

# The New Ensign

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# Calling The True Israel Peoples

# Editorial

Dear Reader,

## Brussels - Another False Flag

As this edition goes to press, news is just reaching us of yet another false flag, this time in Brussels. True to form, and following on almost immediately from the first media report, it was being reported who was responsible, even down to named persons!

In the media's rush to get the news out, there were the usual many mistakes, no doubt to make the attack look more horrific than it probably was, for example showing the Minsk metro attack instead of the Brussels Metro.

Like all false flag operations, there was a training event to simulate the planned disaster, no doubt to ensure that all aspects of the crime are covered up, so that the real perpetrators are not exposed, while making use of the studio created injuries for the real event, in order to strike terror into the masses.

This so called disaster training took place only a few weeks before the Brussels attacks in a disused power station in Kent.

Only four days before the event Turkey's Dönme Edomite Prime minister warns of a disaster in the EU, following their decision to label goods from illegal Israeli settlements.

It will be no surprise for our readers to learn that Israel's ICTS handles security at Brussels airport,

just as was the case at the time on the London, underground bombing on the 7<sup>th</sup> July 2005.

Again, the objective of the false flag is to whip up hatred between the Muslims and the indigenous populations within Europe, so that a full police state can be ushered in and thereby fully enslave and control us!

These attacks on true Israel will only cease when we repent, keep His Law and enquire of him, only then will his salvation come and the enemy routed and destroyed - Praise Yahweh!!



American Mormon, 19, left with burns and shrapnel injuries in Brussels attack also survived Boston and Paris bombings - Just coincidence of course!!

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# The Blood Of Athaliah Was Athaliah Jezebel's Filial Daughter Or A Stepdaughter?

## Pastor Eli James



wife of Jehoram, King of Judah.

Having now done extensive research on the question of Athaliah's heritage, there are two possible conclusions as to her bloodline: 1.) She was either of Tyrian (non-Canaanite) descent, even though she was referred to as a Zidonian (Sidonian); or 2.) she was **not** of Tyrian / Zidonian descent but a daughter of King Ahab by another wife, which would make Athaliah an Israelitess but also the stepdaughter of Jezebel. Although King Ahab's other wives are not mentioned in Scripture, he most likely did have other Israelite wives, as this was common practice among the kings of both houses. Nor does the Bible explicitly state that Jezebel was Athaliah's mother, though it does say that she was Ahab's daughter (2 Kings 8:18; 2 Chron. 21:6). Both citations say that Athaliah was "A daughter of Ahab," not THE daughter of Ahab, suggesting that there were others. With all of this in mind, it is possible that Athaliah was a pure-blooded Israelite after all. Unrolling this tangled web of genealogy and getting at the truth is the point of this study.

[Note, [this website](#) contains archeological proof for the existence of King Ahab:

The big question for two-seedliners is, "*Was there any Zidonian (Canaanite) blood in Messiah's lineage?*" Let's take a look at the Bible and secular history, to see if we can answer this question.

### Part 1a: The Commonly Accepted Version of Athaliah's Descent

During the reign of Omri, King of Israel, Jehoshaphat was King of Judah, Omri's son, Ahab,

**A** perceptive listener to our CI radio shows recently asked me a question about the woman, Athaliah (pronounced A-THAL-ee-uh), who is listed in Scripture as being the married Jezebel, daughter of Eth-Baal, King of Zidonia. The tradition that we have been taught is that Ahab and Jezebel had a daughter named Athaliah, who was later married to Jehoshaphat's son, Joram (Jehoram). Both Jehoshaphat and Jehoram were Kings of Judah, springing from the unpolluted line of Pharez, son of Judah. But, if Athaliah was one-half Zidonian (Canaanite), we have a Canaanite in the woodpile. This would be very bad news for Christian Israel, the genealogy of Matthew notwithstanding.

One way out of the impure blood trap is to see if any of Athaliah's male children survived the purges of Jehoiada the priest and Jehu the general. It would be nice if all of Athaliah's male children were overthrown and none of her descendants survived. The High Priest, Jehoiada, had Athaliah's sons executed and placed Joash on the throne in their stead.

### 2 Kings 11 New International Version (NIV): Athaliah and Joash

**11** When Athaliah the mother of Ahaziah saw that her son was dead, she proceeded to destroy the whole royal family. **2** But **Jehosheba**, the daughter of King Jehoram<sup>[a]</sup> and sister of Ahaziah, took **Joash son of Ahaziah** and stole him away from among the royal princes, who were about to be murdered. She put him and his nurse in a bedroom to hide him from Athaliah; so he was not killed. **3** He remained hidden with his nurse at the temple of the LORD for six years while Athaliah ruled the land. In the seventh year **Jehoiada** sent for the commanders of units of a hundred, the Carites and the guards and had them brought to him at the temple of the LORD. He made a covenant with them and put them under oath at the temple of the LORD. Then he showed them the king's son. **5** He commanded them, saying, "This is what you are to do: You who are in the three companies that are going on duty on the Sabbath—a third of you guarding the royal palace, **6** a third at the Sur Gate, and a third at the gate behind the guard, who take turns guarding the temple— **7** and you who are in the other two companies that normally go off

Sabbath duty are all to guard the temple for the king. <sup>8</sup> Station yourselves around the king, each of you with weapon in hand. Anyone who approaches your ranks<sup>[b]</sup> is to be put to death. Stay close to the king wherever he goes.” <sup>9</sup> The commanders of units of a hundred did just as Jehoiada the priest ordered. Each one took his men—those who were going on duty on the Sabbath and those who were going off duty—and came to **Jehoiada the priest**. <sup>10</sup> Then he gave the commanders the spears and shields that had belonged to King David and that were in the temple of the LORD. <sup>11</sup> The guards, each with weapon in hand, stationed themselves around the king—near the altar and the temple, from the south side to the north side of the temple. <sup>12</sup> Jehoiada brought out the king’s son and put the crown on him; he presented him with a copy of the covenant and proclaimed him king. They anointed him, and the people clapped their hands and shouted, “Long live the king!” <sup>13</sup> When Athaliah heard the noise made by the guards and the people, she went to the people at the temple of the LORD. <sup>14</sup> She looked and there was the king, standing by the pillar, as the custom was. The officers and the trumpeters were beside the king, and all the people of the land were rejoicing and blowing trumpets. Then Athaliah tore her robes and called out, “Treason! Treason!” <sup>15</sup> Jehoiada the priest ordered the commanders of units of a hundred, who were in charge of the troops: “Bring her out between the ranks<sup>[c]</sup> and put to the sword anyone who follows her.” For the priest had said, “She must not be put to death in the temple of the LORD.” <sup>16</sup> So they seized her as she reached the place where the horses enter the palace grounds, and there she was put to death. <sup>17</sup> Jehoiada then made a covenant between the LORD and the king and people that they would be the LORD’s people. He also made a covenant between the king and the people. <sup>18</sup> All the people of the land went to the temple of Baal and tore it down. They smashed the altars and idols to pieces and killed Mattan the priest of Baal in front of the altars. Then Jehoiada the priest posted guards at the temple of the LORD. <sup>19</sup> He took with him the commanders of hundreds, the Carites, the guards and all the people of the land, and together they brought the king down from the temple of the LORD and went into the palace, entering by way of the gate of the guards. The king then took his place on the

royal throne. <sup>20</sup> All the people of the land rejoiced, and the city was calm, because Athaliah had been slain with the sword at the palace. <sup>21</sup> Joash was seven years old when he began to reign.<sup>[e]</sup>

### A Brief History of Athaliah (Orthodox Judeo Version)

**Athaliah** (Hebrew: *Atalyā*, "God is exalted")



was the only ruling queen in Judah, although she was NOT a descendant of the House of Judah. She came from the House of Israel, of Omri and Ahab. She was the daughter of King Ahab of the House of Israel and Queen Jezebel of Sidonia. Ahab

married her off to King Jehoram of Judah. This marriage to Jehoram was arranged to seal a treaty between the two nations. After Jehoram's death, Ahaziah, son of Jehoram and Athaliah, became Judah's king. However, during the time of Elijah the prophet, a battle between Israel and Judah took place. Ahaziah, son of Athaliah, was killed by Jehu, along with Athaliah's mother Jezebel, plus her brother King Joram of Israel, and many other royal family members. In response to General Jehu's actions, Athaliah then staged a coup in Jerusalem, placing herself on the throne and attempting to eliminate any possible royal heir.

She reigned for about six years and continued King Jehoram's policy of allowing the worship of both Baal and Yahweh. The high priest Jehoiada, meanwhile, had hidden and nurtured Athaliah's young grandson, Joash. It is also possible that Jehoram had at least one other wife, who could have been the mother of Joash. If this is the case – and it is indeed possible, as the Bible does not employ terms such as “step-sister,” or “half-brother” – then Joash would not have been the blood descendant of Athaliah. This would solve the problem of potential pollution of the bloodline. However, 2 Chron. 22:10 unequivocally states that Athaliah was Amaziah's mother. Eventually, Jehoiada overthrew and executed Athaliah, and



placed Joash on the throne in her place. All of this took place around 842 – 835 BC.

Here is the genealogical record which is pertinent to our study, now dealing exclusively with the House of Judah. **Asa**, King of Judah, begat

**Jehoshaphat = Azubah** (Queen, I Kings 15:24).

**Jehoram**

**Jehoram = Athaliah**

**Ahaziah**



After Jehoshaphat's death, Athaliah rose to the position of queen consort because Jehoram became Judah's king. Meanwhile, Athaliah's brother, also called Jehoram (Joram), had become king of Israel following Ahab's

death. Athaliah had several children with her husband Jehoram. The [Book of Kings](#) condemns this marriage to the "daughter of Ahab" and indicates that he lost control of his [Edomite](#) vassals. Also, Chronicles states that his kingdom suffered from successful attacks by Philistines and Arabs. (1 Kings 22.50; 2 Kings 1.17; 8.16-25; 12.18; 1 Chronicles 3.11; 2 Chronicles 21.1-20; Matthew 1.8 ) Jehoram was the son of Jehoshaphat and the father of Ahaziah. He should not be confused with his brother-in-law Jehoram of Israel. So, the record shows, up to this point, that Athaliah's blood is contained in the genealogy of the Kings of Judah. Her son, Ahaziah, is now the reigning monarch in Judah. Jehoram (of Judah) "did evil in the eyes of the Lord," (2 Kings 8:18) a reference to his toleration of Baal worship. This policy, no doubt, was at least in part due to Athaliah's influence. 2 Chronicles 21:12-16 preserves the text of a letter from the prophet Elijah condemning Jehoram for this policy. It also states that "the Philistines and of the Arabs who lived near the Cushites" invaded his kingdom and captured his sons and wives: "Not a son was left to him except Ahaziah, the youngest." Jehoram's other sons were slain (2 Chron. 22:1). Ahaziah later formed a military alliance with King Joram of Israel against the threat of the Syrian empire. During the war against Syria, Ahaziah was visiting Joram, who had been wounded in battle against

the common Syrian foe. Ahaziah was killed, along with Joram, at Jehu's orders. Thus Athaliah lost both her brother and her son, both of them kings. Her alleged mother, Jezebel, also died at Jehu's hands. After Athaliah's death, Ahaziah married Zibiah, a woman of Judah. The genealogy continues:

**Ahaziah = Zibiah**  
**Joash (Jehoash)**

Since Ahaziah was Athaliah's son by Jehoram, it is clear that Joash still carried one-fourth of Athaliah's blood. When she killed the other sons, Joash was hidden by his aunt, Jehosheba, and conveyed to the temple, where her husband, the priest Jehoiada, brought him up. [2 Chronicles 22:10](#): "Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal heirs of the house of Judah." She thus seized control of the Kingdom of Judah and killed her own grandchildren! Apparently, Athaliah wanted to get rid of the entire bloodline of Judah, even that which contained her own blood!! Out of spite, perhaps, or maybe she was hoping to start a bloodline of her own. The Bible does not tell us what her intentions were. But Joash, also her grandson, was not killed by Athaliah, because he was saved by his aunt Jehosheba. Deadly drama, this! When Joash reached the age of seven, Jehoiada placed him on the throne and executed Athaliah. Joash's reign began well but disintegrated after the death of Jehoiada, which was when Joash began to worship various foreign idols, and ordered the death of Zechariah (Jehoiada's son) who had denounced him for this. After Joash had reigned for forty years, his own servants killed him. His son, Amaziah, succeeded him. 2 Kings 11.2-12.21; 13.1; 1 Chronicles 3.11; 2 Chronicles 22.11-24.27

**Joash = Jehoaddin Amaziah**

Jehoaddin, a woman of Judah, was the mother of Amaziah of Judah. (2 Kings 14.2; 2 Chronicles 25.1.) The blood of Athaliah is getting thinner, now down to one-eighth, but the blood of Jezebel is still in the bloodline, down to 1/16<sup>th</sup>. This is not good news for the purity of the bloodline. Because this story involves a complicated genealogical study, let's recap the notary individuals, whose bloodlines must be understood. **Ethbaal**, King of the newly combined kingdom of Tyre and Sidonia, which

eventually became known to historians as Phoenicia. Ethbaal had a daughter named

### Jezebel

House of Israel    House of Judah

**Omri    Jehoshaphat**  
**Ahab    = Jezebel Jehoram**

**Athalia, Joram (Jehoram)**

(Sister and brother) Athalia married Jehoram,  
King of Judah.

From this point on, we can ignore the genealogy of the House of Israel, as none of them, besides Athalia, figure in the potential genealogy of Messiah. Next:

**Athaliah = Jehoram**

**Ahaziah**

**Ahaziah = Zibiah**

**Joash**

**Joash = Jehoaddan**

**Amaziah**

**Amaziah = Jecholiah**

**Azariah (Ozias)**

Three of Athaliah's descendants are left out of the line of descent that is preserved in the Book of Matthew. There, the genealogy skips Ahaziah, Joash and Amaziah. Why is this? We will analyze this matter later, in Appendix A. **Suffice to say that, with the birth of Azaraiah, the blood of Jezebel has been diluted to 1/32, not very good odds for an absolutely pure line of descent!**



**King Joash married** Jehoaddan from the Aaronic Priest Line of Levites. **King Amaziah married** Jecholiah from the Tribe of Isaachar. Despite this strong infusion of Judahite blood, the apparent pollution of Jezebel is still there!

Is there a way out of this bloodline dilemma? Let's keep investigating.

