

# The New Ensign

No. 95 July 2017

This publication is for private circulation only



# Calling The True Israel Peoples

# Editorial

Dear Reader,

## The Passing of Alan Campbell



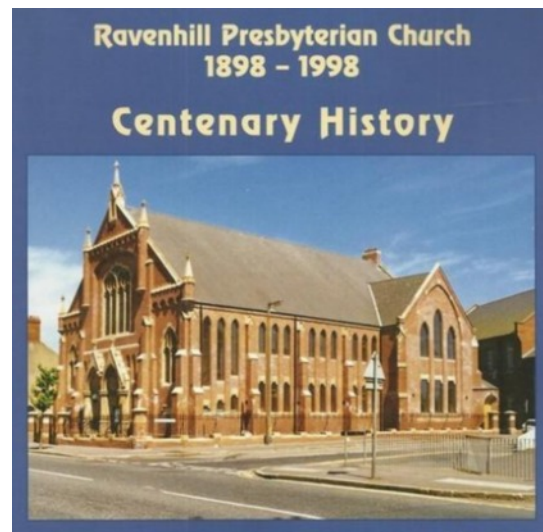
As this edition of the New Ensign was being prepared for publication, the sad news was received that Pastor Alan Campbell one of the UK's foremost identity preachers had passed away after a long illness. His death occurred on Sunday at 8.45pm, when he collapsed into the arms of his career, while he was being helped from his chair.

Alan was born in Belfast on 7 August 1949 into a Presbyterian home in a Roman Catholic area. His grandmother was a very firm believer that the people of Britain were the true Israel, he therefore became exposed to this teaching from a very early age.

Despite his upbringing, he did not come to know Christ until he started going to the Ravenhill free Presbyterian Church where on 19 September

1965 after listening to Ian Paisley preach on Matthew 8:12 ("but the children of the kingdom shall be cast into outer darkness: there shall be weeping and gnashing of teeth"), he dedicated his life to Christ.

After this, Alan Campbell, began to attend Bible studies on the subject of prophecy at the Revival Hall on the west side of Belfast, but the only problem was these people were Pentecostals who



spoke in tongues, which ran contrary to everything he had been taught in his own church where the speaking in tongues was forbidden. However, after some time he reached the conclusion that the Bible taught that the Holy

## Contents

	Page
<b>Daniel's 70 Weeks Fulfilled in Yahshua Messiah (7) Pastor Eli James</b>	7
<b>In The Name of Yahweh Part 21 - Andrew Carrington Hitchcock</b>	9
<b>Word for Word - Part 5 - Pastor Stephen Anderson</b>	12
<b>Misuse of The Words "All", "Every", "Whosoever" etc, (4) Arnold Kennedy</b>	16
<b>Our American Identity (Part 5) - Dr. J. Stanley Barnes</b>	17
<b>Harold Stough Notes - Description Of The Henge Near Dundalk In Ireland</b>	18
<b>History Is A Dangerous Occupation</b>	19
<b>The Toxic Ingredients That Make Up Aspirin</b>	21
<b>An Antique Stone In London Wall (City of London)</b>	23
<b>The Great "Fake News" Scare Of 1530</b>	25
<b>The Massacre of Glencoe February 13th 1692</b>	27
<b>Was The Apostle Peter The First Bishop of York?</b>	29
<b>Letters and Views</b>	31
<b>Egypt In Ancient Times Had Links With Australia Part 2 - Paul White</b>	36
<b>The Fictitious Story of King John Losing His Jewels In The Wash</b>	38
<b>The Song of The Three Children - The Lost Prayer</b>	40

Spirit and speaking in tongues was in place until Christ returns.

Because of Alan's "kingdom identity" views, (which hold that the church is not the bride of Christ, which is in contradiction to the teaching of the *Westminster Confession of Faith*) and his conversion to Pentecostalism, he left Ian Paisley's free Presbyterian Church of Ulster and thereafter no longer promoted Ian Paisley and his literature, due to the fact that he was of the view that Ian Paisley was compromising with Irish republicanism and particularly his recent attendance at ecumenical services, was the final straw.



Many of the church ministers, who Paisley moderates, were very vocal in criticising Alan Campbell's ministry and even stooping so low as to calling him "a hate preacher", "a racist preacher" and even "a Demon preacher". One such was the reverend T. A. Dunlop to whom Alan Campbell responded in his booklet titled "*British Israel, Fact or Fiction*". This booklet is available from the New Ensign website, to view click on image above..

Pastor Campbell began preaching in May 1974, and preached his first sermon on Bible prophecy on 24 September 1978 (he expounded on Ezekiel 38, interpreting it as a prediction of a future

invasion of Ireland by Russia), however, since then as many listeners to Eurofolk Radio will know, he has since changed his views and latterly saw that it was the Edomites masquerading under the title of "God's chosen" who were the real Gog and not Russia.



### **The Late Pastor Dr. Francis formerly the minister of the Bible Pattern Church Kensington Temple London**

He was officially ordained to the ministry by Dr Francis Thomas (above) on 18 July 1988. He graduated from the University of London with a Bachelor's degree in History, and from the Queen's University of Belfast with a Certificate in Biblical Studies. Some years ago he retired from the post of head of religious studies at Newtown Abbey Community High School near Belfast.

He is author of a great number of Bible study books, and has lectured on Protestant and Prophetic platforms throughout the United Kingdom, the United States, Canada, Australia, Germany and France. However, his ministry was decidedly centred in Ulster, and many of his



messages and website updates deal with the political situation there.

Alan Campbell latterly spoke at many of the "Christian Assemblies International" conventions in the UK and abroad. He also spoke at many of the British Israel groups and churches in England and Scotland. In particular he was also regular preacher at the Orange Street Congregational Church in London up to 2012.

He was ostracised by many of the main British Israel groups, except one which will be mentioned later for the same reason they stocked none of his excellent books. Although no official reason was given, it is generally believed that this was due to the fact that he preached that the Jews were not God's chosen and not of the tribe of Judah. They also used the pretext on hearsay evidence that he was involved in a homosexual affair which proved to be totally untrue. Because the identity message is so dispised by the enemy they will go to any means to silence such an outstanding patriot and preacher as Alan Campbell was



**Above: The Seawright Apprentice Boys Band**

walls. He was after interviewed by a reporter from the *Belfast Observer* and stated: *"when the loyalists declared their cease fire, I felt let down and betrayed, had all those men died in vain?"* He went on to describe the IRA cease fire as a Trojan horse. *"They give people a little bit of peace to enjoy and then frighten them to take it away. It's a very clever form of intimidation. In truth only one side can win. We are the majority. We have to win!"*



**Alan relaxing with an attendee after a meeting at Orange St. Congregational Church**

However, a breakaway group of the British Israel world Federation, *The British Israel Bible truth Fellowship*, to their credit, did engage Alan Campbell to speak at many of their meetings, such as in Glasgow, Durham, Yeovil also at some of their twice yearly rallies at the Orange Street Congregational Church in London.

### **The Seawright Apprentice Boys Band**

Alan Campbell was chaplain to the Seawright branch of the apprentice boys and took part in the march from Sandy Row in Belfast to Derry but was prevented from marching around the city

### **Good Friday Agreement Protests**

Alan Campbell was a great patriot and took part in many demonstrations particularly where the integrity of Ulster and its remaining part of the United Kingdom was concerned.

One such protest was after the Good Friday agreement where he addressed the apprentice boys rally in London where the *Belfast Newsletter* reported:



**The Apprentice Boys March in London to Protest The Good Friday Agreement**

*"He urged the crowd to use what influence they had to campaign for a no vote in the referendum, saying loyalists should never accept power sharing or cross-border organisations."*

*“I have news for Mr Trimble and the other leaders. He can get as many standing ovations as he likes today, but we will bring it (the agreement) down”. You can’t depend on Trimble. He is to Ulster what de Klerk was to South Africa. He is the traitor of all traitors. In the subsequent referendum, he campaigned for a no vote on the Rathcoole estate”.*



In June 1999, *The Newsletter* reported that Alan Campbell had been the subject of a death threat: detectives confirmed to *The Newsletter* yesterday that a .22 percussion bullet was retrieved from a letter sent to Belfast man Alan Campbell, who works as an RE teacher at Newtonabbey community high School. A group calling itself the Nationalist Defence Force using a recognised code word, to *The Newsletter* yesterday claiming responsibility for the attack.

### **Bristol Islam Talk**

In a 2003 letter to the Western Daily Press, Steve Reed of UKIP wrote:

Sir - On Saturday, 13 September, at the Community Hall, White Hart Lane, Wellington, members and friends of the Identity Fellowship were privileged to hear Pastor Alan Campbell giving his lively, but scholarly, lecture "Let not your heart be troubled - an analysis of the Islamic threat".

Advertising this event at Bristol University, I had put up posters, which, unlike those for the March Against The EU-Constitution (in Bath, the previous Saturday) were not quickly torn down by vigilant administrators. Perhaps it was the ambiguity of the title that stopped them.

According to Reed, as Pastor Campbell told us in a fascinating account of Islamic invasions from the 7th century to date, the threat is very real.

### **Radio and Television Broadcasting**

Alan Campbell latterly prior to his illness, was a regular broadcaster on an independent Irish radio station with also a slot on the *Gospel Channel*, which was broadcast out of Iceland. The TV outreach in particular enabled him to spread the message of true Israel out to over a far wider area. However, this drew criticism from a number of quarters with some saying that

he was not hard enough on the Edomites and others that his message was too hard-hitting!

It was during this period of Alan Campbell's broadcasting on the gospel channel that those in the Identity Movement, whether it be BI or CI were moving into very dangerous times. It is understandable that Alan could not be as forthright as he would have liked. It is for this reason that we can sympathise with Alan for his slightly softly softly approach. Notwithstanding this, many people came to a knowledge of the their true identity through the broadcasting.

It was 2007/8 that both BI and CI in the UK came under severe covert attack. It was probably no coincidence that churches preaching Israel truth all had financial irregularities or doctrinal disputes with a number of stalwart adherents being “excommunicated”.

Alan himself was caught up in this furore, when an enemy agent let it be known be that Alan had preached on the identity of the “beast of the field” in a church in the USA, of which there is a video. At the same time, It was put around he was an adherent of the two seed-line doctrine. Consequently he was made *persona non-grata* in many of the venues where he preached, particularly in the UK.

It was at this time, with all the stresses, that Alan’s health started to deteriorate. By chance, when preaching in France, a pastor there who happened to be a doctor, was able to advise him that he had been vastly over-medicated. Upon taking the advice and reducing it, his health slowly improved.

However, this was not to last long before the next blow was to hit Alan. In hindsight, it can be seen that it was due to the angst caused him by those in prominent position in the various BI groups in the UK whom he considered stalwart friends,

now ostracised him, as a consequence of the “Beast of the Field” video and the two seed-line doctrine.

In the meantime his health deteriorated to the point where he had to be rushed into hospital with renal failure. While in hospital in 2013, his Open Bible Ministry church on Cregagh Road in east Belfast was closed down by the members of his church, alleging that Alan had stolen the funds amounting to some £20,000 plus, but of course this was not true!

What had happened was, that his church had been covertly infiltrated by anti BI and CI people whose sole objective was to destroy the true Israel message. A similar thing happened more recently to a church in the north of England where the identity message was preached resulting in a very able minister being hounded out.

It appears that in Alan’s case, a man who was one of the signatories for cheques had once been imprisoned in Ireland for drug dealing and other criminal offences. This person, who in the meanwhile had set himself up as a preacher also closed Alan’s website and then transferred it to his own use under a different name. Not only that, his tapes, videos and books were done away with and it is understood many of his books were sent to the heathen in the Philippines.

The evil people who had infiltrated Alan’s church, lost no time in informing the press and inferring that Alan was a crook. Of course Alan had the evidence to refute this slur.

The controlled press were quick off the mark to use the closure of his church to further besmirch his name using the usual epithets.



Alan, to give him his due, was able to pick himself up, after some of his true friends rallied around to assure him of their support, not least

amongst these was a long time supporter, Doris Harrison of Newcastle, who attended his meetings over many years whenever she could. In fact, after Alan returned home from the hospital he tried to phone Doris and did this without success over several days, but unbeknown to him, Doris was in hospital following a fall. Another friend from the Newcastle area phoned him and advised him of the situation with Doris and she did not believe a word of the lies being spread about him. These assurances no doubt gave him the will to continue his ministry.

To this end he was grateful to Pastor Eli James giving him an opportunity to broadcast on Eurofolk radio where he took part with Eli on the Sunday programme “Voice of Christian Israel”, on the last Sunday of each month. Yet despite all the troubles Alan had gone through, people where e-mailing Eli to bad mouth Alan, no doubt because they were so incensed that Alan had found another outlet when they thought they had silenced him for ever!! He was also guest on the “Andrew Carrington Hitchcock Show” again on Eurofolk Radio.

Even when the press announced Alan’s death, they still used phrases designed to slander his character such as:—

Loyalist pastor Alan Campbell condemned for racist and sectarian views dies at 67.

Alan Campbell had bizarre beliefs about the origins of Ulster Protestants.

A controversial pastor who was once accused of peddling white supremacist views.

On one tape he claimed that "black heathens have taken over" what he described as "the once beautiful, white, Christian-Israelite South Africa.

Alan can now wear as a badge of honour in glory of all the venom that has been poured out against him for standing firm in proclaiming Yahweh's word, when he will say well done thou true and faithful servant. His passing is a great loss to us here in the UK, the USA and many other countries where he preached and we give thanks to Yahweh for raising him up as a preacher of renown.

Editor

[thenewsign@gmail.com](mailto:thenewsign@gmail.com)

# Daniel's Seventy Weeks Fulfilled in Yahshua Messiah

## Part 7

Pastor Eli James



### Jesus Curses the Fig Tree

**W**HY would Jesus curse this fig tree? Did He know something about fig trees that we don't

commonly know? Here is a good explanation:

"Now, the facts connected with the fig tree are these. Toward the end of March the leaves begin to appear, and in about a week the foliage coating is complete. Coincident with [this], and sometimes even before, there appears quite a crop of small knobs, not the real figs, but a kind of early forerunner. They grow to the size of green almonds, in which condition they are eaten by peasants and others when hungry.

When they come to their own indefinite maturity they drop off. These precursors of the true fig are called taqsh in Palestinian Arabic. Their appearance is a harbinger of the fully formed appearance of the true fig some six weeks later.

[This parable is very reminiscent of the wheat and the tares, wherein the tares planted by the "enemy" appear before the wheat is ripe! (Matt. 13) In this parable, the tares are harvested first, bundled and burned. Only after this burning of the tares (Mal. 4:1) will the wheat be harvested. (Mal. 4:2-4.)]

So, as Mark [the Apostle] says, the time for figs had not yet come. But if the leaves appear without any taqsh, that is a sign that there will be no figs. Since Jesus found "nothing but leaves" - leaves without any taqsh - he knew that "it was an absolutely hopeless, fruitless fig tree" and said as much. - "The Barren Fig Tree," by W.M. Christie, Church of Scotland.

