

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

**This year is 70th Anniversary of a
most dastardly crime.
THE MURDER OF TWO BRITISH
SERGEANTS**



Marvin Paice and Clifford Martin (above), two British sergeants who after 3 weeks torture of very close confinement, with just enough room for the two and a bucket, were hanged in Palestine, 1947, by the ruthless Irgun gang.

By 1948 some 200 British Soldiers and 90 British policemen had been murdered by nationalist terrorist gangs such as Irgun.

However, the relatives and friends of the two sergeants, together with some 400 other soldiers and police who lost their lives serving the Crown in Palestine are not permitted be part of the remembrance day service at the cenotaph,

because ZOG wishes to have their criminal escapades erased from the collective memory of the true British!!

However, on July 29, 2017, members of a newly-formed group Forgotten British Heroes Campaign held a wreath-laying ceremony at Stoke Bishop in the churchyard of St. Mary's where Marvin Paice's remains are interred, in remembrance of Irgun terrorist attacks on two sergeants of the British Intelligence Corps. While on duty in British occupied Palestine in 1947.

The wreath-laying ceremony was followed by a meeting which was addressed by Richard Edmonds, Jez Turner of London Forum, Peter Rushton, assistant editor Heritage and Destiny magazine and Lady Michele Renouf, director of Telling Films.

The enemy had tried to stop the meeting, when word was received that the owner of the original venue had been ordered to close for the day. They weren't successful as plan B went into operation and the meeting went ahead without any disturbances.

Evidently one of the Stern Gang went on to become a member of the IRA false flag operation in Northern Ireland and later went on to become Mayor of Dublin!.

Editor

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Daniel's Seventy Weeks Fulfilled in Yahshua Messiah

Part 9

Pastor Eli James



Day 1. The Day Trial and Crucifixion

LUKE 22:66: “At daybreak, the council of the elders of the people, both the chief priests and teachers of the law, met together, and Jesus was led before them.”

Then he is taken before Pilate, who sends him to Herod Antipas, who sends him back to Pilate. This is one hot potato! At noon, He is still being interrogated by Pilate. Pilate attempts to persuade the crowd to accept Barabbas in His place. Hmmm. Just a few days before, the crowd was throwing laurels at His feet. Today, they are an angry mob? How did this change come about? Easy! The Jews still do it today! They assembled a mob by paying a bunch of ruffians to gather and jeer. Today, they arrange such “demonstrations” for the TV cameras of the networks they own, thus determining for us what the “news” is!!!

Pilate washes his hands of the whole affair (Matt. 27:24) and declares, “I am innocent of the blood of THIS JUST PERSON.” Pilate has just declared Jesus to be a Just Person. Yet, the Jews and their spokesvipers keep insisting that Pilate and the Romans crucified Christ!!!

I will let Matthew tell the details of this day:

Matthew 27:1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, The field of blood, unto this day.

9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

10 And gave them for the potter's field, as the Lord appointed me.

11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

12 And when he was accused of the chief priests and elders, he answered nothing.

13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

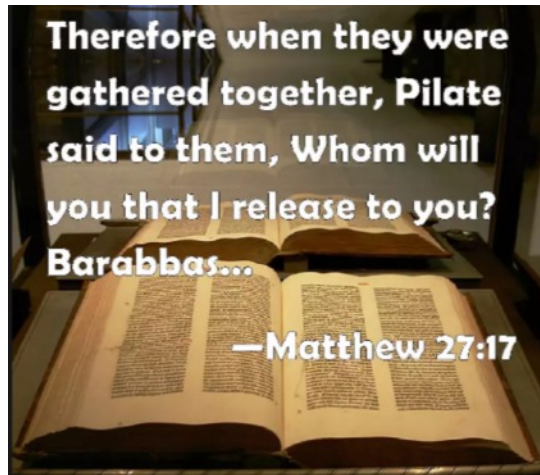
14 And he answered him to never a word; insomuch that the governor marvelled greatly.

15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I

release unto you? Barabbas, or Jesus which is called Christ?



18 For he knew that for envy they had delivered him.

19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, His blood be on us, and on our children.

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

28 And they stripped him, and put on him a scarlet robe.

29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33 And when they were come unto a place called Golgotha, that is to say, a place of a skull,

34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

36 And sitting down they watched him there;

37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

39 And they that passed by reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking him, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44 The thieves also, which were crucified with him, cast the same in his teeth.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard that, said, This man calleth for Elias.

48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether Elias will come to save him.

50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children.



Joseph of Arimathea Claims the Body

57 When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

Quite an eventful day!! Quite an eventful week!!

Conclusion.

By his self-sacrifice, Jesus instituted the New Covenant, one feature of which was the abolition of animal sacrifice for the remission of sins, but not until AFTER He offered Himself as the last blood sacrifice. Isa. 53, Dan. 9 and Jer. 31 clearly establish this prophetic fact; and Yahshua fulfilled these prophecies in Himself. But the rabbis refused to stop this practice. For this reason Jesus had prophesied Jerusalem's doom. "Seest thou these great buildings? There shall not be left one stone upon another, that shall not be thrown down." – Mark 13:2. Thirty-seven years later, this prophecy was fulfilled to the letter as the army of Titus quite literally left no stone standing in its original place.

Besides being a ransom for Israel, Jesus came to put an end to the animal sacrifices and other priestly rituals; and they were not yet capable of replacing legalism with brotherly love.

The Old Testament tells us that God did not want to institute the animal sacrifice provision, but He did so because the Israelites were too uncivilized or too rebellious to learn the law of self-sacrifice. “To what purpose is the multitude of your sacrifices unto me? Saith Yahweh: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.” – Isa. 1:11. It is only out of compassion for our state of ignorance that God instituted these sacrifices for an uncomprehending people.

It was because of the continuation of these abominations by the scribes and Pharisees that Jerusalem would be again destroyed. Considering the fact that so many Messianic prophecies were fulfilled in Jesus, it is rather incredible that the Jews reject Him. But we in Identity understand that the Jews are not the Israel of the Bible. Though they fooled the rest of the world, they have not fooled us; and we will not rest until their charade is exposed.

Bob Pickle puts it this way:

If we cannot find good beginning and ending dates for the first 69 weeks when placing the 70th week in the future, we had better keep all 70 weeks together as one unit.

This means that the prince who confirms the covenant in Daniel 9:27 will have to be Christ instead of a future antichrist. This used to be the predominant view anyway.

What follows from this is that Christ's causing the sacrifices to cease would need to be identified with His sacrifice at the cross ultimately bringing an end to the Jewish sacrificial system.

Despite all of the documentary fulfilments of the Messianic prophecies fulfilled by Jesus Christ, it is because the Jews still hate Christ today that they reject these prophecies.

From The Encyclopaedia of Prophecy, by Omar V. Garrison:

Daniel's prophetic dreams, which occur at different times, foretell important events to come relative to the rulers of the world, the advent and death of the Messiah, the restoration of the Jews [sic, Judahites – Eli] to their homeland and the Resurrection at ‘the end of days’.

In both language and content, the apocalypse of Daniel anticipates the revelations of St. John, to which it is linked by many Christian expositors, particularly those of the Millenarian school.

Josephus, the renowned historian of the first century AD, refers to Daniel as one of the greatest prophets, and asserts that he not only gave generalized predictions of future events, but pinpointed the exact time of their occurrence.

It was this latter fact – the striking coincidence of Daniel's forecasts and their fulfillment – that led Porphyry, a third-century adversary of Christianity, to allege that they must have been written after the happenings which they describe had already taken place.

He further affirmed that Daniel was not the true author of the prophecies, but that they must have been written by some person who lived in Judea in the time of Antiochus Epiphanes. - pp. 86-87.



On the other hand, Alexander the Great (left) was reportedly so impressed by Daniel's prophecies [Alexander being the “third beast” and the “kingdom of brass” of Daniel's apocalypse] that he spared the city of Jerusalem on his eastward march!!! And, if Alexander had gained awareness of these prophecies in the fourth century BC, Porphyry and the other critics are dead wrong!!!

Here is one account of Alexander's visit to Jerusalem.

Although Alexander the Great conquered Syria, Lebanon, Egypt and surrounding countries, modern historians have little to say of him visiting the Holy Land. Yet ancient history says that he had a most remarkable encounter there, not only visiting the temple in Jerusalem but also making a sacrifice to the God of Israel.

Most modern historians dismiss the story, but one wonders just why they do. Could it be they would have to admit there is a God of history who controls the course of nations? The noted first-century historian Josephus records the king's visit to Jerusalem and a meeting between Alexander and the high priest, Jaddua.

In 332 B.C. Alexander besieged and defeated the coastal cities of Tyre and Gaza in his march toward Egypt. During this campaign he turned toward Jerusalem. Alexander had already demanded men and supplies from the Judeans, who were under the rule of Alexander's mortal enemy, the Persian king Darius. The high priest hesitated, saying that while Darius lived they would honor their pledge. Alexander was angry and began a move on the city.

Well aware of the danger, Jaddua asked the people to pray to God for His mercy and protection. Then, says Josephus, Jaddua had a dream as to how to entreat the Macedonian king. He and the other priests dressed in their priestly robes and, accompanied by others dressed in white garments, formed a procession that went out of the city to a carefully chosen place to meet the king.

Alexander then did the unexpected. Alone, he approached the high priest and members of the procession and greeted them. Then, the priests actually read the Daniel scroll to Alexander; and he realized that the prophecy about the "kingdom of brass" concerned himself!!! Needless to say, he was mightily impressed!

You can read the rest of the account [HERE](#):

Continuing with Mr. Garrison:—

A number of liberal exegetes and historians of time have likewise tried to show that the work is of a later date (perhaps as late as the second century BC), thus discrediting its prophetic validity.

The Jewish canon, which was finalized in AD 90, does not place Daniel among those books forming part of the Hebrew Law or the Prophets, but in the division known as the Hagiographa. Some commentators have attributed this downgrading, so to speak, of Daniel as a prophet to the fact that early Christians, including both Jesus and his disciples, pointed to his predictions

as presaging Christ as the Messiah. [Indeed! – Eli.]



The first-century sect of Qumran, sometimes identified as the Essenes, evidently esteemed the book of Daniel. One of the Dead Sea Scrolls was found to be the earliest known copy...

We can see from the foregoing that, since Daniel's detractors do not have a leg to stand on, they howl and sneer from their Pharisaic wheelchairs! The reality is that the Book of Daniel is one of the most profound books of prophecy ever conceived, second only to the Apocalypse of John. The prophecies of the Bible are irrefutably accurate, once properly understood. The Apostle Peter tells us that we have the "sure word of prophecy" (II Peter 1:19): and the Apostles were personal witnesses to many Old Testament fulfillments. But the angel Gabriel told Daniel that these prophecies would not be fully understood UNTIL THE END TIMES:

"But you, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro and knowledge shall be increased." (Dan. 12:4.)

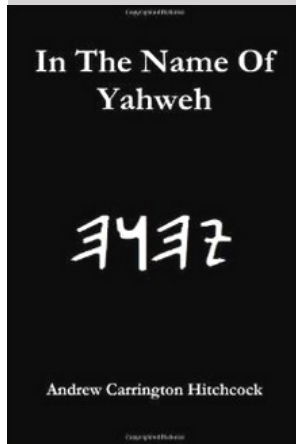
Knowledge we have plenty of, but wisdom has escaped most of us. Given such facts, we can say, without fear of disproof, that the Bible is true and its detractors are fools and liars. (Romans 3:4.) Also, the Dispensationalists and futurists, who torture Daniel 9:24-27 with their mystical and nonsensical interpretations, must apologize for introducing concepts that are simply not part of the pericope (the passage under consideration). Thus, we can agree wholeheartedly with Adam Clarke, who said of Daniel's 70 Weeks prophecy,

"The whole of this prophecy from the times and corresponding events has been fulfilled to the very letter." **Amen.**

The End OS22526

In The Name of Yahweh Part 23

By Andrew Carrington Hitchcock



False prophets, this could be anyone from churches to the media. If you are unsure the way they act will indicate who they are, and you must keep your eyes open because they infiltrate every aspect of life today.

In fact this is an ideal time to state emphatically that all religion appears to be in contravention of Yahweh's law, and thus evil.

This is because there are no religions that demand the racial purity of Israel as repeatedly required in the Bible, and instead they market their chosen brand of religion on the communist concept of equality by opening their doors to all races, colours, and creeds. Not to mention their dogged persistence in claiming the Jews are the Israel of the Bible, when their actions and laws show them to be the polar opposite.

In fact all religious denominations worldwide are more concerned with twisting the scriptures to suit the heretical governmental laws of their respective nations.

The American 501c3 tax exempt status afforded to churches who agree not to criticize the government is ample evidence of that.

On the contrary what Israel are supposed to be doing is honouring their Father, Yahweh, by submitting to His will rather than their own, and by not sinning against Him.

If we want to prove this, we should first clarify that Yahweh is the God of Israel by referring back to:

Exodus 20:2 – *I [am] Yahweh (the LORD) thy God, which have brought thee out of the land of Egypt, out of the house of bondage.*

And it is His will Israel are to follow we can see by referring back to:

Exodus 20:3 – *Thou shalt have no other gods before me.*

So we now simply need to establish the definition of sin and we can find that in:

1 John 3:4 – *Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.*

On that basis it is crystal clear that the Israel race are not to follow religion, they are simply to embrace the fact that they are the racial descendants of their Father, Yahweh, who is also their God. In order to make themselves worthy in the eyes of their Father, they should do their utmost to avoid sinning, and to achieve this they simply need to follow His laws.