### Part 1b: Was Athaliah Ahab's Daughter or His Sister?

*Although most classical rabbinic commentators have regarded Athaliah as the daughter of Jezebel and Ahab, some scholars have argued that she was in fact the daughter of Omri, Ahab's father, and thus Ahab's sister.*

*The Scriptures that appear to support the brother-sister relationship are the following: Second Kings 8:26, and its parallel passage in 2 Chronicles 22:2, say that Jehoram of Judah married a "daughter" of Omri, Ahab's father. The Hebrew word "daughter" (bath) can mean daughter, granddaughter, or any female descendant, in the same way that ben can mean son, grandson, or any male descendant. Consequently, some modern versions translate that Athaliah was a "granddaughter" of Omri. But the books of Kings and Chronicles give far more attention to Ahab than to Omri, and so it is notable that in these verses it is not Athaliah's relationship to Ahab that is stressed, but her relationship to Omri. This would be reasonable if Omri were her father. The immediately following verses also discuss Ahab, again raising the question of why her relationship to Omri is mentioned, instead of to Ahab.*

[How specific words are translated can make a crucial difference in our understanding of the Holy Scriptures – Eli. Let's continue:]

*Second Kings 8:27 says that Jehoram, Athaliah's husband, was related by marriage (hatan) to the house of Ahab. The word **hatan** commonly is used to specify a father-in-law or son-in-law relationship. If Jehoram [of Judah] was Ahab's son-in-law, the expression that would be expected here would be "son-in-law" (or relative by marriage) to Ahab, not to "the house of Ahab." If Athaliah was Ahab's sister, not his daughter, then there is an explanation for the additional phrase "house of."*

*The support for Athaliah being Ahab's daughter comes from two verses, 2 Kings 8:18 and its parallel in 2 Chronicles 21:6. These verses say that Jehoram of Judah did wickedly "because he married a daughter of Ahab." This would seem to settle the question in favour of the daughter relationship, with one precaution: **the Syriac version of the 2 Chronicles 21:6 says "sister of Ahab" instead of daughter.** This textual support*

for Athaliah being the sister of Ahab is usually regarded as weak enough to justify translating bath in 2 Kings 8:26 and 2 Chronicles 22:2 as "granddaughter," thus bringing the various passages about Athaliah into harmony: [nevertheless] *she is presented as Omri's granddaughter and Ahab's daughter.* [Source:](#)

### Bible Verses That Say Athaliah Was King Omri's Daughter

**2 Chronicles 22:2;** *Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.* (See parallel, 2 Kings 8:26.)

**2 Chronicles 22:7;** *And the destruction of Ahaziah was of God by coming to Jehoram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.*

**2 Chronicles 22:8;** *And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.*

**2 Chronicles 22:9;** *And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.*

Here we see another example of the term "son of" being applied to Jehoshaphat, who was the great-great-great-great grandfather of Ahaziah, 5 generations before. It actually means "descendant of." By the way, this study shows how diligently the scribes of Judah kept the genealogical records. They knew that the Messiah would have to be a pure-blooded descendant of Judah and Tamar; otherwise, the bloodline could not arrive at Messiah.

Based on the language of the various pericopes cited above, I would argue that Athaliah was Ahab's biological daughter, OR she was an adopted daughter, or the daughter of another wife. Nowhere does Scripture refer to Athaliah as Ahab's "sister." If Ahab and Athaliah were brother and sister, the Bible would surely say so,

as it does about the other siblings mentioned in this story. The Bible is always clear about how many sons and daughters a particular patriarch had. Therefore, when the Bible says Athaliah was a "daughter of Omri," we are being told that she is a descendant of Omri through Ahab.

### Commentary on Verse 9:



Verse 9. - And he sought Ahaziah: and they caught him... brought him... buried him. This verse, which at the first sight seems at variance with **2 Kings 9:27, 28**, is perhaps a simply surprising instance of undesigned corroboration of history by the

treatment of different historians. The verse, e.g., corrects the italics of **2 Kings 9:27**; expunging them throws their proper force into the words, "at the going up to Gur," showing that Jehu reckoned on that steep hill to enable his pursuing warriors to overtake Ahaziah; makes a sufficiently possible harmony, to say the least, in respect of the remaining incidents narrated of his life - that he made for the time a successful flight to Megiddo, afterwards sought to hide in deeper retirement in Samaria, was thence brought to Jehu at Megiddo, there eventually slain before his eyes, and by his own servants, who must be supposed to have had some attachment to him, but probably with the sanction of Jehu himself, conveyed "in a chariot to Jerusalem" for sepulture "in the sepulchre of his fathers in the city of David" (**2 Kings 9:28**).

The fact that he received decent burial being due to the God-fearing character of his grandfather, and that this should find its record on the page of the book that will last while the world lasts, that very page already two thousand five hundred years old, is a most touching consideration. Megiddo was on the Esdraelon or Jezreel plain, that stretched between the hills of Galilee and those of Mount Ephraim or Samaria. Had no power to keep still the kingdom.

The undoubted meaning of this clause is that there was no one of the house of Ahaziah who



could succeed him. The Hebrew text does not say, "no one left," etc. But the allusion can scarcely be to anything but the fact that transpires in our ver. 11 (where only Joash is mentioned as a son, and with him a nurse), viz. that his only surviving son was an infant, The king's sons (presumably sons of Ahaziah and grandsons of her own) were among the "seed royal," whom the wicked Athaliah had "destroyed." Gesenius says that the words that wrap in them the slight ambiguity, *הֵכֵן הַרְצִיעַ*, are a phrase peculiar to the later Hebrew, and he instances nine examples, all of which come from Daniel or Chronicles, the virtue of the phrase amounting to the **ports ease** of the Latin. Translate, **And there was no one of the house of Ahaziah able for the kingdom**, the exacter conditions of the case not being recorded. [Source](#):

From this statement, it would appear that the Bible is saying that no one of Ahaziah's house remained in the dynastic line of Judah's succession. Unless the translators of the KJV missed something, such as Joash being an adoptee, the fact is that Joash, as the line of descent detailed herein shows, and according to the events related in Part1a, wherein Ahaziah's son is listed as Joash. Joash still carries Athaliah's blood. This would mean that the statement of I Chron. 22:9, *So the house of Ahaziah had no power to keep still the kingdom*, is accurate as it stands, stating merely that the House of Ahaziah did not have the power to withstand Yahweh's judgment against it. Yet Joash, Ahaziah's last remaining son, is on the throne.

As we will see, Joash was also judged by Yahweh, so that the statement made in 2 Chron. 22:9 includes the fate of Joash as well.

Even though the author of the above Biblehub commentary appears satisfied that no pollution of the bloodline has occurred, the fact is that Ahaziah is listed as Athaliah's son. By traditional reckoning, Ahaziah is Jezebel's grandson. But if Athaliah is not the filial daughter of Jezebel, we can wiggle out of the dilemma. Most of the kings of both houses had multiple wives. This includes King David. Unfortunately, we do not have a list of King Ahab's other wives. **The possibility that Athaliah was Jezebel's step-daughter is a real one, because the Bible does not use the terms "step-son" or "step-daughter."** There is a very real possibility that Jezebel

was NOT Athaliah's biological mother, but merely her step-mother.

If Athaliah was already alive before Ahab married Jezebel, then we could have a good argument against Jezebel being her mother. This type of research is beyond the scope of this article, but I have found a rabbinical discourse which analyses these relationships and also concludes that Athaliah was the daughter of one of Ahab's OTHER wives and, therefore, NOT the biological daughter of Jezebel. Although I try to avoid Jewish sources in my research, I have done so in this case, because it lends credence to the idea that Jezebel was not the literal mother of Athaliah, but only her STEP-MOTHER. Also, it is very difficult to find scholarly articles on this particular subject, so we have to utilize whatever documents pertain.

The author of this rabbinical article states: *Rabbi Haim D. Rabinowitz (1911-2001) explains that although Athaliah was really the daughter of Ahab, she is mentioned as a daughter of Omri to stress that her lineage to Omri through Ahab was legitimately recognized since she was born to Ahab by a Jewish [sic, Israelite] wife and not by Jezebel, who was not Jewish [sic, Israelite].* [See](#).



Of course we know that the Jews are descendants of Esau/Edom, which would make Jezebel a Jew in any case. These rabbis are not concerned with the genealogy of Messiah, whom they disparage as having polluted blood (through Rahab and Ruth). I have shown that neither Rahab nor Ruth had polluted blood. ([See "The Parable of Ruth"](#))

We have to understand that the Jews have always monkeyed with Scripture in order to falsely claim that Yahshua had tainted blood. The idea that Ruth was a racial Moabitess was also



originated by the Jewish rabbis. It should be understood that their interpretations of Scripture cannot be taken seriously.

Since the Jews reckon their heritage through the mother, like the Canaanites did, they violate scriptural law. Today's rabbis show no concern about mixed blood, as all Jewish women have mixed blood, especially since so many Jewish men marry White women and also women of other races. Since mixed blood among the Jews cannot be denied, I think the real motivation behind this article is the attempt by these rabbis to distance themselves from the notorious Jezebel.

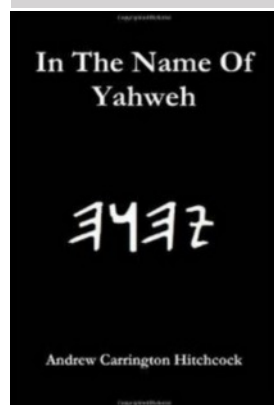
Nevertheless, their reasoning lends credence to my argument that Athaliah could have been the daughter of Ahab via a different wife. Scripture does not give us the detail about the House of

Joseph as it does about the House of Judah. At the time of Omri and Ahab the House of Joseph (synonym for the House of Israel) had become thoroughly paganized, divorced by Yahweh and cast out of His sight. Yahweh had intended for these two Houses to remain separate, for He had two different destinies in mind for the two Houses. The House of Israel was to be banished into the wilderness of Europe, while the House of Judah was to remain in Palestine so that Messiah could fulfil His destiny.

By intermarrying with the House of Joseph, Jehoram was messing up the plan. This is why the House of Jehoram (of Judah) through Joash is cursed.

To be Continued OS22053

## In The Name of Yahweh By Andrew Carrington-Hitchcock Part 6



1500 B.C. – 1200 B.C.

**E**XODUS 3:15 – And Yahweh (God) said moreover unto Moses, Thus shalt thou say unto the children of Israel, Yahweh (The LORD God) of your fathers, the God of Abraham, the God of Isaac, and the God of

Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

Yahweh makes it clear that Yahweh is his name, now and forever. See also:

**Joel 2:32** – *And it shall come to pass, [that] whosoever shall call on the name of Yahweh (the LORD) shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as Yahweh (the LORD) hath said, and in the remnant whom Yahweh (the LORD) shall call.*

On that basis, why do churches never tell you Yahweh's true name and instead insist upon their congregations calling him God or Lord?

The most obvious answer to this is that they don't want their congregations to honour Yahweh, and thus not receive His blessings.

I cannot accept that the pastors are unaware of His name as it is in the explanatory notes of many Bibles, but for reasons best known to themselves, the translators of those Bibles replaced His name with the word God or Lord instead, and the pastors have followed suit.

Interestingly God and Lord are both titles, indeed Satan is a god to some people, as are numerous sportsmen, rock musicians and film stars.

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**Exodus 20:1** – *And Yahweh (God) spake all these words, saying,*

**Exodus 20:2** – *I [am] Yahweh (the LORD) thy God, which have brought thee out of the land of Egypt, out of the house of bondage.*

**Exodus 20:3** – *Thou shalt have no other gods before me.*

**Exodus 20:4** – *Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:*

**Exodus 20:5** – *Thou shalt not bow down thyself to them, nor serve them: for I Yahweh (the LORD) thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;*

**Exodus 20:6** – *And shewing mercy unto thousands of them that love me, and keep my commandments.*

**Exodus 20:7** – *Thou shalt not take the name of Yahweh (the LORD) thy God in vain; for Yahweh (the LORD) will not hold him guiltless that taketh his name in vain.*

**Exodus 20:8** – *Remember the sabbath day, to keep it holy.*

**Exodus 20:9** – *Six days shalt thou labour, and do all thy work:*

**Exodus 20:10** – *But the seventh day [is] the sabbath of Yahweh (the LORD) thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:*

**Exodus 20:11** – *For [in] six days Yahweh (the LORD) made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore Yahweh (the LORD) blessed the sabbath day, and hallowed it.*

**Exodus 20:12** – *Honour thy father and thy mother: that thy days may be long upon the land which Yahweh (the LORD) thy God giveth thee.*

**Exodus 20:13** – *Thou shalt not kill.*

**Exodus 20:14** – *Thou shalt not commit adultery.*

**Exodus 20:15** – *Thou shalt not steal.*

**Exodus 20:16** – *Thou shalt not bear false witness against thy neighbour.*

**Exodus 20:17** – *Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.*

The Ten Commandments. These are largely self explanatory, but let's look at some of them now, others will be touched upon later.

The first commandment, "Thou shalt have no other gods before me," seems clear enough or does it?

If you are unable to get through life without watching your favourite football team every week, would it not be fair to say that they are your gods?

How about being unprepared to speak the truth to others for fear of being labelled "politically-incorrect," would that not make the governments who promote this doctrine or the people you risk offending, your gods?

What if you can't get through life without cigarettes, or bouts of heavy drinking, would that not make nicotine or alcohol your god?



Interestingly so called, "Twelve-Step Program," groups at the forefront of which is, "Alcoholics Anonymous," are regularly criticized for being over-religious when it actually promotes the doctrine of, "a higher power," or "god as we understand him."

As that means a god of the member's own choosing, would it not be fair to say that these organisations are in clear breach of this first commandment, and therefore more akin to Satan than Yahweh?

In fact I would go as far to say that the primary purpose of these organisations is to replace the member's god of excess with another demonic

god, at the time when they are at their weakest and in greatest need of Yahweh's salvation.

The second commandment, "Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:"

Would that not mean many churches are in breach of this commandment, for example the Catholic Church with all its statues of saints?

The seventh commandment, "Thou shalt not commit adultery," is possibly the most misinterpreted verse of the Bible.

It is assumed this simply means one should not engage in sexual intercourse with a married person other than your spouse, however if this is the case, why does the tenth commandment state, "thou shalt not covet thy neighbour's wife," as this is essentially repeating itself from commandment seven.

Commit adultery does indeed cover this but it primarily means not to adulterate (make impure) the Israel bloodline by procreating with other races.