What does this mean? The barren fig tree symbolizes the Hasmonean dynasty in Judea. Jesus Himself was the last Judahite who could have challenged the Herodians to take back the throne, which had been usurped by Herod, the Edomite, when he assassinated John Hyrcanus.

The cursing of the fig tree can only mean the end of the Hasmonean dynasty of Judah, and by extension, the Herodian dynasty of Edomites, which expired in 70 AD, along with the Temple!!!! It's the end for Judah in Judea. (We in Identity know that the House of David had already been transplanted into Europe, via the migrations of the Twelve Tribes, as all of the Anglo-Saxon dynasties are of the House of David. {II Sam. 7:13 and many other verses.})

In other words, Judea, under the Herodians, would cease to produce any more Israelites!! Since the Jews are not Israelites, but Edomites, Canaanites and Khazars, they cannot produce Israelite offspring!!! They can only produce Jewish offspring; and this is the "race" which is destined to be destroyed off of the face of the earth! (Obadiah and Zech. 14:21.) The Jews are a **Dead Tree!** Yahweh Himself has declared it so!!!

After cursing the barren fig tree, Jesus enters the Temple grounds; but it is late, so He and His companions head back to Bethany.

**Day 4.** Yahshua Drives the Moneychangers Out of the Temple Area.

**12** And on the morrow, when they were come from Bethany, he was hungry:

**13** And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

**14** And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

Either this is the tree that was cursed the previous day, or, this is a second fig tree. Either way, we are given a second witness to the prophetic dissolution of the barren fig tree.

**15** And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the

tables of the moneychangers, and the seats of them that sold doves;

This is hurting the Jews where it hurts them the worst: in the pocketbook! Not only did these Jews charge a fee for changing currencies, they also made a profit from selling doves for sacrifices! No doubt, they also loaned money to those who did not have the funds to pay for their sacrifices. Depriving Jews of money is like depriving Satan of lies!!! You can imagine the fierce hatred that was brewing inside the minds of the Pharisees.

Note that this is the second time that Jesus overturned the moneychangers tables. The first time was at the beginning of his ministry. The second was at the end of His ministry. To me, this symbolizes the verse in Revelation, which says, Babylon is fallen, is fallen. Babylon, the third beast of Revelation, fell; and Mystery Babylon, the re-incarnation of old Babylon's banking system, will also fall.



(For a thorough explanation of why Babylon must fall **Twice** - [Click Here](#).)

**16** And would not suffer that any man should carry any vessel through the temple. [Presaging the end of ritual sacrifices!]

**17** And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Here, Jesus is confirming the Old Covenant. The Law must be obeyed! The earthly Temple is the

symbol of God's Law, but the Temple is being defiled by these moneychangers. How dare they turn the House of Yahweh into a house of merchandise!

**18** And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

Jesus is laying down the Law; and it does not put the priesthood in a good light! The scribes and Pharisees had finally had enough of this Jesus character! Jesus was bad for business!!! Oy vey!

Matthew 21 gives us more details about what happened that day:

“The blind and lame came to Him at the Temple, and He healed them.” (Matt. 21:14.)

[Here, Pastor Schoenheit makes another great observation:

Boy, that is really tender. That is really wonderful. Do you think that Jesus Christ knows that it is the last week of his life? You bet he does. Look how Jesus Christ is outward focused. He is other people focused. He knows that it is the last week of his life; yet he is not sitting in a room somewhere depressed. He is so focused on fulfilling his mission as the Passover Lamb, helping others, being the Messiah, being there for other people who needed him. This is so much to be our example.

I cannot imagine the pressure that he was under these last days, and yet look how he cleans out the temple. He is not so set back by his confrontation with the priests and the leaders there that he cannot go right into ministering and helping others. He heals the people that day that came to him...He cleanses the temple in Mark, Matthew, and in Luke. In John, no record is there of Jesus cleansing the temple. In Mark, you can track the time to the next day.]

Continuing with Mark:

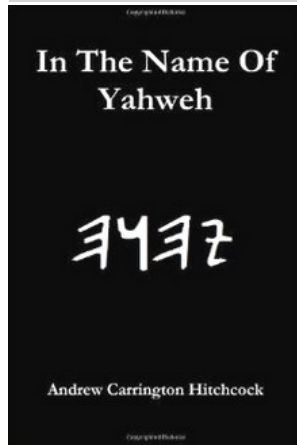
**19** And when even was come, he went out of the city.

**To be continued OS22526**



# In The Name of Yahweh Part 21

## By Andrew Carrington Hitchcock



586 B.C. – 332 B.C.

**T**HE BOOK OF ESTHER in which Jews slaughter 75,000 people. It tells of how Jews were delivered from annihilation, yet they never thank Yahweh afterwards.

In fact interestingly this is the only book of the Bible not to mention Yahweh at all. Neither does it mention Israel, even though the Jews claim to be the Israel of the Bible.

Also it is the only Old Testament book not found among the Dead Sea Scrolls. It will go on to be the Jews most celebrated tale of Jewish oppression when it is celebrated annually at the Jewish feast of Purim.

Interestingly the Jews who claim to be the Israel of the Bible, state of Purim in the compilation of their Jewish law, Orach Chaim, “The Jew is to say on Purim day—’cursed be all non-Jews, blessed be all Jews.’”

The book of Esther will not be quoted here.

Instead I will provide an over five-hundred year old quote from the great Martin Luther who initiated the Protestant Reformation and translated the Bible out of the Latin of the catholic church, into his native language so his Germanic Israel people could understand it.

For making Yahweh’s word available to his Israel people, he was excommunicated by the catholic church. What does that tell you about them?

“How the Jews love the book of Esther, which is so suitable to their bloodthirsty, revengeful, murderous appetite and hope. The sun has never shone on such a bloodthirsty and vindictive people, who cherish the idea of murdering and strangling the heathen. No other men under the sun are more greedy than they have been, and

always will be, as one can see from their accursed usury. They console themselves that when their Messiah comes he will collect all the gold and silver in the world and divide it among them.”

-----  
**Ezra 9:1** – *Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.*

**Ezra 9:2** – *For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.*

This confirms that when the Israel tribe of Judah returned to Palestine after their seventy years in Babylon, they intermarried with other races including the Satanic Canaanite race of Cain. It once again points out the sin of race-mixing.

-----  
**Nehemiah 13:1** – *On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of Yahweh (God) for ever;*

**Nehemiah 13:2** – *Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.*

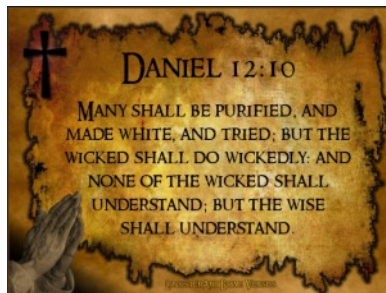
**Nehemiah 13:3** – *Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.*

Yet more evidence of the principles of separation showing that Israel are to remain separate from other races.

332 B.C. – 37 B.C.

There is very little record of this period between the old and new testaments in the Bible. It is touched upon in the latter part of the book of Daniel, but that is largely prophetic.

One of these prophecies concern how some of Israel will find Yahweh and become aware of their true identity in the latter days, gaining wisdom as a result, yet others will be content to follow the ways of Satan, and having never known Yahweh, not realise that they are doing so:



**Daniel 12:10** – *Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.*

### 37 B.C. – A.D. 30:

**Luke 1:26** – *And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,*

**Luke 1:27** – *To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.*

**Luke 1:28** – *And the angel came in unto her, and said, Hail, [thou that art] highly favoured, Yahweh (the Lord) [is] with thee: blessed [art] thou among women.*

**Luke 1:29** – *And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.*

**Luke 1:30** – *And the angel said unto her, Fear not, Mary: for thou hast found favour with Yahweh (God).*

**Luke 1:31** – *And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.*

**Luke 1:32** – *He shall be great, and shall be called the Son of the Highest: and Yahweh (the*

Lord God) *shall give unto him the throne of his father David:*

**Luke 1:33** – *And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.*

**Luke 1:34** – *Then said Mary unto the angel, How shall this be, seeing I know not a man?*

**Luke 1:35** – *And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.*

Notice that Mary's future husband Joseph, is of the house of David, and Mary is also of the house of David. Even though Joseph is not involved in the conception of Jesus, he is still required to be of the house of Israel to preserve Mary's bloodline.

This again stresses the importance of Israel adhering to the seventh commandment and preserving the racial purity of Israel.

As we can see today the so-called royal family are unable to reign over Israel with their predilection for race-mixing, and in any case they have no authority to do so as David's throne was given to Jesus Christ with which to rule over Israel forever.

Let's see what the Jews who claim to be the Israel of the Bible, say about Jesus Christ in their most holy book, the Talmud:

**Section Kallah 1b (18b)**, in which Jesus Christ's mother Mary is quoted as saying, of Jesus' birth,

"The day I was married I was having menstruation, and because of this my husband left me. But an evil spirit came to me and slept with me and from this intercourse my son was born to me."

-----

**Luke 3:23** – *And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli],*

**Luke 3:24** – *Which was [the son] of Matthat, which was [the son] of Levi, which was [the son]*

of Melchi, which was [the son] of Janna, which was [the son] of Joseph,

**Luke 3:25** – Which was [the son] of Mattathias, which was [the son] of Amos, which was [the son] of Nahum, which was [the son] of Esli, which was [the son] of Naggai,

**Luke 3:26** – Which was [the son] of Maath, which was [the son] of Mattathias, which was [the son] of Semei, which was [the son] of Joseph, which was [the son] of Judah,

**Luke 3:27** – Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zerubbabel, which was [the son] of Salathiel, which was [the son] of Neri,

**Luke 3:28** – Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,

**Luke 3:29** – Which was [the son] of Jose, which was [the son] of Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi,

**Luke 3:30** – Which was [the son] of Simeon, which was [the son] of Judah, which was [the son] of Joseph, which was [the son] of Jonan, which was [the son] of Eliakim,

**Luke 3:31** – Which was [the son] of Melea, which was [the son] of Menan, which was [the son] of Mattatha, which was [the son] of Nathan, which was [the son] of David,

**Luke 3:32** – Which was [the son] of Jesse, which was [the son] of Obed, which was [the son] of Boaz, which was [the son] of Salmon, which was [the son] of Nahshon,

**Luke 3:33** – Which was [the son] of Amminadab, which was [the son] of Ram, which was [the son] of Hezron, which was [the son] of Pharez, which was [the son] of Judah,

**Luke 3:34** – Which was [the son] of Jacob, which was [the son] of Isaac, which was [the son] of Abraham, which was [the son] of Terah, which was [the son] of Nahor,

**Luke 3:35** – Which was [the son] of Serug, which was [the son] of Ragau, which was [the

son] of Peleg, which was [the son] of Eber, which was [the son] of Salah,

**Luke 3:36** – Which was [the son] of Cainan, which was [the son] of Arphaxad, which was [the son] of Sem, which was [the son] of Noah, which was [the son] of Lamech,

**Luke 3:37** – Which was [the son] of Methuselah, which was [the son] of Enoch, which was [the son] of Jared, which was [the son] of Mahalaleel, which was [the son] of Cainan,

**Luke 3:38** – Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of Yahweh (God).

Adam's bloodline. Note that whilst the bloodline would generally be recorded via the first male child, in this case Adam's son Seth is shown as his descendant.

His son Abel died before having children, being murdered by Cain, and Adam had Seth when he was 130 years old.

Cain is not mentioned here even though he had children. This is further proof that Cain was not Adam's son.

Also in Luke 3:33 Pharez is named as the son of Judah. This is despite the fact that Judah had three sons beforehand, the reason the fourth son Pharez takes the bloodline? The previous three were sired with women who were not of Israel, were thus impure and were not permitted in the congregation of Yahweh. This is further proof that racial purity is required for inclusion in Israel.

Note that Adam was the son of Yahweh. This shows the honour Israel has in actually being Yahweh's children and why maintaining the purity of that bloodline is sacrosanct. Nowhere in the Bible are any of the other races on the planet (as referred to in Genesis 1:27) given the title of the sons of Yahweh.

### To be continued OS22084

Details of how Andrew Carrington Hitchcock's books can be purchased click on the avatar



# Old Testament

## “ Word for Word” Part 6

### Translation by Stephen Howard Anderson



#### Notes Verse 9

**Verse 25** - K'naan was cursed, not Cham, his father, who committed an unacceptable act. Why was K'naan cursed? Did Cham at one time have carnal knowledge of Noach's wife? All the children of incest are cursed, such as Moab and Ammon, Lot's children by his two daughters. The Levitical explanation makes me keep an open mind about this, as "time lines" in Scripture often jump around. This did not occur right after the water dried up, because it takes time to plant, nurture, and harvest a vineyard. The timeline is not clear.

**Verse 27** - enlarge 6601 yaph't, and Yepheth 3315, are a Hebrew word-play. They do this a lot in Scripture.

#### Chapter 10

**1.** These are the successive generations 8435 of the sons of Noach; Shem, Cham, and Yepheth: and were born to them sons after the deluge.

**2.** The sons of Yepheth; Gomer 1586, and Magog 4031, and Maday 4074, and Yawan 3120, and Tubal 8422, and Meshech 4902, and Tiyras 8494.

**3.** The sons of Gomer; Ash'kanaz 813, and Riyphath 7384, and Togar'mah 8425.

**4.** The sons of Yawan; Eliyshah 473, and Tarshiysh 8659, and Kittiyim 3779, and Dodaniym 1721.

**5.** By these 428 were separated 6504 the islands 339 of the nations 1471 in their lands 776;

each one 776 after their language 3956, by their clans 4940, in their nations.

**6.** The sons of Cham; Kush 3568, and Mits'rayim 4714, and Put 6316, and K'naan 3667.

**7.** The sons of Kush; S'ba 5434, and Chawiyah 2341, and Sabta 5454, and Ramah 7484, and Sabtecha 5455; and the sons of Ramah, Sheba 7614 and Dedan 1719.

**8.** And Kush begot Nim'rod 5248; he began 2490 to be mighty 1368 in the land.

**9.** He was a mighty hunter 6718 before 6440 Yahweh; upon which is said, "Even as Nimrod the mighty hunter before Yahweh."

**10.** It was the beginning 7225 of his kingdom 4467 in Babel 894, and Erech 751, and Akkad I, and Kal'neh 3641, in the land of Shin'ar 8152.

**11.** From that land went forth Ashshur 804, and built Niyn'weh 5210, and R'choboth 7344 the city, and Kalach 3625,

**12.** and Resen 7449 between Niyn'weh and between Kalach: that is a great city.

**13.** And Mits'rayim begat the Ludiyim 3866 and the Anamiym 6047, and the L'habiym 3853, and the Naph'tuchiym 5320,

**14.** and the Path'rusiym 6625, and the Kasluchiyim 3695, that came forth from there the P'lish'tiyim 6430, and the Kaph'toriym 3732.

