now as to the book of Revelation, she says,---Contrary to how the Jews understood the law and the prophets. So wrong also has the Gentiles (Nations) misunderstood the gospels and the Revelation of John. He that does this does it from his own wisdom and must consent to the truth of them at last. If he does this, he adds all of the plagues on to himself. And now those plagues are coming fast on man. Many add to the scriptures to pervert them, to their own condemnation.

As she closes this booklet, Joanna says, if you say I speak in mysteries, I will prove that the Bible does also. You have despised me for placing the blame on the devil, for all of our troubles. What madmen are ye to wish to abide in your claims which are bound by Satan?

**O' England, the axe is laid to the tree (of good and evil) and
It must be cut down.
Will you fall out with one another,
And lay your fury on one and the other?
Who is he that came from EDOM--
With garments from Bozrah;
That speaketh in righteousness.
Mighty to save all that trust in HIM.
Mine enemies I will trample them in my fury,
For the day of vengeance is come.
Do you still say that you
Will not lay our fall to the devil?
Only on ourselves.**

Therefore awake O' Zion, (the seat of Israel's old government)----Put on thy beautiful garments O' Jerusalem, (the set of the temple and their faith) For the year of thy redeemer is come. (Remember how Hale-Bopp pointed this out?) For Zion's sake I will hold my peace (understanding). And for Jerusalem's sake I will not rest until the righteousness of the LORD goes forth, or the brightness there of, is understood.



THE STRANGE EFFECTS OF FAITH **by Joanna Southcott-----booklet 6 &7, volume 1** **(Reviewed by E.M.)**

It is written that the Saints must judge the earth from the foundations of the world. I Cor. 6:2)
--"The saints shall judge the world"

Suppose, saith the LORD, that I had never made the woman. Do you suppose that the devil would have never found some other day to work on Adam man? How could I have proved I created a greater race, than fallen angels, if I had not made them liable to the same temptations? Answer me that O' (Adam) man. But now it is done---all is done so that the scriptures might be fulfilled. If it were not for prophecies how could I try all men in the end? For I said--"All of the righteous blood should come on this generation from the blood of Righteous Abel unto the blood of Zachariah, son of Barachich, whom they slew between the temple and the Altar. (Luke 11:51) (All of this required of this generation.--Who?--The Edomite Jews)

Now the blood of all has fallen on the Jews. And if it were not for prophecies how could I try the Gentiles (Nations)? But I will try all and all shall come back on that ALL that mock the

prophecies of the LORD. How could I do justice to fallen Angels, if I had not given them a fair trial on earth? Thus I show my judgment is a strange work, but a fair one, saith the LORD. (So once again do you think that the devil would not have in any case found a way to tempt (Adam) man who was dead to the knowledge of God under the fall?)

(Once again, Joanna is still trying to drive home the truth that (Adam) man cannot come to salvation until the woman (Israel) is restored to thrust the sword into the heart of the enemy, the devil. Christ came the first time in the form and fashion of a man but with the power of the spirit. At his second coming he come in the power of the spirit to the woman. Thus, imperfection must put on true perfection. And the bone of the Christ,--that is the spirit of Christ,--must come in the same likeness as the bone of man did. And this must first be completed before Man's redemption can come, or the fall of (Adam) man be repaired.

Now Joanna has promised to drop this subject at least for the present. This has been repeated many times so as to bring the wise to weigh their bibles deep.

Now Moses lifted up the fiery serpent on a pole when Israel was in the wilderness. (Warning Israel of who was making the complaints and complaining about their God.) Then when Jesus came before the Jews, he said, "Hereafter ye shall see the 'son of man' sitting on the right hand of power, and coming in the clouds of heaven. (Matthew 24:30 and 26:64 and Mark 13:26 and 14:62) At this the high priest (now and Edomite Jew) rent his clothes saying,--He hath spoken blasphemy. And the judges said, He is guilty of death. Then they spit in HIS face, and smote HIM with the palms of their hands. They also mocked HIM on the Cross saying, HE can save others, but cannot save Himself.

The spirit of truth then answers this:--The shadows and substance of this is here answered. This serpent of fire, which I commanded Moses to lift, is by foreknowledge a type of the 'son of man' to be lifted up as salvation for all who believe. Brass is considered an emblem of boldness. And this then was to identify what was bothering the people here in the wilderness. And I tell you that if you would destroy the works of the devil then you must cut him down to his own likeness. For the cure of the sting of sin, must bring him in the likeness and manner of the Serpent. Thus, I will bear the blame of sin cast on ME. And now Lucifer, ---Satan, thou must bear the blame the woman cast on thee, and then I will cure the sting of sin. All things must be proved in earth as they are proved in heaven, just like the 24 elders. Do you think they are only in heaven?

Joanna then is told that 12 men are to test her writings and they should gain 12 more before they are thru with their judgment. And in this way their language will find that when that when the Bible is revealed it will be with Revelation. And they will be convinced they have been as Adam was thought to be the knowledge of God. Just so in every man under the fall, but as in Adam all died, even so in Christ shall all be made alive.

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he man strengthened the woman's hand by the fall. And he must now strengthen her hand to bring it back. What God designed at first, HE will accomplish at last. Nothing can change that. Here at her time the judgment of Joanna's writings must take place. Never before has there been such writings. This is a knowledge known from the first but which shall be understood before the end can come. (Now do you see why I said that Joanna's writings were the forerunners of Dr. Swift's ministry?)

Booklet 7---

In this booklet then we see that some of these ministers are now coming to believe that Joanna is speaking from the 'spirit of truth'. And now she says:---You will recall that it is written that the knowledge of the LORD shall cover the earth as the waters cover the great deep. All shall

know the LORD from the greatest to the least. They shall know him and follow him for the kingdom of heaven is in you. (Meaning the race--his children.)

Letters then begin to come into Joanna addressed:--My dearly beloved sister in the LORD and Savior--Jesus the Christ. Thus men of the church began to listen and to think as Joanna had expounded on the consideration of the scriptures. Some even to send her money to help with the expense of publishing the writings. Joanna forgave all the evil, which had come against her. For she knew now that they could not know before the 'spirit of truth' brought knowledge of the Bible to their hearts. Joanna is told that friends in London will now begin to help her in her work and thus life will get easier. England at that time also became blessed by the stopping of bad weather until the crops were harvested.

Now a few ministers were beginning to stand up for her, as they understood what she was saying. Then she receive this from the Spirit:--- As male and female were but one perfect man before the separation of Eve from Adam's side. So I conceived the regeneration of (Adam) man as the new heavens and the new earth, or Christ's glorious kingdom of Peace which must commence with that last best work of creation--lovely women, being united with man in principal, in spirit and in love. This is the leaven that will leaven the whole lump.

Next seven good and worthy gentlemen came to Exeter to examine the writings of Joanna, and to give their opinion on this 6th booklet she is now writing. They agreed that she was writing words from the voice of 'the spirit of truth'. They then wrote that they joined with the woman in praying God would now come to cast the blame on the Dragon, that old Serpent which is the devil or Satan. That she, the woman laid upon him at the fall. And to ask Christ to execute the sentence upon the devil that he pronounced upon him at the fall.

One of the men then wrote:---The reasoning contained in this 6th booklet, in favor of God's wisdom in placing the man as he did in the creation, shows justice in putting down the kingdom of Satan, and mercy in the redemption of man from everlasting punishment under the power of darkness. And taking on him self the blame and punishment due to man---are so conclusive that I cannot but acknowledge to be from God.

Signed Thos. Webster.

Reverend Thos. P Foley then wrote:---How wonderful of God to reveal this knowledge to babes and sucklings, when the wise and learned of this world he has denied it. We rejoice that we now see that the Bride hath made herself ready. And by her perfect obedience, our deadly foe--Satan with his hosts will be cast from the earth. And that promise---'of the seed of the woman (Israel) bruising the Serpent's head will soon be finished.

Thus went the writings of the seven men who had come to examine the writings of Joanna Southcott. All acknowledged that this was the knowledge from the 'Spirit of truth' given now to (Adam) man by the Woman (Israel).

Remember that the first call after the fall was from YAHWEH saying, "Adam, where art thou?" Adam, remember, was hiding. His conduct bespoke his shame that he had sinned. Adam was naked and covered with fig leaves. And the answer he gave the Father here in the garden was 'the woman thou gavest me, gave me of the evil and I did partake.' Here he cast his blame upon his frail partner. Where as the woman and the man had ought to have been one in spirit and in innocence. The man (Adam) should have gone further and laid the axe at the root of the corrupt tree and said, 'The Serpent beguiled us and we did eat.' If Adam had said thus, he would have then and there shamed, and cast the blame and bound the devil. But alas! His posterity has

suffered and the devil has reigned unto this time on earth triumphant. However the LORD would set this straight as to how this picture was to be played out. For the LORD would pay the price of (Adam's) redemption, and Satan then would bear the Woman's blame.

Then Joanna writes:---All ends as the midnight hour comes,---Where art thou O Satan? Where are thy heads and horns, and Dragon's tail which slew and hurt the LIVING STARS? Where are thy rays of fire, thy watery floods?---Behold they are passed away. The woman's fears of thee are over, the wilderness receives her child whose iron rod now will be felt. The pit has opened its mouth, thou now are cast, shut up, and sealed. The Saints now judge the earth. The omnipotent one is here in power in spirit and in word. The sword, the white horse, the King of King's has drawn the flaming sword.

Rejoice you Saints, rejoice! The beast, the dragon, the mountain, the tree are no more. And no longer shall hurt, devour, or becloud the Saints, the gold and the vine. The gold and gems appear. The mighty earthquake now displays the hidden son of God. Six denotes the suffering time, to show 'the son of man', the sign within the sun. The fowls now feast on thee. Then where is thy former reign?

Now see great David's throne and reign, the temple's stones un-hewn by man in those days, unite the King of Peace amidst the seven in oil unite. And a stone with seven eyes thus appears. (The stone kingdom cut out of the mountain without hands.)

The bond of union now has come, the Marriage ring appears, and the Bride comes. The Bridegroom now receives the marriage seal. The law and Gospel (Old and New Testament) now unite and the sun and moon appear. Where art thou now Canaanite? Where is all thy madden crew? Tremble and flee. ---All is done, and the seals are burst--the vials poured out and they end thy destiny. (We ask you. Is this not the same message from the Star Bible which Hale-Bopp pointed out as she moved thru the heavens, a messenger for you to see?)

Joanna, then in verse, went on further. (In summery) she said:---The woman now is clothed with the sun, and now the mystery is clear, for Christ is now to come:--

**The seventh is past, the law of God has appeared.
As with the law, the seven I compared.
But mark, the 8th, now with the Gospel joins
To bring the revelations to mankind.**

Right is the judgment in the 8th thought found, and now let four more appear and thus we have the number 12.

And then the marriage ring to all I'll clear,---(This is the marriage of Christ and his kingdom people.)

The seven men who came to judge the work of Joanna are as the seven spirits of the LORD. The spirits of God are but one spirit. The wise virgins allude to the five Evangelists who then came to this knowledge. Being joined to the aforesaid seven men thus making 12 spoken of in Revelation, to bring in the 12 tribes of Israel.

**And Joel's words must first come true
Before I make an end;
The revelation to your view
Must make the learned bend.**

The woman clothed with the sun
You'll find must first appear.
The marriage of the lamb must come
My seal it must appear,
For all this is done by my command.
Then judge your summer nigh
For my Elect shall ever stand
And Abba, Father cry!
'Tis spoke of thee, let all men see,
That such a one must arise,
So if your bibles plain you now see,
There's none can blind your eyes.
For what impostor can take place,
If wisely you discern?
'Tis but a dark benighted race
That fool's can ever harm.

The first eight pages of this book of letters are hastening on. The prophecy of that book are deeper than any man can imagine and she will speak of them later. Joanna Southcott.

STRANGE EFFECTS OF FAITH

by Joanna Southcott---booklet 8--volume I
(Review by E.M.)

JOANNA HAS BEGUN AT REVELATION and ended with Genesis. She says that you must go back with your bibles if you are ever to trace the divine footstool of the LORD for his Footsteps have been hid in the great deep. And his paths past man's finding out. But he is after all Alpha and Omega the beginning and the end. Thus how could He be the last if he did not accomplish what he said at first? Remember that when he gave Hezekiah more life the sun went backward ten degrees. Thus when the LORD giveth a newness of life to man then the bible must be played backward.

Booklet 9 and Booklet 10

These are short booklets and not too much that is different. Joanna is still telling us of her trials as she is commanded to speak to the people and before certain crowds and organizations. Always, some men are against her teachings and she suffers much. But when commanded to go to a certain place, she follows commands. And always some people become believers.

(Yes, we know the teaching of scripture by the woman has not been an easy thing to accomplish. But like Joanna, you learn that it is only from the Spirit of truth that you gain the knowledge of the truth. And it is mighty hard to deviate from that path once you have picked up the challenge. Thus, we thank YAHWEH for a woman like Joanna Southcott for opening doors to knowledge. And we thank men like Wesley Swift who accepted the challenge when also guided by the spirit. For remember, he, at that great debate, changed side and they won the argument. Thus another teacher was born and this time a man, and he gained many followers of the Israel message which we also advocate today. Thus the man and the woman have come back together to the knowledge of the symbolism of the Woman (Israel) of the scriptures.) (Revelation 12)

This message as shown by the letters written to and from Joanna, seem to come to agreement that the women seemed to come to the knowledge of the 'spirit of truth' quicker than did the men. But they also were beginning to come and agree that the end must come with the Serpent destroyed and the kingdom of Christ set in place. The women thus came to this knowledge much

easier than the men, who also started to come and assured Joanna that they now understood this mystery of the Woman of Revelation 12. And they assured Joanna that it was the Spirit of truth that spoke, the right people responded and the knowledge spread.

Thus we say that Joanna Southcott was a messenger from HIM to His people. Her writings then begin to fill a gap between those before her and Dr. Swift of the 1900's. Thus we enjoy her work and are glad to review her writings.

A Dispute Between the Woman and the Powers of Darkness 1802

**By Joanna Southcott Volume 2--booklet 11
(Review by E.M.)**

JOANNA TELLS US THAT IT MAY SEEM TO HER READERS that there be this dispute between the woman and the powers of darkness, but the LORD hath given liberty to Satan to come and offer whatever arguments that he had to plead against the justice of his sentence as to being bound for this coming 1000 years, and not being able to tempt any of the children of God who are now sealed in their foreheads.

Joanna had not written the words of Satan before because she thought his words as blaspheme against YAHSHUA. Now; however Joanna says that here in the 1800's she has now been commanded by the spirit of truth to pen every word. She had not done this in 1792 because she thought it would make religion sinful.

Remember that the LORD himself had disputed with the devil for about 40 days. So shall the creature be more bold than his creation? If the LORD had been contending with Satan for man nearly 6000 years, then Joanna should be able to contend with the devil for seven days. (This meaning that we of the 7th era must contend with the devil, for our maker for seven days. (Think of the significance of the number 7 which has such a place in the scriptures. Thus the Adamites need to contend with the Devil for these many years---why? Joanna says that we must fight and prove that we are of the 'Tree of life'.) The dispute began with the woman and the devil and it must now end this way. Thus Joanna was given this command by the spirit to write these words which she considered were blaspheme by Satan. But if she now is able to answer all the things declared by the serpent, then answer them as would the spirit of truth. And in Faith she held out for seven days. And if this would occur then men would come to judge that the woman had a powerful adversary to contend with and now they would be ready to follow the woman's teaching.

Joanna was promised by the 'spirit of truth' that Satan would not be allowed to harm her in those seven days, as she answered these charges that the Serpent would make. So Joanna went to a private place, and did as she was ordered to do. On the three day of the seven the ministers were to come and the devil would be permitted to come in person to argue with the men. But the devil did not show and therefore he was forbidden to come to her in person and stand before the woman. So Joanna had nothing to fear from his appearance, but was commanded only to write his words. Joanna knew that if her writings were from the Lord that she had nothing to fear but she did concede that she had trembled a time or two. But her faith was so strong, that she would go ahead and show you that the woman mentioned in Revelation 12 must tread down Satan under her feet by strength of argument, and by faith in Jesus Christ, our blessed Lord and Savior. Thus the last may be first and the first last. In other words the woman fell first and shall conquer Satan who stands here at the last to destroy completely.

We, here today at almost 200 years later, think the woman of Revelation 12 is the Israel of God thus making the scriptures come alive. And now Joanna begins her seven days of testing. This is a dialogue between her and Satan.

SATAN:---Thy God is a liar, but I did not say the God of the heavens, for he is not thy God.

JOANNA:---Well who then is my God? For I serve no other God but the God of the heavens.

SATAN'S friend:---Call me not Satan for I am Satan's friend. Now I will answer if thou seekest to serve God. Thou must begin a new life. The reason that I say this is that you know it is written---"Be still and know that I am God." The angels were cast out of heaven because they could not serve a god in that manner. Satan was a lively, cheerful spirit full of mirth, and the LORD could not stand this, so he cast him out of the heavens. So I tell you, that you are deceived, you are in no way like HIM. So how can you serve HIM. Even when his son was on earth, he was sorrowful, and gloomy, he died in sorrow. I will convince you from the scriptures that you are not serving the God of the Heavens.

JOANNA:---Was that the reason you were cast out of the heavens? Because you were too cheerful a spirit? All the Angels of the LORD sing HIS Praises. Our Savior was sorrowful to see what Satan had wrought. He wept over Jerusalem, for he saw how its destruction was being planned. Christ had commanded HIS Gospel to be preached. Do you, Satan's friend, still say Satan was cast out of heaven for nothing, but being a cheerful spirit?

SATAN'S FRIEND:---You fool do you judge that I am a liar like yourself? Can you be such a fool that you would judge the God of heaven ever came to you in this manner? HE was more familiar with the Angels. You do not know God or His ways. His footsteps are did in a deep sleep. No man can by searching find out about the Almighty God.

JOANNA:--- Then you admit that God is Almighty. And if thou were an innocent cheerful spirit, then you have changed for you are now a vengeful spirit full of deadly poison.

SATAN'S FRIEND:---Now you have come to the very inquiry that I wished for you. You are not to say that when men commit sin that it is from the devil. Do not say that Satan is the author of all evil.

JOANNA:--Whom am I to ascribe evil, our Savior, himself said that sin was of the Devil. He it was that said that in time Lucifer himself would worship at His feet once more, and also worship at the feet of the woman (Israel).Therefore I confess that God Almighty, our Savior is worthy to be loved. Worthy to be feared, worthy to be held in everlasting remembrance.

SATAN'S FRIEND:---Is this thy spirit? Then I tell thee that thou art lost forever. I now will tell you that from your beginning an evil spirit was in you up to this day. Finding no other way you came under the pretence of knowing what was coming upon the earth, and new things then found a way to appear as God's angels came and told you of these things. I shall then tell you the truth in a parable. You are like the woman that married in a mask, both she and her husband. But when the mask was taken off she found her mistake, she did not love him, but was forced to live with that husband. Now, if you will renounce all you have written then Satan will be your friend. And all men will praise what you have written, and praise your wisdom. Have you noticed

that many people write and their works are snapped up even before they are finished with the writings, while your writings just lay here with only a few friends to keep them alive?

JOANNA:--Thou fool, suppose the words thou has spoken be true. Let the spirit look to that and answer to Satan for what he has done. I will have nothing to do with this deception. I will not burn my writings for I will not please Satan or his friend so well.

SATAN'S FRIEND:--- Thou will never see another day. The spirit that loved thee hath deceived thee. That was Follart, who told you these things. It is his spirit that had intercourse with thy spirit, this is the mystery that thou wanted to know. He it is that prevented the devil from tearing thee in pieces. For your Faith is so wrong. If you do not see that you are a fool.

JOANNA:---I am not convinced that one word you have said is true. Thus, I will not burn my writings. I trust in The God of My salvation, for I know that HE would not give Satan such power over me. If I had been wrong then he would not have let me be led by a wrong spirit for 10 years. The LORD is My strong tower and Rock of defense, of whom shall I be afraid? I will not fear the arts of hell, for one thing contradicts the other.

SATAN, himself:---Don't say any more of one thing contradicting another, for that is like thy writings and the bible, both are full of contradictions.

JOANNA:---Then if they are alike I shall believe in both alike, and trust in the unbounded mercies of God who will make every crooked path before me ---STRAIGHT.

SATAN:---- What hath thou conquered in ---thou art a liar.

JOANNA:---In not obeying one command of the devil. And in trusting in God, of the heavens, my salvation, who is able to keep me from the powers of darkness.

SATAN:--Thy God is a liar. He said he would let Satan upon thee, and he has not. It is but his friends who have come.

JOANNA:--What a wretched hardened spirit could speak that word, if not the devil?

SATAN:--God is the liar and he hath deceived himself as well as man.

JOANNA:--How hath God deceived thee O Satan? Man must answer for himself, as to whether the LORD hath deceived him.

SATAN:--I know what thee want. It is to see something from the devil, to come from these ministers, but I will foil thee there.

JOANNA:---It is happy I will be when you say you have nothing to say for yourself. When you were at liberty thou did declare that the LORD hath not dealt justly with thee, for he set the bounds for you like he did for man.

SATAN:--Thou temptest the devil, and not the devil thee. What have I said against the LORD? Read it back to me, I want to know what has been said.

JOANNA:--I am not to read it back to you before the ministers come. The Lord knoweth whence all comes, either from the devil, or his friends. The LORD is a witness between me and then.

SATAN:--Will thee still have it that thy writings come from the LORD?
Doest thou still claim that promise?

JOANNA:--Yes, I believe them from the 'spirit of truth' which is the Almighty LORD, and I have a right to claim the promise the LORD hath made.

SATAN:--Well, if this is what is to be said in my silence, I might as well break in as not. I find I mock these fools by keeping back, it will not do. Thou will be convinced if I tear thee to pieces before the morning.

JOANNA:--I do not believe the LORD will let you come and tear me to pieces. HE hath promised me to keep me from Satan's power. He is the Rock of my defense. Then should I now be afraid?

SATAN:-- I will tell thee before morning, and fool with thee no longer. But if you will give up these writings I will leave thee alone, not hurt thee.

JOANNA:--No, I do not give them up, I cannot contend with my maker. Neither would I for the world, for I both love and fear him, and thee study of my life has been to know HIS way and to obey.

SATAN:--Thou mad fool, This is the reason I am coming unto thee, and have the power to destroy thee, because thou art claiming a promise of God, which he never made to you----to seal up the bounds for Satan, whose bounds are unlimited, whose power no one can deny.

JOANNA:--I answer --the Bible hath said---Satan shall be destroyed, for Christ died to triumph over death, hell and the grave, and to chain down the powers of darkness and who can prove HE will not do it? God hath not given thee leave, O Satan to come and hurt me, for it is not like him, for the LORD does not act in such a manner to those that love **HIM**.

My trust is in his mighty power,
And He will keep me still
And I with him shall surely stand,
On Zion's holy hill.

SATAN:-- Thou proud, vain and boasting fool, how doest thou know what comes from Satan?

JOANNA:--No spirit of God would have made me that answer for trusting in the God of my salvation, I am on solid ground. The LORD himself hath commanded us to trust in HIM.

SATAN:--Then now I will tell thee my thoughts. Whatever spirit leads thee, thou art a fool to see, this betrays your ignorance. This shows more wisdom in the devil than in HIM.

JOANNA:--When the Lord places signs he will fulfill them. I have not given up my faith to Satan.

SATAN:--You say you will not give up thy faith to Satan, and now three men art to come and I did not devour them. But if thou do not agree to burn thy writings, I will surely jump on thee, as thou sawest in thy dream. So now, answer me, what will you do.

JOANNA:--I will not give up my Faith in God, nor say writings come from the devil. So you just as well give up.

SATAN:--do you mean to stand to that word?

JOANNA:--yes I will stand unless the LORD takes my life from me. And then HE alone makes me give them up. For men nor devils, never shall make me give them up, or give up my faith in the God of my salvation.

SATAN:-- Thou shall feel the weight of my anger before morning.

JOANNA:--Shall I fear to answer the O' Satan, who seeketh my ruin, and the ruins of all mankind? Have I not a god that I can trust? Hie hand will support me. So I do not fear thy threatenings; for I know thy malice is more than thy power. (This debate goes on between Joanna and Satan and then Satan says:)

SATAN:--Thou woman of hell, Is this the manner thou intendest to set forth that there art two kingdoms that are here, side by side. Is this the message thou are sending into the world?

JOANNA:---Yes, this is the **VERY TRUTH--THERE ARE TWO KINGDOMS, THIS IS THE TRUTH I MEAN TO PUBLISH TO THE WORLD.** For I have heard the voice of both. The voice of the Christ, is love, happiness and Peace, as that of a father, a brother, a friend, a husband and protector from all danger. This kingdom leading to perfect happiness. But thy voice holds, horror, which fills this heart with thy appearance, as threatening destruction if the LORD will give thee the power. Let the world then see your threatening, and your malice. This was thy own proposal to reign in thy kingdom. Thus man will finally see and chose God's Kingdom. Thousands have died before this for HIS Kingdom.

SATAN: Thou infernal _____? I have been given only seven days to contend with thee. I never thought that thou should give such an answer.

JOANNA:--What answer did thou think you would receive. As with Jezebel--you also shall be thrown down.

SATAN:--Go ahead and print, thou fool. For I have millions in money and I will give it all to men. And I will give leave for every pleasure, they may wish. I will not confine them to nothing but what their hearts desire to lust after.

JOANNA:--Now thou devil I have discovered thy cloven foot. The fear of God, the love of God, the praise and worship of God thou would destroy and take from the LORD the Glory due His name. Now let thee, and thy money perish with thee. The whole world will then turn on thee, It is time for Christ to cut off thy reign. (After this, Satan left for a few hours then broke in again)

SATAN:--Satan is handy by thee.

JOANNA: What hath Satan to say now?

SATAN:--IF thou will strike out all that thou hast written then Satan will forgive thee.

JOANNA:--When I believe that there is no God to protect me, then I shall know there is a devil to frighten men.

SATAN:--Thou infamous _____, to treat the god of this world with contempt.

JOANNA:--I will not bow to the god of this world, I am forbidden to do that. I am treating him with that contempt with which he treated the son of God. (We say HIS embodiment). And now he despising the power of The LORD. If Satan was then the god of this world to blind men's eyes, the LORD hath promised that the old things shall be done away with and HE will make all things new.

SATAN:--Do you think that He really has the power to chain Satan down? Satan is so great and mighty a being and he has legions of Angels to attend him.

JOANNA:--Yes, by the same mighty power that he used to throw him and his legions out of the heavens.

SATAN'S FRIEND:-- I am but Satan's friend. He hath gone to heat hell seven times hotter for you. I am Apollyon, I have come to make friends with thee, if I can so Satan does not destroy thee, so I will come again.

JOANNA:----What a fool I would be to rely on a friend from hell, whose ways in every step I hate. I know that Satan hath no power over me. I will see what a wretch he is before morning. Do you think that I am as Eve? She did not know his arts, but I do. The more thou tempt, the stronger will I stand for the God who is my salvation. On HIM alone I now stand or fall.

APOLLYON:--Thou hast now brought on thy utter ruin.

JOANNA:--I think thou are heating the furnace for thyself, to pull down divine judgment on yourselves.

APOLLYON:--Thou silly fool doeth thou think that if we had not known that the power of Satan was greater than God that we would have joined him?

JOANNA:---Thou silly Apollyon, why then did not Satan abide in heaven, where he had the third part of heaven to join him. Why did he give up his power if it was greater? Oh! Bless be to God, HIS power is greater.

SATAN:--Thou fool. Satan is come to ask pardon of God and thee.

JOANNA:--Then to the MOST HIGH GOD, he must go for pardon.

SATAN:---Thou fool, did thou believe I come to ask pardon of God, or of thee? No--I come to mock thy ignorance to think devils could repent or ever would.