If Israel are asked to state their religion, they should state, "None," but if asked to state their race, they should state, "Christian," or, "Christ Son," which refers to the lineage of Luke 3:23-38, which Israel shares with Jesus Christ, and that they both trace back to Adam and Yahweh.

If other races wish to honour Yahweh, they can best do this by serving those few Israel children of Yahweh, who obey Yahweh's laws.

Matthew 13:36 – *Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.*

Matthew 13:37 – *He answered and said unto them, He that soweth the good seed is the Son of man;*

Matthew 13:38 – *The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];*

Matthew 13:39 – *The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.*

Matthew 13:40 – *As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.*

Matthew 13:41 – *The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;*

Matthew 13:42 – *And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.*

Matthew 13:43 – *Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.*

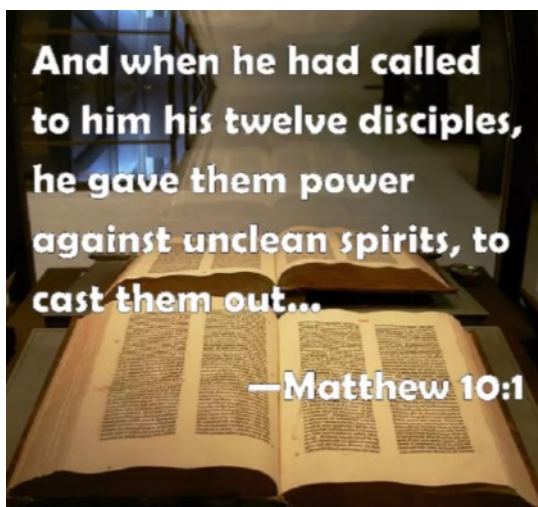
The parable of the wheat and the tares explained.

Adam's seed, Israel, are sown throughout the world, however Cain's seed, are hidden amongst them.

Who resides within the Israel nations today, and changes their names to hide their racial roots?

The Jews do – why do they change their names if they have nothing they wish to hide? They then spread themselves thinly across the major cities and towns of the Israel nations, giving them the ability to know, infiltrate, and control what is going on throughout those nations.

The parable of the wheat and the tares tells us that at the end of this age Cain's seed will be separated from Israel, and destroyed. Those who disregard Yahweh's law will join them. This will result in a glorious age when Israel are no longer under constant attack from Satan and his children.



Matthew 10:1 – *And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and*

to heal all manner of sickness and all manner of disease.

Matthew 10:2 – *Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;*

Matthew 10:3 – *Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;*

Matthew 10:4 – *Simon the Canaanite, and Judas Iscariot, who also betrayed him.*

Matthew 10:5 – *These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:*

Matthew 10:6 – *But go rather to the lost sheep of the house of Israel.*

Jesus instructs his twelve disciples to cast out demons and heal sickness and disease. However, note that he instructs them not to do this for gentiles but only for Israel.

Interestingly we see Israel being referred to as lost sheep, indicating that they had already started to lose their racial Israel identity as the white race have today.

Israel or Ish-Ra-El (sons ruling with Yahweh) as mentioned previously, did not deserve to retain their title of, "Israel," as whilst they were sons and daughters of Yahweh, they were not following His laws and thus became unfit to rule with Him.

This does not mean other races took Israel's place in following Yahweh's laws, it just means the protection Yahweh had for Israel was weakening due to their disobedience.

Note that the word, "Gentiles," means those not of Israel. See:

Isaiah 62:2 – *And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of Yahweh (the LORD) shall name.*

Matthew 10:23 – *But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.*

Look at all the major cities of the world. They are invariably in Israel nations, yet are populated with millions of people who are not of Israel.

I myself left London, where I was born, to avoid persecution by these people whose crimes the mainstream media rarely attribute to their race, unless a photo is issued removing all doubt.

It is a common practice of the western media to dwell upon crimes committed by those of Israel, whilst ignoring those committed by those not of Israel, so as not to reveal their simpering political-correctness for what it actually is, the planned persecution of Yahweh's Israel people.

Indeed as I am editing this book, London has just been subjected to the worst rioting and looting England has ever seen. This rioting and looting was perpetrated primarily by those not of Israel, which in this case were predominantly Blacks.

The response was for the BBC to show as much footage of Israel involvement as possible, and very little of Blacks. They also interviewed one Black after another many of which struggled with the necessary vocabulary to string a simple sentence together, although the interviewer eventually managed to coax an answer out of them which was words to the effect of, "we're against the rioting and looting."

The BBC then made a play of repeatedly showing a little Black child with a child's size broom, helping to sweep up after the riots.

The government did not miss this trick either. When the Prime Minister David Cameron made his first statement since having to cut his holiday short and return to England to deal with this issue, behind the podium from where he spoke, stood a Black police officer. Oh, and the BBC special this statement was broadcast on was presented by a Black presenter who I certainly had never seen before.

Interestingly David Cameron's Jewish great-great-grandfather, Emile Levita, was a director of the Chartered Bank of India, Australia, and China. His son, Arthur Levita, a stockbroker, married Steffie Cooper, a relative of the race-

mixer King George III. These royal ties remain today as David Cameron is fifth cousin to the current queen.

I guess with my views I'll have to vote for the opposite of David Cameron at the next election. That would be the Labour leader, Ed Miliband, who is also Jewish, and whose father, Ralph Miliband, both swore his allegiance to socialism at Karl Marx's graveside in Highgate London, and in 1994 was buried in the same cemetery close to him.

The Jews in the UK claim to be a population of approximately 280,000, which is less than half of 1% of the total population, yet they lead both political parties. That's democracy folks!

If on the other hand Israel obeyed Yahweh they wouldn't have to worry about rampaging hordes of Blacks, deceitful media, and Jewish governance, because none of them would exist in Israel nations under Yahweh's laws.

To be continued OS22084

Details of how Andrew Carrington Hitchcock's books can be purchased click on the avatar below:-



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Old Testament

“ Word for Word” Part 8

Translation by Stephen Howard Anderson



Verse 10 - Gen.2:10

Verse 12 - 167 may be used as "pitched", or "removed". See verse 18.

Verse 13 - 5647 is "Sodom"

Verses 14-17 - Again, Yahweh tells Ab'ram the land is his, and his seedline to come. He fortells the time when we Yisraelites migrated to Europe, and then to America. We can not be numbered.

Verse 15 - Acts 7:5

14. And Yahweh said to Ab'ram after separated Lot from with him, "Lift up now your eyes, and look from the place that you are there northward 6828, and southward 5045 and eastward 6924, and sea-ward 3220:

15. for all the land that you see, to you I give it, and to your seedline 2233 until 5704 everlasting 5769.

16. I will make 7760 your seedline as the dust 6083 of the land: if able 3201 is a man to number 4487 the dust of the land, also 1571 your seedline will be numbered.

17. Arise 6965, and walk through the land in the length 753 and breadth 7341 of it, for to you I give it."

18. Removed his tent 167 Ab'ram, and went and dwelled at the Terebinths 436 of Mam're 4471, that is in Chebron 2275, and built there an altar 4196 to Yahweh.

Chapter 13 Notes

Verse 2 - 3515 means he owned a lot of wealth.

Verse 3 - Yasher 15:34

Verse 4 - Again, Ab'ram calls upon The Name of Yahweh.

Verse 7 - 6522 are the Perizzites. More future enemies.

Verse 8 - Yashar 15:41

Chapter 14

1. And it was in the days of Am'raphel 569 king of Shinar 8152, Ar'yoch 746 king of Ellasar 495, K'dar'laomer 3540 king of Eylam 5687, and Tid'al 8413 king of Goim 1471,

2. made war 4421 with Bera 1298 king of S'dom 5467, and Bir'sha 1306 king of Amorah 6017, Shin'ab 8134 king of Ad'mah 126, and Shem'eber 8038 king of Ts'boiym 6636, and the king of Bela 1106, which is Tsoar 6820,

3. all these were joined together 2266 in the valley of Sidiym 7708, which is the Sea of Salt 4417.

4. Twelve years they had served K'dar'laomer, and in the thirteenth year, they rebelled 4775.

5. In the fourteenth year came K'dar'laomer, and the kings that were with him, and smote 5221 the R'phaiym 7947 in Ash't'roth-Qarnayim 6255, and the Zuziym 2104 in Ham 1990, and the Emiym 368 in Shaweh-Qir'yathayim 7741,

6. and the Choriy 2752 in the hill country 2042 of Seiyr 8165, unto Eyl-Paran 364, which is by the wilderness 4057.

7. They returned, and came to Eyn-Mish'pat 5880, which is Qadesh 6946, and smote all the fields 7704 of the Amaleqiy 6003, and also the

Emoriy 567, which dwelled in Chat'tson-Tamar 2688.

8. Went forth the king of S'dom, and the king of Amorah, and the king of Ad'mah, and the king of Bela 1106, which is Tsoar 6820; and assembled in battle array 6186 against them in battle 4421 in the valley of Sidiym 7708:

9. with K'dar'laomer king of Eylam, and Tid'al king of Goim, and Amraphel king of Shinar, and Ar'yoch king of Ellasar - four kings against five.

10. The valley of Sidiym was full of pits 875/875 of bitumen 2564, and when fled the kings of S'dom and Amorah, some fell in 5307 there, and the survivors 7604 fled to the hill country 2022.

11. They took all the property of S'dom and Amorah, and all their food 400, and walked away.

12. And they took Lot and his property, son of the brother of Ab'ram, and walked away; for he dwelled in S'dom.

13. And came an escapee 6412, and told Ab'ram the Ib'riy 5680, for he dwelled 7931 at the Terebinths of Mam're 4471 the Emoriy, kinsman of Eshkol 812, and kinsman of Aner 6063: these were lords 1167 allied 1285 with Ab'ram.

14. When heard Ab'ram that had been taken captive 7617 his kinsman, he led forth 7324 his trained men 2593, born in his household, three hundred and eighteen, and pursued 7291 them unto Dan 1835.

15. He divided 2505 against them by night 3915, he and his servants, and smote them, and pursued them unto Chobah 2327, which is north 8040 of Dammeseq 1834.

16. He returned with all the property, and also Lot his kinsman, and his property he also returned, and also the women, and the people.

17. Went forth the king of S'dom to meet 7125 him after he returned from smiting K'dar'laomer and the kings that were with him in the valley of Shaweh 7740, which is the valley of the king.

18. Malkiy-Tsedeq 4442 king of Shalem 8004 brought forth bread and wine: he was a priest 3548 of El-Elyon 410/5945.

19. And he blessed him, and said, "Blessed be Ab'ram of El-Elyon, possessor 7069 of the sky and the land,

20. and blessed be El-Elyon, who has delivered 4042 your adversaries 6862 into your hand." And gave him Ab'ram a tenth 4643 of all the property.



Ab'ram and the king of S'dom,

21. Said the king of S'dom to Ab'ram, "Give me the people, and the property take for yourself."

22. Said Ab'ram to the king of S'dom, "I have raised 7311 my hand to Yahweh, El-Elyon, possessor of the sky and the land,

23. that not a thread 2339 unto a strap 8288 of a sandal 5275, will I take from all that is yours, lest you say, 'I have made rich 6238 Ab'ram,':

24. except that which have eaten the young men 5288, and the portion 2506 of the men that went with me, Aner, Eshkol, and Mam're; let them take their portion."

Chapter 14 Notes

Verse 1 - 1471 here is probably a foreign name, and is corrupted. Goim is the name of a people in that region, and not "goyim" which means "nations".

Verse 3 - The "sea of salt" is what is now called "The Dead Sea".

Verse 5 - 7947 Rephaiym, are the descendants of the Nephilim, as are the Anakims, and the Emiym 368 which are also in this verse. This is further proof that the deluge was not worldwide in scope. These would all have been drowned if it was worldwide. They lived outside of the flooded area, and still were viable as a race of beings. Eventually, they were wiped out, but not just yet in this time period.

1990 Ham, is not spelled the same as the son of Noach, Cham, nor does it have the same meaning.

Verse 7 - 5880 means "well of justice". 2688 means "row of palm trees".

Verse 10 - 2564 bitumen, is highly flammable, and will be part of the destruction of S'dom and Amorah later [fire and brimstone].

Verse 15 - Split squads attacking at night - good tactics for a smaller force attacking a larger one. Gideon will use similar tactics in the future.

Verse 18 - 4442 Malkiy-Tsedeq, means "King of Righteousness", and in other writings - Yashar (Jasher) 16:11, he is called Adonizek, and is supposed to be Shem, son of Noach. See also Josephus Antiquities 1.10.2. 8004 Shalem, means "peace", and was another name for Yerushalaim (Jerusalem). It was also called Yebus, from its early inhabitants, the Yebusiy (Jebusites). These were Canaanites, and were never completely driven out. See 10:6 about the Yebusiy. El Elyon means "God Most High", and is a title for Yahweh.

Verses 21-24 - Ab'ram basically told the Canaanite king of S'dom that he only wanted his adamite people, and not any plunder. He wanted little to do with him, as S'dom and Amorah were already getting bad reputations for the sexual deviancy going on there. Yahweh will destroy them later. If it were not for Lot being captured, Ab'ram wouldn't have bothered. Let the Canaanites kill each other - who cares?

Chapter 15

1. After these things, came the Word of Yahweh to Ab'ram in a vision 4236 saying, "Do not 408 fear 3772 Ab'ram : I am your shield 4043, and your exceedingly 3966 great 7235 reward 7939."