**15.** And K'naan begat Tsiydon 6241 his firstborn 1060, and Cheth 2845;

**16.** and the Yebusiy 2983, and the Emoriy 567, and the Gir'gashiy 1622,

**17.** and the Chiwwiy 2340, and the Ar'qiy 6208, and the Siyniy 5513,

**18.** and the Ar'wadiy 721, and the Ts' mariy 6786, and the Chamathiy 2577. And afterward 310 were separated 6504 the clans 4940 of the K'naaniy 3669.

19. And it was that the borders 1366 of the K'naaniy were from Tsiydon as you come into G'rarah 1642, unto Azzah 5804 as you go to S'domah 5467, and Amarah 6017, and Ad'mah 126, and Ts'boyim 6636 unto Lashah 3962.

20. These are the sons of Cham, by their clans, by their language 3956, by their lands, and by their nations 1471.



21. And Shem, he begat also, and he was the forefather of all the sons of Eber 5677, brother of Yepheth the elder 1419.

22. And the sons of Shem; Eylam 5867, and Ashshur 804, and Ar'pach'shad 775, and Lud 3865, and Aram 758.

23. And the sons of Aram; Uts 5780, and Chul 2343, and Gether 1666, and Mash 4851.

24. And Ar'pach'shad begat Shelach 7974, and Shelach begat Eber 5677.

25. And to Eber were born two sons: the name of one was Peleg 6389; because in his days was divided 6385 the land; and the name of his brother was Yoq'tan 3355.

26. And Yoq'tan begat Al'modad 486, and Shaleph 8026, and Chatsar'maweth 2700, and Yarath 3392,

27. and Hadoram 1913, and Uzal 187, and Diq'lah 1853,

28. and Obal 5745, and Abiymael 39, and Sh'ba 7614,

29. and Ophir 211, and Chawiylah 2341, and Obab 3103: all these the sons of Yoq'tan.

30. And were their dwellings 4186 from Mesha 4852, as you go to Sepharah 5611, a mountain of the east.

31. These are the sons of Shem, by their clans, by their language, by their lands, by their nations.

32. These are the clans of the sons of Noach, by their successive generations in their nations; and by these were separated the nations in the land after the deluge.

## Chapter 10 Notes

Please Note- This listing of family lineage is extremely important. These people founded all the nations that would be around the Yisrael to come. Some would be allies, and some would be enemies. We, as true Yisrael, need to know WHERE WE COME FROM! No "fairy tales", but hard facts. This list is a foundation of the history of our people to follow. Steve Anderson, translator.

**Verse 1** - Noach is selected because of his behaviour, and because his fore-bearers had never race-mixed. He was of pure adamic seedline. His sons were also of pure seedline, so were to be saved also. 1 Chr.1:5-23; Yasher 7:1

**Verse 2** - Some of the descendants of Yepheth mixed eventually, and some did not. Yavan is the Hebrew for "Greece", so there is one nation from this group. Magog moved farther north, and became an enemy of future Yisrael, as they are mixed seed.

**Verse 4** - Tarshiysh, Kittiyim, and Dodaniym will all interact with future Yisrael.

**Verse 6** - Kush became a nation, but is erroneously translated as "Ethiopia". Kush was of the race of adam. He was white skinned. What lives in those Biblical areas NOW is NOT what lived there during Biblical times. The Hebrew for "Egypt" is Mits'rayim. Another nation from this group. Put became a nation. K'naan was the forefather of the K'naaniy (Canaanites).

**Verse 8** - Here is evil Nimrod, who founded Babel (Babylon). Reference Yasher 7:24-30.

**Verse 11** - Ashshur is the Hebrew for Assyria. Another nation. Niyn'weh is where Yonah (Jonah) went to preach.

**Verse 14** - Here we have the P'lish'tiym (Phillistines), lots of action with them later on.

**Verses 15 -18** - All the different K'naaniy, who will mix with the seedline of Qayin, and be real "devils" even today.

**Verse 21** - Eber is the forefather of the Ib'riy (Hebrews). That's us my fellow Yisraelites.

**Verse 22** - Aram is "Syria" today. Terach, father of Abram (Ab'raham) was of Aram.

**Verse 25** -6389 Peleg, and 6385 palag, are a Hebrew word-play.

**Verse 29** - Ophir, as in "the gold of Ophir" that King Sh'lomoh (Solomon) mined, and brought back for the future "Temple of Solomon". History in the making.

**Verse 31** - All these are "Shemitic" peoples. Us too.

## Chapter 11 The Tower of Babel



1. Was all the land of one 259 language 8193 and of one speech 1697.

2. And it was, as they journeyed 5265 from the east 6924, that they found a plain 1237 in the land of Shinar 8152; and they dwelled there.

3. And said they one to another 7453, "Grant it 3051, that we may make 3835 brick 3843, and burn 8313 them thoroughly 8316." And it was that they had brick for stone 68, and bitumen 2564 for mortar 2563.

4. And they said, "Grant it, that we build 1129 a city 5892, and a tower 4026 whose top 7218 is

in the sky 8064, and make for ourselves a name 8034, lest 6435 we be scattered 6327 upon the face of all the land."

5. And came down 3381 Yahweh to see the city and the tower, that had built the sons of the adams.

6. Said Yahweh, "Behold 2005, the people are one, and all one language 8193; and this they begin to do: and now not anything is withheld 1219 from them, that they devise 2161 to do.

7. Come now 3051, descend 3381, and confound 1101 there their language, that may not hear 8085 and comprehend one man the language of another 7453."

8. So scattered 6327 Yahweh them from there upon the face of all the land, and they ceased 2308 building 1129 the city.

9. Upon this is called the name Babel 894; because there confounded 1101 Yahweh the language of all the land: and from there scattered them Yahweh upon the face of all the land.

Descendants of Shem - Reference 1 Chron. 1:24-27

10. This is the genealogy 8435 of Shem: Shem was a hundred years of age, and begat Ar'pach'shad two years after the deluge.

11. Lived 2421 Shem after he begat Ar'pach'shad five hundred years, and begat sons and daughters.

12. Ar'pach'shad lived 2425 thirty five years, and begat Shelach:

13. And lived Ar'pach'shad after he begat Shelach four hundred and three years, and begat sons and daughters.

14. And Shelach lived thirty years, and begat Eber:

15. And lived Shelach after he begat Eber four hundred and three years, and begat sons and daughters.

16. And lived Eber thirty four years, and begat Peleg:

17. And lived Eber after he begat Peleg four hundred and thirty years, and begat sons and daughters.

18. And lived Peleg thirty years, and begat R'u 7466:

19. And lived Peleg after he begat R'u two hundred and nine years, and begat sons and daughters.

20. And lived R'u thirty two years, and begat S'rug 8286:

21. And lived R'u after he begat S'rug two hundred and seven years, and begat sons and daughters.

22. And lived S'rug thirty years, and begat Nachor 5152:

23. And lived S'rug two hundred years after he begat Nachor, and begat sons and daughters.

24. And lived Nachor twenty nine years, and begat Terach 8646:

25. And lived Nachor a hundred and nineteen years after he begat Terach, and begat sons and daughters.

26. And lived Terach seventy years, and begat Abram 87, Nachor, and Haran 2039.

### Descendants of Terach

27. This is the genealogy 8435 of Terach: Terach begat Abram, Nachor, and Haran; and Haran begat Lot 3876.

28. And died Haran before the face of Terach his father, in the land of his birth 4138, in Ur 218 of the Kas'diym 3778.

29. And took Abram and Nachor wives: the name of the wife of Abram was Saray 8297, and the name of the wife of Nachor, was Mil'kah 4435, the daughter of Haran, father of Mil'kah, and the father of Yis'kah 3252.

30. And was Saray barren 6135, she did not give birth.

31. Took Terach Abram his son, and Lot son of Haran, son of his son, and Saray his daughter-in-law 3618, wife of Abram, and went forth with them from Ur of the Kas'diym, to walk 1980 the land of K'naan; and they came to Charan 2771, and dwelt there.

32. And were the days of Terach two hundred and five years: and died Terach in Charan.

### Chapter 11 Notes

**Verse 1** - As the clans separated, they were all from one people before they formed individual nations. They all spoke the same language. 8193 is literally "tongue".

**Verse 2** - Contrary to Yahweh's plan for them to disperse, these people decided to build a large city.



**Verses 3 and 4** - Bitumen is asphalt, and is a petroleum based highly flammable substance. It was found in "tar pits" (see above) in that area. It was also found right by Sedom (Sodom) and Amorra (Gomorrah). There is the source of the fire and brimstone (burning sulphur) that destroyed them. History in the making.

**Verse 5** - These were adamic people, as yet unmixed.

**Verse 6** - These people were deliberately doing their own will and Yahweh would have none of it.

**Verse 7** - If you can't communicate, you can't build a big city. Time to move on from there.

**Verse 9** - Yashar 9:32 (Jasher)

**Verses 10-32** are the family lineage of the firstborn sons from Shem to Terach.

**Verse 28** - The Kas'diym are the "Chaldees"/"Babylonians". They are descended from Kesed 377, a son of Nachor. Gen.22:22

**Verse 29** - Yashar 12:44 (Jasher)

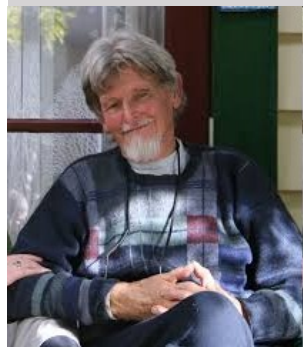
Please note that at this point, all those mentioned were adamic racial stock. Many did not stay that way, but mixed. Only the group from Ab'ram (later Ab'raham) would become Yis'rael. Yis'rael

is Shemitic, from Shem, and Ibriy (Hebrew) from Eber. All true Yis'rael is adamic racially, but not all racial adamics became Yis'rael.

To be continued OS22541

## The Misuse Of The Words, “All”, “Every”, “Whosoever”, etc. (Part 4)

By  
Arnold Kennedy



### CONCLUSION

**A**S POINTED OUT earlier, Jesus says that it is not given for everyone to hear or to understand. Speaking to

His disciples about the Edomite leadership of the Judean nation He said, "Because it is given unto you to understand the mysteries of the kingdom of heaven, but to them it is not given"-[Matt.13:11]. How then would Jesus send us to people who cannot "hear"?

How could they be converted if "faith comes by hearing" as we are told? Immediately we have just one exception like this, then "every", "all" and "whosoever" cannot include that exception, or the other exceptions. If an exception is made about the Edomites who cannot find repentance, or of those born as tares about which Jesus said, "Leave them alone", then these cannot be part of the "all" being addressed. Jesus did not address certain peoples, as we have seen.

Jesus said He was sent to Israel and to save "His people" from their sins. That is, they were "His people" before they were saved. Therefore the command, "Go ye into all the world" refers to all that part of the world who can hear and are given the ability to understand the mysteries of the Kingdom of Heaven. Thus we can see that: Matt. 15:24, "But he answered and said, I am not sent but unto the lost sheep of the house of Israel", and:—

**Matt. 10:6** "Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel"— are confined to going to one particular people only.

Thus the popular misuse of the words, "all", "every" and "whosoever" does not promote the Gospel of the Kingdom of Heaven over Israel that is the real "Great Commission"!

Mat 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of Heaven is at hand.

Mat 10:6 But go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand.

Any concept of going out elsewhere is a false doctrine!

The End OS17763

**Steven Books  
League Enterprises**

**Suite 3, 3<sup>rd</sup>. Floor  
148 Cambridge Heath Road  
London  
E1 5QJ**

For books by identity authors –  
Kenneth McKilliam, Ria Splinter  
and Richard Porter plus many  
other subjects and difficult to  
obtain books.

<http://www.stevenbooks.co.uk/category/341/Religion>



# Our American Identity (Part 5)

By

Dr. J. Stanley Barnes



They were carried off into captivity (Divine punishment) circa 736 BC. and 2,520 years later, after 13 years of bitter struggle and birth pangs America became a Nation with the ratification of the Constitution of the United States of America on March 4, 1789. Each of the tribes of Israel had historical national landmarks 2,520 years \*after their captivities. E.g., Judah went into Babylonian captivity 592~587 BC, and 2,520 years later the modern Nation of true Judah broke the bonds of Mystery Babylonian captivity for 12 scripturally significant years.

## Appendix I

### Summary of American Identity

**T**HE AMERICAN PEOPLE are identified as racial Israel. The American Nation is identified as Manassah. The Number thirteen marks our national birth 13 times as a symbolic sign; e.g. Thirteen Colonies, etc.

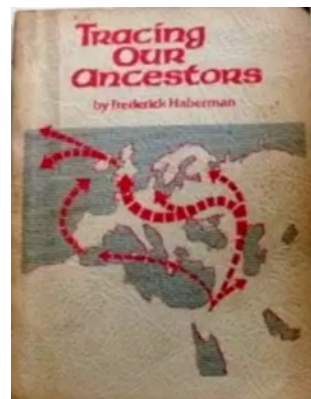
Biblical scholars know that the seven times of Lev. 26:18 represents a national punishment of seven prophetic years. A prophetic year is a time of 360 years. Psalm 119; Proverbs 24:16; Daniel 4; Ezek. 4:4-6; Numbers 14:34; Revelation 12:6; 13:5 are correlated to derive the scriptural seven times equation:

$$7 \times 360 = 2,520 \text{ years}$$

The punishment of Israel began when Assyria was stirred up against Israel. These wars lasted a number of years, but certain dates are landmarks.

**(I Chronicles 5:26; II Kings 15:19, 29; 16:5-9; 17:5, 6, et seq.)** King Pul oppressed Manasseh with taxes and tyranny just as King George oppressed the colonies two and a half millennia later. The fight for their independence began 2,520 years before our Declaration of Independence.

\*The elapsed number of years between a date BC and the same date AD is one less than the sum of the years. {This year, 736 BC, represents the total capitulation of the Ten Northern Tribes to the Assyrians. My research indicates that the 736 BC represents the total occupation of the northern house of Israel, with Judah ultimately giving up its fenced cities, with the exception of Jerusalem, which withstood the Assyrian invasions.



Tracing Our Ancestors is suggested for a deeper study of these fascinating truths.

Pastor Eli James discussed this article of Dr. J. Stanley Barnes on EuroFolk Radio recently to listen to it or to download it go to EuroFolk radio by clicking on the avatar below and then on archives.