JOANNA:--Oh, thy silly Satan if thou casteth thy self out of the heavens think not to pull me out also, for I hope one day to go to the blessed mansions thou hast left.

SATAN:--- I am betrayed by a cursed woman.

JOANNA: --Poor Satan does thou not know thy threatenings are of no use. Heaven is for God's throne. The earth is for his footstool, and the earth is made for the fullness thereof all things. Then where will thou go for thy kingdom. Let people then choose which kingdom that they will. For God is the God over all of the earth, and they will chose HIM.

SATAN:---I have no god but myself.

JOANNA:--- Then thou must go to your own kingdom which is grown below, in Hell, (the inner earth) was made for devils and fallen Angels, and for him who denies the God who created him. Thus, this ended the 7-day disputation. Then again the powers of darkness broke into Joanna's thought saying Satan would not stoop so low as to come and argue with a woman. Thou must be mistaken as to who has come to thee. You say Satan is the god of this world, so why would he bother with thee? How do thee answer that?

JOANNA:--Very easily, for MY God said to Pilate---"Thou wouldst have no power unless I gave it to you.)'

SATAN'S FRIEND:--Oh, you silly woman, that is so far the truth, for Satan is the god of this world, you must admit that when Christ came he was destroyed as was his disciples. Everyone who depended on him died. Can't you see that --you silly woman? Can't you see that Satan is the most powerful?

JOANNA:--Call me silly if you must but I say that the Almighty God of the heavens will in the end destroy you and all who follow you. Praise be HIS Name. He who even created you. To HIS name be praise, honour and wisdom and power forever and forever.

SATAN'S FRIEND:--Did not thy Father say, --'They are from their father the devil, and his works they will do?' Answer me that. If God be the common parent of all men, how then can they be from their father the devil?

JOANNA:-- Our Father said that in anger to the Jews, who called Abraham their father. And he said that if they were the seed of Abraham, then they had now departed from the faith of Abraham and had drawn away by the darts of the devil, so they could now be called the children of the devil for they were denying HIM. They were doing the work of the devil because they were of their father the devil. And they were doing this work of their father the devil because they were persecuting the Son of God. If we would be influenced by the power of darkness and give, our hearts to the devil, we also would fall. The works of the devil are in open rebellion. But our Savior said--there cometh one stronger than he who bindeth the strong man, armed, and taketh possess of the whole by himself.

SATAN'S FRIEND:--Here thy words have raised my anger and indignation, against thee. Do you say that man will hate the ways of the devil? Do you not know that every pleasure in the world comes from the devil?

JOANNA:-- What pleasures?--I never saw one in my life, that came from him. Strife, envy, malice, hatred, things like that come from the devil. **SATAN'S FRIEND:--** Thou ignorant fool! Hath not thy life been made wretched and miserable on account of religion. See what a state thou are fallen. Instead of living in credit like thy sisters, thou hast not one penny

As soon as this was said there came a knock at the door and here was Mr. Foley and another gentleman to see Joanna. They were to see as to her writings. Joanna had been getting anonymous letters saying that it is impossible for the will of God to be done on earth as long as Satan's power reigneth. For his arts are many, and his power is so great. Joanna had replied that this teaching is hellish doctrine mentioned in the book of Revelation, under the head of the abominations of earth. Who was it that had destroyed all of those good men who became martyrs?

All the time when God's people are trying to bring in his glorious and peaceful kingdom so His will, is done on earth as it is in heaven? For all of the time the enemy of our salvation is daily working in the hearts of people to war against God and his followers. What need the Christ to conquer death and the grave, if the devil did not try to conquer men? I could fill a book with the quotations of texts of scriptures to prove that the devil is the grand enemy of mankind. Now God hath revealed himself to the woman and no man may boast and take this merit to himself. I have shown in my writings the wrong Faith of the Jew and what confirms that wrong Faith. The Gentiles would have as wrong a Faith as the Jews if they judged the LORD would carry on a work that was not of His own spirit.

Remember that the earth was to persecute the woman, and the earth was also to help the woman. The Serpent cast out a flood after her, when she fled from him. And she was taken to a place prepared for her. All those that have a right faith will see their bibles clear and be of that Faith, for a wrong faith will perish through unbelief.

Joanna then turned to another subject and she says this as the Christ was speaking:---Now; I shall begin with My shepherds and end with my sheep and call you back to the creation. What suppose thee was this 'Tree of Life' that was in the garden, and then preserved with the Cherubims, and a flaming sword to keep the way of life --this 'tree of life'. Let my shepherds answer, what mean's this creation if they deny the redemption? You say as a tree falls, so it lies. As death leaves, so judgment finds thee. Oh, foolish men, let a tree lie when it falls?--- You do not understand the words. Do men not immediately remove the tree and cut it into pieces. When men die do you leave them in that state? No.--You move them to the grave. When death strikes his spirit wandereth to his home unenlightened to that state of perfect happiness or misery, he is soon to enter into. But at the Great Day--judgment will not find him in that state. The righteous

will be 10,000 times more enlightened than at their death. And the wicked who died in a hardened state of sin---judgment will find them in a state of bitter repentance, when they have suffered the punishment due to their sins.

No. the dead cannot repent in the grave and cannot praise God in the grave. But the spirits of just mane, will praise HIM with ten thousands more money and happiness and love than while they were bound here in earthen vessels.

So death left them and judgment finds them. And (Adam) man cast the blame on the woman, and then cast the fault on God for giving him the woman, so now death left him, so judgment now finds him, The woman cast the fault on the serpent. So death left her and now judgment finds her. but death did not leave her temporarily dead. And now judgment finds her alive. Death did not strike Adam totally dead, and now judgment finds him alive. Death left him to be fruitful and replenish the earth. As Adam was cast out of the garden, a sword was placed so as to keep the 'tree of life' secure.

Now judgment has found him using the sword to defend himself and to preserve this 'tree of life'. He was to fight and overcome so as to retain thus his part in this 'tree of life'. So the 'tree of life' fell with the greatest curse on the serpent who is also called the devil.

Now the Apostles and disciples did not boast of their power, but gave ME all the credit for they knew it came from ME. Thus now Joanna also gives the credit for her predictions which have come true to the ONE who informed her as to what was to happen. Many were the nights when Joanna was fearful and then she would hear the words:--"Fear not for I am with thee. Nothing shall harm thee."

Now is Christ risen from the dead and became the first fruits of them who slept. Every man in his own order, but Christ first. Then cometh the end when the kingdom is delivered up unto God. The last enemy is death. The head of every man is Christ, and the head of the woman is man. But when the fullness of time came then God sent forth his son, made of a woman, made under the law, to redeem them that were under the law, so that they would cry Abba Father as sons.

Then there comes this time when there shall be no more left of the powers of darkness here upon the earth, and they shall now know O' woman that thou hath ventured thy life in the saving of souls that believe. If thee have the faith as a grain of mustard seed, you must know that your redemption draweth near. The devil is beginning to fear and tremble.

Now Joanna thus was hoping that the LORD would open the eyes of men's understanding, that they may be looking and hastening to the coming of our LORD, Jesus the Christ.



THE ANSWER OF THE LORD TO THE POWERS OF DARKNESS

by Joanna Southcott Volume 2---Booklet 12
(Review by Mrs. E.M.)

HAVE YOU SATAN CONSIDERED MY SERVANT JOB, he is an upright man and there is none like him in the earth? (Remember that Job is an example of Israel in the earth, this makes it more meaningful for us.) Satan said, sure, I have seen Job. But you have put a hedge about him, and about his house and about all that he hath on every side. Thou hast blessed the works of his hands, and his substance is increased in the land. Put forth thy hand now and touch all that he hath, and he will curse thee to thy face.

The LORD then said unto Satan--behold all that he hath is in thy power. Only upon himself put not your hand. So Satan went forth from the presence of the LORD. When Satan did not have much luck in tempting Job so back to the LORD he goes. And he was given permission to touch Job's skin, but he was not to take his life. So Satan smote Job with sores, all over his body---boils from his foot unto his crown. And Job was of course pretty miserable but in spite of advice from so-called friends. And yes, even from his wife he would not curse God or blame him for his troubles.

Here then Satan disputed against job to no avail even tho Job lost everything, even his children. And then God said:--He that reproveth me let him answer this mystery. Job did not reprove his God. And now the LORD says that as he let Satan come against Job, this symbol of Israel then they also come against Joanna.

She is also a type of Israel, and HE allows this as a testing. For all that Joanna has written at her father's house shall shame both men and devils. Now YAHWEH is clear in judgment and will be just in condemning the unjust ways of men and devils. And whether men will judge themselves or not the truth shall be known. The seals on her writing were to be broken and made known before the year was thus out.

And by Christmas time every letter thou has sent to Pomrey, Moore and Nitcombe and other ministers must be put in print and made know by the world. Let the ministers know that I have spoken out of Zion, and I shall utter my voice in the midst of Jerusalem for I am the LORD God of Israel, ready for battle, and my voice shall be strong in the midst of my people. I have a two edged sword in my hand to cut down the powers of Darkness. For where two or three are gathered together in my name there I will be also in the midst of them. (Remember here that Israel had gone thru the dark days and then the resurgence of the faith came again and much misunderstanding had gone out from the shepherds, but now the people are to be honoured as they gather to him, for where two or three are gathered "IN MY NAME" THERE HE is also.)

Joanna had attended a sermon in which was this quotation from Malachi and she was much impressed. She says that from then on people that feared and loved the LORD begin to speak often one to the other, and the LORD heard it and a book of remembrance was written for them that feared the LORD, and that thought upon his name. ----"They shall be MINE, saith the LORD, in the day when I make up my Jewels."

In the book of Revelation we read: 'And another Angel came and stood at the altar, having a golden censer, and there was given unto him much incense, that he should offer it with the prayers

of the Saints upon the golden altar which is before the throne. And the smoke of the incense which came with the prayers of the Saints ascended up before God out of the Angels hand.

These texts were explained to Joanna as being alluding to the last days. The deliverance of the children of Israel in bringing them out of Egypt into the promised land was a type of the LAST days. Their being sealed today will be as great a protection as the blood on the door posts were at the time of the Exodus.

The day shall come that shall burn like an over. The meaning of this is that all the proud and the wicked shall be burned up. (Now remember--HE comes this time in the Spirit thus the fire is Shekinah light.) As your Faith is --it will happen unto you. If you believe He came first in the body and made himself free and familiar with men then you must believe he shall come again more familiar in the spirit when he comes to bring in His kingdom unto (Adam) man. And makes you joint heirs with HIM, and shows to you His salvation that is to be revealed, and in this shall reveal to you the story of the 'Tree of Life' to all who believe He will show his salvation unto them, and then will His righteousness be revealed that he hath done what is right by men, devils, and fallen Angel. This was what the SPIRIT OF TRUTH told Joanna in 1792.

Now she is to declare this and to keep nothing back. After all no other could promise such to the people of earth, for this was the Great God of the heavens speaking.

Exodus:---()Thou shalt take of the water of the river and pour it upon the dry land and the waters which thou takest out of the river shall be come blood upon the dry land. The answer to this quote:---As I destroyed the Philistines and Egypt so shall I now utterly destroy the Turks and their land. I shall give them into the hands of Israel. For their land shall become a land of blood. They are a people that Satan set up and worked their hearts to work wickedness, and every cruelty is in their hands. (Turks at that time from the seed of Esau.)

But now THE SPIRIT says that the axe is to be laid to the root, and every branch shall fall for I shall utterly destroy all the works of the devil. But unto them that seek After me, to know my statutes and keep my judgments, and abide in MY LAW, unto them shall the Son of righteousness arise with healing in his wings, and I will dwell in the midst of my people Israel. As it was by Faith that Abraham received the promises, so by Faith shall they now be saved who trust in ME for their salvation. I will destroy and I will save. For I am the God of Abraham, Isaac and Jacob. And now I will be the God of my family upon the earth, and all those who believe. For now all shall know his God, and I will know my people. I am present and I see all those who are for ME and who are against me, and my kingdom. I see those who are like the Laodiceans, who are neither hot nor cold, just lukewarm, and I shall spew them out of my mouth.

Now I shall chain Satan down and then you shall see what (Adam) man really is when there is no devil to deceive him. When Satan is sealed up then he shall feel the effects of my anger as they did when they were destroyed (in the Tarim Basin for instance.) But as Noah was saved in the Ark and then was to fill the earth once more, so shall Satan be let loose at the end of the 1000 years. If he is reformed then he may find some mercy. But if not he shall find no pity. If he attempts to tempt(Adam) man again.

Now says the Spirit of truth:--I could not by rights let Satan run out the full time first and then give him no space of repentance, as I gave (Adam) man. It must be a tried repentance and a proven repentance. Thus Satan also must be tried and confined for his sins. But if he breaks the law again he must be hanged. So if Satan tempts man again he shall be cut off from the society

of men forever. (In other words the spirit then says that the wicked and his works have to be destroyed utterly for (Adam) man is to tread down the wicked, in his last times. And if the roots remain so they like weeds come up again, so even the roots must be destroyed. Thus God begins like a husbandman and goes on like a man of war.)

"Think ye---that when believers are joined with unbelievers the latter thinks the former are mad." Then the spirit answered and said:---Fear not thou worm, Jacob, nor be dismayed Ye men of Israel. For I am your God and I will be with thee, to protect you, and I will shame all that shame you, and confound you. For as you, (Joanna) have begun, the Shepherds of the flock must follow. For the LORD shall send faithful laborers into his vineyard as the harvest is nigh at hand. Actually it will not be necessary for men to sign their names because they will find that there is no man who will have a part in this 'Tree of life' whose name is not written there, and the seal given unto him. For these are the leaves for the healing of the nations. The pure river of life that proceeds out of the throne of God, and the Lamb is THE PURE WORD OF GOD.

This tree in the midst of the river is a pure tree, The Tree of life. And thus the leaves fall from this tree in the fall, so shall all things fall---speaking of the evil tree, in the fall of the year. For the nations (of Israel) shall rise as God's kingdom is unveiled.

Now the spirit of truth explains the facts as to the woman, why she is in this position to expound the truth of scriptures. Ans:---The women followed ME to the Cross and stood weeping as I was crucified. They were first at the sepulture to see My Resurrection. They showed their love before man showed any. It was by a woman that I came into the world in the form of a man. And now by a woman I shall reveal myself unto men in and thru the woman as much in the spirit as I did them in the flesh, make my appearance to the world from the woman. I do this so that no man may boast, nor be worshiped in MY stead. For there is that False Christs that will arise from men.

Therefore I am all in all, and acknowledged by the woman (Joanna) and now come to heal the fall of women which first must be healed before man's redemption can come. How then could the man, born of the woman, be free from the fall, or from his original quilt, before the original guilt is taken away? However deep men may apply their bibles, the fountain must be cleared before the vessel can bring forth clear and living waters.

This is the reason for the wine having to have new bottles. The spirit then speak again:---He that will not believe that the sun of righteousness will arise with healing in his wings, to heal the fall of the woman will never be healed in this world. I will for this be inquired of by the house of Israel and every (Adamic) man must set his seal that God is true. HE said the woman should be a helpmate for man, and now as a helpmate---receive her. This shall be acknowledged by all men who live to see MY kingdom established in earth.

Again the spirit speaking:--I said I could scarce find Faith upon the world at my coming. I was thinking of the unbelief of the world of old. The unbelievers of Sodom and Gomorrah, so I said, shall the coming of the 'Son of man' be. But fear not little flock, for it is my Father's good pleasure to give you the kingdom as I establish it in righteousness and Peace. For I will take away the foxes that hurt my vines and the singing birds shall come for all that believe. For the voice of the turtle is now in the land. Therefore tremble ye mountains, that build your foundation on the sands of your own wisdom. Be afraid ye trees that have not root in ME. For the north winds will blow ye down, the south wind will root ye up. For now I will come into my garden, and eat my pleasant fruit with those who wait for my coming.

So now, therefore, be ashamed ye husbandmen and b lush ye wine dressers, who dress not your ground with the true dressing of my word. The promises made thru faith must be obtained by faith. And unto you was the promise made thus to you it must be fulfilled.

You, oh, faithful, who build on the Rock of Ages, who judge Him faithful who has promised, and who will do it. No remedy was instantly provided and help was laid upon one that was mighty, for the 'seed of the woman' shall bruise the serpents head. Thus unto you (Israel) the sun of righteousness shall arise with healing in his wings, and ye shall see the curse of the Serpent above every living creature, and shall tread him down as ashes under the soles of your feet. For as the hills stand around Jerusalem so will I stand around my people for every more. As firm as mount Zion which cannot be moved. So firm is my covenant with (Adam) man for my delight shall be ever with this man, the work of my hands, my throne shall be established in righteousness and Peace for he that troubleth Israel shall be cut off. The prophets prophesied of all that I have told you. And I shall show every chapter I have mentioned that now thou art come (Joanna) to show them how it shall be fulfilled and who are the heirs of the promise. The woman's hand brought the knowledge of the evil fruit. So perfect now is the enmity between the serpent and the woman. That now thou will bring them to this knowledge of the good. How all is positioned, as the good fruit must destroy the evil.

Eve brought forth her children by natural birth, but now they shall come forth by spiritual birth. She plucked the evil and the evil remained and the good was taken from the evil to come. But now, comes the good fruit and the evil must be removed from the good, for they must be of one mind and heart, those who live to possess my kingdom, or how shall I establish it in peace. Neither shall I show my loving kindness to men before they have shown their love of me.

The LORD hath promised many things---NOW I WILL DO IT. The new heaven and the new earth, as it is in heaven, so here below that you have as yet not possessed. The new earth is making all things new. I will so improve the earth that it shall be as the garden of Eden to man. Every barren mountain shall become a fruitful field. And I will throw down and build up until every house is made pleasant for man. Gardens and vineyards shall join to their houses. I will throw down your towns, and built them anew with gardens and vineyards to every man's dwelling. Such shall Jerusalem and all of the borders be built anew.

As to man, I shall make him anew, that is, his heart shall be enlarged his wisdom increased, and his understanding enlightened. A new heart I will give him, and a New spirit will put within him and I will write my laws upon his heart and put my spirit in his inner parts, and he shall walk in the delight of His God, and the love of his neighbors. Righteousness and truth shall meet together, and Love and Peace shall kiss each other. I will cleanse the blood that I have not cleansed and bind up the broken hearted and set the captives free. All the earth shall Praise MY Name and walk in the law of the LORD. I THE LORD HAVE PROMISED IT AND NOW I WILL DO IT.

When was this promised to be done? Not until she travaileth (Israel) and had brought forth her children, and her children are taught of the LORD. All that I promised thru the prophets shall now be fulfilled. No sooner was (Adam) man formed for happiness than Satan robbed him of it by the woman's hand. I will turn back the blow for Satan's hand hath now ruled too long. The woman hath now trodden down Satan under her feet by the strength of argument. But those, who screen the devil to condemn themselves, let them go down with him, and then they will know him better. So do not grieve at the judgment of men, all this must be to fulfill the scriptures. The Lord hath concluded all men in unbelief, so that all men may be saved.

You ask, --when is it written that you perish thru unbelief? The Jews stumbled at the prophets, they expected all things to be fulfilled at my first coming. So they stepped in to receive.

Now the believer shall be called the children of Abraham, Isaac, and Jacob, for now in Israel shall all of the families of earth be blessed. The fearful and unbelievers shall be cut off from the face of the earth.

Let not your heart be troubled or be faint within thee. I am thy God and will be with thee. I am thy Savior and will redeem thee from the power of men and devils.

Now Joanna receives a letter from Mr. Foley, and he had received a letter from a minister that said the sealing in the book of Revelation was meant to be only in baptism. The spirit of truth then came to Joanna to explain this. And HE asks,--how can baptism seal your redemption? Aren't all types of people baptized? Some are then thieves and murderers and adulterous in their life time. But who fights then under the banner of The Christ? You fulfill your baptism as you become followers of the Christ, and fight for his kingdom. Only those enrolled in heaven and seal in earth are those who will hear at his coming these words:--'Well done my good and faithful servant, enter into the joy of your LORD. For here is your calling, here is your election, now strive to make it sure.'

Now what use was there for that fiery serpent that Moses did raise upon the pole? Could that heal the sting of the serpent? This only showed for a type of things that they judged was bother them. What use was of ME spitting on the ground and making a paste to cure blindness? Think about that. Since I came now in Spirit, then read your bibles and weight these things deep. Then you shall see that this time must be in Spirit, when few believe for it is written:---"They shall crucify the LORD afresh, and put him again to shame, and this they do daily." Thus let it be know to all (Adamic) men that I am come already in the spirit and scarcely found faith in the earth. Then in a day thought little of I will come in Majesty and great Glory. But as I first went thru my office in the physical and then expired on the cross. So now I will go thru my office **IN THE SPIRIT**, and bring the cross on Satan. And every man who preserves the beast (the world order) that is rebellious like the sin of witchcraft is cast off. Can the LORD be offended to hear you sing the Song of Moses and the Lamb? So as Moses then destroyed the pharaoh, so Christ will destroy this pharaoh who is the devil.

They shall not hurt nor destroy in all my holy mountain, for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. (Isa. 11:9) Then verse 11,---and it shall come to pass in that day that the LORD will set his hand again a second time to recover the remnant of his people.

Now she says that men read the bible without weighting the words in the 24th chapter of Matthew where he told his apostles and disciples of the destruction to come on Jerusalem, and their coming persecution and false prophets who would arise among them. How did the vagabond Jews then try to act as my disciples----ANSWER ME THAT? What sorcery and witchcraft were then used among the people. And how they delivered up the disciples to be killed.---Remember that? And how they were hated for My sake, you do not discern what is past and what is yet to be fulfilled. The persecution I spoke of, followed my disciples and now this same spirit is risen against you once again. But he that endureth to the end shall be saved. For **NOW MY GOSPEL IS TO BE PREACHED TO THE WORLD.** (Rev.) (Now this is why I said that Joanna was the forerunner of the preaching of the Gospel of Christ, for After her came the British Israelite teaching, But my thinking is that this did not blossom fully until the time of the Swift ministry. Then that teaching of ALL Israel included spread out over the Christian world, reaching the Children of

the kingdom not only in America but in some of Europe as well. Even with his teaching still many so called, Identity minister did not grasp the full measure of meaning for altho they tried then something always seemed to get in the way. Today altho many people hang on to this teaching still the devil seems to still be having his way. However, things seem to be coming to a climax almost 2000 years After the writings of Joanna Southcott.)

Now she says that the reader must keep in mind these verses, the better to understand the true meaning of the Book. "And his tail drew a third part of the stars of the heavens, and did cast them to earth. And the dragon stood before the woman who was ready to be delivered, for to devour her child as soon as it was born."

Then Revelation 19:7--- Let us be glad and rejoice and give thanks for the marriage of the Lamb hath come, and his wife hath made herself ready."

Revelations 22:7--Behold I come quickly, blessed is he that keepeth the sayings of this book.

And then Revelations 20:1--And I saw an angel come down from heaven with the key to the bottomless pit and a great chain in his hand.

Thus, you begin with the woman clothed with the sun, and the moon under her feet. Then be glad for the marriage of the Lamb is come and the wife has made herself ready. Then come and partake of the 'waters of life' freely. Then an Angel comes down from heaven with the chain in his hand for the Satan is to be chained in the bottomless pit for 1000 years. And he is now cast into the bottomless pit. And he will not be released until that amount of years is over.



SEALED PROPHECIES

**By Joanna Southcott---Volume 2---Booklet 14
(Review by E.M.)**

I should probably now tell you that some of these volumes will seem as tho by number that some are missing. This is sometimes true or I did not find anything different in those little booklets to review. This volume ends with book 17, but booklets 15 and 16 are small not to enlightened and if so I run it in to the summary.)

We have read many of the books written in the 1800's Most of them about the history of this race of people who were to build God's kingdom in earth. No doubt that the spirit may have moved upon these people to have them search out the past and keep that history alive. Here with Joanna things took a different turn. She was writing about a new way of interpreting the story contained in the bible. Then she would make prophecies of what was yet to come. She thus run into much persecution from the organized church which had a set doctrine. The other writers sold their books to those who were interested, and the others just ignored them. With Joanna she was advocating a different way of understanding some of these very same established doctrines. And she was also challenging the church fathers as to the truth of where she was getting her facts, thus this brought on the persecution. The men who doubted Joanna's writings began to have dreams and visions and they finally came to change their thoughts. Joanna wrote much in verse trying to explain all of this.

The proving of the truth of Joanna's writings are now finished. 23 people were appointed by divine command as well as 35 others were present and signed their names that her calling was of God. Then Joanna was told that there is a mystery in the sealed number, the sealed people that no man knoweth. And then she is told that what she does not know then she will be told hereafter. She had been told to seal up the King of England, and half the nation in 1794. She was not to know the mystery of their being sealed and their names being given unto her. Neither was she to know just what was coming but she was to be warned and so were the sealed people when danger drew near. She does not elaborate more fully on this but says it will be explained more fully another time. She asks her readers to weight deeply the past and the present and to remember what was said of the month of May. For let it be known unto all men that this war broke out in May, as Joanna had said that it would last May, when they signed the ratification of the articles of Peace on the 29 of April at Amiens. Thus Joanna's prophecies were true and she reminds men that had they listened they would have known this to happen. Peace treaties signed usually leave room to bring on another war. And then she reminds men that Faith can banish fear.

VOLUME 2, BOOKLET 16

by Joanna Southcott (review by E.M.)

THIS BOOKLET ALSO DEALS WITH VISIONS OF JOSEPH PRESCOTT AS DID BOOKLET 15.--These vision were to show that the night is well spent, the day is at hand when all of the prophet Joel's words shall be fulfilled. The end comes by visions and seen by young men and prophecies given to the LORD's handmaid.

The Spirit of Truth then says: all that I said in My Gospel is now like green leaves in spring. Then know that your redemption draweth nigh. It is like your summer night at hand. And like your husbandmen are the disciples, preparing for the summer fruit, to bring forth the increase, and try the grounds of every heart.

Joseph Prescott, one of the men to examine Joanna's writings was going to be 4/15/1803, when he saw a hand which held a box with the lid opened, where in was a quantity of gold pieces, as large as half crowns. And there was some reading on some of them, of which he could not distinguish. Then a voice said to him, 'This is a cabinet of Graces, which I the LORD have to bestow on my people, and let the sinner take care that he doeth not sinneth against ME. But I will lock it up from him. It is the representation of the Bible and its contents.'

Joanna then received an explanation of this dream:---“The box which is opened before you shows what is in store for my friends, that are longing for my coming, and are working to bring in my kingdom. There is your reward, spiritual and temporal. There are the grapes hanging in clusters, without any interruption, and so in the vision. So that nothing appears to blast your happiness. Neither will there be an interruption to your happiness when My kingdom comes down below. All will be handed down to you as that vision appeareth. But as two disputed about the box so will men dispute about the coming of my kingdom. Some will say one way and some will say another way. And so men will place it to their own judgment which way it will come. The marriage of the Lamb hath come, and his wife hath made herself ready.”

Revelations 22:7--Behold I come quickly, blessed is he that keepeth the sayings of this book.

And then Revelations 20:1--And I saw an angel come down from heaven with the key to the bottomless pit and a great chain in his hand. Thus, you begin with the woman clothed with the sun, and the moon under her feet. Then be glad for the marriage of the Lamb is come and the wife has made herself ready. Then come and partake of the 'waters of life' freely. Then an Angel comes down from heaven with the chain in his hand for the Satan is to be chained in the

bottomless pit for 1000 years. And he is now cast into the bottomless pit. And he will not be released until that amount of years is over. But as two disputed about the box so will men dispute about the coming of my kingdom. Some will say one way and others will say another way. And so men will place it to their own judgment, which way it will come.

Joanna then writes pages of verse describing this.