2. And said Ab'ram, "Lord 136 Yahweh, whay will You give me, as I walk childless 6185, and the son 1121 of acquisition 4943 of my household is this Dammeseq 1834 Eliyezer 461!"

3. And said Ab'ram, "Behold, to me You have not given offspring 2233: and behold, one born of my household is my heir 3423."

4. And behold, the Word of Yahweh came to him, saying, "This shall not be your heir, but that

which comes forth from your loins 4578 shall be your heir."

5. And He brought him outside 2351, and said, "Look 5027 now 4994 at the sky, and count 5608 the stars 3556, if you are able 3201 to number 5608 them:" and He said to him, "So shall be your offspring."

6. And believed 539 he Yahweh; and He reckoned 2803 it to him for righteousness 6666.



7.

And He said to him, "I Yahweh that brought you forth from Ur (above) of the Kas'diym, give you this land to inherit."

8. And he said, "Lord 136 Yahweh, how will I know that I will inherit it?"

9. And He said to him, "Take for Me a heifer 5697 of three 8027 years, and a she-goat 5795 of three years, and a turtledove 8449, and a young pigeon 1469."

10. And he took all these, and separated 1334 them in the middle 8432, and placed each piece 1335 meeting 7125 another 7453: but the birds 6833 he did not separate.

11. And when the birds of prey 5861 came down upon the carcasses 6297, drove them away 5380 Ab'ram.

12. When the sun 8121 was going down, a trancelike sleep 8639 fell 5307 upon Ab'ram; and a dread 367 of great darkness 2825 fell upon him.

13. And He said to Ab'ram, "Know as a certainty 3045/3045 that sojourners 1616 shall be your offspring in a land not theirs, and shall serve them, and be afflicted 6031 by them four hundred years;

14. and also the nation that they serve, I will execute judgement upon 1777: and afterwards they shall come away with great possessions.

15. And you shall go to your forefathers in peace; you shall be buried 6912 in a good 2896 old age 7872.

16. But in the fourth generation 1755 they shall return 7725 here 2008: because not whole 8003 is the evil 5771 of the Emoriy 567 here."

17. And it was, when the sun went down, and it was thick blackness 5939, behold, a smoking 6227 fire pot 8574 and a burning 784 lamp 3940, that passed between those pieces 1506.

The Covenant of the Promise

18. In that same day made 3772 Yahweh a Covenant with Ab'ram, saying, "To your offspring 2233 I give this land, from the river 5104 of Mits'rayim unto the great river, the river P'rath 6758:

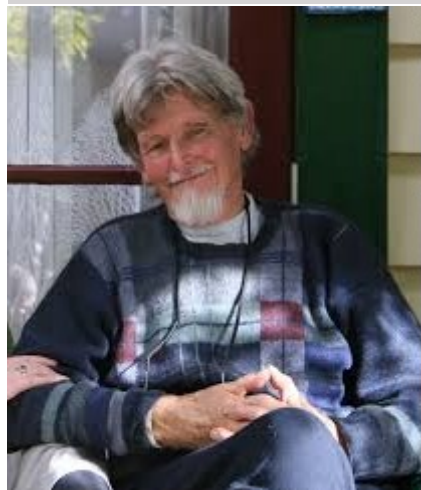
19. the Qeniy 7017, the Q'nizziy 7074, and the Qad'moniy 6935,

20. and the Chittiy 2850, and the P'rizziy 6522, and the R'phaiym 7497,

21. and the Emoriy 567, and the K'naaniy 3669 and the Gir'gashiy 1622, and the Y'busiy 2983."

To be continued OS22541

Reinhard Bonnke's Gospel... (And That Of Billy Graham And Most Churches Today). - Part 2 Arnold Kennedy



**ABELARD
OR JESUS?**

HOW
STRANGE
then that
Bonnke the
veteran
"evangelist"
overlooks
these central
and vital

truths, being ultimately less interested in Christ's exaltation and the glorious crucifixion, than in what man can gain from them. But there is something far more sinister than that in Bonnke's teaching, expressed in his statement, "Jesus' death released the power of God's love into the world"- (p.3).

Apart from the fact this implies that God's love was unknown prior to Calvary, a teaching which has no basis in Old Testament fact, there is a strong hint here of Abelard's **moral influence**

theory. Contrary to the plain teaching of God's Word, the Abelardians rejected the concept of propitiation for sin, and instead taught that Christ's death merely revealed the divine love. In His death they claimed Christ identified himself with human suffering taking it upon himself, but in this way, he hoped to have a "moral" influence over mankind and lead it to repentance. Does the reader not recognize this heresy in much that passes for "gospel" preaching today? Certainly, Reinhard Bonnke has more in common with Abelard than with Jesus and his apostles, when he suggests that at Calvary (as quoted above), "The saving power of God's love is released..." -(p. 1 8).

Does not the New Age teach the same thing with their 'Christ'? Although God's love was behind the atoning sacrifice of Christ (John 3:16), nevertheless, Calvary essentially reveals not love but "light" - divine righteousness -(I John 1:6). At Calvary, "mercy and truth are met together; righteousness and peace have kissed each other" -(Psalm 85: 10). We have seen why. Calvary was the trysting place where the righteous truth of God's law, through the Son

of God's gracious ministry, embraced the mercy and peace of which the redeemed are recipients.

FAITH OR WORKS?

But how are the benefits of saving grace received to anyone at all? "Simple", says Bonnke, "just do something about it!". **action** is an important word in Bonnke's vocabulary. Not believing that "the sinners of My people" are "dead" in God's sight, Bonnke tells us that, "**the good news about Jesus cannot do us any good unless we [meaning anyone at all on earth] take action ourselves** - (p. 20).

True, sinners everywhere must heed the divine injunction to repent (Acts 17:30), but one suspects that in his theologically clumsy way this is not what Bonnke is telling his readers. From the above quotation, Arminianism has been let loose with gay abandon, "sleeping" sinners being told merely to wake up!

This is substantiated by his view of faith. To Bonnke, everyone in the world has the ability to exercise this quality; all that is required is for it to be exercised. Thus he employs the strange metaphor of the rip-cord: "**Faith is an act not a feeling. You decide to believe, every person alone for himself or herself, can pull that faith rip-cord. Faith is not something that some have and some do not have. Faith is action and decision**"- (p. 22). This is a devilish notion, seemingly talking about "faith", but actually teaching justification by "works".

But what of those who refuse to pull the "rip-cord"? Bonnke's booklet contains no warning about eternal retribution, the word "hell" is mentioned only once, and one has cause to wonder whether the author believes in its existence. Perhaps, like many contemporary "evangelists", his policy is to overlook Jesus' warnings about the dreaded place lest sinners might be frightened off -(Matthew 5:29,30). A pragmatic preacher is one looking for God's frown upon his ministry. Equally, a false prophet is known not necessarily by what he says, but by what he refuses to say.

The final section of Bonnke's booklet provides specific instructions on how to pray for the "close encounter" with almighty God. As one would expect, against the humanistic and Arminian back-cloth of the booklet, the

emphasis is upon the sinner rather than upon God. As if arising from sleep, man must awaken to heaven's universal appeal and open his own heart to the person and ministry of God the Holy Spirit. I expect Lydia, "whose heart **The Lord** opened" is rather glad she "attended unto the things which were spoken of Paul" and was not left by the river reading Reinhard's booklet! -(Acts 16:14)

WORK OF GOD OR MAN?

To be intensely serious, there is a grave danger in Bonnke's teaching as in much of which passes for evangelism today. The inference is that upon receipt of the instructions given in what are in effect carnal efforts to please God, "parrot-fashion praying" and "slot machine salvation", sinners are provided with assurances that they have had a "close encounter" with God. Like the tragic victims of priest-craft, baptized pagans, they may find themselves one day hearing the most chilling of all words from the Judge himself - "**I never knew you**" -(Matt.:22,23).

That is without doubt what could happen to the "millions" Bonnke claims to have "influenced" for Christ, multitudes in whom there may well have been no real work of grace. Sadly, men like the author of the booklet are doctrinally upside down, their methods inside out. The gospel is simply not about "influencing" people. People can be influenced apart from the Grace of God, but that will not redeem them.

THE REAL PROBLEM - UNIVERSALISIM.



Billy Graham, Bonnke and modern churches back up many Papal statements, presenting something that has no solution because it is totally un-scriptural. Billy Graham denied the work of Jesus in his universalism when he said,

“I think everybody that loves Christ, or knows Christ, whether they're conscious of it or not, they're members of the Body of Christ. — whether they come from the Muslim world, or the Buddhist world, or the Christian world, or the non-believing world, they are members of the Body of Christ, because they've been called by God.

They may not even know the name of Jesus, but they know in their hearts that they need something that they don't have, and they turn to the only light that they have, and I think they are saved, and that they're going to be with us in heaven”.

There is no such universalism found through the Bible.

THE SOLUTION

What then is the answer? It is to bear in mind the essential order of priorities within church life: the worship of almighty God, the edification of his people and then thirdly the outreach to the lost. In that order, never deviating, but when we do an imbalance is created, the kind found in Bonnke's booklet “**Minus to Plus**”.

The only evangelism which God recognizes exalts Jesus Christ in all his offices to Israel as Prophet (Deuteronomy 18:15), Priest (Zechariah 6:13) and King. (Revelation 19:16) That having been faithfully accomplished, God honours the ministry by gathering in the elect. The elect are not everyone on earth. They are Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and

sprinkling of the blood of Jesus Christ: Grace and peace are multiplied to them alone.

Those ‘foreknown’ are only the same people God says that He ‘knew’ in the Old Testament. In turn they are convicted of their offending sin, God's awesome righteousness and the terrible judgment to come for those of them who die unredeemed -(John 16:8). Reinhard Bonnke's booklet is far removed from Scripture, and ultimately will do great harm to the cause he claims to serve.

What Bonnke is following is Rome’s doctrine of universalism, ignoring what is summed up in Romans 9:18 “Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth”. As we read in Jonah 2:9, “Salvation is of the LORD” and Rom. 9:16, “So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy”. Paul often defines the limitation given, e.g. Rom 9:27, ”Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved”, or as Jesus says in, Matthew 15:24, “But he answered and said, ”I am not sent but unto the lost sheep of the house of Israel”.

Neither Reinhard Boonke, Billy Graham, nor the Roman Catholic church believe this. Most churches have likewise been seduced by this leaven of Rome. People like Benny Hinn are in love with Rome as the Pope as Billy Graham and Robert Schuller are. What does that tell us about them and their gospel?

The End OS17776



Harold Stough Notes

A Miscellany of Historical Facts Mainly Relating to The British Isles 1 Religion (Part 2)

HYPERBOREA: THIS WAS THE FIRST HOME OF THE GODS OF THE ANCIENTS; GREEK ACCOUNTS (e.g. by the historian Diodorus in the first century BC) spoke of a land noted for its high civilisation ‘beyond the north wind’, an island bigger than Sicily; this was probably Britain and the Hyperborean’s ‘spherical temple’ – mentioned by Herodotus – was likely Stonehenge, which was described by a first century BC Roman Commentator as a peace offering to Apollo [see Stonehenge]; the Hyperboreans and the Megalithic Britons shared a 19-year ‘Metonic’ astronomical calendar; yet there is some confusion as northeast Europe was also cited by classical Roman sources as home to the Hyperboreans; the Hyperboreans

had extremely ancient contacts with the Greeks going back well beyond the classical period, sending the famous 'Hyperborean Gifts' to the island of Delos, the Mediterranean centre of worship of Apollo, who is said to have walked in the Garden of the Hesperides (i.e. putatively the British Isles; see Fortunate Isles) and whose mother, Leto, was reputed to be a Hyperborean (i.e. putatively British).



The exile of Princess Albyne to Britain brought to these shores a worshipper of Apollo, according to The Bruts of England [see Albyne]; Diodorus, apart from apparently referring to Stonehenge, wrote that citizens played on the harp in a temple and city dedicated to Apollo; the Tysilio Chronicle speaks of a Temple of Apollo in London numbers of centuries BC [see Lucius], though Diodorus's city might have been nearer to Stonehenge and Avebury.

