

**Old Testament  
“Word for Word”  
(With Copious Notes)**



**Numbers**

**Translation by  
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**2017**

# **rabdmb**

## **B'mid'bar**

### **( Book of Numbers )**

**T**HE ACTUAL NAME OF THIS BOOK IS "IN THE WILDERNESS". It has been changed to "Numbers", because they mustered the troops, and counted them, so they called it "Numbers". In this book, there are often several men with the same name in some passages, and they must be differentiated by their FATHER's name. As in my prior works, all proper names of people and places will be in the Hebrew spelling, with English letters. When several English words are need for one Hebrew word I will underline them for the first usage, followed by their Strong'© number. Compare this text with whatever translation you use, and you will note the differences where the scribes have tampered with the verses. Don't be surprised at some radical differences, as the scribes have done much damage. Where Yahweh is speaking, the text will be in bold type.

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**Stephen H. Anderson,**  
**Translator**



## Chapter 1

1. Spoke Yahweh to Mosheh 4872 in the wilderness 4057 of Siynay 5514, in the Tent 168 of Meeting 4150 on the first 259 of the second 8145 month 2320, in the second year 8141 after they had come forth from the land of Mitsrayim 4714, saying,

2. "Take the heads 7218 of all the congregation 5712 of the children of Yisrael 3478, after their clans 4940, by the House of their forefathers 1, with a count 4557 of names 8034, every male 2145 by their heads 1538;

3. from twenty 6242 years of age 1121 and upward 4605, all to go forth in the army 6635 of Yisrael: you and Aharon 175 shall number them by their troops.

4. And with you shall be men 376/376 of every tribe 4294; men that are head of the House of their forefathers.

5. These are the names of the men that shall stand with you: of R'uben 7205; Eliysur 468 the son of Shedeyur 7707,

6. of Shim'on 8095; Sh'lumiyeel 8017 the son of Tsuriy-Shadday 6701,

7. of Yahudah 3063; Nach'shon 5177 the son of Ammiynadab 5992,

8. of Yissaschar 3485; N'than'el 5417 the son of Tsuar 6686,

9. of Z'bulun 2074; Eliyab 446 the son of Chelon 2497,

10. of the children of Yoseph 3130: of Eph'rayim 669; Eliyshama 476 the son of Ammiyhud 5989; of M'nashsheh 4519; Gam'liyeel 1583 the son of P'dahtsur 6301,

11. of Bin'yamin 1144; Abiydan 27 the son of Gid'ony 1441.

12. of Dan 1835; Achiyezer 295 the son of Ammiyshadday 5996,

13. of Asher 836; Pag'iyel 6295 the son of Ochran 5918,

14. Of Gad; El'yasaph 460 the son of D'uel 1845.

15. Of Naph'taliy 5321; Achiyra 299 the son of Eynan 5881."

16. These were those called 7121 of the congregation 5712, leaders 5387 of the tribes 4294 of their forefathers 1, heads 7218 of thousands 505 in Yisrael.

17. And Mosheh and Aharon took these men which were designated 5344 by their names:

18. and they assembled 6950 all the congregation together on the first 259 of the month second 8145, and they showed their begetting 3205 after their clans 4940, by the house of their ancestors, according to the count of their heads, from sons of twenty years old and upwards, by their names.

19. As commanded 6680 Yahweh to Mosheh, he mustered 6485 them in the wilderness of Siynay 5514.

20. The sons of R'uben, firstborn 1060 of Yis'rael by their family lineage 8435, after their clans, by the houses of their forefathers, by the number 4557 of the names, by heads 1538, all males

2145 of twenty years old and upwards, from sons that could go forth 3318 in the army 6635.

**21.** Those that were mustered of the tribe of R'uben, forty 705 six 8337 thousand 505 five 2568 hundred 3967.

**22.** Of the sons of Shim'on, by their family lineage, after their clans, by the house of their forefathers, by the number of the names, by heads, all males from twenty years old and upwards, from sons that could go forth in the army.

**23.** Those that were mustered of the tribe of Shim'on, fifty 2572 nine 8672 thousand three 7969 hundred.

**24.** Of the sons of Gad; by their family lineage, after their clans, by the house of their forefathers, by the number of the names, by heads, all males from twenty years old and upwards, from sons that could go forth in the army.

**25.** Those mustered of the tribe of Gad, forty five thousand six hundred and fifty.

**26.** Of the sons of Yahudah; by their family lineage, after their clans, by the houses of their forefathers, by the number of the names, by heads, all males from twenty years old and upwards, from sons that could go forth in the army.

**27.** Those that were mustered of the tribe of Yahudah, seventy 7657 four 702 thousand six hundred.

**28.** Of the sons of Yissaschar; by their family lineage, after their clans, by the houses of their forefathers, by the number of names, by heads, all males from twenty years old and upwards, from sons that could go forth in the army.

**29.** Those that were mustered of the tribe of Yissaschar, fifty four thousand four hundred.

**30.** Of the sons of Zebulun; by their family lineage, after their clans, by the houses of their forefathers, by the number of names, by heads, all males from twenty years old and upwards, from sons that could go forth in the army.

**31.** Those that were mustered of the tribe of Zebulun, fifty seven thousand four hundred.

**32.** Of the sons of Yoseph; of the sons of Ephrayim, by their family lineage, after their clans, by the house of their forefathers, by the number of the names, by heads, all males from twenty years old and upwards, from sons that could go forth in the army.

**33.** Those that were mustered of the tribe of Ephrayim, forty thousand five hundred.

**34.** Of the sons of Menashsheh; by their family lineage, after their clans, by the houses of their forefathers, by the number of the names, by heads, all males from twenty years old and upwards, from sons that could go forth in the army.

**35.** Those that were mustered of the tribe of M'nashsheh, thirty two thousand two hundred.

**36.** Of the sons of Bin'yamin, by their family lineage, after their clans, by the house of their forefathers, by the number of names, by heads, all males from twenty years old and upward, from sons that could go forth in the army.

**37.** Those that were mustered of the tribe of Binyamin, thirty five thousand four hundred.

38. Of the sons of Dan, by their family lineage, after their clans, by the house of their forefathers, by the number of names, by heads, all males from twenty years old and upward, from sons that could go forth in the army.

39. Those that were mustered of the tribe of Dan, sixty two thousand seven hundred.

40. Of the sons of Asher, by their family lineage, after their clans, by the house of their forefathers, by the number of names, by heads, all males from twenty years old and upward, from sons that could go forth in the army.

41. Those that were mustered of the tribe of Asher, forty one thousand five hundred.

42. Of the sons of Naph'taliy, by their family lineage, after their clans, by the house of their forefathers, by the number of names, by heads, all males from twenty years old and upward, from sons that could go forth in the army.

43. Those that were mustered of the tribe of Naph'taliy, fifty three thousand four hundred.

44. These were the mustering, which Mosheh and Aharon mustered, the leaders of Yisrael, twelve men, each one was for the house of his forefathers.

45. So were all those that were mustered of the sons of Yisrael, by the houses of their forefathers, from twenty years old and upward, from sons that could go forth in the army in Yisrael.

46. All those that were mustered were six hundred three thousand five hundred and fifty.

47. But the Lewiyyim 3881 after the tribes of their forefathers were not mustered among them,

48. because Yahweh had spoken to Mosheh, saying,

49. **"Only you shall not muster the tribe of Lewiy, nor take the sum of them among the sons of Yisrael:**

**50. but you shall appoint the Lewiyyim over the Tabernacle 4908 of Testimony 5715, and over all the vessels 3627 of it, and over all things of it: they shall carry the Tabernacle, and all the vessels of it; and they shall minister 8334 to it, and shall encamp 2583 round about the Tabernacle.**

**51. When the Tabernacle moves forward 5265, the Lewiyyim shall take it down: and when the Tabernacle is to be pitched 2538, the Lewiyyim shall set it up 6965: and the foreigner 2114 that comes near shall be put to death 4191.**

**52. The children of Yisrael shall pitch their tents, every man by his own camp, and every man by his own standard 1714, throughout their armies 6635.**

**53. But the Lewiyyim shall pitch round about the Tabernacle of Testimony, that there shall be no wrath 7110 upon the congregation of the children of Yisrael: and the Lewiyyim shall keep the charge 4931 of the Tabernacle of Testimony."**

54. And the children of Yisrael did according to all that Yahweh commanded Mosheh, so did they.

## Chapter 1 Notes

The Tabernacle of Testimony is also called the Tent of Meeting, as it was in fact a tent. 2538

refers to "pitching a tent", and the Lewiyyim were in charge of setting up the Tabernacle, which when erected, housed the Ark of the Covenant, also called the Testimony. 2114 "foreigner" here means not of the sons of Aharon. Even other people of Yisrael were not allowed to approach the Ark, or the Tent housing it. This was serious business back then. 1714 will come into play when the standards are explained in Chapter 2.

## Chapter 2

1. Spoke Yahweh to Mosheh and to Aharon, saying,
2. **"Every man by his standard 1714, with the ensign 226 of the house of his forefathers shall pitch 2583 the children of Yisrael: far off 5048 all around 5439 the Tent 168 of Meeting 4150 they shall pitch."**
3. And on the east 6924 side 2583 toward the sunrise 4217 was the standard of the camp 4264 of Yahudah and their armies 6635 : and the leader 5387 of the children of Yahudah; Nach'shon son of Ammiynadab. [Standard was a lion]
4. And their army of those mustered, seventy four thousand six hundred.
5. And pitched next to them was the tribe of Yissaschar: and the leader of the children of Yissaschar; N'than'el son of Tsuar.
6. And their armies of those mustered, fifty four thousand four hundred.
7. The tribe of Zebulun: and the leader of the children of Zebulun; Eliyab son of Chelon.
8. And their armies of those mustered, fifty seven thousand four hundred.
9. All that were mustered of the camp of Yahudah, a hundred eighty six thousand four hundred. *These shall be* the first 7223 to move forth 5265.
10. The standard of the camp of Reuben on the south 8486, with their armies: and the leader of the children of Reuben; Eliytsur son of Sh'deyur. [Standard was a man]
11. And their armies of those mustered, forty six thousand five hundred.
12. Those which pitch by them, the tribe of Shim'on: and the leader of the children of Shim'on; Sh'lumiyel son of Tsuriy-Shaday.
13. And their armies of those mustered, fifty nine thousand three hundred.
14. And the tribe of Gad: and the leader of the children of Gad; El'yasaph son of R'uel 7467.
15. And their armies of those mustered, forty five thousand six hundred fifty.
16. All those mustered in the camp of R'uben, a hundred fifty one thousand four hundred fifty, of their armies. In the second rank 8145 *they would* move forth.
17. Then shall move forth the Tent of Meeting in the camp of the Lewiyyim in the middle 8432 of the camp, as they pitch so shall they move forth, each man at hand 3027 by his standard.
18. The standard of the camp of Eph'rayim and their armies on the seaward 3220 side: and the leader of the children of Eph'rayim; Eliyshama son of Amiyhud . [The standard was an ox or

bull]

19. And their armies of those mustered, forty thousand five hundred.

20. And by them the tribe of M'nashsheh: and the leader of the children of M'nashsheh; Gam'liyel son of P'dahtsur.

21. And their armies of those mustered, thirty two thousand two hundred.

22. *And* the tribe of Bin'yamin: and the leader of the children of Bin'yamin; Abiydan son of Gid'oniy.

23. And their armies of those mustered, thirty thousand five hundred.

24. All that were mustered of the camp of Eph'rayim; a hundred eight thousand one hundred of their armies. In the third rank 7970 *they would* move forth.

25. The standard of the camp of Dan on the North 6828, and their armies; and the leader of the children of Dan, Achiyer son of Amiyshadday. [Standard was an eagle]

26. And their armies of those mustered, sixty two thousand seven hundred.

27. Those that pitch by them from the tribe of Asher: and the leader of the children of Asher; Pag'iyel 6275 son of Och'ran 5918.

28. And their armies of those mustered, forty one thousand five hundred.

29. *And* the tribe of Naph'taliy: and the leader of the children of Naph'taliy; Achiyra 299 son of Eynan 5881.

30. And their armies of those mustered, fifty three thousand four hundred.

31. All those mustered in the camp of Dan; a hundred fifty seven thousand six hundred. To the rear 314 they shall move forth with their standard.

32. These 428 that were mustered of the children of Yisrael, of the House of their forefathers; all mustered in their camps of their armies, six hundred three thousand five hundred fifty.

33. The Lewiyyim were not mustered among the children of Yisrael, as commanded Yahweh to Mosheh.

34. And did the children of Yisrael all that commanded Yahweh to Mosheh: so they pitched by their standards, so they moved forth, each man with their clans 4940, with the House of their forefathers. **R'uben, Shim'on, Gad**

**NORTH - Eagle  
Dan, Asher, Naph'taliy**

**WEST - Bull or Ox  
Eph'rayim, M'nashsheh, Bin'yamin**

**TENT OF MEETING  
Lewiy**

**EAST - Lion  
Yahudah, Yissaschar, Zebulun**

**SOUTH - an Adam  
R'uben, Shim'on, Gad**

## References

Verse 1 -Ezek. 1:10; 10:14;

Verse 34 - Rev. 4:6,7; Ezek. 1:5, 10.

## Chapter 3

1. These are the generations 8435 of Aharon and Mosheh in the day Yahweh spoke with Mosheh in Mount Siynay 5514.

2. These are the names of the sons of Aharon: the firstborn 1060 Nadab 5070, and Abiyhu 30, El'azar 499, and Iythamar 385.

3. These are the names of the sons of Aharon, the priests *that were* anointed 4886 to fill 4390 the priests' office 3547.

4. And died 4191 Nadab and Abiyhu before Yahweh; when they brought 7126 strange 2114 fire 784 before Yahweh, in the wilderness of Siynay, and they had no children: and performed the priests' office El'azar and Iythamar in the presence of Aharon their father.

5. And spoke Yahweh to Mosheh, saying,

6. **"Bring near 7126 the tribe of Lewiy, and cause them to stand 5975 before Aharon the priest, to minister 8334 to him.**

7. **And they shall keep 8104 his charge 4931, and the charge of all the congregation 5712 before the Tent of Meeting, to serve 5647 the service 5656 of the Tabernacle 4908.**

8. **And they shall keep all the instruments 3627 of the Tent of Meeting, and the charge of the children of Yisrael, to serve the service of the Tabernacle.**

9. **And you shall give 5414 the Lewiyyim to Aharon and his sons: wholly given 5414/5414 are they from the children of Yisrael.**

10. **And Aharon and his sons you shall appoint 6485, and they shall keep the priests' office: and the stranger 2114 that comes near 7131 shall be put to death 4191."**

11. And spoke Yahweh to Mosheh, saying,

12. **"And I, behold, have taken the Lewiyyim from the midst of the children of Yisrael instead 8478 of all firstborn that opens 6363 the womb 7358 of the children of Yisrael: the Lewiyyim are Mine.**

13. **Because all the firstborn *are* Mine; on the day that I smote all the firstborn of Mitsrayim I hallowed 6942 to Me all the firstborn of Yisrael; of adam 120 and beast 929 shall be: I *am* Yahweh."**

14. Spoke Yahweh to Mosheh in the wilderness of Siynay, saying,

15. **"Muster 6485 the sons of Lewiy after the House of their forefathers, by their clans: all males from a month old and upward shall you muster them."**

16. And mustered them Mosheh according to the word 6310 of Yahweh, that He commanded 6680.



**17.** And these were the sons of Lewiy by their names: Ger'shon *1648*, and Q'hath *6955*, and M'rariy *4847*.

**18.** And these are the names of the sons of Gershon by their clans; Lib'niy *3845*, and Shim'iy *8096*.

**19.** And the sons of Qehath by their clans: Am'ram *6019*, and Yits'har *3324*, Cheb'ron *2275*, and Uzziyel *5816*.

**20.** And the sons of Merariy by their clans; Mach'liy *4249*, and Mushiy *4187*. These are the clans of the Lewiy *3881* by the houses of their forefathers.

**21.** Of Gershon, the clan of the Lib'niy *3846*, and the clan of the Shim'iy *8097*: these are the clans of the Ger'shunnyi *1649*.

**22.** Those mustered, according to the number *4557* of all males a month old and upward, those mustered seven thousand five hundred.

**23.** The clans of the Gereshunnyi shall pitch behind the Tabernacle seaward.

**24.** The leader of the House of the forefather of the Gereshunnyi; El'yasaph *460* son of Lael *3815*.

**25.** The duties *4931* of the sons of Gershon in the Tent of Meeting: the Tabernacle, and the Tent *168*, the covering *4372* of it, and the hanging *4539* for the door *6607* of the Tent of Meeting.

**26.** And the hangings *7050* for the courtyard *2691*, and the curtain *4539* for the door of the courtyard that is by the Tabernacle, and by the altar *4196* around it, and the cords *4340* for all the service *of it*.