The 6th vision is also seen by Joseph Prescott --(see now some of these men are having visions.) He saw a crown composed of diamonds and of a rich and curious form. And on the bottom part of which there were 4 squared, 4 short pillars, 4 large arches and several small ones adjourning, in a serpentine form. At the top a ball formed with branches of diamonds spreading from the ball to the top and bottom. Different ways in the form of 6 cornucopias encircled in a circle of glory.

These words then came from the 'spirit of truth':---Joseph, tell my servant to style this a crown for it represents a representation of the Godhead.

Then there were 12 visions given to the men and then explained to Joanna, all bear the same message---that Satan is now to be chained up and the kingdom of God come forth. (Again is this not what Hale-Bopp told us this summer?)

Now people are crying to **YAHSHUA CRYING FOR** Satan to be bound so that they can get into a better life. They are then told to watch the times; watch the seasons, watch the spirit as to whether it be true or not. Watch the whole thing draw the link, lengthen the chain, and then see if it adds up to a perfect day. It is like a flower in the bud opening more and more until a full bloom flower appears. This is the work of god as he brings the world into order with HIM. The new earth and the new day will be when the Church militants join the church triumphant. When sorrow and sin are done away with. And joy and gladness are in every heart. It will be a new heaven to the Saints, when they have the liberty to come and converse with Saints down below. It will be a new earth to man, when sin and sorrow are done away with, when JOY and gladness is in every heart, love and peace in every breast. Instead of the enemy you will be surrounded by Saints and Angels and brotherly love in every heart one toward another. This will be a new earth to man and heaven will be new to Saints and Angels when you have a free intercourse with one and another without the infernal host that is now hovering in the way.

When Satan is chained down it, will be thus a new heaven to Saints above and Saints below and they will praise the name of the LORD from one new moon to the other. And they shall be the LORD'S people and He their god.

The fullness of the gentiles is the redemption of man. Now you come to the fullness of what HE died to purchase. The fullness of all happiness is when your delivered comes out of Zion and turns ungodliness away from Jacob. Your deliver is the LORD of Hosts, the Mighty one of Israel is His name. He shall now perform the interest of His heart, in the redemption of (Adam) man.

Where is this perfect race of mankind that my delight should be with them? They will come from the sealed Numbers (12 tribes of Israel). For now is coming the "Fullness of the Gentiles (Nations). They believed in me for Salvation and now they believe in me for redemption and now they are clamoring for Satan's destruction. These sealed ones will bring astonishment and affrightened countenance to the world but to God their names shall stand forever in the Lamb's book of Life.

And the world will see that I have destroyed the enemy for their sake.

Now some even criticize the sealing of the people, the signing of their names for Christ's kingdom to be established down here. And they are to inherit the 'Tree of Life.' But this seal is given without money and without price and some had said that Joanna was making money out of this signing of the people, saying they believed in Christ, and had a desire for the kingdom. Of course this was not true.

Read your bibles and you will see how man's (Adam's) redemption takes place, from the promise made in the fall between the serpent and the woman. For every place man's redemption is spoken of it is to the woman. In Isaiah: ---The LORD is her husband, and all of her children shall be taught of God. In Revelation 19:7 is mentioned the Lamb's wife and where the marriage of the Lamb is set forth as uniting all nation's together. In the Gospel she is called Blessed that never bore; and the kingdom of heaven is likened to a woman having a little leaven--until the leaven be whole.

In Revelation 12, she is aid to have the moon under her feet, treading down the light that shineth in the darkness and being clothed with the sun which shineth bright to the peaceful day.

Now all these scriptures were never applied to a woman before, nor even understood until now. They say that they condemn Joanna for saying that you are the bride. Then they must also condemn ME for saying that I am the Bridegroom. The book ends with page after page as Joanna retells the story. Over and over she repeats in verse and in long hand so that surely at last people will believe.



A CALL TO THE WISE -- OR A CALL TO THE NATIONS

by Joanna Southcott Volume 2, Booklet 17

(Review by E.M.)

Joanna says she is now printing these truths and charging very little so that the poor can have them. This little booklet she will give to the poor by the bounty of the rich. The purpose being to warn the whole world at large that the second coming of Christ is at hand. This coming has been in the spirit to warn HIS people. Her theme is the same that Man's redemption must now take place thru the redemption of the woman. Isa 42:1-4---and this also speaks of this coming to those now called gentile so that this knowledge of the woman clothed with the sun can be known in earth.

"Ask me of things concerning my sons' for they are the true Israel that shall be saved when I build up men in righteousness saying, Now ye men why did you take from the woman's hand the evil and now will not take the good."



SOUND AN ALARM IN MY HOLY MOUNTAIN

by Joanna Southcott---January 30, 1804--Vol. 2, Bk 19

(A review by Mrs. E.R.M.)

IN THIS BOOKLET JOANNA TREATS THE SEALING OF THE PEOPLE, and says that Satan's reign is to be cut short. That Christ's Kingdom is to be established ON EARTH. And the end of the vision showing the end of Satan's reign. Joanna felt that she had been ordered by the Spirit of Truth to seal up the lists at the end of the year. And to tell the people to look forward to the end of Satan's kingdom, for it is to be destroyed and the kingdom of Christ is to be established on earth.

We must remember that at this time then Europe and Britain had been thru the Dark Ages. They had been thru the Protestant reformation which was a product of the Bible. Its message of Grace, mercy and recovery was being considered, but it was unknown in the Romish Church which had already been infiltrated and doctrines changed. Then another 200 years would pass and here they were afraid of any man who thought for himself, and they would put him to silence one way or another. Thus, the dark ages.

Then came Wycliffe, and he preached Love, Grace, and pardon of God in Jesus Christ, and many then joined him. Then came William Tyndall in the 16th century teaching the same. Then came Martin Luther teaching---Justification by Faith alone. The church of England had passed thru many phases and was then turning away from the early teachings. Could not quite bring themselves to go along with this justification by Faith alone.

And here is then Joanna Southcott teaching this message as from the Spirit of Truth. Of course her critics had said that the only way the prophecies could be understood and fulfilled was by their teaching, not by this woman who had come on the scene preaching the Spirit of Truth, which can be in everyone, who has that spirit. Thus Joanna believed that her critics, since they denied the coming of this **SPIRIT OF TRUTH**, then these professed Christians, these gospel Preachers were also denying that this **SPIRIT OF TRUTH** came from God. They were also saying that the knowledge can come from Satan as he pretends to be an Angel of light, thus you can also be deceived.

Now if the truth of the bible were denied and if the words of men are true, then the bible cannot be true. Thus Joanna had only her whole trust in the God of her salvation to depend on, and there she felt very secure. Joanna had seen her prophecies which were given to her, come true, and since her faith was so great, since she believed that Christ came and died for her, then how could she believe that what she had said about the Gospel message was false. And she testified that she would sooner believe there was no God than to believe that there was a faithless god who would preserve her life, her faith and the faith of those who were running into persecution for His Sake. Thus, she said; ---always believe that the LORD judgeth not as man judgeth, by outward appearance---no---the LORD judgeth from the heart.

As Joanna spoke in 1792, of Satan's destruction and of the visitation of this SPIRIT to all nations, she then received the denial for this fulfillment of the Biblical program from the church hierarchy and at first she almost trembled. Then strong in her faith of this visitation of the 'Spirit of truth', and her command to write these things on paper. She found it impossible for her to believe her bible and disbelieve her calling to be of God. Did our Savior ever warn us of a power other than that from God, and tell us this was from the Devil? Has he ever warned us of any spirit other than from him, telling us that it would be from the devil?

Joanna received word from a Reverend T.P. Foley of Old Sinford, Worcestershire telling her that believers were coming in so fast to sign their name, that they could hardly keep up. These were the people that believed now that Christ's kingdom would be established in earth, and Satan's power would be broken and destroyed. And all of this was to take place on earth.

This Reverend Foley seemed to understand and believe that the teaching of Joanna Southcott was true. He also believed in her first revealed testimony of the coming of 'THE SPIRIT OF TRUTH.'

You must remember that in those days when Joanna was beginning to speak out that the church had been thru many years of denial with even the bible chained to the altar. And you remember what had taken place as men had tried to bring the bible teaching to the ordinary people. Then came the explosion of the printing of the Bibles and people began to pour over their own books. No more was this to be a hidden faith only available under the interpretation of the hierarchy of the organized church. The teaching of the Darwin Theory of Evolution had not as yet been proclaimed full blast, which would come in the middle of the 18th century and Darwins--'The Descent of Man' would be printed in 1871, and this would thus bring forth another blow to the scriptural teaching.

However Joanna had proclaimed that a sealing of the people of God must take place before the end of the Devil's reign. And thus Satan must thus be bound as to the sealing ---(Revelations 7): "And Angel came from the East having the seal of the Living God, and He spoke to the four Angels that were given the power to hurt the earth and the sea. This angel from the living God said--"Hurt not the earth, neither the sea (people), nor the trees, until the servants of God were sealed in their foreheads." And those sealed were to be 144,000 and were all the tribes of Israel starting with Judah and on down thru all the twelve tribes. This then --the number 144 thousand is just 12 times 12 or 144 thousands but all of the tribes. Just a play on essential numbers so as to include all of the people of the kingdom.

Joanna was insistent that there was a law that men tried to set up, but it would not work, for there is a time, and a cycle for all things. There is a time and their bounds, winter and summer, seed time, and harvest. All have their appointed time. And Joanna thought that 'the spirit of truth' would be able to tell you as to what time or cycle you were in. Thus the time she felt had come for the sealing of the people in their foreheads. We would say the time for them to realize that there was a spirit in them which was from the Heavenly Father and it would guide you in understanding all things. This the Church hierarchy could of course not accept or they would lose their exalted positions.

Joanna was saying that the Word had come from the Almighty and it should never return until all is accomplished. "That unto Me, every knee shall bow, of all things in heaven, and of all things in earth." Thus if Satan would not bow then he shall be separated from the earth, for the **SAKE OF MY ELECT**. And those who were now signing were the ones who believed in the Words of Him who was prophet Priest and King.

The biblical meaning that had been concealed from men in earth, could now be understood --under the guidance of **THE SPIRIT OF TRUTH**. And Joanna believed that this 'spirit of truth' was now revealing that Christ would come as King of His elect, to claim the earth, for the earth is His and His heirs are those that are persecuted for His sake, just as He was persecuted for their sake. She also believed that it would be better for people to never sign on to this knowledge than to sign and then back away from what they had believed.

Now she knew that she could not have made the world herself, no more than she could have brought out these mysteries that were in her writings if the Spirit of truth had not spoke. Thus she believed that the LORD called her, and the sealing of the people was at His command.

Now this 'spirit of truth' says that he that putteth his hand to the plow must break the ground for MY kingdom to be established on earth, and for Satan's kingdom to be destroyed. So let the sealed stand steadfast and they shall reap if they faint not.

Joanna had prayed and wondered as to this message she was to bring to her people. You would not think that it would be false for the LORD would take her life before He would let her betray His people.

It had been in 1792 when a voice had called aloud:---"Joanna, Joanna, the Angels rejoiced at thy birth. But why did, they rejoice unless they knew that you were born to set them free as well as men (Adamite) from the insults of the devil. I tell you that my delight is with the sons of men (Adam) and their delight shall be with me.

Now to understand what was happening here then would you not have to go back to the time of the Apostles and then come thru the take over of the church of Rome. Thru the rebellion of Martin Luther and others to the coming forth of the scriptures to be owned by all people, and for them to cherish, and try to understand. Then would it be so strange for God in keeping his program alive then he would give from the spirit other enlightenments thru the years. As I have studied over the years then I think of the coming of the teaching by Dr. Swift and to me he had the most complete understanding of this knowledge. Thus, Joanna in her time was just filling in the knowledge of the children of the kingdom in their walk thru earthly struggles. This was a big gap for the knowledge of this kingdom being established on earth had been taught by Christ to be used in their prayer. And this would also be an acknowledgment of the children of the kingdom, now being revealed once more. Thus you can now understand the pressure from the devil to sway her from her course which she was moving on in her revelation of this knowledge. This after all was a great message for our people, and she kept getting assurances from the spirit that she should keep doing what she had been told to do.

Joanna was ordered to open her bible to the 30th chapter of Proverbs, and to read the latter part of the 31st verse. At first she could not grasp the meaning for this:--- 'A KING against whom there is no rising up.'-----What, she wondered, could be the message here for her? And then the words began to come from the 'spirit of truth'. ---This is the words that she writes which came:---"MY decree is gone out of my mouth, that he who exalted himself against God, in the heavens, and exalted himself against the sons of men in earth, saying that none can destroy, for his power is equal to mine, and who worked in man to betray me, to crucify me, to mock me on the cross, thinking his hour would never come. I now say,-- his hour is come, to know, and hear his final doom. Satan the great accuser of the brethren, to have his bounds set, the same as the bounds were set for man. So now Satan, they are set for thee!

The list that shall be sealed up within this paper are names given for MY Kingdom, to be established in earth in righteousness. And if thou Satan, the great accuser, pursueth one of them by temptations; or worketh in others to persecute them so that they cannot enjoy my kingdom as their decree is. Thy sentence is fixed as man's (my Children's) are fixed. As Pharaoh was destroyed from the face of the earth, for pursuing the Children of Israel, so shalt thou be destroyed from the face of the earth. And all of thy power taken from thee, as Pharaoh's power was taken from him, after the blood was sprinkled upon the doors. And now Satan, the seal is the same death for thee. **THE WORD IS GONE OUT OF MY MOUTH, THAT IN**

RIGHTEOUSNESS I WILL RULE THE NATIONS, AND IN PEACE THEY SHALL POSSESS MY KINGDOM THAT I DIED TO REDEEM FOR MAN (Adam). O Satan, my people perish for lack of knowledge. I come in the SPIRIT to visit and to redeem my people. By Faith and not by knowledge shall people discern these things."

Now as time went on, then down in our time of today we understand perhaps a bit more about YAHWEH, who is YAHSHUA --in the flesh, and about His plan for his children and the earth, and all mankind as HE brings all things in earth back under his orbit. Perhaps some of the race is better able to trace His race today because of the knowledge brought forth by the Spirit of Truth.

What knowledge that Joanna was opening up, her persecutors were not willing to have known. She however said that she can bring no other meaning--after she refers to the Woman and her seed. For there she was proclaiming a deeper meaning than the surface knowledge of the scriptures that her accusers were preaching. Thus she felt that she could bring no other message, or meaning after she refers to the woman and her seed, which she thought belonged to the woman of Revelation 12:1-3. We therefore also believe that it is only thru the symbols, and such that you get the picture of what is meant by this woman of Rev. 12.

Here then in Joanna's writings she brought out the message that the Serpent, that old Satan is to be chained down in the bottomless pit. And he was to persecute the children of the kingdom, these people of this race of which she was a part.

Thus men who have eyes to see and ears to hear shall come back to the beginning in 1792 when they learned what was to come on earth from this 'Spirit of truth'. At that time the sound was of Angels who were singing:---

**"Saints shall see it, and rejoice,
Hell shall tremble at MY voice."**

And then she asks:---How could God's people in earth know that Satan shall be bound if they are not taught. How, if their hearts are not prepared to long for this time which shall come upon the earth. All those who inquire what the LORD has said, how shall we be His in the day when he makes up his jewels? However those who mock the coming of the LORD shall find that His anger will burn like an oven and who can abide it that now hear it? The Day is long spent the night is at hand, mark the promise given of Satan's destruction.

"And now as he is sealed, he now shall fall; The gulf is fixed, I tell you all." We see from this book that 8,144 people then signed the paper declaring that Joanna's prediction of the destruction of Satan would be carried out. And it was said that some of the lists were not in when these were counted. Then to compare this list to that of the lists in Revelation where the 144,000 were sealed, in the long poem in this book, as she traced the story it is Israel that stands out from beginning to end.

Thus we say that Joanna was a forerunner of the Identity Message. For I read that there is no other message of scripture as she was writing, and without that message--then if they have not the Spirit of Christ, they are none of HIS.

In the writings of Joanna then she has this to say quoting YAHSHUA --Christ:---"Did I not command that men should look for my coming? Be alert lest I come upon you unawares. Did I not tell you of the signs of the times from the parable of the fig tree? Did I not tell you that when

the leaves are green, or begin to appear, know that summer was at hand. When you see these things then know that my kingdom is at hand and that your redemption is drawing near.

Then:---How are men perverting my Gospel? By turning My people out of the way, by darkening the eyes of their understanding, and not enlightening them. Then will not I the LORD of My vineyard come in a day they think little of, and in an hour unaware. How then shall such Shepherds stand when I demand my flock from them? What answer can they give, but to say---we judged thee a hard master, gathering where thou hast not sown. Therefore, we hid all thy words. And we must confess here they stand on record as thou gavest them. For we have not improved them to gain any wisdom or knowledge thereby; or give warning to the hearers. All given to us have been hidden in a napkin for we judged thou wast gathering believers where thou hadst not sown the way for them; and reaping their labour of love where no seed of thy word was sown. Therefore, we have buried it down.

Then the LORD says: but how then will they hear my answer? If I am gathering where I have not strewn, and reaping where I have not sown; they ought to have put my words out to usury and made an increase of Faith thereby, and gained other talents.

As to the meaning of this parable:---'My word left on record is distributed as talents, amongst mankind. The one is THE WORD given; the spirit of wisdom is another, and discerning the spirits is another. Thus different talents are given to men which men ought to improve on. How is the talents hidden in earth? Who so ever hides them instead of improving them, is as tho hiding them in earth. Where in given with His Word then they improve His word and gain other talents. For there is a talent of Grace, a talent of Faith, a talent of Wisdom, a talent of prophecies, and a talent of discerning My Word. These talents are improved by Grace, by wisdom, by prophecies made known to the sons of men.

The Trumpet is blown, who can hear? The lion roars but you will not hear. The evil is in the city and profaneness in the mouths of the shepherds to turn the righteous out of the way, and be a stumbling block to my people Israel. That they may not be able to stand in the day of battle.

Now see the law and the Gospel together; for the wicked are caught in their own craftiness. And it is I the LORD that has done it. Out of their mouths will I condemn the Shepherds for perverting my Gospel. But now I shall come to my servants who have improved their talents, by Faith, by wisdom and by discerning the Spirit.

Much of the time Joanna writes as tho the Spirit of truth was telling her what to write. And she writes long poems in this manner. One thing in a long poem as she told the story of the Gospels from Adam's fall on--

in this place she writes:

**'So here are the talents for you all,
If them you'll now improve;
It is to face you from the fall,
And show my dying love.
But he that looks unto my death,
And can no further see,
Hath hidden his talent in the earth,
And thus may answer me.**

Joanna wrote this long poem on Christmas eve 1803. The next day she felt she was answered from the Gospel with the 13th chapter of Matthew:---'As the tares are gathered and burned in

the fire, so shall it be in the end of the world. The 'son of man' shall send forth his Angels and they shall gather out of His kingdom all things which offend, and them that do iniquity. Then shall the righteous shine forth as the sun in the kingdom of their Father. Remember that the end of the world is the end of Satan's reign in it.

Did HE not tell them to pray for His kingdom in this world? The field after all is the world, and the good seed are the children of the kingdom. And the kingdoms of this world shall become the kingdoms of the Living God. He created this world for his own glory. And created (Adam) man in his own likeness, to be established in it. Did He not promise to do this? How then did his wisdom, his bible get hid in a napkin by some of mankind, to whom His words were given, without wisdom to understand them? If men want wisdom then let them ask for it of God and not of men.

What can blind men make out of "The pearl of great price," that a man sell all that he has to purchase it? How can they fail to see that He died to discover the great purchase of His death? That I died to redeem men from the fall of Adam. And to raise my people again into favor of their God. This is the price of His blood, that it will wash away their sins, and all the root of evil which is the devil.

Thus Joanna was telling the church fathers what was written in the Bible, and she wrote as tho Christ was speaking to her, by this 'Spirit of truth'. No wonder they wanted to silence her for as people began to read their bibles, as they began to realize that they had a spirit inside of them that could witness to this truth, this was a worry to the blind shepherds.

Joanna then goes on to say:----When the two of you together, the man (Adam) and the woman (Eve) ask for the promise made in the fall, it shall be done for them. For Satan that was in heaven but lost his place because of disobedience, shall now lose his power on earth because of this same rebellion. Men shall be thus loosed in earth from Satan's power. And they will give glory unto God in the Highest, and on earth there shall be peace. ' I shall take the stumbling block (Satan) out of the way of my people and they shall possess my holy mountain (government), in Peace (or understanding of god's plan). **AND THEY SHALL THEN UNDERSTAND THAT THIS CANNOT BE FULFILLED LEST HIS SPIRIT COME TO FULFILL.**

Now all of the parables stand for the last days. Read them thus. They show you how to bring in my kingdom here on earth. How can people say that I came to call the Jews, who said they were righteous, for those righteous do not need a physician, only those who are sick? **Did I NOT SAY THAT I CAME ONLY TO THE LOST SHEEP OF ISRAEL? TO THEM I WAS KNOWN?** For they were believing in a Messiah to come, to redeem them from their captivity. They believed that I should come, as it is written---as the Everlasting Father, the Prince of Peace, to visit and redeem my people, and fulfill all the prophets had said of ME. But you false shepherds say that only the righteous in your eyes shall be saved; even tho they need not a physician. O' false prophets, judge for yourself. How few would be saved by your judgment. I tell you that he that believeth not in the promise made in the fall cannot believe in his own salvation.

Then to Joanna, the Spirit of truth said,---'my words were left as a record for my second coming, and they who say they believe in My Gospel, who rely on my heel being bruised without Satan's head being crushed also; they sin against light and knowledge. They must know that a more fatal curse was pronounced on the devil. And that curse has as yet never taken place. Let those who pretend know that those who try to enter the kingdom any way but by faith is a thief and a robber for they are trying to rob God. He who enters in by Faith enters into the Sheepfold. And "I WILL

BE THEIR SHEPHERD AND THE CAPTAIN OF THEIR SALVATION.” For it is only to them that stand by Faith that the promise is made to be sealed.

Joanna then prayed a prayer that she was ordered to pen Dec. 18, 1803. This is a long, long prayer and I shall summarize:---

Oh, My God, my God, in thee have I trusted. Let me never be put to confusion; but grant, for thy own honor and great name's sake, that if I am visited by thy spirit, and from thee, the Father of Light and truth as all the truths come out of the past, be pleased to hasten on with thy work of righteousness and put to silence the tongues of foolish men. Let thy power be made known. Take the cause Into thy own hand that the unbelieving world may know that thou, O LORD God, hast spoken unto me. Fulfill thy words I pray thee, for thy own honor, and the comfort and consolation of those, who are now relying on thy words and promises, of thy glorious kingdom which is approaching. And for the power of Satan to be destroyed, so that thy holy and blessed name may run, and be glorified from sea to sea, from shore to shore. And that the ends of earth may praise thy holy, blessed name.

O thou blessed 'Son of God' whose love was so great--to die --the just for the unjust, for the transgressions of man, and was crucified on the cross for the love of mankind.

Now I pray thee come in power wearing the crown of King of Kings and be the Captain of our salvation. Set up the kingdom in every heart, that at thy name every knee shall bow and every tongue proclaim and swear to praise thy holy and blessed name, in all things in heaven and things in earth.

Joanna continued in prayer asking for the understanding of her cause, asking for guidance and wisdom and counsel of the holy spirit, to know His Heavenly will and to obey it. Saying also, Thy words have been a light unto My feet, and a lantern to my paths. The words of men have always deceived me, but I shall trust in thy words which stand sure and steadfast. I pray that the works in thy hand, may all be justified! Even so, come LORD JESUS---come quickly.

Joanna was asked by one person just why God created the devil, to be such a wretched sinful being in heaven. When HE knew by foreknowledge what would be? This is the answer that she received December of 1803.

Here the wisdom of man hath taken in question the wisdom of his creator, his maker. But know this, o vain man, you must first feel the pain of sickness, before you know the pleasures of health. A man who never felt poverty knows not what he enjoys but his riches. Neither did the Angels of heaven know from whence all of their happiness flowed, that I had created in the realm of bliss. Therefore, as worms breed in wood, so did evil breed in the Devil and fallen Angels. They could not believe that all happiness sprang from me. Envy and pride entered their hearts, until it begins to decay. Just so it was with the devil, not of ME, but he was in his place and equal in a way with Me. But evil entered his heart lust like the worms in the wood, but were not in there when first formed, and he became corrupt and all thru by pride, malice and envy.

When I formed Adam and gave him a helpmate I knew that Satan would find a way to interfere. Therefore I said I would place the tree of knowledge in the garden and if the man (Adam) were to eat thereof he should be as dead. I did not add the last word ---to knowledge --dead to knowledge which I meant. Then this command was given to (Adam) man and known also unto

the devil, who thought that if he could impose on the weakness of the woman, he should destroy the works of creation and say that the woman whom I made for man's good was for his hurt, and thus prove to the fallen Angels that I had greatly erred in casting them out of heaven, as I erred in the creation in making the woman for man's good to be his helpmate. But man thus became dead to knowledge. Thus with God all things are possible, and the mystery is thus possible and plain. For the man was made of dust of the ground but the woman however was made of flesh and blood taken from the man in a state of perfection. (Note that he at that time was not perfect man but divided into two living souls and bodies.) Satan then betrayed that part of man that I pronounced for his good. And man (Adam) cast his blame on her and on me for giving her. But it was on the serpent that the woman's blame was placed. Know the curse--I placed on this devil the serpent. That he should crawl on his belly as to having no feet to stand on. Then I said, I will place enmity between his seed and her seed, and it should bruise his head.

Now answer me, O' ye sons of men. Did Satan outwit Me, or shall I outwit him? Remember this. Altho Satan can outwit men, he cannot outwit ME who made the heavens and the earth, and knew all the depths of Satan's arts. Therefore I laid a plan in Creation to make room for Man's redemption by the woman (Israel) that I created for Adam's good, by casting her blame on Satan's head. Every soul will find this (understanding) in the end. Therefore turn to the meaning of the promises to the woman (Israel), for I left you in blindness for she shall plead for the promises to be fulfilled. And without her there is no kingdom. Thus you see what a helpmate she has become. All of these mysteries you must dig deep to find, for this is the Pearl of Great price---Revelation 12.

Now, dear friends, hope you enjoyed this explanation and this understanding what is only hinted at by listing Revelation 12. This being one of the secret mysteries of your scriptures. We would ask in closing. What greater sin can a man commit than oppose the kingdom of His God?



EXPLANATIONS OF THE BIBLE

VOLUME 4---by Joanna Southcott---Book 28

(review by E.M.)

Joanna now affirms to the world that she has the full consent of the Bishops, to publish her calling OF GOD.

JOANNA PONDERES A LOT AS TO WHAT SOME PARTS OF THE SCRIPTURE does mean and then she will receive a message from the spirit that will help her to understand. She was pondering the fact that the LORD called David, a man after his own heart, and yet the sons of David were so bad. Then what also about Jacob's sons they did many bad things?

The answer from the spirit then came saying:---Joanna, all these are but types of the creation, types of the fall and types of redemption. What promise did I made to (Adam) man at first, and what blessings did I set before him? And in what paradise did I place him, if he had continued to obey my command? Where was it that Adam fell, and what followed the fall? Was not Adam the original progenitor of all (Adamic) men that I created to be fruitful, and to multiply and replenish the earth, and said I formed him in my own likeness?

Now why marvel at David's son, as David was the father of his children, so am I the Father of my children and they rebelled against ME. You thought that since so great a promise as was

made to David, these chosen servants would show the type of man in creation. What were they credited for, and what did their children depart from? Like David's sons. How could I compare myself to David if it were otherwise?

Joanna then says that the light of the LORD then broke upon her and she saw the foundation was laid clear in the fall. And the bible is thus like this. If you take away the foundation the LORD laid in the beginning and the promises he made in the fall, you destroy your Bible like the house.