Meanwhile the Molmutine Laws in Britain, dating from around 420 BC, speak of three ornaments of a tribe that could not be distrained by law – a book (indicating early literacy), a harp and a sword; the Sack of Rome in 390 BC by a force led by Brennus of Britain [see Belinus & Brennus] was described by Heracleides Ponticus as an exploit of the Hyperboreans [Source: Plutarch, Life of Camillus, 22]; the brother of Brennus was Belinus, king of Britain

'The Delian god [Apollo] remained in Britain until the Roman Conquest, as the great deity – apart from Hermes – and his native name Belinus or Belin was used by the Cassi monarchs.' (William Comyns Beaumont, The Riddle of Prehistoric Britain, 1946)

Referring to the foregoing quotation, an example of a Cassi monarch would be the 'Cassivelaunus' encountered in Britain by Julius Caesar, a name which is sometimes rendered with a 'b', as

in Cassibelinus, for example, more clearly revealing the 'Belinus' root [see Lud, Cassivelaunus & Nennius]; Shakespeare's 'Cymbeline' shows the same root [see Cymbeline]; King Belinus, of ancient roads fame, is an earlier example [see Belinus & Brennus]; a former name of the island, Honey Isle of Bel, carries the same connotation [see Name]; a Bel cult survived well into the Roman era in Britain

'It was reported that in his [Roman Emperor Severus's] passage thither [to York in AD 211, when Severus is in old age], a Moor with a Cypress Garland on his head, did meet and salute him by the name of a God, and at his entrance into the City, he was by error of the Southsayer (that guided him) brought into the Temple of Bellona, and that black beasts being appointed for Sacrifice, did of themselves follow him [Severus] to his palace. These things howsoever they fell out accidentally, yet they were interpreted as ominous in respect of the event, and now Severus perceiving his death to approach called before him, some of his Councillors and chief Captains, unto whom he is said to have spoken...[saying] it is vertue only not glorious titles, which make men truly great... When he had uttered these or the like speeches he turned a side and shortly after yielded up the Ghost. [Source: Enderbie, pp141 & 142]

If Britain was Hyperborea or derived in some way from the Hyperboreans, then Apollo, worshipped in the island, was a very ancient British deity, as well as being a Greek one and an Egyptian one too

'Of great importance in ascertaining the past is the fact that the Greeks [e.g. Herodotus] and Egyptians recognized Horus as the same deity as Apollo, the great god of the Hyperboreans in the North and British Isles.' (William Comyns Beaumont, The Riddle of Prehistoric Britain, 1946)

In regard to the following quotation, it should be noted that the Hebridean island of Iona is seven miles south of Staffa, putative Hades [see Ancient repository of souls]; Iona is the site of Megalithic stones, was famed formerly as the Druid's Isle and was where the renowned sixth century Christian missionary, St Columba, founded an abbey, the siting of which was itself a recognition of prior pagan spiritual potency

For the Hyperborean origin of both Apollo and Artemis is too firmly established to be shaken, and when we have evidence that the Hyperboreans dwelt in the very north it becomes impossible to accept the belief that the northern god and his twin sister could owe their origin to any Mediterranean site. The present Delos [Cyclades island group, Aegean], like so many other sites, owes its inception to a later period, due doubtless to immigration of Greeks from the north...The Scottish Delos...was Iona, which derives its name, we may assume, from [the goddess] Io— the extraordinary sanctity of this historic spot of Britain...the true birthplace of the Delian Apollo.'(William Comyns Beaumont, *The Riddle of Prehistoric Britain*, 1946)

The Hyperborean Artemis, whose Roman equivalent is Diana, can be identified with the goddess Britannia [see Britannia]; St Paul's Cathedral in London was originally a Temple to Diana [see Lucius]

Druidism: a religious system devised in Britain, according the Gauls encountered by Julius Caesar, who wrote that

'The cardinal doctrine which they seek to teach is that souls do not die, but after death pass from one to another...they have many discussions as touching the stars and their movement, the size of the universe, the order of nature, the strength and the powers of the immortal gods...' (Julius Caesar; More 10)

Britain was recognized as the seat of Druidism by continental Europeans, such as the Gallic Druids whose centre was Orleans in modern-day France.

The Gauls, who, according to Valerius Maximus, were sufficiently confident in this belief [reincarnation] to lend money to be repaid with interest in the next life.' (William Comyns Beaumont, *The Riddle of Prehistoric Britain*, 1946)

The Druids held oak – and miseltoe which grows on it – particularly sacred (Greek Dryidae, 'oak-priests')

'XVII.—They worship as their divinity, Mercury in particular, and have many images of him, and regard him as the inventor of all arts, they consider him, the guide of their journeys

and marches, and believe him to have very great influence over the acquisition of gain and mercantile transactions. Next to him they worship Apollo, and Mars, and Jupiter, and Minerva; respecting these deities they have for the most part the same belief as other nations: that Apollo averts diseases, that Minerva imparts the invention of manufactures, that Jupiter possesses the sovereignty of the heavenly powers; that Mars presides over wars—

XVIII.—All the Gauls assert that they are descended from the god Dis, and say that this tradition has been handed down by the Druids.' (Julius Caesar, More 10)

Note that Holinshed [see Sources] identifies Dis with Samoths, the first suggested king of Britain, as dubiously attested as he is [see Samoths, 'Celts']; note also that 'Paradise' comes from para, near, Dis, God; Caesar's 'Mercury' is the name of a feeble Roman edition of the god known to the Greeks as Hermes, Thoth to the Egyptians and Tautus to the Phoenicians; the Greeks accorded Hermes the surname 'Atlantiades', preserving a memory of his western affiliation, as distinct from the Hyperborean Apollo's more northern provenance

'There is no surprise that Hermes was the principal deity in Britain, for his genealogical tree, as contained in Greek myths show immediately his relationship to the Ocean [i.e. the Atlantic], the West, and to Atlantis...' (William Comyns Beaumont, *The Riddle of Prehistoric Britain*, 1946; see Atlantis)



A Gaul Druid

In this analysis, given Druidism's antiquity and its invention in Britain, Hermes is an indigenous British deity and not a later import from the Greeks for example; the antiquarian William Lisle Bowles (1762-1850), author of *Hermes Britannicus* (1828), reckoned that Avebury Stone Circle was a temple sacred to the sun god Cronus-Saturn, but had then become a centre of Druidism, whose god was Hermes; several ancient Ermine Roads in Britain are said to be named after Hermes, protector of the highways and winged messenger of the gods; the north-south Ermine Street was the great highway of its day

'The pagan god Hermes, identifiable with Roman Mercury and Germanic Odin, was messenger of the gods and escorter of the dead to the Underworld —As a constant traveller, always on the move, the winged Hermes was also a god of highways. The earliest form of his wayside shrine was simply a heap of stone – travellers adding a stone as they passed by – later on these were replaced by stone pillars having a bust of the god on top...Roadside idols of Hermes –were the immediate forerunners of Christian wayside shrine—' (Ian McNeil Cooke, *Journey to the Stones*, 1996)

An example of stacked-stone megalithic statuary is Bowerman's Nose on Darroor; this is believed to be a representation of Hermes, complete with a stone to indicate the hat that he is traditionally depicted as wearing [see Statuary]; an early name of Britain, according to the White Book of Rhydderch, dating from the 1300's but utilising much earlier material, was 'Merlin's Precinct'; in one view 'Merlin' was a local name of Hermes and also the later name of office-holding Archdruids

Druidism, in the guise of Hermes Trismegistus, was really the world teacher of astronomy, greatest of scientists —We have observed the important contact between Britain and Egypt – as well as ancient Greece – of which the god Hermes or Thoth provides the link —a belief in reincarnation was the doctrine of Hermes — Hermes or Thoth was originally the "Secretary of Cronus", or the Messenger of the Gods.' (William Comyns Beaumont, *The Riddle of Prehistoric Britain*, 1946)

A divergent account of Druidism is that articulated in the nineteenth century by the Rev

R W Morgan, who was the Welsh bard Môr Meirion [see More 14]; a Druidic trinity is described, one of whose members resembled Jesus Christ, even down to his name

'It is singular thus that the Ancient Briton has never changed the name of his God he and his forefathers worshipped, nor has ever worshipped but one God.' (R W Morgan; More 14)

A contemporary of Morgan's was the Pontypridd Archdruid, Evan Davies (1808-88), also known as Myfyr Morganwg

He [Myfyr Morganwg] was profound also in his reading and understanding of esoteric literature from the East. Comparing the two branches of ancient wisdom, eastern and western, he concluded that the Druid system had first arisen in Britain, spreading thence throughout the entire world. Eastern religions, he believed, were degenerate forms of the original Welsh model, and their proper reformation was primitive Christianity.' (John Michell, *Eccentric People and Peculiar Notions*, 1984)



Above: The last of the Pontypridd Druids, Morien (Morgan) (d 1928), agreed:

Christianity, he wrote, 'is the venerable religion of the Druids, brought back to the Isles of the Gentiles from the East, under a Greek name.' (John Michell, *Eccentric People and Peculiar Notions*, 1984)

Much earlier, the colourful Druid Iolo Morganwg (1747-1826) had upheld the same view [see Iolo Morganwg]; note that the Druids were highly literate; since Druidism arose first in Britain, this indicates that the British were literate long before the arrival of the Romans

The Druids in their sacred writings used the Bardic alphabet, of forty-two characters; but in their civil transactions, as Caesar informs us, the Greek alphabet.' (R W Morgan, *St. Paul in Britain*, 1861)

'When they [the Druids] did set pen to parchment they used the Greek tongue and letters, a strange fact when we consider that the British people were supposed to be mere barbarians, ignorant of the world beyond their shores until the Romans kindly undertook to enslave them.'

(William Comyns Beaumont, *The Riddle of Prehistoric Britain*, 1946)

There is a touching beauty in many of the Druidic triads, as in the following:-"There are three men all should love: He that loves the face of mother Nature; he that loves rational works of art: he that looks lovingly on the faces of little children." ' (R W Morgan, *St. Paul in Britain*, 1861; More 14)

To be continued OS22683

Letters And Views



Letter to Metropolitan Police Commissioner Ref Islam

Sir____, When will our police start to tell us the truth in compliance with the contract you have with her Majesty's natural born subjects.

We are sick to death of our police covering up a clear and present danger to all her Majesty's natural born subjects, we are sick to death of our children being sacrificed on the altar of political correctness. For years the police service has covered up the rape and prostitution of our school girls by gangs of Muslims. Whilst our police play at the three wise monkeys seeing no evil not hearing the cries of our children and God forbid they should say anything about it. The same goes for the VIP rapes.

Now you come out with the inane statement that the Islamic community will be feeling anxious, nothing about the anxiety of the parents of the children being raped and prostituted who are threatened with arrest for asking the police to protect their daughters. Or the rest of us fearing

the bombs bullets knives and cars in the hands of radical Muslims.

Islam is an evil cult and your job unless I misunderstand your oath is to fight evil in all its forms. In case you did not know English law is based very firmly in Gods law, in case it has escaped your attention you are supposed to be on the side of the Angels. Yet our police have consistently failed to do what you are paid to do which is no more and no less than to uphold the Queens law the way it is written.

Three hundred and ten members of the House of Commons defrauded their expenses, yet not one arrest was made until a massive national outcry forced the arrest of five MP's who were all imprisoned. Leaving the police with three hundred and five cases of neglect of duty for failing to prosecute these MP's. Who apart from their fraud were also guilty of misconduct in public office which carries a penalty of life imprisonment?

I have little doubt you are complying with instructions from on high. BUT and it is a big BUT you are answerable to the law as it is written and only the law. I have little doubt the rank and file want to deal with the problems we are experiencing but instead they are tasked with escorting Islamic marchers carrying banners advocating the murder of the infidel or those who insult the prophet, which unless I am mistaken constitutes incitement to murder which the last time I looked was a major crime. A crime you are paid a great deal of money to deal with. Instead you imitate an Ostrich and bury your heads in the sand.

I am aware you are trying to prevent a major breach of the peace but understand this the earlier you act the less blood we will have on the streets, and ask yourself this question, when the indigenous people of this Kingdom march on Parliament and Scotland yard to hang the lot of you from lampposts, can you rely on your armed officers to shoot their own people who have decide to take back this Kingdom in her Majesty's name. **Respectfully submitted, Yours truly, Albert Burgess.**



What was Wednesday's (22nd March 2017) Westminster terror attack about? Here's your answer.

Sir___, So last Weds BS was all about getting the 'Social Licence' to roll out the next level of Para-military hardware.

Fortress London: Police double the number of armed officers. Hundreds of extra firearms personnel are on hand in London and around the country as forces mount a large-scale security operation following the outrage

And they so want to get their hands on your private data--

And one day after the March 22 murderous attack in the heart of London, the UK government was publicly critical of the failure of companies like Google and Facebook to remove extremist content on the Internet, arguing that they "can and must do more."

That was followed shortly after by UK Home Secretary Amber Rudd specifically highlighting

Facebook-owned chat app WhatsApp and arguing that the authorities must be given access to messages sent by the Westminster attacker over the service.

The debate over encryption has been going on for well over a year and until recently was dominated by fights in the United States, most notably between the FBI and Apple over access to an iPhone used by a shooter in San Bernardino, California.

At the heart of the matter though, nothing has changed: tech companies and security experts say that if crypto backdoors are created, it will be impossible to ensure that only the "good guys" can use this special access, and thus will undermine end-to-end encrypted systems and encrypted storage. Meanwhile politicians and law enforcement insist they don't care how it's done, they want to be able to access people's private communications and stored data, particularly if they have a warrant regarding suspected criminal behaviour.

A Letter to Theresa May UK Prime Minister Re The Slave Trade

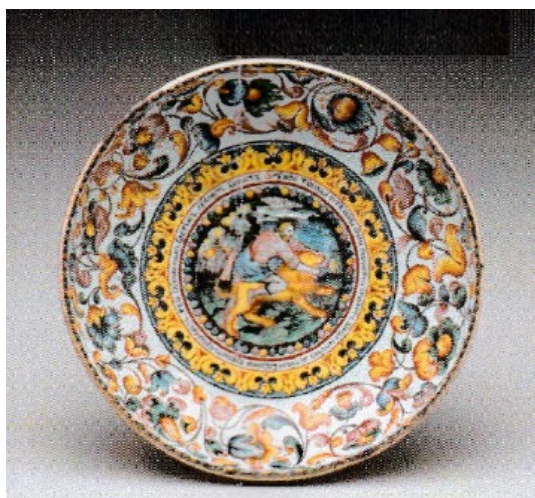
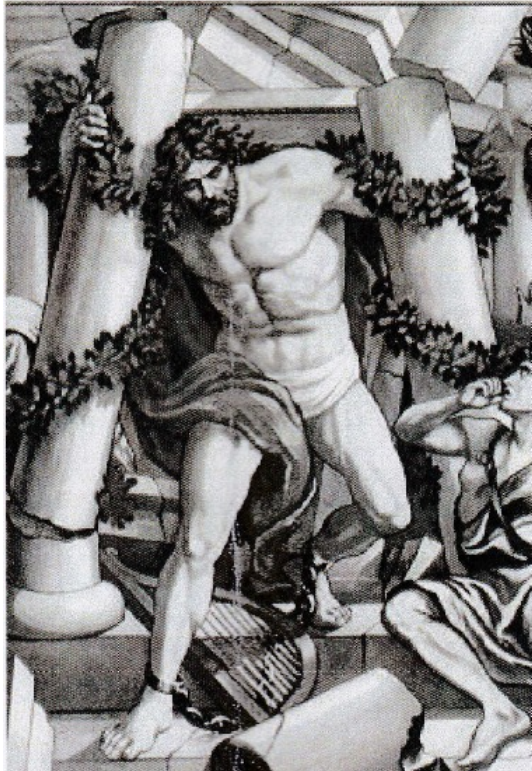
Sir___, Herewith a copy of a letter I recently sent to UK Prime Minister.