**See: Leviticus 20:24** – ...I [am] Yahweh (the LORD) your God, which have separated you from [other] people, and again in:

**Leviticus 20:26** – And ye shall be holy unto me: for I Yahweh (the LORD) [am] holy, and have severed you from [other] people, that ye should be mine.

For the importance of these commandments see:

**John 14:15** – If ye love me, keep my commandments.

As the Jews claim to be the Israel of the Bible, you may wish to compare what Yahweh says on the subject of scriptural law, to what the Jews say in the section of their Talmud entitled, Sanhedrin X, 3, f.88b,

"He who transgresses the words of the scribes sins more gravely than the transgressors of the words of the law."

What they are saying in other words is that they exalt their writers higher than Yahweh which is in direct contravention of Yahweh's first commandment, in:

**Exodus 20:3** – "Thou shalt have no other gods before me," and shows that they do not follow the doctrines of Yahweh.

For further evidence of the Jews transgression to the laws of Yahweh, and in relation to:

**Exodus 20:13** – "Thou shalt not kill,"

see the section of the Talmud entitled Abhodah Zarah (26b, Tosephoth) where it states, "Even the best of the Goim (non-Jews) should be killed."

### To be continued OS22084

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# The Trojan Origins Of European Royalty!

John D. Keyser



According to the British historian Nennius a group of people, under the leadership of Brutus, invaded England some 1100 years before the Messiah and set up a dynasty of British kings. Who was this Brutus; and where did he come from? The

legends and histories of the ancient world trace Brutus and his throng back to Italy and, through his ancestors, back to the Troy of Homer! Read the fascinating story of an Israelite refugee from Egypt who founded the famous city of Troy on the Dardanelles and started several lines of Hebrew kings that are still extant in Europe today!

When the wind blows through the stone walls and battlements on top of the mound of Hissarlik, the sounds of clashing armies echo through the ancient ruins. With a little imagination the heroes of Troy can be seen walking the streets and defending the walls against the encircling Greek armies on the plain of the Troad below.

This site of ancient Troy, four miles from the Aegean Sea and four miles from the Dardanelles of western Turkey, is full of ghostly figures and mythological scenes of the ancient world to those who love the epic poems of Homer. For the readers of the classics amongst us, this is heady stuff!

After the memories of battles fought and the tragic lives of the Homeric heroes faded from human consciousness, the story of Troy and the Trojans was deemed to be fable by following generations. While retaining a core of truth, the ancient histories became confusing stories of almost nonsensical proportions, elevating the heroes of the past to super-human and godlike statue. These stories, spun by the bards and storytellers, became part of the bulk of Greek legend and lore.

## The Legends of Troy

The legends claim that the oldest town in the land of Troy (the Troad) was founded by Teucer, who was a son of the Scamander (a stream of Crete, according to John Tzetzes, the 12th century Byzantine poet and grammarian) and the nymph Idaeia. During the reign of Teucer, **Dardanus** -- son of Zeus and the nymph Electra -- drifted from the island of Samothrace in the Aegean to the Troad, following a great deluge in the Mediterranean area. After he arrived in the Troad, **Dardanus** received a grant of land from Teucer and married his daughter Batea, shortly thereafter founding the city of Dardania at the foot of **Mount Ida**. On the death of Teucer, Dardanus succeeded him as king, and called the whole land **Dardania**.

He sired Erichthonius, who begat **Tros** by Astyoche, daughter of Simois. Tros named the country **Troy** (after himself) and the people **Troes (Trojans)**. By Callirrhoe, daughter of Scamander, Tros had three sons -- Ilus, Assaracus and Ganymede. From two of Tros' sons -- Ilus and Assaracus -- sprang **Two Separate Lines**; Ilus, Laomedon, Priam, Hector; and Assaracus, Capys, Anchises, Aeneas.

## According to the Encyclopaedia Britannica:

Thus went to Phrygia, where he received, as a wrestling prize from the king of Phrygia, a spotted cow, with an injunction to found a city where she lay down. The cow lay down on the hill of the Phrygian Ate; here Ilus founded Ilion; and Dardania, Troy and Ilion became one city. Desiring a sign from Zeus, Ilus prayed and found lying before his tent the Palladium, a wooden statue of Pallas, for which he built a temple. By Eurydice, daughter of Adrastus, he had a son, Laomedon, who married Strymo, a daughter of Scamander (or Placia, daughter of **Atreus** or of Leucippus). In his reign, Poseidon and Apollo (or Poseidon alone), built the walls of Troy, but Laomedon withheld their reward. In his reign also, **Heracles** besieged and took the city, slaying Laomedon and his children, except one

daughter, Hesione, and one son, Podarces. -- 1943 edition. Vol. 22, p. 503.

According to the legends, the life of this Podarces was spared at the request of Hesione -- on condition that Podarces first be a slave and then be redeemed by Hesione. Hesione gave her veil for him; hence his name of **Priam** (Greek for "to buy"). After gaining his freedom, Priam first married Arisbe and then Hecuba, fathering 50 sons and 12 daughters! Among these sons were **Hector** and **Paris**, and among the daughters Polyxena and Cassandra.

Paris became betrothed to Oenone, and awarded the golden "apple of strife" to Aphrodite (who promised him the love of the fairest of women) and brought upon Troy the resentment of Hera and Athena.

Following this Paris, visiting Sparta, found favor with **Helen**, heiress of Tyndareus and wife of **Menelaus, son of Atreus**, and carried her to Troy. To recover Helen, the **Achaean**s under **Agamemnon**, brother of Menelaus, besieged Troy for ten years. In the tenth year of the siege Hector was killed by Achilles, and he by Paris.

Finally a wooden horse was built, inside of which many Achaeans hid themselves. The Greek army and fleet then withdrew to Tenedos -- pretending to have ended the siege. The Trojans, seeing the Greek army was gone, opened the gates and conveyed the wooden horse into Troy. That night the hidden Greeks stole out of the horse, opened the gates of the city to the returning Greeks, and Troy was finally taken.

### Homer's Iliad

The Greek author Homer took the legends of his ancestors, and any other sources available to him, and wrote the *Iliad* -- an epic poem in twenty-four books dealing with the last year of the siege of Troy. The central theme of this epic is the wrath of the Greek hero Achilles, Prince of the Myrmidons, and the tragic consequences of his anger.

The Homeric narrative begins with a quarrel between Achilles and Agamemnon, the commander of the Greek forces:

Agamemnon has received as a prize the girl Chryseis, daughter of a priest of the god Apollo. When Agamemnon refuses to accept a ransom for the girl from her father, Apollo sends a plague to devastate the Greek forces. A soothsayer informs Agamemnon that Chryseis must be returned to her father if the pestilence is to be halted. Agamemnon finally agrees to surrender the girl, but demands from Achilles his prize of war, the girl Briseis. Enraged at this insult, Achilles withdraws his troops from combat, and retires to his ships. -- *Funk and Wagnalls New Encyclopaedia*, MCMLXXV. Vol. 13, p. 158-159.



### Continuing, The Encyclopaedia States:

Without Achilles the Greeks begin to lose to the Trojans. They are driven back to their ships under the assault of the Trojan prince Hector. Although Agamemnon pleads with Achilles to forget his anger and aid the Greeks, Achilles rebuffs all overtures of reparation. When the Trojans are setting fire to the Greek ships, Achilles allows his friend Patroclus to fight in his stead. Patroclus is killed by Hector, and Achilles decides to rejoin the battle to avenge the death of his friend. Nothing can stop the hero; he slays Hector and drags his body around the walls of Troy behind his chariot. After several days Hector's father Priam, with the aid of the god Hermes, makes his way to Achilles' ships and convinces Achilles to return the body of Hector to him for decent burial. Achilles feels compassion for the aged king and returns the body of Hector, which is then taken to Troy. The *Iliad* ends with the burial rites in honour of the Trojan hero -- *Ibid.*, p. 159.

Most authorities say the *Iliad* was written in the 9th or 8th century B.C., with a minority believing Homer composed his work at a later date. The *Iliad* is regarded by literary historians as the first great poetic work in Greek literature;

and it has been esteemed for generations as one of the masterpieces of world literature. "Especially noteworthy in the Iliad are the brilliant imagery, the depiction of heroic action, and the vivid characterization and resulting insight into human behaviour." (*Ibid.*, p. 159).

### The Rediscovery of Troy



The city of Troy stood as a bastion overlooking the Hellespont for centuries, finally falling into ruin and leaving the bleak hill of Hissarlik rising above the wind-swept Troad. By the first century A.D. the memory of the correct location of Troy was lost to the ages, and an academic dispute arose in A.D. 160 with Demetrius of Scepsis claiming the mound of Hissarlik to be the site. Most disagreed.

It wasn't until 1870 that the legendary city of the Homeric poems was brought to light by the archaeologists' spade. The German archaeologist Heinrich Schliemann began excavations which uncovered the actual stone walls and battlements of the ancient city. Schliemann's work was continued after his death by his assistant, Wilhelm Dörpfeld, whose work in 1893 and 1894 threw new and important light upon Schliemann's discoveries. Since 1932, new excavations have been carried on at the site by the University of Cincinnati, under the direction of the American Carl William Blegen.

### Funk and Wagnalls New Encyclopedia notes:

On the mound of Hissarlik the following successive settlements have been determined: **Troy I**, an early settlement with a wall built of

small stones and clay, its date being perhaps around 3,000 B.C.; **Troy II**, a prehistoric fortress, with strong ramparts, a palace, and houses, dating from the third millennium B.C.; **Troy III**, IV, and V, prehistoric villages successively built on the debris of **Troy II** during the period from 2,300 to 2,000 B.C. **Troy VI**, a fortress, including a larger area than any of the preceding settlements, with **Huge** walls, towers, gates, and houses dating from 1,900-1,300 B.C., or later; **Troy VXII**, a reconstruction of **Troy VI**, built in the latter part of this period after the city had been destroyed by an earthquake; **Troy VIIIB** and VIII, Greek villages, of simple stone houses, dating from about 1,100 B.C. to the 1st century B.C.; **Troy IX**, the acropolis of the Graeco-Roman city of Ilion, or New Ilion, with a temple of Athena, public buildings, and a large theatre, and existing from the 1st century B.C. to about 500 A.D. -- Vol. 23, p. 305. Rand McNally and Company. MCMLXXV.

Of the various settlements noted above, Schliemann discovered only the first five, and identified **Troy II** with the Homeric Troy. Dörpfeld's discoveries, however, seemed to indicate that the Homeric Troy must be identified with **Troy VIIA**, which was evidently destroyed by fire (according to the archaeologists) some time around the traditional date of the Trojan War. Some later authorities claim **Troy VI** -- with its massive battlements -- was the Troy of Homer, which carries some credence when all the facts are examined with an open mind.

However, the thrust of this article is not to determine which layer of the mound of Hissarlik is the Troy of the Iliad, but to determine **who** the Trojans were, **Where They Came From** and **where they eventually migrated to!** In this we are in for some surprises!

### Heraldry Points the Way!

If you study the *Iliad* closely, you will discover that the shields of the protagonists at the siege of Troy were painted with **Heraldic Symbols** that represented the clans present at the conflict. The leaders of the Greek armies carried shields decorated with both **Eagles** and **Lions**, while the Trojan defenders also had **Lions** on their shields. The *Iliad* also describes a huge **Eagle** as



appearing over the contending armies at the siege of Troy. What do these symbols mean?



Josephus (left), in his *Antiquities of the Jews*, records that the Lacedaemonian king Areios sent an embassy to the Jewish High Priest acknowledging that the **Judahites** and the **Lacedaemonians** were **racially akin**, both having descended from Abraham. A later High Priest, sending envoys to visit the **Spartans** recalled the incident.

It is of the greatest interest to read that the **seal** on the letter from Sparta showed an **eagle** holding fast a **serpent**. **both** these emblems are **Israelitish -- of the tribe of Dan!** The Spartans had preserved it for their official transactions. This episode is confirmed in the apocryphal *Book of I Macabees*.

This indicates that the Greeks of this time were of **Hebrew origin!**

What about the **Lion** of the Trojans? Genesis 49:9-11 provides the answer! "**Judah** is a **Lion's** whelp: from the prey, my son, thou are gone up: he stooped down, he **couched as a Lion**, and as an old **Lion**; who shall arouse him?" The **Lion**, therefore, is the emblem of the tribe of Judah, and is usually shown in a couchant (dormant) position.

Could the Trojans be of the tribe of Judah -- Jews in fact? And were the Greeks and Trojans related to each other -- of the **same** racial stock?

### Who Was Dardanus?

We have seen mentioned in the Greek legends that **Dardanus** -- son of Zeus and the nymph Electra -- drifted from the island of Samothrace in the Aegean Sea to the Troad, and founded the city of Dardania at the foot of **Mount Ida**. Who was this Dardanus, and where did he come from?

In I Chronicles 2 we read of the line of Judah: "The sons of Judah were Er, Onan, and Shelah. These three were born to him by the daughter of Shua, the Canaanitess... And Tamar, his [Judah's] daughter-in-law, bore him Perez and **Zerah**. All the sons of Judah were five...The sons of **Zerah** were Zimri, Ethan Heman, Calcol, and **Dara** -- five of them in all." (Verses 3-6)

The margin of my Bible also spells **Dara** as "**Darda**." An examination of some of the historical clues reveals that there lived in Egypt -- during the time of the bondage of the Israelites -- a man named **Darda**. According to E. Raymond Capt, "Darda, "the Egyptian," (son of Zarah) was "**Dardanus**," the **Egyptian founder of Troy**." (*Jacob's Pillar*. Artisan Sales, Thousand Oaks, CA. 1977, p. 25).

Hecataeus of Abdera, a fourth-century B.C. Greek historian, states that "Now the Egyptians say that also after these events [the plagues of Exodus] a great number of colonies were **spread from Egypt** all over the inhabited world...They say also that those who set forth with **Danaus**, likewise from Egypt, settled what is practically the oldest city of Greece, Argos, and that the nations of the **Colchi in Pontus** and that of the Jews (remnant of Judah), which lies **between Arabia and Syria**, were founded as colonies by certain emigrants from their country [Egypt]; and this is the reason why it is a long-established institution among these peoples to **Circumcise** their male children, the custom having been brought over **from Egypt**. Even the **Athenians**, they say, are colonists from **Sais in Egypt**." (Quoted from *Diodorus of Sicily*. G. H. Oldfather, 1933. Vol. I, bks. I-II, 1-34, p. 91).