**27.** And of Qehath, the clan of the Am'ramiy *6020*, and the clan of the Yits'hariy *3325*, and the clan of the Cheb'roniy *2276*, and the clan of the Ozziyeliy *5817*: these are the clans of the Q'hathiy *6956*.

**28.** The number of all males of a month old and upward; eight thousand six hundred, keeping the charge of the Sanctuary *6944*.

**29.** The clans of the sons of Qehath shall pitch on the South *8486* side of the Tabernacle.

**30.** And the leader of the House of the forefather of the clans of the Q'hathiy; Eliytsaphan *469* son of Uzziyel *5816*.

**31.** And their duties *shall be* the Ark *727*, and the table *7979*, and the m'norah *4501*, and the altars *4196*, and the vessels *3627* of the Sanctuary by which they minister, and the hanging and all the service of it.

**32.** And the leader of leaders of the Lewiy; El'azar son of Aharon the priest, overseeing *6486* the keeping of the charge of the Sanctuary.

**33.** Of Merariy, the clan of the Mach'liy *4250*, and the clan of the Mushiy *4188*: these are the clans of Merariy.

**34.** Of those mustered, the number of all males, a month old and upward, six thousand two hundred.

**35.** The leader of the House of the forefather of the clan of Merariy; Tsuriyel *6700* son of

Abiy chayil 32: on the North side of the Tabernacle they shall pitch.

**36.** The appointed 6846 duties of the sons of Merariy, the boards 7175 of the Tabernacle, and the bars 1280, and the pillars 5982, and the sockets 134, and all vessels for all its service,

**37.** and the pillars all around, and their sockets, and their pins 3489, and their cords 4340.

**38.** But pitched before the Tabernacle to the East 6924, before the Tent of Meeting toward the sunrise 4217: Mosheh, and Aharon and his sons, keeping the charge of the Sanctuary for the charge of the children of Yisrael; and the foreigner that comes near shall be put to death.

**39.** All those mustered of the Lewiyyim, which mustered Mosheh and Aharon at the word of Yahweh, of the clans, all males of a month old and upward, twenty two thousand.

**40.** Said Yahweh to Mosheh, "**Muster all firstborn males of the sons of Yisrael, from a month old and upward, and take the number of their names,**

**41. and take the Lewiyyim for Me: I am Yahweh; instead of all firstborn of the children of Yisrael; and the cattle 929 of the Lewiyyim instead of all the firstborn among all firstborn cattle of the children of Yisrael."**

**42.** And mustered Mosheh as commanded Yahweh, of all firstborn of the children of Yisrael.

**43.** It was, all firstborn males by the number of names of one month old and upward mustered, twenty two thousand two hundred seventy three.

**44.** Spoke Yahweh to Mosheh, saying,

**45. "Take the Lewiyyim instead of all firstborn of the children of Yisrael, and the cattle of the Lewiyyim instead of their cattle; and the Lewiyyim are Mine: I am Yahweh.**

**46. Those to be redeemed 6299 of the two hundred seventy three more 5736 than the Lewiyyim of the firstborn of the children of Yisrael,**

**47. you shall take five sheqels 8255 each by the head 1538 count, by the sheqel of the Sanctuary, you shall take: twenty gerah 1626 is a sheqel:**

**48. And you shall give the money 3701 to Aharon and his sons to redeem the odd number of them."**

**49.** And took Mosheh the money of redemption for the odd number of those redeemed of the Lewiyyim.

**50.** Of the firstborn of the children of Yisrael he took the money; a thousand three hundred and seventy five after the sheqel of the Sanctuary.

**51.** Gave Mosheh the money of the redeemed to Aharon and his sons, according to the word of Yahweh, as commanded Yahweh to Mosheh.

## Chapter 3 Notes

All details of the components that when assembled formed the Tent of Meeting and comprised all its equipment are covered several times in Exodus, including the list of which group was in charge of what tasks. The sheqel of the Sanctuary was a bit heavier than a standard sheqel, which is why it is designated here.

## References Chapter 3

Verse 4 - Lev. 10:1,2; Num. 26:61;

Verse 13 - Ex. 13:2

## Chapter 4

1. Spoke Yahweh to Mosheh and to Aharon, saying,
2. **"Lift up 5375 the head 7218 of the children of Qehath from among the children of Lewiy, after their clans, by the House of their forefathers,**
3. **from thirty years old and upward until fifty years old; all to go to the host 6635 that does the work 4399 of the Tent of Meeting.**
4. **This shall be the service of the sons of Qehath in the Tent of Meeting, the Most Holy things:**
5. **and shall come Aharon and his sons, when the camp moves forward, and take down 3381 the covering 6532 veil 4539 and cover 3680 the Ark of the Testimony with it.**
6. **And they shall put upon it the covering 3681 of the skin 5785 of [tachash 8476], and shall spread 6566 a cloth 899 wholly 3632 of blue 8504 upon it 4605, and shall put 7760 in the poles 905 of it.**
7. **And upon the table of the bread of the presence 6440 they shall spread 6566 a cloth of blue, and put upon it the dishes 7086, and the spoons 3709, and the bowls 4518, and cups 7184 for the drink offering 5262: and and the bread 3899 continually 8548 shall be upon it.**
8. **And they shall spread upon them a cloth of scarlet 8438/8144, and cover it with a covering of the skins of [tachash 8476], and shall put in the poles.**
9. **And they shall take a cloth of blue, and cover the menorah of lights 3974, and its lamps 5216, and its tongs 4457 and its censers 4289, and all the vessels of oil 8081, that they minister with.**
10. **And they shall put it and all vessels of it under a covering of skins of [tachash], and shall put it upon a carrying pole 4132.**
11. **And upon the altar of gold they shall spread a cloth of blue, and cover it with a cover of skins of [tachash], and shall put in the carrying poles.**
12. **And they shall take all the instruments of ministry, that they minister with in the Sanctuary, and put them in a cloth of blue, and cover them with a cover of skins of [tachash] and put them upon a carrying pole.**
13. **And they shall take away the ashes 1878 from the altar, and spread upon it a cloth of purple 713:**
14. **And they shall put upon it all the vessels of it, with which they minister upon it, the**

censers, the flesh-hooks 4207, and the shovels 3257, and the basins 4219, all the vessels of the altar; and they shall spread upon it a cover of the skins of [tachash], and insert the poles.

15. When Aharon and his sons have completed 3615 covering the Sanctuary, and all the vessels of the Sanctuary, as the camp is to move forth, after that, shall come the sons of Qehath to carry it: but they shall not touch any holy thing, lest they die. This is the burden 4853 of the sons of Qehath in the Tent of meeting.

16. And appointed to Elazar the son of Aharon the priest, the oil for the light, and the sweet 5561 incense 7004 and the continual 8548 grain offering, and the oil of anointing, the appointment over all the Tabernacle, and all that is in it, in the Sanctuary, and the vessels of it."

17. And spoke Yahweh to Mosheh and to Aharon, saying,

18. "Do not cut off the tribe of the clans of the Qehathiy 6956 from among the Lewiyyim:

19. but do this to them, that they may live 2421, and not die, when they approach the most holy things: Aharon and his sons shall come, and place each man to his service and to his burden:

20. but they shall not go in to see the consuming 1104 of the holy things, and die."

21. And spoke Yahweh to Mosheh, saying,

22. "Take the head count of the sons of Gershon also, by the House of their forefathers, and their clans;

23. from thirty years old and upward until fifty years old you shall muster them; all that come to perform 6635 the service, to serve 5647 the service 5656 of the Tent of Meeting.

24. This is the service of the clans of the Gereshunniy 1649, to serve, and for burdens:

25. and they shall carry the curtains 3407 of the Tabernacle, and the Tent of Meeting, its covering, and the coverings of [tachash] that goes upon and above it, and the hanging of the door of the Tent of Meeting;

26. and the hangings of the courtyard, and the hanging for the door of the gateway of the courtyard, which is by the Tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

27. At the word 6310 of Aharon and his sons shall be all the service of the sons of the Gereshunniy, in all their burdens, and in all their service: you shall appoint to them the duties of all their burdens.

28. This is the service of the clans of the sons of the Gereshunniy in the Tent of Meeting: and their duties under the hand of Iythamar son of Aharon the priest.

29. The sons of Merariy, by their clans of the House of their forefathers you shall muster them;

30. from thirty years old and upward to fifty years old you shall muster them, all that come to perform the service of the service of the Tent of Meeting.

31. And this is the duty of their burdens, of all service of the Tent of Meeting: the boards

**of the Tabernacle, the carrying poles of it, the pillars of it, and the sockets of it;**

**32. and the pillars of the courtyard round about, and their sockets, and their pins, and their cords, with all their instruments, and all their service; and by name you shall appoint the instruments of the duty of their burden.**

**33. This is the service of the clans of the sons of Merariy, and all their service in the Tent of Meeting, by the hand of Iythamar son of Aharon the priest."**

**34.** And mustered Mosheh and Aharon and the leaders 5387 of the congregation the sons of the Qehathiy by their clans and by the House of their forefathers;

**35.** From thirty years old and upward to fifty years old, all that came to perform the service of the service of the Tent of Meeting.

**36.** And were mustered by the clans two thousand seven hundred fifty.

**37.** These mustered by the clans of the Qehathiy, all that served in the Tent of Meeting, that mustered Mosheh and Aharon by the mouth of Yahweh, by the hand of Mosheh;

**38.** and those mustered of the sons of Gershon by their clans and the Houses of their forefathers,

**39.** from thirty years old and upward to fifty years old, all that came to perform the service of the Tent of Meeting,

**40.** were mustered by clans of the House of their forefather two thousand six hundred thirty.

**41.** These mustered of the clans of the sons of Gershon, all that served the Tent of Meeting that mustered Mosheh and Aharon by the mouth of Yahweh.

**42.** And mustered by clans of the sons of Merariy, by their clans and Houses of their forefathers,

**43.** from thirty years old and upward to fifty years old, all that came to perform the service of the Tent of Meeting;

**44.** were mustered by their clans three thousand two hundred.

**45.** These are the mustered of the clans of the sons of Merariy that mustered Mosheh and Aharon by the mouth of Yahweh, by the hand of Mosheh.

**46.** All the mustered that mustered Mosheh and Aharon and the leaders of Yisrael of the Lewiyyim by their clans and the Houses of their forefathers,

**47.** from thirty years old and upward to fifty years old, all that came to serve the service, to do the service of the burdens of the Tent of Meeting,

**48.** were mustered eight thousand five hundred and eighty.

**49.** By the mouth of Yahweh they were mustered by the hand of Mosheh; every man to his service, and his burden, mustered by the command of Yahweh to Mosheh.

## **Chapter 4 Notes**

All of this concerns the Levites that were not of the sons of Aharon, thus not of the priesthood. These men were assigned to carry, set-up and otherwise do the assembly of the Tent of Meeting,

the Tabernacle within it, the courtyard that surrounded the whole thing, and all the implements used in all services performed therein. Only Levites could do this, and only the priests could touch certain items Every time Yisrael moved, all this had to be done, packing, and unpacking.

## Chapter 5

1. Spoke Yahweh to Mosheh, saying,

2. **"Command the children of Yisrael, to send 7971 from the camp all lepers 6879, and all with a running discharge 2100, and all defiled 2931 by a dead body 5315:**

3. **both male and female you shall send out, to outside the camp you shall send them; that they do not defile 2930 their camps, that I dwell 7931 in the midst of."**

4. And did so Yisrael, and sent them to outside the camp: As spoke Yahweh to Mosheh so did the children of Yisrael.

5. Spoke Yahweh to Mosheh, saying,

6. **"Speak to the children of Yisrael, 'A man or a woman that does any sin 2403 against an adam, committing 4603 a trespass 4604 against Yahweh, and that person is guilty 817;**

7. **they shall confess 3034 their sin that they did, and make restitution 7725 for their guilt 817 in full amount 7218, and a fifth 2549 they shall add 3254 and give it to whom they have guilt 816 to.**

8. **But if there is no man of his kinsmen 1350 to recompense the guilt to, the guilt shall be recompensed to Yahweh, to the priest, besides 935 the ram 352 of propitiation 3725, that propitiation 3722 be upon him.**

9. **And all offerings 8641 of all holy things 6944 of the children of Yisrael, that they bring 7126 to the priest, shall be his.**

10. **And every man's holy things shall be his: every man that gives to the priest, it shall be his."**

11. Spoke Yahweh to Mosheh, saying,

12. **"Speak to the children of Yisrael, and say to them, 'If any man's wife goes astray 7847, and commits a trespass,**

13. **and a man lies 7901 with her with sexual seed 7902/2233 and it is hidden 5956 from the eyes of the husband, and is kept concealed 5641, and none witness 5707 it, and she is not caught 8610,**

14. **and passes over him the spirit 7307 of jealousy 7068 and he is jealous 7065 of his wife, and she is defiled 2930: or passes over him the spirit of jealousy, and he is jealous of his wife and she is not defiled:**

15. **then the man shall bring his wife to the priest, and shall bring her offering 7133 with her, the tenth 6224 of an ephah 374 of barley 8184 meal 7058; and shall not pour 3332 oil 8081 upon it, nor put frankincense 3828, because it is an offering 4503 of jealousy 7068, an offering of memorial 2146, for remembrance 2142 of iniquity 5771.**

16. **And the priest shall bring her near 7126, and cause her to stand 5975 before Yahweh:**

17. and the priest shall take water of holiness 6918 in an earthen 2789 vessel, and from the dust 6083 that is in the floor 7172 of the Tabernacle shall take the priest and put it in the water.
18. And the priest shall cause the woman to stand before Yahweh, and uncover 6544 the head of the woman, and put in her hands the offering of memorial, the offering of jealousy; and in the hand of the priest shall be the water of bitterness 4751 that curses 779;
19. and with an oath 7650 the priest shall say to the woman, 'If no man has lain with you, and you have not gone astray into defilement, *with another* instead of your husband, be you free 5352 from this bitterness that curses:
20. but if you have gone astray with another instead of your husband, and are defiled, and given a man sexual laying beside your husband:
21. then shall the priest charge the woman with an oath of cursing, and the priest shall say to the woman, 'Yahweh make you a curse 423 and an oath 7621 among your people, when Yahweh makes your uterus 3409 to fall 5307, and your belly 990 to swell:
22. and this water of the curse shall go into your inner organs 4578, to make your belly 990 to swell 6638, and your uterus 3409 to fall 5307: and the woman shall say, 'Amen 543, amen.' '
23. And the priest shall write these curses in a scroll, and he shall wipe *them* out 4229 with the water of bitterness:
24. and he shall cause the woman to drink the water of bitterness that curses, and shall enter her the water of bitterness *and become bitter* 4751.
25. Then shall take the priest from the hand of the woman the grain offering of jealousy, and wave 5130 the grain offering before Yahweh, and bring it to the altar:
26. and the priest shall bring a handful from the grain offering, the memorial portion, and burn 6999 it upon the altar, and afterward cause the woman to drink the water.
27. And when he has made her drink the water, then it shall be, if she is defiled, and has committed trespass against her husband, then the water that curses shall enter her, *and become bitter*, and her belly shall swell, and her uterus shall fall, and the woman shall be a curse among her people.
28. And if the woman is not defiled, but is clean, then she shall be free, and shall conceive seed.
29. This is the Torah of jealousies, when a wife goes astray *with another man* instead of her husband, and is defiled:
30. or when the spirit of jealousy comes upon him, and he is jealous over his wife, and shall stand the woman before Yahweh, and shall perform the priest all this Torah.
31. Then shall the man be free from iniquity, and the wife shall bear her iniquity.'"

## Chapter 5 NOTES

There are two possible outcomes with this law of jealousy. The woman is guilty, and she becomes infertile, with much pain; or she is innocent, and the husband should apologize

publicly. Being barren was a terrible thing for a woman then, as her major duty was to bear children for her husband, as a large family was often needed for survival. The sons helped the father, and the daughters helped the mother. Note that in verse 13 there are no witnesses. Yahweh sees all, and would be the witness. He would bring about the punishment, or not, as He witnessed everything. In the beginning of Chapter 5, we see the common-sense health rule of placing into quarantine outside the camp all those with infectious diseases. We isolate those today in special hospital wards.

In verses 5-10, the law for restoration to a wronged party by the person that committed the wrong is clear. This should apply today, but now the lawyers take most of it, not the victim.