**EURO · FOLK · RADIO**

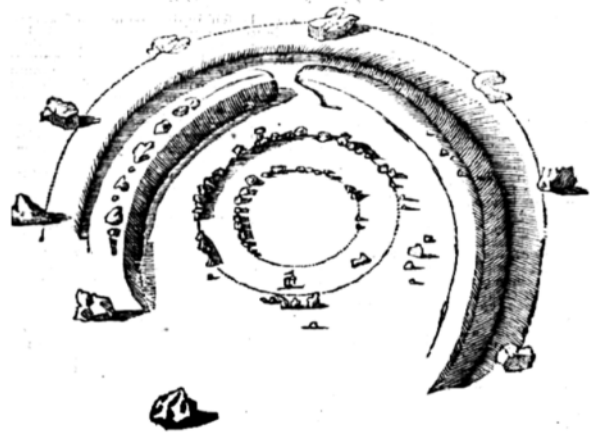
A Voice For European People Worldwide

**The End OS22573**



## Harold Stough Notes Description Of The Henge Near Dundalk In Ireland From Mr Wright's Louthiana (Published in the 1700's)

**A** REPRESENTATION of the remains of a temple or theatre on the plains of Ballynahatlin (Carn Beg) near Dundalk; it is enclosed on one side with a rampart and ditch, and seems to have been a very great work, of the same kind with that at Stonehenge in England, being open to the east and composed of like circles of stones within, But it appears to be much older, many of the stones being broken, and others removed: the number of large ones in the outward circle, I judge to have been originally ten, answering to the number of generations from Adam to Noah.



And here probably was the first settlement of a part of the western Heneli, for Ball, in the Irish tongue, signifies dwelling.

**Ballynahatlin (Carn Beg)**

The patriarchs, we are assured, not only had their forums, or places of judicature, but also their forums, or places of religious worship. For we read that all Israel were frequently called to convene at Mispah, and also at Bethel and Gilgal, where Samuel went also from year to year, and judged Israel, Sam. vii. 16. Julius Caesar also affirms the like practice amongst the Druids of Gallia; where, he says, they met together in a certain consecrated place every year, and judged all the people.



**Ballynahatlin (Carn Beg) Today  
Google Earth**

Epiphanius. who was born and lived was amongst the Hebrews, gives us quite a parallel description of one of these cirques, in his tract against the Messtlian heretics, where he says, we have at Sichem an antient Prusencha in the open air, raised up like a cirque or theatre by the Samaritans, in imitation of the Hebrews; such also was the Brien Guyn, or supreme consistory -court in the isle of Anglesey.

on Talkshoe, which are still available to listen to or to download. These stone circles also confirm our identity as the Stone Kingdom!

**Editor:** This would seem to confirm mention of stone circles in the Book of Enoch, as was aired on Pastor Eli James' series on the book of Enoch

**The End OS22671**

## History Is A Dangerous Occupation From Our Welsh Correspondent



**C**ONTRARY to what most have been spoon fed by the mis-education system and the lying media (in all its forms), Britain's history did not begin in 54 BC with the arrival of the Romans.

Alan Wilson and Baram Blackett are two unsung British heroes. This statement is not made lightly: over the past 40 years these indomitable maverick historians have delved deep into the verifiable truth of the history of the British people, a truth that is at odds with the baloney of establishment history, designed to veil the truth about the actual origins of the indigenous peoples of Britain.

Was the recent uncovering of Richard III's remains in a Leicester car park a mere sideshow that shifted a nation's attention away from the true history of its ancestral origins? A history as established by W&B, a force for truth in a cave of lies? The sheer scale of the media coverage afforded to Richard III (another 'ruler' whose origins lie in the genocidal usurpation of these lands, for and on behalf of a fake crown whose current incumbent of the phony throne similarly sits atop a mountain of skulls, each a testimony to the criminality that exists at the black heart of a 'state' that erroneously claims to hold power after one thousand years of suppression, lies and treachery) was immense.

Given the levels of control exerted over the corporate-state monopolies of academia and the media by those agencies of the so-called 'establishment', this should come as no surprise. The sycophantic eulogising over the discovery of Dickie III's bones may well be nothing less than another distraction by the **bread beer circus**.

As is often the case, the truth lies some distance from that which has been spun out by the propaganda machinery of the paid-for academia and the media. The independence of Wilson and Blackett is admirable and their personal histories over the time they have been delving into the recorded evidence are testimony to how the 'state' considers them to be a threat to its continued existence.

He has previously touched on the importance of archetypes to man's self-realisation of who he is and from whence he has sprung via his ancestral lineage.

The tales of King Arthur & his Knights of the Round Table, those chivalrous warrior associates are inspirational in so far as, whether factual or fictional, they contain elements that resonate with the rebel-heart that beats so thrillingly beneath the ocean of lies, poisons, legal deceptions and tyrannical oppression that hold man's consciousness in its bloody yet ever-loosening grip.

The fact is amply demonstrated by W&B that there were actually two King Arthurs that existed and whose lives are recorded, at a variety of sources, on papyrus, manuscript, in stone, engraved in copper and chronicled in accounts from contemporaries in Ireland, France and other parts of Europe.

The second Arthur's remains apparently lie under St Peter's church (owned by Wilson) and with them lies a suppressed history of the Khumric origins of the Cymri, otherwise known as the ancient Britons.

To suggest the establishment historians have attempted to discredit W & B's masterly work is to understate the case: as recently as 2011 an attempt was made to kill them, when an incendiary device was detonated in Baram Blackett's bedroom in Newcastle. The crime was reported to the police, along with the forensic evidence of how the fire was triggered but, not surprisingly, given the spineless, treacherous and bovine corporate nature of the (U)Key Stone Kops, they did nothing at all about it.

These are dark times – or at least that is what the vast apparatus of mass distraction would prefer the individual to believe (grins). Remembrance Day, is RM's humble attempt to jog the memory banks and heartstrings of each man who is increasingly aware of the phony matrix into which he has been born and sold and wishes to do something about it.

The legend of Arthur states he will return when he is most needed, in the country's darkest hour. A literal reading of the legend, however, is of little practical value.



The fact is, at the bleakest point, it will not be a superhero who turns up to save the day, moreover, it will be the individual.

For it is the slumbering giant that exists within each and every man, that will awaken.

No, the legend of Arthur is not to be taken literally and it's certainly not to be taken lightly because, in a very real sense, this is what is unfolding right now.

A man is a divine body of matter, as rooted to the earth as he is connected to the cosmos, his potential is only limited by his imagination.

By releasing the mental shackles, he steps into his divinity.

The world of MATTER is inseparable from that of the spirit. Born of mater (mother), one has materialised on these shores in order to play an active role in the world and if tyranny stands in one's way, then so be it:

**It must and will be vanquished.**

In the second Matrix movie, *Reloaded*, Orpheus delivers a powerful piece of rhetoric to his fellow warriors:

*I stand here, before you now, truthfully unafraid. Why? Because I believe something you do not? No, I stand here without fear because I remember. I remember that I am here not because of the path that lies before me but because of the path that lies behind me. I remember that for 100 years we have fought these machines. I remember that for 100 years they have sent their armies to destroy us, and after a century of war I remember that which matters most... We are still here!"*

And there is the rub, the indelible fact that the sick stats cannot rub out, in spite of their most grotesque efforts: **One is still here!**

One thousand plus years of tyranny, genocide and psychological manipulation and, in recognition of the fortitude and enduring qualities of our ancestors, **One is still here** and one is here to act in that same indomitable spirit those ancestors exuded and from which one has sprung into this material existence.

The Crown's attempts to kill off those men it deemed to be its enemies have failed: the spirit that lies within each and every man cannot be vanquished. Ever.

The man who has nothing left to lose is a force to be reckoned with.

In these days of collectivist genocide, of blatant manipulation in all its forms and the explosion of information now available to each of us, information that our ancestors rarely, if ever, had access to, one has the means to develop intellectual resistance and be fortified against all those traitorous agencies of the fictional 'state' who would keep man herded, domesticated and attempt to drag him down into the sticky morass of collectivist thinking.

Wilson and Blackett have, over the last five decades, repeatedly demonstrated that tenacity for truth, the intellectual rigour and the heartfelt spirit of freedom that still pervades the peoples of these lands.

There is much to re-learn (remember) from their work, there are corrections in one's own false knowledge of history that needs must take place and this piece only provides, in broad brushstrokes, an overview of that which they have diligently unearthed and chronicled.

It is a body of work whose relevance and quality can be directly linked to the aforementioned ‘Dick Dug Up’ in Leicester, the fake claims of Houses of Rothschild and Windsor to the illusory ‘Crown’ and the current geo-political machinations unfolding in the Crimea, from whence it would appear the name Khumri originates.



Like any other curious young man, RM enjoyed the study of History as he always has had a deep interest in the origins of Man. As it turns out, the British and European history he was spoon fed via the mis-education system never ever touched upon those facts so sharply brought into focus by the immeasurably voracious body of W&B’s work. Thus, figuratively speaking, he was fed gruel, rather than venison and the spoon that fed him was wooden, not silver or gold.

“As the golden spoons from Sutton Hoo clearly had a form of the Khumric Coelbren Alphabet cut into the handles it was already almost a impossibility for this ship burial to have been either Angle or Saxon pagan burial.”

**To be continued OS22668**

## The Toxic Ingredients That Make Up Aspirin From Our Health Correspondent



**There are 6 systemic variables that determine what we put into and onto our bodies.**

**F**IRST, OUR PARENTS AND CAREGIVERS control what we put into our bodies from conception to adolescence. Second, the food and personal care products industries research, develop and produce the processed choices for us. Third, our culture and life experience, media and education contribute to our programming. Fourth, our body has specific and general programming, usually subconscious, that influence our choices. Fifth, we can exert a continuum of conscious control over what we put in and on our bodies, ranging from all to none. Sixth, the collective marketplace, including regulation, determines the dynamics of availability, composition, labelling, price and accountability.

We believe that a comprehensive Nurture, Equality, Truth and Systems viewpoint of ingredients requires a proof process that assesses each person’s body specifically, that tracks the quantity of the product ingested or absorbed, that identifies accurately all ingredients- the processes, mechanisms and secondary resources used to produce the ingredients, the availability of alternatives and the judgement across a spectrum of multivariate factors as to whether any ingredient, or any mix of ingredients within the product or associated with application, has the relative and absolute probability to cause harm that reduces the potential of a component or system in a human body.

We believe that any product placed in or on our body that our body has not been programmed to exchange with poses an unacceptable risk. We believe that we do not adequately understand our bodies and the complete systemic consequences across time of using most ingredients, including raw unprocessed products.

What we present to you is a tiny beginning effort to initiate what we call a proof process. This is a diligent, comprehensive effort to understand systemically what we know about ingredients, and what we think poses risk. All of the stakeholders, including the consumer, can then

make their own decisions about what to put in and on their bodies.

Our hypothesis, based upon patterns of information but not yet realized with a comprehensive proof process, is that many ingredients that we use, including some flagged in this analysis, contribute to damage to human beings that can be most easily recognized as autoimmune diseases, cancers, heart (arterial) disease and brain disease. Further, our hypothesis is that nano-particles pose risk, petrochemicals pose risk, certain genetic alterations pose risk, and no amount of these ingredients are safe. Not only do ingredients interact with what we think of as our bodies, but these ingredients also interact with the human biome and with each other, and often carry trace amounts of the chemicals used to process them that are not accounted for on labels.

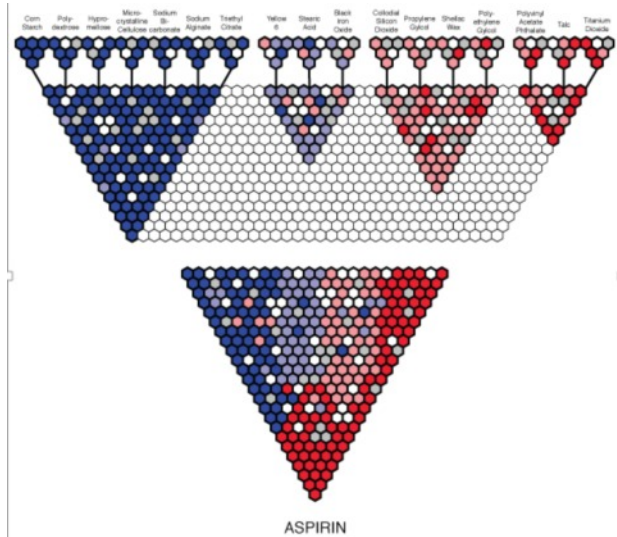
The following is a simple beginning. If you like the direction we are headed, join in.

Headaches, pains, strains, fevers and much more can be alleviated by painkillers. The health effects of painkillers are normally left unquestioned. However, when you systemically look at the chemicals and ingredients that make up painkillers it paints a different picture.

Aspirin, acetylsalicylic acid, is the desired active ingredient but pharmaceutical companies pack into their formula a wide range of additives that are unnecessary and potentially harmful.

To fully appreciate the health effects of painkillers, I examined the ingredients that make up Aspirin.

Aspirin, Black Iron Oxide, Colloidal Silicon Dioxide, Corn Starch, FD&C Yellow 6 Aluminium Lake, Hypromellose, Microcrystalline Cellulose, Polydextrose, Polyethylene Glycol, Polyvinyl Acetate Phthalate, Propylene Glycol, Shellac Wax, Sodium Alginate, Sodium Bicarbonate, Stearic Acid, Talc, Titanium Dioxide, Triethyl Citrate Colloidal Silicon Dioxide, Polyethylene Glycol, Polyvinyl Acetate Phthalate, Propylene Glycol, Shellac Wax, Talc and Titanium Dioxide all raise health concerns when you consider what they are, how they are processed and how they are ingested, inhaled, absorbed, or in any way consumed.



Colloidal Silicon Dioxide (Silica) when inhaled in very small quantities over time can lead to silicosis, bronchitis, or cancer, as the dust becomes lodged in the lungs and continuously irritates them, reducing lung capacities. Silica dust is labelled as a Group 1- “Carcinogenic to Humans” by the IARC.

Polyethylene Glycol: a polymer of Ethylene Oxide is a known human carcinogen. Polyethylene Glycol is a possible toxin to our organ system as well.

Polyvinyl Acetate Phthalate is manufactured with vinyl acetate. The World Health Organization’s (WHO) cancer research arm found evidence suggesting that vinyl acetate caused tumours in rats. The International Agency for Research on Cancer (IARC) believed that trace amounts of vinyl acetate could make it into the material. Phthalates can disrupt hormonal systems, which can cause harm during critical periods of development and in adult males phthalates are associated with poor sperm quality and infertility.

Propylene Glycol is produced from propylene oxide, which is labelled as a Group 2B- “Possibly Carcinogenic to Humans” by the IARC. Propylene Glycol that is the active component in anti-freeze, and constant and/or excessive contact can lead to increased risk of respiratory and immune disorders like asthma, hay fever, eczema, and allergies.

Shellac Wax is produced when Shellac is scraped from the bark of the trees where the female lac bug (*Kerria lacca*) secretes it while it moves on the tree. It is then processed (heated) to remove impurities, like bark and insects.

Talc can cause pulmonary issues, and it is also linked with lung and ovarian cancer. Talc is labelled as a Group 2B carcinogen- "Possibly Carcinogenic to Humans."

Titanium dioxide has been associated with lung cancer and the IARC labels it as a Group 2B carcinogen- "Possibly carcinogenic to humans." Titanium dioxide may contain nano particles that are potentially highly damaging to genetic and cellular material but little research has been conducted on how nano-particles disperse and interact in the human body.

It is important to note that there is a substantial lack of research and knowledge when dealing with what ingredients, chemicals and products actually do to and in your body when consumed, inhaled, or absorbed.