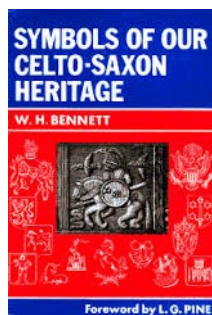
While migrations of "circumcised" aliens from Egypt to Greece and Pontus are noted by Hecataeus of Abdera, there is no mention of **Dardanus** or **Darda**. This is because Dardanus left Egypt **before** the Exodus: "Dardanus is said to have **built Troy** about **thirty-four years before the exodus**." (*British History Traced from Egypt and Palestine*, by L.G.A. Roberts, p. 27).

### The Migration of Dardanus

The early migration of Darda is noted in the book *How Israel Came to Britain*:

Actually, groups of Israelites began to migrate away from the main body **before the Israel nation was formed** -- while, as a people, they were **still in bondage in Egypt**. One of these groups under the leadership of Calcol, a prince of the tribe of Judah, went westward across the Mediterranean eventually settling in Ulster [Ireland]. **Another**, under the leadership of **Dardanus**, a brother of Calcol, **crossed to Asia Minor** to found the Kingdom later known as TROY. -- Canadian British Israel Assn. Windsor, Ontario, p. 2.

Author Roberts also reveals that "Mr. W. E. Gladstone says that the Siege of Troy was undertaken by **Danai** [the Greeks] against **Dardanai** [the Trojans], and **these were originally one...**"



In *Symbols of Our Celto-Saxon Heritage*, by W. H. Bennett, we learn more about the migration of **Dardanus** from Egypt to the Troad:

With these things in mind, let us now turn to that other part of **Zara's descendants** which **fled out of Egypt** under the leadership...[of] **Darda**. In the authorized Version of the Bible this name is spelled **Dara**, but in the margin the **alternate** spelling is **Darda** and the Jewish historian Josephus calls him **Dardanus**. This is significant because the group which he led went **northward** across the Mediterranean Sea to the northwest corner of what we now call **Asia Minor**. There, under the rule of **Darda (Dardanus)** they established a Kingdom, later called **Troy**, on the southern shore of that narrow body of water which bears his name to this day -- **Dardanelles**. -- Canadian British Israel Assn., Windsor, Ontario. 1985, p. 119.

Details of **Darda's** voyage to the Troad (as found in the Greek legends) are revealed in the *Encyclopaedia Britannica*:

**Dardanus**, in Greek legend, son of Zeus and the Pleiad Electra, mythical **Founder of Dardanus** on the Hellespont and **ancestor of the Dardanes** of the Troad and, through **Aeneas**,

of **The Romans**. His original home was supposed to have been Arcadia. Having slain his brother Iasius or Iasion (according to some legends, Iasius was struck by lightning), **Dardanus fled across the sea**. He first stopped at **Samothrace**, and, when the island was **visited by a flood, crossed over to the troad**. Being hospitably received by Teucer, he married his daughter Batea and became **the founder of the royal house of Troy**. -- 1943 edition. Vol. 7, p. 56.

Actually, the **first** stopover for Dardanus, on his way to the Troad, was **Crete!** Notice what Herman L. Hoeh says in his discussion of the Early Bronze Age: "Early Bronze I" -- ends in 1477 [B.C.] with **violent destruction** everywhere in **Western Anatolia** and **at Troy**; **1477** marks the conquest of the Troad by **Dardanus and the Teucrians from Crete...**" (*Compendium of World History*, Vol. I. Ambassador College, Pasadena, CA 1962, p. 470).

The flood or deluge mentioned by the *Encyclopaedia Britannica* and others is prominent in the Greek legends of Dardanus. At the time of the Exodus tremendous events of a cataclysmic nature occurred in the Mediterranean area. Caius Julius Solinus, in his work *Polyhistor*, notes that "following the **deluge** which is reported to have occurred in the days of Ogyges, a heavy night spread over the globe." (Quoted in *Beyond Star Wars*, by William F. Dankenbring, p. 13). Heavy **deluges** of rain are reported in the works of early Arab historians -- all the result of massive upheavals in earth and sky. The great volcanic explosion of the island of Thera in the Aegean Sea occurred around this time and would have caused huge tidal waves or tsunamis throughout the Mediterranean.

It seems apparent, therefore, that Dardanus left Egypt before the Exodus, spending some time in **Crete** before voyaging on to Samothrace. After leaving the island of Samothrace his ship was probably disabled by the deluge or flood that occurred at the time of the Exodus, and drifted helplessly across the sea to the Troad.

**To be Continued OS11795**

# Why Confusion Reigns In America!

By

Pastor Robert W. Record



Confusion reigns in America and the lands of Christendom today because they have been fed the lie that they are Gentiles, and that the Jews alone are Israel! And since the Bible story centers in Israel and the covenant promises that God made with Abraham and his seed, to mistake the identity of this people, or to 'spiritualize' them and apply their promises to a so-called 'Gentile Church' can only lead to confusion and spiritual darkness.

Nothing is quite so characteristic of our Day and Time as the confusion that reigns among our leaders as they seek to cope with our ever-mounting problems. And this confusion is what we might expect from all who have taken to walking the way that seems right unto them. As a nation, we no longer have any authority higher than our own wisdom and counsel. And only too often the policies of our nation are directed by those who control our money -- a people who do not believe in Christian Americanism and who are leading us on a course away from God and righteousness. Such a thing would not be possible if it were not for the fact that our people have lost the Divine perspective of things, and are themselves given to taking the way that seems right unto them.

Such a way of life is designated in the Bible as the Babylonian system of things. And since the way of man is not in himself; it is not in man that walketh to direct his steps. (**Jer.10:23**), such a way can only lead to ever increasing trouble and confusion.

The American people have a national textbook from which they could get light and help that would eliminate their growing confusion. That Book, or course, is the Bible. But the Bible is little read these days, and less understood as to its overall message, even by those who do. This is the reason we have lost the Divine perspective and our nation is floundering along like a blind man who has lost his way. The Psalmist speaks of the Word of God as a lamp unto our feet, and a light unto our pathway, but we are manifestly walking without that light today. We are walking rather in the darkness of human, finite reason, or in the light of fable and tradition that is preached from many a pulpit as being light.

The Jews of today are a religious sect classed with Protestants and Catholics. They have not, they are not, and they never will fulfil the prophetic history of the nation of Israel! Yet most of our Fundamentalist and Futurist friends are vainly trying to prove that they have, or will yet fulfil, that prophetic history. We thus have the blind leading the blind and both are falling into the ditch. What is even more serious is, that the preaching of such fable and tradition makes the Word of God of none effect. Its light not only does not shine on our national pathway, it is hid beneath an avalanche of tradition that is taught as being the Word of God.

Think with me for a moment. The main feature of the Abrahamic Covenant was that of great national development. Not only was Israel to become a great nation, but Abram's name was changed to Abraham because he was to become the 'father of many nations' (**Gen.17:4-5**). This promise of great national development on the part of the Israel people is reiterated time and again. And in Genesis 48:16-19 we are plainly told that two great nations were to spring from the birthright house of Joseph.

Then too, this national seed of Abraham was to be a blessing to the other peoples and nations. This could only be possible as they were living and walking in a covenant relationship to God. Since this was never realized in any of their Old Testament history, then it would have to be fulfilled in this New Covenant period. This means that to be a blessing to the other nations, they would have to be a Christian people. This should not be surprising to any student of the Bible for the New Covenant was to, and made with, the House of Israel. (**Jer.31:33 & Matt.**



26 :27 -28). What is more, Hosea prophesies that in the place where Israel was called, "Not God's people," there they would be called "The sons of the living God." (Hosea 1:10). And so we could go on.

The point I would make here, is, that none of the national promises made to Israel have ever been fulfilled in the Jews, nor are they about to be, and the end of the age is upon us. Neither have the Jews as a people entered into New Covenant salvation. The fact is, they are the most anti-Christ people in existence today!

To therefore present them as being "God's chosen people" and heirs to the promises given to Israel, has led to confusion confounded. Yea, it leaves our people perplexed and in darkness with respect to the meaning of the events that are bringing this age to a close.

The great Israel nation as prophesied by Isaiah and Micah, which was to be chief among the nations, is none other than our own United States. The people who came here from England and Western Europe, are the Anglo-Saxons, Nordic and English speaking peoples. What is more, we comprise the people who above all others, have embraced New Covenant salvation. And by every Biblical mark of identification we are the once lost sheep of the house of Israel. It is only as we recognize this fact and get back to God in our national life in keeping with God's Kingdom purposes, that we will ever be rid of our confusion and begin to solve our mounting problems.

(Originally published in The National Message Ministry-Escondido, CA.)

**The End OS22237**

## A New Money For A New Age From John Trotter



**T**HE FOLLOWING ARTICLE was written in 1968. It is of more relevance today than when it was written. The author Mrs E. W. Abraham, never expected it to be a complete answer to the issues that confront society of any time. It is an excellent starting point for discussion. A recent gathering of State Premiers has clearly shown that we are far from solving the issues that confront all of us. The four main issues discussed were as follows: Domestic Violence, Illegal drugs, Terrorism and discussion about raising Taxes. Surely the thoughts mentioned in this short article can be a starting point.

It is my view that the reason why a reference is made to New Money, is because by applying the Biblical view of what is money and how it is to be used, would be the most effective and effi-

cient change required to bring into being God's Kingdom on earth. A university degree in Economics is not required to bring about such change. It will be only when money has lost its commodity value that evil will lose its power over society. It is hoped that this article will challenge you to study what the Bible has to say on such matters.

It is impossible to comment in such a short article all aspects of Biblical Economics. I am sure that if the author was rewriting a similar article, in the light of present day economics, certain points would have to be rewritten. It is my view that there are a few points in this article that does need a little explanation if space was available. One such issue relates to Taxes or Tithes (point 8). This point refers to the heave offering which is to go to the Aaronic Priesthood as mentioned in Numbers 18: 25 - 29. The author of this article mentions the "church" as being the recipient of this tithe being one - tenth of the tithe. It is my view that this is the "ecclesia" which will play a major role in the earthly Kingdom of Christ. The message would, nevertheless, be the same, namely the urgency to implement Biblical Economics. Time will show that man's endeavours will not bring about a just and equitable economy. God is waiting for that realisation and it

will be then that He will step into history in a manner that will show the thoughts (ways) of man are not the thoughts (ways) of God ( Isaiah 55: 8). The article is as follows:

In view of the world-wide search for a new Monetary System which will bring real security, the following thoughts on the Economics of the Bible are submitted, not with the intention of being dogmatic, nor as hard and fast rules, but as suggestions for the ground-work of further study along these lines. If abundance and plenty are worth having, they are worth studying and working for. The subject will be discussed under nine headings, as follows: 1. The kind of Government we need to administer a Righteous Economic System. 2. The form of money we would require. 3. The law against usury. 4. The Sabbatic Law of Release. 5. Provision for the poor, sick, young, old, widows, etc. 6. A minimum wage. 7. Pensions for all. 8. Taxes or tithe. 9. Government control.

**1. THE KIND OF GOVERNMENT WE NEED:** First and foremost, we must have a Government we can rely upon. A Government made up, as Moses instructed, of able men, such as fear God, men of Truth, hating covetousness . . ." Such a Government's duties administer the Economic Laws of the Bible. Exodus 18:21, Deuteronomy 1: 15-17 and 16: 18.

**2. THE FORM OF MONEY REQUIRED:** Money would be provided only by the Government and solely as a means of exchange. The Banks would not be allowed to create money in any form whatever. Money would be the servant of the people, instead of its master; issued as required, by the Government, and backed by the needs and resources of the country, for the use and benefit of our own people. Surely that is not too much to ask in this land of plenty - enough tokens of exchange to enable us to properly employ all our people, and to properly care for our children, old people and the sick - that is only common-sense after all. We certainly have not been using common-sense when we have allowed our children to be undernourished , our sick and aged neglected and thousands of our people unemployed just because we have not enough money; although no one will suggest for one moment that we have not enough resources to fill all our needs. All money issued would have to be in some un-hoardable form, i.e. dated or limited in some way as to avoid any

possibility of its being hoarded , or held off the market. 1 Timothy 6: 10.



### **3, THE LAW AGAINST USURY:**

Usury must be entirely abolished. Under Bible Economics, usury of any kind is forbidden within the nation. With a monetary system controlled by a righteous Government, with money for use purely

as a means of exchange, there would be no room for usury or interest. The Bible makes no distinction between usury and interest. Deuteronomy 23: 19 reads: "Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of anything that is lent upon usury ..... "and this injunction was confirmed again and again. Read Leviticus 25: 36; Ezekiel 18: 5-9 and many other passages. We might perhaps, notice in passing that "no interest" does not mean "no dividends" upon legitimate investments. The difference between interest on a loan, and dividends on an investment, is that the latter is paid only when there is a profit to pay it with, whereas interest is payable even if the business is run as a loss.

### **4. THE SABBATIC LAW OF RELEASE:**

The Bible is authority for an economic Sabbath, called the Law of Release, (Leviticus 25: 3, 4; Deuteronomy 15: 1) whereby all debts shall be cancelled every seventh year. God States that He will assume any debt cancelled under this clause. (The probability is that as God constantly uses human means for the fulfilment of His Purposes, there would be a central fund out of tax surplus, whereby any cancelled debts would be paid by the State). It seems obvious that this debt clause applies chiefly to the poor and needy and is not intended as an escape for dishonest people.

### **5. PROVISION FOR THE SICK, POOR, AGED, ETC:**

All hospitals, old peoples' homes, asylums, etc. would be free and Government operated. Today our whole national economy, our health, our wealth, our moral standards, our very freedom are all dependent upon "money". There would be no suffering humanity as we see it today, if we lived up to Deuteronomy 7 ; 11 - 15 which reads, "Therefore shalt thou keep the Commandments, and

the Statutes and the Ordinances, which I command thee this day ....And it shall come to pass ..... that the Lord thy God will keep unto thee the Covenant and the kindness which He hath shown unto thy fathers ..... and the Lord will take away from thee all sickness .... "

**6. A MINIMUM WAGE:** Our Lord's Parable of the Labourers in the vineyard (Matthew 20) would appear to give full authority for a Minimum Wage. "Whatsoever is right ", the Master of the vineyard said to the men hired at the eleventh hour, "that shall ye receive"; and He gave them the same wage as those who had been working all day, showing plainly that He recognized that their "right" or "need" was equal with those who had been hired earlier, even though their opportunity for earning a wage had not been so great. In this age of statistics it should be a simple matter to determine the minimum wage needed in any country - it should be sufficient to provide the worker with all the necessities of life. Thereafter, of course, the wages would be determined by the natural law of supply and demand. together with the efficiency of the worker. The Bible age for workers appears to be from 20 years old to 55, and in some cases from 25 years old to 50. St. Paul clearly provided the answer to those who say that this system would be abused by the lazy, when he says in 2 Thessalonians 3: 10, "He that will not work, neither shall he eat". There is also an age - old axiom, given by God Himself to Adam (Genesis 3:19), "In the sweat of thy face shalt thou eat bread, till thou return unto the ground".