## References Chapter 5

Verse 2 - Lev. 13:44,45; 14:2,3; 22:4;

Verses 5-8 - Lev. 6:1-7

## Chapter 6

1. Spoke Yahweh to Mosheh, saying,

2. **"Speak to the children of Yisrael, and say to them, 'If a man or woman shall separate 6381 to vow 5087 a vow 5088 of a Naziyr 5139, to be a Naziyr 5144 unto Yahweh:**

3. **They shall abstain 5144 from wine 3196 and strong drink 7941, and shall use no vinegar 2558 of wine, or vinegar of strong drink, neither shall they drink any juice 4952 of grapes, nor eat moist 3892 grapes, or dried 3002.**

4. **All the days of their set-apartness they shall not eat of the fruit 3196 of the vine 1612, from the seeds 2785 to the skin 2085.**

5. **All the days of the vow of set-apartness 5145 a razor 8593 shall not pass upon their head: until the days are fulfilled 4390 that they set-apart 5144 to Yahweh, they shall be holy 6918, and the locks 6545 of the hair of their head shall grow.**

6. **All the days of their set-apartness to Yahweh a dead body they shall not approach.**

7. **For their father, or mother, or brother, or sister, they shall not become unclean 2930, if they die, because the crown of consecration 5145 of Elohayv 430 is on their head.**

8. **All the days of set-apartness they shall be holy unto Yahweh.**

9. **And if a person dies 4191/4191 by them very suddenly 6621/6597, and defiles 2930 the head 7218 of their set-apartness; they shall shave 1548 their head in the day of their cleansing 2893, on the seventh day they shall shave it.**

10. **And on the eighth day they shall bring two turtle-doves, or two young pigeons, to the priest, to the door of the Tent of Meeting:**

11. **and the priest shall offer one for a sin offering, and one for a burnt offering, and make propitiation 3722 for them, for their sin by a body 5315, and shall make holy their head the same day.**

12. **And they shall set apart to Yahweh the days of their set-apartness, and shall bring a male lamb of the first year for a guilt offering: but the first 7223 days shall be lost 5307**



because their set-apartness was defiled.

13. And this is the Torah of the nazir in the day when the days of set-apartness are fulfilled: they shall be brought to the door of the Tent of Meeting:

14. they shall bring near 7126 their gift offering 7133 unto Yahweh, a lamb of the first year without blemish 8549 for a burnt offering, and one ewe-lamb 3535 of the first year without blemish for a sin offering, and one ram without blemish for an offering of well-being,

15. and a basket 5536 of matsoth 4682, cakes of fine flour mingled with olive oil, and wafers of matsoth anointed with olive oil, and a grain offering, and a drink offering.

16. And the priest shall bring them near before Yahweh, and offer the sin offering, and the burnt offering:

17. and the ram offered as a sacrifice of well-being to Yahweh, with the basket of matsoth, and the priest shall offer the grain offering and drink offering.

18. And shall shave the nazir in the door of the Tent of Meeting their head of set-apartness, and shall take the hair of their head of set-apartness and put it upon the fire that is under the sacrifice of well-being.

19. And shall take the priest the shoulder 2220 that is boiled 1311 of the ram, and one cake of matsoth from the basket, and one wafer of matsoth, and put them upon the palms of the hands of the nazir; after their set~apartness is shaven:

20. and shall wave 5130 the priest as a wave offering 8573 before Yahweh: this is holy to the priest, with the wave offering and heave shoulder: and after this the nazir may drink wine.

21. This is the Torah of the nazir that has vowed, their gift offering to Yahweh for their set-apartness, beside what shall get 5381 their hand: by the words of the vow they have vowed, so must they do after the Torah of set-apartness. "

22. Spoke Yahweh to Mosheh, saying,

23. "Speak to Aharon and his sons, saying, 'Thus 3541 you shall bless the children of Yisrael, saying to them,

24. 'Yahweh bless and keep you!

25. Yahweh make His face to shine 215 upon you, and be gracious 2603 to you!

26, Yahweh lift up His countenance 6440 to you, and put upon you peace!'

27. And put 7760 My Name upon the children of Yisrael; and I 589 shall bless them."

## Chapter 6 NOTES

As both men and women were naziryim, I have used they instead of just he in this chapter when describing all the requirements of the Torah of Set-apartness. The KJV and others do not do so, and that is another error on their part. I have phrased the word order in these verses as in the Hebrew where possible. I do this to aid in familiarizing the way of Hebrew writing to those not able to read Hebrew.

## References Chapter 6

Verse 3 - Luke 1:15;

Verses 13-21- Acts 21:23,24

## Chapter 7

1. And it was on the day when Mosheh had completed setting up the Tabernacle, and had anointed 4886 it, and had sanctified 6942 it, and all its vessels, and the altar with all its vessels, and had anointed them and sanctified them;

2. that came near the leaders of Yisrael, heads of the house of their forefathers, leaders of the tribes, that stood over those mustered:

3. and brought their gift offerings before Yahweh, six covered wagons, and twelve oxen; a wagon for two leaders, and an ox for each one: and they brought them near before the Tabernacle.

4. And spoke Yahweh to Mosheh, saying,

**5. "Take of them, that they may be to perform the service of the Tent of Meeting; and give them to the Lewiyyim, each man according to his service. "**

6. And took Mosheh the wagons and the oxen, and gave them to the Lewiyyim.

7. Two wagons and four oxen he gave to the sons of Gershon, according to their service:

8. and four wagons and eight oxen he gave to the sons of Merariy, according to their service, under the hand of Iythamar son of Aharon the priest.

9. But the sons of Qeath he gave none, because the service of the Sanctuary that was theirs required they carry it upon their shoulders.

10. And brought near the leaders for the dedication 2598 of the altar in the day of the anointing of it, brought near the leaders their gift offerings before the altar.

**11. Said Yahweh to Mosheh: "Each leader on his day, one leader on a day shall bring near the gift offerings for the dedicating of the altar."**

12. And it was on the first day that Nachshon son of Ammiynadab, of the tribe of Yahudah brought near his gift offerings.

13. His gift offering was one charger 7086 of silver, the weight of it a hundred and thirty sheqels, after the sheqel of the Sanctuary; both of them filled with fine flour mingled with olive oil for a grain offering:

14. one spoon 3709 of ten sheqels of gold, full of incense for the grain offering:

15. one bull calf, one ram, one male lamb of the first year, for a burnt offering:

16. one kid of the goats for a sin offering:

17. and for a sacrifice for an offering of well-being, two oxen, five rams, five he-goats, five

he-lambs of the first year: this was the gift offering of Nach'shon son of Ammiynadab.

**18.** On the second *8145* day brought near N'than'el *5417* son of Tsuar *6686*, leader of Yissaschar.

**19.** He brought near his gift offering of one charger of silver weighing a hundred and thirty sheqels, one bowl of silver of seventy sheqels, after the sheqel of the Sanctuary; both of them filled with fine flour mingled with olive oil for a grain offering:

**20.** one spoon of gold of ten sheqels, full of incense *7004*:

**21.** one bull calf, one ram, one male lamb of the first year, for a burnt offering:

**22.** one kid of the goats for a sin offering:

**23.** and for a sacrifice for an offering of well-being, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the gift offering of N'than'el son of Tsuar.

**24.** On the third *7992* day the leader of the children of Zebulun; Eliyab *446* son of Chelon *2497*.

**25.** His gift offering, one charger of silver, weighing a hundred and thirty sheqels, one bowl of silver of seventy sheqels, after the sheqel of the Sanctuary: both filled with fine flour mingled with olive oil for a grain offering:

**26.** one spoon of gold of ten sheqels filled With incense:

**27.** one bull calf, one ram, one he-lamb of the first year, for a burnt offering:

**28.** one male kid of the goats for a sin offering:

**29.** and for a sacrifice of an offering of well-being, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the gift offering of Eliyab son of Chelon.

**30.** And on the fourth *7243* day the leader of the children of R'uben, Eliytsur *468* son of Shedeyur *7707*.

**31.** His gift offering was one charger of silver weighing a hundred and thirty sheqels, one bowl of silver of seventy sheqels, after the sheqel of the Sanctuary; both filled with fine flour mingled with olive oil for a grain offering:

**32.** one spoon of gold of ten sheqels, full of incense:

**33.** one bull calf, one ram, one he-lamb of the first year, for a burnt offering:

**34.** one male kid of the goats for a sin offering:

**35.** and for a sacrifice for an offering of well-being, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the gift offering of Eliytsur son of Shedeyur.

**36.** On the fifth *2549* day the leader of the children of Shimeon, Shelumiyel *8017* son of Tsuriyshadday *6701*,

**37.** His gift offering was one charger of silver weighing one hundred and thirty sheqels, one bowl of silver of seventy sheqels, after the sheqel of the Sanctuary, both full of fine flour mingled with olive oil for a grain offering:

**38.** one spoon of gold of ten sheqels filled with incense:

39. one bull calf, one ram, one he-lamb of the first year, for a sin offering:
40. one male kid of the goats for a sin offering:
41. and for a sacrifice of an offering of well-being, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the gift offering of Shelumiyel son of Tsuriyshadday.
42. On the sixth *8345* day the leader of the children of Gad, El'yasaph *460* son of D'uel *1845*.
43. His gift offering was one charger of silver weighing a hundred and thirty sheqels, one bowl of silver of seventy sheqels, after the sheqel of the Sanctuary; both filled with fine flour mingled with olive oil for a grain offering:
44. one spoon of gold of ten sheqels, full of incense:
45. one bull calf, one ram, one he-lamb of the first year, for a burnt offering:
46. one male kid of the goats, for a sin offering:
47. and for a sacrifice of an offering of well-being, two oxen, five rams, five he-goats, five he-lambs of the first year, this was the gift offering of El'yasaph *460* son of Deuel.
48. On the seventh *7637* day the leader of the children of Ephrayim, Eliyshama *476* son of Ammiyhud *5989*.
49. His gift offering was one charger of silver, weighing a hundred and thirty sheqels, one bowl of silver of seventy sheqels, after the sheqel of the Sanctuary; both full of fine flour mingled with olive oil for a grain offering:
50. one spoon of gold of ten sheqels, full of incense:
51. one bull calf, one ram, one he-lamb of the first year, for a burnt offering:
52. one male kid of the goats, for a sin offering:
53. and for a sacrifice of an offering of well-being, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the gift offering of Eliyshama son of Ammiyhud.
54. On the eighth *8066* day the leader of the children of Menashsheh; Gam'liyel *1583* son of Pedah-Tsur *6301*.
55. His gift offering was one charger of silver weighing a hundred and thirty sheqels, one bowl of silver of seventy sheqels, after the sheqel of the Sanctuary; both full of fine flour mingled with olive oil for a grain offering:
56. one spoon of gold of ten sheqels, full of incense:
57. one bull calf, one ram, one he-lamb of the first year, for a burnt offering:
58. one male kid of the goats, for a sin offering:
59. and for a sacrifice of an offering of well-being, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the gift offering of Gamliyel son of Pedah-Tsur.
60. On the ninth *8671* day the leader of the children of Bin'yamin, Abiydan *27* son of Gideoniy

1441.

**61.** His gift offering was one charger of silver weighing a hundred and thirty sheqels, one bowl of silver of seventy sheqels, after the sheqel of the Sanctuary; both full of fine flour mingled with olive oil for a grain offering:

**62.** one spoon of gold of ten sheqels, full of incense:

**63.** one bull calf, one ram, one he-lamb of the first year, for a burnt offering:

**64.** one male kid of the goats, for a sin offering:

**65.** and for a sacrifice of an offering of well-being, two oxen, five rams, five he-lambs of the first year: this was the gift offering of Abiydan son of Gideoniy.

**66.** On the tenth 6224 day the leader of the children of Dan; Achiyezer 295 son of Ammiyshadday 5996.

**67.** His gift offering was one charger of silver, weighing a hundred and thirty sheqels, one bowl of silver of seventy sheqels, after the sheqel of the Sanctuary; both full of fine flour mingled with olive oil for a grain offering:

**68.** one spoon of gold of ten sheqels, full of incense:

**69.** one bull calf, one ram, one he-lamb of the first year, for a burnt offering:

**70.** one male kid of the goats, for a sin offering:

**71.** And for a sacrifice of well-being, two oxen, five rams, five he-lambs of the first year: this was the gift offering of Achiyezer son of Ammiyshadday.

**72.** On the eleventh 6249/6240 day the leader of the children of Asher; Pagiyeel 6295 son of Ochran 5918.

**73.** His gift offering was one charger of silver weighing a hundred and thirty sheqels, one bowl of silver of seventy sheqels, after the sheqel of the Sanctuary; both full of fine flour mingled with olive oil for a grain offering:

**74.** one spoon of gold of ten sheqels, full of incense:

**75.** one bull calf, one ram, one he-lamb of the first year, for a burnt offering:

**76.** one male kid of the goats for a sin offering:

**77.** and for a sacrifice of well-being, two oxen, five rams, five he-lambs of the first year: this was the gift offering of Pagiyeel son of Ochran.

**78.** On the twelfth 8147/6240 day the leader of the children of Naphtaliy; Achiyra 299 son of Eynan 5881.

**79.** His gift offering was one charger of silver weighing a hundred and thirty sheqels, one bowl of silver of seventy sheqels, after the sheqel of the Sanctuary, both full of fine flour mingled with olive oil for a grain offering:

**80.** one spoon of gold of ten sheqels, full of incense:

81. one bull calf, one ram, one he-lamb of the first year, for a burnt offering:
82. one male kid of the goats, for a sin offering:
83. and for a sacrifice of well-being, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the gift offering of Achiyra son of Eynan.
84. This was the dedication of the altar, in the day of its anointing by the leaders of Yisrael: chargers of silver - twelve, bowls of silver - twelve, spoons of gold -twelve.
85. A hundred and thirty sheqels weight for each charger of silver; seventy sheqels weight for each bowl of silver: all silver vessels weighed two thousand and four hundred sheqels after the sheqel of the Sanctuary:
86. The spoons of gold were twelve, filled with incense, weighing ten sheqels each spoon, after the sheqel of the Sanctuary: all the gold of the spoons weighed a hundred and twenty sheqels.
87. All the oxen for the burnt offering were twelve bullocks, the rams twelve, the he-lambs of the first year twelve, with their grain offering: and the male kids of the goats twelve, for the sin offering.
88. And all the oxen for the sacrifice of well-being were twenty four bullocks, the rams sixty, the he-goats sixty, and the he-lambs of the first year sixty. This was the dedication of the altar, and afterwards it was anointed.
89. And when Mosheh had entered the Tent of Meeting to speak with Him, then he heard the voice of speaking from above 5921 the covering 3727 upon the Ark of the Testimony, from between 996 the two kerubiym 3742: and He spoke to him.

## Chapter 7 - No Notes

## Chapter 8

1. And Yahweh spoke to Mosheh, saying:
2. **"Speak to Aharon, and say to him, 'When you light the lamps, the seven lamps shall give light over the front of the menorah 4501.'"**
3. And Aharon did so; he lighted the lamps over the front of the menorah, as commanded Yahweh to Mosheh.
4. And this work 4639 of the menorah was of beaten gold, to the shaft 3409 of it, to the flowers 6525 of it, was beaten work 4749: according to the vision 4758 which Yahweh had showed Mosheh, so he made the menorah.
5. Spoke Yahweh to Mosheh, saying:
6. **"Take the Lewiyyim from among the children of Yisrael, and cleanse 2891 them.**
7. **And thus shall yo do to them to cleanse 2891 them: sprinkle water of purifying 2403 upon them, and let them pass over 5674 a razor 8593 upon 5921 all their body, and let them wash 3526 their clothes, and make themselves clean 2891.**
8. **Then let them take a young bull calf, with its grain offering, fine flour mingled with olive**

**oil, and another bull calf you shall take for a sin offering;**

**9. and you shall bring the Lewiyyim before the Tent of Meeting: and you shall gather together the entire congregation of the children of Yisrael:**

**10. and you shall bring the Lewiyyim before Yahweh: and the children of Yisrael shall lay their hands upon the Lewiyyim:**

**11. and Aharon shall offer 5130 the Lewiyyim as a wave offering 8573 before Yahweh from the children of Yisrael, that they might perform the work of the service of Yahweh.**

**12. And the Lewiyyim shall lay their hands upon the heads of the bullocks: and you shall offer one for a sin offering, and the other for a burnt offering, to Yahweh, to make propitiation 3722 for the Lewiyyim.**

**13. You shall set the Lewiyyim before Aharon, and before his sons, and offer them as a wave offering to Yahweh.**

**14. Thus shall you separate 914 the Lewiyyim from among the children of Yisrael: and the Lewiyyim shall be Mine.**

**15. And after that shall the Lewiyyim go in to perform the service of the Tent of Meeting: and you shall cleanse them, and offer them as a wave offering:**

**16. for they are wholly given to Me from among the children of Yisrael; instead of the first to open 6363 every womb 7358, in place of the firstborn of all the children of Yisrael have I taken them unto Me:**

**17. because all the firstborn of the children of Yisrael are Mine, adam 120 and beast 929: on the day that I smote every firstborn in the land of Mitsrayim I sanctified them for Myself.**

**18. I have taken the Lewiyyim in place of all the firstborn of the children of Yisrael;**

**19. and I have given the Lewiyyim as a gift to Aharon and to his sons from among the children of Yisrael, to perform the service of the children of Yisrael in the Tent of Meeting, and to make propitiation for the children of Yisrael: that there be no plague 5063 among the children of Yisrael, when the children of Yisrael come near to the Sanctuary."**

**20. And Mosheh and Aharon, and all the congregation of the children of Yisrael, did to the Lewiyyim according to all that Yahweh commanded Mosheh concerning the Lewiyyim, so did the children of Yisrael to them.**

**21. And the Lewiyyim were purified, and they washed their clothes; and Aharon offered them as a wave offering in the presence of Yahweh; and Aharon made propitiation for them to cleanse them.**

**22. And after that the Lewiyyim went in to perform their service in the Tent of Meeting before Aharon, and before his sons: as Yahweh had commanded Mosheh concerning the Lewiyyim, so did they to them.**

**23. And spoke Yahweh to Mosheh, saying:**

**24. "This is that which the Lewiyyim shall do: from twenty years old and upward they shall go in to perform the service of the work of the Tent of Meeting:**

**25. and from the age of fifty years they shall cease from serving the work, and shall serve no more:**

**26. but shall minister with their kinsmen 251 in the Tent of Meeting, to keep the duty 4931, and shall do no work. Thus shall you do to the Lewiyyim concerning their duties."**

## Chapter 8 Notes

Verse 17 has man in the KJV and others, but it is adam 120 in the Hebrew, because it is referring to Yisrael. There are several types of men, but true Yisrael is exclusively of Adamic Seedhne people.