As Joanna then began to read thru I Kings, she was more convinced than ever that nothing would free men from sin and sorrow and bring them into happiness and union with God until the power of the devil is destroyed. Joanna still worries that she might commit sin in her heart concerning the old prophet's deceiving the young. She thought the old prophets had deceived the young, for they were not telling them the truth of the scriptures, only man's understanding. This was explained to her and then the Spirit of truth said that if Adam had died right then Satan would have defeated God. Would he not? Therefore Adam's life was extended even tho he was dead --**TO KNOWLEDGE**--that God had withheld from him so that the program of God be fulfilled.

The great promises to David and to the fallen were made in the fallen state of (Adam) man and they soon went on to fall from the greater happiness to the greatest of misery. But again the first shall be last and the last first. This is the program of God Almighty. And God's heel was wounded before Satan's head will be crushed. Thus now HE will go on to crush the power of the devil, as he cut off the house of Ahab. And Satan's fall shall be like the fall of Jezebel and all that join with her shall fall--root and branch--that wish to prolong that reign of Satan.

Now come to the glory of Solomon and MY HOUSE shall be established in righteousness and Peace. Remember how soon MY House fell when it was established by (Adam) man? But God's standing is still secure.

How then can man find fault with their maker when they bring the evil on their own head by their own unbelief? Joanna then sees that there is no government which stands out that is established using the Gospel---is this a shadow of things to come when the fulfillment of the Gospel is come? (The U.S.A. started to do this but it has been so corrupted today that it has lost his vigour.)

As Joanna reads on in her bible from the Second book of Chronicles, she finds that the words of the prophets were perfectly fulfilled. The vessels of the House of the LORD were carried into Babylon, and the Children of Israel were made captive there and the house of God was burned and destroyed.

Then as you go into the writings of Ezra, you find that Cyrus of Persia (an Aryan) was sending some of the children of the house of Judah back to Jerusalem to rebuild. And then she sees how the strangers among them caused them to sin. Joanna often ponders the deep things in her heard. She did not understand the Jews, but the light of the Gospel was coming to her more and more. And she hangs to that knowledge that it was the promise made to the woman in creation and the fall --with Christ's death to clear one, and his second coming to claim and fulfil the other.

Joanna had a letter from the Reverend Mr. Pomroy. He is now backing away from his promise to believe her. She wrote him a letter saying: I see that as soon as the LORD put you to trial that you could not stand the mockery of men and for fear of the Jews you lost your honor among

men. For the honor of the world worketh death to the honour of God. You came to me and told me how the other ministers were all bothering you, and that you could not go into my company unless I would sign that my work was from the devil.

Mr. Rev. Pomroy is then to receive many letters pointing out how he is doing wrong in rejecting the words of Joanna which are from the LORD. Other ministers have now joined Joanna in appealing to the Rev. Pomroy to reconsider. Since the great God raised up the woman by making her the mother of the 'son of God' (or his embodiment) think ye not that men must also raise her up by joining with her in the promise that was made in the fall. For she (Eve) is the spiritual mother of all (Adamic) men as Mary was the temporal mother of God. But she had a spiritual son by whose spirit and power the redemption of man must be brought in.

Now the temporal mother has become the spiritual mother by the spiritual visitation of the LORD unto her, and must now bring in her spiritual children. Those, who will not acknowledge her, have no part or lot in the kingdom of God. For the birth of the Christ takes from her the guilt that (Adam) man cast on her. Then know she must take from the LORD the guilt that was cast on him by claiming the promise. This then is the wisdom of God to clear his honor in making the woman that no man might charge God foolishly. Nor that Satan might boast of his arts being greater than the wisdom of God. And therefore Satan must fall by the promise, and by the woman's petition. For she never knew her promise until God revealed it to her. And now anyone who will not honor her, to own her promise doth dishonor God himself. If you still do not see then answer. ---Why did God make the woman---his mother---if he never designed to make the woman (Israel) a true mother of (Adam) man?

BOOK 29-----More explanations of the scriptures by Joanna Southcott.

JOANNA WAS NEXT READING IN THE BOOK OF JOB and she ponders the words of God, speaking unto Satan:--Hast thou considered my servant Job, there is none like him in the earth. A perfect upright man, one that feareth God and escheweth evil.

Joanna was then puzzled that if Job was such a good man then why would God allow Satan to pick on him the way he did? She is then told that Job contended with men like the LORD contends with the devil. And Job justified himself. "Canst thou draw out Leviathan with a hook, or his tongue with a cord, which thou lettest down? Canst thou put a hook in his nose? Or bore thru his jaw with a thorn?" These are word that (Adam) man never understood. The Leviathan meaning the devil, and by contending with Job then YAHWEH DRAWS HIM OUT BY THE HOOK OF HIS WORDS, AND BY THE CORD LET DOWN TO GIVE HIM POWER. Then he put a hook in his nose, and bored his jaw thru with a thorn, that he could never condemn Job anymore. Thus God shamed the devil and took his power. And now HE comes to justify (Adam) man that are waiting for his coming. For it was being dead to KNOWLEDGE that made them act as they have over the years.

Now Joanna learns that the Corner Stone means the promise made at the fall. Christ of course, is the cornerstone of the building of the stone kingdom. And as Joanna reads the Psalms she is almost overcome for such are the promises. Such a great love of the LORD had David. What greater gift could his children receive that the LORD give them the gift of His spirit and destroy their enemy the devil. Our God is able thus to save to the utmost, all them that long for his coming.

As Joanna reads of the Wisdom of Solomon, she notices also that Solomon laid his sins to evil and vanity, but he does not repent like David did in his writings. Joanna then says to those who say, there are no changes, everything remains the same:---If men believe no changes can take place then how can they believe that changes ever took place? What about the world once drowned? The wonders done in Egypt? Sodom and Gomorrah burnt? The Temple and Jerusalem once destroyed, and the Gospel of Christ brought in? Since these changes have all been brought in then why not the change brought in for the Kingdom of Christ to fulfill the law and the Gospel?

The answer given to Joanna as to the wisdom of Solomon was so that all men might know and understand the end of things; that the wicked shall be rooted out, and they that trust in the LORD should be established in the earth.

Now as to the city of Refuge spoken of in scriptures as a place to if a person committed a murder accidentally or unintentionally----- that city is Christ.

Joanna is now threatened with a trial, and she sees that the sealed will also be present at her trial so she is not to worry. She had a dream and she dreamed she had a large cloth full of eggs and she was going to tie the cloth so the eggs could not fall out as she put them in a cart. But as soon as she let go of the cloth the eggs started to fall out. She began to pick them up and a lady began to help her. but the eggs rolled so fast that the greater part of them was broken. The LORD answered her dream this way:---Those eggs are the sealed people, those that you preserved whole are those who keep their Faith intact. Those that rolled off are those that fall away thru unbelief. It is impossible to put an egg together again after it is broken in pieces.

BOOK 30---More explanations of the Bible by Joanna Southcott

JOANNA KEEPS READING HER BIBLE and if she has a problem with some parts of it then she gets an answer as to whether her thinking is right or wrong. As Joanna reads about Cain killing Abel, then when the LORD is talking to Cain and is reproofing him. Then Cain said, 'My punishment is more than I can bear.'" And the LORD said---that now no man should slay Cain for he would put a mark (an identification) on him, lest anyone find him and slay him. Here is mercy mixed with anger. Both in the reproof to Adam and Eve in casting the greatest curse upon the Serpent, and then next in His mercy giving Cain room for repentance. (In other words Adam and Eve were also responsible for partaking of the evil fruit, and Cain was the innocent product of Eve's fall. Adam and Eve both blamed the Serpent and then God himself, so Cain should have a time for repentance. Thus the mark put on Cain was that he was the son of Eve and of Satan.

Now Joanna notices that the LORD visited his people in the body many times in the Old Testament. But in the New Testament the visitations are in the Spirit. When He comes to destroy the work of the Devil then they who are born of the spirit which is of God will come to the light of Truth. This is for your redemption and it is the fountain of Living Waters. That if a man drink of this fountain he will no longer thirst. At that time then you will worship God in spirit and in truth.

When Christ was on earth the Jews did not understand this and they persecuted Jesus and sought to kill him because they said he did many things on the Sabbath. They did not consider that the 'son of God' was also the LORD-of the Sabbath. YAHSHUA (Christ) said that he worked many miracles on the Sabbath Day to show how he would deliver his people. For the Sabbath is a day

of rest for (Adam) man. And it is also 1000 years of rest. When they shall rest from sorrow, from sin, from pain, from sickness, from strife, from wars and tumult. Then they shall see the truth in MY GOSPEL. And then will be given unto them, the fountain of Living waters. It is a well of salvation, that they may thirst no more, when they are called ---with an everlasting call and saved with an Everlasting Salvation. Thus the devil must be destroyed because he stands between God and (Adam) man.

As Jesus talked about his sheep and how they would follow HIM then he said to the Jews, "Ye believe not for you are not my sheep." Then the Jews took up stones to stone him.

Six Jews then came to Joanna and brought their bibles to prove to her that the Christians savior was not the Messiah. They were pointing out that his manner of coming would have to be according to his second coming, as the Prince of Peace, with the government upon his shoulders. They would not admit that he came the first time to die for (Adam) man. and the prophecies that alluded to his death they would not allow that these meant that they were about the Christ. On being asked as to what they did mean they answered that these were chapters they never understood and what they never understood they were not to look into. As to the comforter being sent if this did not allude to the Apostles they did not know.

Then it is asked---did not His Gospel belong to all (Adamic) men? And did he not say:--I am the vine and ye are the branches? The Spirit of truth thus was to be sent which the world cannot receive, because it seeth HIM not. Our Savior plainly affirms that His visitation shall be in the spirit, and it will be with you and shall dwell in you.

Now then whom can the 'spirit of truth ' visit except those who believe His Gospel to be true and that Christ will visit in Spirit for he spoke such in His Gospel. This is the Spirit that Joanna confirms that has visited her. How then can the 'spirit of truth ' visit except those that believe that God is true, that believe His Gospel to be true, and that Christ will visit in spirit for he spoke such in his Gospel? This is the spirit that Joanna confirms that has visited her. How then can a person say they believe but only believe about 1/4 of what he has said? He said, --'I came into the world as a light to the world, so that whosoever believeth in ME should not abide in darkness.' thus this holy ghost, the comforter is the sending of 'the spirit of truth'. Joanna says that she was just as blind as others before this visitation of the LORD to open her eyes to understanding and show her the true light of His Gospel. The true light of the promise that was made in the fall. Now she understands the why of her trial, her persecution for saying that now His second coming is to bring His kingdom of Peace. But Joanna in total obedience and now with a better understanding is ready for her trial for she believes in the Restitution of all things. The more she reads her bible the more astonished she is that the ministers cannot see that the visitation of the LORD must be in the spirit, and that He then must come a second time in the spirit to set in place His kingdom of Peace. Did He not teach us to pray for His kingdom to come, His will be done in earth as it is in heaven. This is spoken all thru the bible.

The Spirit of the Bride is come to warn (Adam) man of His coming. And then He says:---'let the world answer ME--- how could I be the beginning and the ending, the first and the last, without I accomplish according to my Words? Was I not the beginning in the creation, to form (Adam) man in my own likeness? And make the woman for his helpmate and happiness? When I made (Adam) man at first, then I must accomplish the ending if I am the last.'

Hebrews:---"And for this cause He is the mediator of the New Testament. That by means of death, for the redemption of the transgressions that were made under the first testament, they which are called might receive the promise of Eternal Inheritance. For where a testament is, there must also be death to the Testator. For a testament is of force after men are dead otherwise it is of no strength at all while the testator liveth.

I Thessalonians:----And now you know what withholdeth, that he might be revealed in his time. Who now letteth will now let until he be taken out of the way. Then shall that wicked person be revealed, whom the LORD shall consume with the spirit of his mouth, and shall utterly destroy with he brightness of his coming.'

BOOK 31--- This is about the plain remarks by B. H., a mechanic.

This man wrote condemning the work of Joanna Southcott. He wrote: This woman makes a scribbling upon some paper and delivers them to her followers and then when something happens in the world she being professed of a lot of head knowledge and retention of knowledge goes to her papers and pretends to read what has happened in the meantime and as tho it was previously published.

Joanna answers this man saying:---how ignorant it is saying that when the Savior died on the cross that was the blow to Satan's head, and it destroyed Satan at that time. What then has been persecuting man since that time Joanna demands to know? She thinks he better keep his job as a mechanic rather than to try to interpret scriptures which he seems to have no knowledge of. This mechanic was also saying that the Church was the woman of Revelation 12. This Joanna did not agree with and neither do we. (If the church then Christ is to spew it out of his mouth at his coming.)

Joanna is sure that if the influence of the Holy Spirit comes into someone's life that there is a change in that person. She is thus sure of her calling and that she will be saved with an everlasting salvation by HE who died for her and fulfilled the law and made it honorable that never, thus it is never said; that the SEEKING SEED of Israel should seek MY FACE IN VAIN.

Joanna had quite an argument with this man called the Mechanic for he wrote a book against her teachings. Joanna is told to consider the writings of John when thinking about these writings for it says:---"I am the good shepherd, and the good shepherd gave his life for the sheep. But he that is an hireling is not the Shepherd, who owns the sheep, and sees the wolf coming and leaveth the sheep and fleeth, and the wolf catcheth them and scatters the sheep."

Now the Spirit speaks concerning this and says:--"woe unto the foolish prophets that follow their own spirit, and have seen nothing. They are building up walls and daubing them with untempered mortar. They are destroying MY Sheep when they cry for peace when there is no Peace. Destruction shall come upon all those who prophecy out of their own hearts. They are like the Jews who said follow me and nothing will happen. Many false prophets have gone out into the world saying they are true prophets when I tell you that I never sent them. I tell you that the good shepherd must appear before the redemption of man takes place or the fulfillment of the bible is accomplished. But how tell you--these false prophets -- that this will be accomplished?"

Now is not time extended? "Seal not the prophecies of this book. For time is at hand." (Revelation). If this is literal, then the time at hand must be immediately and the spirit of the Bride should appear and bring a final end of all. Then the LORD says: "I will make this proverb to cease." Like the present age was so was the past, because judgments were not speedily executed, thus the hearts of men turn to evil. Thus came the captivity of Israel and then the migrations, and at the end then HE says: Once more I shall shake heavens and the earth. Then nothing will remain but those things which cannot be shaken, to receive a kingdom which cannot be moved. The barren womb alluded to the Gentiles as I came from the house and lineage of David. But did my coming that time as the Lamb bring redemption to the Jews. Many of those in Judea however came unto ME and became My disciples and thus was the Gentiles (the nations of Israel) brought back into MY Bible. My disciples and apostles being destroyed did not satisfy me, only my seeing men's hearts and minds longing for the destruction of evil will satisfy ME. Only this will crush the Serpents head. All those prophecies to the gentiles have as yet not been fulfilled. But compare the sayings of the Old Testament with the New Testament which ends in Revelation and you see the fulfilling of the law and the coming of the Spirit to set men free and fulfill all things that our Savior had declared will happen. This following of false Christs only prolongs this coming to bring all things to a climax and destroy the Serpent and set in place My Kingdom. Without the coming of the Spirit how will you understand His commandments?

Now did he not come in the body and be with his disciples? And did HE not after HIS ascension send the Comforter or His holy spirit? And did he not promise to increase this in the last days, so that you (Israel) might have everlasting life? And will HE not in the last days raise up men by the power of His spirit to be his disciples? By whom do you say that my disciples are taught---God or man? Thus I was the first in prophecy thus I will also be the last so as to fulfill that prophecy. Your critics, Joanna, say that the spirit and the bride all refer to the church. But I ask you.---What church? Ye of the church of England if you place this to another church, why do you not follow it? Blind leaders of the Blind who is it that testifies, to these things but the Spirit of the Living God? Ye presumptuous men can it be said that 'ye come quickly'? Of course not. Remember from Adam on men have been dead to knowledge (knowledge of the program of God). Every age has been the same. The just have lived by Faith. But also remember the promise made to the woman in the fall. Then as you come to Abraham the promise was made, again thru Faith, not knowledge. (Adamic) man would receive the promises, and Abraham had no knowledge that God would preserve his son, but by Faith he believed and this was counted for righteousness.

Joanna was then to write these words of scriptures found in Ephesians: "And grieve not the Holy Spirit of God where by ye are sealed unto the day of redemption."

Wherefore HE saith as He ascended upon high that He led captivity captive and gave gifts unto men. "Now that He ascended what is it but that HE also descended first into the lower parts of the earth. He that descended is the same as He who also ascended up far above all the heavens that He might fulfill all things." "That in the dimensions of the fullness of time He might gather together all things in Christ." "Both which are in heaven and which are in earth, even in HIM."

Then Joanna is told that man has been preaching another Gospel that was not of taught by Christ as he walked the earth. (Remember that HE went everywhere preaching the Gospel of the KINGDOM)

Therefore why is it not marvelous to you that God would send forth the spirit of the Son into the heart of a woman to free her from the fall, and claim the promise that ye may be made heirs of God, and Joint heirs with Christ. Thus it is marvelous that God would send forth the spirit of His embodiment into your hearts, thereby crying Abba, Father, making you heirs of God thru Christ?

Thus, once again the promise of reconciliation is made by the Gospel. But how can this take place before Satan is bruised under your feet? How can you judge before the time--when HE comes in the spirit to light all these hidden things. When were all these things brought to light by man? All these scriptures are for the second coming.

Then saith the LORD unto me (Ezekiel) this gate is shut, it shall not be opened, no man shall enter in by it, because the LORD God of Israel hath entered in by it, therefore it shall be shut. ---A Mystery --yes, to man. but its meaning is told to Joanna. The outward sanctuary that is shut is the outward ordinances of man, it is the wisdom of man. It was shut to the Jews, and they could never enter in because of their wisdom and understanding. For when HE came into the world HE was unknown unto them, for they trusted to their outward forms which were the ordinances of men. They wanted nothing to do with HIS Gospel. But any Judean who believed came in by Faith, but the Jewish (Judeans) try to come in by looking at the laws of Moses, and not the laws of the Christ. Notice what is said in the Gospels---"It is HIS spirit that must be in any person who comes into the Gospel of God's Kingdom. Thus it was by shutting up the wisdom of men that HE came into the world and went thru all of the rituals to die for (Adam) man, and for such as are in the world. This would not have been possible unless the wisdom of man was shut. (In other words, with men thus ignorant of God's Great plan he could then carry it out and not have to condemn (Adam) man for assisting in this program of the devil.) Satan from the first worked on (Adam) man to believe in their own understanding and power. Thus at the end then those who trust in their own understanding will also be shut out.

Now in Revelations () "On the bank of the river were many trees, the waters issue out toward the east country and go down into the desert, and go on out to the sea; which being brought

forth into the sea, the waters shall be healed (22:17). Now when the waters are healed they are called living waters. The meaning being that (Adam) man is healed. "I am a well of living waters and He that drank thereof shall thirst no more." Thus the healing of the waters is the healing of the nations (of Israel). Every evil that is amongst mankind are compared to storms, tempests, to raging seas that foameth up dirt, and mire, and to the great waters --floods. Now let man answer when has this ever stopped. Thus, the words of Ezekiel the prophet are for the latter days.

Booklet 32----Volume 4----by Joanna Southcott.

More explanations of the Bible.

And here are passages of scripture printed for study:---

**Daniel 2:44---chapter 11:17, 25, 29; ---Chapter 4:3, 11, 31,---5:26 and 6:26
---7:9-11, 22.**

The spirit says are people so stupid that they think these things are past. Or do you think these things only alluded to the Jews? Do you think the men in the Lion's den were only to impress a king at that time for if you are reading, their sons did not weigh such impressions? All are types and shadows of things that were to come, and all must come around on to the unbelievers in every age, and yet they stand as a type of the end. For remember there are to be wars and rumours of wars to show the sign of HIS coming.

Now the spirit says:--I will punish Jacob according to his ways, according to his doings I shall recompense him. Meaning I shall bring Jacob to the spiritual sense according to the way I laid it in the creation ---meaning I shall reward every man according to his works. (Remember that Joanna makes no distinction in meaning as the word ---man---is used. She also does not make any distinction between the people of Judea, now of course there were people there besides the Jews, for there were Romans, and there were Israelites and so forth. Perhaps Joanna was not to do this at this time of writings for always some things are left hidden from the World, but (Adam) man is to discern these things. The reason being is that as soon as the Devil's people learn of a program or plan of God they move in to change it. This must be taken in consideration when she is talking about the meaning of scriptures.)

Now as YAHWEH says 'he shall make an utter end'--this is an utter end of sin--and afflictions shall not rise up again? Has this happened yet?---No. --But the promise in the end is to Jacob, meaning faith in man and the power in the LORD to fulfill all He has said---that the remnant of Jacob will be found among the Gentiles (Nations of Israel) Thus as the bible is fulfilled, the mountain (government) of the LORD shall be established and many nations will come and say let us go up to the mountain (government) of the LORD to the House of the God of Jacob and He will teach us of his ways and we will walk in his path, and Then shall nations beat their swords into plowshares and their spears into pruning hooks. This is the establishment of His Kingdom. This is the promise made unto us. And everyone will then set under his own fig tree, or vine. And no one will make him afraid.

The spirit speaks to Joanna to answer the ponderings of her heart. She is to understand that all that has happened is worked from the Father to show the madness and folly of mankind. Yes the Aryans even see things wrong but without His visitation of spirit to come to open the eyes that are blind, and unstop deaf ears then the scriptures are but a form. (Joanna is to understand that she cannot wake people up only God can do that. All that she can do is record the facts HE wants his people to know and wait for HIM to awaken them. And when the time comes this will happen, but not before. Until then only a few seem to awaken. But this carries the message on.)

"Whom HE did foreknow, he also did predestinate to be conformed to the image of the son." Thus, of course God foreknew what each Adamic child would do. But this predestination has not taken place as yet has it? Bring in any man who is conformed to the image of the Son.

All this is for the end of this age to fulfil scripture. Only the promises are seen now. Only when Stan is destroyed--the work of the devil finished can this all be fulfilled.

BOOK 33---Volume 4---by Joanna Southcott

You are to judge from the prophets who is the Elect. And this Election is to mean that (Adamic) men are predestinated to conform to the image of the son (Christ). But everything must come to pass in its stated time. Man is saved not by knowledge but by Faith. Joanna at the last of this book is still trying to fit the Jews into this picture, as the Judeans. She tries communication with them. The spirit tells her that those who have eyes on the gold instead of on Christ will be destroyed. This all has to end as the Prince of this world is cast out and destroyed, this being the devil, then those that follow Joanna's teaching will understand. For Christ is to draw all the people of His kingdom to himself.

BOOK 34---Volume 4----by Joanna Southcott

(Again, Joanna is sometimes in a fog for much is her persecution, and as I have said she does not distinguish between types of people in her thinking, and this must be very confusing. But when she quotes from scripture, she leaves this picture of who those are who live by Faith.)

In this book the Spirit of Truth speaks out saying:---I must come to judge all men at the last day to save the world where ---THE SEED REMAINS IN THEM. For it is written that of the increase of My kingdom there shall be no end. All the Disciples did not understand what Christ said when they were with HIM. But they will have their understanding as they come with HIM again in Glory. He washed the feet of His disciples but all sin was not washed away at that time. This was just a symbol of the time of the end. For all symbols and shadows stand for the substance in the end. For you cannot abide in HIM except by Faith. This is the substance of the message. And as evil is done away with the 'tree of life' is then revealed. Thus, it is also written:---HOLD FAST TO WHAT YOU HAVE UNTIL I come in Might, Majesty and Glory. Thus now this warning of the spirit comes to warn (Adamic) men. For the Jews were entirely cut off because they would not acknowledge HIM. So are they left now without any power as a nation, or a people to fight against HIM or His Gospel. And He will, as He comes, cut off the power of every nation or a people who fight against HIM and against His kingdom. He will cease in this fight until all nations shall say 'Holy Holy is the LORD God of Hosts.'

This book then ends as the 'Spirit of truth' then tells Joanna:---- many have failed to hear my still 'small voice' but they will find that as I come I will be Israel's (Rev:11) shepherd and Joseph's guide. Let men ponder these words deeply.

Joanna was seeing a time of trouble ahead and she like many of different people before her was thinking this surely must be the end. But it was the end of her persecution, like as to the others. Her work was coming to an end as she was presenting to the world a different outline of the scriptures than had been originally thought. Her persecution would finally end as she finishes her work in this warning to the world, and especially to (Adam) man ---that this coming of the Spirit of truth would open some peoples minds.

BOOK 35 VOLUME 4

THE KINGDOM OF CHRIST IS AT HAND

This book was an answer to a book dated 4-8-1805, and that book was one written against Joanna and quoted many scriptures that she does not agree with the interpretations by the Church fathers of the Church of England.

At this time when she was answering this writings against her, the Church of England was preaching that only if you walk thru the rituals that the Church had established could you be saved. They were condemning the writings of Joanna saying that the Holy Spirit--the comforter that Christ promised to send was not for the ordinary people, only for the church as a part of their rituals. The church leaders who were against Joanna's teaching brought forth the scriptures that speak of spiritual things, spiritual knowledge, then they temporized those teachings and made them no more than an outward form. Thus Joanna replied that they were blind leaders of the blind, till both fall in the ditch together.

Joanna then quoted the scriptures:---Jesus told his disciples that when the Comforter comes, at that day "Ye shall know that I am in my Father and you in me, and I in you." (John 14:20). And she asked:-- "How would this be known without an inward knowledge, an inward visitation, or an inward assurance?" Thus this is proof that 'The spirit is in our hearts'.

And Joanna then asks:--How can this be known in our hearts unless the Heavenly Father gave it? How then can you look in your bibles and quote--'this is given of your heavenly Father, then set out to write that you can only receive from the rituals of men? Then quote:---"when they are come to the enjoyment of the blessings they are led into the depth of the wisdom of God."

And again Joanna says:---This man brings forth the scriptures of truth, to prove the Holy spirit of God is to be given unto them that believe, and then at the same time says spiritual gifts are not to be received by individuals, neither are they to be expected; for they are to trust only to outward ordinances.

Joanna tells us that those condemning her teaching that there is this special spirit in the children of God, those condemning this --say that this is only the Holy Ghost of God communicating his love unto his church. Thus they acknowledge that it is from the communication of God by His spirit that we are to be enlightened, so how can they deny the very things that they bring forward from the scripture to prove their theory that all of this fits only in the rituals of the organized church. She says that all believers on the 'son of God' have this light, truth, life, Grace and glory given as an earnest of their inheritance. That when he appears, they shall also appear with HIM in Glory, their bodies being redeemed. For the scriptures evidently declare unto us that the Kingdom of God will come, for this you were taught by Christ to Pray:----"Thy kingdom come, Thy Will be done, ON EARTH as it is in Heaven.

The accusers of Joanna for teaching a false doctrine then quoted Nebuchadnezzar's dream as interpreted by Daniel. And they claim this is an assurance that the Kingdom of God must come, and must continue upon the earth; for the kingdoms of this world shall become the kingdom's of God and His Christ. How then can these accusers of Joanna then say that any knowledge of this is spiritual and will not be given to men of earth, (His kingdom family?)

Jesus said there are people on earth that are to be translated into the kingdom of their father. They are to be made heirs of God and joint with the Christ; and are the Sheep of Christ, and will follow HIM. A stranger they will not follow, but will flee from him for they know not the voice of the stranger.

Jesus also said that those who are disobedient, those who deny are the children of their father the devil, being carried up into the religion and delusions that prevails unto this day. Thus, Jesus condemned those trusting to their own wisdom. That they had set themselves up; and refused to listen to the 'still small voice of the LORD', who had wrought so many miracles among them.