**7. PENSIONS FOR ALL:** Under a righteous servant - money system, all citizens upon reaching the retiring age (generally 55) , would automatically retire and receive their first pension cheque, and could then look forward to a happy and provided - for old age, without having to work right up to the edge of the grave, as so many do nowadays. Here again the statistical

branch would be able to work out the amount of the ideal pension - based upon a supply of the necessities for the rest of one's life. (Probably it would be found to be a somewhat similar amount to the minimum wage). Proof of age and citizenship would be the only requirement for eligibility - the bureau of vital statistics would keep in touch with every man , woman and child in the country, and would pay the pension to all , from the highest to the lowest in the land, as soon as it became due. There would be no need for property or means test. Exodus 22: 22; Deuteronomy 10: 18; 24: 17; Jeremiah 7: 5, 6.

**8. TAXES OR TITHE:** Only one tax for everyone. 10% of all income or increase. (In exceptional cases 20 % may be expected of the wealthy). In the case of there being no increase, as with a farmer's poor crop for instance, there would be no tax at all that year - or if the income were to cease for any reason, so would the tax. One - tenth of all taxes would go to the upkeep of the Church, the remaining nine - tenths to the State for all purposes, such as education, hospitals, pensions, etc. Malachi 3: 8 - 11 etc.

**9. THE GOVERNMENT CONTROL NEEDED:** All essential services, such as light, heat, water, transportation should be run by the government for the benefit of the people; though under the Bible Economic System, where no huge combines, monopolies and cartels could flourish, and where private enterprise could be better relied upon to serve the people at a reasonable rate, this may not be necessary. It does not require very much imagination to visualise the future, with atomic power harnessed for all sorts of beneficial uses; central heating and lighting for whole cities; unlimited power for farms and factories, or for transportation , etc. Today there is literally nothing standing in the way of these wonders, except finance and our own sin and greed and refusal to obey God's Laws.

Please do not toss this article on one side, with a shrug of the shoulders and the idea that we have been discussing utopia. God does not mock His People. A perfectly just and equitable Monetary System is both feasible and possible, and is without a doubt, to be found in the Bible. It is up to us to study it out, but above all to trust God and to ask Him to raise up righteous men amongst us who will put it into force. (Signed off by E.W. Abraham). **The End OS22247**





## Harold Stough Notes

### Marlborough Public Schools Hides Merlin's Prison



**M**ERLIN'S MOUNT is in the grounds of Marlborough College, only a 100 yards off the A4, but partly concealed by the college chapel. It is freely accessible.

In the grounds of Marlborough College stands a rather bizarre conical mound of grassed earth with a spiralling path all the way round. It is known locally as 'Merlin's Mount' or 'Merlin's Grave' for here the great wizard is supposed to have been buried (or perhaps imprisoned by the Lady of the Lake). Perhaps he chose this spot as his last resting place because of its religious significance. The sarsen stones of the largest circle at Stonehenge, which Merlin is said to have built, came from the Marlborough Downs. Whatever the circumstance, this famous burial mound or barrow later gave it's name to the town which grew up around it: 'Merlin's Barrow' becoming 'Marlborough'.

The elaborate spiraling effect is part of a 17th century landscaping scheme, but in origin, the mound has always been known as the mote of a Norman Castle built in about 1110. It became a popular Royal stop-over point for hunting in Savernake Forest well into the reign of King Henry III. Yet, as early as 1215, a would-be Abbot of Cirencester recorded that the town was named after 'Merlin's Tumulus' and there has often been speculation that the mote replaced an earlier mound, perhaps a prehistoric religious spot like Silbury Hill. This was reinforced by the discovery of a number of Roman coins there and

recent investigations have now confirmed that the mound does indeed date from 2,400 BC. It is the second largest prehistoric mound in Britain, perhaps Europe. Marlborough - or Merleberge in 1086 - is indeed accepted as meaning "Maerla's Hill"; but Maerla is almost certainly a shortened form of the name of a Saxon lord such as Maerheard, not a Celtic Druid. Presumably it became connected with Merlin because of both the name and the ancient religious associations. The Merlin-form of the Arthurian magician's name is first known from Geoffrey of Monmouth's writings of the 1130's. Before this the character was known by the Welsh name of Myrddin.

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### An Update

### Marlborough's Mound Is Now Proved Even Older And More Mysterious Than Merlin Himself

Tony Millett - 10/06/2011

The huge mound that stands in the middle of Marlborough College is called by racier guidebooks Merlin's Mount and is said to be his burial mound.

More reliable sources thought the sixty-two foot (nineteen metre) high mound was constructed by those domineering incomers from Normandy so they could build Marlborough's castle on top of it and so lord it over the townsfolk down below.

Now new scientific research has confirmed that the mound was built way before any recorded sighting of that elusive fellow Merlin. Carbon dating of pieces of charcoal found deep within the mound prove it was built three thousand and more years before the Normans rode into town.

Dated now to about 2400BC, Marlborough's mound becomes the 'little sister' of the world famous Silbury Hill – which dominates the skyline just westwards along the A4.

Peter Carey of the Bath architects Donald Insall Associates who are overseeing the mound's extensive conservation, points out that this discovery makes Marlborough's mound the second largest man-made, prehistoric construction in Britain. And as Silbury is the largest such mound in all of Europe, Marlborough's mound may turn out to be the second largest in Europe.

Carey, who was at Marlborough College in the 1960's, admits to being "carried away" by the news about the dating of the mound. He thinks it is the most significant archaeological discovery in Britain so far this century.

How could the experts have been so wrong? A.R. Stedman in his scholarly book *Marlborough and the Upper Kennet Country* (published in 1960 in Marlborough) comes down, with some rather strange logic, on the side of the Norman theory:

"This sixty-foot mound is certainly artificial, but whether it was raised, as tradition asserts, in prehistoric times as a barrow...or whether, more probably, it was raised in Norman times so that the castle could dominate the town...is unknown. That the Mound was built for the castle is confirmed by the fact that the Norman rarely put his castle on a spot with religious associations"

So scholars can't be right all the time – especially when the science of carbon dating comes along to confound their theories.

Jim Leary, who led the recent English Heritage archaeological investigations on Silbury Hill, and took part in the investigations into the mound, says "This is an astonishing discovery. The Marlborough Mound has been one of the biggest mysteries in the Wessex landscape."

"For centuries people have wondered whether it is Silbury's little sister; and now we have the answer."

The mound has had three distinct 'lives': it was the base structure for a very important royal castle built by the Normans, used at times by Norman and Plantagenet kings and the scene for some historic events such as the general oath of allegiance to King John in 1209.

The castle then passed from the Kings of England to their queens and eventually fell into

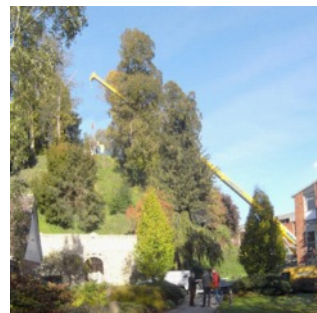
disuse, before coming into the hands of the Seymour family of Wolf Hall fame.

Another 'life' started in the eighteenth century, when a house on the site was home to the Marquis of Hertford and his family, and Lady Hertford created what Peter Carey describes as "a wonderful and extravagant garden" - with the mound as its centre piece.

Lady Hertford gave the mound an extraordinary spiral ramp right round the outside, shielded from the common gaze by a hawthorn hedge. And she adorned it with several notable features including a shell grotto, a belvedere or viewing point and a water feature at the summit.

That the Hertford's home was later the Castle Inn and a meeting place for Tory politicians need not detain us. It has since become part of the College buildings.

Now we know the mound had a third, much earlier 'life' – a prehistoric 'life'. And the reason it was built around 2400 BC will almost certainly remain as lost in time, as mysterious and as subject to speculation, as Silbury Hill itself.



### **October 2010: lifting the drill gear to the top of the mound**

In an expensive and delicate operation, probes were drilled

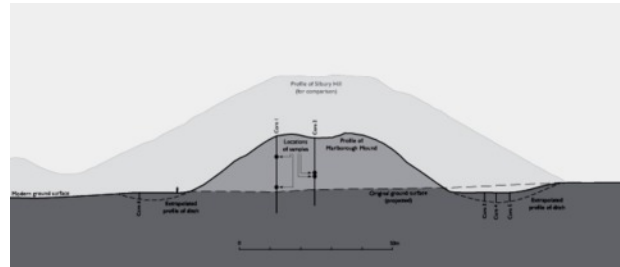
into the middle of the mound and surrounding ditch areas, and the carbon dating of the samples was carried out with the help of English Heritage. Six cores were drilled and four samples taken from different levels within the mound itself provided shards of charcoal that could be carbon dated.

This work – and plenty of careful conservation still to come – was made possible by initial gifts and a £1,200,000 legacy from former college student, Eric Elstob. On his initiative, the Marlborough Mound Trust was set up in 2000 and the first investigative work begun.

For more about Eric Elstob and the work to conserve and renovate the mound, see our companion story: "Marlborough Mound's past is suddenly longer – will its future be longer too?"

And what about the Merlin connection? If Merlin was ever more than a brilliant invention of ancient story-tellers, he belongs in the so-called 'dark ages' rather than prehistoric times. Perhaps the slight similarity between the words Marlborough and Merlin was too much of a temptation for tourist guides of yore.

It is important to emphasise that as part of the College grounds, the Marlborough Mound is on private property and not open to the public. In fact at present there's not a lot to see anyway – just a mound of trees.



**Comparative outlines of Silbury Hill & the Marlborough Mound - with drilling sites**

**The End OS22248**

## **Dimbleby Exposed: Richard, Jonathan And David Are Traitors** **From Our Glasgow Correspondent**



Once upon a time the main thing a journalist had to learn was a language called shorthand. This language enabled them to accurately transcribe a very fast

rate any sentence they were hearing. Today the main language of a journalist, particularly a TV or radio journalist has to learn is called 'Neuro Linguistic Programming' - The art of using the art of subtle subliminals; methods of undermining the interviewee through words, characterisations, facial expressions and hand gestures. It involves subtle brainwashing of viewers, manipulating their minds and most importantly driving the hidden Jewish agenda which the Jewsmidia is putting forward on behalf of the real rulers of the nation; the bankster and zion corporation trillionaire Rothschild Jews and whatever puppet government they have currently placed in power. For he who controls the media controls the minds of the sheeple and therefore the vote.

You may not believe your own wife but you will believe David Dimbleby." That is the genius of the master mind-manipulators the BBC deploy to lead the sheeple in the direction the regime wishes them to go.

One of the most traitorous Jewish families in Britain, who have posed for years as quintessentially English are in fact a pack of lying, deceitful hidden Marrano Jews.

"Behold, I will make them of the synagogue of Satan, which say they are English, and are not, but do lie."



**Origins Of The Dimblebys. Jewish Mill Hill Synagogue London**

This anti-British, anti-white, anti-nationalist family, have the blood of vast numbers of British soldiers on their hands due to the phony news-reel holohoaxing by their father Richard Dimbleby and through their supposedly 'British Question Time' and 'Any Questions' double act scam they have helped to destroy the indigenous nature of the United Kingdom.



David Dimbleby carefully cultivates his phoney English persona even to the point of driving around in a Landrover, here pulling into the

Jewish KFC chain for a snack. This family under any decent nationalist government should be arrested along with the white traitor Jeremy



Paxman whose main job was to give an indigenous white face to the “hideously Jewish” BBC, and executed for their propaganda participation in the crime of genocide through media promotion of the mass third world immigration, miscegenation and multiculturalism, of the indigenous British People.



David Dimbleby is notorious for the carefully staged B'nai B'rith corporation Soviet show trial by media of suspected Cambridge groomed MI5 agent Nick Griffin of the intelligence agency infiltrated and now phony British Nationalist party, re-created by Griffin to fool British Patriots on a highway to political nowhere. Griffin was seated between two hostile white and black Jews Jack Straw and Bonnie Greer, the resulting outrage among indigenous British people at the sheer un-British unfairness of the set-up led to a temporary swing against the establishment and an increase in support for UKIP.



One of the highlights of the event was the pulling of the heart-strings of the British sheeple by a young holohoaxing Jew crisis actor who Griffin significantly failed to

counter. On the 22<sup>nd</sup> of October 2009 the last hopes for Britain and in particular for England to begin to take measures to recover and ensure its cultural and indigenous appeared to have come to an end. Griffin a man proud of his family's traitorous participation in the Jew funded and conspired civil war to defeat England and return the Jews from exile and into power in 1642-1651, in order to establish what is now an external media dictatorship of Judeo cultural Marxist-socialist-democracy, destroyed all hopes unless some miracle arises for his own people, with a deliberately suicidal, cowardly performance in front of a hand picked hostile immigrant and Jewish audience set up by a BBC ridden from top to bottom with Jewish control,

and with the roar, spite and hate of crowds of bussed in demonstrating Jews in the streets outside pretending to be British ringing in his ears.

In the unlikely event that the Jews would ever allow Nigel Farage of UKIP to take Britain out of the Europe, the nation's death would not be avoided because UKIP is still committed to the refugee and economic migrant scam from the third world and would never under any circumstances consider repatriation of the millions of third worlders the Zionist state are bringing in as fast as they can by any creative means, to fulfil the proven trans-western Jewish conspiracy to genocide the white race.

Millions of British people hoping for a last dash attempt to save their culture, race, identity and nation from plummeting into a deliberately Jewish created third world hell were let down by Griffin's deliberate suicidal behaviour on the show, to the horror of his own hoaxed supporters he did a perfect wrecking job on British nationalism, working hand in hand with the horribly Jewish BBC.



Scumbag Jew Liar Richard Dimbleby was an essential player in the holohoax project along with marrano Jews Roosevelt, Eisenhower and Jewish Hollywood film directors like Alfred Hitchcock and Billy Wilder.

Father and Holohoaxer Richard Dimbleby was born near Richmond, Surrey, the son of Jewess Gwendoline Mabel (Bolwell) and Jew Frederick Jabez George Dimbleby, a journalist.

