

The New Ensign

No. 116 April 2019

This publication is for private circulation only



Calling The True Israel Peoples

Editorial

Dear Reader,

Our People are Fooled Every Day!



A lot is made of April Fool's day, but many of our true Israelite brethren do not realise they are being fooled every day by ZOG! The readers of the New Ensign of course excepted, as they are well informed of the machinations of our occupational governments.

The most recent large deceptions happened, however, towards the end of last month, with the false flag, mosque shooting, that happened soon after a similar event in the Netherlands, which according to [Ole Dammegård](#) the same crisis actors were used for both operations.

On April 1, 2019 — Ahmed Bhamji, who leads the Mt. Roskill Masjid E Umar mosque in Auckland, made these remarks at a rally organised by “Love New Zealand Hate Racism” on Saturday. During a speech, he said Israeli intelligence agency Mossad was behind the

attack and accused suspect Brenton Tarrant of getting funding from ‘Zionist business.’

Then there was the Brexit debacle, where the UK was supposed to leave the EU on the 29th of March. An Act had been passed by Parliament to leave on this date, while no legislation was passed to change it, the constitution requires that we should have already left. As per usual, the government ignores the rules! They are now talking about a further extension!!!

Looking on the brighter side, these events have made people realise that engaging in politics, will not alter or remove from power the Beast system or changes anything else much for that matter or the Edomites ruling over us through their proxies, and as the Scriptures say, who can make war with the beast? We are told to come out of her and not to try and beat her at her own game!

To this end, it is necessary to form strong local, unaffiliated groups, supporting each other by exchanging services, buying from local family businesses, &c. also remember by voting, you are giving your acquiescence to the beast system.

We praise Yahweh, for the stirring amongst his true Israel with many becoming aware of who they are and who the enemy is!!

The Editor

editor@newensign.com

Contents

	Page
Arsenal of Words - (Part 1) Pastor Eli James	3
Old Testament “ Word for Word” Part 26 - Pastor Steven Howard Anderson	6
The Bible, Race and Culture (4) - Arnold Kennedy	9
Harold Stough Notes - The Tender Twig (Ezekiel 17)	14
The Feast of Trumpets (Part 4) - Charlotte Missouri	15
Disraeli The Destroyer - Arnold Leese	19
Letters and Views	23
Pope Urban II's 1095 Speech - Crusades Were A Race War	29
The Justinian Deception Part Part 4 – Bromley Stewart	31
Prehistoric London and Its Mounds - E. O. Gordon	37

Arsenal Of Words

A Demonstration of The Deceptive Use of Words

By The Rabbis of Judaism

By Pastor Eli James



Introduction

Are You Afraid To Read Your Bible?

THIS was a question recently posed by one of my Identity friends to a Judeo-Christian acquaintance. Very often, when we in Christian Identity attempt to reason with non-Identists and explain to them the details of why the King James Version is NOT the inerrant Word of God, many react with outright hatred!

The typical "King James Only" advocate will become extremely agitated and downright hostile. (This reaction, by the way, is the very antithesis of their own Christian philosophy, being a knee-jerk, hypocritical response, especially when spoken by a representative of the "God loves everybody" faction of Apostianity!!!) Many religious and secular language scholars have attested to the fact that the KJV contains up to 50,000 or more translational errors, so we in Identity are not alone in making this claim.

My own position is this: The original Hebrew and Greek writings were the inspired Word of God, but the translations are not. Neither are many of the later corruptions and additions found among various manuscripts, which have occurred over many centuries and which still affect our Bibles today.

For example, numerous scholars have reported that the Trinitarian verse at I John 5:7-8 was added in the 14th Century, as no earlier copies of the New Testament contain it. This is clear evidence of later tampering. Those two verses were most likely added by a Catholic scribe, who was anxious to insert an unequivocal Trinitarian statement within the Bible.

Anyone who thinks that the translators were "inspired by God" is under a serious delusion.

{For those of you who are interested in this controversy, [here is a good website](#).

When we point out some of the more glaring problems associated with modern translations and ask non-Identists to re-read these passages in the light of the original intent of the authors, the actual meanings of the Hebrew and Greek words, and contextual analysis of the text, they are hesitant to do so, because the implications are staggering!

To brazenly suggest that the Bible was written exclusively to the Adamic / White Race is the height of "blasphemy" in today's brainwashed, politically correct society, but, nevertheless, the original Hebrew and Greek writings confirm that this is so. In fact, it is very easy to demonstrate that the modern "Gospel of Race-Mixing" reeks of a very recent vintage. Such doctrine was **NEVER** taught in Sunday School or from the pulpits prior to the 1960's. It was in the 1960's that this **BLASPHEMY** originated with the Jew-sponsored televangelists, who have continuously promised "blessings" to Christians who will "bless the Jews"

—first and foremost with their money —and then with their prayers. (Paul was not speaking of mongrelised Jews in Rom. 1:16, 2:9 and 2:10. He was speaking of JUDAHITES, the pure-blooded descendants of the House of Judah. This will become clearer as you keep reading.) To suggest or infer that today's Judeo-Christians are actually supporting the devil is a complete shock to their being, a complete reversal of their carefully laid "Biblical" foundations.

It's like trying to give an unrepentant addict a cure for his addiction. He rejects it outright, as he is afraid to become sober after years or decades of drunkenness. His state of drunkenness has become so familiar that sobriety terrifies him. And, indeed, the Judeo-Christians are "drunk" with false doctrine.

"Come hither, I will show unto thee the judgment of the Great Whore that sitteth upon many

waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication." -- Rev. 17:1-2.

If we take the word fornication literally, here, it points to the undeniable fact that we are living in an age in which sexual promiscuity of all kinds is rampant. It spills over from the Jewish-owned, corporate media of the world, who, by the way, have also actively subsidized and promoted the overwhelmingly pro-Zionist televangelists.

While the Corporate Jew sneers at Christian values, he nevertheless supports those "Christians" who support the Israeli State, since that Ideal State is much more important than Christianity itself. While these duped Judeo-Christians wait for the "blessings" of Zionism to materialize, the fabric of our society is being ripped apart, and they just can't see it, because they are intoxicated with this false ideology.



The Great Whore is nothing other than the very recent "Gospel of race-mixing," which is preached daily by the televangelists and weekly from all of the pulpits of Baal, having today become a worldwide religion, a corporate enterprise, which distorts both reality and the truth of Scripture. Although the "Gospel of Race-Mixing" is just the latest wrinkle in the fabric, the attempt to rewrite the Bible is a very old story. Indeed, we are dealing with an ancient force whose main business has always been the distortion of Scripture.

When I politely ask the adherents of this new religion, "Where is the evidence that America

has been blessed by supporting the Jews?" or, "How has America been blessed by race-mixing?" there is an abrupt silence. Of course, the truth is the exact opposite. We have, in fact, been cursed by these two disingenuous doctrines.

The more we bless the Jews, the deeper we sink into the quagmire of Zionism, with our sons and daughters literally sacrificing their lives for this phony cause, while the Jews secretly mock these same gullible Christians.

The whole world has come to hate America, because we are perceived by some as the aggressor against the Palestinians or by others as copartners with the Israeli State in their occupation, oppression and ceaseless slaughter of Arabs and Muslims, not to mention the Christians, who have been living in and around Palestine for the last 2,000 years.

The more we engage in race-mixing, the more degenerate we become. Likewise, the more we aid and abet the Jews and their criminal Zionist enterprise, the more immoral we become. Look how America has morally degenerated since the 1960's, when these two demonic doctrines (Zionism and Multiculturalism) began to take hold in our country: homosexuality, socialistic government, illegal drug use, much higher crime rates, traumatic school violence, teenage suicides, promiscuous sexuality, an explosion of venereal disease, declining educational standards, skyrocketing debt, destruction of the work ethic, declining church attendance, religious sex scandals, just to mention a few. Is this how we are blessed? How long must we wait before the blessings begin?

If the Jews are the TRUE Israelites of the Bible, then why do they not heed the warning of Habakkuk 2:12: "Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!" Also, "Thou shalt not oppress the stranger." (Ex. 23:9.) By what law or right do the Jews violate these Biblical commands? Why do they oppress the Palestinian people? Is this not just another historical instance of making war in God's name – this time by the Jews?

I say that this cannot be of God, because the entire history of Zionism is one of bloodshed, deceit, and treachery, with the Jews using their unique and timeless excuse of past "persecution" to justify their current occupation. The Balfour

Declaration, by which the British Government conspired with house of Rothschild to establish a Jewish State in Palestine, set forth in very clear language, that the rights of the Palestinian people would not be violated in the process of establishing the Jewish State. Here is the text of that document, with this critical promise emphasized:

November 2nd, 1917

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet.

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Yours sincerely,

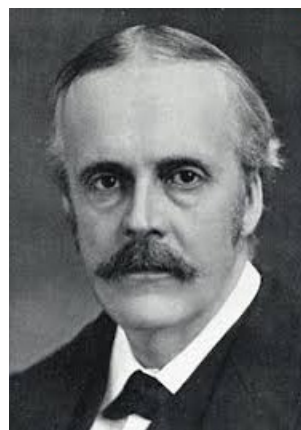
Arthur James Balfour

Have the Jews kept this promise -- ever? On the contrary, the Zionist State began by violating the civil and religious rights of the Palestinian people, and this ongoing injustice continues to this day.

Shouldn't the alleged "people of God" keep their promises? Shouldn't "God's chosen people" obey His Laws? The fact is that the Jewish people DO NOT obey the laws of Moses. {Anyone doubts this statement, please refer to my e-book, 95 Theses Against the Anti-Christ, which is available [at this link](#). This document lists the hundreds of ways in which Judaism

violates the laws of Moses.} If the Jews had obeyed God's laws and kept their promises, then the bloodshed that we see in the Middle East today could have been prevented. Wouldn't you expect "God's chosen people" to keep their promises? The reason they do not keep their promises is the simple fact that they are NOT God's chosen people.

As you will amply discover: The Bible is NOT a Jewish book. That is a historical lie; and the full implications of this historical lie will be fully dealt with herein.



Lord Balfour

Ironically, the "Christians" who support Zionism are most often those who refer to themselves as "New Testament Christians," who deny the validity of the Old Testament, and many of them even go so far as to preach that the "law has been abolished," so that they "live by faith" instead of the Law. Perhaps this is why they blithely look the other way when the Zionists commit shock and awe, murder and mayhem, while pulverizing and destroying the homes of their displaced neighbours.

Using KGB tactics, the Israelis routinely bulldoze the homes of Palestinians in the middle of the night, without warning, while the occupants scramble to get out of their homes that are being demolished before their eyes! It is a testament to the brilliant success of the Jewish media and their pulpit-driven brainwashing techniques that this brutal, cold-hearted propaganda goes by the name of "Christian" Zionism.

The obvious moral problem is that the Jews themselves claim to be the custodians of the Law of Moses. As such, they SHOULD be held accountable, because the Jews DO NOT teach

that the law has been abolished. Rather, they practice their own, carefully contrived version of "the tradition of Moses," formulated over the centuries by the rabbis, by which they hold themselves blameless – above the Law, in fact -- in their dealings with non-Jews. This "law" is known as the Talmud; and it is the Talmud, not the Bible, which enables Judaism. Now tell me, which group, the Jews or the Judeo-Christians, practices the greater hypocrisy?

If the Judeo-Christians minimize or entirely negate the Old Testament, then on what grounds do they credit the Jews as being the "people of the Book"? If the Old Testament is irrelevant, then why should the Jewish claim of being "G-d's chosen people" be of any relevance or significance to "New Testament Christians"? Why make this one exception in favour of the Jews – as if they were a relic from Old Testament times -- simply because they claim to be the descendants of Abraham, to whom this blessing was originally given? (Gen. 12:3.) If the Old Testament is irrelevant, THEN SO IS Gen. 12:3!!! Is the Old Testament relevant to true Christians? Consider some of the remarks that

Jesus made concerning the Old Testament (John 5:46; 7:19-21; Matt. 4:4; Luke 2:2; 4:14-17; 24:24; Mark 12:26).

These One Testament "Christians" shouldn't even be concerned with Jewish claims, if their beliefs were consistent! But Judeo-Christianity is just as self-contradictory as Judaism. They actually violate their own theology when they defer to the Jews, who, according to this Dispensationalist doctrine, lost their status as True Israel when they rejected the Messiah.

Both religions have self-serving philosophies that cherry pick certain verses of the Bible that conform to their particular brand of theology, while totally ignoring the vast number of verses that contradict their pick-and-choose methodology. I guess one hypocrite deserves another!

God is not the author of confusion; but modern religion sure is.

To be continued OS23003

Old Testament

“Word for Word” Genesis Part 26

Translation by Stephen Howard Anderson



Chapter 39

1. Yoseph was brought down to Mits'ray'mah 4714, and bought 7069 him Potiypnar 6318, an officer 5631 of Par'oh, captain 8269 of the guard 2876, a man of Mits'riy 4713, from the hands of the Yish'm'eliym 3459 that had brought him down there.

2. And was Yahweh with Yoseph, and he was a prosperous 6743 man, and he was in the household of his master 113 the Mits'riy.

3. And saw his master that Yahweh was with him, and all that he did Yahweh made to prosper in his hand.

4. And found Yoseph grace 2580 in his sight, and he served 8334 him: and he was overseer 6485 over his household, and all he had 3426 he put in his hand.

5. And it was, from the time 227 he was overseer in his household, and over all that he had, blessed Yahweh the household of the Mits'riy for the sake 1558 of Yoseph the blessing of Yahweh on all that he had in the house, and in the field.

6. And he left 5800 all in the hands of Yoseph; and he did not know anything 3972 he had, except the bread that he ate. And was

Yoseph beautiful 3303 of appearance 8389, and beautiful to see 4758.

7. And it was, after these things, lifted up the wife of his master her eyes towards Yoseph, and said, "Lie with me!"

8. He refused 3985, and said to the wife of his master, "Behold, my master does not know what is in the house with me, and all that he has, he has put into my hands.

9. There is none greater in this household than me; and he has not kept back 2820 from me anything 3972 from me but you, for you are his wife:how can I do such great evil as this, and sin 2398 against Elohiym?"

10. And it was, as she spoke to Yoseph day to day, and he did not listen to her, to lie near her, or be with her.

11. It was at this time, he went into the house to do his stewardship 4399; and no man of the men of the household were there in the house,

12. and she seized 8610 by his garment, saying, "Lie with me!" And he left 5800 his garment in her hand, and fled 5127, and went forth outside 2351.