## Chapter References

Verses 1-4 - Ex. 25:31-40; 37:17-24;

Verse 17 - Ex. 13:2

## Chapter 9

**1. And spoke Yahweh to Mosheh in the wilderness of Siynay, in the second year after their going forth from the land of Mitsrayim, in the first 7223 month.**

**2. "Let the children of Yis'rael keep the Passover 6453 at its appointed time 4150.**

**3. In the fourteenth 702/6240 day of this month, at evening, you shall keep it in its appointed time: according to all the ordinances 2708 of it, and according to all the instructions 4941 of it, shall you keep it."**

**4. And spoke Mosheh to the children of Yisrael, that they should keep the Passover.**

**5. And they kept the Passover on the fourteenth day of the first month at evening in the wilderness of Siynay, according to all that Yahweh had commanded Mosheh, so did the children of Yisrael.**

**6. And there were certain men 376 who were defiled 2931 by the dead body of an adam 120, that they could not keep the Passover on that day: and they came before Mosheh and before Aharon on that day:**

**7. and said those men to them, "We are defiled by the dead body of an adam: why are we kept back 1639, that we may not bring near a gift offering to Yahweh in His appointed time among the children of Yisrael?"**

**8. And said Mosheh to them; "Stand still 5975, and I will hear what commands Yahweh concerning you."**

**9. And spoke Yahweh to Mosheh, saying:**

**10. "Speak to the children of Yisrael, saying, 'If any man of you is unclean by a dead body, or on a journey far off; or of your posterity, they shall still keep the Passover to Yahweh.**

**11. The second month on the fourteenth day between evenings they shall keep it, and matsoth and maror 4844 they shall eat with it.**



**12. They shall leave none of it until morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it.**

**13. But the man that is clean 2889, and is not in a journey, and ceases 2308 to keep the Passover, that person shall be cut off from his people: for he brought not the offering of Yahweh in its appointed time. That man shall bear his sin.**

**14. And if a sojourner 1616 shall sojourn 1481 among you, and will keep the Passover unto Yahweh; according to the ordinance of the Passover, and according to the manner of it, so shall he do: you shall have one ordinance both for the sojourner, and for him that was born 249 in the land. "**

**15. And on that day that the Tabernacle was raised up, the cloud covered the Tabernacle, the Tent of the Testimony 5715: and at evening there was upon the Tabernacle as the appearance of fire, until the morning.**

**16. So it was always 8548: the cloud covered it by day, and the appearance of fire by night.**

**17. And when the cloud ascended from upon the Tent, afterwards would go forth the children of Yisrael: and in the place that the cloud abode 7931, there the children of Yisrael would pitch their tents.**

**18. At the commandment of Yahweh, the children of Yisrael would go forth, and at the commandment of Yahweh they pitched their tents: as long as the cloud abode upon the Tabernacle, they pitched their tents.**

**19. And when the cloud stayed 748 upon the Tabernacle many days, then the children of Yisrael kept the command of Yahweh, and did not go forth.**

**20. And so it was, when the cloud was a few days upon the Tabernacle; according to the command of Yahweh, they pitched their tents, and according to the command of Yahweh they went forth.**

**21. And so it was, when the cloud abode from evening to the morning, and the cloud ascended in the morning, then they went forth: whether by day or by night that the cloud ascended, they went forth.**

**22. Or two days, or a month, or a year, that the cloud stayed upon the Tabernacle, remaining upon it, the children of Yisrael pitched their tents, and did not go forth: but when it ascended, they went forth.**

**23. At the command of Yahweh they pitched their tents, and at the command of Yahweh they went forth: they kept the command of Yahweh by the hand of Mosheh.**

## **Chapter 9 Notes**

All Yisrael was to keep the Passover, wherever they were. We are to do so today, wherever we may be. A person dying was an incident not under the control of their relatives, so the "uncleanness" was forgiven, and the Passover kept. Again, the cloud and the fire were a guide for Yisrael during their journey. Yahweh decided when they would camp, and when they would travel.

## **Chapter 9 References**

**Verses 1-5 -Ex. 12:1-13;**

Verse 2 - Yashar (Jasher) 83:15;

Verse 11 - 4844 is horseradish;

Verse 12 - Ex. 12:46; John 19:36

## Chapter 10

1. Spoke Yahweh to Mosheh, saying:

2. **"Make you two trumpets 2689 of silver; of a whole 4749 piece you shall make them: that you may use them for assembling 4744 the assembly 5712, and for the journeying 4550 of the camps 4264.**

3. **And when they shall blow with them, all the assembly shall assemble themselves to you at the door of the Tent of Meeting.**

4. **And if they blow with one trumpet, then shall gather the leaders, heads of thousands in Yisrael.**

5. **When you blow a signal 8643, then the camps on the east 6924 shall go forth.**

6. **When you blow a second signal, the camps on the south 8486 shall go forth: they shall blow a signal for their goings forth.**

7. **But when the congregation 6951 is to be gathered 6950, you shall blow, but you shall not sound a signal 7321.**

8. **The sons of Aharon, the priests, shall blow with the trumpets; and they shall be to you for an ordinance 2708 forever 5769 throughout your posterity 1755.**

9. **And if you go to war 4421 in your land against the enemy 6862 that oppresses 6887 you, then you shall blow a signal with the trumpets; and you shall be remembered 2142 before Yahweh Eloheychem , and you shall be saved 3467 from your hated enemies 341.**

10. **In the day of your gladness 8057, and in your appointed times 4150, and in the beginnings of your months, you will blow with the trumpets over your burnt offerings, and over the sacrifices of well-being; that they may be to you for a memorial 2146 before Eloheychem: I am Yahweh Eloheychem. "**

11. **And it was on the twentieth of the second month, in the second year, that the cloud ascended from upon the Tabernacle of the Testimony 5715.**

12. **And went forth the children of Yisrael departing 4550 the wilderness of Siynay; and the cloud rested 7931 in the wilderness of Paran 629.**

13. **And they went forth at the first 7223 upon the word of Yahweh by the hand of Mosheh.**

14. **The standard 1714 of the camp of the children of Yahudah went forth first with their host 6635: and over the host was Nach'shon son of Ammiynadab.**

15. **And over the host of the tribe of the children of Yissaschar was Nethaneel son of Tsuar.**

16. **And over the host of the tribe of Zebulun was Eliyab son of Chelon.**

17. And the Tabernacle was taken down: and the sons of Gershon and the sons of Merariy set forth, bearing the Tabernacle.

18. And went forth the standard of the camp of Reuben with their host: and over the host was Eliytsur son of Shedeyur.

19. And over the host of the tribe of the children of Shimeon was Shelumiyel son of Tsurishadday.

20. And over the host of the tribe of the children of Gad was Elyasaph son of Deuel.

21. And the Qohathiy set forward, bearing the Sanctuary: and they put up the Tabernacle until the others came.

22. And went forth the standard of the camp of the children of Ephrayim with their host: and over the host was Eliyshama son of Ammiyhud.

23. And over the host of the tribe of the children of Menashsheh was Gamliyel son of Pedah-tsur.

24. And over the host of the tribe of the children of Binyamin was Abiydan son of Gideoniy.

25. And the standard of the camp of the children of Dan went forth, which was the rearward 622 of all the camps throughout their hosts: and over his host was Achiyezer son of Ammiyshadday.

26. And over the host of the tribe of the children of Asher was Pagiyl son of Ochran.

27. And over the host of the tribe of the children of Naphtaliy was Achiyra son of Eynan.

28. These were the journeys of the children of Yisrael by their hosts, when they went forth.

29. And said Mosheh to Chobab 2246 son of Reuel 7467 the Midyaniy 4084, father-in-law 2859 to Mosheh, "We are journeying to the place of which Yahweh said, '**I will give it to you.**': come with us, and we will do good by you 3190, because Yahweh has spoken good concerning Yisrael. "

30. And he said to him, "I will not go, but I will depart to my own land, and to my kindred 4138."

31. And he said, "Do not leave us, please 4994; forasmuch 3588/5921/3651 as you know how we are to encamp 2583 in the wilderness, and you may be to us instead of eyes.

32. And it shall be, if you go with us, yea, it shall be, that what goodness Yahweh shall do to us, the same will we do to you."

33. And they departed from the mountain of Yahweh three days journey: and the Ark of the Covenant of Yahweh went before them in the three days journey, to search out 8446 a resting place 4496 for them.

34. And the cloud of Yahweh was upon them by day, when they went out of the camp.

35. And it was when the Ark went forth, that Mosheh said, "Rise up, Yahweh, and let Your hated enemies be scattered; and let those who hate You flee before You!"

36. And when it rested, he said, "Return, O Yahweh, to the many thousands of Yisrael."

**Notes to Chapter 10 on next page**

## Chapter 10 Notes

The names here have been numbered in prior chapters. These are the rules for the journey, about when to move, and when not to move. The cloud was the sign they would observe, and the silver trumpets 2689 would be the signaling device for assembly. 2689 is a metal trumpet, and not the rams' horn shophar. Mosheh liked Chobab, and wanted him to go along with them, but Chobab wanted to go home. It says they departed in vs. 33, which leads me to believe that Chobab was convinced to go along, but there is no further mention of it here.

## Chapter 10 References

**Verse 12** - Yashar (Jasher) 83:26;

**Verse 35** - Psalm 68:1

## Chapter 11

1. And when the people complained 596, it was evil 7451 to the ear 241 of Yahweh: and Yahweh heard; and His anger 639 was kindled 2734; and the fire of Yahweh burnt 1197 among them, and consumed in the uttermost parts 7097 of the camp.

2. And the people cried to Mosheh; and when Mosheh prayed 6419 to Yahweh, the fire was quenched 8257.

3. And he called the name of the place Taberah 8404: because the fire of Yahweh burnt among them.

4. And the mixed multitude 628 that was among them craved food 8378/183: and the children of Yisrael also wept 1058 again, and said, "Who shall give us flesh to eat?"

5. We remember the fish 1710, which we ate in Mitsrayim freely 2800; the cucumbers 7180, and the melons 20, and the leeks 2682, and the onions 1211, and the garlic 7762:

6. but now our being 5315 is dried away 3002: nothing at all beside this man 4478 in our sight."

7. And the man was as coriander 1407 seed, and the color of it as the color of bdellium 916.

8. The people went about, and gathered, and ground 2912 in hand-mills 7347, or beat 1793 it in a mortar 4085, and baked 1310 it in pans 6517, and made cakes 5692 of it: and the taste of it was as the taste of fresh 3955 olive oil.

9. And when the dew 2919 fell upon the camp in the night, the man fell upon it.

10. Then heard Mosheh the people weeping 1058 within their clans 4940, every man in the door of his tent: and the anger of Yahweh was kindled greatly; it was also evil in the sight of Mosheh.

11. And said Mosheh to Yahweh, "Why have You afflicted 7489 Your servant? And why have I not found favor 2580 in Your sight, that You lay the burden 4853 of all these people upon me?"

12. Have I conceived 2029 all these people ? Have I begotten 3205 them, that You should say to me, 'Carry them in your bosom', as a faithful father 539 carries the sucking child 3243, unto the land which You swore unto their forefathers?

13. From where should I have flesh to give to all these people? For they weep to me, saying,

'Give us flesh, that we may eat'.

**14.** I am not able to bear all these people alone, because it is too heavy 3515 for me.

**15.** And if You deal thus with me, kill 2026 me, please, kill me, if I have found favor in Your sight; and let me not see my wretchedness 7451! "

**16.** And said Yahweh to Mosheh, "**Gather to Me seventy men of the elders 2205 of Yisrael, whom you know to be the elders of the people, and officers 7860 over them; and bring them into the Tent of Meeting, that they may stand there with you.**

**17.** And I will come down and talk with you there: and I will take of the Spirit 7307 which is upon you, and will put it upon them; and they shall bear the burden of the people with you, so that you do not bear it alone.

**18.** And say you to the people, 'Sanctify 6942 yourselves in preparation for tomorrow, and you shall eat flesh: because you have wept in the ears of Yahweh, saying, 'Who shall give us flesh to eat, for it was well with us in Mitsrayim?': Therefore Yahweh will give you flesh, and you shall eat.

**19.** You shall not eat one day, nor two days, nor five days, nor ten days, nor twenty days;

**20.** until a month of days, until it goes forth from your nostrils 639, and it is loathsome 2214 to you: because you have despised 3988 Yahweh which is among 7130 you, and have wept before Him, saying, 'Why for this did we go forth from Mitsrayim?' "

**21.** And said Mosheh, "Six hundred thousand foot soldiers 7273 of the people I am among; and You said, 'Flesh I will give them, to eat a month of days.'

**22.** Shall the flocks and herds be slaughtered for them? Or shall the fish of the sea be gathered together for them, to suffice for them?"

**23.** Said Yahweh to Mosheh, "**Is the hand 3027 of Yahweh grown short 7114 ? You shall see whether My Word shall be brought about 7136 or not! "**

**24.** And went forth Mosheh, and spoke to the people the Words of Yahweh, and gathered the seventy men of the elders of the people, and stood them around the Tent.

**25.** And came down Yahweh in a cloud, and spoke to him, and took 680 of the Spirit that was upon him, and put 5414 it upon 5921 the men of the elders 2205: and it was, when rested 5117 upon them the Spirit, they prophesied 5012, and did not cease 3254.

**26.** But there remained two men in the camp, the name of one was Eldad 419, and the name of the second 8145 Meydad 4312: and rested upon them the Spirit; and they were of them that were written 5012, but not gone forth to the Tent: and they prophesied in the camp.

**27.** And there ran 7323 a young man 5288, and told Mosheh, and said, "Eldad and Meydad prophesy in the camp!"

**28.** And Yahshua 3091 son of Nun 5126, the servant of Mosheh, of the young men 979, said, "My lord 113 Mosheh, forbid them 3607!"

**29.** And said Mosheh to him, "Are you envious 7065 for my sake? Oh that 4310/5104 all the people of Yahweh were prophets 5030, because put Yahweh His Spirit upon them! "

**30.** And gathered 622 Mosheh in the camp, he and the elders of Yisrael.

31. And a wind 7307 went forth from Yahweh, and brought quails 7958 from the sea, and left them 5203 by the camp, for a day's journey on this side, and a day's journey on the other side, all around the camp, two cubits 520 high upon the surface of the ground.

32. And rose up the people all that day, and all that night, and all the next day, and they gathered 622 the quails: and he that gathered the least 4591 gathered ten homers 2563: and they spread all abroad for themselves round about the camp.

33. And while the flesh was yet between their teeth, before it was cut up 3772, the wrath of Yahweh was kindled against the people, and Yahweh smote the people with a very great plague 4347.

34. And he called the name of that place Qibroth haTaawah 6914: because there they buried the people that had craved 183.

35. The people journeyed from Qibroth haTaawah to Chatseroth 2698; and abode at Chatseroth.

## Chapter 11 Notes

No miracle impressed these people for long. In verse 4, the "mixed multitude" were non-Yisrael people that had attached themselves to Yisrael in order to leave Mitsrayim. "Fell a-lusting" in the KJV is incorrect. 183 is to crave something, and 8378 is food. This is confirmed in verse 34, by the name of the place of burial for victims of Yahweh's plague. 6914 means "graves of the longing". They doubted Yahweh, urged on by the "mixed" people. Man 4478 no longer pleased them, and they wanted more. Well, they got it, with a plague thrown in also. The "mixed multitude" still gives us problems today, pretending to be of Yehudah, but are not.