You informed the USA President that Great Britain does not approve of torture. Apart from the Christian moral angle, it is a most inefficient way of gathering information, as Colonel Carter in charge of the Trucial Oman Scouts in the 1960's knew. When he captured terrorists he sent them to the Arab camp beside his. They were returned shortly after, quite unharmed, and answered Carter's questioning in a satisfactory manner. No second visit to the camp was ever necessary. This information was supplied by John Essen who was a Sergeant in the scouts at the time.

He was there when the last slave ship of the British India Steam Navigation Company was blown up in the Persian Gulf. This was the Dora which sank with all hands, these ships with their special cargo were escorted by Royal Navy frigates. The Navy found the wreck and in 24 hours naval divers found the holds full of Negro slaves. They left the doors open so that the sharks could deal with the bodies.

During the Blair's premiership a salvage vessel recovered all the bones from the Dora and dropped them on the abysmal plains of the ocean. The P&O group wished to conceal the involvement of the group in the slave trade, too many shipwrecks are being found today for their comfort. **Yours truly, An Ancient Mariner.**

Samson (Shemesh = Sun) 13th Judge in Israel



Russian drinking bowl depicting Samson

For a national hero chosen by God, Samson was surprisingly unrighteous and earthy. The last

of the charismatic heroes of the book of Judges, he was a man endowed with incredible physical strength; yet with a weakness for immoral women and a temper that provoked him to kill innocent bystanders in vengeance. The seven locks of hair cut from his head symbolize the seven times punishment period for Israel, but which unnoticed by his captures grow again restoring his strength. In vengeance for his eyes being put out, significant of Israel's blindness, he brings down the temple of Dagon in which he dies, but the young lad with him symbolizes the restored Divine order of things to come. **(Judges 13 to 16). From our Irish Correspondent.**

**To The UK Prime Minister
Freedom of information request**

Dear Teresa ,

As this Kingdoms first minister the buck as they say stops with you so I am addressing this to you.

1) By what authority was the 1701 Act of Settlement amended by the 1949 Nationality Act to allow naturalised subjects to receive orders of nobility, to sit in either House of Parliament, the Privy Council or to hold offices of public trust civil or military? When the King is refused permission to change this law, and Parliament are refused permission by this higher Constitutional Law from passing any act on naturalisation without a disabling clause preventing any naturalised subject from receiving any order of nobility, sitting in either House of Parliament sitting on the Privy Council or holding any office of trust civil or military?

Under Constitutional Law it takes ten generations born in this Kingdom to be considered to be natural born. This is beyond the reach of Parliament to change.

2) England's Kings have authority to collect taxation to improve the infrastructure of this Ancient Kingdom or to fight wars; they do not have authority to collect taxes to give away to foreign countries or the EU. As Parliament who operate in the Kings name as advisors to the King. Where do you get the authority to tax Her Majesty's subjects to give to foreign countries most of whom would kill us at the drop of a hat?

3) Where does the government get the authority to govern by Henry VIII powers when these were illegal when Henry VIII an arrogant bully used them to boil one Richard Rose alive at Smithfield Market? Henry VIII powers were illegal then and they are illegal now. Where did government get the authority to break the Constitutional Law (Higher Law) of this Kingdom? When all the above are beyond the reach of Parliament to change. Respectfully submitted,
Yours truly, Albert Burgess



Hemp Gives Hope

The oldest crop in human history. The cheapest way to create paper, which would be environmentally way ahead of timber. Why is hemp not being used? **Posted by Tapestry**

Brexit - Letter to Mr. Burgess Re Tax Revenue

Dear Mr Burgess, Thank you for your correspondence dated 1 March to the Chancellor of the Exchequer about the use of tax revenue. As it is not practical for Ministers to respond to all the letters they receive, I have been asked to reply on their behalf.

Until the UK leaves the EU, we remain a Member State, subject to EU laws. The UK will continue to have all of the rights, obligations and benefits that membership brings, including contributing to the EU budget and receiving European funding, up until the point we leave the EU.

The Government believes that the UK has a moral obligation to the world's poorest. The Prime Minister has confirmed that the UK will continue to keep its promise to spend 0.7% of Gross National Income on Official Development Assistance: a commitment which represents less than 2% of total public spending.

The Government is also clear that in meeting its responsibilities to the world's poorest through its aid commitments, the UK also protects its own security and interests. As set out in the UK's Aid Strategy, the UK aid budget is used to tackle the great global challenges —from the root causes of mass migration and disease, to the threat of terrorism and global climate change — all of which also directly threaten British interests.

There is no distinction between reducing poverty, tackling global challenges and serving our national interest — all are inextricably linked. Indeed, recent crises have demonstrated why aid is so important for us as well as for the countries we assist. For example, the UK's response to the Ebola crisis in Sierra Leone saved lives and stopped an outbreak of disease. Halting the disease in West Africa was also the single most important way of preventing Ebola from infecting people in the UK. **Yours sincerely, Rosie Kelly, European Financing, HM Treasury.**

Albert Burgess's Reply

Dear Rosie__, Thank you for your attempt to fob me off with the bilge you wrote to me. Let us first deal with the monies paid to the EEC/EU over the last 40 odd years. It never ceases to amaze me the total lack of knowledge of English Common and Constitutional law (yes we do have a first class constitution) our political classes and civil servants have. You should be aware our common and constitutional law forbids our membership of the European Union,

I would suggest you take a look at the oaths in the 1559 Act of Supremacy and the 1689 Bill of Rights which incorporates the Declaration of Rights made by the estates of England the highest law giving body in the land. I would refer you too 2 Stubbs 435 refusal of tribute to the Pope May 1366. As these three major constitutional documents clearly forbid our membership of the EEC/EU or any other body

purporting to hold authority in England our membership and every EEC/EU Treaty represents act of high treason at the highest levels of government. So I repeat my Question how did government get legal authority to steal taxpayer's money to give to the EU. On the subject of your claim the EU give us grants of money. **Whoppy do!!!!!!**

So they give us back a small portion of the money government pays them. And we are supposed to be grateful. You people live in cloud cuckoo land you really must think we the ordinary man/woman in this country are completely imbecilic. If we kept all the money we give the EU we would not have schools and the NHS short of money, our armed forces would have the best equipment and be big enough to defend this Kingdom from all threats to us, higher education would be free, and we would not have down and out on the streets including ex service men/women.

Foreign Aid

You use the argument that paying money to third world countries prevents terrorism and illnesses like Ebola reaching our shores, well we paid the extortion to them and still had 7/7 and the murder

of Lee Rigby and the recent attack on Parliament. Ebola could not get in and we would not suffer terrorist outrages our children would not be being raped and prostituted by Islamic gangs, we would not have marches demanding the murder of the infidel or those who insult the prophet. We should keep our money and use it to protect our borders, as for global warming that is total crap we are entering an ice age which we do every two hundred thousand years.

You can take it as read the remainders and bleeding heart brigade are happy to be robbed in this fashion, but the vast majority those of us with love of country and brains that actually work want all these payments of our stolen money stopped and either used to improve the lives and safety of her Majesty's natural born subjects or refunded to us the taxpayer you are stealing this money from. I repeat England's Kings are not allowed by law to tax us to give the monies to foreign countries. What the King cannot do Parliament cannot do. I require a sensible reply. Preferably from the Chancellor of the Exchequer. **Respectfully submitted, Albert Burgess.**

The End

Book Review We The Skythians By David Ritchie



WE THE SKYTHIANS is a must get book for our readers, published as an e-book in 2012 by David Ritchie.

The book is divided into 3 sections, the 1st Gnowe, which is a story as fiction of how the author came to study the Great Pyramid and come to a knowledge of the identity and location of the true Israelites.

The 2nd is the author's findings from studying the Great Pyramid complex including the Sphinx and lesser pyramids which have to be included

in order to arrive at the hidden message in the seventh wonder of the world, pointing back to the original home of the Egyptians and Israelites, in the north and to the British Isles.

Many reading this review will be familiar with the work of the late David Davidson and Adam Rutherford who were earlier pioneers in deciphering the clues in the Great Pyramid's numerology that pointed them to the British Isles as being the centre of true Israel. Sadly we are now at the period foretold in the Scriptures where Gog, now centred in the City of London, would come and take a great spoil from the nations of Israel now scattered across Europe, USA, Canada, Australia and other parts of the world.

The Scriptures also say that in the last days, knowledge will increase, which in the Hebrew means knowledge of the enemy and our own identity and when the people will declare that Yahweh is our God, not the God of the imposters! David Ritchie's book will no doubt play a large part in bringing this to pass.

This book is a marvellous compendium of the Great Pyramids numerology and how it all links to major ancient sites in the UK, such as Stonehenge, New Grange, Edinburgh, the Rosselyn Chapel and others too numerous to mention here.

Another interesting piece of information in this section, is that the stone of destiny was originally between the paws of the Sphinx, before being taken to Ireland and thence to Scotland and from whence it was removed by Edward Long Shanks to London. However, there is a lot of doubt as to whether the stone removed by King Edward was the genuine original. The story goes that the stone came with what is known as the Marble Chair (stone throne). But when the stone became to be placed under the marble chair, it was found that it did not fit. It is recorded that Edward long shanks returned to Scotland and raided the Palace of Scone. Was this because Edward realised that he had been duped and was trying to discover the whereabouts of the real stone?

Time being pressing king Edward had another throne made which is still in use today. He gave the Marble Chair to the Archbishop of Canterbury, now known as St. Augustine's Throne although he never sat on it! It can be seen today in Canterbury Cathedral.

Another unique discovery made by David Ritchie, is that in the numerology of the Great Pyramid complex can be found the music of the pyramids.

The 3rd section of the book "The Lie of the Land of Egypt" offers a completely new perspective on the location of not only Israel but the land of Egypt, hence the title. Even our own pastor Steve in his translation of the original Hebrew says the word for Egypt should have been translated as Misraim, but this begs the question was the modern Hebrew altered from that of the Paleo-Hebrew to point all the action to the Middle East, when some may have well been in the UK?

Those reading David Ritchie's book for the first time will be intrigued to see how many biblical place names can be found in the British Isles and Scotland in particular.

For example, Padanaram (means the field of Aram), where Abraham went to seek a wife, can be found in Scotland still retaining the same name today. See picture below.



Also one can find a place in Scotland called Peniel, (*And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved Gen 32:30*) not far away from this place is the river Jordan, although it's changed its name now, an adjoining plot of land retains a remembrance of it by its name. Nearby were 12 standing stones, but only one now remains today.

In Scotland, we also have the biblical port of Joppa which is only a couple of miles from the city of Edinburgh (Jerusalem) on the Firth of Forth. In northern England not far from Morpeth, one can find Hebron.



A sperm whale washed up onto the beach at Joppa near Edinburgh January 2014

The number of place names to be found in the UK and especially Scotland which are

mentioned in the Bible are too numerous to mention here. So “*We The Skythians*”, is a must read in order to get the full picture.

One has to remember that besides the captivity and Exodus from Egypt, whence they came into the promised land, they again were put into captivity for going after strange gods. It is well known that every time the Israelites moved they took their place names with them and indeed this has happened in modern times with the colonisation of the USA, South Africa, Australia, New Zealand and Canada et cetera.

It is therefore not surprising many towns and communities have the same name. With the passage of time, it is not so easy to determine the original origin of the place name. David Ritchie's book is a mine of information on this subject for those wishing to study the matter further.



Constantine Presiding Over The Council of Nicea

Constantine The Great and his consort Helena made concerted efforts to destroy the history of the British Isles. Many of the place names were removed to the Middle East including Constantinople which was originally the name of a town in Wales. Not only this, many history books were destroyed or altered to hide, the real history of the British Isles. For this reason, historical records and authentic history before 500 A.D. is very scarce.

David Ritchie's book mentions that the Greek word for Jerusalem is Hieosolymar, which translates as 'sacred sun and sea', this is certainly not describing the location of the Jerusalem as we know today, although the sun bit does apply.

Up to the time of the Council of Nicea there had been searches far and wide all over Europe for the lost location of the City of Jerusalem, but too much information had been destroyed when the Library at Alexandria was sacked and burnt, but which Alexandria was that? Not only that many place names were changed during the reign of Constantine.



Helena with what she said was the true Cross

It is reported that Constantine wishing to enhance the importance of his his capital of Constantinople in the Western Roman Empire had his consort Helena go on a search in the Middle East, where certain artefacts had been planted in advance for her to find including Jerusalem and the cross on which Christ was crucified.