13. And it was, when she saw that he had left his garment in her hand, and fled outside,

14. that she called to the men of the household, and spoke to them, saying, "See, he has brought a man of the Ib'riy 5680 to make a toy of 6711 me, he came to lie with me, and I cried out with a loud voice;

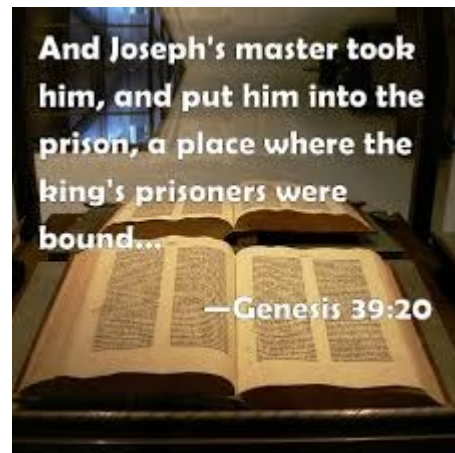
15. and it was, when he heard that I lifted up my voice and cried out, he left his garment with me, and fled, going forth outside."

16. She put aside the garment beside her, until came the lord of the household.

17. She spoke to him these words, saying, "Came to me the servant, the Hebrew, that you have brought to us, to make a toy of 6711 me;

18. and it was, when I lifted up my voice and cried out, he left his garment with me, and fled outside."

19. And it was, when heard his lord the words of his wife, that she spoke to him, saying, "This is the manner 1697 that treated 6213 me your servant!" that was kindled his anger.



20. And took his lord Yoseph, and put him into the House of Roundness 5470, the place that the prisoners 631 of the king were bound 615. And he was there in the House of Roundness,

21. But was Yahweh with Yoseph, and showed 5186 him mercy 2617, and gave him favor 2580 in the eyes of of the keeper 8269 of the House of Roundness.

22. And put the keeper of the House of Roundness in the hand of Yoseph all the prisoners that were in the House of Roundness, and all they did there, he was the doer of it.

23. And did not the keeper of the House of Roundness look at anything under his hand, for Yahweh was with him, and that which he did Yahweh made to prosper 6743.

Chapter 39 Notes

Verse 2 - Acts 7:9;

Verse 5 - Yashar (Jasher) 44:12;

Verse 12 - Yashar 44:54;

Verse 14 - 5680 is "Hebrews", and here 6711 means "make a toy of", as "sport with" *sexually*.

Verse 20 - "House of Roundness" may be the name of a particular prison at that time, but simply "prison" is not what it says in the

Hebrew. 615 means bound as a captive, from 631, to yoke or hitch, fasten.

Verse 21 - Acts 7:9; Yoseph refused to offend Yahweh, and the lying woman had him locked up.

Chapter 40

1. And it was after these things that had missed their duty 2398 the cup-bearer 4945 of the king of Mits'rayim, and the baker 644 of their lord 113 the king of Mits'rayim.

2. Was wroth 7107 Par'oh against two of his eunuchs 5631, against the chief 8269 of the cup-bearers 4945, and against the chief of the bakers 644,

3. and he put them under confinement 4929 in the house of the captain of the guard 2876, into the House of Roundness, the place that Yoseph was bound there.

4. And charged 6485 the captain of the guard Yoseph with them, and he attended 8334 to them. And they were for some days under confinement.

5. Dreamed 2492 a dream 2472 both of them, each man a dream in one night, each man each man by the interpretation 6623 of their dream, the cup-bearer and the baker of the king of Mits'rayim, that were bound in the House of Roundness.

6. Came to them Yoseph in the morning, and looked at them, and behold, they were sad 2196.

7. He asked 7592 the eunuchs of Par'oh that were with him in confinement in the house of his lord, saying, "Why 4069 is your face 6440 sad 7451 today?"

8. They said to him, "A dream we have dreamed, and an interpreter 6622 is none 369 for it." And said to them Yoseph, "Are not of Elohiym interpretations 6623? Tell 5608 me, I pray 4994 you."

9. Told the chief cup-bearer the dream to Yoseph, and said to him, "In my dream, behold, a vine *was* before me;

10. and in the vine were three tendrils 8299; and it was as if they budded 6524 and rose up her blossoms 5322; and brought forth 1310 clusters 811 of ripe grapes 6025:



11. and the cup 3563 of Par'oh was in my hand, and I took the ripe grapes, and pressed 7818 them into the cup of Par'oh, and gave the cup into the hand of Par'oh.

12. And said Yoseph, "This is the interpretation 6623 of it: the three tendrils are three days:

13. Yet within three days shall lift up Par'oh your head, and return you unto your station 3653: and you shall give the cup of Par'oh into his hand, after the former 7223 manner 4941 when you were his cup-bearer.

14. But remember 2142 me when it is well 3190 with you, and do 6213 I pray you, kindness 2617, and make mention 2142 of me to Par'oh, and bring me forth from this house:

15. because I was indeed stolen 1589/1589 from the land of the Ib'riym 5680: and also here I have not done anything to put me in this pit 953."

16. When saw the chief baker that good was the interpretation 6622, he said to Yoseph, "Also 637 I *was* in my dream, and behold, three white 2751 baskets 5536 were upon my head:

17. and in the basket that was uppermost 5945 was all eatables 3978 of Par'oh, the work 4639 of a baker 644, and the birds 5775 ate them from the basket upon my head."

18. And answered Yoseph, saying, "This is the interpretation of it: The three baskets are three days:

19. yet within three days will lift up Par'oh your head from upon you, and shall hang 8518 you upon a tree; and shall eat the birds the flesh 1320 from upon you."

20. And it was in three days, the day of the birth of Par'oh, that he made a feast 4960 for all his servants: and he lifted up the head of the chief cup-bearer and the head of the chief baker among his servants.

21. And he returned the chief cup-bearer unto cup-bearing, and giving the cup into the hand of Par'oh:

22. and the chief baker he hung; as interpreted to them by Yoseph.

23. And did not remember the chief cup-bearer Yoseph; but forgot 7911 him.

Chapter 40 Notes

Verse 1 - Yashar (Jasher) 46:4 4945 literally means "one who gives drink"

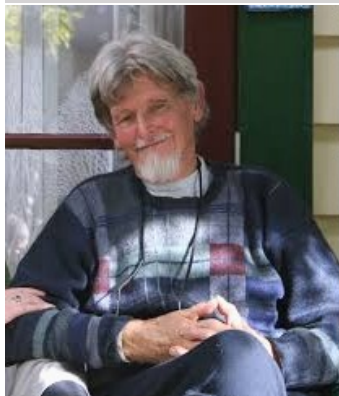
Verse 4 - 6485 as "committed to".

Verse 7 - 7451 has multiple uses. All of this chapter is the putting in place by Yahweh his Grand Plan concerning Yoseph, and his introduction to Par'oh in Chapter 41.

To be continued

The Bible, Race And Culture - Part 4

By
Arnold Kennedy



THE DIFFERENT WORDS FOR 'MAN', ETC. IN THE BIBLE

Through the Old Testament, we find ten different words for "man, "men" and "mankind", but the four major different words in Hebrew are:

Adam - [579 times],

enowsh - [567 times],

Iysh - [1,713 times],

am - [1789 times].

There are places where two or three of these words for man are referred to in the one verse, thus showing comparisons, e.g.:

Ps. 8:4 "What is man ['enowsh] that thou art mindful of him, and the son of man ['adam] that thou visitest him".

Ps 90:3 "Thou turnest man ['enowsh] to destruction; and sayest, return ye children of men ['adam]. God is mindful or marks the 'enowsh man, but He visits [paqad] the 'adam man. We do not find 'enowsh as being God's flock. Ezek. 34:31 says, "And ye my flock, the flock of my pasture are men ['adam], and I am your God, saith the Lord". But, in Proverbs 28:5 we read "Evil men ['enowsh] understand not judgement". With so many references to contrast these four words we should have enough to indicate a conclusion and to admit that there are differences.

It is not popular to divide the Word of God in the New Testament when it comes to "man", "men" and "mankind", but the distinctions remain. The majority words in Greek are:

Tis - [969 times],

Anthropos - [560 times]

Aner - [212 times],

Laos - [143 times].

In John 10 we can read about Jesus saying that some there were His sheep [Israel] and also that others were "not of My sheep". Jesus says, "I

give My life for the sheep". He went looking for the lost sheep, and gave His life for these sheep, but it is not recorded that He went looking for goats or other than "sheep", or that He redeemed or "so loved" other than the "all the world" [kosmos] of Israel. Denominations do not accept this limitation by Jesus claiming that things have changed somehow since Jesus said them.



Jesus says, "Every plant which My Heavenly Father hath not planted shall be rooted up"- [Matt15:14], and so we have to admit that there are those planted by God and those not planted by God. In the New Testament we still find there are the good seed and the bad seed. The good seed are the children of the Kingdom- [Matt.13:38].

All of Abraham's seed are not children of the Kingdom-[John 8:33-37], but only those who descend through Isaac. As has been pointed out, seeds are either good or bad as seeds before they have grown or done anything. The popular evangelical teaching is that it is not the nature of God to treat one racial seed differently than another, and so they claim that God plants any one of any race in the garden, making planting a matter solely one of belief and not origin as well. When did God's eternal nature change? So, who plants the Tares and what is their end? Who then is right, Jesus or the churches? Who is right, Jesus or the World Government?

Looking in another direction, the word *aner* for "men" is never used of women, because women can never be husbands, but it is not the scope of this paper to go into all the details. People who believe that "mankind" always includes women must have difficulty with, "Thou shalt not lie

with mankind as with womankind". There are nearly 2,000 references to 'husband' that are not inclusive of women. There are areas in both Testaments where God discriminates between male and female in people.

The period of 'uncleaness' after childbirth is forty days for having a male child but eighty days for a female child. Modern Christians do not think that a sovereign God should discriminate between "men" and "men" or men and women, but the Bible is a very discriminating book!.

Without taking note of the different words for 'men', 'mankind', etc, it becomes virtually impossible to sort out some verses. For instance:

Acts 17:26 "And hath made of one blood, all nations of men for to dwell on the face of the earth, and hath determined the times appointed, and the bounds of their habitation"

It is popular to use the first part of this verse to 'prove' that all races are the same and are of 'one blood'. But, the second part of the verse which is seldom quoted, talks about boundaries applying to 'all nations'. The 'one blood' applies to one kind of men in particular. The reason for this separation is given in the next verse, "that they should seek the Lord...and find Him...". If all races were the same there would be no boundaries.

Similar isolation is found in many places in regard to words like 'persons' in such as, "there is no respect of persons with God" in which the persons referred to are limited by the context. The universalists try to say that 'persons' means 'races', and of course there is no vague connection in the Greek for this. The context has to be destroyed to use such verses as a pretext for race-mixing..

There are many scriptures like, "Love one another" which are stretched beyond the context to try to make them apply the all men of every race in general. When we separate 'men' from 'men' we can see "all men" in a scripture like, "We trust in the living God, who is the Saviour of all men" is limited to the particular "men" concerned and the "we" of the context. The Bible remains an accurate source-book on anthropology and ethnology for God' people. The three great classifications of mankind into

the Mongoloid, Caucasian and Negroid of Genesis 10 remains today.

‘RACE’ IN THE CREATION STORY OF GENESIS

In both Genesis chapters one and two we have ‘Adam mentioned. Scholars may not agree but early translators, including the KJV, indicate plural in Genesis chapter one and chapter 5:2, but singular in chapter two. Even ignoring this, we have a man and a woman [‘them’] being created [bara '] in Gen. 1 before the 'Adam [singular] who was formed [yatsar] in Gen. 2. "Created" and "formed" have differing meanings. We cannot remain honest if we try to say that "created" = bara ' is the same as "formed"= yatsar. [The same goes for plasso and ktizo in the New Testament].

In the genealogy of Jesus the Christ, we find from Luke 3:38 , ”Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God”. We are told in Genesis 5:3 that it was not until 130 years later that Adam begat a son called Seth “in his own likeness and after his image”. Neither Cain or Abel or any until Seth, the sixth from Adam, are said to be begotten by Adam “ ‘in’ his own likeness, ‘after’ his image” and these do not feature in the genealogy of Jesus.

Thus we have to question whether or not Cain and Abel’s descendants, and any between Cain and Seth, are in that image and after his likeness either. If not then we have another division within the races.

Professor Michael Bennett in his paper “Doubleness in Scripture” has the following note.

The key to understanding verse 26 is to compare the combination of prepositions and nouns with Gen 5:3:

Gen 1:26 - Let us make man-- in our image-- after our likeness.

Gen 5:3 - Adam.-- begat a son--. in his own likeness--after his image--and called his name Seth.

Briefly, research shows that in Gen 1:26, the Elohim (the Creators - not God Himself are about to create an order of life, human beings:

(a) They were in our image (in our 'shadow') - with mortal life versus the eternal life of the Elohim.

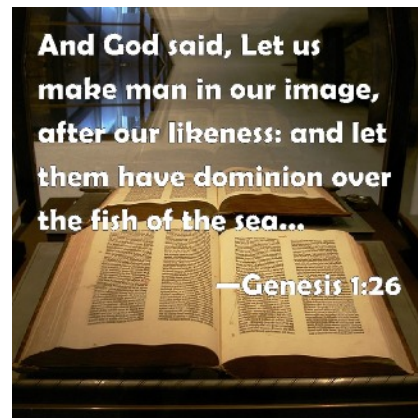
(b) They were after our likeness (with similar mental attributes) - it is the broad similarity between the mental capacity given to man and that possessed by the Elohim that is revealed in Gen 1:26.

Mankind was given the ability to develop technical and organizational skills after the manner of the Elohim. In Gen 5:3, the preposition / noun sequence is reversed:

Seth was begotten in Adam's likeness because Seth would begin his life as a baby and so without similar mental attributes to Adam (until he reached adulthood).

Seth was born after Adam's because he would have a similar life span as Adam rather than a shorter span.

The sentiment is correct, but as we have seen in an earlier footnote, this is not the meaning of in his image.



The most important difference between the mankind of Gen 1:26 and Adam in Gen 2:7 is that Adam received the Breath of God in his nostrils. Later, when the procreative power of Abram and Sara! was regenerated, the Spirit of God was embedded in their genes - memorialised by the addition of the fifth letter of the Hebrew alphabet to their names.