At Y Worlds, we hope that these models will inspire others to investigate what they are putting in their bodies and investigate other systemic questions using a proof process.

Dan Wich has through his research [website](#) identified the CVS brand of aspirin and several

others to be the pills with the least additives with harmful properties that deliver acetylsalicylic acid (aspirin) to us. Enteric coatings contain harmful additives and are more expensive than uncoated aspirin.

The benefit of enteric coatings for aspirin has been questioned in recent studies that challenge the idea that large numbers of people are sensitive to aspirin (the numbers may be extremely small) and present the idea that the coatings may not only interfere with the functions of aspirin but may introduce new reactions to the chemicals found in the [coatings](#).

You are the owners and scientists of your own body and the determination of whether enteric coatings benefit your health should depend upon your own body research and your public knowledge research. Check out Dan's site and those below and let us know about other resources that help us understand and avoid toxins in man made and natural foods:

**The End OS22673**

## **An Antique Stone In London Wall (City of London) Extracted From The Gentleman's Magazine Vol 23 1753**

**To Dr Rawlinson, and the other  
Gentlemen, Governors of Bethlem  
Hospital**

**S**OME NOTES concerning the Stone found in London Wall, on the Backside of Bethlem in their Apothecary, Mr Weaver', apartments, in July 1753. 11 Inches and a half.

London Wall is said to have been built about the year of Christ 306, by Helena, the mother of Constantine, (See Simon of Durham) according to others, 434. (See Stew, in many of his books) it was destroyed by the Danes about the year 839, restored and repaired by King Alfred, Anno 886. In 994, the citizens defended their walls against the Danes, in support of King Ethelred.

The Danes repulsed from London walls, by the Londoners, Anno 1016. Earl Godwin with his

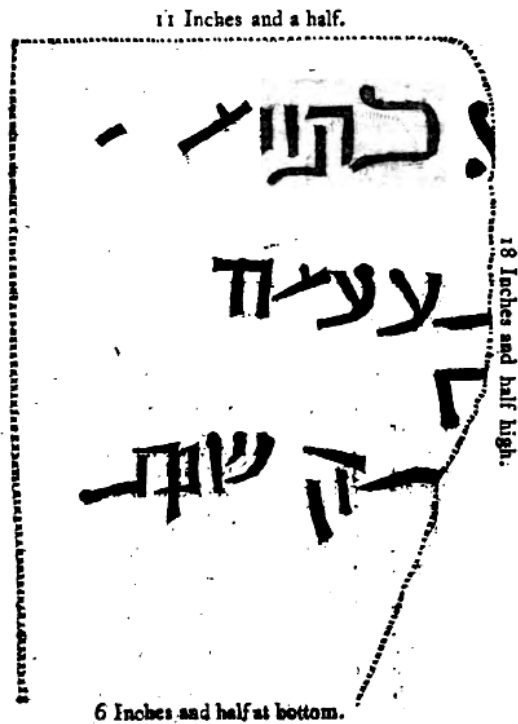


**Bethlem Hospital City of Lodon  
(1800's)**

navy assaulted the walls in 1052. William Fitz-Stephen, in the time of Henry II has these words "The wall is high and great and well towered on the North side, with due distances between the towers. On the South side also the city was walled and well towered, but the filthy river of the Thames, with his ebbings and flowing, hath

long since subverted them. The wall on the North side is like a bow; and the South like the string of it.

London 1598; but these notes being, I think, to our purpose, I add no more, but that I am Gentlemen, your most humble servant, J. Amm - July 30, 1753



### LONDON WALL - TODAY



### POEM

#### A Reflection in my 50<sup>th</sup> Year

Placed on the world's distracted stage,  
 And forced to act a joyless part!  
 Why should I shrink at creeping age,  
 Which warns me friendly to depart?

Why do I rather not rejoice,  
 That I my hapless course have ran?  
 And, ruled by wisdom's heavenly voice,  
 Make my last exit like a man.

Fierce though affliction's billows roll,  
 And deep distress deforms the scene;  
 If innocence secure the soul,  
 Vain is their rage— the tumult vain.

Serene she smiles, yet smiling sighs,  
 To quit this dark-some dull abode,  
 Wishing to wing her native skies,  
 And find a lasting rest in God.

Weary'd, then let me quit the strife.  
 Kind heaven assent!—and set me free!  
 For why should I be fond of life?  
 When life itself is tired of me!

**From J S Bodmin Cornwall, UK**

Step fays, “I read that in the year 1215, the 17th day of May, being Sunday, the Barons came to London, and entered through Aldgate, in the service time, where they took such as they knew favoured the King, and spoiled their goods: They brake into the houses of the Jews, and searched their coffers, to stuff their own purses that had been long empty.

After this, Robert Fitzwalter, and Geffery de Mandevil, Earl of Essex, and the Earl of Gloucester, chief leaders in the army, applied all diligence to repair the walls of the city with the stones of the Jews broken houses.

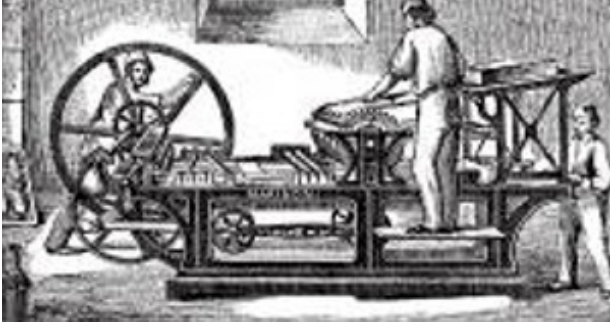
This stone, it is highly probable, was one of these stones, belonging to the house of some Jew; yet as all characters, or testers, are observed to be changing in, great length of time; this possibly might be the letter used by the Jews here about or before the year 1200 the Christian era.

And what the meaning may be, must be left to the studious in that kind of learning: It was done at least 538 years ago, it being buried in the wall with the face of the inscription downward, which, is also a kind of evidence that it is one of those stones, and placed there at the then repair of London wall. Further accounts of repairs done to these walls may be seen in Stew’s survey of



# The Great “Fake News” Scare Of 1530

## From The Tap Blog



Fake news has always been around for humour purposes, but the real “*fake news*” scares happen when the establishment is so used to getting away with lying, that any alternate narrative is demonised as factually false, irresponsible, and dangerous.

“The Onion” was next to “The Economist” in the newspaper stands for almost two decades. “Weekly World News”, which one-ups most British tabloids with regular Elvis sightings and vivid descriptions of two-mile fish orbiting in the rings of Jupiter, is still next to “Foreign Policy” in the same newspaper stands.

This was never considered problematic in the slightest. Why, then, is a unified establishment screaming bloody murder about “fake news” all of a sudden?

To see the pattern here, it helps to know a little history – let’s look at the great “Fake News” scare of 1530. It has a lot of elements similar to ours today.

After the Black Death hit Europe hard around 1350, the monasteries were chronically short on manpower. The families that had used to send a child or two to become monks or nuns simply needed all their kids to work in the fields, to ensure food production, before such luxuries as manning the monasteries could even be considered. Therefore, any work that required involving monasteries became increasingly steep or scarce for the coming century.

This is relevant as those monasteries were the only places that produced books, all of which were in Latin, and all of which were in complete synchronization with the messages of the Catholic Church, the owner of the monasteries and

therefore the owner of all mass media at the time. To compound the situation, the same owner also employed all the news anchors – the village preachers, who were the ones who read the books (in Latin) and translated them to the common tongue in villages.

A book was hideously expensive to produce. Not only was each page copied by hand, but the pages were made from animal hides: it was estimated that a single book may require the hides of as much as 300 calves.

We don’t have a lot of comparative numbers from Europe of the time, but we do have them from elsewhere: a fine book in the Islamic world of the time could cost 100 dinars, with the annual paycheck required to support a middle-class family being about 25 dinars. Put differently, the prospect of buying one single book would consume an entire family income for four years – or in the \$500k to \$1M range in today’s value. To the day, almost a century later, Johannes Gutenberg combined the four inventions of the squeeze press, oil-based inks, metal movable type, and cheap rag-based pages to produce the first printing press.

All of a sudden, books could be mass produced cheaply, and there was an enormous profit motive to be made in producing books for the common people. You could accurately and shamelessly call it an undercutting of the monastery business. (“How will the monks get paid if we allow cheap copying technologies?”)

Gutenberg was convinced his invention would strengthen the Church, as the ability to mass produce books from a single original would eliminate all the small copying errors invariably introduced in the manual book production process. The result was the exact opposite, through mechanisms Gutenberg did not foresee.

It’s important to remember here, that through the media cartel of the medieval ages (where the Catholic Church produced all news and reported all news), that there was an absolute gatekeeper position over the narrative. The Church could essentially claim that something was true, and everybody would believe it. This is a very

powerful position, being the gatekeeper of true and false – one that is prone to abuse without any opposition, or competition, in reporting. As it turned out, the Catholic Church would indeed come to abuse this power quite egregiously, and paid the price for it.

In the late 1400's, the Catholic Church needed to raise money, and came up with the idea of selling forgiveness for sins, the basic idea being that you didn't need to be a good person to gain the favour of the Church (and divine beings), you only needed to be Rich. A priest, monk, and theologian named Martin Luther took particular exception to this message, seeing how it stood in complete opposition to everything the Church was supposed to be about, and nailed his 95 theses to the church door in 1517.

These 95 theses outlined how the entire practice of selling divine forgiveness was based on falsehoods, fabrications, and fiction. However, it's important to look at the bigger picture here: what Martin Luther protested was only superficially the selling of salvation to raise funds. More fundamentally, he was objecting to abuse of the gatekeeper position over truth and lie to twist the narrative for the gatekeeper's material benefit. This is where the story should start to feel familiar with modern day conflicts over the Power of Narrative.

Luther was excommunicated – banished, exiled – in 1521. This was one of the graver punishments administered, short of the death penalty, and the only thing remaining for somebody thus punished was normally to leave for foreign lands. However, in Luther's case, he was given refuge in lands siding with him instead of the Catholic regime, ultimately setting off a century of civil war over the Power of Narrative.

The final death knell came when Luther published bibles in German and French using the new printing press, the so-called Luther Bibles, first published in 1522. These set off shockwaves, as they were 1) distributed by the cartload in the streets of Paris and France, 2) were readable by the common people without translation by the clergy, and 3) didn't cost the equivalent of a million dollars each.

The Church immediately went into a panic, as they had instantly lost their gatekeeper position. No longer were they able to stand unchallenged

when they were reading from the Bible in Latin, as people could – and would – verify the claims made, using their own direct sources. And as it turned out, a lot of the things that had been claimed – selling salvation among them – had been baloney of the highest order with no support in the Christian Bible as claimed.

The Catholic church went on a rampage and a crusade against this new spread of ideas that would challenge its narrative, and in particular, against the technology which enabled people to challenge its narrative.

Copying books cheaply and efficiently instead of paying four annual salaries for a single book – the audacity, the outrageous heresy! How dared people copy books themselves without respecting the Church? Obviously, books could only be properly copied in monasteries, to ensure proper quality. (“How will the monks copying books get paid otherwise?” was as much a smokescreen then as it is today.)



The church kept up the pressure against the printing press, as it saw all the resulting non-sanctioned news channels as completely fake, not just being wrong, but being dangerous. They were irresponsible. They were deliberately spreading misinformation – at least the Church saw it that way, a Church which was institutionally incapable of unlearning that it was no longer the single source of information and would no longer have whatever outlandish claim accepted without question.

However, the nobility and royalty of the time were certainly paying attention to the Church. After all, the Archbishop installed Kings, so there was a mutual dependence for power between the clergy and royalty at the time. Therefore, when the Church exclaimed the sky is falling (“there is fake news everywhere! We must do something!!!!!!”), the royalty tended to listen.

As a result, on January 13, 1535, the French King Francis I signed into law the death penalty by hanging for using a printing press at all. Yes, you read that right: there was a death penalty for making unauthorized copies. The justification for the law, as still readable in the preserved logs from 1535, was to “prevent the spread of misinformation and false news”.

So the gatekeepers of knowledge and culture in 1530, on losing their gatekeeper position over the narrative, didn’t counter with higher-quality reporting, but instead attacked the technology enabling competition, calling it out as spreading misinformation and irresponsible fake reports. Does any of this seem—familiar?

The law was a complete fiasco. Once people had learned to read competing reporting, there was no unlearning it. The law was repealed shortly thereafter. England went another route to prevent the success of the printing press by establishing a censorship regime with printing monopolies, known as copyright, but that’s a story for another day.

As a final touch, let’s consider the words of Paul Graham, in his excellent essay “what you can’t say”: “No one gets in trouble for saying that 2 + 2 is 5, or that people in Pittsburgh are ten feet tall. Such obviously false statements might be treated as jokes, or at worst as evidence of insanity, but they are not likely to make anyone mad.

The statements that make people mad are the ones they worry might be believed. I suspect the statements that make people maddest are those they worry might be true. [...] If Galileo had said that people in Padua were ten feet tall, he would have been regarded as a harmless eccentric. Saying the earth orbited the sun was another matter. The church knew this would set people thinking.”

Privacy and narrative remain your own responsibility.

**The End OS22666**

## **The Massacre of Glencoe February 13th 1692 From Our Glasgow Correspondent**



### **The Massacre of Glencoe February 1692**

**I**N SCOTLAND, MURDER has always been a dreadful crime. But there is a worse crime in the Highlands, much worse. It is called Murder under Trust. That’s what it was. That’s why the Massacre of Glencoe has reverberated so strongly in Scottish history.

The London/Amsterdam money power had just recently manoeuvred that hook nosed monarch

William of Orange onto the throne by treachery to replace the incumbent Stuart line. The City of London was concerned about a possible Scottish backlash and with good reason. Hence the Glencoe Massacre and The Highland Clearances ordered by the City of London Edomites through their puppet monarch.

The Government plotters originally planned to include many other clans, but only the Glencoe McDonalds provided the excuse. King William signed the orders in England but later washed his hands of the whole thing and claimed to know nothing of it when the London press got hold of the story. That’s politics for you.

### **The Facts**

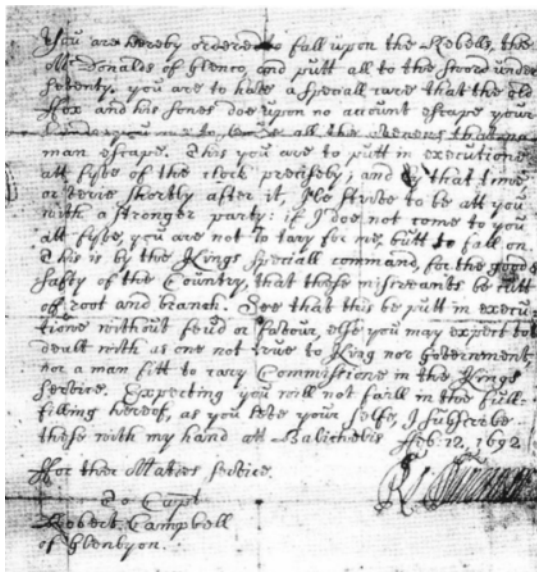
The atrocity occurred at 5.00 am on February 13, 1692 when some of the 135 men in the Argyll regiment, turned on the MacDonalDs after receiving orders to kill all the men below the age of 70. The soldiers had been billeted for 11 days with McDonald families in the little Glencoe

communities and receiving hospitality. The regiment were not only Campbells. Only a few were professional soldiers.