It was Joanna's contention that it is these people who are of the 'seed of the Serpent' who cannot be ever reconciled to the 'Seed of the Woman'. Thus she suggested that this mans now bringing charges against her must be one of those trusting in the forms of godliness but denying the power thereof, and resisting all visitation of the Spirit of the LORD. Thus, they are being an enmity of spirit of the Kingdom of Christ. And they would soon join with the Serpent in

persecuting the woman (Israel) and her seed, which is in Christ, to reconcile the world unto God, Himself.

Joanna, thus says that being under the power of "The spirit of truth" she must insist that our people believe that the gospel brings forward the daylight to us, that children of the Kingdom are promised this visitation of the LORD, allowing that this is given so that they can be led by His spirit to know His voice, and to thus flee from the voice of the strangers with the knowledge of men then to be in vain. But those who have the power of the Spirit, and are led by His spirit; such He says are kept, by the power of the Father, thru Faith unto salvation. HE says that the 'tares' are the worshipers of the Beast (the world order), but all will worship HIM whose names are written in the Book of Life. The Beast (the world order) is the offspring of the Devil. And here he is condemning the world at large, all those not filled with the holy spirit. Remember that God manifested Himself unto us in the flesh, and in this manifestation HE proved to be the same god in vital communications of Himself unto HIS (true) church, and to His people. Thus there is a difference in the 'good seed' and the others of 'the evil seed' which are to be destroyed.

Joanna was teaching that when Christ came, a man among men, he pleaded with the public, and with his enemies as he said; "Why do you not believe Me when I tell you the truth?" But when He arose from the dead, He appeared only to his disciples, who were his friends and brethren, to His believers. He did not appear unto His enemies. He left them for his disciples to plead with them in the flesh, by His spirit, that He had given them.

Thus, Joanna said; --If you search your bible thru and thru then you know that it is in man that the LORD pleads by His spirit. When HE came to Mount Sinai, it was to Moses that he dealt with. He never pleaded with the children of Israel individually, himself, but thru Moses, and by prophecies given to man. Thus how can my accusers quote the scriptures, and then say those who do not have the light shall surely perish, and yet at the same time mock and despise the light, thinking that the knowledge of man is now better than that of the scripture, and thus decide not to obey? We say that they do not walk in the Light, but have chosen darkness instead.

Joanna thus declares that 'this kingdom of Christ is to be restored here on earth. That this is a part of this wonderful program of God which was revealed unto her by His spirit. That the whole program of god is to be the path that His children in earth here must follow. All is a part of salvation. That even Baptism, is you depend on that only, will not fulfill the program of Salvation. Neither will the 'sealing' of the people be all that is necessary. If you depend on only the Sealing, or the baptism, without believing and relying on the promise of God, that was made in the fall, and in the merits and death of Christ, that HE is the Lamb of God that taketh away the sins of the world, and who died to reconcile the world unto God so that at His second coming HE must destroy the work of devil, must cut off all the power of the Devil, and every root of evil. And that He hath by His power worked in man, for this must be their trust in the merits of Christ. And the promise of God, made in the scriptures.

Now as to the 'sealing' of the people. That sealing is in their forehead, and it signifies their names. For their names are written in the book. It is said that 'what is sealed on earth, is sealed in heaven.

This teaching was also objected to by the critics. They were saying that she was teaching that you came into the sheepfold by Faith. That you also depend on the written word of God, knowing that these things were foretold. That we were not to worship the Beast, but to sign with the work of our head and hearts that the beast was to be destroyed, and the kingdom of Christ was to be established. By this time the church off England was teaching that all people were to be brought into this kingdom of Christ, denying that this kingdom is to be in earth as it is in heaven. (In other words the earthly church had decided that it knows better for the world today, that God does not understand.)

Joanna thought that she had the words of the 'spirit of truth' in answer to the critics and now teaching of the church. The spirit said that the ranting of this man who was disputing Joanna was a folly now found in Mankind. The 'spirit of truth' then said that they have turned my bible into a form of godliness, but are denying the power thereof.

How dare men to wrest my Gospel in this manner and deny the knowledge of my spirit? For this will be the end of all, when I bring in My kingdom of peace. He that recognizes the holy Ghost will not receive ME.

But I asked him what instruction Baptism hath given to the minds of the people that rest there? Let him look into his own heart and in his own writings, and tell me what knowledge, or what instruction hath he learned from Baptism? Or even what understanding he hath of the scripture he hath mentioned? Hath he not made the very scriptures that speak of the quickening of the spirit of God, to guide and lead them into every truth? Does he mean more than a dead letter unto man?

The critic quoted Isa. 8:20, saying: --"To the law and to the testimony, if they speak not according to this word it is because there is no light in them."

Joanna answered him saying, 'should not people seek unto their God for the living to the dead? As to the law and the testimony (vs:16). The program of God for the woman (Israel) is told--born of the spirit, born of the flesh, then this woman (Israel) is to be free of transgression of the fall, if she has faith in the promises and believes the words of her maker. In other words the woman (Israel) must believe in her redemption. For this comes thru her bringing into being, the spiritual seed. (Why?---Because the spiritual seed is the children who build the kingdom of God in earth.) Joanna then says how could you believe that the redemption of man---born of woman---comes to pass while the woman (Israel) stands under the transgression of the fall? Joanna then puts this in a different way by saying: ---How then are women to be saved who have no children? Notice what the Apostle says --that he recommends the virtue of a single woman, or a woman that was not allowed to have children but who lived to please the Lord, how much more is this than the married lady who lives to please her husband only.

Thus, to understand this quotation:---'She shall be saved thru Child bearing, then you must go to the prophet Isaiah where it is written:---"All of her (Israel's) children must be taught of the Lord. It is the second Adam that cannot be deceive. He was born of woman to free her of the transgression of the fall. But since Adam fell, but not being the first in transgression he cannot be the first in redemption. Thus now man search the scripture and they will find that the woman is mentioned as the one to have her seed bruise the serpent's head, that she may be delivered from the transgression of her fall. If man rely on the Apostles words as they are spoken then hear:--The man was not deceived, then there is no other transgression in the man only his being born of a woman. But reason tells them that a corrupt foundation can't produce a pure stream before it is cleansed.

I would remind you of this.---Adam was not deceived, but the woman (Israel) was in transgression (from spiritual to physical). Thus, death came to Adam thru the woman's fall. But the promise to her was that she was to be saved in child bearing. Thus Joanna tells us that if in Adam all died even so 'in Christ all shall be made alive' if Adam was not deceived, but the woman only and transgression came that way only, then the promise brings redemption that way. How can she be saved thru Child rearing from the transgression of the fall, if the promise is not fulfilled? Do you suppose that no woman is to be saved but those who have children?

Oh, men of little faith who take one verse of scripture and stumble on all the rest. Thus do not believe that this childbirth means temporally, it is spiritual for the meaning is much broader than ordinary men surmise. (Here Joanna is talking of the fact that here in earth God's family must march on the same path obeying until the Father says,--"The time has come.") Joanna is emphasizing that it is faith, believing, and obedience in the word of God which brings the promises thru out the bible. If the children of Israel might sprinkle the doors with the blood of the lamb; but stopped there then their deliverance would not have come.

Thus, the Apostle said:--'as by one man's disobedience many were made sinners, so by the obedience of ONE shall many be made righteous.' If the fall came by disobedience thru the subtlety of the serpent, and death was passed upon that disobedience, then surely you know that Jesus died leaving them an example to follow his footsteps. If Adam at first chose the evil and not the good and this was done as he followed the woman, then I tell you that. BY THE

WOMAN'S (ISRAEL'S) hand ye must join at last together, the man and the woman to refuse the evil and choose the good.

These are the words of the prophet and the commandments I gave to the prophets. Thus mark the word I said before,---"Bind up the testimony seal the law among my disciples." Otherwise, you have no light understanding of the prophets, the law or the Gospels. Remember HE told us that in the latter days that HE would write his laws upon our hearts, and bring you to a true knowledge of your God. He said,--'I shall pour out my spirit upon all flesh (of his kingdom) This has been promised by the prophets, and he who denies this then there is no light (spirit in him to understand HIS words.

Now the critics of Joanna then quoted the scriptures (Romans 5:12)--'Wherefore as by one man sin entered into the world, and death by sin, so death passed upon all men, for all have sinned. Thus the critics were saying that the promises are them all made to the man, and to the man only.

In answer to this then Joanna answers, --If sin entered the world by the man only then the promise must be made only to the man. But sin entered the world while the woman was in transgression and then the man followed her into sin. Thus there is then more to this question of one man taking one verse out of the scriptures and discerning no more. What about the promise to the woman (Israel) as well. What about Jesus the Christ? What about at first the man and the woman were One? What about the fact that Jesus the Christ died to redeem not just the man, but the woman (His family)?

What did the Apostles say,--'Being justified by faith, we have peace with God thru our LORD Jesus Christ, wherein we stand and rejoice in hope of the Glory of God.' As you will notice the Apostles also had not received all they were expecting and looking for. Today no one has received all of the promises which are to Israel, by Faith. Since Christ died fulfilling the Will of YAHWEH BECAUSE OF THIS CORRUPTION. Thus if this corruption lies with the woman thru the fall, then that corruption must be cleansed, before the stream can be healed. Let men then discern that they can in no way clear their bibles, to heal the transgression of the woman if Adam was not first in the transgression. It is known unto all that he joined in the transgression and was not deceived by the Serpent, but by the woman as he joined her in transgression.

Now Joanna says, 'Let my critics say whose transgression is to be done away with. If they say the woman's, then the woman must be done away and the whole creation then is destroyed, and a new creation would have to be brought about without the woman (Israel).

Then Joanna says,--My critics quote Hebrews 2:14-15,---"For as much then as the children are partakers of flesh and blood, He also, himself took on the same, that thru death he might destroy him that had the power of death, that is the devil.----Why?---So as to deliver them who then fear death, and were all of their lifetime subject to bondage."

Now gentlemen therefore open your eyes, unstop deaf ears---What man is he that liveth and shall not see death? Can he deliver his soul from the grave? But no man can therefore deliver his own soul, nor free himself from the grave. His deliverance come from The Christ. Enoch was translated, he was dead unto sin, but alive unto righteousness. When YAHSHUA came to deliver the souls from the grave, then the living are changed in a moment, in the twinkling of an eye, and then at that latter time the living will be changed from the death of sin and Satan, and be renewed to life in YAHSHUA. But know that Enoch and Elijah did not see death of the grave, neither did Christ remain in the grave. There death is to be swallowed up in victor as Christ comes to establish his throne. This is as spoken by David to have it endure forever. Thus the body of Adam returns to the dust but his soul to God who gave it. How then can the critics turn to another part of the scriptures as read:--'The dead in Christ shall rise first. (I Cor. 15:51). Then how this after telling people that none escape the king of terror then bring forward to prove that in the that many shall escape this terror, for they shall be changed in the twinkling of an eye and shall put on immortality. Then read further the words of the Apostle, 'When this mortal shall have put on immortality, then shall be brought to pass that saying that is written:--'Death is swallowed up in victory.' The sting of death is swallowed up in victory. The sting of death is

sin, and the strength of sin is the law; but thanks be to God, which giveth us the victory thru our LORD Jesus the Christ.

Now on man answers for thyself, how can death be swallowed up in victory thru the LORD Jesus the Christ if none can escape the king of terror? HE--the LORD Jesus the Christ thru the apostles tells us that it is He who gains the victory for (Adam) man, and then the terror will be destroyed.

Now Joanna says that there is a mystery here.--You do not discern the promise of "The tree of Life" which was not eaten in disobedience, but preserved for generations to come. Remember that the curse was pronounced upon the serpent, the devil. Therefore when his head is bruised, and his final curse taken place, then men are no longer under the power of the devil, that cause their death. For whom was the life preserved? Was it not for the man--(Adam)? And was it not on the serpents head that the curse rested? This curse was not to remain forever upon (Adam) man. It is to be removed when it is cast upon the betrayer. Then may he lick the dust of those he has caused to die. Are you then questioning Christ who said a change would take place in the man (Adam)? How can you then say that Christ cannot fulfill his program, his promises? How can you say all things must remain the same? Do you draw your judgment on only one part of the Bible without discerning the other?

The Joanna turns to the book of John to quote: "Ye are my friends if ye do the things that I command thee. When the Comforter comes, which HE has promised to send, this Comforter shall testify of Christ." He did not tell his disciples that they must not have any further knowledge of HIM. How could He send the Comforter, this 'spirit of truth' and not send the spirit to inform them? Thus, you find servants and friends. A servant will obey his master, as far as the command is given unto him, but a friend is made acquainted with His Lord's mind and will which a servant knoweth not. Servants will rest their labours on baptism and confirmation and thus his labor ends. While the friend wants to know the will of the LORD, and will strive to find it. Will strive to find it? Wants to know the coming of the LORD as well.

Thus some men discern what the scripture points out without understanding, nor discerning that the Spirit of truth comes to His friends to fulfill, his words and promises.

Now like the wise and foolish virgins it was the wise who were ready for the expected coming. The foolish virgins had heard but they had not prepared for his coming. Unknown and unexpected would be his visitation to one who was never warned by the 'spirit of truth'. But to those who have been warned of His coming and Satan's destruction then his coming will recall all things to their remembrance. And they will move with joy and have their lamps trimmed and will go out to meet their coming LORD to possess his kingdom in righteousness and Peace. And will rejoice to see their adversary destroyed.

Some say that this coming is meant only for disciples, but they departed this life to go to HIM. Had that been the meaning then HE would have come to them and they would have been made kings and priests like David whose kingdom it is to be. But HIS kingdom was not of that world at that time. All of the things spoken unto the prophets were not to be fulfilled then, but were left as a record to later be fulfilled. But grieve not the Holy spirit of God, whereby ye are sealed until the day of redemption. Since you bring forth this scripture to prove it is the holy spirit of God which does the sealing, then how can you replace the Holy spirit of God with the ordinance of man? Does this not show you the blindness of man and his ignorance doing the very things he hath brought scripture to prove he should not do? Thus do you not see that it is the spirit of truth that must guide you into all truth.

Another instance of the ignorance of men who deny 'the spirit of truth'---was Christ mocking men when he said they should ask and it would be given them. Seek and ye shall find? If everything was left as a record, plain before them, and forms were all they had to pass thru then man would not have to ask for anything, would he?

If ye then being evil were able to give good gifts to your children, how much more shall your heavenly Father give the 'holy spirit to them that ask him? If the Holy spirit is given by the

Father then how can it be given by men. How can the wisdom of men fill you with Light (Understanding). Only when the eye is single being taught of God will His visitation be known.

Now the critics said that Joanna should not look for the thousand-year reign of righteousness. We today call this the kingdom age, to come. But the critics were saying this 1000 years does not come until the devil is chained and this will not occur until that 1000 years is finished and the devil is destroyed period. But that is not what the scripture says. Also they are saying that a woman would not be made use of to be employed in such an important work. Perhaps this was the most disturbing to the men of the church, that a woman be given the Spirit of truth and told to deliver it to HIS people. However in this instance would they have received it if it had been delivered, for they are bound down by the teaching of the word, and would not have responded as Joanna---to these words as she did:---'declare my wondrous works to the children of (Adam) men, and my faithfulness and loving kindness thou shalt not keep back .JOANNA

SOUTHCOTT--VOLUME 5

Book 37

Answer of the Reverend Thomas P. Foley to the world

What manner of communications are these:----

The Reverend P. Foley came to believe that the writings of Joanna were true, and he published a booklet saying this. Then he came to live here to study. He knew that she had struggled for 12 years and without the aide and assistance of the God of the heavens she could not have written all that she did. There was a public trial held at the High House of Paddington for seven days in January of 1803, to investigate these writings. They had asked that the ministers of the Church of England should come but they paid no attention.

Reverend Foley had been pointed out to Joanna as one who would help and finally he came. This work by reverend Foley and a man by the name of Sharp was called from 'the seed' of Faith by the 'spirit of truth'. Joanna is told that most everything Christ did in earth was a message for the latter days, such as was the turning of the water into wine. Thus, the best is for the last. Just as the promises from the first were also for the last. Christ's heel was bruised for the transgression of man. Satan's head is to be crushed for betraying the woman.

Eve began perfect and thus fell. Like a travailing woman in sorrow did Eve begin when she found that she had been betrayed by the serpent, condemned by her husband and blamed by her maker like a travailing woman then her sorrow began. But perfect --"I TELL THEE" --shall she be at the end.

Now the end---nearly like the fall will come in the spring for (Adam) man, when I COME TO BRING IN THEIR REDEMPTION, AS I told them to mark the Green leaves, knowing that summer was nigh at hand, and their Redeemer was drawing near. You know when the sun rises, and where it sets. Thus the sun must set on the Woman's head and the power's of darkness must go into darkness, for there was the curse fixed and there must his proud waves be stayed.

Thus,--I placed the woman first; to be created as a helpmate for (Adam) man. Second to have the promise made to her that her seed should bruise the Serpent's head. Third for ME to be born of a woman to have my heel bruised, that I might accomplish the promise and for truth to send my Spirit to visit the woman to kindle that enmity and to claim the promise.

Here are the four quarters for men to discern, here is the sun dial where by men may see the time and the seasons. How all will be fulfilled. And now let men discern deep from the manner of MY visitation, the manner of thy Faith and Fears, what thou hast gone thru, trusting in ME, fearing to offend. Jealous of being deceived, with a single eye to MY honor and glory, wishing to know MY WILL and to obey it. And with a strong enmity against the serpent which is the devil. Fearing neither his threatening, nor his malice, but trusting wholly in ME to be the keeper, and deliverer from all his power.

I designed the kingdom for (Adam) man from before the creation. And now I go on like before to defy the working of the Serpent. Those who mock My coming they will find it will come upon them in a day they little think of, and in an hour unawares, as MY first visitation came upon thee.

Now, the Spirit of truth tells Joanna that the truth came forward more strongly to convince an unbelieving world, that say it was proved by nothing, but Believers. Thus it could possibly have been if these ministers had been believers, and perfect. Thus, I tell thee of the end. I shall make the truth much clearer to prove their innocence and My visitation unto them then it could be proved if they had never been deceived.

A DREAM OF FOUR WHITE OXEN & THE PARABLE OF THE BLACK.

A man dreamt he should go till he saw four white oxen in a plough and then he would have great possessions. He went for 18 or 19 miles and at last he saw four white Oxen ploughing. He went up to the man with the four Oxen, and told the man of his dream. The man laughed at him and called him a fool, and said the same night that he should go to such a place and there he would find and dig up a French nut tree, and under it he would find a large crock or Pot of gold. (Later she says she will explain this.)

THE CONTINUATION OF JOANNA'S COMMUNICATIONS.

Joanna is told by the Spirit that even the actions of Reverend Pomeroy was planned to be this way. If he had come forth willing at first to confirm Joanna's writings, then people would not have believed as readily as they have this way, when enemies as well as friends desired to prove the Truth. And all of this shall end when He makes every truth clear in a way that ye know not. And mark the way the shadow began by strangers coming from different quarters to search out the truth, thru Faith. Men will act thru unbelief when His appointed time is come. But HIS Visitation to thee (Joanna) shall rise higher and brighter and brighter to the perfect day. And then ye shall know what was sown in weakness shall rise in power.

Then Joanna is told by the spirit that her writings shall become like the water turned into wine. The best has been reserved for the last. And that other women shall be there for the end. And altho there will be other women to finish what Joanna has begun, and pen the words that I HAVE DELIVERED TO THEE, AND THOU TO THEE. Thus know that there are many things yet to be cleared up and these shall confound all Gainsayers.

Always Joanna is told the same thing, time after time, that for the last is the redemption of the woman and the destruction of the Serpent, to bring this about. This is a fulfilment of the Scriptures, and Joanna thru her writings was to also consider that HE hath begun to fulfill all things, and "I SHALL MAKE AN END." The Tree of Life has not been as yet fulfilled, neither has it come to (Adam) man. For a sword was placed so that (Adam) man would not be able to reenter and live in sin forever.

IN CONCLUSION:---

Our LORD told us in the third chapter of John that the Visitation of HIS Spirit would come and friends now say, so hath it come to Joanna Southcott.

All visitations we believe have been from the inspiration of the Spirit within. For ye are told---"The spirit of truth shall come to guide you into all truth." Our LORD told his disciples, that it was His father (the spirit) that spoke within them. And speaking to Nicodemus He said, those that are born of the spirit, hear the spirit, as ye hear the wind. Thus you are to realize that one part of the Gospel is fulfilled but one part is not. The spirit of truth which the world cannot receive will come to teach you all things and bring all things to your remembrance. So the Gospel is plain of an Inward visitation of the spirit of the LORD, and without that no prophecies can be depended upon. Thus we know that often the LORD hath visited someone thru out the ages.

Then Thomas Foley concludes by saying:--We are embarked on a voyage of greatest momentous concern, that was ever undertaken by the sons of God. We are on our way to the Canaan shore. Shirk not your posts, nor cast a longing, lingering look upon this vain and deceitful

world. But set your faces fixed upon the Promised land. Let us neither faint nor slacken our diligence to hold to our course, though the waters rage and swell, and though the mountain shake. He will deliver us out of all storms and carry us in the end, into a Haven of Rest. Which remains for the people of God. Let us now prove ourselves Children of the free woman, knowing that when 'the son' shall make us free, we shall be free indeed. Knowing that His spirit will fortify our souls against all opposition and make us valiant for the truth, now outlined before us. And here if we prove that we are faithful to the Grace and Appointment given us, we have nothing to fear. But shall be carried safe thru all troubles, and trials of every kind. For HE who rideth upon the White Horse is our leader and defender. And HE hath a bow to wound his adversaries, and a crown to give his true and gold tried followers. And HE goes forth conquering and to conquer. But remember to him only that overcometh will HE grant to sit with HIM on His throne. As HE also overcomes and sets down with the Father on HIS throne.

Signed Thomas P. Foley.

(Had a change of heart, didn't he?)

BOOK 36---Volume 5----by Joanna Southcott

Sealed prophecies.

Joanna was to write the prophecies then to seal them up for a time, and in this time the prophecies were of men and none of them came true. Then as they were published it was found that the writings of Joanna, which came from the Spirit of truth, had come true. Showing the difference in the two. But when things did not happen immediately then men have a tendency to disbelieve. This makes it easy for Satan to step into the picture and divide and conquer.

The 'spirit of truth' tells Joanna that it grieves HIM that she worries so much at what she is doing and why people do not agree with her. She should have more confidence in his protection. So quit worrying about other peoples blindness for all will end as the LORD has proclaimed no matter what men say, or do. Joanna has had many headaches because of men's disbelief, and she is told to stop this, but she cannot seem to quit the worrying because men do not want to turn and learn anything that she has to say.

BOOK 35---Volume 5----by Joanna Southcott

The Kingdom of Christ is at hand and an examination of baptism and the use of the church Ordinances, and the Sealing of the people for the latter days.

Now, HE comes this time in power, which is added to the meaning of the words of John:---"I called you--not servants, but friends. Proving that the Spirit of truth must first visit with you as Friends, to make known unto you the Divine Will, like the Vine and the branches are one. Also that the living waters can never come to man, but by the visitation of the Spirit to friends, who are waiting as the people were waiting at the pool of Bethesda to be healed.

An explanation of these words: 'MY spirit shall not always strive with (Adam) man. There shall be a new heaven and a new earth. The Sword of the LORD shall go forth to destroy his enemies. This is the heritage of the servants of The LORD.

An explanation of the fall of (Adam) man by the woman and his redemption by the one man Christ. This is to unite them both as ONE. As the woman was at first tempted by the devil. Christ was also thus tempted by the devil, but he could never deceive Christ as he did Adam. But by the fulfillment of the promise of the creation, all things will be put under his feet with and explanation of these words of St. Paul---"In a moment in the twinkling of an eye." Also an explanation of the type of Enoch and Elijah being not seeing the grave, and of Christ, who did not remain in the grave. Death which in the end must be swallowed up in victory, and (Adam) man then changed to be like HIS Glorious body. As to the sealing of the people, there would

have to be a visitation of the spirit with the people then looking for their redemption, for this must not come without a visitation of the spirit, without knowledge, for the people must not be tempted to look for their redemption in the wrong way.

As Joanna explains the letter received from different ministers, is always pointing out how wrong these men are as they try to explain the scriptures. In conclusion there is only one way for events to happen, and only one sequence to be followed. And she is not talking of ordinances but the great program of God Almighty for this earth and for his people.

Believers are kept by the power of God thru Faith unto Salvation not thru the keeping of ordinances. The 'tares' are the worshipers of the Beast--(the world order). And all will worship him whose names are not found written in the Book of Life. The Beast (the World order) is the offspring of the Devil. God manifested himself unto the (Adamites in the flesh) or in the vital communications of Himself, unto His church, and his people. Saying these are the good seed to be saved.

Joanna argues with one man who says she is deluded, for there is only one way for salvation, and that is by Baptism. But she says it is the coming of the Spirit of truth that shall bring Salvation. But if you depend on only the sealing of the people, and do not understand it then you also still have no foundation to build upon. Those who come into knowledge must rely on the written word of God, knowing all these things are foretold. You come into the sheepfold by Faith. And you go on to acknowledge that the devil has his kingdom that is to be destroyed. And the Kingdom of God is to be established. You then can fight as good soldiers under Christ's banner against the world order, the flesh and the devil. This is the fulfillment of the word Baptism, and also the meaning of the sealing. But without Faith neither baptism, nor sealing is any protection for (Adam) man.

Joanna is then told that it is Gods spirit that is working in her that has brought her to this knowledge of HIS program. For HIS sheep must be guided by HIS spirit, directed by His spirit, and they must also receive the Holy spirit as his disciples did. Thus they must be born of HIS spirit, to hear His voice. Do not those who deny the coming of the 'spirit of truth' realize that HE said that in the latter years he would pour out his spirit upon His sons and his daughters and that they would prophecy. Anyone denying this are walking in darkness with the Beast (the world order)

If the children of Israel had stopped in Egypt with the sprinkling of the blood upon the door posts they would not have been delivered, now would they? You must follow unto the end of this program of God. If Christ died on the cross to fulfill the Will or program of the Almighty shall not then (Adam) man be obedient unto His Will to resist evil and choose good? Thus this signing that you believe in HIS coming and Satan's destruction is showing you Faith and Love, resistance to evil and choosing that which is good.

Know this then ---(Adam) man at first chose evil and refused God's plan. This was done by following the lead of the woman, but now as you come to the last days, then you must join with the woman to choose good. Remember Christ gave himself a ransom for all, to be testified in due time. Thus can man do the testifying here in the last days? Of course not Adam was not deceived but the woman being in transgression (changing from spirit to physical) was deceived. Notwithstanding she shall be saved thru childbearing. If she continues in Faith, Charity, and sobriety. For in Adam all died, even so in Christ shall all be made alive. Thus understand that if by the woman this transgression came, then the promise being fulfilled brings the redemption the same way. (Thru the woman.)

Coming down to the time of the Virgin Mary whom Christ called Mother, you must now realize that this is the record left for you to understand. You continue in Faith, and this is Charity, that Women must believe in charity---that women must believe in their redemption, to bring the spiritual seed. For know this, that as soon as the woman is freed from the transgression and her redemption takes place, then comes the redemption of (Adam) man. How vain it is for man to believe that his redemption can take place, for he is born of woman, and as long as the woman stands under the transgression of the fall his redemption cannot totally be fulfilled.

Thus we say that the woman of revelation 12 is God's Israel, and it is thru joining of the (Adamic) man and the (Adamic) woman that spiritual seed can be passed on to their children. Thus the disciples wrote even tho at times not understanding, that the end will prove to all men that it was the second Adam, the man Christ Jesus who was not deceived, who was also born of the woman (Israel), and who will free her of the transgression of the fall. Thus there is no way for men to clear their bibles, to heal the transgression of the man before Christ heals the transgressions of the woman (Israel). Altho man was not first in transgression still he joined in the fall. If these False Shepherds say that the woman's transgression is not to be considered for she was only deceived then must the woman (Israel) be destroyed, and a new creation formed without the woman. We would say not for this was the Father's words from the creation. And a redemption was promised before Adam and Eve even came into flesh.