God became incarnate to save these spirit-carrying people; His own people. Salvation requires that the individual believes God and belief is a function of the indwelling spirit, not of the natural flesh - as Jesus said to Nicodemus

what is spirit is spirit. Hence there was no point in God becoming incarnate to people who do not have the indwelling spirit and hence no ability to comprehend and believe the things of the spirit.

From the sequence alone there is no way Genesis 2 could be a re-run of Genesis 1. Some take the view that, on a weight of evidence basis, there is more to say that Adam [as we use the word] was the first spiritual man, but not the first biological man. In other words, God took one man from Genesis 1 and breathed into him the breath of life. "And man became a living soul"- [Genesis 2:7].

The word "became" is consistently used in a manner showing that the subject became something that it had not been before. Eve was the "mother of all living" with God's breath, not of the others.

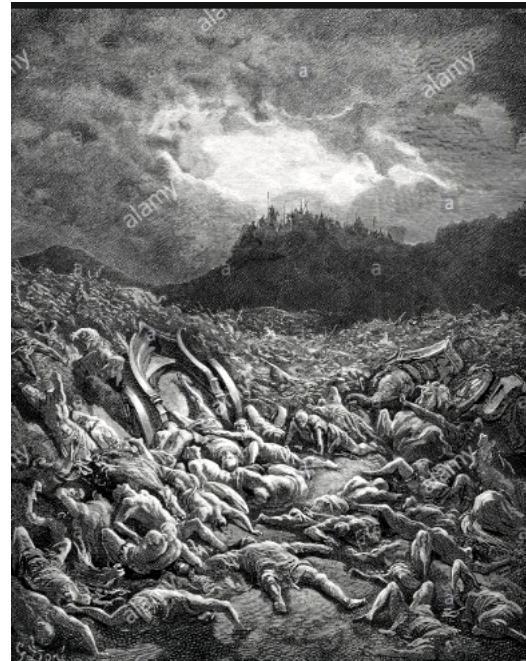
This indicates that there are those with the Spirit, and those "having not the Spirit"-[Jude v19]. The latter is the "natural man" who "cannot receive the things of God"-[1 Cor. 2:14], but he may become very religious. What we believe about these issues in Genesis conditions what we believe right through the Bible. From this we can see that there is no problem about where Cain found a wife; it was from amongst those who were not 'living souls'.

Because trees as trees cannot have the knowledge of good and evil, the trees in the Garden of Eden are shown to represent human family trees. We can see this through Scripture in such places as Ezekiel 31, "Behold the Assyrian was a cedar in Lebanon....". Then it talks about, "All the trees of Eden that were in the garden of God envied him", thus relating this back to the Garden of Eden.

These 'trees' represented the nations in the garden that the Adam who had become a 'living soul' was to cultivate or supervise. Satan as the Enchanter or Serpent, sought to seduce Adam, through Eve, to divert to his purpose instead.

We have to ask if Cain was the product of this seduction through being deceived into sexual relationships with the wrong "trees". There is no evidence that spirits can procreate on their own. We find early in Genesis both "the seed of the woman" and "the seed of the serpent", and as it was then, so it is today, with one seed hating the

other and in no way have they now become the same. That is why Jesus could say of the Edomite leaders of the Judean nation, "Ye are of your father the devil". Adam comes from a root word meaning "showing red in the face" or "of a ruddy complexion", a description of part of the white race. Even today the serpent is attempting to reduce this seed by racial intermarriage, and to eliminate it by the other means mentioned earlier. The Churches have been seduced into believing that all races are the same in God's sight.



This paper will not expand racial issues such as mixed bloods, incest blood or bastards as shown for instance in Deut. 23:2-8, "A bastard shall not enter into the congregation of the Lord until **The Tenth Generation**". With Ammonites and Moabites this ten-generation prohibition is to be maintained "for ever". Israel was told, "Thou shalt not seek their peace, nor their prosperity all thy days **FOR EVER**".

With Shemites such as Edomites and Egyptians a regeneration period by mating back into Israelite stock takes only **three generations**-[Deut. 23:7-8]. Up to the end of this period there is no access for them to the tabernacle. With the Canaanite we read in Zechariah 14:21 about the end of the age, "In that day there shall NO MORE be any Canaanite in the house of the Lord of Hosts". The Canaanite blood of any proportion is banned for **all generations**. This then may include that section of mixed-race Jewry which descended from Judah's Canaanite wife-[Gen. 38:3], i.e. Shelah-Judah which are

called Jews in 2 Kings 16:6, and who can be traced in the New Testament. These comparisons show striking differences in treatment between some races in the Bible. What this shows is that God treats even mixed offspring from differing races differently in the Bible.

God says He has war with Amelek [one of Esau's descendants] for all generations and that Israel was to "blot out the remembrance of Amelek from under heaven"-[Ex. 17:15 and Deut. 25:19].

This is about the extermination of a particular race! Edom [also known as Idumea etc.] is stated to be "The people against whom the Lord hath indignation for ever"-[Mal 1:4]. This race whom God says He hates are the enemy of Israel "for all generations" until they are destroyed at the brightness of Jesus's appearing. Beyond a few races, the Bible does not mention the balance of races by name, and so no one has any right to presume anything about their destiny. We know:

That they cannot enter the Kingdom of Heaven since they are not begotten in the past "from above".

It is not given them to understand these mysteries [unto them it is not given -Matt 13:11].

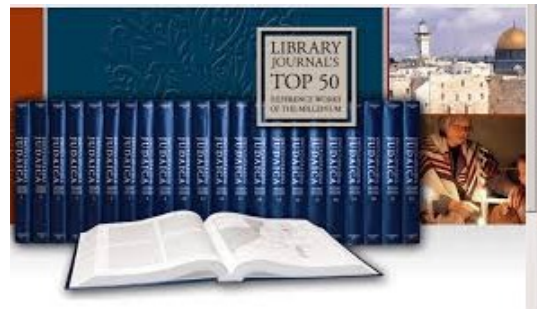
They do not rise in the resurrection, not because they are condemned, but because there is no need for them to rise.

The Bible does not state that they are all condemned, but there are indications that most have benefit from, and should obey, the Laws of God. At the end, in the Book of Revelation, the New Jerusalem has the names of Twelve Tribes of Israel upon its gates. Zechariah chapter 14 presents the picture about the place of the other races.

Certain other races will bring their worship to the New Jerusalem year by year, but they are not in the city. God discriminates racially up to the end of the age, and these things demonstrate the racial differences that are in the Bible. We have to either agree or disagree with Jesus when He says that the scriptures "cannot be broken"-[John 10:35]. The Old Testament discrimination cannot be broken; we have to believe this if we are to agree with Jesus.

Reference is often made to "God's chosen people or race" suggesting wrongly that "The Jews" equates to all of Israel. If these are "chosen", then all the others must be "un-chosen".

Scripture does not indicate that "The Jews" or Judeans are Israel, despite the popular suggestion. Judaism has been a multi-racial religion since Bible days! "The Jews" are not a singular race and they easily admit this themselves!



The Encyclopaedia Judaica declares the "Modern Jewry is Edom" suggesting that the descendants of Esau are the driving force behind modern Jewry.

Four quotes from Jewish sources may personally help those who have been led to believe that the word "Jews" always relates to Israelites, and who might be wondering where they fit in.

To be continued OS17849

**Steven Books
League Enterprises
Suite 3, 3rd. Floor
148 Cambridge Heath Road
London
E1 5QJ**

For books by identity authors –
Kenneth McKilliam, Ria Splinter
and Richard Porter plus many
other subjects and difficult to
obtain books.

<http://www.stevenbooks.co.uk/category/341/Religion>



Harold Stough Notes And The Parable of The Tender Twig (Ezekiel 17)

IN THE PARABLE OF EZEKIEL 17, there are two eagles and a cedar tree. The first eagle is Babylon (v. 3-4 with v. 12), the second eagle is Egypt (v. 7 with v. 15). The cedar tree is the royal house of David with its branches and twigs the various lines of descent, the highest being senior. The vine is the kingdom of Israel., represented only by Judah at this time.

The highest branch of the cedar (v. 3) was Jehoiachin son of Jehoiakim, who was the oldest surviving son of Josiah (2 Kings 23; v. 31 with v. 36). He was carried captive to a land of traffic, namely Babylon (Ezek. 17:4 with v. 12).

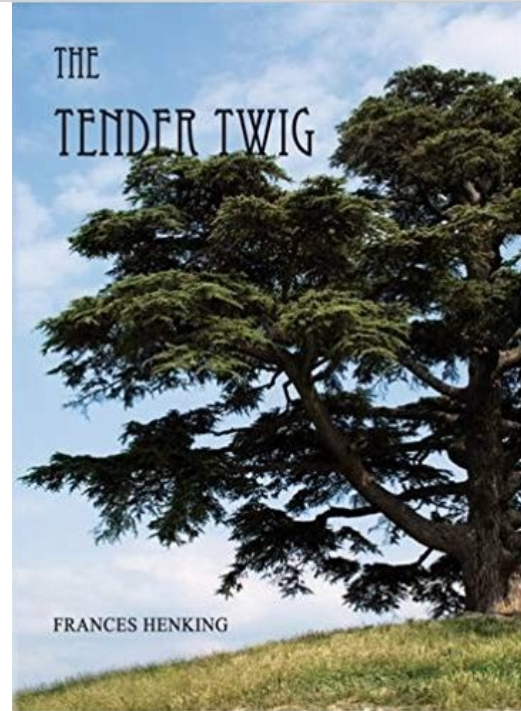
The seed of the land (v. 5) was the King's seed (v. 13), namely Zedekiah whom Nebuchadnezzar appointed king (v. 5 and 13), and made him swear an oath of allegiance (v. 13, cf. 2 Chron. 36:13).

Nevertheless Judah under Zedekiah sent ambassadors to the second eagle, Egypt (Ezek. 17:7, 15) to seek for military help, contrary to his oath of allegiance and the word of God (v. 18 and Isa. 31:1), Egypt did make a vain attempt to relieve Jerusalem when it was besieged (Jer. 37:5).

Therefore Zedekiah was to be taken captive to Babylon (Ezek. 17:20) which duly occurred (2 Kings 25:7).

This application of the prophecy confirms that the highest branch of the cedar (v. 3) was Jehoiachin, and the lower branch, i.e. younger son of Josiah, was Zedekiah.

Now apply this interpretation to verses 22-23: "Thus saith the Lord God; I will take of the highest branch of the high cedar (i.e. Jehoiachin) and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent. In the mountain of the height of Israel will I plant it."



The "tender twig" is thus descended from Jehoiachin, and is yet to be fulfilled in Jesus Christ when He comes to reign. This is confirmed by both the genealogies in Matthew 1 and Luke 3. In the prophecy of Isaiah 53 He is referred to as a tender plant (v. 2). "The mountain of the height of Israel signifies Jerusalem, as may be verified from Ezekiel 20:40.

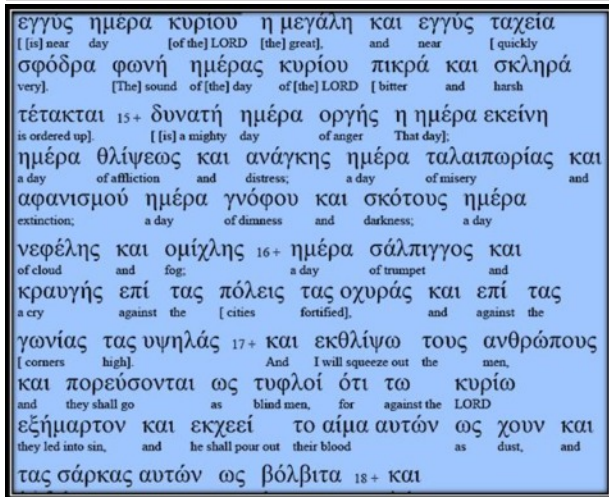
Finally verse 24 relates to the relative positions meanwhile of the high and low trees, that is the senior and junior lines of the house of David descended from Josiah. "And all the trees of the field (i.e. all leading or royal families) shall know that I, the Lord, have brought down the high tree (the line of Jehoiachin) have, exalted the low tree (the line of Zedekiah), have dried up the green tree (house of Judah) and made the dry tree (house of Israel) to flourish (cf. Luke 23:31); I the Lord have spoken it."

The End OS4501



The Feast of Trumpets (Part 4)

Charlotte Missouri - USA



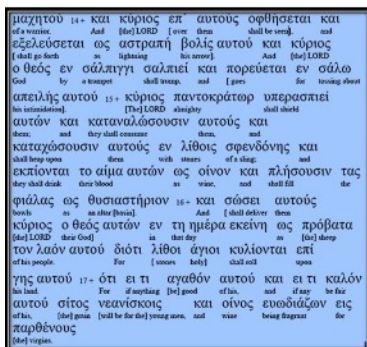
Zacharias – Our Father Ho Theos Blows the Bugle

ZACHARIAS also prophecies regarding the use of a trumpet; however this is our Heavenly Father blowing the military bugle and protecting the house of Israel against their enemies.

“And the Lord shall be over them, and his arrow shall go forth as lightning: and the **Lord Almighty shall blow with the trumpet** (σαλπινγα-salpinga, military bugle) and shall proceed with the tumult of his threatening.

The Lord Almighty shall protect them, and they shall destroy them, and overwhelm them with sling-stones; and they shall swallow them down as wine, and fill the bowls as the altar. And the Lord their God shall save them in that day, even his people as a flock; for holy stones are rolled upon his land.

For if he has anything good, and if he has anything fair, the young men shall have corn, and there shall be fragrant wine to the virgins.”
Sep Zec 9:14-17



The Gospel of Matthew – Trumpet to Gather HIS Elect

Matthew explains that after the great tribulation, Jesus will manifest himself to us in the cloud. After the Exodus, Ho Theos manifested himself as a cloud by day to lead the Israelites to safety and this maybe the way HE manifests himself again (Exodus 13:21).

When HE manifests himself to us, the angels will sound the war-trumpet as a signal to HIS elect that HE is here on earth with us.

“For there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be. And unless those days had been shortened, no flesh should be saved: but for the sake of the elect those days shall be shortened.

Then if any man shall say to you: Lo here is Christ, or there, do not believe him. For there shall arise false Christs and false prophets, and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you, beforehand. If therefore they shall say to you:

Behold he is in the desert, go ye not out: Behold he is in the closets, believe it not. For as lightning cometh out of the east, and appeareth even into the west: so shall the coming of the Son of man be. Wheresoever the body shall be, there shall the eagles also be gathered together.