The Captain of the troop, Robert Campbell of Glenlyon who was 60, seems to have been deliberately chosen as a shambles of a man by all accounts, a drunkard, who had recently taken his army commission to help to clear his large gambling debts. He was given his orders only the night before, by a Major Robert Duncanson who was billeted with support troops at Ballachulish House. He knew nothing of the plan until then.

### More Telling Facts

The killings began with gunfire. That is a sure way for the soldiers to warn everyone up the glen that trouble is about. That was clearly deliberate. Swords and daggers would have been far quieter and more effective and would have seen off half of the targets before the MacDonalds were roused. They were at close quarters, for goodness' sake.



### Copy of order to Capt. Campbell by Maj. Duncanson

It is thought that there were about 200 McDonald men in Glencoe. Only 39 were killed including women and children. After a surprise attack 3 hours before dawn, as they all lay sleeping in their beds, with soldiers outside, in their yards and they succeeded in killing only 39? If the soldiers killed three McDonalds each, then only 13 soldiers were needed to do the job. These soldier lads couldn't do it. Not in any way. The person who had cooked for them for the past ten

days was like their own mother. They had laughs with the boys, who worked on the farm just as their own families worked theirs. They eyed the girls, and the girls eyed them.

Then they were told suddenly to get out their swords and rifles and kill all the men – it couldn't be done. And they did not do it. They made sure the families were warned. – the soldiers got the blame for it. Two of Glenlyon's lieutenants refused to carry out the murders and broke their swords. They were later prosecuted and freed. Also, according to tradition, the family of Campbell of Airds at Castle Stalker helped many of the fugitives. Glenlyon, the leader of the attack, saved two young McDonald men but both were murdered by Duncanson.

### Another Telling Fact

Additional soldiers were sent to block off the passes out of the Glen. Escaping McDonalds would head naturally the other way towards Duror in Appin. That is where their long-standing friends were, the Stewarts. They knew that another military force was at Ballachulish, so they would not go along the coast. So why would the soldiers block the one exit they would not use?

Most of the soldiers actually got the people to safety. Some soldiers killed them though, and some McDonalds died horribly. It was not a Clan fight - it was planned by the government .The Campbell clan was set up to take the blame

There is a poor escape route out to Glen Etive for the families living up the valley and this was blocked off. Some of the 39 were killed here. But the easiest escape routes to Appin were not blocked at all. Come on, that was deliberate.

Probably Duncanson selected Glenlyon to lead the attack because Glenlyon was related by marriage to Alasdair McDonald, MacIain's younger son. Glenlyon had no prior knowledge of the task expected of him until the night before the attack. This would help to lull the suspicions of the people of Glencoe. They arrived and claimed hospitality under the Highland code and said that the Fort William garrison was full.

The McDonalds were very suspicious and wary. The McDonald Chief had been late in signing his loyalty oath to King William. Oh, they would

have been very worried indeed but in ten days their fears settled down. The soldiers themselves had no idea why they were there, of course, so they would have been re-assuring to the Glencoe MacDonalds.

It was an act of official policy, conceived by a Secretary of State for Scotland, Dalrymple, and executed by a Scottish commander-in-chief, approved by the King, and carried out by a regiment in the British Army. Indeed, the Argyll Regiment was deliberately chosen by Dalrymple because he knew how their involvement would be perceived. The Campbell clan was not popular with the government. Under Scots law. "Murder under trust" as this was, was a more heinous crime than ordinary murder.

The government decided to make all the Clan Chiefs vow an oath of loyalty by January 1st. The McDonald Chief, MacLain left it till late, then set out for Inverlochty, today's Fort William, where he was told to go to Inverary to sign. He did so, but arrived six days after the deadline. All seemed well, but this was the excuse that the

government in London needed for teaching the Highlanders a lesson in treachery.

Afterwards, those responsible for organising the murders were pardoned by William. One became a colonel, another a knight, a third a peer, and a fourth an earl. Not surprising really, because William had personally signed the orders. All of this is well documented, from the subsequent Parliamentary Commission which later enquired into the crime. Dirty job politics, always has been, always will be.

In fact, it appears that the Secretary contemplated the total extirpation of the clans. In a letter to the commander of the forces in Scotland, dated January 7th., he says, "You know in general that these troops posted at Inverness and Inverlochty, will be ordered to take in the house of Innergairie, and to destroy entirely the country of Lochaber, Lochiel's lands, Keppoch's, Glengairie's and Glencoe," and he adds, "I assure you your power shall be full enough, and I hope the soldiers will not trouble the government with prisoners."

**The End OS22687**

## **Was The Apostle Peter The First Bishop of York? From Our Sussex Correspondent**



Was The Apostle Peter The First Bishop of York? Many will say of course not, he was the first Bishop of Rome! While the fact that he was never first Bishop of Rome has been satisfactorily proved from Scripture and extant records and documents, but up to now very few were aware that there is good evidence that the Apostle Peter was in fact the first Bishop of York!

This lost information has been brought to light by, until recently, the unpublished book of the late Comyns Beaumont, "**The Great Deception**". Comyns Beaumont, in his book

produces overwhelming evidence that Peter was York's first bishop.

From the very beginning of the Christian era York was a major centre of the Christian Church in the Culdee tradition. At one time the Diocese of York extended all the way to the Isle of Man, to include all of Scotland and on to the capital of Norway.

In times past York has had many names, but during the Roman era it was known as Eboracum and to the indigenous population as Caesarea a name bestowed on it by Herod in honour of Herod although it was not his to give.

One notable feature of Peter's early activities in Caesarea is that recorded of Cornelius, the devout Roman Centurion, who had a vision and was told to send to Joppa and "call for one Simon, whose surname is Peter" (Acts 10: 5)

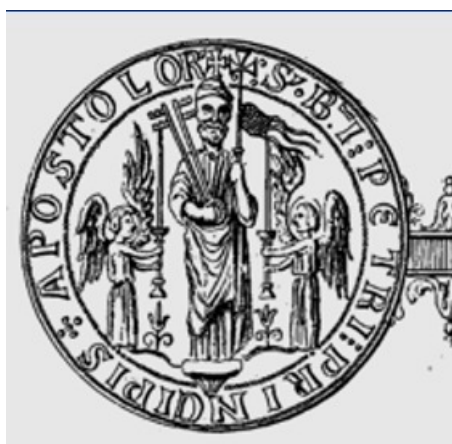
Cornelius despatched three of his personal servants to invite Peter to Caesarea; how on the

day following, the Apostle accompanied the men and was escorted to the house of Cornelius, who had invited his kinsmen and close friends to hear Peter expound the word of God.

Peter eventually became the first Bishop of York, this is attested to by the ancient City Seal of York.



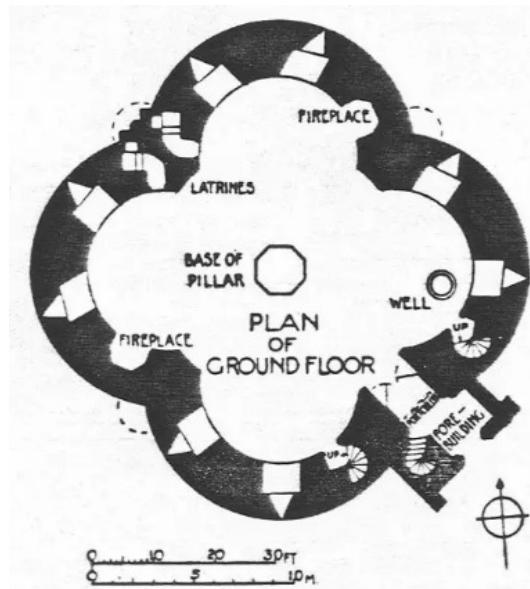
**Above:** A seal for sealing precepts, passports, and the like was ordered to be struck in 1577: with the legend **SIGILLUM EBORACENSIS**. In 1736 it was used for sealing freemen's certificates, J.P.s' warrants and sessions processes.



Above: Allen, in his History of Yorkshire, describes the obverse showing St Peter, with his cross-keys, standing between two angels, with the inscription: "S B I PETRI PRINCIPIS APOSTOLORUM" which is interpreted: **SEDES BRITANNIS INSULIS PETRI PRINCIPIS APOSTOLORUM**

Its reverse depicts an edifice with three towers or turrets and one larger inscribed: "SIGILLUM CIVIUM EBORACI" (The Seal of the City of Eboracum).

There is a double witness forming even more evidence that York (Caesarea) was the apostolic seat of Peter and that is the Clifford Tower, an important landmark in the centre of the town. In



plan, in resembles the heads of 2 Roman keys side by side.

Furthermore, Clifford Tower is erected also on an artificial rocky height, which brings to mind the Bible verse "Thou art Peter, and on this rock I will build my church—and I will give thee the Keys of the Kingdom of Heaven." (**Matthew 15: 18-19**)



Not only that the Coat of Arms of the Archbishop of York (Left), has the cross keys on it, which is not even on the Coat of Arms of the Archbishop of Canterbury. The only other to display it is those of the Vatican which stole it from York!

Why was it that, at a time when Rome could actively intervene, the patron saint of York became St William, who was its Bishop in 114 and was only canonised in 1284? (Raine, p 156). Why was St Peter ignored?

Not every part of medieval York came within the Mayor's authority. Large institutions like the Abbey and the Minster retained control of all that went on within their walls. And like the Abbey (St Mary's) the Minster (St Peter's) had its own walled boundary.

Liberty of St Peter, an ecclesiastical regnum in regno, whereby the Church authorities within its own bailiwick were an independent body. To cite Allen, the well-known historian of Yorkshire.

Between 1285 and 1839 York Minster had its own Liberty. The Liberty, known as the ‘Liberty of Saint Peter and Peter Prison,’ was the walled area which enclosed the Minster Close. Within the Liberty, the Dean and Chapter of York Minster held jurisdiction, and were able to appoint constables.



York Minister still has its own police force today with their own badge and the keys of St. Peter emblazoned on it.

The name of St. Peter is plentiful in York, St. Peter’s School, St. Peter’s Church, St. Peter’s Prison. There was also St. Peter’s Hospital, later to become St. Lawrence’s Hospital, as down the centuries they have been doing their best to remove from peoples remembrance, the association of York with St. Peter, but this is too well ingrained for them to succeed totally!.

History indicates how anxious the Vatican became, in the centuries following Constantine, to get York to conform, regarding it as the most important of the primatial cities. It was always ear-marked for an arch-bishopric directly it joined the Roman communion. And then it beatified St William, in order to eradicate St Peter where possible.

Most of St Peter's later life is uncertain, and although it is often claimed that he visited Rome and was executed there, no such evidence exists. It is true that the Vatican claims to possess his

Pontifical chair, but if so it seems more likely that it was originally at York.

True, that Constantine built and dedicated the first St Peter's Church to the Apostle, but Constantine, who knew his York well indeed, had strong motives for transferring the activities of the Chief Apostles from their real setting to Rome.

The secular authorities had lost control of the masses since the spread of Culdee Christianity from the British Isles which was fast replacing the old Hebrew religion whose priesthood had been heavily infested with Edomites. Under Constantine, they would reform and set up a counterfeit church which be centred at Rome. This could not be achieved until they had removed the great centre of true Christianity centred in York in the British Isles, particularly the association of York with the Apostle Peter! That fight is still going on, by removing all historical references of St. Peter once having been Bishop of York from the official histories.

This brief summary of the hidden history of York, would not have been possible if it were not for the investigative work of the late Comyns Beaumont and the recent publication of his up to now unpublished book titled “The Great Deception”.

It is appreciated that some of our readers will be quite credulous about this history of York, but it behoves everyone to check out the facts for themselves. Comyns Beaumont provides copious references and notes in his book, which is available from Resonance Books. For details see advert on page 39.

**The End OS22679**

## Letters and Views



### The Coelbren Alphabet

Sir \_\_\_\_, I came across this short article in a local parish newsletter as follows:–

Coelbren is said officially (by the falsifiers of history) to have been invented in the late eighteenth century by Edward Williams (Ed. Williams is a surname often adopted by Jews in Wales expelled by Edward I). However Julius Caesar described the Coelbren alphabet in his De Bello Galico in 54 BC. Ammianus Marcellinus also described this alphabet. Even better,

when Mohammed Ali discovered in 1946 the entire 128 books in 14 leather satchels of a Gnostic Christian library buried at Nag Hamadi in Egypt before AD 400, the book of Massanes contains a description of the same alphabet. Welsh poets writing pre AD 1367, 1425, 1450, 1470, 1580, and so on, all speak of the same alphabet - allegedly forged in 1800! Several ancient stones dating from circa 600-1200 carry letters of the alphabet. A manuscript in the Bodleian Library in Oxford of circa AD 1520 contains the alphabet.



### The Bat Creek Stone

Alan Wilson & Baram Blackett state that the “The Bat Creek Stone was professionally excavated in 1889 from an undisturbed burial mound in Eastern Tennessee by the Smithsonian's Mound Survey project--Hebrew scholar and archaeologist Robert Stieglitz (1976) confirmed—the main line [to] read RQ, LYHWD[M], i.e. “Only for Judea,” or “Only for the Judeans” if the broken letter is included.

In 2002, researchers Alan Wilson, Baram A. Blackett, and Jim Michael announced that the Bat Creek stone is in fact inscribed with the the ancient Welsh Coelbren alphabet, and reads, in Welsh, “Madoc the ruler he is.”

These authors identify the Bat Creek tumulus as “the likely tomb of Prince Madoc.”

Madoc was a Welsh prince who is reputed to have sailed to America in 1170 A.D. However, Wilson and Blackett maintain that he was in fact a brother of King Arthur II, and sailed in 562 A.D. This would reconcile their reading of the inscription with the C-14 date of 32 A.D. - 769 A.D-- If the Bat Creek stone, which was professionally excavated and whose context been carbon dated to ancient times, were clearly engraved in Coelbren letters, that would itself be sufficient to vindicate the authenticity of

Coelbren--”. Yours truly, AR, Lingfield, Surrey, UK.

---

### Winston Leonard Spencer-Churchill.

#### His Incompetence, Alcohol Habit, Character, and Literary Abilities

Sir,--Some people think that he is a Great War leader and thus the facts of the case must be considered. He dropped the hyphen from his name, bestowed by his parents for political reasons. His name is quite a mouthful and I will use a shortened form.