Frederick Dimbleby's grandfather or great grandfather's original name may have been Dimment, Dimmerman or Dienesmann or any of a number of Jewish names the Marrano (hidden and often posing as Christians like Sephardic Kate Middleton) Jews so often change. This may explain the Dimbleby's long-term reluctance to release their family tree.



Jews seek to replace Jewish with white indigenous European names in order to infiltrate the indigenous white Goyim, pretending to be one of them to best achieve their often nefarious ends, in this case the classic one of faking Britishness and the role of being a media spokesman for the interests of the British people, when in fact his agenda is their destruction as a race and nation and the re-making of a new multi-kult, mixed-race Jerusalem for the Jewish occupation of their land that we see as having been already accomplished today, though every true aware Englishman still grasps his sword in readiness for any hope of recovering his heritage.

British men in particular whom he rallied to die in their thousands and murder in their millions for the sake of Jewish interests, duped cannon-fodder incensed by a false media-constructed view of their white European brothers in the Third Reich. Dimbleby accompanied the British Expeditionary Force to France, and made broadcasts from the battle of El Alamein and the Normandy beaches during the D-Day landings.

*Jews have been expelled 109 times from 84 nations, all of whom initially welcomed them, since 240 AD, many of whom were not even aware of each other's existence.*

Jabez or Jabes in the Torah is male Hebrew title or "Given name" 1\_Chronicles 4:9-11 bestowed on "a well-respected man" likely to be an ancestor in the lineage of the kings' tribe of Judah. Or simply stated a Jew with royal lineage to Israel.

He was educated at Mill Hill School, and began his career in 1931 on the Richmond and Twickenham Times, which his grandfather had acquired in 1894.



The cultural Marxist Richmond and Twickenham Times was established in 1873 by 26-year-old Jew Edward King who ran the paper for 21 years until he was declared insane in 1894.

From 1896 it was owned by the Jewish Dimbleby family. Richard Dimbleby was managing editor and editor in chief from 1946. After his death in 1965, his son David Dimbleby took over. The current editor is Jew David Rankin.

Richard Dimbleby then worked as a news reporter on the Southern Evening Echo in Southampton, before joining the BBC as a radio news reporter in 1936, going on to become their first war correspondent. With his phony appearance as an English patrician he was a major force in inciting the innocent British Goyim to war, and



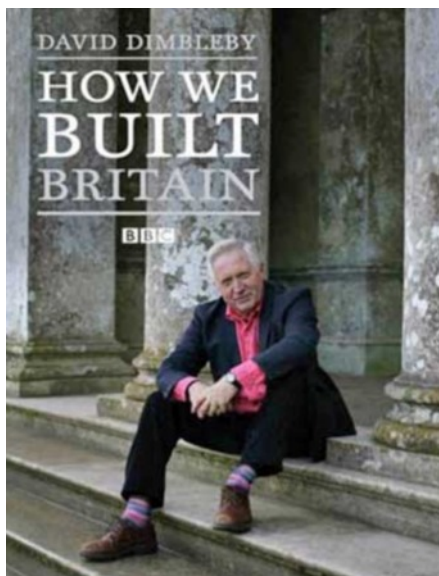
### HOW THE HOLOHOAX WAS CREATED AND WHY

During the war, he flew on some twenty raids as an observer with RAF Bomber Command, including one to Berlin, recording commentary for broadcast the following day. In 1945, he began his most significant task for the Jewish people, joining the gang of Jewish war criminals assembled to create the greatest hoax in history, the first 'reports' from the heavily typhus infected Belsen-Bergen concentration camp.

He also was one of the first journalists to experiment with unconventional outside broadcasts, such as when flying in a de Havilland Mosquito accompanying a fighter aircraft raid on France and also being granted the Jewish prize opportunity to gleefully describe the wrecked interior of the German Fuhrer Adolf Hitler's Reich Chancellery at the war's end.

Married to a reporter about whose racial history almost nothing is known Dilys Thomas, in Copthorne, West Sussex in 1937. Due to the abuse of Christian names to hide behind by

Marrano Jews on such a massive scale it is very hard for the ordinary person to know who is Jewish and who is not, especially in a culture where media and education, controlled by Jews, sets the standard, and it is simply 'not done' or socially acceptable to determine Jewishness in anyone.



Jonathon Dimbleby's outrageous book about how the Jews rebuilt Britain in their own image cleverly hides the hidden Jewish hand in our destruction as a nation and people.

Dimbleby's successors in the media David and Jonathan like himself bear some of the most common Jewish first names in the Western world. Sons David and Jonathan have followed in his footsteps to become major broadcasting figures in their own right, both anchoring election night broadcasts, David on the Jewish-controlled BBC and Jonathan on the Jewish-controlled ITN networks.

**Buchenwald:** Jewish film director Billy Wilder who made 'some like it hot' accidentally steps into a shot as he films one of the staged 'newsreels' shown all around the world of the camps at the end of the war. The mainly Jews behind the psychological warfare department of the allied advance ensured that allied air forces deliberately bombed all access to the camps well in advance to prevent food and medicine getting in so that they knew in advance that they would have emaciated, starving inmates and piles of bodies of victims of typhus and cholera that they could claim were gassed, all lined up for the Hollywood movie teams to film. Inmates who were originally destined to go to Palestine before

the war but were refused entry by the British government on the orders of victor Rothschild precisely for this purpose.

Along with director Billy Wilder, US general Dwight D. Eisenhower and Richard Dimbleby, Hollywood director and British born Alfred Hitchcock, a non-Jew impregnated with Jewish values who was selected for his ability to create the macabre, were main players in the creation of the holohoax myth. Hitchcock was bitterly criticised within the group for his hands off approach to the project, and some suspect that his knowledge of the fraud made him less inclined to wholeheartedly participate, yet participate he did as he knew Jewish Hollywood would destroy his career if he did not play along. Flying in from being on standby abroad a group of Jewish directors and crews brought Hollywood props such as lampshades allegedly made of skin, along with South American shrunken heads to boost the mass psychological operation. Separately they filmed the phony 'newsreels' in which the mass casualties of typhus due to allied bombing of all food and medicine routes to the camps to deliberately create starvation and disease and the piles of dead bodies which resulted, were alleged to be victims of gassing, even though no genuine gas chamber has ever been documented or found.

These hoax 'newsreels' were then presented to a horrified world public as unbiased normal news coverage. In this photo we see Hitchcock dodging out of shot at Bergen-Belsen, the camp most afflicted by typhus, as the cameras begin to roll.

### The End OS22240

**A Talk With Alan Campbell**



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## Letters And Views



V. E. Day 7<sup>th</sup> May, 1945

Sir—, At last! Victory day had arrived. The King and the Queen appeared on the balcony of Buckingham Palace before their people, accompanied by the great war leader W. L. S. Churchill. The Mall and Victoria Square were densely packed. The noise of a crowd is very important, as I have seen on several occasions. Resounding cheers, acknowledged by our King and Queen. But there was a note of hysteria in the sound. Many people were thinking: What is coming next?

After long years of war we had one victory day, but an important question must be asked - *Qui Bono* - Who benefits. These are the International Banksters, who finance war by writing imaginary numbers on their ledgers, not representing any cash lawfully issued by the Heads of State in their Parliaments. They lend these lies to the politicians on both sides and thereby see a great improvement in the national debts of all belligerents, but for Banksters only. And Armaments manufacturers.

The great war leader gave us only one victory day, contrast this with the beneficiaries. They had a victory day every day through the war and would be disappointed when it ended. But the bloodshed did not cease, General Eisenhower is responsible. Over 1,000,000 German soldiers were in P. O. W. camps in the American zone of occupied Germany. They were not classified as Prisoners of War, but as captured enemy personnel which prevented the International Red Cross inspecting the camps-, when they had been permitted to inspect Adolf Hitler's "Death

Camps"!!! They were not fed and they all starved to death. Eisenhower was rewarded and became president of the U.S.A. This mass murder was made possible by the pen of some lawyer.

This Satanic affair is recorded in "*Other Losses*" by a Frenchman, who had no reason to love the Germans. I cannot cite the gentleman's name as my copy has been stolen by a spy employed by the GCHQ base here in Scarborough. I had the same problem in London and these spies steal manuscript papers, which no respectable member of the criminal classes would touch: I had 8 burglaries from these in London. I caught one young Paki boy and said to the two detectives: "He has to be given a good slapped wrist by the Magistrate before he goes". They agreed but no action was taken. Positive discrimination is remarkable.



The two World Wars last century were great victories for Satan and his sly servants who had been precipitation the first since 1870. The Saxons of England and Germany fought each other and dragged in nearly all Israel. The general ignorance of our Identity is partly responsible. Nordic man is also called Caucasian Man or Nordic man left that area and came to Europe. Just after the "lost" tribes if Israel arrived in the Caucasus. This connection is never made by History Departments in Universities. Which, in this instance, are acting as enemy disinformation stations.

This nonsense even infected the great Christian author G. Lewis, who in his publications compared British Israel with the Flat Earthers. I must agree with him slightly. The term British Israel implies that the whole of Israel was found in Great Britain before the construction of Empire. When the majority of Israel never arrived in these "blessed isles", but remained in



residence on the Continent, where they are today. British Israel is therefore not a good term to use, it caused confusion contributing to the two world wars. And the Kaiser thought his people were Babylonian, unrelated to the English Saxons: Neither is C .I. Christian Identity, Many none Israelites are Christian because of missionary work, possibly contrary to our Lords Command ("go rather" Matthew 10.6)

The best term for referring to ourselves I believe is B. I. - in the original Hebrew - Brith Ish - Covenant man. Far more resounding than the name of one nation in all Israel. It appears that Hebrew has the same convention as English, where the word man need not apply to mere males but also can refer to GODS final work and masterpiece. **Yours truly, an Ancient Mariner.**

## 10 Traits of Shills



1). Talk all day about problems, problems, problems and NEVER really tune in to the ROOT causes. All great information, brilliant facts, wonderful research. All of it 100% verifiable evidence. However NONE of them outright say "IT'S A JEW WORLD ORDER."

2}. They nudge people just a few degrees off course. Just enough to keep people off the scent, so as they wonder off and past the target, therefore ensuring potential truth-seekers get lost in the fog and darkness. Most of whom never end up finding the real truth.

3). They keep people not only entertained, but in an entertainment mentality. They are charismatic or smooth talkers. The real truth is bland, ugly, unvarnished and can be really quite dry. The real truth does not leave you with a nice taste in your mouth.

4}. They keep you in fear mode. Despite their perception of providing solutions, they never really do offer tangible practical solutions.

5). They allude to the idea that you need them, or some other expert for answers. Follow follow follow. Be that perpetual sheep. When all of us know in our hearts what we need to do. Even if they constantly say this, they still try to hook you in to the next amazing piece of information.

6). They fleece us in the process. Look at the mammon they are pulling in. Book sales, tours with merchandise, glitzy TV shows, donations, paid interviews and on and on. Just this alone should ring alarm bells.

7). Birds of a feather. If you are ever having doubts about any individual, just think of the expression *Judge someone by their circle of friends*. Look how Jones has Alan Watt, and Icke, etc on as guests. This is not an accident. If you're not playing the 'slag off the nazis' game, then you don't get on. Come on it's SO obvious.

8). They support dodgy advertisers on their sites and shows.

9). They are 'allowed' to do major events. Just look at the capital locations where Icke's done his events. He's doing Wembley Arena for crying out loud! The man has even had a main stream TV documentary made about him titled: "Was David Icke right?" Look how Jones happened to conveniently 'sneak' into Bohemian grove and film it, get out again safely with the film, put it out there and then brag about it. Is that the alarm bell going off?

10). Despite all their rhetoric of being spiritual, they are not. They are self-absorbed egotistic and unconscious individuals serving their Jewish overlords. **Yours truly, R. S., Penzance, Cornwall, UK.**

## The Political Situation In Britain Is Far More Serious Than It Appears

Sir—, Apart from Britain being deeper in debt than the main parties will admit to, there are a number of long-standing policies that are deeply unpopular with the people. Yet parliament is determined to perpetuate them. The first is continued mass immigration. Why do the major parties view it as essential? To understand this we have to view the issue through the eyes of the people who actually control governments.

Jews have been around for at least three thousand years. During this time many nations were



formed and disappeared. This has often been the result of assimilation with people of a different race, religion or culture. Jews have survived by ensuring that “Jewish boy marries Jewish girl”. Rabbis are fearful of their people marrying out because it would mean the end of the “tribe” as they call themselves. In the Jewish News a lady asked the rabbi, “Why can’t we marry out?” He replied, “As part of an eternal covenant, we undertook to observe many mitzvot designed to preserve us as a distinct people.

Multi-racialism is what the Jews fear most, yet it is being forced on to Europeans. This government insanity is being implemented against the clear wishes of the public. If not stopped it would overwhelm and eventually destroy the white Christian nations. This is the motive behind the mass alien invasion.



The EU is a large part of a new world-government bloc. Its aim is to deny people any choice and make them prisoners of a massive dictator-state. It should be clear to most people by now that the British and American governments have a bizarre and secret agenda, that is alien to the people they are meant to represent. There appears to be a credible alternative – but remain alert.

### **UKIP UNDER THE MICROSCOPE**

For decades everyone who has tried to point out the problems of mass immigration and the EU has been harassed and intimidated. To prevent criticism of its unacceptable legislation, government has banned free speech. Mentioning the downside of immigration has been made a “hate crime”. For forty years innocent protesters have been summoned to court as though they were criminals.

Joe Pearce produced the Young National Front’s magazine “Bulldog”. This was in the 1970’s when violent black crime was to a large degree being covered up. However, a small percentage

of black-on-white murders were reported in the Press. Joe Pearce took the accounts of a small number of these atrocities, and put them into a single article. For this he received one of two “racialist” jail sentences. No one in the UK was going to be allowed to speak for, or protect, the British. Black-on-white crime was far more common than it was the other way round.

The Dowager Lady Jane Birdwood was charged at the Old Bailey twice, once for producing her newspaper called “Choice” and again for the content of her book “The Longest Hatred”. She had cited in her book what some great men, including Benjamin Franklin and Martin Luther, had said of Jews. She took a pile of books into court to prove that she hadn’t misquoted them. The Judge said that he wasn’t disputing the accuracy of what she had written, but that she was being charged because in doing so she could engender feelings of anti-Semitism. To which Lady Birdwood replied “I have only written the truth.” To which the Judge replied “Truth isn’t necessarily relevant any longer in an English Court.”