And immediately after the tribulation of those days, the sun shall be darkened and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be moved: And then shall appear the sign of the Son of man in heaven: and then shall all tribes of the earth mourn: and they shall see the Son of man coming in the clouds of heaven with much power and majesty.

And he shall send his **angels with a trumpet** (σαλπινγος-salpinx, war-trumpet), and a great voice: and they shall gather together his elect from the four winds, from the farthest parts of

the heavens to the utmost bounds of them.” **DR Matthew 24:21-31**

The Apostle Paul’s Letters – Bugle Sound to Raise the Dead

In Paul’s letters to the Corinthians and the Thessalonians he explains that a military bugle will sound and the dead in Christ (anointed ones) will raise first.

“Therefore as we have borne the image of the earthly, let us bear also the image of the heavenly. Now this I say, brethren, that flesh and blood cannot possess the kingdom of God: neither shall corruption possess incorruption. Behold, I tell you a mystery.

We shall all indeed rise again: but we shall not all be changed. In a moment, in the twinkling of an eye, **at the last trumpet: for the trumpet** (σάλπιγγα-sálpinga, military bugle) shall sound, and the dead shall rise again incorruptible: and we shall be changed.” **DR 1 Corth 15:49-52**

“For the Lord himself shall come down from heaven with commandment, and with **the voice of an archangel**, and with **the trumpet** (σάλπιγγα-sálpinga, military bugle) of God: and the dead who are in Christ, shall rise first. Then we who are alive, who are left, shall be taken up together with them in the clouds to meet Christ, into the air, and so shall we be always with the Lord.” **1 Thes 4:15-16**

Revelation – Jesus’ Voice like a Trumpet

When John received the ‘revelation’ from Jesus, he said HIS voice was like a trumpet:

“I was in the Spirit on the Lord's day, and I heard behind me a **loud voice like a trumpet** (σάλπιγγος-sálpinx, war-trumpet) saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to **Laodicea.**" **Rev 1:10**

Trumpets in John’s Revelation

The angels blow trumpets in Revelation and the ‘sealed orders’ were given by Jesus in heaven. In other words the ‘seven seals’ are instructions

for the ‘seven trumpets’. I believe that one of the goals of these trumps is for Jesus to gather HIS people to mount Zion since Number chapter 10 (above) states that the trumpets are to be used to assemble the troops and gather them to the tabernacle.

“When the Lamb opened the seventh seal, there was silence in heaven for about half an hour. Then **I saw the seven angels who stand before God, and seven trumpets were given to them.** And another angel came and stood at the altar with a golden censer, and he was given much incense to offer with the prayers of all the saints on the golden altar before the throne, and the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel.

Then the angel took the censer and filled it with fire from the altar and threw it on the earth, and there were peals of thunder, rumblings, flashes of lightning, and an earthquake. Now the seven angels who had the seven trumpets prepared to blow them.” **Rev 8:1-6**



“**The first angel blew his trumpet**, and there followed hail and fire, mixed with blood, and these were thrown upon the earth. And a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.” **Rev 8:7**

“**The second angel blew his trumpet**, and something like a great mountain, burning with fire, was thrown into the sea, and a third of the sea became blood. A third of the living creatures in the sea died, and a third of the ships were destroyed.” **Rev 8:8-9**

“**The third angel blew his trumpet**, and a great star fell from heaven, blazing like a torch, and it

fell on a third of the rivers and on the springs of water. 11 The name of the star is Wormwood. A third of the waters became wormwood, and many people died from the water, because it had been made bitter.” **Rev 8:10** (Note: most of our water is not of good quality today).

“**The fourth angel blew his trumpet**, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light might be darkened, and a third of the day might be kept from shining, and likewise a third of the night.

Then I looked, and I heard an eagle crying with a loud voice as it flew directly overhead, "Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets that the three angels are about to blow!" **Rev 8:12-13**

“And the **fifth angel blew his trumpet**, and I saw a star fallen from heaven to earth, and he was given the key to the shaft of the bottomless (“depth of the sea”) pit (well of water).” **Rev 9:1**

“Then the **sixth angel blew his trumpet**, and I heard a voice from the four horns of the golden altar before God, saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates." So the four angels, who had been prepared for the hour, the day, the month, and the year, were released to kill a third of mankind.” **Rev 9:13-15**

“Then the **seventh angel blew his trumpet**, and there were loud voices in heaven, saying, "**The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever.**"

And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God, saying, "We give thanks to you, Lord God Almighty, who is and who was, for you have taken your great power and begun to reign.

The nations raged, but your wrath came, and the time for the dead to be judged, and for rewarding your servants, the prophets and saints, and those who fear your name, both small and great, and for destroying the destroyers of the earth." **Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple. There were flashes of lightning,**

rumblings, peals of thunder, an earthquake, and heavy hail.” Rev 11:15-19

Here are the ‘sealed’ instructions given for the seventh trumpet:

“**And when he had opened the seventh seal**, there was silence in heaven, as it were for half an hour. And I saw seven angels standing in the presence of God; and there were given to them seven trumpets.

And another angel came, and stood before the altar, having a **golden censer**; and there was given to him much incense, that he should offer of the prayers of all saints upon the golden altar, which is before the throne of God.

And the smoke of the incense of the prayers of the saints ascended up before God from the hand of the angel. And the angel took the censer [Lev 16:11-13, Day of Atonement Lev 16:29], and **filled it with the fire of the altar**, and cast it on the earth, and there were thunders and voices and lightnings, and a great earthquake.

And the seven angels, who had the seven trumpets, prepared themselves to sound the trumpet.” **Rev 8:1-6**

The ‘seventh seal’ and ‘seventh trumpet’ are a fulfilment of the Day of Atonement laws that have not been fulfilled yet. (Information about the Day of Atonement here.)



“**And Aaron shall bring the calf for his sin, and he shall make atonement for himself and for his house, and he shall kill the calf for his sin-offering. And he shall take his censer full of coals of fire off the altar**, which is before the Lord; and he shall fill his hands with fine compound incense, and shall bring it within the

veil. And he shall put the incense on the fire before the Lord, and the smoke of the incense shall cover the mercy-seat over the tables of testimony, and he shall not die.” **Sep Lev 16:11-13**

The Seventh and Final Trumpet is when the dead of the house of Israel will be judged and it will be on the Day of Atonement. Be ready at the sound of the last trump and be sure you have repented of sin.

Trumpets for Regathering the Tribes of Israel to Zion

The trumpets of Revelation will gather us back to Zion. There are many verses that state we will be gathered back to Mount Sion or Zion:

“And I beheld, and lo a lamb stood upon mount Sion [Zion], and with him an hundred forty-four thousand, having his name, and the name of his Father, written on their foreheads.

And I heard a voice from heaven, as the noise of many waters, and as the voice of great thunder; and the voice which I heard, was as the voice of harpers, harping on their harps.

And they sung as it were a new canticle, **before the throne, and before the four living creatures, and the ancients**; and no man could say the canticle, but those **hundred forty-four thousand**, who were **purchased** from the earth [**purchased** at the Unleavened Bread Feast].

These were purchased from among men, the **firstfruits to God** and to the Lamb: And in their mouth there was found no lie; for they are without spot **before the throne of God. DR Rev 14:1-4**

“And I saw a **great white throne**, and one sitting upon it, from whose face the earth and heaven fled away, and there was no place found for them.

And I saw the dead, great and small, standing in the presence of **the throne**, and the books were opened; and another book was opened, which is the book of life; and the dead were judged by those things which were written in the books, according to their works.” **DR Rev 20:11-12**

“Hear the words of the Lord, ye nations, and proclaim them to the islands afar off; say, He that **scattered Israel** will also **gather** him, and keep him as one that feeds his flock. For the Lord has ransomed Jacob, he has rescued him out of the hand of them that were stronger than he.

And they shall come, and shall rejoice in the mount of Sion, and shall come to the good things of the Lord, even to a land of corn, and wine, and fruits, and cattle, and sheep: and their soul shall be as a fruitful tree; and they shall hunger no more. Then shall the virgins rejoice in the assembly of youth, and the old men shall rejoice; and I will turn their mourning into joy, and will make them merry.” **Jer 38:10-13**

“In that day, saith the Lord, I will **gather** her that is bruised, and will receive her that is cast out, and those whom I rejected. And I will make her that was bruised a remnant, and her that was rejected a mighty nation: and **the Lord shall reign over them in mount Sion from henceforth, even for ever.**” **Sep Mic 4:6-7**



“Blow ye the trumpet in Sion, sound an alarm in **my holy mountain**, let all the inhabitants of the land tremble: because the day of the Lord cometh, because it is nigh at hand, A day of darkness, and of gloominess, a day of clouds and whirlwinds: a numerous and strong people as the morning spread upon the mountains: the like to it hath not been from the beginning, nor shall be after it even to the years of generation and generation.” **DR Joel 2:1-2**

“And I will lead forth the seed that came of Jacob and of Judah, and they shall inherit my holy mountain: and mine elect and my servants shall inherit it, and shall dwell there.” Sep Isa 65:9

“Then wolves and lambs shall feed together, and the lion shall eat chaff like the ox, and the serpent earth as bread. They shall not injure nor destroy in my holy mountain, saith the Lord.” Sep Isa 65:25

“Thus saith the Lord of hosts: I am returned to Sion, and I will dwell in the midst of Jerusalem: and Jerusalem shall be called The city of truth, and the mountain of the Lord of hosts, The sanctified mountain.” Zec 8:3

“But you are come to mount Sion, and to the city of the living God, the heavenly Jerusalem, and to the company of many thousands of angels,

And to the church of the firstborn, who are written in the heavens, and to God the judge of all, and to the spirits of the just made perfect, And to Jesus the mediator of the new testament, and to the sprinkling of blood which speaketh better than that of Abel.” DR Heb 12:22-24

Since HIS people will be gathered to Mount Zion it will be critical to know which Mount Zion to go to when the call comes. There are two Mount Zions.

To be continued OS22978

Disraeli The Destroyer 1804—1881 By A. S. Leese



(Disraeli Exchanging The Empress of India Crown for The Crown of England)

THE future can teach us nothing because it does not exist. Neither can we learn much from the present, because the results of present policies can only be judged in the future. Our experience must come from the past; it may come as instinct; it may come as history.

The object of this pamphlet is to expose a great fraud, part of an age-long world campaign of Jewish fraud.

We have all been taught that Disraeli was a great man. We accepted the verdict presented to us by history-books. We took it for granted. We are easily fooled as long as we do that.

We know now, that the history taught to us has been distorted. Let those who think that this is impossible, reflect how easily the people are fooled in other respects. Take the following examples:—

1. Consider the Epstein abortion called “Rima” in the Bird Sanctuary near the Serpentine in Hyde Park. Then reflect that not only was a leading national politician prevailed

upon to unveil this horror, but that the monument has been there for years and yet remains un-smashed in the centre of the Empire's Metropolis.

2. Consider that the Jew, Rufus Isaacs (now Lord Reading), who was involved in the Marconi scandal and admitted publicly that his action therein was a “mistake of judgment,” became Lord Chief Justice within 3 months!

3. Consider that Mr. Ormsby-Gore, a Zionist, speaking last year as representative for the British Nation at Geneva, announced to the world that “the cardinal principle of the British Empire was that no person could be debarred from holding office under the Crown by reason of race, colour or creed.” Reflect that no voice, other than that of the I.F.L. has been raised against this dictum

which surely must mark the zero hour of democratic ignorance and sheer stupidity; reflect that the British people who are the world's foremost stock breeders, have almost unanimously accepted the teaching that Race and Blood have no significance when applied to British Politics!

4. Consider the World Depression and reflect that its cause, the planned cornering of Money, the medium of exchange, is unknown to most of the Democratic or Fascist Movements in the world other than ours!

Yes, the people are easily fooled! Is it surprising, then, that when Rima, Lord Reading, Mr. Ormsby-Gore and the Bank of England have been made acceptable to the Great Majority, Disraeli has been foisted upon the world as a Great Statesman?

The same agency has been responsible for doing this which bamboozled the public of Britain in regard to the four examples given above; and that agency fooled the world for centuries into believing the Jewish Story of the Creation and the Myth of the Chosen People of God! And what is that Agency? It is:—

**THE SHAMELESS BARE-FACED
EFFRONTERY OF THE JEW
WORKING FOR HIS OWN ENDS.**

In this foul campaign for Jewish World Supremacy, there is and has been, hardly any limit to what this effrontery can accomplish. The steady Judaisation of the Nordic (“Aryan”), mind, has already corrupted the American and the British standards of citizenship until it is almost a habit to extol brilliant and unscrupulous cunning and to despise the solid Nordic virtues of honesty, reliability and fidelity. That is why we British people still tolerate Democratic Politicians, the Jews in our midst—and Disraeli-boosting propaganda.

The Jews use the nations to carry out their policies. In Disraeli's time they were using Britain. And they wanted her strong. They have nearly finished with us now!

The Rothschilds were their Leaders. Disraeli was the tool of Rothschild Policy. Disraeli was commissioned to achieve the following principal Jewish objects:—

1. To strengthen the British Nation to carry out Rothschildian policy.
2. To use Britain to oppose the might of the hereditary enemy of Judah, Russia, and to reduce the prestige of the Romanovs.
3. To encourage false ideas of Tory Democracy, i.e., to introduce the poison of Liberalism into the Conservative machine, the results of which policy are now obvious in the attitude of Mr. Baldwin, the “Conservative” leader.
4. To push forward the ideas of democracy by Reform Acts so that Britain would later be an easy prey for Government by Jewish Finance.
5. To further the emancipation of the Jews in Britain.

All these he did.

THE CHARACTER OF DISRAELI.



This can better be estimated from his writings and from his actions than from his speeches. He turned out many novels based on political realities and as he could not suppress a boasting spirit in these works, he gave away much valuable evidence in them which showed exactly where he stood.

At the age of 22, he wrote “*Vivian Gray*” in which he depicts himself as he fancied himself, a cynic, adventurer, careerist and intellectual, a man who climbs to power by taking advantage of the greed and folly of others; “mankind is my great game” says Gray; the spirit of the Protocols of the Elders of Zion themselves!

His book “*Contarini Fleming*” had as its hero a Venetian who had to live in Scandinavia, and it describes how he abhorred the Nordic inhabitants of that region. In “*Alroy*,” a Jewish Prince of the Captivity conquers the Moslems and establishes a Jewish Empire over them. “*Sybil*,” published when Disraeli was forty years of age, reveals how deeply he had studied and mastered the true principles of Statecraft, although he never practised them nor intended to do so.