## Chapter 11 References

Verses 7, 8, 9 - Ex. 16:13-15

## Chapter 12

1. And spoke Miryam 4813 and Aharon against Mosheh because of the Kushiyth 3571 woman he had taken 3947: for a Kushiyth woman he had taken.

2. And they said, "Has He indeed spoken only to Mosheh? Has He not also spoken by us?" And Yahweh heard.

3. Now the man Mosheh was very humble 6035, more than all adams that were upon the surface of the ground 127.

4. Spoke Yahweh suddenly 6597 to Mosheh, and to Aharon, and to Miryam, "**Come out you three to the Tent of Meeting.**" And they three came out.

5. And came down Yahweh in a pillar 5982 of cloud, and stood in the door of the Tent, and called Aharon and Miryam: and they both came forth.

6. And said He, "**Hear now 4994 My Words: If there is a prophet among you, Yahweh will make Myself known to him in a vision 4759, and will speak to him in a dream 2472.**"

7. **Not so My servant Mosheh, in all My House he is faithful.**

8. **Mouth 6310 to mouth I shall speak with him, in appearance 4758, and not in riddles**

**2420: and the form 8544 of Yahweh shall he behold: why then were you not afraid 3372 to speak against My servant Mosheh?"**

9. And the anger of Yahweh was kindled against them; and He departed.

10. And departed the cloud from upon the Tent; and behold, Miryam was leprous 6879 as snow 7950: and Aharon looked upon Miryam, and behold, she was leprous.

11. And said Aharon to Mosheh, "Alas 994 my lord 113, please 4994 lay not the sin 2403 upon us, wherein we had done foolishly 2973, and wherein we have sinned 2398.

12. Do not let her be as one dead 4191, of whom the flesh is half 2677 consumed 398 when he comes forth from his mother's womb."

13. And cried 6817 Mosheh to Yahweh, saying, "Heal 7495 her now, O El 410, please!"

14. And said Yahweh to Mosheh, "**If her father had only spit 3417/3417 in her face, should she not be ashamed 3637 seven days? Let her be shut out 5462 from the camp seven days, and after that let her be gathered in.**"

15. And Miryam was shut out from the camp seven days, and after that the people journeyed not until she was gathered in.

16. And afterward the people left from Chatseroth, and pitched in the wilderness of Paran 6290.

## Chapter 12 Notes

The improper translation as "Ethiopia" for Hebrew Kush has caused many people to erroneously believe that Mosheh married a negro woman. Ethiopia today is a negro nation, but Hebrew Kush in those days was a different racial makeup. Kush was one of the sons of Cham (Ham) Gen. 10:6, as was Mitsrayim, and Kenaan. Kenaan was cursed, but not Mitsrayim or Kush. Mitsrayim is the Hebrew word for Egypt. The Hebrews called them Chamiy (Hamites). Kush was not cursed either, and founded his own nation close to Mitsrayim. People traded back and forth, and Mosheh evidently met a woman of Kushite descent. She was of Adamic seedline, and not a negro. "Churchianity" has promoted this lie about Mosheh to further their race-mixing agenda, as they are controlled (especially their "bible colleges") by jews. Anything they can think of to breed out the pure seedline of Yisrael they will promote. Television is a prime example of this devilish brainwashing of the people. Mosheh was Yahweh's greatest servant and prophet, and would NEVER violate Yahweh's law about race-mixing.

## References Chapter 12

Verse 7 - Hebrews 3:2;

Verse 10 - Yashar (Jasher) 83:31;

Verse 14 - Num. 5:2,3

## Chapter 13

1. And spoke Yahweh to Mosheh, saying,

- 2. "Send you men, that they may search 8446 the land of Kenaan, which I give to the children of Yisrael: of every tribe of their forefathers you shall send a man, every one a leader among them. "**
- 3.** And sent Mosheh from the wilderness of Paran by the word of Yahweh: all men that were heads of the children of Yisrael.
- 4.** And these were the names: of the tribe of R'uben; Shammua 8051, son of Zakur 2139.
- 5.** Of the tribe of Shim'on; Shaphat 8202, son of Choriy 2753.
- 6.** Of the tribe of Yahudah; Kaleb 3612, son of Yephunneh 3312.
- 7.** Of the tribe of Yissaschar; Yig'al 3008, son of Yoseph 3130.
- 8.** Of the tribe of Eph'rayim; Hoshea 1954, son of Nun 5126.
- 9.** Of the tribe of Bin'yamin; Paltiy 6406, son of Raphu 7505.
- 10.** Of the tribe of Zebulun; Gaddiy'el 1427, son of Sodiy 5476.
- 11.** Of the tribe of Yoseph - of the tribe of Menashsheh; Gaddiy 1426, son of Susiy 5485.
- 12.** Of the tribe of Dan; Ammiyel 5988, son of Gemalliy 1582.
- 13.** Of the tribe of Asher; Sethur 5639, son of Miychael 4317.
- 14.** Of the tribe of Naphtaliy; Nachbiy 5147, son of Wophsiy 2058.
- 15.** Of the tribe of Gad; Geuel 1345, son of Machiy 4352.
- 16.** These are the names of the men which Mosheh sent to spy out 8446 the land. And Mosheh called Hoshea son of Nun Yahshua 3091.
- 17.** And Mosheh sent them to spy out the land of Kenaan, and said to them, "Go up this way southward 5045, and go up upon the mountain:
- 18.** and look at the land, what it is; and the people that live there, whether they are strong 2389 or weak 7504, few 4592 or many 7227;
- 19.** and what the land is like that they live in, whether it is good 2896 or bad 7451; and what cities that they live in, whether in camps 4264 or fortified cities 4013;
- 20.** and what the land is like, whether it is fertile 8082 or lean 7330, whether there is wood 6086 in it, or not. And be you courageous 2388, and take of the fruit of the land." Now the time was the time of the firstripe 1061 grapes 6025.
- 21.** So they went up, and searched the land from the wilderness of Tsin 6790 to Rechob 7340 as men enter into Chamath 2574.
- 22.** So they went up southward, and came to Chebron 2275; where Achiyman 289, Sheshay 8334, and Talmay 8256, the children of Anaq 6061 were. Now Chebron was built seven years before Tsoan 6814 in Mitsrayim.
- 23.** And they came to the wadi of Eshkol 812, and cut down from there a branch with one cluster



811 of grapes, and they carried it between two men upon a staff 4132; and they brought also of the pomegranates 7416, and of the figs 8384.

24. The place was called the wadi of Eshkol because of the cluster of grapes which the children of Yisrael cut down from there.

25. And they returned from searching the land after forty days.

26. And they went and came to Mosheh, and to Aharon, and to all the congregation of the children of Yisrael, to the wilderness of Paran, to Qadesh 6946, and brought back word to them, and to all the congregation, and showed them the fruit of the land.

27. And they reported 5608 to him, and said, "We came into the land where you sent us, and also 1571 it flows 2100 with milk 2461 and honey 1706; and this is the fruit of it.

28. Nevertheless the people are strong 5794 that live in the land, and the cities are walled 1219, and very great: and also we saw the children of Anaq 6061 there.

29. The Amaleqiy 6003 live in the land of the south 5045: and the Chittiy 2850, and the Yebusiy 2983, and the Emoriy 567, live in the hill country: and the Kenaaniy 3669 live by the sea, and by a portion 3027 of the Yarden 3383. "

30. And Kaleb stilled 2013 the people before Mosheh, and said, "Let us go up at once, and possess 3423 it; because we are well able to overcome it. "

31. But the men that had gone up with him said, "We are not able to go up against those people; for they are stronger than us. "

32. And they brought up a bad report 1681 of the land which they had searched to the children of Yisrael, saying, "The land through which we have gone to search, is a land that eats up the inhabitants of it; and all the people that we saw in it are men of great stature 4060.

33. And there we saw the Nephiylyim 5803, the sons of Anaq, of the Nephiylyim: and we were in our own eyes 5869 as grasshoppers 2284, and so we were in their eyes. "

## Chapter 13 Notes

This is all about the cowardice of the men sent to search out the "promised land" given to Yisrael by Yahweh. Only Kaleb and Yahshua had faith enough in Yahweh to know He would be with them, and cause them to prevail. Even after all the miracles Yahweh had done in their sight, they still doubted. In the next chapter, this will have severe consequences. See Genesis (B'reshiyth) 6:4 concerning "giants" 5803.

## References Chapter 13

Verse 22 - Judges 1:10; Joshua 15:14;

Verse 25 - Yashar (Jasher) 83:36

## Chapter 14

1. And rose up all the congregation and gave voice; and wept 1058 the people that night.

2. And grumbled 3885 against Mosheh and against Aharon all the children of Yisrael: and said

to them the whole congregation, "Oh that 3863 we had died in the land of Mitsrayim! Or *176* in the wilderness oh that we had died!

3. And why has Yahweh brought us into this land, to fall by the sword, that our wives and children should be a prey *957*? Would it not be better for us to return to Mitsrayim?"

4. And they said as one man to his kinsmen, "Let us make a leader *7218*, and let us return to Mitsrayim. "

5. Then fell Mosheh and Aharon upon their faces before all the assembly of the congregation of the children of Yisrael.

6. And Yahshua son of Nun, and Kaleb son of Yephunneh of those that had searched the land, rent *7167* their garments *899*:

7. and spoke they to all the congregation of the children of Yisrael, saying, "The land that we passed through and searched out, is an exceedingly *3966/3966* good land.

8. If delights *2654* in us Yahweh, He will bring us into this land, and give it to us, a land which flows with milk and honey.

9. Only do not rebel *4775* against Yahweh, neither fear you the people of the land; for they are bread *3899* for us: their protection *6738* has departed from them, and Yahweh is with us: fear them not."

10. But said all the congregation, "Stone *7275* them with stones *68*!" And the Glory of Yahweh appeared in the Tent of Meeting before all the children of Yisrael.

11. And said Yahweh to Mosheh, "**How long will this people reject *5006* Me? And how long will it be until they believe *539* Me, for all the signs *226* which I have showed them?**

12. **I will smite *5221* them with the pestilence *1698*, and disinherit *3423* them, and will make of you a nation *1471* greater *1419* and mightier *6099* than them."**

13. And said Mosheh to Yahweh, "Then shall hear the Mitsrayim, because You brought up this people in Your Might *3581* from among them;

14. and they will tell it to the inhabitants of this land: for they have heard that You Yahweh are among this people, that You Yahweh are seen face to face, and Your cloud stands over them, and You go before them, by day in a pillar of cloud, and in a pillar of fire by night.

15. Now if You shall kill *4191* this people as one man, then the nations *1471* which have heard the fame of You will speak, saying,

16. "Because Yahweh was not able to bring this people into the land which He swore to them, therefore He has slaughtered *7819* them in the wilderness."

17. At this time *6258* make great *1431* , please *4994*, the Power *3581* of Yahweh, according as You have spoken, saying:

18. **'Yahweh is slow to anger *750/639*, and of great *7227* mercy *2617*, bearing *5375* iniquity *5771* and rebellion *6588*, not *3808* forbearing punishment *5352/5352*, visiting *6485* the iniquity of the fathers upon the children to the third *8029* and fourth *7256* generation.'**

19. Pardon *5545*, I beg You, the iniquity of this people according to the greatness of Your Mercy, and as You have carried this people from Mitsrayim until now. "

**20.** And said Yahweh, **"I have pardoned according to your words:**

**21. but indeed 199, as I live, all the land 776 shall be filled with the Glory of Yahweh,**

**22. because all those who have seen My Glory, and My signs 226, which I did in Mitsrayim, and in the wilderness, and have tested 5254 Me now these ten times, and have not heard My voice;**

**23. surely they shall not see the land which I swore unto their forefathers, neither shall any of them that rejected Me see it:**

**24. But My servant Kaleb, because 6118 he had another spirit 7307 with 5973 him, fully 4390 followed Me, I will bring him into the land that he went into; and his seedline shall possess it.**

**25. (Now the Amaleqiy and the Kenaaniy lived in the valley.) Tomorrow you turn 6437, and go forth into the wilderness by the way of the Sea 3220 of Reeds 5488. "**

**26.** Spoke Yahweh to Mosheh and to Aharon, saying,

**27. "How long 5704/4970 shall I bear with this evil congregation which grumble 3885 against Me? I have heard the grumblings 8519 of the children of Yisrael, which they grumble 3885 against Me.**

**28. Say to them, 'As I live 2416,' declares 5002 Yahweh,' as you have spoken in My ears, so will I do to you:**

**29. Your carcasses 6297 shall fall in this wilderness; and all that were mustered of you, of all your number 4557, from twenty years old and upward, which have grumbled 3885 against Me,**

**30. indeed 518 you shall not come into the land I swore 5375 by My hand to make you dwell 7931 in, except 3588 Kaleb son of Yephunneh, and Yahshua son of Nun.**

**31. But your little ones 2945, which you said would be a prey 957, them I will bring in, and they shall know the land which you have despised 3988.**

**32. But you, your carcasses, they shall fall in this wilderness.**

**33. Your children shall be shepherds 7462 in the wilderness forty 705 years, and bear 5375 your unfaithfulness 2184, until your carcasses are consumed 8552 in the wilderness.**

**34. After the number of the days in which you searched the land, forty days, each day for a year, you shall bear your iniquities, forty years, and you shall know My opposition 8569.**

**35. I Yahweh have spoken, I will surely do it to all this evil congregation, that are gathered together against Me: in this wilderness they shall be consumed, and there they shall die. "**

**36. And the men, which Mosheh sent to search the land, who returned, and made all the congregation to grumble against Him, by bringing up a slander 1681 upon the land,**

**37. those men that brought a bad report upon the land died by the plague 4046 before Yahweh.**

**38. But Yahshua son of Nun, and Kaleb son of Yephunneh, of the men that went to search the land, lived.**

39. And Mosheh told these sayings to all the children of Yisrael: and the people mourned 56 greatly.

40. And they rose up early in the morning, to go up to the top of the mountain, saying, "Lo, we will go up to the place of which Yahweh has spoken: for we have sinned. "

41. And Mosheh said, "Why do you now transgress the Word of Yahweh? But it shall not succeed 6743.

42. Do not go up, because Yahweh is not among you; that you not be smitten by your hated enemies.

43. Because the Amaleqiy and Kenaaniy are there before you, and you shall fall by the sword: because you have turned away 7725 from following 310 Yahweh, therefore Yahweh will not be with you."

44. But they presumed 6075 to go up to the hill top: nevertheless the Ark of the Covenant of Yahweh, and Mosheh, did not leave from the midst of the camp.

45. Then the Amaleqiy came down, and the Kenaaniy which lived upon that mountain, and smote them, and battered 3807 them, unto Chormah.

## Chapter 14 Notes

The congregation is whining again, not having faith in Yahweh. Yahshua and Kaleb can see what is coming, due to prior experience, and try to talk the people out of rebellion and grumbling. Of course, it does not work, and Yahshua and Kaleb rip their clothing, which was what they did back then if they were appalled or grieved exceedingly. The congregation wants to stone them, but Yahweh intervenes. In His wrath, He threatens to destroy them with pestilence, and disinherit them. Disinherit is a key word, as Yisrael was the people of Yahweh's inheritance. This was a terrible wrath that Yahweh had, so much so, that He was ready to start over with just Mosheh. Moshheh pleads for the people, and Yahweh relents a bit, but will not let any of the complainers enter the promised land, just their children. They would wander for forty years. Only Yahshua and Kaleb were exempt from this. 1:1 verse 40, they still don't "get it", and are determined go up and fight anyway. Too late, as judgement has been passed and the Amaleqiy and Kenaaniy defeat them badly. The nation that turns away from Yahweh will be severely punished, and this still applies today.