If Hitler had invaded England in 1940 he could not be allowed to lay hands on the King of Canada and the rest of the Empire, so a special aircraft was standing by to fly the royal family to Canada. W. Churchill was not going to "fight on the beaches and in the fields", he was going to "never Surrender" in. Canada, and had a very special aircraft to fly there. Some years ago a group of actors, who travelled in connection with their profession, would have seen many toilets worldwide, took a flight on this aircraft and were astonished to see the largest toilet they had ever seen, made of marble (one wonders how much water was required for flushing?). Hereafter I will refer to the great war leader as W. C.

In a previous letter to the Editor I mentioned the case of the iron railings. Cabinet ministers are often discussing matters involving technicalities which they knew nothing of, so must be under the guidance of experts. Some members had a brainstorm to use iron railings as scrap. If they had asked an iron master or engineer if this was practical they would not have collected thousands of tons of useless metal. Their incompetence as cabinet ministers was outstanding.

Had Chamberlain not made a pact with Poland in 1938 Britain need not have entered the war. W. C. only became Prime Minister because we went to war. Chamberlain did not want his railings taken and tried to prevent it. **W. C. made sure they were taken.** He had no gratitude to Chamberlain for assisting his rise to power.

Occasionally it pays to scan over the newspapers. The Daily Mail gave us two facts about W. C.'s alcoholic habits. He had a bottle of port at



breakfast and from 1907 to 1965 he drank 47,000 bottles of champagne which is just over two bottles a day. With his brandies and all the alcohol consumed at official and private luncheons and dinners he would be permanently under the influence of alcohol. Apparently the poor man could not face himself when sober. More importantly would anybody put their affairs into the hands of such a person?



W.C. became Prime Minister on 9th May 1940. The very next night of 10th/11<sup>th</sup> he had civilians living in Berlin bombed. By beginning the bombing of these areas. He had an excuse (these sort of people always have one!). Hitler did not reply in kind until September when the Blitz began. When he bombed the East End of London W. C. went to have a look at the damage. On returning, his car was driven along the Strand crowded with civilians cheering W.C. to the echo, having been misinformed by the media, and misled. The Royal New Zealand Air Force was on the Strand and Phyllis Raffin, whose fiancée was an officer was there. All Officers lined the pavement and gave W.C. the correct salute - they turned their backs on him. Servicemen were not deceived - It was the soldiers' vote which put him out of Office.

A ship's Cook who was the poor man of his family, while his brother was Liverpool City Recorder. Their Father was at Harrow school in the same class as W.C. and used to **write his essays which** W.C. would copy in his own hand. So W.C.'s potential was the ability to pay another boy to write his essays! What the public was permitted to see is not what he really was. He

was a great actor who always appeared in public with his props, that is, the lit cigar and the reversed archers' salute, so who wrote the script? From the above this is a fair question. Reading biographies of W.C. I found two gentlemen described as literary secretaries which I read as being ghost writers. He had a large research team to produce his history of World War two. Was W.C. merely the political editor?

Bert Piper was cooking for the Army in the Western Desert in the Second World War, W.C. arrived and his servants had much to do in Bert's kitchen and were busy telling everyone that they hated W.C. If a man does not respect the servants he has employed he will receive no respect from them. And in her book "**Clementine**" Mary Soames tells us that the servants were always leaving. Poor W. C. in many ways **he did not have a happy household life.**

W.C.'s ancestry is interesting.. His mother's Mother was part red Indian (**Ed actually that was a cover story because she was a Jew**). These are Mongolian people who entered America by crossing the Bering Bridge before continental displacement parted the continents.

His mother's father was an Ashkenazim Jew who are also Mongolian people. W.C. Then is a far distant cousin of Ghengis Kahn. We all know what he did when he took a city that had resisted him. He slaughtered every man woman and child in that city.

When W.C. ordered the fire storm raids on Hamburg and Dresden he did exactly the same thing but "quite in the Modern style". A political which can throw up such a leader is quite rotten and not fit for purpose. The above is not the picture presented to us by the media but then the media is a public disinformation service, designed to shape public opinion as required by the Establishment. **Yours truly, An Ancient Mariner.**

---

## The Winscale Meltdown

**Sir\_\_\_**, This has happened before and no one takes any notice, well not those who ought to take notice. In 1955, there was a nuclear plant called Winscale, designed to produce plutonium for nuclear weapons, the waste heat was used to drive turbines to produce electricity for the

nation. There was a melt down, similar to that at Chernobyl, the reactor core went critical, they could not shut it down.

The core melted rock beneath it, drilling a hole down into the massive aquifer that flows from the Arctic under the UK under Spain and into Africa, some say its waters supply the river Nile. Depending on which way you look at it, it was a blessing that the core fell into the aquifer because the volume of water was sufficient to cool the core and prevent it going any deeper. In those days, much of Britain's water was pumped from that aquifer.

In certain places the water supplies were immediately switched to reservoirs and many wells supplied from the aquifer were filled in. It was said at the time that the water would be contaminated for at least 50 years. Winscale was renamed Sellafield, because it could never be decommissioned due to the contamination and the big hole.

Personally, I am of the opinion that fracking will be at least 100 times worse than Winscale, but we are dealing with mad men. **Yours truly, Paul, Oakham, Rutland, UK - "Semper veritas"**

---

### Liberty

**Sir\_**, Liberty is never voluntarily handed down from above, by the powerful —liberty has always had to be grabbed and fought for, from below, by the common men and women of England ... the deadly enemy of the common men and women of England —**the Crown** (City of London corporation crown) —is an off-shore, privately-owned, foreign-owned, transnational, enslaving foreign military power the witless English/British electorate keep voting to enslave themselves.

Every five years you put your X on your voting slip— now buzz off for the next five years, till we need you to elect us, the real criminals again, so we can keep on screwing you seven ways to every Sunday, throughout your life, till you drop dead from exhaustion, over-work and disillusion— **Yours truly, Peter Gunn, Midlands, UK.**

---

### Boadicea, St. Paul and The Romans

**Sir\_**, Below is an interesting extract from a book titled "*Father Abraham's Children*", by Perry Edwards Powell, Ph. D., pages 108-109



“The territories of the Iceni were rich in lead-mines, some of which were known to have been worked in times of even greater antiquity; the Romans seized these mines soon after their arrival in Britain, thus cutting off an important source of the wealth of the Icenic people

and obliging them to borrow money from Seneca for the maintenance of their state.

Boadicea, before leading her people and the tribe of the Trinobantes who joined them, to war, to redress her wrongs, ascended the ‘generals’ tribunal and addressed her army of 120,000 in these words: ‘I rule not like Nitocris, over beast of burden, as are the effeminate nations of the East, nor like Semiramis, over tradesmen and traffickers, nor like the man-woman, Nero, over slaves and eunuchs — such is the precious knowledge such foreigners introduce amongst us — but I rule over Britons, little versed, indeed in craft and diplomacy, but born and trained to the game of war; men who in the cause of liberty stake down their lives, the lives of their wives and children, their lands and property — Queen of such a race, I implore your aid for freedom, for victory over enemies infamous for the wantonness of the wrongs they inflict, for their perversion of justice, for their insatiable greed; a people that revel in unmanly pleasures, whose affections are more to be dreaded and abhorred than their enmity. Never let a foreigner bear rule over me or over my countrymen; never let slavery reign in this island’.”

What do you think of this tremendously great lady, Boadicea? After all, she was a great-granddaughter (after several generations) of Tamar! This shows the kind of spirit and material of which Tamar and her descendants were, and

are made of. Maybe, you too, are a descendant of Tamar and Boadicea. What does this have to do with Judah? **It has everything to do with Judah!**



**Statue of Boadicea, Thames Embankment, London.**

If you don't know the entire story of Judah and Tamar, then, you cannot understand the actions and character of a lady like Boadicea! Her father, though, should have told Seneca to keep his filthy money with its obscene interest.

—This fact supports the statement of the contemporary writers who state that St. Paul had his abode with the Pudens. There is a special and particular reason as to why he would prefer to reside with the Pudens at the British Palace, apart from its Christian environment.

Startling as it may be to the reader, facts will prove that living with the Pudens family was the mother of St. Paul and that Claudia Britannica was the sister-in-law of the Apostle to the Gentiles (nations).

St. Paul, writing in his Epistles to those at Rome prior to his coming says (**Romans 16:13**), *Salute Rufus, chosen in the Lord, and his mother and mine.*

Some have sought to suggest that the woman was St. Paul's spiritual mother. This is entirely out ruled by the facts. A spiritual mother or father, was one who had converted another. As we all know, Christ had converted Paul on the road to Damascus, and Paul had not been to Rome since before the Judean persecution of Christ's followers, A.D. 33.

Thus, twenty-five years had elapsed before his arrival at Rome as an Apostle of Christ. By

deduction, Pudens must have been in his late twenties when he married the seventeen-year-old British princess, and at the time of St. Paul's salutation he must have been near his mid-thirties, which shows a long separation between 'his mother and mine.'

Pudens was born on the family estate at Umbri, a Roman state. His father was a Roman senator, of a long illustrious ancestry. Paul, in describing his Roman citizenship, states (Romans 11:1) that he was a Hebrew (Benjamite) by race; therefore his parents must have been Hebrew [Judean] Benjamites. From this it is obvious that his mother was probably married a second time, and to a Roman of distinguished birth. Rufus Pudens was born of this marriage. His mother was not a Roman consort as Pudens inherited his father's estates as the legitimate son. If he had been an illegitimate son, born of a consort, the licentious pens of the time, ever ready to declare such an incident, would have said so. On the contrary, Pudens senior and his family are written of in high esteem. Therefore all facts point to a legal marriage, with Rufus as legal offspring. If it had been otherwise, Paul would not have addressed his mother and Rufus with the affection he did.

At that time Pudens donated the ground in Britain for the erection of the temple of Neptune and Minerva at Chichester, he was pagan, following his inherited family religion subject to the Roman gods. This does not prove that his Hebrew [Judean] mother was a pagan worshipper. Born in the Judean faith she may have remained neutral or indifferent. However, it is certain, between the year A.D. 50 and the nuptial year A.D. 53, that both mother and son must have been converted, for we find Priscilla, his mother, a member of the British household, directly following the marriage of Rufus Pudens to Claudia.

On the other hand, Paul would not have sought association with his mother and Rufus if he knew they had remained pagan. His salutation proves that Paul knew beforehand that both were then confirmed Christians. He salutes Pudens, 'chosen in the Lord', This is further supported by the Roman writers of that time who attest that 'all' of the Pudens household at the Palatium Britannicum were Christian.

From all this we realize that St. Paul and Rufus Pudens Pudentius were half-brothers, each

having the same mother. In turn this made the British Princess Gladys the Emperor Claudius's adopted daughter, now known as Claudia Britannica Rufina Pudens Pudentius, sister-in-law to the Apostle of the Gentiles (nations)!— This substantiates other important facts cited in the Roman Martyrologies that, 'The children of Claudia were brought up at the knee of St. Paul.'

—From the swiftness of the events that followed it is seen that St. Paul lost no time in putting into action his bold plan to erect at Rome, on an indestructible foundation, the first Christian Church among Gentiles (nations) above ground. This was the first need and was made possible by a bold act of the British royal family, Claudia and Pudens, in donating their home, the Palace of the British, to be openly declared to be the established Christian Church at Rome.—This was the birth of the first Church of Christ above ground at Rome.

Linus, the son of Caractacus, who had remained at Rome, had long before been baptized and confirmed by St. Joseph of Arimathea in Britain. He was a priestly instructor. It was Linus whom St. Paul chose and personally consecrated to be the First Bishop of the Christian Church at

Rome. A Prince of the royal blood of Britain, he is the same Linus whom St. Paul addressed in his Epistles.

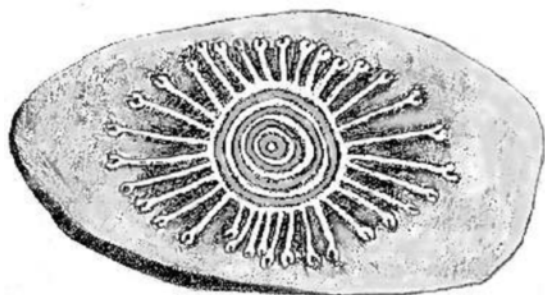
St. Peter affirms the fact. He says: 'The First Christian Church above ground in Rome, was the Palace of the British. The First Christian Bishop was a Briton, Linus, son of a Royal King, personally appointed by St. Paul, A.D. 58.'

"The church still stands and can be seen in what was once the palatial grounds of the Palatium Britannicum, a memorial to the Christianising endeavours of St. Paul and the expatriate (exiled) royal British family at Rome with Rufus Pudens. The church is recorded in Roman history under four different names: 1. Palatium Britannicum; 2. Titulus; 3. Hospitium Apostolorum; 4. Lastly, as St. Pudentiana in honour and memory of the martyred daughter of Claudia Pudens, by which name it is known to this day."

Yours truly, P. Wright, Bracknell, Berks., UK



## Egypt In Ancient Times Had Links With Australia (Part 2) Paul White



**The Sun Stone**

**N**EAR BOWEN CARVINGS WERE FOUND on rocks which looked like Egyptian hieroglyphs. A scarab beetle carved from onyx was dug up near the Neapean River outside Penrith (NSW). Also at Penrith a 50 foot stepped pyramid exists. West of the Blue Mountains (NSW) a similar stepped pyramid to the Gympie example exists. Although constructed of huge granite blocks stands about 100 feet tall.

In the central NSW late last century a cult was recorded among the aboriginals who worshipped a sky being called Biame. The soul judging functions of Biame were parallel to those Thoth who in Egyptian mythology conducted the spirits to Osiris, The god of the Dead, for judgment.

Beside the Hawkesbury River, very old aboriginal rock art depicts strange visitors to the continent, including people looking like Egyptians. Aboriginal tribes of the NW Kimberley's still worship a mother-goddess identical to that once worshipped by Gympie district tribes and which resembles that of ancient middle east peoples. Kimberley tribes also include some groups bearing apparent middle east racial features and speak many ancient Egyptian words in their language.

In 1931 in the N.W. Kimberley's, Prof. A. P. Elkin, Professor of Anthropology at Sydney University came upon a tribe of Aborigines who had not met a white man before. The professor

was astounded when tribal elders greeted him with Ancient Secret Masonic hand signs. He was struck by the startling somatic features present in the natives. He discovered the Aborigines worshipped the sun.

They also had an earth mother and Rainbow Serpent Cult. Later he discovered many of the words spoken were of Egyptian origin.



This is the area of the famous Wandjina Cave Art. According to legend the Wandjina came from across the Indian Ocean in great vessels. The Tjuringa sacred stones of the Kimberley region include a sun symbol identical to that of the Aten, the solar deity worshipped in Egypt around 1000 BC.

In Atonist art, the Sun was depicted as having little hands that reached out to touch mankind. There was an Egyptian God named Aton connected to Akhnaton.

Arnhem land and Torres Strait peoples mummified their dead. On Darnley Island in Torres Strait, natives mummified their dead by removing their stomach contents. Then extracted the brains by making an incision through the nostrils with a bone instrument.