Disraeli shows in this novel that he knew the functions of an aristocracy as the natural leaders and protectors of the people, even to the point of “daring to encounter popular passion;” and he realised the hopelessness of Democracy from a national standpoint. Then why did he himself bring in the Reform Bill of 1867?

Because he was working for Judah (Ed. The Jews), not for Britain.

That he knew what he was doing and for whom he was doing it, is revealed in another novel “*Coningsby*,” written when he was 39; here, under the name of “Sidonia” is described a “superman” of finance, a Jew, who is quite clearly and truthfully the fictional double of the Rothschild of the period. We shall quote from this book later.

Disraeli had all the common characteristics of the Jew:—love of display; shameless bare-faced effrontery of the type which puts white men who come into contact with it, entirely out of their calculations; a purely materialist outlook; and an intellect trained, as all slave-races are trained, by observation on the lower aspects of human nature in others.

He had Semitic obstinacy, which assisted him in his ambition to shine by his intellect its spite of racial handicaps. Utterly insincere in action, because he had no motives beyond personal advancement and his duties as a destructive Rothschild agent, he turned upon his colleagues as it suited him.

Disraeli was baptised as a Christian when a boy; but he was not religious; he regarded Christianity as a continuation of Judaism, and lumped the two religions together under the obscure phrase, “Semitic principle.”

His statue is shoved forward into a transept at Westminster Abbey, so that it is the first thing that meets the eye after one has passed through the doors (where, perhaps by design, is a Warning Notice against Pickpockets).

He was often heavily in debt and never seems to have stood on his own legs, financially. He married a widow 15 years older than himself, but possessed of a large fortune; he was nevertheless always in the hands of money-lenders.

The men of genius in his novels were always Jews and undoubtedly he regarded himself as a member of a superior race living among a people of whose solid moral qualities he was superciliously aware.

Disraeli's father was a Jew of means and a student, indifferent to Judaism; his wealth gave his son an easy entry into a certain class of fast society in London, where Disraeli associated with many friends of revolutionaries on the Continent, and also with such characters as Count D'Orsay and Lady Blessington.



With Lionel Rothschild (above), Disraeli was intimate in his adolescence, and in his letters to his sister he reveals how Lionel gave him advice and financial assistance.

To gain his ends, he wormed his way into the favours of Queen Victoria, but that Sovereign, although influenced by him very strongly, kept him at a distance, and he was unable to control

the great lady as Rasputin in our time controlled the Tsarina.

INSINCERITY AND INCONSISTENCY

That Disraeli's political career was that of a cynical adventurer and not that of a British statesman is shown by his record, which we give below under sub-headings representing some of the chief political questions of the day:—

Party Politics.

He first stood as a “Liberal-anti-Whig” candidate or “Reformer;” next, as Independent; then, at Marylebone, he prepared to stand as a Radical, but the vacancy did not occur as expected; next he came forward as an Independent “Tory Democrat” at High Wycombe, and at the time when he did this, he was still a member of the Liberal “Westminster Reform Club,” whose subscriptions he had forgotten to pay; on being reminded of them, he wrote an insolent letter and resigned from the Club; and the Club contemptuously returned his money!

Then he stood as a Tory for Taunton. In none of these elections was he successful. Then at last in 1837 he won an election as a Tory. His policy then was to toady to Peel, his leader, but that politician took little notice of him.

Free Trade and Protection.

In 1842, Peel began to abandon his principles of Protection as regards farm produce, and Disraeli, hoping for favour, supported him. Two years later, finding that Peel did not take him up, Disraeli turned against him, and went hot for Agricultural Protection.

Later, when he had become Chancellor of the Exchequer under Lord Derby, he supported a policy of abandonment of Protection and of removing taxes on land instead.

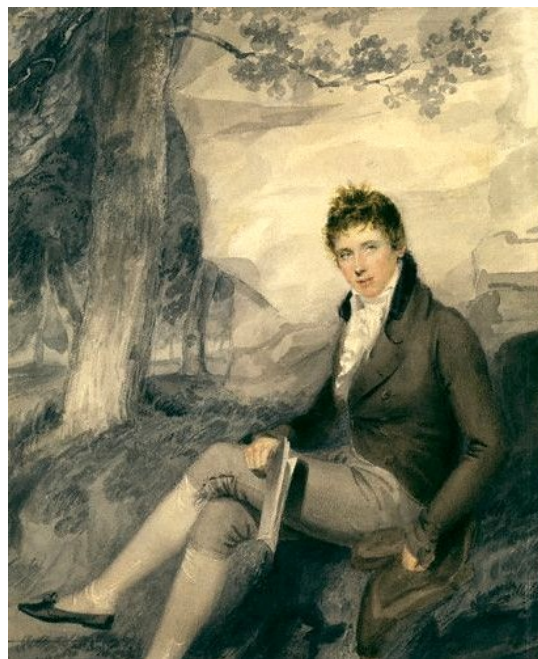
The Reform Acts.

In 1856 he declared, “I hold that to be a Conservative principle which regards the 1832 Act as a satisfactory settlement.”

Eleven years later, he himself brought in a Household Suffrage Bill, an act stigmatised by Lord Cranbourne as “a political betrayal without parallel in our Parliamentary annals.”

India

In 1857 he not only condemned the annexation of Oudh, but suggested that a Commission should be sent to India to enquire into the grievances of all classes of the population; Mr. Campbell said of this speech that he “had never heard a more unpatriotic or injudicious speech.” (The destructive Jewish influence is still at work; consider the connections between the late Montague, Lord Reading and the White Paper of Destruction).



When Palmerston tried to do away with the dual control represented by the East India Company and the Government, and to bring India under the Crown, Disraeli opposed him. Soon after this, when his own Party came into power, he himself proposed a Bill to the effect that Queen Victoria should become Empress of India. This has since been described (shades of Clive!), as “presenting the British Nation with India!”

Ireland.

In 1844, Disraeli preached Liberal ideas on Ireland; in 1868, he held Conservative views.

The Encyclopaedia Britannica, 11th edition, Vol. 9, p. 565, rightly sums up the qualities of this man as: Brilliant but somewhat Unscrupulous! Now let us see how Disraeli worked as:—

A ROTHSCHILD AGENT

During the life of Disraeli, the Rothschilds who governed Europe used England as their principal tool, knowing that her policy had been favourable to Jewish loans and encouraged more. The Jews' weapons were not turned against England during this period, or, rather, not for her immediate destruction. That is why the name of England stood high among the nations during Disraeli's political career.

The poison instilled was a slow one. The might of Britain was brought into opposition to Russia over a miserable dispute on a matter of no concern to us as a nation, a squabble between the Greek Orthodox Church and the Roman Catholics in Palestine. Disraeli, as a Rothschild agent, used his friendship with Napoleon III to bring France and Britain together against Russia, so that the two nations might do the Jews' dirty work and help to separate the West from Russia.

And so Britain was brought into the Crimean War. Even during this War, Disraeli did all he could to embarrass the Government until the Prince Consort had to appeal for goodwill in case Constitutional Government failed in the throes of the nation's crisis.

In 1876, the Turks excited indignation in the Western Nations by atrocities on Bulgarian Christians; those atrocities may easily have been excited by the judicious payment of Rothschild money to the Turks; a new war was due, to make profit for the Jews.

Disraeli did all he could to "pooh-pooh" these outrages so as to bring England into opposition with Russia and on the side of the Turk. Russia, the natural protector of the Balkan Christians, went to the relief of the Bulgarians and soon forced the Turks to accept surrender under the Treaty of San Stefano, which allowed for a Greater Bulgaria.

Then Rothschild stepped in, and the Western Powers, his agents, forced Russia to confer with them in Berlin. Disraeli himself went there to represent Britain! A Treaty was there enacted, by which Russia's influence was curtailed; the Turk was allowed to use the Balkan defensive frontier, whilst Eastern Roumelia remained under the Turk but with a Christian internal administration.

To be continued OS23005

Letters and Views



To Activists

This letter is to all my 'Activists' friends and written with much respect.

In 2016 17,410,742 people voted to leave the EU. That's 51.89% of the country.

If the Government can ignore this many people what chance do you think your letters and

petitions will ever get? To continue to fight these criminals in this way is futile and soul destroying but it keeps you occupied from doing them any real damage!

To see the way this country is going, as you all do, clearly makes you angry which leads to frustration then submission, then despair and eventually hopelessness. Some of you may not have got this far yet but it will come!

However it doesn't need to be like this and you do not have to be like that! There is hope but first lets examine why this is all happening in the first place.

We know who is driving the NWO. We all know them as being parasites and gutless. We all know that they control Governments through finance and the media. They are the people who invented Communism and have been stirring up trouble in the world for centuries. They have been banned from over 350 different places in the

world for their nefarious financial activities and yet they are more powerful today than they have ever been. How can this be?

Have you ever considered what is the driving force that keeps these parasites in place? There has to be a powerful strong force that is enabling them. It certainly isn't any form of 'charisma' so what is it?

It is God. That is going to surprise a lot of people!

The Answer is Simple.

When God created the world he created many races of people and one particular race was created from Adam. Adam was a white man. Later a descendant of Adam, through one of his sons and one of his grandchildren would come a race of people who would be called Israelites.

They would be white, due to their pure descendancy from Adam, and would be known as 'His own children' and become a great group of nations that would bless the world. He also gave them a set of rules to live by. This group of people were the white race who spread civilization around the world in places where it would be accepted. It was the white race that blessed the world with explorers, inventors, engineers, architects, scientists, great sailors etc etc.

They also gave the world a system of government, based on Biblical principles, that was copied by many of them.

If you doubt this then just ask yourself how the world would have developed if there had been no white race?

However in spite of giving this white race of people this set of rules, they turned away from Him and followed other gods and some of them mixed racially with others. This first happened during the Old Testament period and God punished them by allowing non-Israelite to overrun them and take them into captivity for long periods of time. Eventually they migrated into Europe. These people like the Greeks and Romans and Scandinavians and others embraced other gods and fell into idolatry.

God decided to give His people one more chance and sent His son Yahshua (Jesus) to save His

children. He was executed by the parasites, previously mentioned above. However Yahsua left 12 preachers to spread the word to all his people wherever they were - but only His people and not to others.



The preaching took hold in very quickly in the areas where God's people were and that was Europe. Soon the preaching got corrupted by the Roman Church who said that all people could become Christians hence they were quickly known as the 'Roman Catholic Church', 'catholic' meaning universal.

As the centuries went by Christianity became badly corrupted and even the breakaway Protestant church also became corrupted. It was at this point that the parasites began to influence leaders and eventually set-up the a banking system based on debt and usury and not credit. We all know who they were!

Once again it was necessary for God to punish his people for their disobedience and falling away from his commandments. He did this by allowing the parasites to influence European governments to allow them to operate freely in their countries.

This was easy for them as they had control of the banking system on which the countries depended. We need to keep to his commandments and avoid being brainwashed by TV etc and keep to ourselves and have pride in our country and culture in the same way we did before the 'Left' allowed immigrants to enter.

Today we have lawlessness practised at Government level with impunity and the worst all - immigration! All Westernised counties have

this problem. It is not a problem for the Middle and Far East but only white dominated nations. All this is the work of God using the parasites as his weapon.

All this should now make sense to you accept you may still have a problem believing in a Creator God. That's OK; you can look forward to the kind of life predicted by the Bible and George Orwell and which I described above. I short you were born, you were enslaved and then you died. Sound's great doesn't it.

On the other hand you can look towards God and know that this will all end in a victory beyond anything you can imagine!! First all of God's children will be separated (protected) from all the other people. Then the parasites will be destroyed and then all those who were anti-God. Then all the other races will be sent back to their own countries and God will then rule with his people for eternity.

In a nutshell we are in this mess because of the power that the parasites have and they were given this power ('cos there's no way they could do it themselves) by God in order to punish His children for their disobedience. If this make sense then you need to find out who this God is that could do it?

I have deliberately left out Bible references in order to keep this email as short as possible. Just get in touch with me if you need any other info.
Yours truly, Jack

The Isle of Man Steam Packet Takeover



Sir __, My friend, Mr Whitaker, was involved in the Manx attempts to prevent the steam packet being taken over by foreign interests which failed for the strangest of reasons – the directors cooperated with the takeovers.

At that time the steam packet had four car ferries and six of the extraordinary ordinary passenger steamers. They now have one car ferry and several sea catamarans which cannot sail above Beaufort Force 7. The damage to the holiday industry can well be imagined.

We met at the final meal at a Morecambe conference which we both attended, so I had no time to tell him of equally strange events in British shipping companies. The British India SN Co., were in the slave trade between Zanzibar and Aden from 1873 till 1961. The British "government" where aware of this and the Admiralty Court verdict, on the loss of the Dara, one of their ships, in 1961 was nonsense.

Cunard tried two insurance jobs – wreck the ship and collect the insurance. The criminal in command on both occasions was Warwick, but he failed to wreck the Corona and the Queen Elizabeth 2., And not to mention the strange goings-on in P&O!

All these were incidents in the silent war against true Israel which began immediately after the battle of Waterloo. This is the most important event in British recent history. This is the date of the national disaster. No the date of the battle.

All these incidents are for our learning so they do not happen in the future. We are all standing on the advancing line of time and shaping all our futures for ever this very second. **Yours truly,
The ancient Mariner.**

A Letter to The Metropolitan Police.

Sir __, Herewith a letter I sent recently to the Metropolitan Police re treason.

Dear Cresida, I appreciate that the police are understaffed and cannot investigate all crimes, but surely a crime that still carries the death penalty deserves priority investigation. I speak of the treason being committed by Theresa May by negotiating and agreeing to give away our sovereignty to another state. She should be arrested before she causes us more harm.

I remind you of the law of misprision of treason which applies to you if you attempt to hide such treason. This also carries the death

penalty. Yours truly. John Trimbrell,
Gloucestershire, UK.

The Wizard of Oz



Sir __, This is not a mere child's story written by L. Frank Baum. What symbol does "Oz" stand for? Ounces Gold What is the yellow brick road? Bricks or ingot bars of gold.

The character known as the **Straw Man** represents that fictitious **ALL CAPS** legal fiction - a **PERSON** - the Federal U.S. Government created with the same spelling as your Christian birth name. Remember what the Straw Man wanted from the Wizard of Oz?