## References Chapter 14

**Verse 6** - Yashar (Jasher) 83:37;

**Verses 13-19** - Ex. 32:11-14;

**Verse 18** - Ex. 20:5, 6; 34:6,7; Deut. 5:9,10; 7:9,10;

**Verses 21-23** - Heb. 3:18;

**Verse 24** - Josh. 14:9-12;

**Verse 29** - Heb. 3:17;

**Verse 33** - Acts 7:36

## Chapter 15

1. Spoke Yahweh to Mosheh, saying,
2. "Speak to the children of Yisrael, and say to them, 'When you have come into the land of your habitations *4186*, that I shall give to you,
3. and will make an offering by fire *801* to Yahweh, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your appointed feasts, to make a pleasing odor unto Yahweh, from the herd, or from the flock:
4. then shall he that offers his gift offering to Yahweh bring a grain offering of a tenth deal *6241* of fine flour mingled with the fourth *7243* part of a hiyn *1969* of olive oil.
5. And a fourth part of a hiyn of wine *3196* shall you prepare with the burnt offering or sacrifice, for one he-lamb.
6. Or for a ram, you shall prepare a grain offering of two tenth deals of fine flour mingled with the third *7992* part of a hiyn of olive oil.
7. And for a drink offering you shall offer the third part of a hiyn of wine, a pleasing odor to Yahweh.
8. And when you prepare a bull calf for a burnt offering, or for a sacrifice in performing a vow, or an offering of well-being to Yahweh:
9. then you shall bring with a bull calf a grain offering of three tenth deals of fine flour mingled with half a hiyn of olive oil.
10. And for a drink offering you shall bring half a hiyn of wine, an offering made by fire, of a pleasing odor to Yahweh.
11. Thus shall it be done for one bull, or for one ram, or for a he-lamb, or a goat.
12. According to the number that you shall prepare, so shall you do to everyone according to their number.
13. All that are born in the land shall do these things after this manner, in offering an offering made by fire, of a pleasing odor to Yahweh.
14. And if a sojourner *1616* sojourns *1481* with you, or whoever among you in your posterity *1755*, and will offer an offering by fire, of a pleasing odor to Yahweh; as you do, so shall he do.
15. One ordinance *2708* for the congregation, and the sojourner that sojourns, an ordinance forever *5769* in your posterity: as you, so shall the sojourner be before Yahweh.
16. One Torah and one manner shall be for you, and for the sojourner that sojourns with you.' "
17. Spoke Yahweh to Mosheh, saying:
18. "Speak to the children of Yisrael, and say to them, 'When you come into the land where I bring you,

19. **Then it shall be, that when you eat of the bread of the land, you shall offer up a heave offering to Yahweh.**
20. **You shall offer up a cake of the first of your dough a heave offering in your posterity.**
21. **Of the first of your dough you shall give to Yahweh a heave offering in your posterity.**
22. **And if you have erred 7686, and not done all these commandments, which Yahweh has spoken to Mosheh,**
23. **all that Yahweh has commanded you by the hand of Mosheh, from the day that Yahweh commanded, and from now on among your posterity:**
24. **then it shall be, if done by ignorance 7684 from the sight of the congregation, that all the congregation shall offer one bull calf for a burnt offering, for a pleasing odor to Yahweh, with His grain offering, and His drink offering, according to the manner, and one male of the goats for a sin offering.**
25. **And the priest shall make propitiation for all the congregation of the children of Yisrael, and it shall be forgiven them, for it is ignorance: and they shall bring their gift offering, an offering made by fire to Yahweh, and their sin offering before Yahweh, for their ignorance:**
26. **and it shall be forgiven all the congregation of Yisrael, and the sojourner that sojourns among them; seeing all the people were in ignorance.**
27. **And if any person sins through ignorance, then they shall bring a she-goat of the first year for a sin-offering.**
28. **And the priest shall make propitiation for the person that sinned ignorantly 7683 when they sin by ignorance before Yahweh, to make propitiation for them; and it shall be forgiven them.**
29. **For he that is born of the land of the children of Yisrael, and the sojourner that sojourns among you, one Torah shall be done for sinning in ignorance.**
30. **But the person that does presumptuously 3027/7311, born in the land, or a sojourner, the same blasphemed 1442 Yahweh; and that person shall be cut off 3772 from among the people,**
31. **because the Word of Yahweh they have despised 959, and His Commandment they have broken 6565, and be utterly cut off 3772/3772 for their iniquity.' "**
32. **And while the children of Yisrael were in the wilderness, they found a man that gathered wood on the day of Shabbath 7676.**
33. **And those that found him gathering wood brought him to Mosheh and Aharon, and to all the congregation.**
34. **And they put him under guard 4929, because it was not declared 6567 what should be done to him.**
35. **And said Yahweh to Mosheh, "Surely put to death 4191/4191 this man: stone 7275 him with stones 68, all the congregation outside the camp."**

**36.** And brought him forth all the congregation to outside the camp, and stoned him with stones, and he died, as that which commanded Yahweh to Mosheh.

**37.** And spoke Yahweh to Mosheh, saying:

**38.** "Speak to the children of Yisrael, and say to them, 'Make 6213 fringes 6734 upon the corners 3671 of their garments, throughout their posterity, and they shall put on the fringes of the corners a thread 6616 of t'cheleth 8504:

**39.** And it shall be to you a fringe, that you may look upon it, and remember all the commandments of Yahweh, and do them; and seek 8446 not after your own heart and your own eyes, after which you use to prostitute yourselves 2181.

**40.** That you remember, and do all My commandments, and be Holy 6918 to Eloheychem 430.

**41.** I am Yahweh Eloheychem, which brought you forth from the land of Mitsrayim, to be to you Elohiym 430. I am Yahweh Eloheychem."

## Chapter 15 Notes

In verse **14**, and many others, another word has been substituted for sojourner 1616 in many mistranslations of Scripture. A sojourner can be a racial alien, or an Yisraeliy, as we were sojourners in Mitsrayim. There were many of Hebrew bloodline that had left Mitsrayim earlier than the mass exodus with Mosheh. They were living in foreign lands, but would do business in the land of Yisrael. They were of Yisrael, and could present a sacrifice to Yahweh. Racial aliens could not, and if they even approached the Temple, they were to be put to death. How the word is used in context changes the description of the people called sojourners. "Churchianity" has tried to include non-Yisraeliy in the worship services, but Scripture clearly states a mamzer 4464 may not enter the congregation of Yahweh (Deut. 23:2). A mamzer is one of mixed bloodline. This law has not changed, and any "church" with a mixed congregation is teaching apostasy. In verse **30**, being cut-off means put to death. Tough punishment in a harsh land. Yahweh is still serious about keeping His Shabbath, and will punish those "churches" that worship on the day of the "sun-god". No man has the authority to change the day of Shabbath. It is Yahweh's. Fringes (tsiytsiyth) are to be worn on the corners of a four-cornered garment by all men of Yisrael. There is to be a thread of blue/violet in the tsiytsiyth. This law has not been rescinded, and all of us are to do so, even if it worn under your other clothing. You either are of Yisrael, and are set-apart from the others, or you are not. We are not to be the same as others around us, even in our dress, or eating habits. "Churchianity" has promoted the idea that these laws have "passed away", but this is another one of their many lies. 2181 zoniym, in verse **39**, means being a whore to other elohiym ( false mighty ones ). The worship rites to the false ones of other nations then included much sexual immorality and perversion. All through Scripture it details Yisrael's involvement with racially alien "gods" which we were warned against. It still goes on today. Yahweh clearly states many time exactly WHO is speaking. He declares His Name many times, as in verse **41**. 430 has many variations, and is always a TITLE, not a NAME. Eloheychem means "your God", Elohiym means "A Mighty One", or "God". Elohiym is plural, but when applied to Yahweh, it is singular, as the royal "we", used by kings, when there is only one person issuing a decree. It is a form of writing, conveying the concept of majesty. When the E is capitalized, it refers to Yahweh. When it is a lower case e, it has other applications, such as "small-g" "gods".

## References Chapter 15

Verse 16 - Lev. 24:22;

Verses 27, 28 - Lev. 4:27-31

## Chapter 16

1. Took 3947 men Qorach 7141 son of Yits'har 3324, son of Qehath 6955, son of Lewiy 3878, and Dathan 1855 and Abiyram 48, sons of Eliyab 446 and On 203, son of Peleth 6431, son of R'uben 7205 :

2. and rose up 6965 before Mosheh, with men of the children of Yisrael, two hundred and fifty leaders of the assembly, summoned 7148 for meeting 4150, men of a good name:

3. and gathered themselves together 6950 against Mosheh and against Aharon; and said to them, "You take much 7227 upon you, because all the congregation is Holy 6918, all of them, and among them is Yahweh: why then 4069 do you exalt yourselves 5375 over the congregation of Yahweh? "

4. And when heard Mosheh, he fell 5307 upon his face 6440:

5. and spoke to Qorach and all the assembly, saying, "In the morning 1242 will make you to know 3045 Yahweh who are His, and who is holy; and will cause to come near to Him 7126: whom He has chosen 977 He will cause to come near to Him.

6. Do this: take censers 4289, Qorach, and all your assembly;

7. and put fire in them, and put incense in them before Yahweh tomorrow 4279: and it shall be the man that chooses Yahweh, he 1931 shall be holy: much you take upon you , you sons of Lewiy: "

8. And said Mosheh to Qorach, "Listen 8085, please 4994, you sons of Lewiy:

9. does it seem a small thing 4592 to you, because separated 914 you Elohey 430 Yisrael from the congregation of Yisrael, to bring you near to Himself to perform the service of the Tabernacle of Yahweh, and to stand 5975 before the congregation and minister 8334 to them?

10. And He has brought you near, and all your kinsmen of the sons of Lewiy with you: and you seek 1248 also 1571 the priesthood 3550?

11. Therefore 3651 you and all your assembly gather together against Yahweh, and what of Aharon, that you grumble 385 against him?"

12. And Mosheh sent to call Dathan and Abiyram, the sons of Eliyab: and they said, "We will not come up 5927!

13. Is it a small thing that you have brought us up from a land that flows with milk and honey, to kill us in the wilderness, and that you make yourself a prince 8323/8323 also 1571 over us?

14. Also 637 you have not brought us into a land that flows with milk and honey, or given us an inheritance 5159 of fields and vineyards: the eyes of these men will you gouge out 5365? We will not come up!"

15. And blazed up the anger 2734 of Mosheh greatly 3966, and said he to Yahweh, "Do not turn 6437 towards 413 their grain offering: not one ass 2543 from them have I taken, and done no harm 7489 to one of them! "

16. And said Mosheh to Qorach, "You and all your assembly be before Yahweh; you, and them,



and Aharon, tomorrow:

17. and take every man his censer, and put in it incense, and bring them before Yahweh every man tomorrow; two hundred and fifty censers; you, and Aharon, every man his censer. "

18. And took every man his censer, and put 5414 in it fire, and put 7760 in it incense, and stood in the doorway of the Tent of Meeting with Mosheh and Aharon.

19. And gathered against them Qorach all his assembly to the doorway of the Tent of Meeting: and appeared the Glory 3519 of Yahweh to all the congregation,

20. and spoke Yahweh to Mosheh and to Aharon, saying,

21. **"Separate 914 yourselves from among this assembly, and 1 will end them 3615 them instantly 7281! "**

22. And they fell upon their faces, and said, "O El 410, Elohey 430 the Spirit 7307 of all flesh 1320, shall one man sin 2398, and upon all the assembly You will be angry 7107? "

23. And spoke Yahweh to Mosheh, saying,

24. **"Speak to the congregation, saying, 'Withdraw from around the dwelling place 4908 of Qorach, Dathan, and Abiyram.' "**

25. And rose up Mosheh and went to Dathan and Abiyram; and followed after the elders of Yisrael.

26. And he spoke to the congregation, saying, "Go away 5493 now 4994 from the tents of these wicked 7563 men, and do not touch anything of theirs, lest you be swept away 5595 in all their sins 2403. "

27. So they went away from the dwelling places of Qorach, Dathan, and Abiyram, from all around: and Dathan and Abiyram came forth, and stood in the doorway of their tents, and their wives and their sons, and their young children.

28. And said Mosheh, "By this act 2063 you shall know that Yahweh has sent me to do all these works 4639, and not from my own mind 3820.

29. If these die the death of all adamkind 120, Yahweh has not sent me.

30. But if something new 1278 creates 1254 Yahweh, and the ground 127 opens up 6475 her mouth 6310, and swallows them up 1104, with all that pertains to them, and they descend 3381 alive 2416 into Sheol 7585 you shall know that these men have rejected 5006 Yahweh."

31. And it was, when he made an end 3615 of speaking all these words, that cleaved asunder 1234 the ground that was beneath 8478 them:

32. and opened 6605 the ground 776 her mouth, and swallowed them up and their houses, and all adams 120 that pertained to Qorach, and all their goods 7399.

33. Descended they, and all that pertained to them, alive, into Sheol, and covered over 3680 upon 5921 them the ground: and they perished 6 from among the congregation.

34. And all Yisrael that were around them fled 5127 at their cry 6963: for they said, "Lest the ground swallow us up! "

35. And there came a fire from Yahweh, and consumed the two hundred fifty men that offered incense.

**NOTE - Hebrew text ends Chapter 16 here.**

## Chapter 16 Notes

In verses 27- 33, a number of people that pertain to Qorach will be slain by Yahweh. This includes the wives and children. The reason for this is, they were parties in Qorach's offense against Yahweh. They stood to gain by his greedy power play, and were supportive in his efforts. Innocent people were not slain, as this is not how Yahweh does things. All the possessions of these men were considered as garbage, and were to be destroyed along with them. Mosheh warned the people not to touch the possessions of the doomed men, or their sin would include them. Not all of the children of Qorach were slain - SEE Num. 26:1, 58; 1 Chron. 9: 19; and Titles of Ps. 84,85,87,88. When the ground opened up and swallowed the offending parties, all the congregation was justly terrified, as this was some harsh punishment from Yahweh. Did they learn a lasting lesson from it? No, because we would continue in their obstinacy until Yahweh dispersed us. Now it is close to the return of Messiah, and we are being called to return to pure worship by the Holy Spirit. Some will listen, some won't, as usual. Praise Yahweh!

**Verse 1** - Jude 11; Yashar (Jasher) 84:1;

**Verse 32** - Yashar 84:2

## Chapter 17

1. Spoke Yahweh to Mosheh, saying:

2. **"Speak to Elazar 499 son of Aharon the priest, so that he picks up 7311 the censers from the burning 8316, and scatters 2219 the fire away 1973; because they are hallowed 6942.**

3. **The censers of these sinners 2400 against their own lives 5315, make them into broad 7555 plates 6341 for a plating 6826 of the altar: because they offered them before Yahweh, therefore they are hallowed: and they shall be a sign 226 to the children of Yisrael. "**

4. And took Elazar the priest the censers of bronze, that brought near they which were burned, and they were beaten broad 7554 for a plating of the altar:

5. A reminder 2146 to the children of Yisrael, that no strange 2114 man which is not of the seedline of Aharon, may come near to burn 6999 incense before Yahweh; so that he will not be as Qorach and his assembly: as that said Yahweh by the hand of Mosheh.

6. Complained 3885 all the congregation of the children of Yisrael the next day 4283 against mosheh and against Aharon, saying, "You have killed people of Yahweh!"

7. And it was, when gathered the congregation against Mosheh and against Aharon, that they looked 6437 toward the Tent of Meeting: and behold, covered it the Cloud, and appeared the Glory of Yahweh.

8. And came Mosheh and Aharon to before the Tent of Meeting.

9. And spoke Yahweh to Mosheh, saying,

**10. "Get away 7426 from among this congregation, so I may put an end 3615 to them instantly 7281! " And they fell upon their faces.**

**11. And said Mosheh to Aharon, "Take a censer, and put upon it fire from the altar, and put in it incense, and walk quickly 4120 to the congregation, and make propitiation 3722 for them: for goes forth wrath 7110 from the presence of Yahweh; for has begun 2490 a plague 5063! "**

**12. And took Aharon as spoke Mosheh, and ran 7323 to the midst of the congregation; and behold, had begun a plague in the people: and put on incense, and made propitiation for the people,**

**13. and he stood between the dead and between the living; and stayed 6113 the pestilence 4046.**

**14. It was that died of the pestilence fourteen thousand and seven hundred, beside those that died over the matter of Qorach.**

**15. And returned Aharon to Mosheh to the door of the Tent of Meeting: and the pestilence was stayed.**

**16. And spoke Yahweh to Mosheh, saying:**

**17. "Speak to the children of Yisrael, and take to them each a rod 4294/4294 according to the house of their forefathers, from all the leaders of the house of their forefathers, twelve rods: the name of each man write 3789 upon the rod,**

**18. and the name of Aharon write upon the rod of Lewiy: because one rod shall be for the head of the house of their forefather.**

**19. And you shall lay them 5117 in the Tent of Meeting before the Testimony 5715, where I will meet with you.**

**20. And it shall be, the man which I shall choose, his rod shall blossom 6524: and I will make to cease 7918 against you the grumblings 8519 of the children of Yisrael that they complain 3885 against you. "**

**21. And spoke Mosheh to the children of Yisrael, and gave to him all the leaders a rod for each leader 4294/5387/259/4294/5387/259 for the house of their forefathers, twelve rods: and the rod of Aharon among those rods.**

**22. And laid Mosheh the rods before Yahweh in the Tent of the Testimony.**

**23. And it was, on the next day, went Mosheh to the Tent of the Testimony; and behold, blossomed the rod of Aharon of the House of Lewiy, and brought forth buds 6525, and bloomed 6692 blossoms 6731, and produced 1580 ripe almonds 8247.**

**24. And brought forth Mosheh all the rods before Yahweh to all the children of Yisrael: and they looked, and every man took his rod.**

**25. And said Yahweh to Mosheh, "Bring the rod of Aharon before the Testimony, to be kept 4931 for a sign 226 to the sons of the rebels 4805, and put an end 3615 to their grumblings against Me, so that they do not die. "**

**26. And did Mosheh that which commanded Yahweh , so he did.**

27. And said the children of Yisrael to Mosheh, saying, "Behold 2005, we expire 1478, we perish 6! We all perish!

28. All that approaches near 7131/7131 to the Tabernacle of Yahweh shall die 4191: shall we be destroyed 8552 with expiring?"