To enforce this then Christ also came the same way that Adam and Eve came, as a babe from the woman. In this way the scriptures can be fulfilled. How could (Adam) man watch for the day and the hour then if they were not warned and understood? How could they be warned but by the Spirit?

BOOK 34---Volume 5-----By Joanna Southcott

AN EXPLANATION OF THE PARABLES.

Joanna tries to unveil the meaning of the parables then realizes how she does not see deeply as to their meaning. Every parable was to be a type of the End. The wheels of Ezekiel and the rings, and the wheels within wheels shows the wondrous works of your creation. The living creatures would not have been understood unless you understand that they are alluding to (Adam) man. (We today understand the interpretation of Chapters one and two of Ezekiel which Joanna at that time did not understand. For the scripture even identifies them as the children of Israel.)

The parable of a man planting a vineyard and then letting it out to husbandmen, but when HE sent for the fruit of the vineyard, they beat one and stoned another, and wounded him in the head. Again HE sent another, and they killed him, and many others, beating some and killing others and then HE sent his son and they killed him also. This pertains then to the LORD of the Vineyard who shall come to destroy all these husbandmen.

This parable also stands for the End, when HE comes in Might, Majesty and power to claim the vineyard. Which is also in earth. All those who despise his love and reject his Gospel and every visitation of His Spirit will be destroyed. All this so that you shall see His Gospel clear. Then the spirit of truth says that His parables stand for mankind to warn them of the end. This time it is different for this time of the end the parables are for signs to show the (Adamic) people what should come upon them.

Now this word Adultery was much misunderstood, this was the adulteration of MY Gospel. This is man's interpretation which Joanna was speaking against. For the Gospel ends with the identification of a people of the Kingdom, and of the Holy city, with its 12 gates---all symbolic---of the 12 tribes of Israel. This is the message Joanna's critics would not submit to. They would not admit that the time comes for the power of Satan to be cut off and the kingdom of god to be set in place.

BOOKLET 27-----volume 5-----Joanna Southcott.

There were five false charges in the Leed's Mercury brought against Joanna. But only four were brought to her. And she answers with four true charges against her adversaries.

The charges:---

1. I know she declared to the world that her sealing would cease on the last day of Dec. 1803. Old style. And it is well known that she continues this practice to this day.

2. She positively declared that in March last, the invasion would take place; this I believe she never put in print, but I dare say the believers have heard her affirm it many times.

3. In a tremendous prediction, your every grain, says the prophetess, shall be smitten with rust and mildew. This the believers say has come to pass. I appeal Mr. Editor, to you and all the world, whether the late harvest did not rather falsify then establish this prediction. Wheat was in some places a failure, but in several others it was exactly the reverse.

4. I come now to Joanna's late and awful trial, so long foretold. The unbelieving Clergy, it was said, would be compelled to be present, and to acknowledge the mission of this wonderful woman. I ask the believers. Is this true?

5. And lately she has said frequently that the LORD had made known unto her that she would not live to see the end of the year 1804. Is this true?

Certainly not. How then can this woman charge such falsehoods upon heaven? The word of God has descended upon her pretensions and says: 'when a prophet speaketh in the name of the LORD, if the thing follows not, nor comes to pass, that is the thing that the LORD hath not spoken. But the prophetess hath spoken it presumptuously and thou shalt not be afraid of her.

Joanna answers this first acquisition by repeating what she has said in the beginning. After her death that the seal would be broken and given to someone who would go on with the sealing until the number mentioned in Revelation as being sealed is finished. (This would then cover all of the tribes of Israel, and all of those people.)

The Spirit of truth then speaks out as to this sealing which was to go on for all those who wished to have God's kingdom established and Satan's kingdom be destroyed. Know then ---that on the Cross as HE said, "It is finished." This meant that Satan's power over Christ was finished. But it did not stop Satan from going on a rampage after the Apostles and disciples.

But the people of the tribes of Israel shall be numbered, as mentioned in Revelation. These are those that are sealed by Faith.

The second charge:---Joanna said that this second charge is even without any foundation of truth, words that she never spoke, nor even thought of. The Spirit of truth then says as to these second charges--- they are false for the Spirit of truth knows her heart.

The Third Charge:---this prophesying against the grain harvest in the year of 1804. The Spirit says if this harvest was so good why the high prices and great drought in the land?

The parable said that the dew shall bring the rust upon the grain. But if men no longer mock and jest, the famine not shall come. The good crops is men who will come to save your land from utter destruction, as a good crop prevented a famine.

The 4th and 5th charges are to be answered by the spirit. These are charges to be turned back upon the Shepherds.

The four charges were first brought against the people of God, those who had been visited by 'MY WORD.' This high price of corn by the failure of the harvest of 1804 is confirmed in the house of Lord's.

BOOK 26---Volume 5 by Joanna Southcott.

Answer to Garret's Book. ---The Scriptures of Truth, by Rev. Jeremiah Learnault Garret, Author of 'Rays of Everlasting Light.'

This is a description of the print of this book:---The head of Rev. Garret is uncommonly large. Above the head, he is adorned with a cross and a crown. On one side an axe, a sword and a whip. On the other side is something resembling a spear, with a trumpet and some grapes. Beneath the man is a quarter angle divided in the middle with God in Hebrew characters, surrounded with rays of Glory, and the words 'holy, holy, holy.' Near the bottom angle is written Lamb's wife. All in rays and a bare arm issuing from behind the angle. With a sword pointing to the beast below, with 12 heads on, which is seated a woman with a devil behind her. And one

of his arms around her waist. The other pointing to the opposite side at a watchman with a lantern, blowing his own horn. Behind is a mount, and a cross. And out of this cross issues a small cross with two labels on which is written the following texts--I Corinthians 15:45, 47 and Col. 2:14. under the beasts with 12 heads and the woman, and the devil is written in small letters, Wonders of Neckinger. Over the devils horns, which are of the Bat kind, is a house, the lower part invisible to the eye with smoke, a long string with a dart at the end, forming the devils tail. Under the whole is written in large letters:--The Reverend Jer. Learnolt Garret P.R., Minister of Zion Chapel, Lant Street, Southwark.

Joanna then tells us that this description shows how Rev. Garrett placed his head hovering over the sacred name of God (YAHWEH) with the holy of Holies, and the Lamb's wife.

Joanna answers the criticism of this minister and she says that this picture he has drawn he is coming forth in the spirit of the Jews, placing Christ as a devil seated on a monstrous beast as tho it were Beelzebub, the chief of the devils, in inner earth, according to the language of the Jews. And he with a sword going to stab the whole, treading down the holy one of Israel beneath him. The 'Spirit of truth' also joins in this condemnation of this minister saying that Garret was more hateful to ME than when he lived in public sin, for a proud and vain, boasting false pharisee is worse than publicans and sinners.

BOOK 25---Volume 5-----Joanna Southcott

THE TRIAL OF Joanna Southcott -----begun on the 5th, and ended on the 11th, of December 1804,----at the Neckinger House, Bermondsey, near LONDON.

Now the spirit of truth had something to say about that trial---'Let this be a convincing proof to all men that truth cannot be made known by an enemy. Truth must be made known by a believer, who will not blind her own eyes, nor the eyes of others, but do justice toward God or man, which the enemies of MY Cross would never do. Now let the world see who really comes forth with the truth.'

Men of the ministry were thus to come forth and prove that Joanna's writings were true or false. Unbelievers then sprang up and criticized or persecuted Joanna for saying her writings were from the Spirit of truth. People then came from distant parts of the kingdom to hear Joanna's trial. They did not know it was to be carried on by the Clergy. Seven men then came from seven different counties as the 'Spirit of truth' then called and these men were not considered as wise men, who trusted in their own wisdom, and learned wisemen who trusted to their own learning. Those men thought that if they remained silent that all this would just go away while these simple, unlearned men were willing to learn, what they had never understood.

Finally 24 persons, including seven mentioned were chosen and meetings were held for several days according to orders, for the regular examination of the different witnesses. On Wednesday, Dec. 5, 1804, the trial of Joanna Southcott commenced. The letters sent to the Clergy and by them returned were laid before the meeting. Also other letters from several Clergymen stating their sentiments were read, and it appeared that their general tendency was to mock the mission of Joanna. Several of the letters were considered so indecent they could not be read before the group. Thus then anyone that stood for or against Joanna were interviewed, even her brother.

Now the next day the assembly met with Joanna and many of her women friends. Here the box of writings which had not been published were put on the table for consideration. And now the interviews must be with the women who had gathered around Joanna.

A communication came from the Spirit of truth. Joanna had been ill, in a sort of trance close to death. But now comes the decree from the 'spirit of truth' to those gathered to determine if Joanna's writings were of god or the devil. It had been determined that the cost of this trial

should be born by the great and learned who had doubted her. but they were also to give their answers before the seals were broken on the box of Joanna's writings that had been sealed until this day. Someone was to be found who could read Joanna's writings after she is gone. That the hand of Joanna being determined was a hand that no man could forge. All this was to be happening until HIS Kingdom is established. All this was not to be known at present, but nothing shall be concealed that ---"I shall do upon earth."

After this communication from the Spirit of Truth was read the assembly instantly stood up and with uplifted hands one and all cried out:---"The Will of the LORD be done."

At about half past eleven Joanna then began to cut open the sealed bundles of her sealed writings. Then she had to retire again for a little while. She came back later and started to explain as to this trial in which she said that she was called by the LORD, and not by man.

On the fourth day about 700 people were present. Joanna found the strength to address the crowd after the services. She told them the story of the scriptures. After bringing them to the fall and the promise. She became faint and left off speaking. But the men with their investigation of her writings went on with their work.

On the fifth day, it was decided as to which of Joanna's writings would be sealed up until after her death. The 'spirit of truth' had decreed as to which writings were to be sealed until after her death. And the 'spirit of truth' then tells her that ----His wisdom has been concealed till now, but now MY WISDOM SHALL FLY ABROAD. Then let the learned see if they can overthrow their God.

(Thus the identity message went out, first as British Israel Identity and then in America as the last great nation of God's kingdom, the message was picked up and carried forward.)

'The Spirit of truth then said:---I cannot bring in (Adam) man's redemption before I come in the spirit to clear the woman. This prophecy must be fulfilled in ME. Thus to claim the promise, clear the fall, and bring forth children to the LORD. And now let the world see in what sorrow thou hast brought forth thy children, how strong thy desire has been to the LORD. How many times you have been afraid of being deceived. But notice how strong I have ruled over you until I brought you back to the knowledge lost in the fall, and which lead to the misunderstanding of the Gospel. And now I tell you that the Jews were plucked up and cast out for they have no place in me. The unbelievers shall also be plucked up, they perish thru unbelief. And will be plucked up by the root, as branches dead having no share or lot in this matter. To be united with the church triumphant in Glory above, or with the church militant here on earth.

**"From the east to the west, from north to south
My name shall fly abroad,
And all the listening nations round
Shall praise their conquering LORD.**

And now the last ceremony comes for Joanna has done her work. And she is told by the 'spirit of truth' that her work will do more good when she has gone on home. As Joanna then reads thru these writings that have been sealed she sees how everything has been foretold.

Thus, ends the trial of Joanna Southcott, examined and proved by the 12 witnesses. Then here begins the trial of all men's wisdom, to prove and to see what is in Man

VOLUME 6----Book 6
by Joanna Southcott
THE LONG WISHED FOR REVOLUTION
By L. Mayer
(Explained by Joanna --published 3-2-1806.)

What kind of a revolution wished for is the question. It cannot be that the revolutions of the past are what is wished for, since they brought nothing but the same type of situations. The only kind of a revolution wished for that could bring happiness to mankind is the destruction of our spiritual enemy. And for everyone to rise against him in prayers and petitions to the Almighty to fulfill

his promise made in the fall, that Satan's power may be destroyed. All that is included in this promise is what is wished for by those who wish to inherit 'The tree of Life.' Christ must be the desire of all nations (of Israel) before the desire of all nations comes. Only that way can (Adam) man return to that perfect state of innocence and happiness which he was formed for at the first.

The desire of (Adam) man's heart is to come to the knowledge of the LORD. That they may be with God, and God with HIM. They will come to this long wished for revolution planted in the hearts of (Adam) man against the powers of evil.

Mark what is said in St. Luke's Gospel. No servant can serve two masters, for either he will hate one and love the other, or else he will hold to the one and despise the other. For ye cannot serve God and mammon at the same time.

After this gospel is digested and understood then you must love the LORD and hate the evil. And then your eyes shall be opened to see who was the author in the beginning that worked to cause trouble with Cain against his half-brother.

This from the 'spirit of truth.'---"The Great Dragon was cast out, that old Serpent, the devil, and Satan, as he was called, which deceiveth the whole world. And I heard a loud voice saying:---'Now is come Salvation and strength and the kingdom of our God, and the power of His Christ. For the accuser of our brethren is cast down which accused them before God, day and night. Thus you see from the gospel we have a glorious revolution which will arise in the hearts of believers against the grand enemy of man kind. When they are longing for the kingdom of their God.

It is said in the book of Daniel that when the LORD cometh to make the kingdoms of this world become the kingdom of our Living God, it is said that there was given unto his dominion and glory, a kingdom wherein all nations and people and languages should serve him. For his dominion is an everlasting kingdom which shall never pass away. Nor will his kingdom ever be destroyed. And if the Saints are to take the kingdom they must revolt against the evil heart that is to be destroyed. For only when he is cast down, can the scriptures be fulfilled. That the tabernacle of God is with (Adam) man and he will dwell among them, and his delight shall be when HE is with the sons of (Adam) man. As it is written by the prophets, then he will pour out his spirit upon all flesh, and his laws will be written upon their hearts. That they will all know the LORD from the greatest to the least.

These are the promises made for the end, unto those who love his appearing, and are longing for the coming of our LORD. For these are the people to whom it is said, that the LORD is going to give the kingdom to. For it is written:--We long for the day when they shalt not hurt nor destroy in all my holy mountain, for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. "He will swallow up death in victory, and the LORD God will wipe away all tears from off of faces. And the rebuke of the people shall be taken away from off all the earth for the LORD hath spoken it."

Thus you see that it is impossible for this prophecy to be fulfilled by an revolution of men against kings, Emperors, popes, or whatever heathen, the nations (Of Israel) may revolt against.

Our Savior spoke of the Comforter to come, this spirit of truth, to guide us into all truths. His disciples did not understand all these mysteries, in fact they could not have stood, at that time, knowing all things that would come upon the earth. And yet the mystery of our LORD's death is not completed before the promise made in the fall is fulfilled. They would have been eager to see the end of the Serpent at that time, but the Savior did not encourage this for he knew what was to come.

But now with the publishing of the works of Joanna Southcott, as she recorded the revelations given to her by the 'spirit of truth'. This is a different matter. Joanna received letters then against all that she had declared from the spirit of truth. AS John saw in the spirit the wonders of heaven, it showed what a wonder it is that all this is to happen upon the earth. Concerning this woman (Rev:12) when the sun of righteousness arises with healing in his wings to hide the fall of the woman, it is to fulfill the promise that was made to her in the fall.

The wisest philosopher, or the deepest diviner never discerned how man, that was born of woman, could ever be freed from the fall, as long as the woman stands under condemnation. Therefore Christ must free her before we are free indeed, to be made heirs of God and joint heirs of Jesus Christ.

Now the woman of Revelation 12, is a wonder to the world. But only to unbelievers. But scripture also says that a place was made in the wilderness for the woman, and there she was carried so as to be protected for a time. Some men explain this woman as the church, but there is also about 12 different explanations of that. The testimony of Jesus in the spirit of prophecy and without that spirit, the church cannot become the bride. For Christ at his coming is to spit the organized church out of his mouth for it is neither hot nor cold.

Thus the arguments at the trial went on and on. Joanna says that there is no name given under heaven whereby a sinner can be saved but in and thru Jesus Christ. And yet by their judgment they have set up men to pardon their sins, who cannot even save their own souls. We see the same the same error among the Arians (Aryans) and among all sects and parties who are looking to one part of the scriptures and forgetting another. Leading themselves into much error.

Joanna also says, ---I had no witness within of the manner of my visitation (by the spirit of truth). So it is by my own feelings of heavenly joy, I often experience from these visitation of the spirit that assures me in my own mind that it is from the LORD. For it is written the spirit of the LORD bears witness with our spirit that we are the children of God where by we cry Abba, Father, MY LORD and MY GOD.

She then says that she wants all men to read the scriptures with attention, and judge for yourselves, for these are those that testify of the LORD and HIS coming back, to take out of His kingdom all that offends and do wickedly. Therefore those that despise the visitation of His spirit, to give the warning, then let them read the scriptures and judge for themselves. Oh that they were Judge for themselves. Oh that they were wise and that they understood this. That they might consider their latter end. For the Love of God passeth all understanding for those who love the coming of the LORD Jesus Christ.

BOOK 45 -----Volume 6----- Joanna Southcott.

This book includes letters and observations to ministers by John Crossley, also those received from Joanna Southcott considered to be the doctrine of Devils.

Thus this persecution of the message of Joanna was to go on and one, men would not admit this was from the 'spirit of truth' Joanna comes to the point when she cannot answer all of the letters that are coming in that are against her writings. The Spirit of truth still keeps encouraging her. Others of the women were trying to help in this letter writings and they took their answers from Joanna.

BOOK 44 ----Volume 6-----Joanna Southcott. **THE FULL ASSURANCE THAT THE KINGDOM OF CHRIST IS AT HAND.** **(This taken from the signs of the times.)**

Now the LORD would first give a warning before the dreadful judgments should come and Joanna was assured that the LORD would incline the hearts of his servants to come to her, to learn the truth of what was coming upon the earth. The fulfillment did not take place until 1801 the warning went out to the world. And then the LORD inclined his servants from different parts of Britain and other parts to come to Joanna to search for the truth.

Some of Joanna's prophecies were for Germany and some for Spain and other places, thus noting that the writings of Joanna were moving out to other nations. But you were to discern

from the communications how the nations were joined together in the prophecies. And reports were now coming in from different nations as to what had occurred in those areas. The reports were of heavy rain, and hail of immense size. Of hurricanes, and yes even famine in place such as the East Indies. In Charleston, in America of that year, Captain Bail reported that very malignant fever raged in every part of the city. And people were dying and some of the ships crew as well were dying. And reports came that the people were fleeing the city to get away from the fever.

Since the weather and storms have been so violent since the first of the year, then Joanna hopes people will stop and think ----is it because of the evil of the people that these storms persist.

Now here are the signs of the times which came from the Savior's words. Another comforter is this 'spirit of truth' which comes to bring in HIS Kingdom of Peace (understanding) which He assures us that the unbelieving world will not believe. The spirit of truth will come to guide you into all truths. This is to show you what comes before the end of the world. (Meaning the end of Satan's rule) (The Identity Movement would thus grow and show the people as to who they are, and how they fit into this program of the Almighty God.)

Joanna wrote many a verse to explain all that was to happen. But then she adds that the final day of judgment will not come before HE has judged (Adam) Man without the powers of darkness to work on him. (In other words after the devil is penned up).

It is written:-- Six days did I labor, and rested on the 7th day, and I said, 'My spirit will not always strive with (Adam) man so there remaineth a rest for the people of God. 1000 years, and as long as Satan is chained before the 6000 years is up, so long will he be let loose before the 7000 is up. Then will come that awful day of judgment, for the graves will give up their dead and death and hell must give up their dead. But now I come quickly and my reward is with ME, to search the heart and try the reins of the children of (Adam) man. And happy thrice are those who long for my coming.

Now speaking of the Bondwoman and the free. The bondwomen are those who believe they shall abide forever under the bondage of the fall. That all MY promises are forgotten. That my Gospel will never be fulfilled. These people perish for unbelief because they will reject knowledge. I will thus reject thee. But those of the free must believe I shall free them from the fall and make them free of Satan's power. And know by Faith that Sarah was called the free woman. But you say it was by marriage that Isaac was called the son of the free. And yet I tell you that it was by Faith that you must obtain the fulfillment of the promise of what I have said. For it was by Faith that Abraham obtained the promise of a son. And then in Isaac all the families are to be blessed, and that promise I am now come to fulfill, and to free the woman from the fall.

Behold the former things are come to pass and new things I do declare; before they spring forth, I tell you of them. Sing unto the Lord a new song of his praises from the ends of the earth. Do men say that our beloved kingdom has already come? Is this not to be at HIS Second coming? To come in the clouds with power and glory.

Now another observation which is an error among believers who simply suppose that as soon as they believe then this glorious thing shall take place, that then sorrows will be done away with, they think this must happen right now. But we are also told that trials of every kind will come to believers before the end; for all must grow together until the harvest come. When the LORD comes to free his suffering friends, will be at the time of the harvest. But many when they find that the wonders do not quickly appear, their love waxes cold, and I fear that many grow tired and faint by the way. All these wars and tumults, distresses, and perplexities must be in the end to bring in this glorious, and peaceful kingdom of our LORD and His Christ. We sometimes see the wicked go thru life much easier than some of the true sons and daughters. But you need to look beyond the grave to see the outcome of this.

BOOK 43---Volume 6---by Joanna Southcott.

(This book also is a copy of letters and communications written by Joanna Southcott as to what people were saying to her and her response. These are transmitted now by Miss Townley and Mr. W. Sharp in LONDON as they are helping with this ministry.)

"As the crackling of thorns under a pot, so is the laughter of fools."

This may be applied to many. As these men read the first books written by Joanna, they sought to go to Exeter to inquire as to the truth. They thought that this appeal to the church made her writings true for impostors shun the truth to avoid investigation. Since Joanna's works were sealed for a time, this also impressed them. Then men took the sealed box into their possession for an examination when they had the time to study them after the seals were broken. But both these gentlemen were ready to believe in the Spirit of truth.)

Much of the writings of this book are then repeated, time after time. And for people to hear, over and over again. Maybe it will then penetrate hearts and stay a while. Thus the time is winding down for the work of Joanna and the Spirit of truth says: "come MY people enter into thy chambers, and shut the door about thee. Hide thyself as it were for a little moment, until the indignation is past. For behold the LORD cometh out of His place to punish the inhabitants of earth for their iniquity. The earth also shall disclose her blood, and shall no more cover her slain." William Sharp signed his name to this.

BOOKS 38-42 -----Volume 6 by Joanna Southcott

Here you will find the controversy between Joanna Southcott and Elias Carpenter (one of her judges)

At first Joanna felt sorry for Mr. Carpenter for she thought him a weak character trying to be so tough in his criticism of her. But this continued until she was forced to answer him. The rest of these books cover the same area as all the arguments for and against the writings of Joanna Southcott. These men were not able to come up with other charges which could be true. Joanna is told by the spirit of truth to answer the charges for HE was allowing these men to make these charged to show up the lack of knowledge of man. Always the answer is the same as to how things must come to pass. Thus the program of god is established and (Adam) man must conform.

Volume 7---Joanna Southcott

Book 56

ANSWERS TO Thomas Paine and others ----Age of Reason.

Epistle of Peter 2:1-2. There shall be false teachers among you, who privily shall bring in damnable heresies, even denying the LORD that brought them, and bring upon yourself swift destruction. And many shall follow their pernicious ways, by whom the way of truth shall be evil spoken of. But the truth of the Apostle's words is verified by the blasphemous books that are published against the authenticity of the Bible. In Thomas Paine's---Age of Reason---I shall point out his folly and the darkness of his understanding, concerning the scriptures, knowing that his former publications hurt many a weak mind. And have many become atheists, because his reasoning is so artful and wickedly contrived to make a mockery of the scriptures. And which men by carelessly reading may not discern his folly. And therefore are carried away with his pernicious doctrines. I had heard much talk of his books and the injury they have done too many. But I never read any of them before the trial of Eaton, when the third part of Paine's 'Age of Reason' was brought to me. The first time in reading I saw the artful working of the book, but I did not at the first reading discern his folly. But on pursuing it with more serious attention I soon saw from what manner his reasoning came, which he calls a divine gift, given him of God. But his reason, which he boasts of, came from the same source that St. Paul speaks of---"That in the latter times, some will depart from the faith. Giving head to seducing spirits, which is the influence of the devil. This was what Joanna thought influenced Mr. Paine's mind. He thought that the influence upon his mind was a gift of reason, given to him from God. Paine quotes the

verse from Isaiah 53. And he says that Isaiah employs the whole chapter in lamenting the suffering of some deceased person of whom he speaks pathetically.

Joanna of course disagreed, saying this does not agree with the following words of Isaiah:--"HE is despised and rejected of men. And we hid as it were our faces from HIM. HE was despised, and we esteemed HIM not.' Then turn to the 1st of the chapter and Isaiah says: who hath believed our report and to whom is the arm of the LORD revealed? This cannot be just a friend of Isaiah. This is wanting to know who it is that is to die for the transgression of (Adam) Man.

Joanna then proves that this passage is talking about our Savior. And she says that Mr. Paine was not able to discern this. The Jew did not discern this either. The Jews did not understand this passage. And we say that of course they were not to understand this message, so why turn to them for interpretation.)

Mr. Paine said that if Jesus Christ was the person the church represents HIM to be, that which would apply to HIM, must be something beyond the lot of mortal man; and there are no such expressions in this chapter of Isaiah, nor any other chapter in the Old Testament.

Joanna then points out that this shows the absurdity of Mr. Paine's reasoning and the darkness of his understanding, that he had not discerned enough to see that this chapter speaks of something more than belongs to mortal man.

Mr. Paine then says that the New Testament was fabulous, and shown to be false, but Joanna says that unbelief is no proof of truth. But unbelief is sure to err, and show how men are blinded against the truth. How ready to believe things impossible, but how hard to believe the things that are possible.

Mr. Paine said that there is no history written at the time of Jesus Christ, when he is said to have lived, that speaks of the existence of such a person, even as a man.

Joanna points out that ancient histories have been written concerning our Savior. For instance Josephus the historian wrote about this period saying that about this period there arose one Jesus, a man of consummate wisdom; if indeed he can be deemed just a man. He was celebrated for his power of working miracles, and those who were curious and desirous to learn the truth flocked to him in abundance. He was followed by immense numbers of people. Jews (Judeans) as well as Gentiles. This was that Christ whom the Princes and great men of our nation accused. He was delivered up to the cross by Pontius Pilate notwithstanding which those who originally adhered to him, never foresaw HIM. On the third day after his crucifixion he was seen alive, HE wrought a great number of marvelous acts. Therefore there remains unto this day, a sect of people who bear the name of Christian that acknowledge this Christ for their head.

(Now who was Josephus? He was a Hebrew historian. And yes, I know he was called a Jew. But so was everyone else in Judea. But read his book and in its beginning, he tells you that he came thru the lineage of the Israelites, and from the King line. Understand what he is saying and you see this.)

Paine then said: ---The word of God is the creation we behold, and the word of God revealed to man all that is necessary for man to know of his creator.

Joanna then replies, How blind and absurd is such reasoning. What can he suppose God created (Adam) man for? To be like the beasts that perish? Does man want no more information about their creator, and Savior than the Beasts of the field do?

Mr. Paine then said that there is none but a God can inspire a foreknowledge of things and then afterwards fulfil them.

Joanna answers that the Gospel of Luke has a clear prophecy in answer to the fulfillment of our Savior's word. For he foretold the Jews of the destruction to come upon them for He said: They shall fall by the edge of the sword, and should be led away into captivity into all nations and Jerusalem is to be trodden down of the Gentiles (nations) until the 'Time of the Gentiles be fulfilled.'