A brain!

No legal fiction has a brain because they have no breath of life! What did he get in place of a brain? A Certificate. A **Birth Certificate** for a new legal creation. He was proud of his new legal status, plus all the other legalisms he was granted. Now he becomes the true epitome of the brainless sack of straw who was given a Certificate in place of a brain of common sense. What about the Tin Man?

Does Taxpayer Identification Number (**TIN**) mean anything to you? The poor **TIN Man** just stood there mindlessly doing his work until his body literally froze up and stopped functioning. He worked himself to death because he had neither heart nor soul.

He's the heartless and emotionless creature robotically carrying out his daily task as if he was already dead. He's the ox pulling the plough and the mule toiling under the yoke. His masters keep him cold on the outside and heartless on the inside in order to control any emotions or heart he may get a hold of.

The pitiful Cowardly Lion was always too frightened to stand up for himself. Of course, he was a bully and a big mouth when it came to picking on those smaller than he was.

They act as if they have great courage, but they really have none at all. All roar with no teeth of authority to back them up. When push came to shove, the Cowardly Lion always buckled under and whimpered when anyone of any size or stature challenged him. He wanted courage from the Grand Wizard, so he was awarded a medal of "official" recognition.

Now, regardless of how much of a coward he still was, his official status made him a bully with officially recognised authority. He's just like the Attorneys who hide behind the Middle Courts of the Temple Bar.

What about the trip through the field of poppies? They weren't real people, so drugs had no effect on them. *The Wizard of Oz* was written at the turn of the century, so how could the author have known America was going to be drugged? The Crown has been playing the drug cartel game for centuries. Just look up the history of Hong Kong and the Opium Wars. The Crown already had valuable experience conquering all of China with drugs, so why not the rest of the world?

Who finally exposed the Wizard for what he really was? Toto, the ugly (or cute, depending on your perspective) and somewhat annoying little dog. Toto means "in total, all together; Latin in toto." Notice how Toto was not scared of the Great Wizard's theatrics, yet he was so small in size compared to the Wizard, no-one seemed to notice him.

The smoke, flames and hologram images were designed to frighten people into doing as the Great Wizard of Oz commanded. Toto simply went over, looked behind the curtain - the court - (see the definition for curtain above), saw it was a scam, and started barking until others paid attention to him and came to see what all the barking was about. Just an ordinary person controlling the levers that created the illusions of the Great Wizard's power and authority.

The veil hiding the corporate legal fiction and its false courts was removed. The Wizard's game was up. It's too bad that people don't realise how loud a bark from a little dog is. How about your

bark? Do you just remain silent and wait to be given whatever food and recognition, if any, your legal master gives you?

Let's not forget those pesky flying monkeys. What a perfect mythical creature to symbolise the Bar Association Attorneys who attack and control all the little people for the **Great Crown Wizard**, the powerful and grand Bankers of Oz - Gold.

What is it going to take to expose the Wizard and tear down the court veil for what they really are? Each of us needs only a brain, a heart and soul, and courage. Then, and most importantly, we all need to learn how to work together. Only "in toto," working together as one Body of the King of Kings. **Yours truly. John Trimbrell, Gloucestershire, UK.**

**Shetland Fight to Retain its
Ancient Laws
21 November 2018, Progress in the
Orkney Court**



Sir_, It's a while since I last updated you, so this is a long post. I sometimes want to keep a low profile, particularly with the court cases.

The latest one is getting to an interesting stage. This is the case in Orkney where I am charged with not submitting a record of my election expenses when I stood for election in last year's general election.

I had declared the election illegal and a fraud on the people of Orkney and Shetland, since there is no proof that O&S are part of Scotland and I

saw no reason why I should compound their fraud.

At the first hearing I said I was challenging the jurisdiction of the court and the sheriff (the judge in Scottish lower courts) fixed a date for a hearing for me to make that challenge. The hearing was duly convened, but under a different sheriff. I lodged my argument with the court and the procurator fiscal the previous day, but nobody seemed to have noticed that the argument was not the same as the one I had presented back in 2011.

While I was waiting for my case to be called (they kept me waiting until 3 pm), the procurator fiscal was bringing me documents from time to time on which she intended to rely. They were exactly the same as those used by the PF back in 2011, so I knew she had not properly read the new argument. My old argument was about the history, which is important, but always open to interpretation. Now it is just about the law. It's very simple and goes like this:

According to Scots law, in Scotland the Crown defines its sovereignty as ownership of the allodial title. Sovereignty and ownership of allodial title are identical concepts. (Allodial simply means absolute ownership).

In Orkney and Shetland, all land is allodial and is owned by the landowners.

In Orkney and Shetland, the Crown has never owned the allodial title.

Therefore, in Orkney and Shetland, sovereignty lies with the people, not with the UK or Scottish Crown.

Evidently this new argument cannot be allowed to be heard in open court because, without hearing any evidence, the sheriff decided he had jurisdiction and simply set the dates for the trial and intermediate hearing. The sheriff is entitled to decide his own jurisdiction in the first instance, but if he knowingly makes a wrong decision, he would be in contempt of court and the proceedings would be void. (In my opinion). I could have opted out at this stage, but, once in the court, it seems a shame to waste the opportunity.

In the next hearing I switched my attention to

personal jurisdiction. The first thing, before any proceedings can start, is for the accused to identify himself. The question to be answered is “Are you **STUART ALAN HILL**?” (As written on the citation). Note that the question is “Are you **STUART ALAN HILL**”, not “Is your name Stuart Alan Hill?”.



The Forvic (Shetland) Flag

If asked that question outside of the court, I would unhesitatingly answer “Yes”, but in the court you have to be very specific. I don't know what the all-capitals **STUART ALAN HILL** is. It could be a corporation, an organisation, a trust, a name, or any other legal fiction – none of which, as the living man, can I truthfully claim to be.

In this particular case there are three different entities sounding like Stuart Alan Hill. In the citation (the document ordering appearance in court), there is **STUART ALAN HILL** with a date of birth of 19 January 1943. In the Complaint the procurator fiscal accuses election agent **STUART ALAN HILL** of an offence and also mentions candidate Stuart Alan Hill, who appears to have nothing to do with the case.

These also are legal fictions, but election agent **STUART ALAN HILL** did not come into existence until May 2017, so cannot be the same as **STUART ALAN HILL** with a date of birth of 19 January 1943.

Discussions over these points caused 6 adjournments over the next two hearings while the sheriff insisted I identify myself as the all-capitals **STUART ALAN HILL** with a birth date of 19 January 1943 and I pointed out that, as the living man, Stuart of Forvik, I would by lying to the court if I claimed to be that legal fiction. After being arrested and taken to the police station, I was recalled to the court before

actually being incarcerated, and agreed to ‘act as **STUART ALAN HILL**’.

The sheriff then gave me a thorough dressing down before saying he would be continuing (holding over) consideration of contempt of court charges, which he said he had the authority to apply summarily and send me to prison.

This would be in breach of the rules on contempt of court, which state that such allegations must be in a different court and held within 3 days of the alleged contempt. It would also be in breach of legislation which says that a court shall not pass a sentence of detention or imprisonment on an accused who is not legally represented.

I have been interested to find the exact point at which, when going to court, one actually surrenders to the jurisdiction of the court. People have told me it's when you reply to their letters, when you turn up at the court building, when you enter the court from the public gallery, or when you enter the dock.

While all of those give an indication, the actual point at which you surrender is when you answer “Yes” to the question “Are you **THE NAME ON THE CITATION**?”. At that point you agree you are the legal fiction, you have lied to the court and are in contempt. You have given the court permission to interpret **THE NAME ON THE CITATION** any way they wish. You have lost.

We have government by consent, policing by consent and we give our consent to both by answering “Yes” in the court.

I have now written to the procurator fiscal saying I do not intend to take part in any more void proceedings in their kangaroo court, that she accuses the wrong person and that I, the living man Stuart of Forvik have no business in the court – as the sheriff has pointed out on several occasions. The next hear is scheduled for 6th February 2019. We'll see what happens in the mean time. [Website](#). Yours truly, Stuart.. **Acting First Minister, Stuart: Hill, The Sovereign State of Forvik.**



Pope Urban II's 1095 Speech Reveals That The Crusaders Were Engaged in A Race War

From Our West Midlands Correspondent



On November 27, 1095 at Clermont in France, Pope Urban II gave this speech that launched The Crusades and the eventual capture of Jerusalem. The speech not only emphasized the Christian character of the coming Crusade but also the racial aspect of the conflict — God's Christian Europeans against the pagan Arabs and their cohorts:

Oh, race of Franks, race from across the mountains, race chosen and beloved by God as shines forth in very many of your works set apart from all nations by the situation of your country, as well as by your catholic faith and the honour of the holy church!

To you our discourse is addressed and for you our exhortation is intended. We wish you to know what a grievous cause has led us to Your country, what peril threatening you and all the faithful has brought us.

From the confines of Jerusalem and the city of Constantinople a horrible tale has gone forth and very frequently has been brought to our ears, namely, that a race from the kingdom of the Persians, an accursed race, a race utterly alienated from God, a generation forsooth which has not directed its heart and has not entrusted its spirit to God, has invaded the lands of those Christians and has depopulated them by the sword, pillage and fire; it has led away a part of the captives into its own country, and a part it has destroyed by cruel tortures; it has either entirely destroyed the churches of God or appropriated them for the rites of its own religion. They destroy the altars, after having defiled them with their uncleanness. They circumcise the Christians, and the blood of the circumcision

they either spread upon the altars or pour into the vases of the baptismal font. When they wish to torture people by a base death, they perforate their navels, and dragging forth the extremity of the intestines, bind it to a stake; then with flogging they lead the victim around until the viscera having gushed forth the victim falls prostrate upon the ground. Others they bind to a post and pierce with arrows.

Others they compel to extend their necks and then, attacking them with naked swords, attempt to cut through the neck with a single blow. What shall I say of the abominable rape of the women? To speak of it is worse than to be silent.

The kingdom of the Greeks is now dismembered by them and deprived of territory so vast in extent that it cannot be traversed in a march of two months.

On whom therefore is the labour of avenging these wrongs and of recovering this territory incumbent, if not upon you? You, upon whom above other nations God has conferred remarkable glory in arms, great courage, bodily activity, and strength to humble the hairy scalp of those who resist you.

Let the deeds of your ancestors move you and incite your minds to manly achievements; the glory and greatness of king Charles the Great, and of his son Louis, and of your other kings, who have destroyed the kingdoms of the pagans, and have extended in these lands the territory of the holy church.

Let the holy sepulchre of the Lord our Savior, which is possessed by unclean nations, especially incite you, and the holy places which are now treated with ignominy and irreverently polluted with their filthiness. Oh, most valiant soldiers and descendants of invincible ancestors, be not degenerate, but recall the valour of your progenitors.

But if you are hindered by love of children, parents and wives, remember what the Lord says in the Gospel, "He that loveth father or

mother more than me, is not worthy of me.”
“Every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my name’s sake shall receive an hundredfold and shall inherit everlasting life.”



Pope Urban II

Let none of your possessions detain you, no solicitude for your family affairs, since this land which you inhabit, shut in on all sides by the seas and surrounded by the mountain peaks, is too narrow for your large population; nor does it abound in wealth; and it furnishes scarcely food enough for its cultivators.

Hence it is that you murder one another, that you wage war, and that frequently you perish by mutual wounds. Let therefore hatred depart from among you, let your quarrels end, let wars cease, and let all dissensions and controversies slumber.

Enter upon the road to the Holy Sepulcher; wrest that land from the wicked race, and subject it to yourselves. That land which as the Scripture says “floweth with milk and honey,” was given by God into the possession of the children of Israel Jerusalem is the navel of the world; the land is fruitful above others, like another paradise of delights.

This the Redeemer of the human race has made illustrious by His advent, has beautified by residence, has consecrated by suffering, has redeemed by death, has glorified by burial.

This royal city, therefore, situated at the centre of the world, is now held captive by His enemies,

and is in subjection to those who do not know God, to the worship of the heathens. She seeks therefore and desires to be liberated, and does not cease to implore you to come to her aid. From you especially she asks succour, because, as we have already said, God has conferred upon you above all nations great glory in arms. Accordingly undertake this journey for the remission of your sins, with the assurance of the imperishable glory of the kingdom of heaven.

It couldn’t be clearer from this speech that Pope Urban was asserting that the Frankists were counted among God’s “chosen people,” as he makes a point of declaring them the descendants of the ancient Israelites who were originally given the “land of milk and honey” by God. After the ancient Israelites migrated out of the Levant up into Europe, the land was eventually taken over by pagan Turks, Muslim Arabs, and Jews — and the idea that these profane races of people were now occupying Jerusalem, the birthplace of Christianity, was completely unacceptable to Europe’s early Christians.



Pope Urban was not urging the Crusaders to go and convert these profane races to Christianity so that their occupation of Jerusalem would be acceptable to God; rather, he was commanding them to drive these enemies of God’s race out of the Holy Land at the point of the sword.

It should also be noted that the Pope was encouraging the Crusaders to lay aside their own internal conflicts with one another and join together against this common enemy—and this common enemy wasn’t just Islam or Judaism but rather the profane people themselves who were sullyng the Holy Land with their mere presence there.

The End OS23009

Justinian-Deception: (Part 4)
(Hidden-Foreign-Text-Known-As-Dog-Latin)
By Romley Stewart

**WHAT
YOU "ASSUME"
IS SOMETIMES NOT WHAT
YOU EXPECT**

Here are some Latin meanings for words we take for granted.



Latin Dictionary and Grammar Aid

Trust:

trucido : to kill cruelly, slay, butcher, massacre, slaughter.
truculenter : (adv.) wildly, savagely, fiercely, cruelly, roughly
trunco : maim, mutilate, mangle / imperfect, not whole, missing a
part.

Surname:

subrepto surrepto : to creep up or crawl up from below.

Dollar:

dolens : painfully.
doleo : to suffer pain, to be pained, grieve.
dolor : pain, grief. misery, pain, suffering.
dolose : slyly, deceitfully.
dolosus : crafty, cunning, sly, deceitful.
dolus : fraud, deceit, guile, treachery, a trap.

nomen:

nomen : **name.**
nomen Romanorum : **Roman power.**

HOODWINKED PRODUCTIONS

IN RELATION To the illustration on the previous page: Some words are far too dangerous to take for granted. Re: names: a “nomen” is a name, the power of Rome but a **SURNAME** is a “Cognomen” not a nomen! A cognomen is Rome, it is not the power of Rome, it is subject to the direction of the nomen, and if your Christian name (Nomen) is attached to the “cognomen”, (**SURNAME**) you become the servant of Rome and lose your directive power over Rome. Why does the Queen of England, hold no **SURNAME**?— The property of Rome is not your business. unless you make it your business.