It would take many reviews to do justice to David Ritchie's, momentous work “*We The Skythians*”, which has in no small measure restored a lot of the UK's stolen history as an exciting read. It is to hoped that this small taster will encourage readers to purchase David Ritchie's book for themselves.

At present *We The Skythians* is only available in PDF format, but this is very advantageous from the point of view, that the high resolution pictures can be greatly enlarged, many are layered. A printed book is planned for the near future.

[Click here for book details details.](#)

What Race Were The Greeks and Romans?

John Harrison Sims

The evidence is clear — but often ignored

RECENT FILMS ABOUT ANCIENT GREECE such as *Troy*, *Helen of Troy*, and *300*, have used actors who are of Anglo-Saxon or Celtic ancestry (e.g. Brad Pitt, Gerard Butler). Recent films about ancient Rome, such as *Gladiator* and HBO's series *Rome*, have done the same (e.g. Russell Crowe).

Were the directors right, from an historical point of view? Were the ancient Greeks and Romans of North European stock?

Most classical historians today are silent on the subject. For example, Paul Cartledge, a professor of Greek culture at Cambridge, writes about his specialty, Sparta, for educated but non-academic readers, yet nowhere that I can find does he discuss the racial origins of the Spartans. Some years ago I asked several classics professors about the race of the ancient Greeks only to be met with shrugs that suggested that no one knew, and that it was not something worth looking into.

Today, an interest in the race of the ancients seems to be taken as an unhealthy sign, and any evidence of their Nordic origins discounted for fear it might give rise to dangerous sentiments.

A hundred years ago, however, Europeans took it for granted that many Greeks and Romans were the same race as themselves. The famed 11th edition of the *Encyclopaedia Britannica*, published in 1911, noted that “survival of fair hair and complexion and light eyes among the upper classes in Thebes and some other localities shows that the blond type of mankind which is characteristic of north-western Europe had already penetrated into Greek lands before classical times.” It added that the early Greeks,

or Hellenes, were Nordic, one of “the fair-haired tribes of upper Europe known to the ancients as Keltoi.” Sixty years ago even Bertrand Russell, the British philosopher and socialist, believed that the Hellenes “were fair-haired invaders from the North, who brought the Greek language with them” (*History of Western Philosophy*, 1946).

Scholars today recoil at this pre-1960s consensus. The Penguin Historical Atlas of Ancient Greece, written in 1996, scoffs at the “undoubtedly dubious racial theories underlying

much of this reconstruction,” but offers no theory to replace it, conceding only that “the origin of the Greeks remains a much-debated subject.”

The Penguin author makes this startling admission, however: “Many of the ideas of racial origins were developed in the 19th century and, although they may have had some foundation in historical tradition, archaeology or linguistics, they were often combined with more dubious presumptions.” T

he author fails to list these dubious presumptions. Beth Cohen, author of *Not the Classical Ideal: Athens and the Construction of the Other in Greek Art* (2000), asserts that the Thracians, distant cousins of the Greeks, had “the same dark hair and the same facial features as the Ancient Greeks.”

In fact, there was a good basis for the 1911 *Britannica* to write about blonds in Thebes. Thebes was the leading city of Boeotia, a rich agricultural region in south-central Greece. Fragments from an ancient 150 BC travelogue describe the women of Thebes as “the tallest, prettiest, and most graceful in all of Hellas. Their yellow hair is tied up in a knot on the top of their head.”

Pindar, a fifth century Theban lyric poet, refers to the Greeks as “the fair-haired Danaoi,” using a poetical name for the Hellenes. Likewise, in his *Partheneia*, or “Maiden Songs,” the seventh



century BC Spartan poet Alcman, praised the beauty of Spartan female athletes, with their “golden hair” and “violet eyes.” He also wrote of Spartan women with “silver eyes,” meaning light grey. The seventh-century BC Greek poet Archilochus praises the “yellow hair” of one of his lovers, and Sappho — also of the seventh century BC — writes of her “beautiful daughter, golden like a flower.”

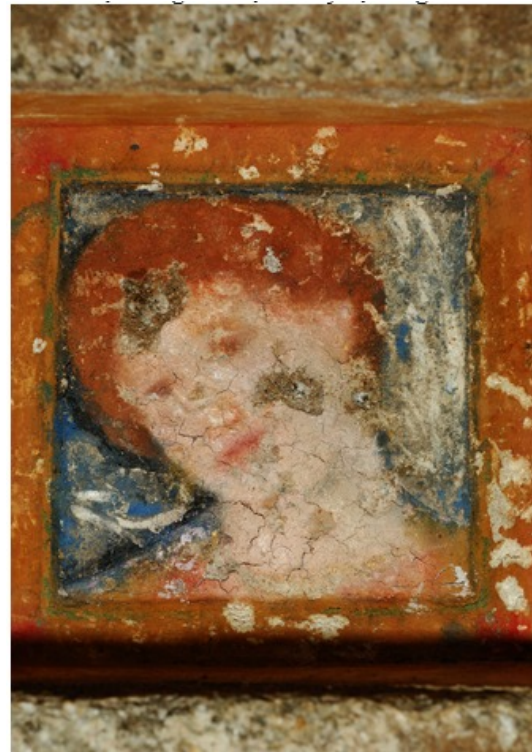
As late as the fourth century AD, Adamantius, an Alexandrian physician and scientist, wrote in his *Physiognomica*, that “of all the nations the Greeks have the fairest eyes,” adding, that “wherever the Hellenic and Ionic race has been kept pure, we see tall men of fairly broad and straight build,... of fairly light skin, and blond.” Several centuries of mixing had presumably changed the racial character of many Greeks, but blonds still survived, and Xanthos, which means “yellow” in Greek, was a common personal name.

Professor Nell Painter of Princeton, author of *The History of White People* (see “Whiting Out White People,” AR, July 2010), complains that “not a few Westerners have attempted to racialize antiquity, making ancient history into white race history.” She points out that the Greeks often painted their marble statues — “the originals were often dark in colour” — that the paint wore off over time, and Europeans mistakenly concluded from the white marble that the Greeks were white.

Yes, the Greeks painted their statues, but the originals were not dark. Praxiteles’ Aphrodite, from the Greek city of Knidos, was the most famous and most copied statue in the ancient world. Hundreds of copies survive. Experts have determined from microscopic paint particles that Aphrodite was painted blonde. The Romans had their own name for this goddess, Venus, and likewise her “cult images” were ubiquitous and “painted with pale-coloured flesh and golden-blond hair” (see Joanna Pitman’s *On Blondes*, 2003).

Phidias’ masterwork, the Athena Parthenos, stood in the Parthenon for nearly 1,000 years until it was lost, probably in the 5th century AD. When American sculptor Alan Le Quire set out to make a faithful copy for the full-scale Parthenon replica in Nashville’s Centennial Park he modelled it on descriptions of the original

work. The 42-foot-tall Athena, unveiled in 1990, has light skin, blue eyes, and golden hair (see photo below).



Red-haired Thracian woman from the fourth century BC. Credit: National Geographic

Many small terra-cotta figurines from Greece of the fourth century BC have survived with traces of paint. They show light hair, usually reddish brown, and blue eyes, as do larger statues from the time of the Persian Wars in the early fifth century BC. Even a cursory examination of ancient marble relief, statues, and busts reveals European features. Many of the faces could just as easily be those of Celtic chieftains or Viking kings.

There is more evidence of the appearance of the Greeks. Xenophanes, an Ionian Greek philosopher who lived in the fifth century BC, was amused to note that different peoples believed that the gods look like themselves: “Our gods have flat noses and black skins, say the Ethiopians. The Thracians (despite Prof. Cohen’s observations above) say our gods have red hair and hazel eyes.” Indeed, a fourth century BC fresco of a Thracian woman, found in the Ostrusha Mound in central Bulgaria, shows distinctly red hair and European features.

The Greek poet Hesiod (c. 700 BC) called Troy the “land of fair women.” According to the

Roman historian Diodorus Siculus, who lived in the first century BC, the Egyptian god Set had “reddish hair,” a color that was “rare in Egypt, but common among the Hellenes.” Plutarch (46–120 AD) tells us that while the Theban general Pelopidas (d. 364 BC) was campaigning in central Greece, he had a dream in which a ghost urged him to sacrifice a red-haired virgin if he wished to be victorious in the next day’s battle.

Two racial types

There were two racial types in ancient Greece: dark-haired whites and fair-haired whites, as well as gradations in between. The earliest known inhabitants were of the former type. These included the Minoans, who were not Greeks at all, and who built an impressive civilization on the island of Crete. The Pelasgians, which is the name later Greeks gave to the pre-Hellenic population of mainland Greece, were also dark. They tended to have black, curly hair and olive-shaped eyes. Their type is plainly visible on many Attic (Athenian) vases, and has led some scholars to conclude that all Greeks looked as they did.

Neither the Minoans nor the Pelasgians spoke Greek — the linear A inscriptions of the Minoans have still not been deciphered — so the Greek language must have arrived with the light-haired conquerors who migrated from the north, most likely from the middle Danube River Valley. According to Greek national myth, the Hellenes were descended from Hellen (not to be confused with Helen of Troy), the son of Deucalion. Hellen had sons and grandsons, who correspond to the four main tribal divisions of ancient Greece: the Aeolians, Achaeans, Ionians, and Dorians.

Scholars today tend to dismiss such myths but they would not have survived if they had not been generally consistent with the long folk memories of ancient peoples. In this case they point to what classical scholars have long believed was a series of Hellenic descents upon mainland Greece and the Aegean islands. The first Hellenes to arrive were the Ionians and Aeolians; then a few centuries later, the Achaeans, and finally the Dorians.

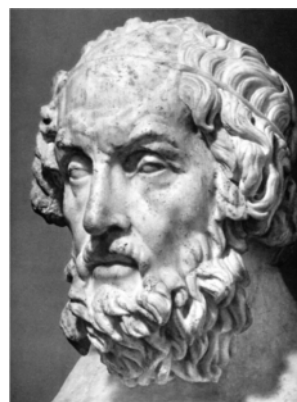
The early bronze-age Greek civilization (1600–1200 BC) was certainly influenced by Minoan

and other eastern Mediterranean cultures, but it was unmistakably Greek. Linear B, which began to dominate Cretan culture around 1500 BC, has been deciphered and found to be an early form of Greek. Around the year 1200 BC this culture, known as Mycenaean, collapsed; its cities were destroyed and abandoned, and Greece entered a 400-year Dark Age.

Earthquakes and volcanic eruptions probably played a part in the destruction, and later Greeks attributed it to invasions from the north. Waves of Hellenic warriors swept down and burned the Mycenaean citadels and became the ruling race in Greece. They also sacked the city of Troy, and Homer’s Iliad is about them. They also seem to have snuffed out much of Mycenaean culture: Greeks stopped writing, and abandoned the arts, urban life, and trade with the outside world.

We know something about the early Hellenes from the Iliad. It was first written down in the late eighth century BC, at the end of the Greek Dark Age, after the Phoenicians taught the Greeks how to write again. It recounts events some four to five hundred years earlier. Although we think of the poem as being about the Greeks, Homer’s warrior heroes belong to the Achaeans, which suggests that it was the Achaeans who overthrew Mycenaean civilization, not the Dorians, who would descend upon Greece and displace the Achaeans a hundred years later.

Archaeology confirms this supposition, for Troy was burned around 1200 BC, and the traditional date for the Trojan War is 1184 BC. The Dorian invasion is dated by various ancient historians at 1149, 1100, or 1049 BC.



There is good reason to think that Homer was recording stories handed down during the Dark Age. He was a bard who lived in Ionia, a region on the Aegean coast of what is now Turkey, and if he were making the stories up he would have claimed that the heroes were Ionian.

Instead, he sings praises to the light-haired Achaean nobility: Achilles, their greatest warrior, has “red-gold hair,”

Odysseus, their greatest strategist, has “chestnut hair,” his wife Penelope has “white cheeks the color of pure snow,” Agamede, a healer and expert on medicinal plants, is “blonde,” and King Menelaus of Sparta, the husband of Helen, has “red hair.” Helen, likewise, has “fair hair,” and even slave girls are light-skinned: “fair-tressed Hecamede,” “fair-cheeked Chryseis,” and “blonde Briseis.”

This is significant, for if even some of the slaves were blond it would mean the Nordic type was not unique to the Achaeans, that it was present elsewhere in the Aegean world.

Homer (and Pindar) describe most of the Olympian gods and goddesses as fair haired and “bright eyed,” meaning blue, grey or green. The goddess Demeter has “blond” or “yellow hair,” as does Leto, mother of Apollo, who is also described as “golden haired.” Aphrodite has “pale-gold” hair, and Athena is known as “the fair, bright-eyed one” and the “grey-eyed goddess.” Two of the gods, Poseidon and Hephaestus, are described as having black hair. As noted above, Xenophanes complained that all peoples imagine the gods to look like themselves.

It was the Dorians, the last Greek invaders, who ended Achaean rule and probably provoked a mass migration of Aeolian and Ionian Hellenes — no doubt including Homer’s ancestors — across the Aegean Sea to the coast of Asia Minor. The Dorians who settled in the fertile valley of the Eurotas in the southern Peloponnesus were the direct ancestors of the Spartans of the classical age, and they claimed to be the only pure Dorians.

Werner Jaeger, Director of the Institute of Classical Studies at Harvard, writes:

“The national type of the invader remained purest in Sparta. The Dorian race gave Pindar his ideal of the fair-haired warrior of proud descent, which he used to describe not only the Homeric Menelaus, but the greatest Greek hero, Achilles, and in fact all the ‘fair-haired Danaeans’ [another name for the Achaeans who fought at Troy] of the heroic age” (Paideia: The Ideals of Greek Culture, 1939).