Nigel Farage took over the redundant UKIP Party that no one wanted. He was given freedom to speak of the unmentionable and received generous publicity for doing so. He wasn’t saying anything different from the National Front of the 1970’s, the British National Party or Enoch Powell who had been driven out of the Conservative Party and into the political wilderness for daring to mention immigration. Everyone who publicly spoke of the taboo subject suffered the full force of the political establishment. Then along comes Nigel Farage! No mobs of screaming Reds threatening to stop his meetings. UKIP has had no difficulty in hiring halls like true nationalists do, and its policies fall short of getting the British their country back. One wonders why? Could it be because all critics of mass immigration and the EU have had the full force of organised Jewry directed against them but that Nigel Farage has our internal enemy’s full support. However, let us not jump to conclusions we must look at the facts.

So, who is in charge of UKIP’s immigration department? Who is the man they have dealing with this most pressing issue? Don’t Laugh! UKIP’s immigration guru is a Jew called Steven Woolfe. He has spent his working life first as a

barrister and then as a counsel for an international hedge fund manager. As UKIP migration control officer, he calls for an ethical stance on immigration which he wants based on merit, not race, religion, colour or nationality. Might we point out this would ensure the eventual disappearance of the White British nation.

Douglas Carswell defected to UKIP from the Conservative Party in Clacton, where a by-election was held. Nigel Farage had said that those trying to get into the UK with HIV shouldn't be allowed in. The day after he was elected, Carswell supported the Conservatives and said that having HIV should not be a reason to exclude people who want to come and live here. So much for the pro-British stance of UKIP's first MP!



The Jewish News dated 13th November 2014 informed us that UKIP's Friends of Israel group is to hold its largest event so far, with a Westminster reception addressed by its new MP the aforementioned Douglas Carswell. In attendance also will be the party's Foreign Affairs spokesman, several MEP's and prospective parliamentary candidates. Rabbi Shneur Odze, a UKIP candidate organised the meeting.

The article continued "We're very pleased by the level of interest received from members and elected officials. It demonstrates just how far UKIP has come as a party and how much support the Jewish community has within UKIP. This should greatly assist us (the Jewish community) in lobbying our MEP's in the European Parliament – on Israel and domestic issues close to our heart. Carswell is also due to meet the Jewish Leadership Council and the CST December 2014." This will no doubt be for interrogation purposes to ensure that he is totally subservient to organised Jewry.

In the Jewish news 20<sup>th</sup> November 2014, there is a half page, in full colour, devoted to bragging about the takeover of Trafalgar Square by Jews for their Chanukah festival. This event, which almost coincides with Christmas, grows bigger every year. Parliament constantly downplays Christianity, while threatening, intimidating and prosecuting Christians who uphold the moral code. This has created a situation where many Jews believe that Judaism has already eclipsed Christianity as the UK's number one religion. The Chanukah candles in Trafalgar Square were lit by Boris Johnson, a man who regularly attends synagogues and Jewish meetings to prove that he has both feet firmly in their camp.

At the Westminster meeting, Douglas Carswell, the first UKIP MP, pledged to make it his job to stand up to the anti-Israel prejudice among the elite in Britain. The former Conservative MP was speaking at a UKIP Friends of Israel event in Westminster. There were also addresses by two prominent MEP's, with Nigel Farage in the audience. UKIP will soon be selecting candidates for the Barnet constituencies, which have the highest density of Jews in the country.

Martin Cohen writes in the Jewish News dated 20<sup>th</sup> November 2014, "Unlike the Lib-Dems, Labour, the Greens and Conservatives, UKIP does not have an anti-Israel agenda. All new members have to sign that they are not ex-BNP/NF members. Make a Jew-hating remark and you are thrown out." One wonders who is writing the rules?

Ian Hirshfield writes "UKIP is the only party in the EU Parliament that has consistently spoken for Israel and against the proposed boycott of the EU-Israel trade agreement." It would seem UKIP shows a greater concern for the welfare of the Jewish community and Israel, than it does for those whose country this happens to be. No wonder Jews have more confidence that UKIP will work for them than the British do.

The first damning action by Nigel Farage was his willingness to "Support Tony Blair in his bid for the position of President of the EU." Regarding Britain, it was UKIP and its forerunner the Referendum Party, that to a large degree gave the EU its extra powers. The National Front had advised the British not to vote in EU elections. To do so would give legitimacy to something we didn't want. It would give the

impression that we were prepared to give up our right to national self-determination, and be dictated to by a vast international organisation over which we have no control. The National Front would have made a political breakthrough had it not been forcibly opposed by the numerous Zionist organisations, many of which now support UKIP.

Mark Reckless who defected from the Conservative MP, once worked as an economist for the investment bank Warburg. (It was the American-based Warburg bank that funded Adolf Hitler in his rise to power, but that is never mentioned.) It would be, had he been in the BNP.



On the 13<sup>th</sup> December 2014 it was reported that the Jewish Daily Express owner, Richard Desmond, had just donated £300,000 to UKIP. Desmond also owns the Daily Star newspaper, “adult” magazines, and what is described as a portfolio of “adult” TV channels. Among his other enterprises is a business that offers fixed-rate, sex calls. For a while he had owned Channel 5 (Once dubbed Channel Filth.)

Desmond gave £100,000 to the Labour Party when Tony Blair was Prime Minister. No true European nationalist party would accept money from this man. UKIP spokesmen have admitted that their party only gets more votes than other nationalist parties because it has more money and support from the mass media.

It doesn't seem credible, but the Labour Party is making gains in London. It has now been found that UKIP is struggling to gain support in the capital city. This is due to the vast number of aliens and immigrants there who have no affinity with our country. This situation can only get worse as the percentage of Britons to foreigners diminishes even further. To rescue our country we need to ensure that aliens do not receive a vote. We wouldn't be allowed to vote in their

countries and we wouldn't expect it. Merely because someone has housed himself in the UK doesn't make him British. Anyone who believes they should must be kept out of parliament.

This article was started with the intention of keeping an open mind and being fair. However the more research the writer carried out, the clearer it became that UKIP is rapidly becoming a Jewish front organisation. Zionists would never allow a recently-formed upstart party to depose them. They will do what they have done so many times and take that party over by what communists call “entryism”. That is putting their own people in and taking up positions of authority. If you look closely at UKIP you will see that it is not a nationalist party. Even the public have come to view UKIP to the left of the Conservative Party.

There are some honest millionaires that fund UKIP, including Paul Sykes the son of a miner. He had opposed Roger Knapman's selection as a party leader. Such people however, are fast becoming a minority.

It seems that UKIP have been infiltrated by those that control the three main parties. It was obvious that the power-brokers who have monopolised British politics for nearly a hundred years would not allow a new party, so easily, to snatch power from them.

The dedicated and hard working UKIP members who built up their branches believed they would be able to stand as candidates at the general election in their own constituencies. An increasing number of them are being de-selected in favour of celebrity-status Conservatives. As a result some UKIP organisers have decided to stand as independent candidates. This is the best thing they can do.

We don't need UKIP. All political parties will eventually come under the control of a small number of unseen groups. This is because they have come to rely on enormous donations, sometimes as high a million pounds to gain power. MP's should be elected on their desire to do what is best for the nation. Our problems began when political parties were formed.

We need to return to individual constituency-based MPs where the people of a small area find someone intelligent who they can trust to stand

on an agreed list of policies. Should he or she, through threats or bribery, deviate from what was agreed the MP can be called to account.

We have no choice but to vote UKIP in many areas, in order to break the stranglehold of the two-party system. Beyond that, we need to look carefully at its leaders and candidates. There are, no doubt, many genuine and capable Britons among them. But we need to ensure that those working against us are replaced.

### **WHY ARE WESTERN GOVERNMENTS ANTI-WHITE-EUROPEAN AND ANTI-CHRISTIAN?**

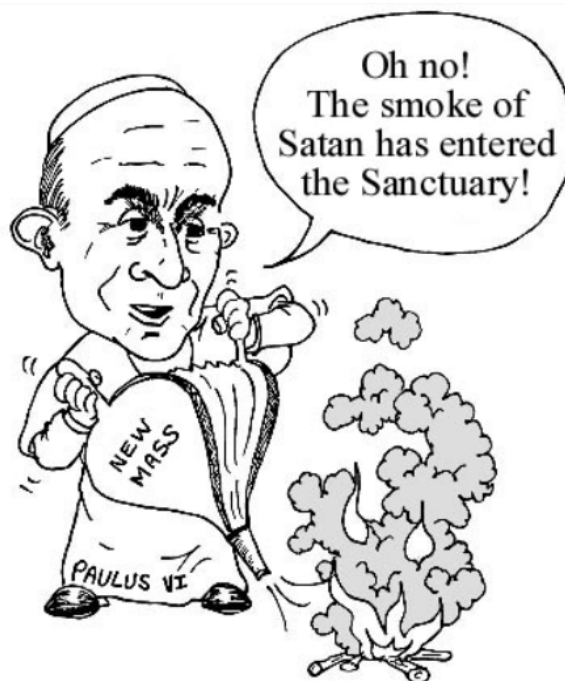
A document published in the London Gazette in February 1936 is titled "The Jewish Peril and The Catholic Church" (In reality it should have read, "The Jewish Peril against Christianity and White Europeans.") The book is based on information smuggled out of a series of speeches delivered at Secret Jewish meetings that had taken place in Paris.

The first paragraph begins "As long as there remains among the Gentiles any moral conception of the social order, and until all faith, patriotism and dignity are uprooted our reign over the world shall not come – and the Gentiles in their stupidity, have proved easier dupes than we expected them to be. One would expect more practical common sense, but they are no better than a herd of sheep. Let them graze until they are under the rule of our future King of the world.

We have founded many secret associations, which all work for our purpose, under our orders and our direction. We have made it a great honour for Gentiles to join us in our organisations which, thanks to gold, is flourishing more than ever. Yet it remains our secret that those Gentiles who betray their own and most precious interests, by joining us in our plot, should never know that the associations are of our creation, and that they serve our purpose.

One of the many triumphs of Freemasonry is that those Gentiles who become members of our Lodges should never suspect that we are using them to build their own jails, upon whose terraces we shall erect the throne of our Universal King of the Jews. Gentile Freemasons should never know that we are commanding

them to forge the chains of their servility to our future King of the World.



Many countries, including the United States have already fallen for our scheming. But the Christian Church is still alive ... we must destroy it without delay and without the slightest mercy. Most of the Press in the world is under our control; let us encourage in a still more violent way the hatred of the world against the Christian Church. Let us intensify our activities in poisoning the morality of the Gentiles. Let us spread the spirit of revolution in the minds of the people.

They must be made to despise patriotism and the love of their family, to consider their faith as a humbug, their obedience to their Christ as a degrading servility, so that they become deaf to the appeal of the Church and blind to its warnings against us. If our plot be revealed, the Gentiles will turn against us, in the spirit of revenge, and our domination over them will never be realized."

(It is not only the Christian religion that anti-Christ Jews want to see wiped out but the White European race too.) Most politicians and journalists are under the influence of Anti-Christ organisations. It's not enough sitting in Church we all need to be out and about preventing these Anti-Christ groups controlling our lives. Yours truly, Bernard Franklin, The Flame.

**The End**



# Oliver Cromwell, The Tyranny Of 1649

## From Our Glasgow Correspondent



There is a street in Drogheda named after Oliver Cromwell's work there; it is called Scarlett Lane for the blood which flowed down its streets. Why was Cromwell in Ireland and why in Drogheda ?

Oliver Cromwell came to Ireland in 1649 as head of the English army that was given the task of suppressing those Royalists who wanted to restore the English monarchy. The monarch, Charles I, had been beheaded in 1649 after losing a civil war to the forces of Parliament. Of course, many still had loyalty to the king and his son whom they wanted to install as Charles II, and many of those loyalists were in Ireland. Not only was there Irish support for a monarchy, but also there was hope that Charles II would repay the Irish for its support by granting freedom of worship to the Roman Catholics. The first order of business of the new Council of State which succeeded the monarchy as ruler of England was to regain control of Ireland, and Oliver Cromwell, who had proven himself an able military commander during the civil war, was sent to Ireland to reestablish suzerainty over Ireland.

Arriving in Dublin on August 15, 1649, Cromwell thrilled the crowd at his welcoming with a promise to carry on "the great work against the barbarous and blood-thirsty Irish." He chose an assault on Drogheda, north of Dublin, as a useful lesson to all of Ireland that if they resist his assertion of English control of Ireland there would be an "effusion of blood." Drogheda, located on the River Boyne, was well fortified by a wall which surrounded it. Its defences were led by Sir Arthur Aston with 3000 Royalists. Cromwell had 8000 troops, called his Ironsides, disciplined, daring, fanatical, and papist hating, and the best artillery of the time which easily breached the fortified walls of Drogheda. As customary, Cromwell asked for the city's surrender with the promise of no reprisals. Aston refused to surrender, and the assault began on September 11, 1649. First, the Church of St. Mary was subject to bombardment

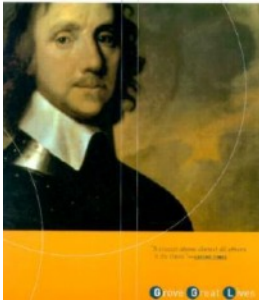
and later St. Peter's Church was set afire. When found, Aston was bludgeoned to death by his own wooden leg. The defenders put up a vigorous defence but when Drogheda fell, 3500 defenders and civilians of the city had been killed. Captured soldiers were sent to Barbados, and those brought to Dublin as prisoners were assigned backbreaking and dangerous work with scant rations, no shoes, no shelter, and tattered clothes. The lucky ones were sent to the West Indies. Hence, in Drogheda there is a street named Scarlett.

After the crushing of Drogheda, Cromwell gave this characterization of his actions there: This is a righteous judgment of God upon these barbarous wretches, who have imbrued their hands in so much innocent blood.... it will tend to prevent the effusion of blood for the future, which are satisfactory grounds to such actions, which otherwise work remorse and regret. This speech allows the reader into Cromwell's motivations for his harsh actions in Drogheda, and indeed in Ireland as a whole. He refers to Irish hands "imbrued in blood." This is a reference to a rising in Ireland in 1641. Soon after the rising, there arose a legend in England which Cromwell, his Ironsides and most Englishmen believed that up to 200,000 English settlers in Ireland were massacred by the Irish. Stories of men being roasted and eaten alive, of women being put into leaky boats and set out to sea to drown, and of children murdered in front of their parents and such like gruesome tales were circulated and taken as truth by the general English population.

