

The Holy Trinity Doris Harrison



Newcastle - June 2006

The Holy Trinity

Doris Harrison

Of all Christian beliefs, the doctrine of the HOLY TRINITY, THE TRIUNE GOD --- is for many people, the most difficult to understand.

There is however, the unquestionable authority of Jesus Christ himself for believing that the GODHEAD contains three separate and distinct persons, THE FATHER, THE SON and THE HOLY GHOST. **(Matthew 26:19)**

Jesus divested Himself of His divine power and became Son of Man, nevertheless He claimed absolute divinity. In fact the Jews charged him with blasphemy for having made himself “equal with God” **(John 5:18)**. There was no doubt of this, for as GOD the SON, He said, “I and my Father are one **(John 10:30)**, although as Son of man, He acknowledged that “my Father is greater than I.” **(John 14:28)**

Of His own eternal GODSHIP, he said, “And now O Father, glorify thou me, with the Glory which I had with Thee before the world was.” **(John 17:5)**

Whilst as the risen Lord, having resumed the power which he had voluntarily relinquished when He became incarnate, He said, “All power is given unto me in heaven and in earth.” **(Mathew 28:18)**

That the Holy Ghost is a person separate from both THE FATHER and THE SON is obvious from Christ’s promise to the disciples, “the Comforter, which is THE HOLY GHOST, whom THE FATHER will send in my name, he shall teach you all things.” **(John 14:26)**

Just before His death, Our Lord explained to His disciples, “It is expedient for you that I go away, for if I go not away, the Comforter will not come; but if I depart I will send Him unto you.” **(John 16:7)**

He shall glorify ME; for He shall receive of mine, and shall show it unto you. (**John 16:14**)

Just before His ascension, He commanded His disciples to, “Teach all nations, baptizing them in the name of THE FATHER and of THE SON, and of THE HOLY GHOST.” (**Mathew 26:19**)

Genesis 1:26 Plurality of THE TRINITY – GOD said, “Let us make man in **our** image.

HOLY TRINITY – THREE IN ONE – ALL IN UNITY. (Identical Personalities)

Mathew 11:25-27 – JESUS giving thanks to his **father** for **His Goodness**.

Psalms 2:7, Hebrews 1:5 & 5:5 – Begotten of the Father.

Mark 13:32 – Not the angels which are in heaven, neither the Son but **THE FATHER**.

Mark 14:26 – Take away this cup from me, nevertheless, not **I will** but what **thou wilt**.

John 11:41 --- **Father** I thank **THEE**, that **Thou** hast heard me

John 5:30 --- I can of mine own self do nothing, as I hear, I judge, and my judgment is just, because I seek not **mine own will**, but the will of the Father which hath sent me.

John 8:29 --- And **He** that sent me is with me, **THE FATHER** hath not left me alone; for I do always those things that **please Him**.

John 14:8-11 --- At Philip’s request to see the Father, Jesus replied “He that hath seen me, hath seen the Father --- Believest thou not that I am in the Father, and the Father in me --- Believe me for the **very work’s sake** (The Son can do nothing of himself) (**John 5:19**)

John 17:21 --- That **they all** may be **one**, as Thou Father art in me and I in Thee, that they also may be **one in us**; that the world may believe that thou hast sent me.

This means one in **the holy trinity**, not the **idolatry** of the ecumenical movement.

1 John 5:7,8 --- For there are **Three** that bear record in heaven, **THE FATHER – THE WORD – and THE HOLY GHOST**, and these three are one. And there are three that bear witness in the earth. **THE SPIRIT, THE WATER and THE BLOOD**, and these three agree in one. (Proof of three separate entities)

John 2:3 --- Grace be with you, mercy and peace from **GOD the FATHER** and from **THE LORD JESUS CHRIST**, the **son** of the **FATHER** in truth and love.

Hebrews 10:12 --- But this man after he had offered one sacrifice for sins, forever, sat down on the right hand of **GOD**.

Hebrews 12:2 --- Looking unto **JESUS**, the author and finisher of our faith ---- and is set down at the right hand of the **THRONE** of **GOD**.

Rev. 3:21 --- To him that overcometh, will I grant to sit with me on my **THRONE**, even as I also overcame and am set down with my **FATHER** in **HIS THRONE**.

John 16:7-14 --- In these verses **JESUS** is referring to **THE HOLY SPIRIT** as an individual, who we recognise as the **THIRD PERSON** of **THE HOLY TRINITY**.

It is obvious from these scriptures that the **HOLY TRINITY** is three separate entities, all one in unity, with identical personalities and composed of one **essence, GOD**.

No other being anywhere can be composed of this essence **Isaiah 43:10** and **44:6-8** declares this:

---- before me there was no God formed, neither shall there be after me.

---- I am the first and I am the last and beside me there is no God.

Conjecture On The Holy Trinity

Isaiah 43:10 --- before me there was no **God formed** neither shall there be after me.

Isaiah 44:6-8 --- These verses confirm the above statement of no other God before or after Our Father in heaven.

Because of this many people to-day even professing Christians are denying **THE HOLY TRINITY**, Father Son and Holy Spirit.

Let us consider another viewpoint.

God

The essence or substance of which **The Father, Son and Holy Spirit** are composed = **The Godhead** or **Trinity**.

One God composing **The Holy Trinity**.

Eternal --- that always has existed and will exist.

Intangible --- that cannot be touched or mentally grasped but must be spiritually discerned.

Purity and Holiness are the essence and divinity of the **GODHEAD**. Habakkuk knew this when he wrote "Thou art of purer eyes than to behold evil, and canst not look upon iniquity. Christ had to temporarily lay aside the existence of Godhead, and be born into a body of flesh and blood, as a human being and live within the limitations of a human body (Hebrews 10:5) --- **a body hast thou prepared me.** (for sacrifice) **A**

body without Adamic inherited sin. Holy from conception (Luke1:35).
The Lamb of God without spot or blemish.

GOD contracted to a span, incomprehensibly made man.

Despite what misinformed ministers have taught, the human body of **JESUS** was without flaw or stain in the genealogical blood line.

No condemnation from incestuous inheritance or miscegenation would be allowed to mar perfection.

Therefore **JESUS** could say without equivocation --- the prince of this world cometh and hath nothing in me (**John 14:30**) **because of no inherited sin.**

Luke 1:35 --- The power of the **HIGHEST** shall overshadow thee, therefore that **HOLY THING** which shall be born of thee shall be called **THE SON OF GOD.**

The human body of **JESUS**; Holy from conception, therefore **no inherited Adamic sin** from any human chromosomes or genes (DNA).

This could only have happened if **THE HOLY SPIRIT** had placed within the **VIRGIN MARY**, the complete embryo, who only received nutrition from her to become the body of **JESUS.**

How else could **JESUS** have been born – a lamb without blemish and without spot. (**1 Peter 1:19**)

FROM M. F. MYLES – THE TEXTBOOK FOR MIDWIVES

The foetus develops its own blood, maternal blood does not circulate in the foetus.

There are four layers of tissue between foetal and maternal blood, unless some breakdown of the placenta occurs, foetal and maternal do not mix.

Contact us for details of audio tapes and articles by:-

Dr. Wesley A. Swift

Rev. Dr. Bertrand Comparet

Rev. William Gale

Captain K. R. McKilliam

Pastor Don Campbell



The Holy Trinity - Doris Harrison

THE NEW CHRISTIAN CRUSADE CHURCH

CALLING THE PEOPLE OF BRITAIN

At last the bible makes sense!

At last we know its meaning.

Its the book of the RACE