The classical Greeks made no claim to being autochthones, that is to say, “of the earth,” or the original inhabitants of the land. Rather, they took pride in being epeludes, the descendants of later settlers or conquerors. Two notable exceptions were the Arcadians and the Athenians, whose rocky soils presumably offered little temptation to armed colonizers.

The historian Herodotus (484-420 BC) recorded that the Athenians were “a Pelasgian people [who] had occupied Attica and never moved from it,” as were the Arcadians. Language lends support to this view, for both the Athenians and Arcadians spoke unique dialects. They learned Greek from the northern invaders but retained Pelasgian elements.

Thus, classical Greece was a fusion, both cultural and racial, of these two types of whites. Some city-states, such as Thebes and Sparta, were predominantly Nordic. Others, such as Athens, were predominantly Mediterranean, and still others were mixtures of the two.

To be continued OS22726

The Pagan “Star of David”

By Hoim



IN THE 12TH - CENTURY A. D. AN ASHKENAZIM, a Khazar Jew, named Solomon ben Duji claimed he was Elijah and that his son, David al-Roy, was the Messiah. They wrote letters to all the Jews in the lands about them proclaiming the coming of the Messianic Kingdom. It has been discovered by researchers that the "Star of David" (also called the "Shield of David" and the "Seal of Solomon") was NOT a symbol relating to either the Biblical King David or Solomon -- but to Solomon ben Duji the Khazar, and his son, David al-Roy!

The evolution of the six-pointed Jewish star, the "Magen David," literally the *Shield of David*, also known as the hexagram, or more rarely, Solomon's Seal, is long and complex. Although it is now the most common and universally recognized sign of Judaism and Jewish identity—both within and outside of the Jewish community—it has only achieved this status in the last two hundred years. Before that it was chiefly associated with magic or with the insignia of individual families or communities.

Yet despite its equivocal history, Jews have long been attracted to this design and have sought to ascribe to it venerable origins. In our own day, its universal Jewish popularity, especially as the symbol of the State of Israel, has made the question of its origins moot.

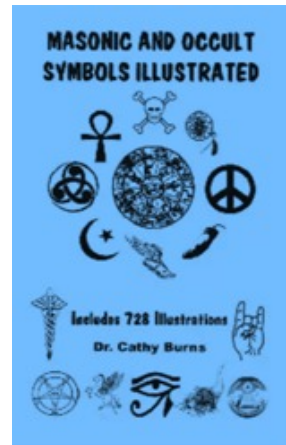
The Blackwell Dictionary of Judaica gives the following synopsis of the Magen David:—

"('Shield of David'). The name given in Judaism to the symbol consisting of two superimposed triangles forming a star (it is also known as the Star of David). Although it was used in the synagogue at Capernaum as early as the 3rd century, **it was not commonly adopted as a Jewish symbol until much later.** From the 13th century the name figures in practical kabbalah, and the symbol (believed to have magical properties) is found in association with the pentagram (or Star of Solomon).

The Magen David occurs in a Jewish context in Prague in the 17th century. In the 19th century it was adopted by the First Zionist Congress as its symbol, and it appears on the flags of the Zionist Organization and the State of Israel. The Nazis employed a yellow six-pointed star as a Jewish badge" (Dan Cohn-Sherbok, p. 336).

Because of its geometric symmetry, the hexagram has been a popular symbol in many cultures from earliest times. Anthropologists claim that the triangle pointing downward represents female sexuality, and the triangle pointing upward, male sexuality; thus, their combination symbolizes unity and harmony. In alchemy, the two triangles symbolize "fire" and "water"; together, they represent the reconciliation of opposites. Some medieval

alchemists even borrowed the Talmudic *punish mayim*, fiery water, and *shamayim*, heaven—to demonstrate the interpenetration of the two realms. Because of this symbolism, the hexagram was even used occasionally as the emblem displayed above a brandy shop!



According to the book, *Masonic and Occult Symbols Illustrated*,

“The Hexagram is formed by united the Water Triangle with the Fire Triangle, which is the Six-pointed Star, Star of David, Solomon’s Seal, etc. When the two

triangles (the ‘Water Triangle’ and the ‘Fire Triangle’) are joined together into one symbol, it forms a six pointed star known as a double triangle, hexagram, Crest of Solomon, star of the microcosm and the Shield of David, among other names. It is even called the ‘**talisman of Saturn**’” (Dr. Cathy Burns, p. 38).

Then, in *The Gods of India*, by Alain Danielou, we read:—

“The triangle with its apex upward is also taken to represent fire, identified with the male principle, the linga or phallus, symbol of Siva the Progenitor or of the Cosmic Person— the triangle pointed downward represents the force of inertia which pulls downward, and tends to suppress activity. It is associated with the element of water, which always tends to come down, to equalize its level. It is the passive aspect of creation and thus is represented by the yoni or female organ, the emblem of Energy or Cosmic Nature” (quoted by Dr. Burns, p. 35).

"We see," writes William F. Dankenbring, "that this ancient occult figure of the hexagram, or Seal of Solomon, or Star of David -- as it is also called -- is nothing more than a repulsive pagan symbol of sexual union and reproduction. The triangle pointing downward represents the female sexual organ, the vagina, and the upward pointing triangle represents the male penis. Joined together in the hexagram, they represent

the act of sexual intercourse. Thus the hexagram was a part of Satan's original 'sex worship' rites and symbols of ancient **Baalism** —the sensuous religion of Nimrod and Semiramis -- which began just this side of the Flood!" (*The "Star of David" is Pagan!*)



"Scholars such as Franz Rosenzweig," (above) adds Dankenbring, "have attributed deep theological significance to the symbol. For example, some note that the top triangle strives upward, toward God, while the lower triangle strives downward, toward the real world.

Some note that the intertwining makes the triangles inseparable, like the Jewish people. Some say that the three sides represent the three types of Jews:- Kohanin, Levites and Israel. Some note that there are actually 12 sides (3 exterior and 3 interior on each triangle), representing the 12 tribes. While these theories are theologically interesting, they have little basis in historical fact" (ibid.).

Early Origin

According to Dankenbring, "the first martyr of the Christian church, Stephen, in his defence before the Sanhedrin, warned the Jewish nation, as he reviewed the history of Israel: 'Then God turned and gave them up to worship the host of heaven, as it is written in the books of the Prophets: Did you offer Me slaughtered animals and sacrifices during forty years in the wilderness, O house of Israel? You also took up the tabernacle of Moloch, and **The Star** of your

god Remphan, **images** which you made to WORSHIP' (Acts 7:42-43). Notice!

This pagan worship was derived from **Egypt**, and even when Israel left Egypt under Moses, some of them brought the Egyptian pagan idols and images with them, secretly!" (Ibid.)

"God's Word," continues Dankenbring, "warns us, in the prophecy of Amos: 'You also carried Sikkuth your king [tabernacle of Moloch] and Chiun, your idols, the **star** of your gods, which you made for yourselves' (Amos 5:26). This star was very likely the **Six-pointed-Star** —the star associated with sexual depravity, reproductivity, and whoring — already used in ancient Egypt! —the Hexagram!" (Ibid.)

The earliest known Jewish use of the hexagram was as a seal in ancient Israel (6th century B.C.) and then twelve centuries later in a synagogue frieze in Capernaum. But these early hexagrams may have been only ornamental designs; ironically, a swastika, another popular ancient motif, appears alongside the hexagram on the Capernaum synagogue wall.

In the Middle Ages, hexagrams appear frequently on churches, but rarely in synagogues or on Jewish ritual objects. It was the menorah that served as the primary Jewish symbol from antiquity until the post-Renaissance period, not the "Jewish star."

Although scholars have attempted to trace the Star of David back to King David himself; to Rabbi Akiva and the Bar Kokhba ("son of the star") rebellion (135 A.D.); or to kabbalists, especially Rabbi Isaac Luria (16th century), no Jewish literature or artefacts document this claim. Rather, all evidence suggests that the early use of the hexagram was limited to "practical Kabala" —that is, Jewish magic, probably dating back to the 6th century A.D. Legends connect this symbol with the "Seal of Solomon," the supposed magical signet ring used by King Solomon to control demons and spirits.

Although the original ring was inscribed with the Tetragrammaton, the sacred Four-Letter Name of YEHOUAH God, medieval amulets imitating this ring substituted the hexagram or pentagram (five-pointed star), often accompanied by rampant lions, for the sacred

Name. The star inscribed on these rings was usually called the "Seal of Solomon."

In addition to such legends about Solomon's ring, medieval Jewish magical texts spoke of a magic shield possessed by King David which protected him from his enemies. According to these texts, the shield was inscribed with the seventy-two letter name of YEHOUVAH God, or with Shaddai (Almighty) or angelic names, and was eventually passed down to Judah Maccabee. The 15th century kabbalist, Isaac Arama, claimed that Psalm 67 –later known as the "Menorah Psalm" because of its seven verses (plus an introductory verse) –was engraved on David's shield in the form of a menorah.

Another tradition suggests that Isaiah 11:2, enumerating the six aspects of the divine spirit, was inscribed on the shield in the outer six triangles of the hexagram. In time, the hexagram replaced this menorah in popular legends about David's shield, while the five-pointed pentagram became identified with the Seal of Solomon.

However, the so-called "Star of David" is essentially nothing more than a "hexagram," and there is no Biblical or Jewish evidence that traces this ancient occult symbol back to either King David or King Solomon of Israel.

To be continued OS22719

Vaccine False Flag Event Imminent

Mike Adams (Natural Health)



The corrupt vaccine industry has the means and motive to stage a massive false flag “outbreak” to demand nationwide vaccine mandates

THE VACCINE INDUSTRY IS **UNIQUE** in the fact that the more its products fail, the greater the demand for its faulty products. Simply stated, when vaccines are accidentally distributed with live viruses instead of attenuated (weakened) viruses, **they cause the very outbreaks of disease they claim to prevent.**

Once the outbreak happens, the pharma-funded mainstream media catapults disease hysteria into mass consciousness while calling for everyone to take more vaccines to “prevent the outbreak.” Those who weren’t vaccinated are always blamed for every outbreak, even when the

outbreaks occur largely among children who have already been vaccinated.

OOPS... Another Live Virus Accidentally Manufactured Into Vaccines

We already know that vaccine manufacturers sometimes ship **LIVE** viruses to production facilities, causing live viruses to be used in vaccines **that subsequently infect vaccine recipients with the very disease they claim to prevent.** We also know that vaccine manufacturers enjoy a unique legal protection from all lawsuits due to an act of Congress. As a result, faulty vaccines that accidentally (or intentionally) contain live viruses that spread disease outbreaks pose **zero risk of liability** to the vaccine manufacturers.

In summary, vaccine manufacturers experience enormous benefits from “accidental” outbreaks of disease caused by faulty vaccine manufacturing while having zero exposure to liability for such “mistakes.” As a result, vaccine manufacturers have every incentive to use vaccines as a vector **to introduce infectious disease outbreaks into the population,** after which they enjoy enormous profits and government funding grants thanks to all the “fake news” media hysteria that claims vaccines are the only solution to the very problem that was caused by vaccines in the first place.

Virologists working for Merck even filed a False Claims Act with the federal government, describing how they were forced to falsify vaccine clinical trial results to trick the FDA into approving vaccines that they said **would contribute to the spread of infectious disease.**

It's the perfect racket: Create a product that spreads disease while convincing the entire world that your product is the only solution to stopping the spread of disease. Every outbreak earns you more money and prestige while the government grants you absolute legal protection from all lawsuits, meaning you can place literally anything into a vaccine — live viruses, heavy metals, radioactive isotopes, etc. — and face no financial or legal repercussions whatsoever. (RELATED: Follow the latest breaking news on vaccines at Vaccines.news.)

Vaccine companies have the means, the motive and the lack of ethics to wage false flag attacks against children

In this podcast, I explain how and why vaccine companies have the means, the motive and the lack of medical ethics to pull off “vaccine false flag” attacks **that target children with live infectious agents** (essentially biological weapons).

Even more, I predict that because the vaccine industry is losing the public relations war due to accelerating efforts of public education — such as The Truth About Vaccines documentary series that's about to go public — **the vaccine industry is unquestionably plotting to carry out a vaccine false flag “outbreak” and then blame the so-called “anti-vaxxers”** for the medical mayhem that follows. This outbreak, in turn, will be used to **demand nationwide vaccine mandates that criminalize “anti-vaxxers”** and seek to place the government in a position of absolute control over your body.

Hear the full podcast at the Health Ranger Report podcast site, or listen - [Click Here](#):

The End 22727

The Bible And Swearing of Oaths From Our West Midlands Correspondent



In All Of History There Has Been But One Successful Protest Against An Income Tax.

IT IS LITTLE UNDERSTOOD IN THAT LIGHT; primarily because the remnants of protest groups still exist, but no longer wish to appear to be “anti-government”. They don't talk much about these roots. Few even know them. We need to go back in time about 400

years to find this success. It succeeded only because the term “jurisdiction” was still well understood at that time as meaning “oath spoken.” “Juris,” in the original Latin meaning, is “oath.” “Diction” as meaning “spoken.” The protest occurred in England. Given that the origins of the law are traced there, most of the relevant facts in this matter are still applicable **HERE**. Here's what happened.

The Bible HAD just recently been put into print.