After inserting artificial eyes of pearl shell, they embalmed the corpse and rowed it 2 miles westward out to sea in a canoe shaped like the 'Boat of Ra' of the Egyptians, for internment on an island of the dead. As if to imitate the Egyptians who ferried their dead across the Nile to the West bank tombs.

The natives of Arnhem Land also believed the soul was conducted to the after life in a canoe rowed by Willuwait the boatman of the dead. If the deceased had led a good life he was allowed to enter Purelko, the afterworld. If not, he was eaten by a crocodile. This belief is identical to the teachings of the Osirian religion of Egypt

where Thoth conducted the spirits of the dead into the presence of Osiris for judgment.

Here if the souls sins were outweighed by a feather, the body was devoured by the crocodile God Ba.

In 1875 the Shevert expedition retrieved a mummified corpse and an example of the canoe used in funerary rites from Darnley Island. World renowned medical scientist Sir Raphael Cilento who examined the corpse stated the incisions and method of embalming to be the same as those employed in Egypt during the 21st to 23rd dynasties over 2900 years ago.

On New Hanover Island, off the tip of New Ireland in 1964, an administration medical officer, Mr. Ray Sheridan discovered what appears to be the remains of an ancient sun-worshippers temple of Egyptian style.

Among the monolithic stone blocks there was an idol, facing the rising sun with features half human, half bird it stood 6 feet tall and weighed four tons. Near there Ray Sheridan found the carving of a wheel complete with hub. The ruins reminded him of ancient Sun-worship temples he had seen in Egypt during WWII.



In 1931 Australian Anthropologist, Sir Grafton Elliot-Smith (above) examined mummified remains in a New Zealand cave. He identified the skull as being that of an ancient Egyptian at least 2000 years old. A gold scarab was also dug up in the district on another occasion.

His papers seem to have mysteriously disappeared from The Australian Academy of Science Library in Canberra.

**The End OS22661**



# The Fictitious Story of King John Losing His Jewels In The Wash

## Allan Hasell And Alan Wilson



### The above shows the Wash during the Early Saxon Period

Many of the Barons of England were in rebellion against King John and they invited aid from the King of France who sent his son Louis over into England with an army. So John immediately placed the castles into the hands of his foreign soldiers-aliens. In this chaos Louis was attacking castles in the South and King John was marching down from the North.

His line of march is recorded and it did not go anywhere near the wash where he is supposed to have lost his treasure with the incoming tides.

### Chapter CLV (155)

“And at the same time the Pope sent into England a legate who was called Swalo, and he was a priest Cardinal of Rome, for to maintain King John’s cause against the barons of England: but the barons had so huge a party and help from Louis the son of the King of France, that King John knew not whether to turn nor go.

And so it befell that he would have of gone to Nichole, and as he went hitherward he came to the Abbey of Swyneshead, and there he abode two days. And as he sat at meal he asked a monk of the house how much a loaf of bread was worth that was set before him on the table. And the monk said it was worth but a halfpenny. “Now” quoth the King,” and I may (leue)...., such a loaf

will be worth twenty shillings (240 pence) before half a year be gone.”

And when he said these words, much he thought and often he sighed, and he took and ate the bread and said, “By God the word that I have said it shall be truth.”

The monk that stood before the King for this word was full sorry in his heart, and thought rather himself suffer piteous death, and thought to ordain perform some manner of remedy.

And anon (after) the monk went to his Abbot and was shriven by him and he told the Abbot what the King had said, and he prayed that the Abbot would assist him and he would give the King such a wassaile (good drink) that all England shall thereof be glad and joyful.

So went the monk into the garden and found a great toad therein, and took her up and put her in a cup and pricked the toad through the broach many times, so that the venom came out on every side and went into the cup.

And he took the cup and filled it with good ale, and bought it before the King, and kneeling he said, “Sir”, quoth he. “Wassaile, for never days of your life drank you of such a cup.” “Begone monk,” quoth the King, and the monk drank a great draught and took the king his cup, and the King drank also a great draught, and set down the cup.

The monk anon went into the infirmary, and there he died anon, on whose soul God have mercy, Amen.

And the monks went singing for his soul and shall do whilst that Abbey stands. The King rose up anon (afterwards) and full evil of ease, and commanded anon to remove the table and asked after the monk, and men told him he was dead for his womb was broken in sunder.

When the king heard these tidings he commanded for to trusse but that was for nought as his belly began to swell from the drink that he

had drunk, that he died two days after Saint Luke's day.



### Above King John being offered the poisoned wine

And this John had begotten fair children of his body, that is to say Henry his son, that was King and his father, and Richard was the Earl of Cornwall, and Isabel that was Empress of Rome and Ailnora (Eleanore) that was the Queen of Scotland.



### Newark Castle As It Looks Today

And the King John when he had reigned seventeen years and five months and five days, he died in the castle of Newark and his body was buried at Winchester.”

Actually King John is buried at Worcester Cathedral.

So it is fairly clear that the Cardinal from Rome had King John set up and murdered in an Abbey although he was probably removed immediately to Newark Castle in an attempt to save him. Then England was restored to peace with the young boy Henry III crowned as King of Gloucester.

The crap about Kings always being crowned at Westminster and by the Bishop of Canterbury is several times wrong. As History the tale is somewhat over brief and consequently but the

story of the assassination of King John is very clear.

The fact the murderous monk was for ever after revered by the church says it all.

The money flowing out from the Churches and Abbeys of England and into Rome was resumed and King John was no longer a nuisance to Rome or the Barons.

His first marriage to the Apostolic Christian Lady of Glamorgan and their daughter Joanna marrying Llewellyn the Great of North Wales is ignored, as the Church of Rome refused to recognise the Khumric Apostolic Christians founded AD 37.

The Apostolic Christians took Christianity to Rome in AD 51 and finally the British Emperor Constantine the Great allowed Christianity to be a legal religion in Rome in AD 325 just 288 years after Britain.

There never was any King John's treasure lost in the wash as claimed by modern historians as being a true event. The story was invented as a cruel cover up to hide the fact that the Church of Rome had murdered King John and had to distance itself from the event it could never be seen to have broken its own ten commandments, Thou shalt not Kill.

The fact that this story appears in the Bruts of England is one of the reasons modern academics don't want anyone to know about it. It is a huge embarrassment to the English Establishment too.

This is another reason the Bruts of England is such a hard book to obtain, even so academics will say, "Oh you don't want to read that stuff," of course they would because they have their own invented fabricated history and do not want you the public to know about real history and how it is embarrassing to them once the truth is told.

The Bruts are written in old English and many changes have taken place since then, but the meanings are the same.

Note: The Roman Catholic Church was infested with Edomite priests from an early date.

**The End OS22690**

# The Song of The Three Children - The Lost Prayer of Shadrack, Meschck and Abednigo of Daniel 3

## From Our Irish Correspondent



**A**LL OF US CHRISTIANS HAVE READ THE STORY OF DANIEL 3 AND SHADRACK, MESCHCK AND ABEDNIGO. But did you know that there is a Prayer that is part of this story that has been removed from the King James Bible. It is called the Song of the Three Children. It is found in the Apocrypha of the Septuagint to which a link will place at the end of this extract.

Hopefully this Prayer will bless you as it did me.

### Song of The Three Children

The Prayer of Azariah and the Song of the Three Holy Children is a lengthy passage that appears after Daniel 3:23 in Roman Catholic and Eastern Orthodox Bibles, as well as in the ancient Greek Septuagint translation. Article VI of the Thirty-Nine Articles of the Church of England has it listed as non-canonical (but still, with the other Apocryphal texts, "the Church doth read for example of life and instruction of manners", and the Anglican Church uses it liturgically. The passage is omitted from some Protestant Bibles as an apocryphal addition.

**1** Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire said,

**2** Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:

**3** For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.

**4** In all the things that thou hast brought upon us, and upon the holy city of our fathers, even

Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sins.

**5** For we have sinned and committed iniquity, departing from thee.

**6** In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.

**7** Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.

**8** And thou didst deliver us into the hands of lawless enemies, most hateful forsakers of God, and to an unjust king, and the most wicked in all the world.

**9** And now we cannot open our mouths, we are become a shame and reproach to thy servants; and to them that worship thee.

**10** Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:

**11** And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Isaac's sake, and for thy holy Israel's sake;

**12** To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.

**13** For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.

**14** Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.

**15** Nevertheless in a contrite heart and an humble spirit let us be accepted.

**16** Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat





lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee.

17 And now we follow thee with all our heart, we fear thee, and seek thy face. 18 Put us not to shame: but deal with us after thy loving kindness, and according to the multitude of thy mercies.

19 Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;

20 And let them be confounded in all their power and might, and let their strength be broken;

21 And let them know that thou art God, the only God, and glorious over the whole world.

22 And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;

23 So that the flame streamed forth above the furnace forty and nine cubits.

24 And it passed through, and burned those Chaldeans it found above the furnace.

25 But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;

26 And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.

27 Then the three, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying,

28 Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.

29 And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.

30 Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.

31 Blessed art thou that beholdest the depths, and sittest upon the cherubim: and to be praised and exalted above all for ever.

32 Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.

33 Blessed art thou in the firmament of heaven: and above all to be praised and glorified for ever.

34 O all ye works of the Lord, bless ye the Lord: praise and exalt him above all for ever,

35 O ye heavens, bless ye the Lord: praise and exalt him above all for ever.

36 O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.

37 O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.

38 O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.

39 O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.

40 O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.

41 O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.

**42** O all ye winds, bless ye the Lord: praise and exalt him above all for ever,

**43** O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.

**44** O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.

**45** O ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.

**46** O ye nights and days, bless ye the Lord: bless and exalt him above all for ever.

**47** O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.

**48** O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.

**49** O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.

**50** O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.

**51** O let the earth bless the Lord: praise and exalt him above all for ever.

**52** O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.

**53** O all ye things that grow in the earth, bless ye the Lord: praise and exalt him above all for ever.

**54** O ye mountains, bless ye the Lord: Praise and exalt him above all for ever.

**55** O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.

**56** O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.

**57** O all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever.

**58** O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.

**59** O ye children of men, bless ye the Lord: praise and exalt him above all for ever.



**60** O Israel, bless ye the Lord: praise and exalt him above all for ever.

**61** O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.

**62** O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.

**63** O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.

**64** O ye holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.

**65** O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: for he hath delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace and burning flame: even out of the midst of the fire hath he delivered us.

**66** O give thanks unto the Lord, because he is gracious: for his mercy endureth for ever.

**67** O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy endureth for ever.

---

[Link to Source - Click Here](#)

**The End OS22706**



# IF THE TRUTH BE KNOWN



CD 127 minutes (listen to Audio Clip on site)  
\$16.00

Here you will find the ignored story of the massive deportations of the German peoples from Eastern Germany, Poland, the Baltic States, and the Sudetenland and its attendant horrors.

The entire library of many more audio programs is available as a bundle. All told, this is nearly 14 hours of great historical commentary! Plus, you realize a savings of \$20 dollars. For full details and to purchase go to the website:—

<http://www.untoldtales.net>

## Eurofolk Radio



**Is now on air!**

**24 hr streaming of items of interest to identity believers including live broadcasts on matters of national interest and much more!!**

**TUNE IN NOW!**

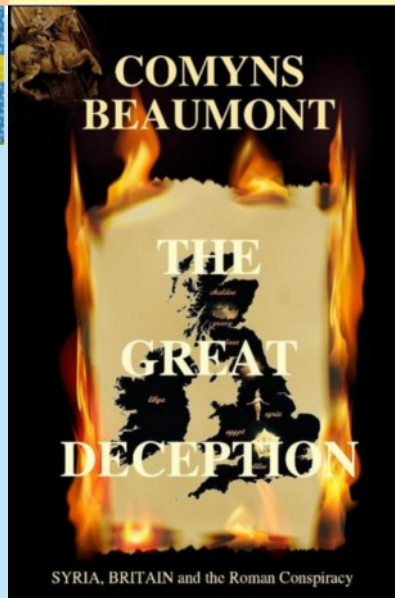
<http://eurofolkradio.com/category/general/>



**Pastor Eli James**  
**Sundays 16.00 hrs**  
(British Summer time)

**Live on Eurofolk Radio and Eurofolk YouTube - Tune in and join in the chat**

<http://eurofolkradio.com/category/general/>



**This long sort after book is now available!**

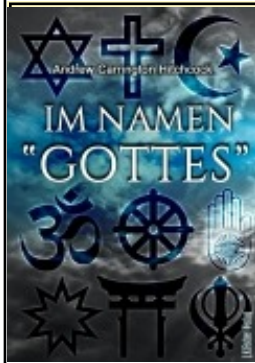
**Click on image for details**



**A Magazine For Patriots**

**For further details click [HERE](#)**

# Announcements



[In The Name Of  
Yahwey auf  
Deutsch - Für  
weitere  
Informationen, auf  
das Bild auf der  
rechten klicken Sie  
bitte](#)

**The Chronicles Of The  
Migrations Of The  
Twelve Tribes Of Israel  
From The Caucasus  
Mountains Into Europe**  
By  
**Pastor Eli James**

[CLICK HERE](#)



1 Copy: Send 3 x 2nd Class Stamps

5 Copies: Send 3 x Large Letter 2nd class stamps

P.O. Box 274,  
Hemel Hempstead,  
Herts HP3 9EQ  
Tel: 07984 775937

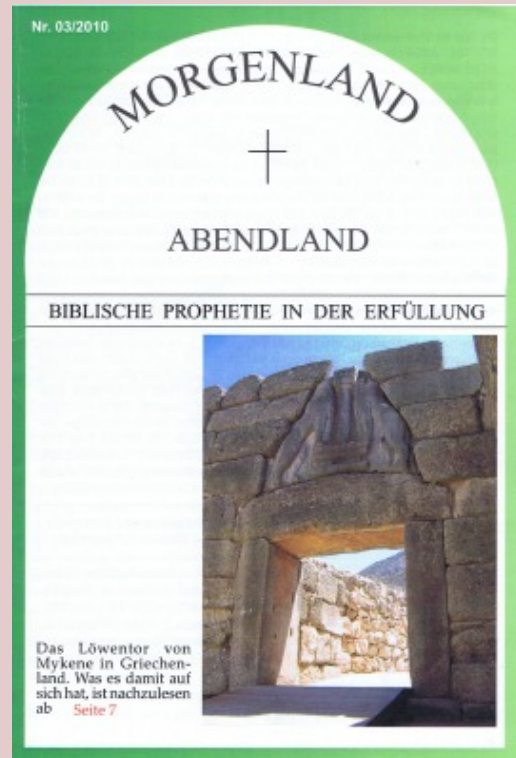
[www.theflameuk.com](http://www.theflameuk.com)  
Tel. No. 07984 775937

**Britannia**

**A WONDERFUL WEB SITE  
FOR BRITISH NATIONALISTS**

<http://southendpatriot.blogspot.co.uk>

## GERMANY'S OWN IDENTITY MAGAZINE



**CONTACT**

[pia-6@t-online.de](mailto:pia-6@t-online.de)



Die Banker Satans

Aktualisiert Erweitert Unzensur  
von  
Carrington Hitchcock, Andrew