## Chapter 17 Notes

This is one more affirmation of Yahweh's power. A rod was a stripped piece of wood used as an instrument of self-defense, chastisement, or a walking staff (typically a tree branch).

No bark, leaves, or roots left on it, just a stripped dry staff. Yahweh make Aaron's dry staff bloom, and then produce almonds. In verses 10-15, Yahweh puts another plague on Yisrael. They just won't learn. Mosheh and Aharon had to bail them out again, and these were the folks that were griping against them all the time. That is the forgiveness taught by Yahweh. Verses 23-25 - Hebrews 9:4

## Chapter 18

1. Said Yahweh to Aharon, "**You and your sons and the house of your forefathers with you shall bear the iniquity 5771 of the Sanctuary 4720: and you and your sons with you shall bear the iniquity of the priesthood 3550.**

2. **Also your kinsmen 251 of the clan of Lewiy, the tribe of your forefather bring near with you, that they may accompany 3867 you, and minister 8334: but you and your sons shall serve before the Tent of Testimony.**

3. **And shall keep 8104 the guard 4931, and guard the whole Tent: but 389 to the vessels 3627 of the Holy Place 6944 and the altar 4196, they shall not come near so that they do not die or also you.**

4. **And they shall accompany you, and keep the guard of the Tent of Meeting, for all service of the Tent, and a stranger 2114 shall not come near to you.**

5. **And you shall keep the guard of the Holy Place, and the guard of the altar: so that there not be anymore wrath 7110 upon the children of Yisrael.**

6. **And I, behold, have taken your kinsmen the Lewiyyim from the midst of the children of Yisrael: to you as a gift 4979 given 5414 to Yahweh, to perform the service of the Tent of Meeting.**

7. **And you and your sons with you shall keep your priest's office 3550 for all matters of the altar, and of the house of the veil 6532; and shall serve: the service is a gift given to the priesthood: and the stranger that comes near shall be put to death."**

8. **And spoke Yahweh to Aharon: "I, behold, have given to you the duty 4931 of My heave offerings 8641 of all the hallowed things 6944 of the children of Yisrael; all given to you by the anointing 4888, and to your sons, by an ordinance 2706 forever 5769.**

9. **This shall be yours of the most Holy things 6944/6944, from the fire: all gift offerings 7133, all grain offerings 4503, all sin offerings 2403, all guilt offerings 817, which they shall render 7725 to Me, most Holy to you and to your sons.**

10. **In the most Holy place you shall eat it; all males 2145 shall eat it: Holy it shall be to you.**

**11. And this is yours; the heave offering of their gift, with all the wave offerings 8573 of the children of Yisrael: to you I have given them, and to your sons and to your daughters with you, by an ordinance forever: all that are ceremonially clean 2889 in your household shall eat of it.**

**12. All the best 2459 of the lighting oil 3323, and all the best of the wine 8492, and of the wheat 1715, the firstfruits 7225 that are given to Yahweh, I give you.**

**13. The firstripe 1061 of all that is in the land , that they bring to Yahweh, yours it shall be; all that are ceremonially clean in your household shall eat of it.**

**14. All that is devoted 2764 to Yahweh in Yisrael shall be yours.**

**15. All that opens 6363 the womb 7358 of all flesh 1320, that is brought near for Yahweh, of adam 120 or beast 929 shall be yours: nevertheless 389, surely redeemed 6299/6299 shall be the firstborn of adam, and also the firstborn of beasts that are unclean 2931 redeem.**

**16. Those redeemed of a month old you shall redeem at your estimation 6187, silver of five sheqels of the sheqel of the Sanctuary, which is twenty gerahs.**

**17. But the firstborn of a cow 7794, or the firstborn of a sheep 3775, or the firstborn of a goat 5795, you shall not redeem: they are Holy for sacrifice: their blood you shall sprinkle 2236 upon the altar, and their fat 2459 you shall burn 6999 as an offering made by fire 801, for a pleasing odor to Yahweh.**

**18. And their flesh shall be yours, as the wave 8573 breast 2373 and as the right 3225 shoulder 7785 are yours.**

**19. All heave offerings of the Holy things, which lift up the children of Yisrael to Yahweh, I give you, and your sons and daughters with you, by an ordinance forever: a covenant 1285 of salt 4417 forever it is before Yahweh to you and your seedline with you."**

**20. Spoke Yahweh to Aharon, "In their land you shall not have inheritance 5157, and a portion 2506 shall not be among them: I am your portion and your inheritance among the children of Yisrael.**

**21. And to the sons of Lewiy, behold, I have given all the tenth part 4643 in Yisrael for an inheritance, for their service which they serve, the service of the Tent of Meeting.**

**22. No longer may come near the children of Yisrael to the Tent of Meeting, lest they bear sin 2399 and die:**

**23. And shall perform the Lewiy the service of the Tent of Meeting, and they shall bear their iniquity: an ordinance forever among your posterity, that among the children of Yisrael the shall not inherit inheritance,**

**24. but the tenth of the children of Yisrael, which they lift up as a heave offering to Yahweh, I have given to the Lewiyyim to inherit: therefore I said to them, 'Among the children of Yisrael you shall not inherit inheritance.' "**

**25. And spoke Yahweh to Mosheh, saying,**

**26. "To the Lewiyyim thus speak, and say to them, 'When you take of the children of Yisrael the tenth part which I have given to you from them as an inheritance, then you shall lift from it a heave offering to Yahweh, a tenth part from the tenth part.**

**27. And your heave offering shall be accounted to you as though it was the grain 1715 from the threshing floor 1637, and as the harvest 4395 of the winepress 3342.**

**28. Thus you shall also lift up a heave offering to Yahweh of your tenth part, which you receive of the children of Yisrael; and you shall give of it Yahweh's heave offering to Aharon the priest.**

**29. From all your gifts 4979 you shall lift up every heave offering of Yahweh, all the best 2459 of it, the Holy part of it from it.'**

**30. Therefore you shall say to them, 'When you have lifted up the best of it from it, then it shall be counted to the Lewiyyim as the increase 8393 of the threshing floor, and as the increase of the winepress.**

**31. And you shall eat it in every place, you and your households: because it is your reward 7934 for your service in the Tent of Meeting.**

**32. And you shall bear your guilt because of it, when you have lifted up the best of it: and the Holy things of the children of Yisrael you shall not profane 2490, lest you die.' "**

## References Chapter 18

Verse 14 - Lev. 27:28;

Verse 19 - "covenant of salt" - Lev. 2:13; 2 Chron. 13:5

## Chapter 19

**1. Spoke Yahweh to Mosheh, and to Aharon, saying:**

**2. "This is the ordinance of the Torah that commands Yahweh, saying: Speak to the children of Yisrael, so they bring to you a heifer 6510 of red 122 without blemish 3971, with no spot 3971, that never bore 5927 upon it a yoke 5923:**

**3. and give it to El'azar the priest, to bring it forth to outside the camp, and slaughter 7819 it in his presence.**

**4. And shall take El'azar the priest of it's blood with his finger 676, and sprinkle directly before the Tent of Meeting of the blood seven times:**

**5. and shall burn 8313 the heifer in his sight: the skin 5785, the flesh 1320, the blood 1818, and the dung 6569, he shall burn.**

**6. And shall take the priest wood of cedar 730, and hyssop 231, and scarlet 8144, and cast it into the midst of the burning of the heifer.**

**7. Then shall wash his clothes the priest, and shall bathe his flesh in water, and afterwards shall come to the camp, and shall be unclean the priest until the evening.**

**8. And he that burns it shall wash his clothes in water, and bathe his flesh in water, and be unclean until the evening.**

**9. And shall gather 622 a man that is clean the ashes 665 of the heifer, and lay them up 5117 outside of the camp in a place that is clean, and it shall be for the congregation of the**

children of Yisrael, kept for the water of impurity 5079: it is a purification for sin 2403.

10. And he that gathers the ashes of the heifer shall wash his clothes, and be unclean until the evening: and it shall be to the children of Yisrael, and to the sojourner that sojourns among them, an ordinance forever.

11. He that touches any dead person of adam shall be unclean seven days.

12. He shall expiate 2398 himself from it on the third day, and on the seventh day he shall be clean: but if he does not expiate himself on the third day, on the seventh day he shall not be clean.

13. Whoever touches the dead person of an adam that is dead, and does not expiate himself, the Temple of Yahweh he defiles 2390; and shall be cut off that person from Yisrael: because the water of purification was not sprinkled upon him, he is unclean 2931 ; and shall remain in his uncleanness 2932.

14. This is the Torah if an adam dies in a tent: all that come into the tent, and all that is in the tent, is unclean for seven days,

15. and every vessel that is open, that has no lid 6781 bound with a cord 6616 upon it, is unclean.

16. And all that touch upon the surface 6440 of the field 7704 one who is slain 2491 by sword, or one that is dead, or a bone 6106 of an adam, or a grave 6913, shall be unclean seven days.

17. And they shall take for the unclean of the dust 6083 of the heifer that was burnt for a sin offering, and put it in water that is living 2416 in a vessel:

18. and shall take hyssop and dip 2881 it in the water a clean man, and sprinkle upon the tent, and upon the vessels, and upon the persons that were there, and upon the person that touched a bone, or one slain, or one dead, or a grave:

19. and shall sprinkle the clean upon the unclean on the third day, and on the seventh day they shall expiate themselves, and on the seventh day shall wash their clothes and bathe in water, and shall be clean at the evening.

20. But the man that is unclean, and does not expiate himself, shall be cut off that person from among the congregation, because the Sanctuary of Yahweh he has defiled: the water of purification was not sprinkled upon him: he is unclean.

21. and it shall be an ordinance perpetually 5769, that he that sprinkles the water of purification shall wash his clothing; and he that touches the water of purification shall be unclean until the evening.

22. And whatever the unclean person touches shall be unclean; and the person that touches it shall be unclean until the evening."

## Chapter 19 Notes

All of these complicated ordinances for remission of sin have been fulfilled by the final perfect sacrifice of Yahshua Messiah. He carried our sins into death with him, and when He rose, we who acknowledge Him as Messiah, and call upon His Name shall rise with Him. Praise Yahweh!

## References Chapter 19

Verse 9 -Hebrews 9:13, 5079 literally "rejection"

## Chapter 20

1. Then came the children of Yisrael, the whole congregation, into the wilderness of Tsin in the first month: and abode the people in Qadesh 6946. And died there Mir'yam, and was buried there.

2. And there was no water for the congregation: and they gathered together against Mosheh and against Aharon.

3. And contended 7378 the people with Mosheh, and spoke, saying, "Oh that 3863 we had died 1478 when died our brothers, before Yahweh!

4. And why have the congregation of Yahweh come into this wilderness, that we and our livestock die here?

5. And why have you made us to come up from Mitsrayim, to come to this evil place? This is not place of seed 2233, or of figs 8384, or of vines 1612, or of pomegranates 7416; neither is there any water to drink!"

6. And went Mosheh and Aharon from before the congregation to the door of the Tent of Meeting, and prostrated themselves upon their faces; and appeared the Glory of Yahweh to them.

7. And spoke Yahweh to Mosheh, saying,

8. **"Take the rod, and gather the congregation, you, and Aharon your brother, and [speak 1696] to the rock 5553 in their sight 5869; and it shall give forth water, and you shall bring forth to them water from the rock: and give drink 8248 to the congregation and their livestock 1165."**

9. And took Mosheh the rod before Yahweh as He commanded.

10. And gathered Mosheh and Aharon the congregation to before the rock, and said to them, "Hear now 4994, you rebels 4784! From this rock must we bring forth 3318 water?"

11. And lifted up Mosheh his hand, and [smote 5221] the rock with the rod two times 6471 : and came forth water abundantly 7227, and gave drink to the congregation and their livestock.

12. And said Yahweh to Mosheh and to Aharon, "**Because 3282 you did not believe 559 Me, to Sanctify 6942 Me in the sight of the children of Yisrael, you shall not bring this congregation to the land that I give them.**"

13. These are the waters of Meriybah 4809, because strove 7378 the children of Yisrael with Yahweh, and He was Sanctified in them.

14. Sent Mosheh messengers 4397 from Qadesh to the king of Edom, saying, "Thus says your kinsman Yisrael, 'You know of all the hardship 8513 that has found 4672 us:

15. How our forefathers went down into Mitsrayim, and we have dwelt in Mitsrayim a long time; and afflicted 7489 us the Mitsrayim, and our forefathers:

16. and when we cried out 6817 to Yahweh, He heard our voice, and sent a messenger, and



brought us forth from Mitsrayim: and, behold, we are in Qadesh, a city on the edge 7097 of your border 1366.

17. Let us pass through, please, your country 776: we will not pass through the fields 7704, or the vineyards 3754, neither will we drink of the water of the wells 875: by the way of the king we will go, not turning 5186 to the right hand or the left, until that we pass through your borders 1366:

18. And said to him Edom, "You will not pass through by me, lest I come forth to meet you 7125 with the sword 2719."

19. Said to him the children of Yisrael, "By the highway we will go up: and if we and our livestock drink of your water, then we will pay for it: we will only 7535, and no other thing, on our feet pass through."

20. And he said, "You will not pass through." And came forth Edom to meet them with many people, and a strong 2389 hand.

21. Thus refused 3985 Edom to give passage 5186 to Yisrael to pass through his border, and turned aside 5186 from upon him.

22. And set forth from Qadesh and came the children of Yisrael, all the congregation, to Mount 2022 Hor 2023.

23. And said Yahweh to Mosheh, and to Aharon, by Mount Hor, on the border of the land of Edom, saying,

**24. "Shall be gathered Aharon to his people: because he shall not enter the land that I give to the children of Yisrael, because that you rebelled 4784 against My Word 6310 at the waters of Meriybah.**

**25. Take Aharon and his son El'azar, and bring them up to Mount Hor:**

**26. and strip 6584 Aharon of his priestly garments, and put them upon El'azar his son: and Aharon shall be gathered, and die there."**

27. And did Mosheh that which commanded Yahweh: and they went up Mount Hor in the sight of all the congregation.

28. And stripped Mosheh Aharon of his priestly garments, and put them upon El'azar his son; and died Aharon there on the top of the Mount: and came down Mosheh and El'azar from the Mount,

29. and when saw all the congregation that had expired 1478 Aharon, they mourned 1058 for Aharon thirty days, all the children of Yis'rael.

## Chapter 20 Notes

Mosheh and Aharon disobeyed at the rock. Clear instruction was given by Yahweh to SPEAK to the rock, not hit it twice with a rod. It was to be done in the Name of Yahweh, thus giving Him the Glory for the blessing of the water. The rod used was the one thrown down before Paroh (Pharaoh), and was a clear symbol of authority to Yisrael. Mosheh was angered by the continuing rebelliousness of the congregation, and overdid it by yelling at the congregation, and then striking the rock twice for dramatic effect. Aharon was right there with him, and so shared in the blame. This misdeed was going to have a heavy cost to them both. Aharon had engraved

the golden calf, and then said, " it just came out of the fire like that." (Ex. 32.-2-4) You can't lie to Yahweh, and with this second egregious action he caused himself to be banned from entering the "promised land". This would be Mosheh's fate as well. It was time for a change of the leadership of the priesthood, and Yahweh took Aharon out, and put in his son El'azar. Mosheh had more work to do, and his punishment would be delayed. Edom continued in their cursed-seedline behavior by not allowing Yisrael to pass through. Edomites are of mixed-seedline, and still hate pure-blood Yisrael to this day.

## References Chapter 20

Verse 1 - Yashar (Jasher) 84:24;

Verses 2-13 - Ex. 17:1-7;

Verse 8 - Ex. 17:6;

Verses 10-12 -Psalm 106:32,33;

Verse 13 - Ex. 17:7

## Chapter 21

1. Heard the Kenaaniy king Arad, who dwelled in the Negeb, that Yisrael was coming by way of his spies 871: he then fought Yisrael, and took 7617 of them captives 7628.