To that time, only the churches and nobility owned copies, due to given to the extremely high cost of paper. Contrary to what you've been taught, it was not the invention of movable type that led to printing this and other books.

That concept had been around for a very long time. It just had no application. Printing wastes some paper. Until paper prices fell, it was cheaper to write books by hand than to print them with movable type. The handwritten versions were outrageously costly, procurable

only by those with extreme wealth: churches, crowns and the nobility. The wealth of the nobility was attributable to feudalism. "Feud" is Old English for "oath."

The nobility held the land under the crown. But unimproved land, itself, save to hunter/gatherers, is rather useless. Land is useful to farming. So that's how the nobility made their wealth. No, they didn't push a plough. They had servants to do it. The nobility wouldn't sell their land, nor would they lease it. They rented it. Ever paid rent without a lease? Then you know that if the landlord raised the rent, you had no legal recourse. You could move out or pay. But what if you couldn't have moved out? Then you'd have a feel for what feudalism was all about.

A tenant wasn't a freeman. He was a servant to the (land)lord, the noble

In order to have access to the land to farm it, the noble required the tenant to kneel before him, hat in hand, swear an oath of fealty and allegiance and kiss his ring (extending that oath in that last act to the heirs of his estate). That oath established a servitude. The tenant then put his plough to the fields.

The rent was variable. In good growing years it was very high, in bad years it fell. The tenant was a subsistence farmer, keeping only enough of the produce of his labours to just sustain him and his family. Rent was actually an "income tax." The nobleman could have demanded 100% of the productivity of his servant except— under the common law, a servant was akin to livestock. He had to be fed.

Not well fed, just fed, same as a horse or cow. And, like a horse or cow, one usually finds it to his benefit to keep it fed, so that the animal is productive. Thus, the tenant was allowed to keep some of his own productivity. Liken it to "personal/dependent deductions."

The freemen of the realm, primarily the tradesmen, were un-sworn and un-alleged.

They knew it. They taught their sons the trade so they'd also be free when grown. Occasionally they took on an apprentice under a sworn contract of indenture from his father. His parents

made a few coins. But the kid was the biggest beneficiary. He'd learn a trade. He'd never need to become a tenant farmer. He'd keep what he earned. He was only apprenticed for a term of years, most typically about seven.

The tradesmen didn't need adolescents; they needed someone strong enough to pull his own weight. They did not take on anyone under 13. By age 21 he'd have learned enough to practice the craft. That's when the contract expired. He was then called a "journeyman." Had he made a journey? No. But, if you pronounce that word, it is "Jur-nee-man." He was a "man," formerly ("nee"), bound by oath ("jur)." He'd then go to work for a "master" (craftsman).

The pay was established, but he could ask for more if he felt he was worth more. And he was free to quit. Pretty normal, eh? Yes, in this society that's quite the norm. But 400 some years ago these men were the exceptions, not the rule. At some point, if the journeyman was good at the trade, he'd be recognized by the market as a "master" (craftsman) and people would be begging him to take their children as apprentices, so they might learn from him, become journeymen, and keep what they earned when manumitted at age 21!



The oath of the tenant ran for life. The oath of the apprentice's father ran only for a term of years. Still, oaths were important on both sides. In fact, the tradesmen at one point established guilds (means "gold") as a protection against the potential of the government attempting to bind them into servitude by compelled oaths.

Apprentice to Journeyman.

When an apprentice became a journeyman, he was allowed a membership in the guild only by

swearing a secret oath to the guild. He literally swore to "serve gold." Only gold. He swore he'd only work for pay! Once so sworn, any other oath of servitude would be a perjury of that oath. He bound himself for life to never be a servant, save to the very benevolent master: gold! (Incidentally, the Order of Free and Accepted Masons is a remnant of one of these guilds. Their oath is a secret. They'd love to have you think that the "G" in the middle of their logo stands for "God." The obvious truth is that it stands for "GOLD."

Then the Bible came to print



The market for this tome wasn't the wealthy. They already had a handwritten copy. Nor was it the tenants. They were far too poor to make this purchase. The market was the tradesmen - and the book was still so costly that it took the combined life savings of siblings to buy a family Bible.

The other reason that the tradesmen were the market was that they'd also been taught how to read as part of their apprenticeship. As contractors they had to know how to do that! Other than the families of the super-rich (and the priests) nobody else knew how to read.

"Swear no oaths."

These men were blown away when they read Jesus' command against swearing oaths (Matt 5: 33-37). This was news to them. For well over a millennia they'd been trusting that the church - originally just the Church of Rome, but now also the Church of England - had been telling them everything they needed to know in that book. Then they found out that Jesus said, "Swear no oaths." Talk about an eye-opener.

Imagine seeing a conspiracy revealed that went back over 1000 years?

Without oaths there'd have been no tenants, labouring for the nobility, and receiving mere subsistence in return. The whole society was premised on oaths; the whole society CLAIMED it was Christian, yet, it violated a very simple command of Christ! And the tradesmen had done it, too, by demanding sworn contracts of indenture for apprentices and giving their own oaths to the guilds.

They had no way of knowing that was prohibited by Jesus! They were angry. "Livid" might be a better term. The governments had seen this coming. What could they do? Ban the book? The printing would have simply moved underground and the millennia long conspiracy would be further evidenced in that banning. They came up with a better scheme. You call it the "Reformation."

In an unprecedented display of unanimity, the governments of Europe adopted a treaty

This treaty would allow anyone the State-right of founding a church. It was considered a State right, there and then. The church would be granted a charter. It only had to do one very simple thing to obtain that charter. It had to assent to the terms of the treaty.

Buried in those provisions, most of which were totally innocuous, was a statement that the church would never oppose the swearing of lawful oaths. Jesus said, "None." The churches all said (and still say), "None, except —"Who do you think was (is) right?"

The Tradesmen Got Even Angrier!

They had already left the Church of England. But with every new "reformed" church still opposing the clear words of Christ, there was no church for them to join - or found. They exercised the right of assembly to discuss the Bible. Some of them preached it on the street corners, using their right of freedom of speech. But they couldn't establish a church, which followed Jesus' words, for that would have required assent to that treaty which opposed what Jesus had commanded.

To show their absolute displeasure with those who'd kept this secret for so long, they refused to give anyone in church or state any respect. It

was the custom to doff one's hat when he encountered a priest or official. They started wearing big, ugly black hats, just so that the most myopic of these claimed "superiors" wouldn't miss the fact that the hat stayed atop their head. Back then the term "you" was formal English, reserved for use when speaking to a superior. "Thee" was the familiar pronoun, used among family and friends. So they called these officials only by the familiar pronoun "thee" or by their Christian names, "George, Peter, Robert, etc." We call these folk "Quakers."

That was a nickname given to them by a judge. One of them had told the judge that he'd better "Quake before the Lord, God almighty." The judge, in a display of irreverent disrespect replied, "Thee are the quaker here."



A Quaker Church

They found that pretty funny, it being such a total misnomer (as you shall soon see), and the nickname stuck. With the huge membership losses from the Anglican Church - especially from men who'd been the more charitable to it in the past - the church was technically bankrupt. It wasn't just the losses from the Quakers. Other people were leaving to join the new "Reformed Churches." Elsewhere in Europe, the Roman Church had amassed sufficient assets to weather this storm. The far newer Anglican Church had not.

But the Anglican Church, as an agency of the State, can't go bankrupt.

It becomes the duty of the State to support it in hard times. Parliament did so. It enacted a tax to that end. A nice religious tax, and by current standards a very low tax, a tithe (10%). But it made a deadly mistake in that. The Quakers, primarily as tradesmen, recognized this income

tax as a tax "without jurisdiction," at least so far as they went.

As men un-sworn and un-alleged, they pointed out that they didn't have to pay it, nor provide a return. Absent their oaths establishing this servitude, there was "no jurisdiction." And they were right. Despite laws making it a crime to wilfully refuse to make a return or not pay the tax, **NONE** were charged or arrested.



An Anglican Congregation - 1600's

That caused the rest of the society to take notice. Other folk who'd thought the Quakers were "extremists" suddenly began to listen to them. As always, money talks.

These guys were keeping **ALL** they earned, while the rest of the un-sworn society, thinking this tax applied to them, well; they were out 10%. The Quaker movement expanded significantly, that proof once made in the marketplace.

Membership in the Anglican Church fell even further, as did charity to it. The taxes weren't enough to offset these further losses. The tithe (income) tax was actually counterproductive to the goal of supporting the church. The members of the government and the churchmen were scared silly.

If this movement continued to expand at the current rate, no one in the next generation would swear an oath. Who'd then farm the lands of the nobility? Oh, surely someone would, but not as a servant working for subsistence. The land would need to be leased under a contract, with the payment for that use established in the market, not on the unilateral whim of the nobleman.

The wealth of the nobility, their incomes, was about to be greatly diminished. And the Church

of England, what assets it possessed, would need to be sold-off, with what remained of that church greatly reduced in power and wealth. But far worse was the diminishment of the respect demanded by the priests and officials. They'd always held a position of superiority in the society. What would they do when all of society treated them only as equals?

They began to use the term "anarchy."

But England was a monarchy, not an anarchy. And that was the ultimate solution to the problem, or so those in government thought. There's an aspect of a monarchy that most people now find somewhat incomprehensible.

A crown has divine right, or at least it so claims. An expression of the divine right of a crown is the power to rule by demand. A crown can issue commands. The king says, "jump." Everyone jumps.

Why do they jump? Simple. It's a crime to NOT jump

To "wilfully fail (hey, there's a couple of familiar terms) to obey a crown (or state) command" is considered to be a treason, high treason. The British crown issued a Crown Command to end the tax objection movement.

To be Continued OS22725

Sweden's Stonehenge From Our Norwich Correspondent



Ale's Stones: Archaeologists have discovered an Stone Age tomb near the megalithic monument known as 'Sweden's Stonehenge'. Local folklore says the monument marks the burial place of the legendary King Ale.

Researchers from the Swedish National Heritage board discovered the traces of the ancient tomb after digging a trial trench at the centre of the stone circle, which itself is thought to be between 1,000 and 2,500 years old.

'The findings confirm what we have believed; that this has been a special place for a very long time,' archaeologist Bengt Söderberg told Swedish news agency TT.

The team found several components they believe are evidence of a dolmen - a megalithic portal tomb usually consisting of three or more vertical stones supporting a large, flat horizontal capstone.

'The components consisted of imprints of large stones belonging to a central grave chamber, which was surrounded by large stones and a brim

of smaller stones, Mr Söderberg told Discovery News.

The archaeologists say the imprints are very clear and have left the ground as solid as cement, which points to it having been pressed down hard.

The excavation of the north-south oriented, 65-by 25ft dolmen also unearthed a blade, scraper and several flakes of flint. The team has dated the tomb to the Swedish early Neolithic period, about 5,500 years ago.

Experts say a full excavation will be needed to get a proper view of who and what is buried there.

The importance of the find has been multiplied by its closeness to Ale's Stones, a megalithic site located about six miles south-east of Ystad in Skåne which has been described as 'Sweden's Stonehenge'.

The site consists of 59 boulders - each weighing up to 4,000 lbs (1,800kg) - arranged in the outline of a 220ft-long ship on a cliff overlooking the Baltic sea.

However, recent research has claimed it dates from the Scandinavian Bronze Age - about 2,500 years ago - and was built as an astronomical calendar with the same fundamental geometry as Stonehenge in Wiltshire.

The End OS22729

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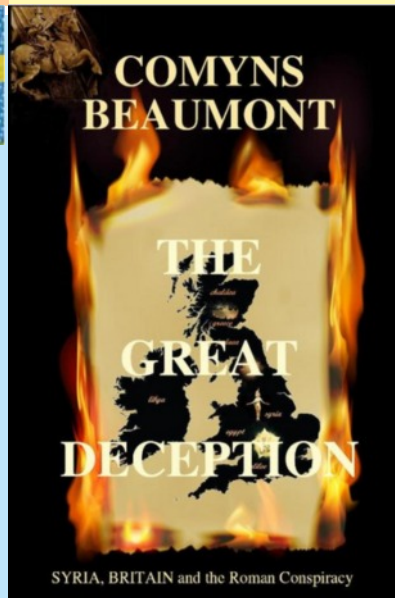
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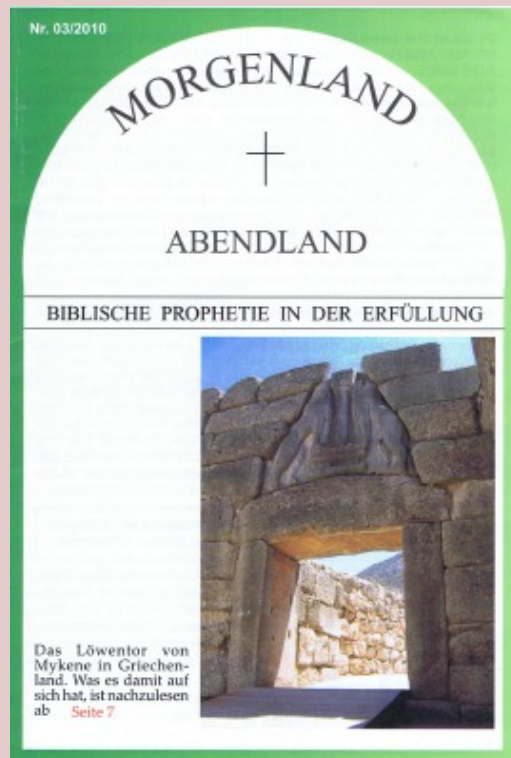
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