Titus the Roman wrote: ---As he bombarded Jerusalem---Had we not been aided by the immediate interposition of heaven, it would have been impossible that we should have possessed ourselves of these fortresses. In a word it was God who fought for us, and aides us against the Jews (Edomites) for a deed hath been accomplished, which the hands of men, nor force of engines could never have effected. Therefore as clear as daylight or the brightness of the sun, the Jews (the Edomites now in control of Jerusalem) stand against the Gospel, which to them is carnal reasoning. That is darkened by the wiles of the devil, and cannot look into or understand. But this our Savior foretold in his Gospel, what would be the infidelity of man, at his second coming. For HE said --it would be like in the days of Noah, so shall the coming of the 'son of man' be.

In the days of Noah they were so full of infidelity and unbelief of any revelation given from the LORD, that they mocked the warning given by Noah till the deluge came and swept them away. Just as he did at his first coming the Savior also tells us what the situation will be like at his second coming.

Joanna then continues to point out the error in Mr. Paine's interpretation of the bible or where he things Salvation is held out. The Apostle Paul when he speaks of the election, to wit, this is the redemption of our bodies.

Now; the scripture says there is no difference between the Jew (Judean) and the Greek, for the same LORD is over all, and is listening to all that call HIM, for whosoever shall call upon the name of the LORD shall be saved. Then Peter opened his mouth and said:--Of a truth I perceive that God is no respecter of persons, but in every nation, he that feareth him and works righteousness is accepted with HIM.

Joanna says she brought these scriptures out so men can understand the meaning of election. How it stands for the end, when the redemption of man takes place. But the way the Calvinists place election is a fuel to the fire, to strengthen arguments of deists and atheists. Which Paine hath brought forward.

Joanna points out the many scriptures that point us to the LORD of our belief. And that there is even psalms, and hymns, and spiritual songs all for you. Thus, remember that perfect love casteth out fear.

"If the world hates you, then know that it hated HIM before it hated you. Then remember the world that Jesus said unto you:--'The servant is not greater than his LORD'. If they have persecuted ME, they will also persecute you. If they have not kept my sayings, they will not keep yours. But all of these things shall they do unto you for MY NAME'S SAKE. But when the 'spirit of truth comes it shall guide you into all truth.

Joanna says she had live 50 years in the world without any trouble of persecution. Then when she mentions the coming of 'the spirit of truth' everything changes right away. And she points out the three woe's of the bible. But now the second 'woe' which was the troubles to come upon (Adam) man, is now past. The two witnesses to the truth of the scripture are -- 1. Our Savior, who bore of himself when he became flesh; and dwelt among men. And 2. Is the witness of His spirit which HE promised to send to guide us into all truth?

It is said that in the beginning that God created (Adam) man in his own image, in the image of God created he also created them, male and female. And our savior then said in his Gospel that the woman (Israel) had wrought good work on HIM, that should be preached in the whole world, wherever the gospel was preached.

Now; let the critic's say why our Savior condescended to be born of a woman, and why HE appeared first to women, after HIS resurrection form the dead? Did he not tell them to go and tell his brethren that He had risen? Actually who was the promise made to in the fall, the man or the woman? Actually we find that the LORD chose women to prophecy even before our Savior was born of woman. Then do men suppose the LORD will not visit the woman by His spirit to warn that the end is at hand?

Now; could the wisdom of the world be counted as foolishness with God if all understanding was given to man? Then the scriptures could not be understood or fulfilled, for the wisdom of the wise men is to perish and the understanding of the prudent men to be hid.

Joanna then with the help of the 'spirit of truth' is able to answer all charges brought against her. the church uses the LORD'S Prayer. And people repeat it often but they do not notice that they are praying for the kingdom to be established on earth.

A prayer in the church service for the 6th Sunday after Epiphany (the church festival commemorating the visit of the Magi to Bethlehem and manifestation of Christ to the Gentiles) "Oh, God, whose blessed son was manifested. That he might destroy the work of the devil, and make us the sons of god, and heirs of Eternal life; grant us we beseech thee, that having this hope we may purify ourselves even as he is pure; and when He shall appear again, with power and great glory. We may be made like HIM in his Eternal and Glorious kingdom. Where with thee O Father and thee O holy ghost he liveth and reigneth ever and ever---ONE GOD WORLD WITHOUT END.

BOOK 55-----Volume 7

by Joanna Southcott.

The controversy of the spirit with the Worldly wise.

The world by the wisdom known not of God, neither do they know His ways, or his footsteps which have been hid in the great deep, and His footsteps man have not been able to find. The professors of religion have brought forth scriptures affirming that they have already been fulfilled. This strengthens the atheist in their unbelief, who clearly discern that they are not all fulfilled. By these errors thousands are stumbling as some do not believe there is a god to reveal His will to man. Others believe there is a God, and that scripture contains HIS written words yet they deny the fulfillment of them. Others quote the Christ from the Cross --"IT IS FINISHED," and claim this is everything. But it is only that Satan is to have no more control over him.

Now; the 'spirit says' Moses was sent to deliver MY people and bring them into the promised land. I will now show you that the laws given to Moses shall be fulfilled in the end. Yes Israelites were delivered from Pharaoh and this is a shadow of what is to come. For that fulfillment has not fully taken place as yet. For neither Grace nor truth came to (Adam) man. Do not the nations go on as before? Did not MY people meet with many enemies after this? Must I now not bring in the promised rest I promised to (Adam) man? There is thus a redemption of the spirit which is done, but a redemption also of the body is still to come.

The 'spirit of truth ' is still speaking as to the redeeming of Jerusalem, and this does not mean barley the spot where it once stood. The old palace of Jerusalem was not a blessing in those days to man kind, certainly not to (Adam) man. The meaning of the words here is the New Jerusalem that comes down to (Adam) man at the last. It means the paradise they were created in at the first.

BOOK 54-----Volume 7 ---By Joanna Southcott.

THE CONTROVERSY OF THE SPIRIT WITH THE WORLDLY WISE. --as given thru Joanna Southcott.

From the 'spirit of truth'--Those that see their bibles clear at all will see that by this Second coming that I am coming to fulfill the promise to the woman in the fall. That enmity was kindled between Satan and the woman, between his seed and her seed. This they must discern as at the

first then at the last, let the revelation of John show the enmity that would be kindled in those floods Satan would work in man to cast out in malice against the woman when I come to bring in the redemption of (Adam) man. These scriptures men must discern in what manner they were first spoken and then must discern in what manner I warned thee, that men would act when thy warning went out into the world. I warned thee (Joanna) that as the Living waters gushed out that dirty water would froth forth, and foam. Thus, Joanna is backed up for her interpretation of scriptures by 'the spirit of truth'. Thus be careful for as her words go out to the world the dirty waters will then gush forth.

BOOK 52 -----Volume 7-----Joanna Southcott.

TRUE PICTURE OF THE WORLD AND A LOOKING GLASS.

In the early ages we find this enmity between Cain and Abel and then between Esau and Jacob. Thus we may discern how he that was born after the flesh, persecuted him that was born after the spirit. And the prediction to the Jews by our Savior hath also followed them to this day. But the truth of the Gospel hath stood also to this day. For all the power and malice of the Jews could not overthrow it. Thus, as the past ages, we see the present. It is tho a looking glass would let men look into their own hearts and see if they are filled with the same spirit of malice and envy as the Jews were. This same spirit will continue in the world until the adversary is destroyed.

It seems that two women other than those who had been around Joanna tried to come into the picture and they claimed they were connected by letters. But they are imposters. Joanna then is also accused of drunkenness, and many other things that they had not brought out before, and she has to answer these charges, but she goes to the scriptures for answers.

BOOK 51----volume 7----by Joanna Southcott.

ANSWERS TO FALSE DOCTRINES.

Two books were brought to Joanna, the one denying the Divinity of The Christ, and the other denying the prophets. One was the doctrine of the Unitarians. The other is the New Testament in an improved version in the Evangelical magazine, September of 1808.

Joanna then says that this is the New Jerusalem that is coming down to make the earth as a heaven for man. The glory of the light that comes from the LORD will be as a precious stone unto man. Therefore it is also written that the Tribes of Israel do not refer to any special nation, but the tribes of Israel are the tribes of Faith. This city ---New Jerusalem said to being so beautiful that it is of pure gold. The beauty of this city is the fulfillment of MY WORDS and PROMISES. Those are much greater desired than the beauty of the city. This city will not be filled with pure gold, but the pure WORD. As this tree of knowledge of good and evil is done away with they will find that the pure gold remains to fulfill MY WORD.

Now; I want you to take special notice of these next words of 'the spirit of truth' ---Let no man vainly imagine the meaning of Israel, of Isaac, and Jacob, or the seed of Abraham alludes to the Jews. For I have already told thee, and I now tell thee again the seed of Abraham is the SEED OF Faith.

BOOK 50---Volume 7-----Joanna Southcott.

Answer to a sermon by the Reverend Jos. Smith

This sermon begins by saying that the Lying Prophetess detected. Joanna responded by saying that this man, this Rev. Smith, has not proved one word of her prophecies to be false. But it is also impossible for the man to prove them false. For the truth of them now stands before every nation because before they sprang forth "I TOLD MEN OF THEM."

Jesus told his disciples and Apostles that a greater revelation would come at the end, than was given to them at that time. For they could not bear more at that time.

The Apostle Paul then wrote that; --'We know in part; and we prophecy in part. But when that which is perfect is come, then that which is in part will be done away with. For now even we see thru a glass darkly but then face to face.'

Then the critic called attention to Abraham and quoted: ' Beloved let me freely speak to you concerning our father Abraham, when the LORD gave the promise to him. In thy seed shall all the nations of the earth be blessed.' Did God tell Abraham that all the nations of the world should be blessed by Joanna Southcott? So look to Abraham our father and to Sarah our mother who bore thee, not to Joanna Southcott. Joanna answers Abraham was the father of the faithful and obedient. But THY SEED SHALL BLESS ALL NATIONS OF THE EARTH, Because thy hast obeyed my voice.

Now; you must then discern how the seed of Abraham went on, before we come down to Moses in the land of Egypt, where the LORD worked miracles to deliver the children of Israel from the hand of Pharaoh. The Jews contended that they were from Abraham, and that they had never been in bondage. (But this claim was thru Esau). But if they had been from Abraham thru Isaac and Jacob they would have been in bondage in Egypt, and they would have thus been the seed of Faith looking forward to the coming of the Messiah.

Joanna then contends that hope also enters into this picture, for it is the hope of Things to come that we have not as yet seen, that drives on the children of Abraham, as they move on thru history. Joanna then quotes from the 'spirit of truth' saying: "I would never have been born of woman, if I had not intended to have redeemed the woman. But I was born of her, so I was born for her, to make her sons, joint heirs with ME. This communication was given to Joanna in August of 1803.

Joanna thus thinks that the accusations brought against her are like those of old were against Jeremiah when he tried to speak the words of the LORD to the people.

The content of this book was taken from the words of Joanna by Ann Underwood. In June of 1808. (notice other people are now helping in this ministry and they say from the words of Joanna but you have to be careful and remember just what she did record when the 'spirit of truth ' had talked to her.

BOOK 49---VOLUME 7---Joanna Southcott

An account of the trials and bills of exchange,

Where in the deceit of Mr. John King and his confederate also under the pretense of lending money is exposed and their acts brought to light.

Here Joanna is bringing to light this practice of some men who promise to loan money to those who cannot pay their bills. They collect all the payee has, and promise to pay the bill and let the payee have more time to pay off the bills to them. But they never paid the bills with the money they collected from the payees. So the people are still dunned for their bills. And of course they now have less money than they had for they paid some to the men who are supposedly paying the bills. Joanna tells these men that the LORD will come to intervene in that situation and she quotes the scripture to show that this is true. Saying that as these scenes of iniquity are brought to light then this comes, under the crimes of unjust dealing which the LORD concerned himself about in the past. Thus, HE will punish the evil doers. In the case of Ahab there was no murder this was just the trying to take possession of Naboth's vineyard. The murder was concerning their character.

Now; this was a form of usuary and the scriptures were against that procedure so Joanna quotes from the scriptures against this curse of God which the prophets spoke against. Calling this unjust usuary. This was a process for swindling men out of their property.

Then Joanna showed her friend how this would work for Mr. King who was using this process of unjust usuary. The parable spoke of such a man and how he would pretend to be such a gentleman and when people came to complain he would serve them a large dinner and seem very friendly. Then would call them to walk in the garden. As they came to a pool then a large dog called Caesar would attack the visitor and drag him into the pool. After he was drowned, they would take him out of the pool and take everything he had on him. Finally to show what God would do to someone like this, then a gentleman came and was treated to the dinner, and then as they came to the pool here comes the big dog. But this gentleman knows this dog. Had him before he was taught to attack people as the usuary man was doing. So he called the dog by name and said:--Caesar don't you remember me? And the big dog then attack his present owner and dragged him into the pool. After his death they searched the pool and found all those other bodies.

Thus from the prophets Joanna would condemn Mr. King and point out that prophecies were given thru the ages to both women and men. And that the LORD will declare the end of things, to his servants and to the prophets.

So if the revelation of the LORD is denied, then the prophets throughout are denied and Mr. King must then swear falsely, as he swears by the prophets, if he denies the truth of their words.

BOOK 48---VOLUME 7-----Joanna.

A caution and instruction to the sealed.

This sealing was simply that people signed their names saying that they believed and were looking for the coming of God's kingdom in earth and for Satan's kingdom to finally be destroyed. It was a petition with their hearts and hands for what our Savior had taught us to pray for. So that the earth may be the LORD's and the fullness there of, and that we be delivered from Satan's power. Thus those who join hands and hearts and subscribe with their hands unto the LORD thus petition for the fulfillment of HIS Words. And they are then made heirs of God. Not that they are already so, but that they may be made so, to enjoy the 'tree of life' and be free of Satan's power. This is why they were sealed. If they fall away then that proves that they are not heirs of Promise.

'The Spirit of truth said that the sealing is for the end time. And for those who stand with the Lamb on mount Zion. Notice how the seals are opened in heaven, before the sealing is pronounced in earth. Then notice the words of Peter:---"Behold I lay in Zion a chief corner stone elect, precious, and He that believeth on HIM shall not be confounded."

Notice that the corner stone is for the Elect, and that it is for the elect that the days shall be shortened. Then He brings in (Adam) man's redemption. And notice how the words are taken in part; the corner stone being laid for (Adam) man. To make a Royal priesthood to them that believe that HE is precious. But this is not to the disobedient, for it is written that this is a stone of stumbling to some men. This is the Faith in them that causes them to believe. At the end of the chapter we read "Ye were as sheep going astray. But are now returned to the shepherd, and bishop of your souls.'

Thus discern that the promise made at the first will be accomplished at the last. Then MY people shall know that I am the root and offspring of David, and the bright and morning star. The Spirit of truth has thus come to warn you. That whosoever will may come, and take of the waters of life freely, to be made heirs of Christ, according to the words of the Apostles.

Then as a caution to the sealed people.---Those sealed to be Elect members of Christ. They must strive to make their calling and election sure. For they are not all of Israel that are in Israel, neither are they all sealed in Faith that are sealed in their names. Here the LORD will judge from the heart. The sealing has gone out but like the net cast into the sea it hath gathered in both good and bad. Many who came are robbers professing Faith when they have none. Even after the command was given that none could come in except by Faith, still they came.

The 'Spirit of truth then showed Joanna the names of those who had signed that were to be cast out. Only those believers, true believers in heart and mind, unshaken in Faith, and perfect in obedience to the heavenly calling shall be the sealed number to stand to the end. It is thus not their name being sealed that will be of any use to them, unless their hearts are sealed in Faith and they Love MY Kingdom.

Now; as to the Communion, the bread and the wine. Not all that take the bread and the wine are sealed, for to stand on mount Zion. Joanna then says in prayer:--'Thou that filleth the heavens with thy majesty, fill the earth with thy goodness, that all the earth may praise thy name, from the end of the earth. That all the earth may see they salvation. And give unto the LORD the glory and honor due His name. That thy delight may be with the sons of (Adam) man. And they may walk in the light of thy countenance. That righteousness and truth may meet together. That love and praise, and Peace may kiss each other. That the promise made in the Fall may now be fulfilled. And the tree of life which was preserved for (Adam) man be acknowledged. Grant, O God, it man now come to him, that the flaming sword may destroy the enemy, our adversary, which is the devil, and our God be all in all. And may we all unite in heart and soul in this petition and request that death and hell be swallowed up in victory and dust and ashes whom the LORD created may set forth His praises world without end. This is my desire. ---Joanna Southcott.

BOOK 47---VOLUME 7--by Joanna.

A letter sent to Mr. Huntington with remarks on the Calvinistic and Roman Catholic Doctrines. And the unbelief of the Jews at the destruction of Jerusalem.

The spirit of truth then speaks calling attention to who is speaking, and to the fact that a new thing is being declared.

Mr. Brothers then begins to bring on his own fall as he misquoted and misunderstand and misinterpreted different scriptures, such as when Pilate asked Jesus if he was a King. Jesus replied that to this end he was born, that he came into the earth for that purpose. Thus HE came into earth for the purpose of setting in place at this time so that in the kingdoms of this earth would become the kingdoms of our LORD and His Christ at a later date.

As Joanna and friends went to the Chapel for services of this man, who was condemning Joanna they found that they could not get in unless they purchased tickets, unless they wanted to set in the section reserved for the poor, which was not full. They purchased tickets and then when they got inside they could find no seats. Joanna did not think that this was right. So the controversy began. Joanna saying that there were a people of God before the foundation of the world. And Mr. Brothers says that is the Jews who were to be restored.

Joanna then quotes the words of the Savior to Peter which were:---Whom do ye say that I am? And Peter answers:--'Thou art the Christ, the son of the living God.' Jesus then said that flesh and blood did not tell this to Peter, but only the spirit from on high could have told him this. Then He said: Upon this Rock shall I build my church.' It was not upon the man Peter the he would build his church but upon the spirit of the living God that informed Peter. Thus, was the foundation of the true church laid. And as the apostles and disciples preached they did not tell the people to depend upon them, but to look unto the crucified Savior. For that is the road to salvation----Faith in such a Savior.

THE DESTRUCTION OF JERUSALEM---

The Jews had been warned, and a comet in the shape of a sword had hung over the city of Jerusalem for the space of a whole year. Then before the revolt a most remarkable extraordinary light was seen about the altar. This continued for a short time of about 1/2 hour. It happened at the 9th hour of the night, in the 8th month, preceding the celebration of Passover.

At this time, of the festival, the proper person was leading a cow to the altar to be sacrificed and she delivered a Lamb right there in the midst of the temple square.

The eastern gate of the temple was composed of solid brass, and this gate was of immense weight. It took 20 people to open it. They closed it each night. But that night at the 5th hour the gate opened by itself.

Before this a certain man had come to Jerusalem and for seven years and five months he went around the city, and on the wall of the city he would say:---"A voice from out of the east, a voice from the west, a voice from the four corners of the world, a voice to the nation at large. And the people grew tired of him and they persecuted him but he continued until the siege came on Jerusalem. Then when he mounted the wall saying: "Woe, woe to this city, this temple, this nation and its people.---woe, woe unto myself. Then a stone thrown from a machine ends his life.

The 'spirit of truth' then said: --Know the parable. I gave thee before and what I compared the Jews to, and know from the parable how often the warning was given. And how often it was slighted unto sudden destruction came upon them. This I compared to the Jews as well as the people of this Age. The Jews had the warning first given from Me. That the city should be destroyed, and the manner in which it should be destroyed. This warning was given but denied and so today the warning is given unto the Gentiles (the nations Of Israel) for they are given by the 'spirit of truth.'

Thus today and even in the early days there were warnings given and signs but the spirit says, it is a mockery to keep a house in honor of the LORD as they Jews were doing, and it be not honored of man, by living according to the laws of the LORD. And this of course was not done by the Jews, either from the Law or the Gospel. So I have told you---the wheat and the chaff were separated amongst the Jews when I came in the flesh, and the chaff went on to destroy the wheat. So in the end it is left for stubble, till they began to destroy themselves. They were wrong to think that to preserve the temple would save them, when there was no man of God left in it to carry on the customs.

Now; do you (Adam) men suppose the spirit of the Brided refers to the walls and the buildings as did the Jews? Yet today the men of today have a tendency to rely on their churches, as did the Jews when they took over the temple.

VOLUME 8----- BOOK 57

Joanna Southcott

THE FIRST BOOK OF WONDERS---marvellous and true.

These what Joanna calls wonders began for her from the account of the sudden death of Reverend M. Pomeroy, Vicar of Bodmin, which was stated in The London Papers. Mr. Pomeroy was a minister that was to bring Joanna to trial. He had worked faithfully in this manner for some time even tho there was trouble between the two from the first, Joanna then goes back over her relations with Mr. Pomeroy, and how Mr. Pomeroy had quarreled with other ministers as to what Joanna had written. But finally he had come forth and did as he was supposed to and supported her.

The Spirit of truth then says that it was the duty of every minister to act as Mr. Pomeroy did, for if Joanna had been visited by the devil he would have had it in his power to have stopped her hand in the beginning. This was the duty and the way that every minister should have acted for they had been warned that false prophets would go out into the world. For how could 'the spirit of truth' come without prophecies being given. How could they tell if they did not trouble themselves to search out the truth and to try the spirits? Without this how is HIS Gospel obeyed by them? HIS command was for faithful shepherds and teachers of the flesh to search out the truth when it is put in their power to do so.

Men have judged that the time is at hand for the revelation that tho hast seen that which was to come before the end. This being that a great wonder is to appear before the end cometh of Salvation and the strength of the kingdom of God, and the power of HIS Christ. For being brought forward was the scripture which says that the promise made to the woman at the first must be claimed by the woman at the last.

Joanna is chided for feeling sorry that Mr. Pomeroy, who at first rejected her will not be able to take his place at her trial. She is reminded that the LORD knows the hearts of men, and HE knows what he requires of them, and also what they will do. And HE prepares for different actions.

Notice from the Gospel that God had the power to withstand, power to contend, and to overcome. The promise was first fulfilled of (Adam) man being created in the image of God and His likeness. Not by Adam's transgression who was overcome by the subtlety of the Serpent, but by the obedience of the Christ, to overcome the Serpent in the end. This stands without conditions, that "MY becoming flesh to dwell among men. Should be good tidings to all in the end?" Let men then look to the Gospel what is said, and of the sign that they will discern it, but not to be fulfilled when I came in the flesh to dwell with men.

Look to the words of the old Priest Simeon: ---'And Simeon blessed HIM (Jesus), and said unto Mary his mother: ---Behold this child is set for the fall and rising again of many in Israel and for a sign that shall be spoken against. Let men then discern that my being born to dwell among them was a sign that I should be rejected by some. But that it should also be for the good tidings to all in the end. If men cannot discern how this is to happen in their day, or what is to happen in the end then they cannot discern the scripture.

Thus there is more of the scriptures to be fulfilled and Joanna's is pointing this out with her work. For she is saying turn to the Revelation chapter 12, and then on to Revelation 19-22, for these things to stand out now as still to be fulfilled, so let men discern the scriptures and watch for fulfillment. How then could men quote the scriptures and then consider that the writings of Joanna not be true?

BOOK 58 ---Volume 8-----Joanna Southcott

THE SECOND BOOK OF WONDERS

**"The dawn of each returning day,
Fresh beams of knowledge brings,
And from the dark returns of night
Divine instructions spring.**

Joanna says that since the powerful visitation of the LORD came to her in 1792. she has had fresh things revealed to her every day. She awakens every morning between three and four o'clock and sits up in her bed till the day breaks. And she has had communications given unto her as soon as she is awake. When day breaks she goes into the dining room by herself, and she feels like she is surrounded by Angels. She has no appetite, has no want of food.

As soon as she finished her last book, new things were revealed to her. She was then directed to have seven respectable friends to meet together at 4:00 on Thursday afternoon to hear what new things had been revealed unto her. after that first meeting they were told to meet again on the following Monday. This she was told was a trial of her faith. But since she had obeyed in her heart that was all that would be required of her, but the LORD works in different ways.

Soon after her last visitation from 'the spirit of truth.' She was told that she was to have new clothes. She was told that this was for the sake of her female friends. She then ordered twelve new gowns as well as other clothing. Then she was

told that --the time of thy departure draws near, for thy sands are nearly run. (Thru the hourglass?) Joanna rejoiced in this for she was so weary of the world, just as the world was weary of her. All this was then ordered to be sealed and put in the box until her trial. She says her new clothing was symbolic of her wedding garment. Joanna then thinks that she is to have an earthly husband and she is not too happy about that. But she at first did not understand that this was symbolic wedding. For without a marriage union with (Adam) man then scriptures could not be fulfilled. For if God gave the woman to Adam at first, when paradise was lost by disobedience, then he must bring the woman in perfect obedience to God and to (Adam) man. If Joanna had understood

this then she would not have been so wearied with offers of lovers in men. But no man that came forward had the command of the LORD, for this was HIS daughter he was giving in marriage, and He knew how she had laboured and written all HE had bade her write. So HE then tells her that HE will not give her hand in marriage to anyone unless they are like Noah. (For Noah was perfect in his generation-----he was perfect in lineage.)

Now; the believers have Joanna's writings but they still do not discern that a temporal marriage must take place before these writings can be fulfilled. Joanna herself does not quite understand what the Gospel has said-----That He that hath the bride is the bridegroom.---The friends of the Bridegroom will rejoice, and so will the friends of Joanna when they understand that this marriage symbolically is of the Woman of Revelation 12 (Israel) and her husband the Bridegroom who is the Christ. This is the opening of the way for the coming of the kingdom of Christ on earth. As soon as this is proclaimed then Joanna begins to feel the pressure put on her by the enemy. Then still not quite understanding she thinks maybe this is an earthly marriage and begins to look upon matrimony far worse than death. She finally realized that she would also be in HIS form (which is spirit) when this marriage came about, and of course HE was spirit thus now she begins to understand, that this is a spiritual wedding between the woman of Revelation 12 (Israel) and her maker for he has said that HE is married to Israel.

"For there is ONE GOD, and one mediator between God and men, that is the man Christ Jesus who gave himself a ransom for all to be testified in due time. Adam was first formed and then Eve. And Adam was not deceived but the woman (this symbol of Israel) was deceived, as she was in transgression. Notwithstanding she shall be saved in child bearing, if they (Israel) continue in Faith, and charity and holiness and sobriety. Let the learned try to explain this. Then also remember the coming of Mary Magdalene who anointed Christ's head with the precious oil, and Judas cried out that the oil should have been sold and the money given to the power. But Jesus said let her alone for she hath wrought a good work in him. 'Ye have the poor with you always, and who so ever ye will ye may do them good, but ME ye do not have always. What Mary Magdalene had done was spoken of for a memorial, for she had anointed the Christ for his burial.

Now; Joanna had labored for seven years in her writings and she has then begun to understand a bit better, and she feels better about doing her work, but she still does not understand many things that are yet to be revealed to her, but she faithfully records them. She learns that there are many of the children of the kingdom of God at this time shall be cast out for lack of Faith. Where as there are many from the north, the east and the west who will altho strangers to His Gospel, who will come in by Strong Faith. Thus Joanna had been ordered to record this for she was a living witness of the truth of God's fulfilling the promise to the woman. (And at that time there were many Israelites, that altho scattered still had a strong faith in YAHWEH God.)

Now; Joanna writes a letter to Mr. Pomeroy saying she had a message from God for him. If you will not be a just God then be an unjust God that I may be avenger of my adversary. Thus render unto Caesar the things that are Caesars and unto God the things that art of God. She goes on to tell Mr. Pomeroy that he tried to save his honor among men, but that is the way he lost it. For the honor of the world worketh death to the honour of God. And that death soon fell upon men, for you began in spirit and you ended in the flesh. It seems that Mr. Pomeroy had denied to Joanna the taking of Communion at a service he was in charge of. And then after that his consciousness must have bothered him for he invited her to come again. Then he came to Mrs. Taylor and told of how all the ministers were plaguing him so he could not sign that Joanna's writings were not from the devil. Joanna then sent a Mr. Jones who had testified that Joanna's writings were from God, to see Mr. Pomeroy but he did not treat him well, and she criticizes him for that.