Remember, Adam (The living man) was in the Garden of Eden first, he was the first trustee of the first Grantor of Dominion, the trustee of existence itself, trustee of the first God of the Bible and only when Adam was deceived into holding the legal title, by accepting the fruit of the tree of Knowledge (Meaning **NOTICE**), did Adam lose his equitable title hold over the dominion— (Total authority) Adam was not forced to accept the privilege of acting as the debtor, he accepted the fruit under his own volition and said that it tasted good, but it comes with death, meaning, you can not be the holder of Legal Title and Equitable Title at the same time.

One or the Other, however, Christ offered a remedy within the dead world of the tree of knowledge (Jurisdiction of the debtor), he offered a “trustee” for your legal Christian **Account**, rendering you as the living man to remain as “Director” of the serpent within the world of the DEAD. (That’s why you have two names, both being the property of the DEAD STATE but one has a trustee or a credit ledger whereas the other is the debtor ledger).

Every system must have a remedy but this remedy comes with great comprehension of the nature of such a biblical TRUST-LAW system and a comprehension of just what G-O-D really means.

17: So what is G-O-D? (In the legal degree)

Anyone who grants or creates is the God of what he grants or creates, the grantor is the master and the one who accepts such a grant is indebted, being the slave or servant. Even if you grant a

deception, the one who accepts such a deception is obligated because the grantee agreed to whatever the grantor **granted**. The **VATICAN (ROME)** granted the “Person”, not the first GOD of Existence, God granted existence, not death. If you are a “Person”, your GOD is not the first God of the living, your god is the second God of DEATH, the serpent. A Person is a dead entity, a corporation subject to the en-graved world of the dead.



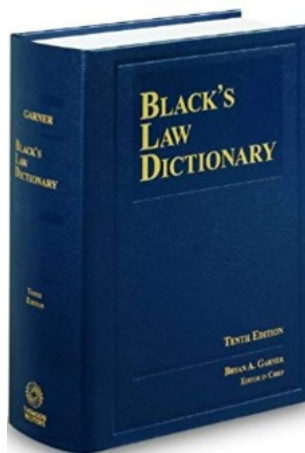
The Serpent (**VATICAN-ROME**) is now the “Benefactor”, being the “de-facto quasi” holder of the Equitable Title of Eden and all its mineral and energy reserve because the true first”Beneficiary” being “man” has been evicted via deception, lost at sea and assumed to never return and that is why the secret codes of Governance over the masses is kept so hidden in grammatical deceptions such as the Justinian Masterpiece. (**GLOSSA** and its **DOG-LATIN** Deception) The return of the “Beneficiary” would render the “benefactor” back as the “Debtor-Trustee”.

The **VATICAN** must surrender to the Christian Account because the **VATICAN** holds the dead “**LEDGER**” of Christ, and Christ holds the dead “**LEDGER**” of Man and Existence. The power of **ROME** is only a grammatical deception. The **VATICAN** is the servant of man via Christ, being no more than an Account of man. Man granted legal title over the dominion of Eden to the **VATICAN**, as the debtor and the **VATICAN** accepted. It is the **VATICAN**’s deception that deceived man into becoming the legal title holder of the **VATICAN**, turning man from standing as the beneficiary of existence into

the “**VASSAL**” of the Vessel, being the debtor of the debtor, debtor of the dead accounts and **LEDGERS** of the **VATICAN**—

Such a deception was done by a grammatical masterpiece of fraud in order to “annexe” (Attach) the living man to the dead accounts of Rome, rendering such a living man as the “Account Holder” of the property of the Roman Empire, therefor giving Justinian, Emperor of Rome, total authority over the **ACCOUNTS** of Rome when being “attached” to such a living man, rendering his own standing from beneficiary to trustee of his own account.

It was not the man that was under the Power of Rome, it was the **ACCOUNT** that was under the authority of Rome and because the living man had unwittingly become the “Holder” of such an account, (Assumed attachment) the man was bound as the assumed “trustee” of such a foreign account and is obligated to settle the debts of such an account. The Dog Latin trustee is the legal **DEAD** third party **SLAVE** of such a Roman Account.



Remember this, Under the legal meaning of **TRUST**, (*Blacks Law Dictionary* 4th. Edition), a trustee has right to be compensated for acting as Trustee, however, if you were never aware that you were made a Trustee, than were you ever compensated?—

The **VATICAN-ROME** grants their system of mass control by deceit to the Empire in order to administer it, the **VATICAN** also has the power to resume such a system in order to end any empire that operates under such a **VATICAN** owned code (Copyright) if such an empire does not please such a grantor of such a system, in other words, if the serpent (**VATICAN**) doesn't get its cut of what has been plundered by the

administrating Empire, it may recall its copyrighted system and end such an Empire and may have the right to claim such a legal ability to justify itself—

Because Rome owns all persons, even though it doesn't own the man, if the man is attached to the person, than the Vatican will claim the property of the man right along with the “Person”. **ROME** is now the **UNITED STATES FEDERAL RESERVE** under the direction of the **DOG-LATIN: CITY OF LONDON**, so it is assumed. It may hold the Power of the Holy Lance of Rome, the Lance that divides and conquers, that Lance, power of Rome that split Christ into Blood and Water, Creditor and Debtor.

18: The Deception: and how it deceives us by our inability to read common English text

The deception was simple, if a man assumed that his heritage name: “Smith” appearing as the foreign glossed account (Thing): appearing as the symbolic designation of a thing: “**SMITH**” on any paper instrument, and claimed such a name (Thing) assuming it to be his own property, then such a living man, in fact, has claimed “ownership” over a foreign Roman Debtor Account, being a Debt **LEDGER** in the foreign illustrative symbolic text appearing as “**SMITH**” and unbeknown to such a deceived living man, he has become the unsuspecting “debtor” of the property of the foreign Roman Empire. The **SURNAME** is the property of Rome, not you! Why? because it appears in the Roman text: “**SMITH**”, and not as a true noun: “Smith”.

The living man has become the dead “**ACCOUNT**” holder “trustee” of the property of foreign Rome, (**UNITED STATES FEDERAL RESERVE** Accounts) subject to the laws and statutes of such a foreign **ACCOUNT** and without compensation. He has been conned-trapped-snared-deceived into the savage grasp of the Justinian Deception and unwittingly become the **ACCOUNT** “holder” of the Accounts of the foreign Roman Empire.

The **COMMONWEALTH OF AUSTRALIA** is registered to the **UNITED STATES FEDERAL RESERVE** Via the **UNITED STATES SECURITIES AND EXCHANGE COMMISSION (USSEC)** for good reason, its

linked to the **CITY OF LONDON** and Rome. The **COMMONWEALTH OF AUSTRALIA** company is a foreign account of the Roman Empire, and such registration information is in the public domain. They didn't really hide anything! that's how clever the deception has been, its your mind that has been programmed to not believe the truth. (Get rid of your TV, take it from your home and dump it or just use it for your own choice of movies or whatever, and start learning your grammar and understanding just what **LATIN** and Grammar really is)

You will notice that any Government **ACCOUNT** relating to power bills, rates bills, water bills etc., being "**ACCOUNTS**", are all rendered in the "illustrative" **ALL UPPERCASE SYMBOLIC TEXT** known as: **DOG-LATIN**, and why? they are grammatically telling you that the accounts are foreign and have nothing to do with correct English or even correct **LATIN**—

They are the debts of a foreign private administrator. They are not your property. It is the property of the usurper (Serpent)



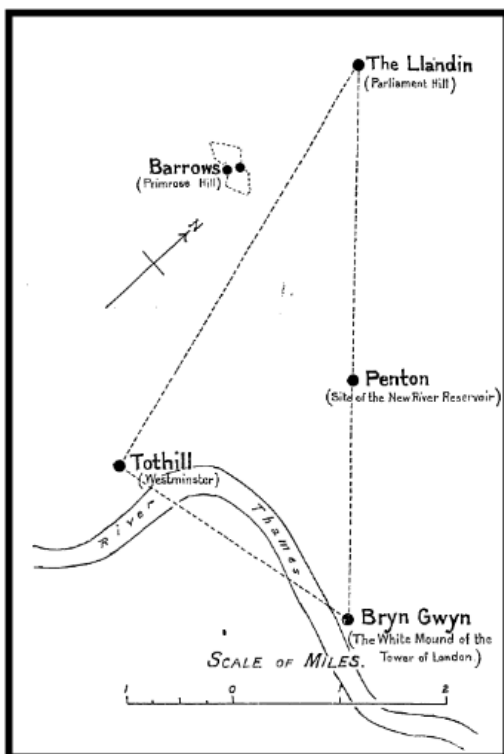
Above:– USSEC (UNITED STATES Securities And Exchange Commission

Anything rendered in the **ALL UPPERCASE TEXT** such as a name, or a town, or a street, or a suburb or an address or a State or even two or more capital letters joined together without a space renders a "presumption" it is not a fact! and this is where the "Presumption of Law" derives from. the **ALL UPPER CASE SIGN** language is not written text! it is a picture, an illustration, a symbol, it is the "**JOKER**" within the document. *Blacks Law Dictionary 4th Edition.*

To be Continued OS22993



Prehistoric London Its Mounds And Circles By E. O. Gordon (Published 1946)



Chapter I

On the religion, race, language and literature of pre-Christian Britain

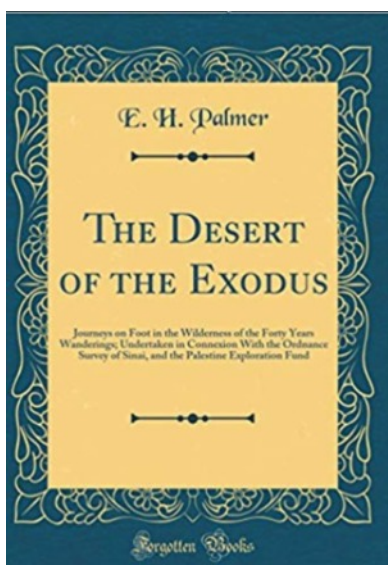
"Everything unknown is doubted."
A Welsh Adage

"Out of monuments, names, proverbs, traditions, private records and evidences, fragments of story, passages of books and the like we do save and recover somewhat from the deluge of time." **Bacon's Advancement of Learning.**

THE history of a nation is the history of its religion, its attempts to seek after and serve its God," says an old writer. Of no nation or country is this more true than of Great Britain, where from the standing stones of Stennis in Orkney, to the Maen

Ambres in Cornwall—the prehistoric remains of open-air sanctuaries,—artificial mounds and scientifically constructed astronomical circles, bear witness to the vigour and vitality of a national religion, which has already passed from the primitive into the metaphysical stage, and embodies abstract ideas, astronomical observations and a high and pure, code of morals.

From the comparative study of antiquity in Chaldea, Arabia, Persia, and Palestine, we now know this religion to have been Druidism, one of the oldest religions in the world, and in its Asiatic and Semitic form of Buddhism, the religion still of one-half of mankind.



Sayce points out that in Babylon and Persia, as in Britain, no ruins of palaces or dwellings are found, magnificent remains of Temples only, witness to the importance the people of these countries attached to their religious worship. Palmer, in his *Desert of the Exodus*, (Above) describes prehistoric remains of two kinds in the vicinity of the traditional site of the circle of twelve stones erected by Moses in the Wilderness of Sin (another name for the Moon),

Huge circles nearly identical with the Druidic circles of our own islands, and, at the head of the valley leading to the Convent on Mount Sinai, he found a small conical mound, called Jebel Moneijah (the Mount of Conference), the prototype probably of our numerous British sacred mounds and places of assembly. Joshua, by God's command, erected a circle at Gilgal (circle) immediately on the Chosen People's arrival in the Promised Land.

Stanley describes a circle of stones on the summit of Gerizim, "the Mount of God," which he terms the oldest Sanctuary in Palestine. It was from this circle that Melchisedek, the "Priest of the Most High God," came forth to meet Abraham bearing bread and wine, and it was here that he blessed him and uttered the wonderful promise that has been so literally fulfilled. On the shores of Tyre the Dean points us to a circle as at Stonehenge.

The numerous remains of religious monuments, such as these, in the immediate neighbourhood of the Port of London, afford unmistakable evidence of the large population and great importance of the Capital in remote antiquity.

There is traditional evidence of two Circles, Cors or Courts of Justice, and four conical mounds of unknown antiquity, which like Cathedrals and Churches dominated the moors, marshes and watery stretches that environed the pre-Christian capital. The accompanying diagram, based on the Ordnance map, shows the relative position of these prehistoric mounds.

About four miles north-west of St. Paul's towered the largest and most important, the Llandin (llan = sacred, din = eminence, in Welsh signifying a High Place of Worship), Parliament Hill, 822 feet high. About three miles south-east and second in height and size, came the Penton (Pen = head, ton = sacred mound), never known, even at the present day, by other than its Keltic title. "Piled up" on the foreshore of the Thames were the two entirely artificial mounds, the Bryn Gwyn, and the Tothill.

On the Bryn Gwyn (Bryn = hill, Gwyn = white or holy), the White Mount, now stands the White Tower of the Tower of London. Two miles west, on Thorney Island, was the Tothill (Tot = a sacred mound). It is of interest that Wickliffe, in his translation of the Bible, applies the word "Tot" or "Tote" to Mount Zion (2 Sam. v. 7—9). Not a vestige of the prehistoric mound of the Tothill is now to be seen, but the memory of this ancient "Place of Assembly" survives in the names of Tothill Street and Tothill Fields.

That the Mound was standing in Queen Elizabeth's time is certain, from the following mention of it by Norden, the topographer of Westminster, who wrote in this reign, "Toothill Street, lying in the west part of the cytie, taketh



John Rocque's 24-sheet map of London (1746)

name of a hill near it which is called Toote-hill, in the great feyld near the street." This Hill is marked in Rocques' map (1746) on Toothill Fields, just at the bend in that ancient Causeway, the Horseferry Road. Seventy Rot or Toot Hills are mentioned in Hones' Year Book; and many more might be added; he tells us, among the most striking are Tetbury (a corruption of Tot), Teterton Clee and Doddington Wood in Salop; the last has a perpendicular height of 122 feet.