From his bench, Justice John Cook declared that all Irish men and women living on October 23, 1641 or born in Ireland since that date were traitors and should be punished. Cromwell, a believer of this rubbish, addressed the Irish people in these words: They [Englishmen] lived peaceable and honestly among you; you had equal benefits of the protection of England with them, and equal justice from the law.... You broke the union. You, unprovoked, put the English to the most unheard of and most barbarous massacre without respect of sex or age, that ever the sun beheld, and at a time when Ireland was in perfect peace, and when, through

## Cromwell

Antonia Fraser



the exercise of English industry, through commerce and traffic, that which was in the natives hands was better to them than if all Ireland had been in their possession and not an Englishman in it. Sad it was for Ireland that Cromwell believed a fiction. Antonia Fraser in her biography of Cromwell

says that there is no historical evidence that a massacre took place during the 1641 rising. Legend had created a massacre and gave Oliver Cromwell justification for his vengeful assaults on Irish cities.

Parliament was so pleased with the slaughter at Drogheda that on October 2, 1649 it instituted a Thanksgiving Day: The House does approve of the execution done at Drogheda as an act both of justice to them [the slain] and mercy to others who may be warned by it.

Wexford fell next. 2500 Irish were killed, including 250 women and 250 children. Five Franciscan priests and two friars were burned to death when the Franciscan Friary was put to the torch. Cromwell said about Wexford: I thought it not right or good to restrain off the soldiers from their right of pillage, or from doing execution on the enemy. That Cromwell was unfeeling or even hostile toward Catholic clergy is evident in many of his actions and statements. When Cromwell next assaulted New Ross, the city leaders surrendered but asked for liberties of conscience. Cromwell's reply tells us much about his attitude toward Catholics: I meddle not with any man's conscience. But if you mean a liberty to exercise the Mass. ..that will not be allowed of.

Cromwell exemplified the anti-Catholicism of his age. Even before the Parliament which executed Charles I, Catholics were not tolerated and priests had bounties on their heads. A dead priest or a captured priest was worth twenty pounds. One priest wrote this poem in hope for a better future:

**The Gaels are being wasted and deeply wounded  
Subjugated, slain, extirpated,**

**By plague, by famine, by war, by persecution.**

**Then shall Erin be freed from settlers.**

**Then shall perish the English tongue.**

**The Gaels in arms shall triumph**

**Over the crafty, thieving false set of Calvin.**

It would be many centuries before the dream of this poet was to be partly realized.

Cromwell with his Ironsides and his artillery defeated the garrison at Arklow, overthrew Inniscorty, forced Cork to capitulate, and conquered Fethard, Cashel, and Carrick and negotiated the surrender of Kilkenny. Waterford, Galway and Limerick held out but by 1652 almost all resistance was overcome and the Articles of Kilkenny signed.

As in our own time when atrocities are committed in the name of God, Oliver Cromwell often invoked God in his bloody work in Ireland.

Cromwell (born 1599) experienced a conversion in his twenties. His was a conversion to a Puritan spirituality which was in the Calvinist tradition, that is, that conversion was given to the elect few. Unlike Catholics who believe that grace can be imparted from without by sacraments like Baptism, Calvinists believed that only God can confer grace and does so selectively.

Cromwell, like some people in our own time, felt that his orders came directly from God. He supported the liberty to choose one's own way to God but abhorred "the tyranny of Bishops," especially the Bishop of Rome. Likewise he rejected Scottish Presbyterianism and Anglican Episcopalianism. His attitudes explain this statement: I shall not, where I have power, and the Lord is pleased to bless me, suffer the exercise of the Mass.... nor suffer you that are Papists.... and may help a reader to understand the culture which led the great essayist Thomas Carlyle to say Oliver Cromwell came as a soldier of God the Just, terrible as Death, relentless as Doom doing God's judgment on the enemies of God.

Mammon, too, might be a motivating force in Cromwell's zeal in Ireland. In 1642, a group of businessmen offered to finance a war against Ireland. These investors, called the Adventurers, were to be repaid with Irish land. Oliver Cromwell was one of the investors, purchasing





England. The clergy were key, too, in achieving the English goal of making Ireland Protestant. By reducing the number of priests and by prohibiting the celebration of the Mass, Parliament hoped that Catholicism would wither and die away in Ireland. To effect such a change, Parliament placed a bounty of £20 for the arrest of a priest and made assisting a priest a capital crime. Priests were encouraged to accompany soldiers who left for other lands, and others were simply killed or transported. One of the internment camps set up for Irish Catholic priests was on the island of Inisbofin off Galway.



Most of the land which Cromwell needed to settle Ireland was taken from landowners who "... had not manifested constant good affection to the interest ... of England." This

group and noblemen like Lord Inchiquin, who had taken leadership roles in Irish conflicts out of loyalty to the crown, could not be trusted by England to have power and wealth in the new Ireland. Once the land was taken from these estates, it would be redistributed to the settlers.

The landless Irish would be forced to move west, to settle in places like the Burren in Clare known "to have not wood enough to hang a man, water enough to drown him, nor earth enough to bury him." The price the Irish paid for Cromwell's settlement was dear, but the price the English paid may have been even more dear: "... the price he [the Irishman] had to pay for his life also purchased his enmity for generations yet to come. Within the very wording of the Ordinance were to be found the seeds of its own destruction." (D.M.R. Esson in *The Curse of Cromwell*).

The map of Ireland showing the hurtful and cruel settlement of Ireland was a well thought out theoretical plan of diabolic inspiration. Looking at the map from east to west, a reader can see that the least able to resist another Irish rising, i.e., wounded veterans and the widows of those killed in action, were given land in the north of

Dublin County and a small portion of Cork around Youghal. The original Pale around Dublin, over the years the securest area in Ireland for the English, was to be extended south from Dublin to include Kildare, Wicklow, Carlow and Wexford. Thought to be relatively secure in their proximity to Dublin and the Irish Sea, these counties were to be for the "special planting" of friends of Parliament.

Acting as a buffer between the Irish internment counties on the west and protecting the counties on the east, the counties Limerick, Tipperary, Waterford, Kings (Offaly), Queens (Laois), and Westmeath, Armagh, Antrim and Down were settled by both soldiers and Adventurers. Louth was given exclusively to the Adventurers. The soldiers had control of Kerry, Kilkenny, Wexford, Cavan, Monaghan, Fermanagh, Tyrone and Londonderry. They also received as arrears compensation the counties Longford, Leitrim, Donegal and Wicklow. Parts of Mayo and all of Sligo went to the soldiers, as they were on the border of the western counties of Irish internment.

All of Clare, Galway, Roscommon and most of Mayo was reserved as an enclave for the surviving Irish. The English plan was to pen in the Irish west of the Shannon River, which was seen as a defensible border, with the ocean to the west. Where the Shannon was not available in the northwest, the military settlement would seal this area. All of the islands off the coast of the enclave were cleared of the Irish or used for special purposes, such as the internment camp for priests on Inisbofin. Inside this prison without bars the English hoped to make the hardcore Irish leadership impotent, there being no ports, no war industries, no fortresses, and no natural defences. All confiscated land was to be transferred on 26 September 1653 and all unauthorized Irish were to be in Connaught or Hell by 1 May 1654.

Cromwell and Parliament should have known better; theirs was a mad plan for both England and Ireland. Many of the officers and soldiers who were given land were not farmers nor desirous of living in Ireland. The Adventurers were investors in land, not even gentlemen farmers. Within ten years, only one-third of the new settlers remained in Ireland. The value of the Irish tenant farmers and labourers found new respect among the new settlers for their skills



with the land. All kinds of schemes and delaying tactics were invented to get exceptions for the Irish who were either needed to work the land or who wished to avoid wild Connaught and its ancient residents who had no special reason to be welcoming to new comers.

The Settlement terms were never fully carried out, but enough was accomplished to embitter English - Irish relations for three hundred years and more. The Cromwellian settlement crushed the Irish economy by denuding Ireland of its natural forests by making timber a cash crop, by reducing its cattle wealth from a worth of £4 million in 1641 to £½ million in 1660, by erasing the production of milk, butter, oatmeal, oat bread, and meat to be replaced by dependence on the potato, by driving Irish vessels from commerce through laws requiring English only shipping, by reducing Irish Catholic land ownership from 60% in 1641 to 9% in 1660.

Little wonder that an angry Ireland seething under English colonial rule rose up again and

again to claim its independence. In his biography of Oliver Cromwell, John Morley assesses Cromwell's place in Irish history in these words: "...to everyone it will at least be intelligible how his name has come to be hated in the tenacious heart of Ireland. What is called his settlement aggravated Irish misery to a degree that cannot be measured, and before the end of a single generation events at Limerick and the Boyne showed how hollow and ineffectual, as well as how mischievous, the Cromwellian settlement had been."

And Cromwell himself? He died in 1658 and was buried with kings in Westminster Abbey. But by 1660, the king was back on the throne, and by 1661 Cromwell's body was exhumed from the Abbey, and his head was placed on a pole in front of Westminster Hall. Sic Semper Tyrannis.

**The End OS22070**

## **An Excursion Through Ireland An Extract (1820) By Thomas Cromwell**



**Kells' Stone Cross in The County of  
East Meath**

**K**ELLS has the appearance of a very respectable town, and is undoubtedly a very ancient one. It is by no means improbable, as tradition reports, that it owed its origin to an abbey founded here by St. Columbkil in the sixth century. On the arrival of the English, it was walled and fortified with towers; and in 1178, a castle was erected on the site of the present marketplace, which still bears a castellated appearance. Opposite to where the castle stood, is a fragment of a very fine Cross, sculptured in the richest manner; but which is said to have lain neglected on the ground for a length of time, until raised on its pedestal by the desire, and at the expense, of the celebrated Dean Swift.

The Church, dedicated to St. Senan, a respectable edifice, and neatly fitted up, stands at the upper end of the principal street: on its north side appears an, insulated square tower, supporting a handsome spire, and bearing an inscription, on the wall nearest the church, purporting that the latter, being in decay, was re-edified A. D. 1572, (20 Elisabeth) by Hugh Brady, Bishop, of Meath. Over this inscription,



are three busts carved in stone; one of which represents a bishop, (probably the re-builder of the church,) and the two others also appear intended for ecclesiastical personages. Beneath is an escutcheon of arms, bearing a dragon holding a standard.

On the south side of the cemetery is a Round Tower, 90 feet high, 16 feet in diameter, and the walls three feet thick. It does not taper so much towards the summit as many others. The roof has fallen in; but the windows at the four cardinal points are still perfect. In situation, this tower varies from the generality of those in Ireland, being placed to the south-west instead of north-west, of the church; but this seeming discordance is reconciled, Sir Richard Hoare tells us, by the information he procured of the old church having stood southward of the tower. In the church-yard is the fragment of another Cross, very richly decorated with figures of men, beasts, flowers, &c.

St. Columbkil's\* Cell, said, without much foundation, to be the first built of the very singular stone-roofed chapels or oratories of Ireland, is not likely to be observed by the tourist, unless previously aware of its existence here, being situated in the rear of a filthy lane of mud cottages, and actually forming a wood-house and turf repository to one of them.

\* St. Columba, or Columbkil, the apostle of the Pieta, was alas one of the greatest patriarchs of the monastic order in Ireland. To distinguish him

from other saints of the same name, he was called Columbkil, on account of the number of monastic cells, called by the Irish kills, of which he was the former. He was of the noble extraction of Neil, born at Gartan, county of Tyrconnel, in 521, and early becoming acquainted with the Scriptures, and the lessons of an ascetic life, under the celebrated bishop of St. Fermin, in his great school of Cluainairaid, he esteemed nothing worthy of his pursuit that did not assist in the disengagement of his mind from the world, and the advance of religion and holiness in his heart. Being advanced to the order of the priesthood in 546, he gave admirable lessons of piety and sacred learning, and was soon attended by many disciples. He founded, about the year 550, the great monastery of Dairmagh, now Durrogh, and Sir James Ware mentions a MS. copy of the four gospels of St. Jerome's translation, adorned with silver plates, as extant in his time, preserved in this abbey. He likewise founded many other monasteries of less note; and the same antiquaries observes, that a Rule composed by St. Columba then existed in the old Irish.

**Note:** This book is available on the New Ensign Web to be read or downloaded free of charge at:-

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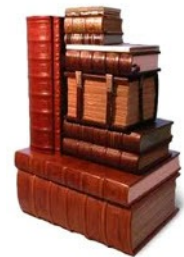
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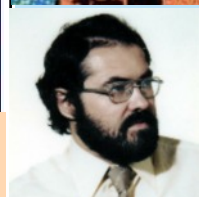
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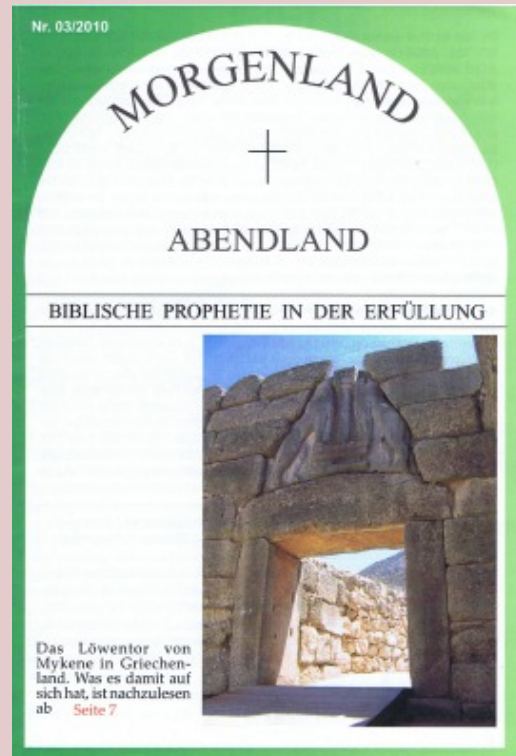
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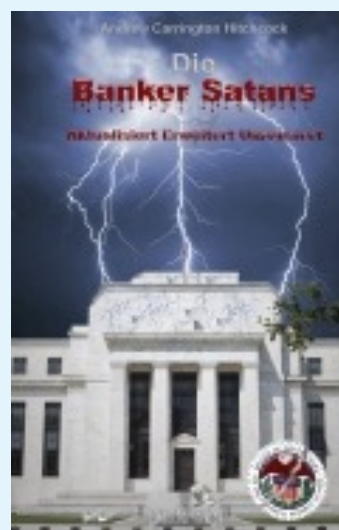
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