Much time was spent and many letters between Mr. Pomeroy and Joanna passed back and forth. Joanna has been writing as the 'spirit of truth' demands that she do. But it is taking a long time to bring Mr. Pomeroy into line. Other ministers now write to Mr. Pomeroy, and one was the Reverend T.P. Foley. And Mr. Foley had this to say: ---What will be the astonishment and confusion of the Shepherd's of Christ's flock, when they have demonstrative proof, that this is HIS blessed and Glorious work. Will they not --think ye--- be almost ready to call upon the mountains and the rocks to fall on them, and to hide them from the face of HIM that sitteth upon the throne? And from the wrath of the Lamb? For they will find that the day of His wrath has come. And who will be able to stand? Mr. Foley closed by saying that he hoped Mr. Pomeroy would have his eyes opened before it was too late.

(This is another book written by Ann Underwood--taken as she says from Joanna Southcott's mouth. (Thus others were helping with this writing).

BOOK 60 -----VOLUME 8 ---- Joanna Southcott WISDOM-----JUDGMENT-----MERCY

THE WEATHER HAD BEEN FOGGY and many accidents occurred but the spirit of truth said that things have been as the weather, but new things are to break out as the sun just did. Though the year ended as though in darkness still with the coming of the new year light shall come forth when ---- 'When I come to bring my spirit unto men'. And Mr. Pomeroy shall before the year is out do as he is supposed to do, and recognize the writings of Joanna, for the Spirit wills it.

Book 59----Volume 8----Joanna Southcott Letters sent to the Clergy of Exeter.

I, JOANNA SOUTHCOTT HAVE BEEN MORE THAN 12 YEARS PUBLICLY WARNING THE NATIONS of what the LORD hath revealed unto me, of the events which have been daily fulfilling abroad and at home. Which causes some to believe the visitation to be from the LORD? While others with the most infamous abuse and falsehood, have publicly declared me to be an impostor, and others with the same ignorance and folly say my writings are from the devil, full of blaspheme. And they wonder why the Bishops should have suffered me to go on in this manner. I have borne the mockery and abuse of men; but now let all their wonders cease; for I shall return to mock them as they have mocked me. And shall prove it is the devil, in the form of men, from whence all this malice and persecution proceed.

Here then is what Joanna was ordered to put in the public papers. And if I have no one to come forward to plead my cause for me, the LORD is working a way for me to plead it myself, and shame all that shamed me and confound all that confounded me.

Now; as Rowland Hill called my friends three and 20 mad fools for believing that my visitation was from the LORD; let him bring forward 23 mad fools to prove these two book which I lately published with my other prophecies were ever brought round by the wisdom of a woman, or the wisdom of the devil? They must be mad fools indeed, if they attempt this, for it has been none

but mad fools that have written a book against me, as yet by Satan's forming himself in them and that their publications have proved.

Joanna is getting more confidence in her writings and next she sends a warning to the Bishops, by the command of the LORD. Joanna had sent a letter to Mr. Pomeroy in 1796, but now says that the time is come for the fulfillment of that letter. Awake My shepherds saith the LORD, lest I kindle a fire in mine anger, and a wrath in my fury, that shall burn to the uttermost of hell. But if ye awake, O Zion, and put on your beautiful garments, O Jerusalem, then shall your light break forth as the morning and your righteousness appear as the noon day sun. And God, even our LORD will give us his blessings.

Joanna is now told that the LORD will fulfill these promises she was ordered to send to Mr. Pomeroy in 1796. And will fulfill them according to how the command was obeyed, or disobeyed. The Bishops are now commanded to judge between the Shepherd and the Sheep. Joanna then added: --Reverend Sir: if you wish to know on what foundation I build, to write in this manner, I will conceal nothing from you. I have written as I was commanded. And I trust to your goodness to weight it deeply. For the LORD will require or will be required of by the House of Israel.

This booklet is just letters that Joanna was commanded to write to the Reverend Pomeroy and others. Always she tries to get their attention, and to try to get them to do what the 'spirit of truth' is telling her to have them do, and to think. She understands that they do not wish her to say that the LORD wishes this. These were letters send to ministers to bring them to her trial. She tells them that it was given to them to understand the mysteries to others it was not given. Thus they were to study and discern what the Almighty was saying to those of the House of Israel.(I do not have the time nor the strength to summarize all of these letters, but anyone who stops by my library is welcome to read for themselves. Mainly what we are now interested in is her belief as to the end of the age.)

BOOK 61---VOLUME 8----Joanna Southcott.

The third book of numbers---announcing the coming of Shiloh, with a call the Hebrews.

From Isaiah 11:1----

"And there shall come forth a rod out of the stem of Jesse and a branch shall grow out of his roots."

Revelations:---"I am the root of the offspring of David, the bright and morning star."

Here it is said to the Jews--how could they expect the branch, without the root, when they were cut off and set at naught?"

NOW; JOANNA BEGINS HER ADDRESS TO THE JEWS (Judeans) from Jacob's dying words. "The scepter shall not depart from Judah, not a law giver from between his feet, until Shiloh come, and to him the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine. He washed his garments in wine, and his clothes in the blood of the grapes. His eyes shall be red with wine, and his teeth white with milk. Joseph is a fruitful bought, even a fruitful bought by a well. Whose branches run over the wall. The archers have sorely grieved him, and shot at him and hated him. But his bow abode in strength, and the arms of his hands were made strong by the hands of the almighty God of Jacob.

For whence is the Shepherd, the stone of Israel? Even by the God of the Father, who shall help thee. And by the Almighty, who shall bless thee with blessings from heaven above, blessings of the deep that lieth under blessings of the beast (world order) and blessings from the womb. The blessings of the Father hath prevailed above the blessings of my progenitors unto the utmost bounds of the everlasting hills. They shall be on the head of Joseph, and on the crown of the head of him that is separate from his brethren.

Now; earth, earth hear the LORD's controversy with His people. Now bring forth your arguments, and show your strong reasons, how you will prove the prophets without the Gospel, or the Gospel without the prophets.

Now you notice that this is addressed to the Jews, since the bible is written that way but Joseph is then mentioned, and this refers to America in prophecy, and even Jacob was a Hebrew but not a Jew. Thus no wonder that people have been misled over the years in their thinking if they do not know the people of the Book. After all then Joanna points out that this is only man's interpretation of the Gospels. (She is now trying to get people to start with Revelation 12 --and now you will begin to find out who the people of the book really are.)

Now; turn to the psalms: -- "Thou has ascended on high, thou hast led captivity captive, and hath received gifts for men, yea for the rebellious also that the LORD God might dwell among them. (Psalm 68)

Psalm 110: "The Lord said to my Lord sit thou at my right hand, until I make thine enemies thy footstool. The LORD shall send the rod of thy strength out of Zion-----rule thou in the midst of thine enemies.

The bible still carries this as to the Jews as tho Hebrew and Jew are one and the same. Then talks about Joseph who was of the House of Israel, and not the house of Judah. But our understanding today is that both are as the whole House of Israel, and thus they shall be when HE joins two sticks together and they become ONE Stick in his hand.

The words in this book are also penned by Ann Underwood. She saying that she took them from the mouth of Joanna. But she, like Joanna, made no distinction between Jew and Hebrew for that is the way the Bible is written. But the Jews at the time of the Christ were the Edomite Jews from Mount Seir, and the Hebrews of course from Abraham, Isaac, and Jacob.

We are now coming to the word Shiloh. The meaning of this word Shiloh is tranquility, ---at rest. It refers in the ancient version to Christ, until HE returns and the kingdom of God is set in place. Shiloh, the town, was in the territory that belonged to Ephraim. And Ephraim also had a part in the King line, of Israel, which was set in Judah.

John 10: ---"As the father knoweth me, even so I know the father, and I lay down my life for the Sheep. Other Sheep I have which are not of this fold (here in Judea). Them also I must bring, and they shall hear my voice and there shall be one fold, and one Shepherd. Therefor doth my Father love me, because I lay down my life for the Sheep. That I might take it up again. Know this that as a Son I came at first; but as a bridegroom I said that I should come at the last. Then know as a king brings in his heirs to the crown, by the bride so shall I bring in my heirs to My kingdom which I died to redeem.'

Thus, HE died first to have his enemies pointed out. And now see that HE must come as the Bridegroom (to remarry Israel). Pilate, remember, entered the Judgment hall and he asked Jesus: "Art thou the king of the Jews?" Jesus answered him making no such claim. He ask of Pilate did he hear this himself or did someone tell this to him. Pilate then said: "Am I a Jew? --thine own nation and chief priests have delivered thee unto me, so what have you done?" Jesus answered: ---"My kingdom is not of this world (order). If it were of this world (order) then My servants would fight and My kingdom would not be left with the Jews." Then Pilate asked: --"Art thou a king?" And Jesus answered: "Thou saith right, to this end was I born, and for this cause I came into the world."

Then Look to the Prophets and see what they have to say: ---

Micah:---"Thou Bethlehem Ephratah, thou be little among the thousands of Judah, yet out of thee shall HE come forth unto ME, that is to be the ruler in Israel, whose going forth have been from of old. From the everlasting to the everlasting. Therefore she shall give them up until the time that she which travaileth hath brought forth then the remnant of his brethren shall return unto the children of Israel. And HE shall stand and feed in the strength of the LORD, and in the majesty of the name of the LORD his God, and they shall abide for now shall He be great unto the ends of the earth.

The 'Spirit of truth ' says that to prove HIS words true then His second coming is as the Bridegroom, and there must thus be a Bride prepared to fulfill this vision of John in Revelation 12.

"And there appeared in the heavens a great wonder, a woman clothed with the sun and the moon under her feet, and upon her head a crown of 12 stars, and she being with child cried travailing in birth and pained to be delivered." (Notice this woman is with child and crying to be delivered. But was this meaning Mary who produced the Christ child? For we remember from the old books that when Joseph hurried for a Midwife, and they hurried back, gone not very long, that when they came and the light then reduced until they could see, there sat Mary and the Babe in her arms. This, remember, was a girl of 14 years. So this woman of Revelation then what was this child, this beginning that she was wanting to call to your attention?)

Later then you would read; ---"Be glad and rejoice the marriage of the Lamb hath come, and His wife hath made herself ready."----To be clothed with the sun means that the sun of righteousness now arises with healing in his wings, to heal the woman of the fall. But how could this be said that the bride is the Lamb's wife without a spiritual visitation, to prove that as the bridegroom I meant to come in spirit, to visit like a bridegroom and to make Myself known?

Now; as I was put to death, it was my body that I laid down, and should take up again. And it was in the body that I was crucified. Thus now we come to the soul which has the same meaning as the spirit. Here is the offering made for sin when I condescend to visit by My Spirit in a manner like a Bridegroom to bring in my heirs to the kingdom. Then must (Adam) man be made joint heirs with ME. For I came first to bear the transgressions of (Adam) man and was cut off by the fury of the devil working in men. Thus when I come to cast out the adversary that betrayed the woman it is in the spirit that I must make my soul and offering for sin to bring in my heirs into the kingdom. For this reason I said; "The kingdom of heaven is within you." (Thus it is the spirit in you that is a child of the kingdom. And only those of spirit can be the children of God's kingdom.)

In talking to Nicodemus, then Jesus said: --"Unless a man be born of the spirit and of the water, he cannot enter the kingdom of heaven." Thus it is in spirit that the spiritual children must be

born again--or changed in their thinking. These things stand on record, but are not understood by many today.

"Thy maker is thy husband; He is Lord of Lord's and this is his name. And thy redeemer is the Holy one of Israel. The God of the whole earth, He shall be called. For the LORD hath called thee as a woman forsaken and grieved in spirit. A wife of youth when thou wast refused---saith thy God." Then comes the great blessing unto her children for they will be taught of the LORD. And their righteousness of ME, Saith the LORD. But has that ever been fulfilled?---No not yet.

Then consider: ---"For Zion's sake I will not hold my peace. And for Jerusalem's sake I will not rest, until righteousness thereof goes forth as brightness, and the salvation thereof as a lamp that burneth. The Gentiles (nations of Israel) shall see thy brightness, thou righteousness, and all kings thy glory."

Where is the man who can say that these things were all fulfilled when HE came in the flesh?

Thus, now mark these words: "Thou (Israel) shall be called by a new name, which the mouth of Christ shall name (Christian). Thou shalt be a crown of glory in the hand of the LORD. And a royal diadem in the hands of thy God. Thou shalt no more be termed forsaken or thy land desolate. For as a young man marrieth a virgin, so shall thy sons marry thee; and as the Bridegroom rejoices over the Bride, so shall thy God rejoice over thee.

Thus here you are to see in what likeness of marriage this is compared to when this righteousness is established in earth. Compare this with the book of Revelation Chapter 12, and you must see that a new name must be given in the end. For I come as a Bridegroom to fulfill the words of the prophets. Then I shall set up the watchman, upon the walls of Jerusalem which shall never hold their peace day or night. For they that made mention of the Lord must not keep silent.

Therefore it is written, give Him no rest till He hath established, and made Jerusalem (the new Jerusalem a praise in the earth. Now the LORD hath proclaimed unto the ends of the world, say ye to the daughter of Zion (Israel), behold thy salvation cometh. Behold his reward is with HIM and HIS work is before Him. But this no man can prove ever yet was accomplished. But let them see it is compared to marriage when I return to My people." Then John saw the holy city, New Jerusalem coming down from God out of heaven prepared for a bride adorned for her husband. And I heard a great voice out of the heavens saying: --- "Behold the tabernacle (embodiment) of God is with men, and He shall dwell with them, and they shall be His people and God himself shall be with them and be their God." (Today we believe that this New Jerusalem was the coming to earth thru the years of the Adamic race, this race which possesses the spirit of the Living God.)

Now; for there shall come forth a rod out of the stem of Jesse, and a branch out of his roots. But how could the branch grow out of the root without the spirit of the Bride? For when this branch appears then let them see, peace and righteousness are to follow. The wolf then shall lay down with the Lamb, and the Leopard shall lay down with the kid. And a little child shall lead them. They shall not hurt, nor destroy in all my holy mountain. This must be fulfilled before the words of the prophets can take place. This is the meaning thus in the writings of Joanna.

The meaning of the Phrase--"A little child shall lead them."---When the child is born (Adam) man will then see their days of this visitation of the spirit of truth clear. So that the knowledge of the LORD, which has been concealed from (Adam) man so that impostors cannot claim it

will be known all over the earth. (Thus the Identify message will finally be exposed and be believed, and take its place in the truth from the LORD.)

The 'Spirit of truth tells Joanna and us that things have been worked out this way so that the impostors would not be so active in persecuting this race of Faith. Thus this knowledge of the Children of His spirit, His kingdom people are recognized as those who grow out of the roots of Jesse. This knowledge of this second child (the child of spirit) must become known, that this Child comes from the Almighty not from man. At the time of the writings of Joanna people still thought that a part of the Jews must still be a part of Israel. And as the Lord sets his hand a second time to gather the remnant of his people from Assyria, and from Egypt (the world). Then He is to set up and Ensign for the nations, and assemble the outcast of Israel and gather together the outcast of Judah, from the four corners of the earth. (But there is no mention of the Jews here is there? This is Judah he is gathering?)

Joanna tells us that people do not understand in what manner He must visit in spirit so as to have people believe that there is what is called 'a second child', but which is a spirit, and what part this child born of the Spirit of God must play at the end of this age. This spirit in you is an identification mark for this bringing forth the kingdom.

At the coming of Jesus as the Messiah He was of course a child of the spirit, for He was the LORD himself embodied and thus the Jews could not see this, but the Hebrews and Israelites were waiting for His coming. But no man can say that all was fulfilled with the birth of the Babe in Bethlehem.

Now; when the Prince of Peace is come to bring all things to the remembrance of his people, then they will see that it was the Everlasting Father, the Mighty counselor that first showed His love, to die for (Adam) man, to have the government all His own. And then again come to establish His Kingdom in Peace. Then it will be said that of the increase of His government and Peace there shall be no end. And upon the throne of David, and upon his kingdom to establish it, to order it, even forever with judgment and with justice from henceforth and forever. As the zeal of the LORD of Hosts He will perform this. Joanna then says that as HE comes again then he will appeal to the Jews and if they respond He will gather them. (I think this is for later, but perhaps this is the only way that this controversy can be settled.) For it will identify those who are of the 12 tribes, and those who are not for we contend you do not take a part of one tribe of Israel and make them of another people, such as the Edomite Jews.) This is still the teaching of the people even today and of course it was strong in the days of Joanna. But this was also a protection for the children of the kingdom, as they had a longer time to be exposed to the ranting of the Serpent.

Now; John says in his gospel that, "Beloved now are we the sons of God, and it doth not yet appear, we shall be. But we know that when He shall appear, we shall be like Him, for we shall see Him as He is."

Now; what was the meaning for this for the Apostles had seen him, they had known His likeness, and they had seen Him after his resurrection? Therefore the Apostles were not speaking of the past, but of what was to come.

When the Woman appeareth, clothed with the sun---then comes salvation, and strength, and the kingdom of God and the power of Christ. (Thus when (Adam) man understands this woman clothed with the sun and the moon under her feet --understands that she is the Israel of the

Scriptures that YAHWEH--who is YAHSHUA--says He is married to. She then is the knowledge for the last days, that are coming upon us. And this knowledge was reserved for the last time, and in this (Adam) man and after them all men shall rejoice greatly.

Now; sing unto the LORD a new song, and his praises unto the ends of the earth, ye that go down to the sea, and all that is therein, the Isles and the inhabitants thereof.

Now;---God will no longer forebear to manifest himself in the mission of the Christ --the son, that has already been revealed to you. But "Behold! My servant Mine Elect in whom My soul delighteth. I have put MY spirit upon HIM and ne shall bring forth judgment unto the Gentiles. (Those nations of Israel). He shall not cry, nor lift up, nor cause his voice to be heard in the streets. (In other words the kingdom comes in quietly.) But he (Adam) man shall not fail, not be discouraged, till he has set his judgment in the earth. And the Isles shall wait for HIS law.

Now; look to the Jews, look to all nations, even your own nation and see if they have knowledge enough to clear "MY GOSPEL." But notice it is also MINE ELECT that I put my spirit upon. And since He will not cry out, or cause his voice to be heard in the streets, when He brings forth judgment unto the Gentiles. How could this mission allude to ME when I dwelt with man? No it is for the end, when I bring into the picture the sons, and daughters, in whom My soul delighteth. Now the eyes of man's understanding will be opened to see the words of the prophets. Then will the gentiles (nations of Israel) have judgment to confound the Jews and point out MY gospel clear to Mankind.

This then is why Joanna says: ----'The woman clothed with the sun should make almost any nation shake. For now the mystery **I WILL EXPLAIN.**

Turn to the writings of Isaiah: ---"Thou art my servant O Israel, thou art my servant to raise up the tribes of Jacob. Thou shall be a light to the nations, that thou mayest be MY Salvation unto the ends of the earth.

Thus I will rise up that light to the Gentiles, to see my Gospel with the prophets.-----And it is that by the 'Seed's seed' that the crowns be established one after the other. So that it is discovered that the 'Seed's seed' of righteousness, shall arise with healing in his wings. We tell you that Christ came the first time to be conquered by the powers of madness of men and devils. But HE comes this time as the Conqueror. And now the "Seed's seed may seek his favor and He has mercy on them. And on the adversary He will make him to bow the knee, and they will know that He is the Holy one of Israel.

From Joanna Southcott's mouth, by Ann Underwood. (Now does anyone still doubt that these writings were not revealing the identity of the people of the kingdom?)

BOOK 62---VOLUME 8--by Joanna Southcott.

IN THIS BOOK JOANNA is talking about the Hebrews and the problems that they had in walking in the path their God had ordained. But we know the promise to Jacob who is still the Hebrew. Now it has been taught here at the end of the age, that some of the Jews were

converted and became Christians, but here now it is time for the 'seed' to be known. For those are the ones who proceed from Faith. For He will destroy the enemy that sowed the 'tares' among the wheat.

Joanna then says that now let the Jews answer: --who is the Holy One of Israel spoken of all thru the Bible, and in the Psalms and prophets and to the Hebrews? There is only One God and His name is ONE. But there is also this Jesus Christ whom they must now look unto for salvation, from the ends of the earth, and will they thus come and be saved? For the laws of Moses condemn them all. And as a swift witness He will come against them. And they cannot answer one word of a thousand to justify themselves in keeping his commandments. So if He try them by the laws of Moses, then are they cast off and condemned, from the Gospel.

Now the Gospel----"The scepter shall not depart from Judah. Nor a law giver from between his feet until Shiloh come, an unto Him shall the gathering of the people be."

Notice that the scepter did not depart from Judah. And their crowns not come until I come. But the scepter and law giver from between His feet until Shiloh come, means the promise stands on record for the Hebrews in the end. (Now you see why I say that you must understand who the people of the book are.) These promises will never be done away with till the gathering of the people comes, and those who stand out in unbelief, then the crown and the scepter shall depart from them and the throne of David again be recognized. And the people who now come in BY FAITH they are the children, the seed of Abraham. (This book, also, by Ann Underwood, from the mouth of Joanna.)

BOOK 63---VOLUME 8---Joanna Southcott.

The 5th book of wonders, and an answer to the address of the Rev. James Hearn, and the mockery of others.

Here then Joanna makes this announcement to the world that in her 65th year that she will now have a son, by the power of the Most High.

OF COURSE THIS SET OFF MORE PERSECUTION and talk and so forth. And then the testimony of the three women who have also had children, and who are now attending Joanna who is ill, and even upon the examination by two medical gentlemen as to the symptoms that Joanna has from the 17th of March until the 26th of May. Their decided opinion is that if this were a younger woman then she must be pregnant, of a living child. Just think how this must have been ridiculed by the world. And then reports came that Joanna was worth a fortune. This she also explained as foolishness. For it was only 1000 pounds that she was worth. But she made a will and in it she remembered these women who have lived with her and helped her in her work these past years.

Thus, the Spirit of truth says: Without the spirit of truth to guide them in the end, and without the son revealed in the end how will those who profess to believe My Gospel, how will they prove these things to be true.

I Peter 1:5,7,13----"Who are kept by the power of God thru Faith unto Salvation ready to be revealed in the last time. Wherein ye greatly rejoice, tho for a season, if need be ye are in heaviness thru temptations. That the trial of your Faith being more precious than gold that perisheth though it be tried with fire, might be found unto praise and honor and glory at the

appearing of Jesus Christ. Wherefore gird up the loins of your mind, be sober and hope for the end. For the Grace that is to be brought unto you at the revelation of Jesus Christ.

I Peter 4:12,13---"Beloved think it not strange concerning the fiery trial which is to try you. As tho some strange thing happened to you. But rejoice in as much as ye are partakers of Christ's suffering. That when His Glory shall be revealed, ye may be glad also with exceeding joy."

Now; at Harbury they created the effigy of Joanna through the village. They shot at it 17 times, and placed it with the head hanging downward then burned it in a large fire saying that she should be burned. And then the next day they carried another effigy and with two children, and then repeated this the third day. The same kind of mockery had been carried on in other places. The 'spirit of truth' then said: this is a mockery of the Gospel. This was done to mock His first and second coming. This shows how the rage of the devil is still working in them, against the scriptures and against the spirit coming to Joanna to announce the events for the end of the age. The Spirit then asks these doubters---- what was his purpose in coming into the world to make himself known unto mankind if He did not then come in power to fulfil His Gospel according to His words? And then he asks Joanna how his Gospel could have been fulfilled if these mocked had not done their work. For this calls attention to the scriptures of those who live in Faith.

II Timothy 3---"This shows also, that in the last days perilous times shall come, for men shall be lovers of their own selves, covetous, boasters, proud, blasphemers. And now these have come forth perfectly as described by Paul. Truce breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, high minded, lovers of pleasure more than lovers of God, having a form of godliness but denying the power thereof, from such turn away.

Now; John 6:39----"And this he, the Father (spirit) which sent me, that of all that He (the spirit) hath given me, I should lose nothing, but should rise it up against at the last day."

Thus how can I fulfill those words taught of the LORD, as it is written by the Prophets, without raising up in the last day a likeness of the body I laid down for man?

Now the passing of Joanna is likened unto the birthing of a child.) Now she got sick in March the 17th and in May 26, she felt the life (of the spirit) in May and the harvest comes then the son (spirit) as revealed.

Now; it is no reproach for a woman never to be married. For man does not understand my words. Thus Joanna was to write of this symbolic wedding of Israel and the Christ which brings forth the child (spirit) within the race.

Now; from the first book of wonders:---

**"I caused my servants for to err
For ends they did not know
That every truth may be more clear
To all mankind to show.**

Thus, the light of the scriptures is now to break out. The hidden mysteries shall be as tho a window opened. And then I shall go on until I have fulfilled all, and the true dayling of scripture will now break upon you. For the birth of this child will remove the webs from your eyes as they perceive the meaning----**THE END HAS COME.**

This book also taken from the words spoken by Joanna --written by Ann Underwood, witnessed by Jane Townley.

BOOK 65---VOLUME 8---Joanna Southcott

ANNOUNCING THE BIRTH OF THE PRINCE OF PEACE. "When the fullness of time was come, God sent his son, made of a woman, made under the law." This is a mystery no man can quite explain. If it began with a woman then it must end with a woman, with her at last. Thus Joanna was ordered to put in print that she is the woman of Revelation 12. Therefore it is written by Isaiah-- "Rejoice thou barren that doest not bear."

Had ye never stooped to eat the fruit at first you never should have stopped at the last. But now **MY FLOCK**, I'll lead them by a child. Till all like lambs are brought into the fold. And now woman, by the Holy Ghost (spirit) shall come to full perfection, equal with the man. Thus this symbolic wedding of Israel as the Bride and her maker bring the woman back to full perfection equal with the man. Christ is compared to the second Adam, thus there must also be a second Eve to bring the godhead and manhead to a perfect likeness.

Now; to better understand this symbolic wedding and birth of this child (spirit) we ask,--when was this woman seen travailing in birth? Before the savior was born or after? Remember Mary gave birth and no one was there but when Joseph and the midwife returned then the child was already being held in Mary's arms. But with **JOANNA** she is being persecuted and the devil is sparing her nothing as she tries to bring out this truth for the end of the age. Thus, it will also be for us to set the kingdom in place. To convince mankind that He was the Messiah, he said at His second coming, when the fullness of time had come, He would send His son, made of a woman, made under the law, to redeem those under the law. ---This son (spirit) that came in the body the first time, and in spirit then the second time made of a woman, under the law was to redeem them that was under the law.

**For to redeem from hell and sin
The fullness now is come**

**Under the law you all shall know,
The woman (Israel) she must stand
A mother here she must appear,
Of all the living race.**

The people judged the man child to be Christ, but could not tell how to make it clear of this woman travailing in heaven, as tho waiting to be delivered. But this woman (Israel) was to bring forth the children for the kingdom. Thus as the woman bore Christ, into the world, so she shall bear the fruits of the spirit, and the strongest testimony of the Christ. No man would believe Christ's testimony of being the son of God, without believing the testimony of His earthly mother. And now no one will believe his testimony of his coming in the spirit to bring in this spiritual kingdom, before He has revealed himself to a woman as the Bride of His spirit. Thus, he comes now as the Bridegroom.

**"I tell you all, now judge your call
And see the Tree of life."**

(Thus the end comes with the mystery now revealed, of the "Tree of Life" pictured in the second chapter of Genesis, and in Revelation as the City with the 12 gates---the New Jerusalem. No one else can enter that city but those children the 'Seed's Seed, the children of the twelve tribes who come by Faith.)