To this group of monuments, which must have undoubtedly been the most striking feature of prehistoric London, the derivation of the name (a corruption of Llandin) may be ascribed. Some writers, however, prefer to find the root-word in Llyn, the Welsh for lake; but either derivation is equally descriptive of the surroundings of the Porth (Welsh = the Gate of the City) in primitive times. Caer Troia, Troynovant or New Troy, is referred to in several MSS. (other than that of Geoffrey of Monmouth) and by many of the older historians as the name given to London by Brutus the Trojan, the grandson of Aeneas (circa 1100 B.C.), the reputed founder of the City.

This tradition was never questioned until the last century, when German scholars decided that the story related in Homer's Iliad of the siege and destruction of Troy by the Greeks, and subsequent dispersion of the Trojan princes, was a "Poet's dream" and a "mythological myth."

The coming of Brutus to Britain was also pronounced to be "fabulous," and a legend that had no foundation in fact.

The following quotation from Drych y Prifoessed ("*The Mirror of the Principal Ages*"), by the Rev. Theophilus Elans, Vicar of Llangammarch, which has been described as the earliest attempts of modern times to teach their history to the peasantry of Wales, sheds light on

the origin of the discredit thrown upon the historical value of Geoffrey of Monmouth's writings. If the statements of Geoffrey of Monmouth stood alone there might be reason for uncertainty, but when we find them frequently corroborated in the old MSS. as well as by Welsh writers of repute, there is no reason to dismiss them as "Monkish fables."

"The first reason for denying the coming of Brutus into this island of Britain was this. When Jeffrey ap Arthur, Lord Bishop of Llandaff (Geoffrey of Monmouth), died, an Englishman of the name of Gwilym Bach (little William or William the Less) arrived, of whom I have already spoken, who desired Dafydd ab Owen, Prince of Gwynedd, to make him bishop in Jeffrey's place about the year 1169 A.D. But when it was not to the mind of Dafydd ab Owen to grant him his request the man went home full of hatred and commenced to exercise his mind how best to despise and malign not only the memory of the bishop, who was lying in his grave, but also the whole of the Welsh nation. This Gwilym Bach, out of malice because he was refused the bishopric of Llandaff, was the first to deny the coming of Brutus here.

"His whole book is nothing else than a tissue of barefaced lies against the Welsh.

"Gwilym Bach says without shame, that no one had ever mentioned the coming of Brutus and his men from Caerdroia to this island until Jeffrey ap Arthur fabricated the tale out of his own imagination, but this is a statement or charge too naked and flimsy without any foundation and against all authority.

Because Jeffrey ap Arthur did nothing but translate the Welsh Chronicles into Latin, so that the educated of the country might read them. And long, long before the time of Jeffrey one of the poems (penhillion) of Taliesin makes clear the consensus of opinion of his fellow-countrymen in regard to the matter, and he wrote about the year 566 A.D."

Not only do all the Genealogies of the British kings trace up through Beli the Great, to Aeneas and Dardanus, but this documentary evidence is supported by local tradition at Totnes, and material proof of the landing of the Trojan Prince on our shores, and of his acclamation as sovereign by his kinsfolk from Dartmoor. And

as Antiquarians at the present day refer the occupation of this great plateau in Devonshire to a previous colonization in Neolithic times, we get a clue to the possible period of the arrival of the Trojans.

Later on, we shall learn the circumstances which led to the departure of Brutus and his companions from their native land, and show from Schliemann and Sayce's discoveries the traces of Trojan influence on the British race and civilization which can neither be disproved nor ignored.

Moreover, Leaf's recently published Study of Homeric Geography enables us to see at a glance how remarkably alike in geographical site and surroundings were the historic ports of Troy and Trinovantum or New Troy on the Thames.

The Trojan city on the estuary of the Scamander at the mouth of the Dardanelles (the great trade route of the Old World) and London environed by the impregnable marshes and mud flats of the Thames, the great artery leading to the heart of Britain's commerce then as now the life-blood of the nation.

Present day tourists tell us that the principal objects of interest to be seen from the "insignificant Mound of Hissarlik," the ruined site of Troy to-day, are the mounds and tumuli that dot the marshes of the Troad, monuments which are said to date back to the Trojan war and earlier. It may have been the sight of the mounds round about the ancient Caer of London and the tumuli at one time to be seen in the neighbourhood of the Llandin (Parliament Hill) and Primrose Hill, that reminded the exiled Prince of what he must have been told of the ancient glory and commercial importance (as we learn from Leaf) of the famous city of his ancestors, Troy, and suggested to Brutus the name, together with the possibility of founding a New Troy which should rival in brilliance and supremacy the city of his fathers.

But as an "alien" and foreign title Caer Troia never became popular with the Britons, or at any time superseded the older name of Llandin, or London, interwoven as are so many Keltic names, with the highest and noblest of our national ideals. For certainly it is a striking and inspiring thought, that practically the only traditions that have reached us of the occupation of London in prehistoric times should be those

connected with the worship of the "Most High," crystallized in the descriptive titles of the four conical mounds.

By the Welsh, these "high places of worship" are called Gorsedds, a compound of two words, namely, "Gor" and "Sedd," "Gor" signifying "superior," "uppermost," or "supreme," and "Sedd" (dd as "th" in them) "seat." "Therefore 'Gorsedd' means 'supreme seat' and the name is used by the Welsh Britons for the Throne of the Monarch."

"It is an institution which belongs exclusively to that parent stem of the Keltic nations called Welsh by the English people, but who call themselves Kymree or Kumri." The term Gorsedd is applied also to the assemblies held either on or around the mound, or within a stone circle, the remains of which circles are often found near the mounds. Maes Howe and the standing stones of Stenness in Orkney, Mass Knoll[1] and Stanton Drew in Somerset are notable examples. On a smaller scale are the remains of a circle at Allington in Kent at the foot of an artificial circular mound on which stands the parish church.



TYNWALD HILL ISLE OF MAN

In purely Druidic times, round these "Places of Assembly," all the civil and religious affairs of the district revolved. The Tynwald in the Isle of Man, the artificial mound, the Seat of the Manx Parliament, carries on the continuity of the Druidic Gorseddau or Convocations held at the solstices and equinoxes—"In the face of the Sun, the Eye of Light"—for our forefathers, like the Persians of old, thought it impious to confine the Deity.

In connection with the British Gorsedds of old times, it will be of interest to quote from Cummings' History of the Isle of Man the following description of the Annual Assembly held on the Tynwald Hill at the present day, in that it bears so striking a resemblance to the

procedure of the Houses of Parliament in its unique representation of both Church and State, such as exists in no other country:—

“On the Feast of St. John the Baptist, a tent is erected on the summit of the Mound, and preparations are made for the reception of the officers of State, according to ancient custom. Early in the morning the Governor proceeds from Castletown, under a military escort, to St. John’s Chapel, which is only a few hundred yards to the Eastward of the Tynwald Hill. Here he is received with all due honour by the Bishop, the Council and the Clergy and the Keys (Representatives of the House of Keys as the local Parliament is still called) and all attend divine service in the Chapel, the Government chaplain officiating.

This ended, they march in procession from the Chapel to the Mount, the military forming in line on each side of the Green turf walk. The clergy take the lead, the Juniors being in front and the Bishop in the rear. Next comes the Vicar General and the two Deemsters, then the bearer of the Sword of State, in front of the Governor, who is succeeded by the Clerk of the Rolls, the twenty-four Keys and the Captains of the different parishes. The laws and decisions of the National Council are then proclaimed from the Tynwald Hill—indeed no laws are valid until they have been so proclaimed.

Little less imposing, though in an entirely different way from the London of to-day, must have been the appearance of the primitive city 2,000 or 3,000 years or more B.C.

Crowning the cliff of blue clay on the north bank of the Tain or Thames (Keltic = broad water) stood the Caer, or fortified enclosure, on precisely the same site as the present city, an area known from time immemorial as the “City Mile”; probably no mile in the world covers more buried history.

The Caer consisted of two hillocks, both about 35 feet high, standing on either side of the little stream of the Walbrook which took its rise in the fens beyond Moorgate and flowing through a depression well marked through Lothbury, passed a little to the westward of the Mansion House, and through a kind of ravine to a creek at Dowgate (Keltic = water-gate). The present

street, called by its name Walbrook, runs very nearly parallel to the course of the stream.

The city extended laterally on the east of the present site of the Tower, and on the west as far as the Fleet. To the north lay dreary moorland with fens and swamps stretching to the foot of an immense forest, afterwards known as the Middlesex Forest. Fragments of this primeval forest yet remain at Hempstead (where it is known as Ken or Caen Wood), Highgate[2], Epping and Hainault.



Kenwood Today

On the highest ground on the western hillock, where St. Paul’s now stands, might have been silhouetted against the sky, the mighty unhewn monoliths of the Druidic circle, the seat of the Arch-Druid of Caer Troia. It is an interesting link with the pre-Christian religion, that St. Paul’s has always been the Metropolitan Cathedral of the City of London, a National Church, never at any time a religious corporation ruled by Abbot or Prior.

No trace of the circle remains, but at a little distance to the south-east (originally on the site of the eastern hillock) stands a single obeliscal pillar or index stone, preserved behind iron bars in the wall of St. Swithin’s Church, opposite Cannon Street Station. It is said originally to have been a Roman mile-stone, but Sir Lawrence Gomme supposes London Stone, like other great stones, to have marked the place where the open-air assemblies gathered to legislate for the Government of the city. “Some, however, hold this ancient pillar had a yet more ancient destination. In former times this venerable relic was regarded with a sort of superstitious zeal, and, like the Palladium of Troy, the fate and safety of the city was imagined to depend on its preservation” (Brayley).

To be Continued

IF THE TRUTH BE KNOWN



CD 127 minutes (listen to Audio Clip on site)
\$16.00

Here you will find the ignored story of the massive deportations of the German peoples from Eastern Germany, Poland, the Baltic States, and the Sudetenland and its attendant horrors.

The entire library of many more audio programs is available as a bundle. All told, this is nearly 14 hours of great historical commentary! Plus, you realize a savings of \$20 dollars. For full details and to purchase go to the website:—

<http://www.untoldtales.net>

Eurofolk Radio



Is now on air!

24 hr streaming of items of interest to identity believers including live broadcasts on matters of national interest and much more!!

TUNE IN NOW!

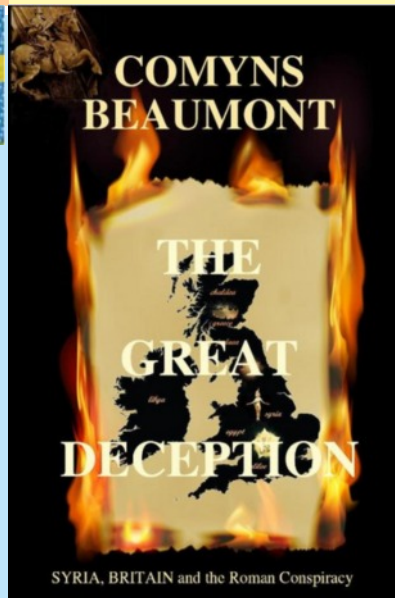
<http://eurofolkradio.com/category/general/>



Pastor Eli James
Sundays 16.00 hrs
(British Summer time)

Live on Eurofolk Radio and Eurofolk YouTube - Tune in and join in the chat

<http://eurofolkradio.com/category/general/>



This long sort after book is now available!

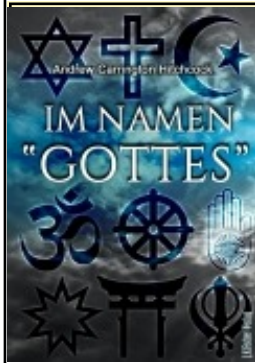
Click on image for details



A Magazine For Patriots

For further details click [HERE](#)

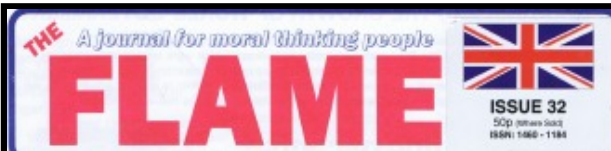
Announcements



[In The Name Of
Yahwey auf
Deutsch - Für
weitere
Informationen, auf
das Bild auf der
rechten klicken Sie
bitte](#)

**The Chronicles Of The
Migrations Of The
Twelve Tribes Of Israel
From The Caucasus
Mountains Into Europe**
By
Pastor Eli James

[CLICK HERE](#)



1 Copy: Send 3 x 2nd Class Stamps

5 Copies: Send 3 x Large Letter 2nd class stamps

P.O. Box 274,
Hemel Hempstead,
Herts HP3 9EQ
Tel: 07984 775937

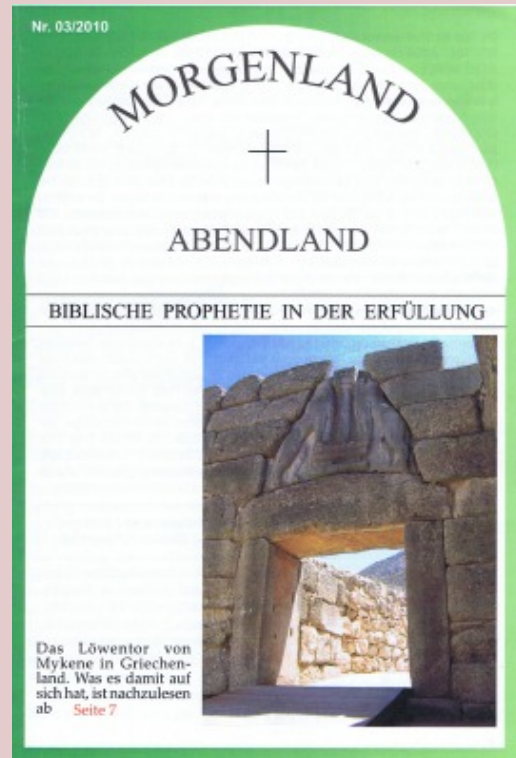
www.theflameuk.com
Tel. No. 07984 775937

Britannia

**A WONDERFUL WEB SITE
FOR BRITISH NATIONALISTS**

<http://southendpatriot.blogspot.co.uk>

GERMANY'S OWN IDENTITY MAGAZINE



CONTACT

pia-6@t-online.de



Die Banker Satans

Aktualisiert Erweitert Unzensur
von
Carrington Hitchcock, Andrew