2. And vowed 5087 Yisrael a vow 5088 to Yahweh, saying, "If You will give indeed 5414/5414 this people into our hands, we will utterly destroy 2763 their cities. "

3. And heard Yahweh the voice of Yisrael, and gave the Kenaaniy into their hands: and they utterly destroyed the cities: and they called the name of that place Chormah 2767.

4. And the set forth from Mount Hor by the way of the Sea of Reeds, to go around 5437 the land of Edom: and became impatient 7114 the spirit 5315 of the people because of the long way,

5. and spoke the people against Elohiym, and against Mosheh, "Why have you brought us up from Mitsrayim to die in the wilderness, for there is no food 3899, and no water: and our spirit loathes 6973 this miserable 7052 food?"

6. And sent Yahweh against the people serpents 5175 with poison 8314, and they bit 5391 the people; and died many people of Yisrael.

7. Came the people to Mosheh, and said, "We have sinned 2398, because we have spoken against Yahweh, and against you: Pray 6419 to Yahweh, that He take away 5493 from upon us the serpents." And prayed Mosheh for the people.

8. And said Yahweh to Mosheh, "**Make you a poisonous serpent, and put it upon a pole 5251: and it shall be all that are bitten that look upon it, shall live 2425.** "

9. And made Mosheh a serpent of bronze 5178, and put it upon a pole, and it was, that if bitten by a serpent, a man, when he looked 5027 toward the serpent of bronze, he lived.

10. Set forth 5265 the children of Yisrael, and camped 2583 at Oboth 88.

11. And they set forth from Oboth and camped at Iyyey-haAbariym 5863, in the wilderness that

is before Moab 4124, toward the rising 4217 of the sun 8121.

12. From there they set forth and camped in the wadi 5158 of Zared 2218.

13. From there they set forth and camped on the other side 5676 of Arnon 769, that is in the wilderness that goes forth from the border 1366 of the Emoriy: because Arnon is the border of Moab, between Moab, and between the Emoriy.

14. Wherefore it is said in the Book of the Wars of Yahweh, what He did 2052 in the Sea of Reeds; and in the wadi of Arnon,

15. and at the slope 793 of the wadi that stretches out 5186 to the dwelling of Ar 6144, and lies on the border of Moab.

16. And from there to Be'er 876, that is the well 875 where spoke Yahweh to Mosheh, "**Gather the people, and I will give them water.** "

17. Then sang 7891 Yisrael this song 7892, "Spring up, O Well; sing 6030 to it,

18. The Well that dug 2658 the chieftains 8269, the nobles 5081 of the people cleared it out 3378 by decree 2710 with their staves 4938." And from the wilderness they went to Matanah.

19. And from Matanah to Nachaliyel 5160: and from Nachaliyel to Bamoth 1120:

20. and from Bamoth in the valley 1516 that is in the field 7704 of Moab, to the top 7218 of Pisgah 6449, which overlooks 8259 on the face of Yeshiymon 3452.

21. And sent Yisrael messengers to Siychon 5511 king of the Emoriy, saying,

22. "Let us pass through you land: we will not turn into the fields, or the vineyards; and not drink of the waters of the wells: the highway of the king we will walk, until that We pass through your borders."

23. And would not give Siychon to Yisrael leave to pass through his borders: but gathered Siychon all his people, and went forth to meet Yisrael in the wilderness: and came to Yah'tsah 3096, and made war 3898 on Yisrael.

24. And smote him Yisrael with the edge 6310 of the sword, and possessed 3423 his land from Arnon unto Yabboq 2999, unto the children of Ammon 5983: because strong 5794 was the border of the children of Ammon.

25. And took Yisrael all these cities: and dwelled Yisrael in all the cities of the Emoriy, in Cheshbon 2809, and all its villages 1323.

26. Because was the city of Siychon the king of the Emoriy, who had fought against the former king of Moab, and took all his land from his hand, to Arnon.

27. Wherefore those that speak in proverbs 4911 say, "Come to Cheshbon, let the city of Siychon be built and prepared:

28. Because there is a fire gone forth from Cheshbon, a flame from the city of Siychon: it has consumed Ar of Moab, and the lords 1167 of the high places 1116 of Arnon.

29. Woe to you, Moab! You are perished 6, O people of Kemosh 3645: He has given his sons that escaped, and his daughters, into captivity to Siychon king of the Emoriy.

30. We have shot 3384 at them, Cheshbon is perished even to Diybon 1769, and we have laid them waste 8074 to Nophach 5302 which reaches to Meydeba 4311. "

31. Then dwelled Yisrael in the land of the Emoriy.

32. And sent Mosheh to spy out 7270 Yazer 3270, and they took the villages of it, and dispossessed 3423 the Emoriy that were there.

33. And they turned 6437 and went up by the way of Bashan 1316, and came forth Og 5747 king of Bashan to meet them in battle, he and all his people, to the battle 4421 at Edreiy 154.

34. And said Yahweh to Mosheh, "**Do not fear them, because into your hand I give him, and all his people, and his lands; and you shall do to him that which you did to Siychon king of the Emoriy that dwelled at Cheshbon.** "

35. So they smote him, and his sons, and all his people, until there were none left 7604 surviving 8300: and they possessed his lands.

## Chapter 21 Notes

Yisrael killed every man, Woman, and child of the Emoriy. Siychon had previously dispossessed the Moabiy from their lands, and now the Emoriy were gone. This put the original lands of Moab into the control of Yisrael, and they lived there. In the Book of Ruth, it says she was a "Moabite", and as far as where she was living, this was so. Sort of like being a "Californian", whatever your national origin or race might have been. Ruth Was an Yisraelite woman living in the captured territory. When she left With her mother-in-law for the territory of Yahudah, she changed her judge (elohiym), as the Book of Ruth starts with "When the judges ruled the land. By the time Ruth lived there, all of Moab would have been destroyed. She was NOT a racial Moabite.

## References Chapter 21

Verse 1 -Num. 33:40; Yashar (Jasher) 85:1;

Verse 2 - 2763 as "*devote to destruction*".

Verses 5,6 - 1 Cor. 10:9;

Verse 9 - 2 Kings 18:4; John 3:14;

Verse 11 -Yashar 85:9;

Verse 24 - Yashar 85:17;

Verses 28,29 - Jer. 48:45,46, 1167 baaliym, 1116 places of pagan worship, 3645 false deity of Moab.

## Chapter 22

1. And set forth the children of Yisrael, and camped in the plains 6160 of Moab on the side of the Yarden river by Yerecho 3405.

2. And saw Balaq 1111 son of Tsippor 6834 all that did Yisrael to the Emoriy.

3. And feared 1481 Moab the presence of the people greatly 3966, because they were many 7227. And loathed 6973 Moab the presence of the children of Yisrael.

4. Said Moab to the elders 2205 of Mid'yan 4080, "Now licks up 3897 this congregation all around us, as licks up the ox 7794 the grass 3418 of the field." And Balaq son of Tsippor was king of Moab at that time.
5. He sent messengers to Bil'am 1109 son of Beor 1160 to Pethorah 6604, that is by the river 5104 of the land of the children of his people, to call him, saying, "Behold, a people come forth from Mitsrayim: behold, they cover 3680 the eye 5869 of the landscape 776, and they dwell over against 4480/4136 me.
6. And now, come, please, and curse 779 for me this people; because they are more mighty 6099 than I: perhaps 194 I shall be able to 3201 smite 5221 them, and drive them out 1644 of the land: because I know that whom you bless 1288 is blessed, and whom you curse is cursed."
7. And went the elders of Moab and the elders of Mid'yan with divination 7081 in their hand; and came to Bil'am, and spoke to him the words of Balaq.
8. And said he to them, "Lodge 3885 here tonight, and I will return to you with words, that speaks Yahweh to me. " And dwelled the officials 8269 of Moab with Bil'am.
9. And came an elohiym 430 to Bil'am, and said, "**What 4310 men are these with you?**"
10. And said Bil'am to the elohiym, "Balaq son of Tsippor king of Moab sent to me saying:
11. 'Behold, a people come forth from Mitsrayim, and cover the eyes of the landscape: now come, and curse 6895 for me them; and perhaps I shall be able to fight 3898 them, and drive them out.' "
12. And said the elohiym to Bil'am, "**You shall not go with them; you shall not curse 779 the people: because they are blessed.**"
13. And rose up Bil'am in the morning, and said to the officials of Balaq, "Go to your land: because refused 3985 Yahweh to allow me to go with you."
14. And rose up the officials of Moab, and went to Balaq, and said, "Refused Bil'am to come with us."
15. And again more Balaq sent officials, of greater 7227 honor 3513 than those before.
16. They came to Bil'am, and said to him, "Thus says Balaq son of Tsippor, 'Do not, please, refrain 4513 from coming to me:
17. because I will honor you with much honor; and all that you say to me I will do: come, please, and curse 6895 for me this people.'"
18. And answered 6030 Bil'am, and said to the servants of Balaq, "If gave to me Balaq a house filled 4393 with silver and gold, I may not go beyond all from the mouth of Yahweh Elohay 430, to do less 6996 or more 1419.
19. And now dwell you here, please, again, for the night, until I know what more Yahweh will speak to me."
20. And came the elohiym to Bil'am at night, and said, "**If call you to come the men, rise up, and go with them; but the words that I speak to you, you shall do.**"
21. And rose up Bil'am in the morning, and bound his saddle 2280 upon his she-ass 860, and

went with the officials of Moab.

22. And was kindled 2734 the anger 639 of the elohiym, because he went with them: and stood 3320 the messenger 4397 of Yahweh in the way 1870 as an adversary 7854 against him. He was riding 7392 upon his she-ass, and his two servants 5288 were with him.

23. And saw the she-ass the messenger of Yahweh standing 5234 in the way, with his sword 2719 drawn 8025 in his hand: and turned aside 5186 from the way, and went into the field: and smote Bil'am the she-ass to turn her back to the way.

24. But stood 5975 the messenger of Yahweh in a path 4934 of the vineyard 3754, a wall 1447 on this side 2088, and a wall on that side 2088.

25. And saw the she-ass the messenger of Yahweh, and crushed herself 3905 into the wall, and crushed the foot of Bil'am into the wall: and again he smote her.

26. And again 3254 the messenger of Yahweh went beyond 5674, and stood in a place that was narrow 6862, that had no way to turn to the right 3225 or the left 8040.

27. And saw the she-ass the messenger of Yahweh, and lay down 7257 under Bil'am: and was kindled the anger if Bil'am, and he smote the she-ass with his goad 4731.

28. And opened 6605 Yahweh the mouth 6310 of the she-ass, and she said to him, "What have I done to you, that you have smitten me these three times 7272?"

29. And said Bil'am to the she-ass, "Because you have abused me 5953: Oh 3863 that there was 3426 a sword in my hand, because now I would slay 2026 you!"

30. And said the she-ass to Bil'am, "Am I not your she-ass upon which you have ridden ever since I was yours until today? Was I ever wont 5532/5532 to do so to you?" And he said, "No."

31. Then were uncovered 1540 the eyes of Bil'am, and he saw the messenger of Yahweh standing in the way with his sword drawn out in his hand: and he bowed his head 6915 and prostrated himself 7812 upon his nose 639.

32. And said to him the messenger of Yahweh, "**Over what have you smitten your she-ass these three times? Behold, I have come forth as an adversary 7854, because contrary 3399 is your way before me 5048:**

33. **and saw me your she-ass and turned aside before me these three times 7272: unless 194 she had turned away before me, because now also you I would have slain, but kept her alive 2421. "**

34. And said Bil'am to the messenger of Yahweh, "I have sinned 2398 because I did not know that you stood to meet me in the way: and now, if it is displeasing 7489 in your eyes, I shall return."

35. And said the messenger of Yahweh to Bil'am, "**Go with the men: but do not cease 657 speaking only the words that I speak to you to speak.**" And went Bil'am with the officials of Balaq.

36. And when heard Balaq that had come Bil'am, he went forth to meet him to a city of Moab, that is upon the border of Arnon, that is on the farthest 7097 border.

37. And said Balaq to Bil'am, "Did I not earnestly send 7971/7971 to call you? And why did you

not come to me? Indeed 552, am I not able to honor you?"

**38.** And said Bil'am to Balaq, "Behold, I have come to you: now am I able at all 3201/3201 to speak anything 3972? The word that puts the elohiym into my mouth, that I shall speak."

**39.** And went Bil'am with Balaq, and they came to Qir'yath-Chutsoth 7155.

**40.** And slaughtered 2077 Balaq oxen and sheep, and sent to Bil'am, and the officials that were with him.

**41.** And it was, in the morning, took Balaq Bil'am, and brought him up to Bamoth-Baal 1120, to see from there the farthest part 7097 of the people of Yisrael .

## Chapter 22 Notes

Balaq was frightened by the large number of the people of Yisrael that were camped right next to him. He knew what had happened to Siychon of the Emoriy, and worried that he would meet the same fate. He sent for Bil'am, who was a diviner (soothsayer, or wizard). Bil'am was not a good man, but was afraid when the elohiym appeared to him, and gave him specific orders.

Even the, he did not do exactly what the elohiym ordered him to do, but went out on his own with the officials of Balaq. This almost got him killed, but his she-ass saw the divine messenger with the sword, and slammed Bil'am's foot into a wall trying to avoid the messenger. Yahweh enabled the she-ass to speak, which in itself should have scared Bil'am witless, but until the messenger was visible to him he was angry. When he saw the messenger, THEN he was afraid. He knew that Yahweh is the Supreme Deity, but his heart was not right toward Him. He practiced forbidden arts, and could cast curses (for a price). Bil'am was slain by Yisrael in 31:8 of this Book. Balaq and company were Baal worshipers, and NOT good folks.

The term elohiym 430 has multiple meanings. With a capital E, it is a title ascribed to Yahweh. With a lower-case e, it can mean 'mighty one', magistrate/judge, divine being (serving Yahweh), false 'god' (Baal, Moloch, Kemosh, etc. ), so therefore, the KJV and other's universal mistranslation as 'God' is usually incorrect. Only when referring to Yahweh is the big G 'God' semi-correct, and it is a title, not The Name. It is better translated 'Divine Being'.

## References Chapter 22

**Verse 5** - Num. 31:8; 2 Peter 2:15,16; Jude 11; Yashar (Jasher) 85:44;

**Verse 41** - 1120 means "High Place of Baal", a pagan place of worship.

## Chapter 23

**1.** Said Bil'am to Balaq, "Build 1129 for me here seven altars, and prepare 3559 for me here seven bullocks 6499 and seven rams 352. "

**2.** And did Balaq that which said Bil'am, and sent up as smoke Balaq and Bil'am a bullock and a ram on each altar.

**3.** And said Bil'am to Balaq, " Station yourself 3320 by your burnt offering, and I will go: perhaps 194 it will come about 7136 that Yahweh will encounter 7125 me: and what He shows 7200 me, I will report 5046 to you." And he went to a barren place 8205.

**4.** And came to meet an elohiym to Bil'am, and he said to him, "The seven altars I have prepared

6186, and sent up a bull and a ram on each altar."

5. And put Yahweh words in the mouth of Bil'am, saying, "**Return to Balaq, and thus you shall speak.**"

6. And he returned to him, and behold, he stood 5324 by his burnt offering, he and all the officials of Moab.

7. And he lifted up 5375 his parable 4912, and said, "From Aram has transported 5148 me Balaq king of Moab, from the mountains 2042 of the east 6924: saying 'Come, curse 779 for me Yaaqob, and come, show indignation 2194 against Yisrael!"

8. How can I curse 6895 whom has not cursed El 410? And how shall I show indignation against whom does not show indignation Yahweh?

9. Because from the tops of the rocks 6697 I see him, and from the hills 1389 I behold 7789 him: lo 2005, this people separately 910 shall dwell 7931, among the nations 1471 they cannot be numbered 2803.

10. Who can count 4487 the dust of Yaaqob, and the number 4557 of a fourth 7255 of Yisrael? Let die 4191 my being 5315 the death 4194 of the upright 3477, and let be my end of days 319 like his 3644!"

11. And said Balaq to Bil'am, "What have you done to me? To curse 6895 my hated enemies I took you, and behold, you have blessed them all 1288/1288!"

12. And he answered, and said, "Must not that which puts Yahweh in my mouth be heeded and spoken?"

13. And said to him Balaq, "Come, please, with me to another place so that you may see from there: the end 657 that is farthest 7097 you shall see, and all you shall not see: and curse them for me from there."

14. And he brought him to Sedeh 7704 Tsophiym 6839, on the top of Pisgah, and built seven altars, and sent up a bullock and a ram on the altars.

15. And said he to Balaq, "Station yourself by your burnt offering, and I shall go to meet yonder 3541."

16. And met Yahweh with Bil'am, and put words in his mouth, and said, "**Return to Balaq, and thus you shall speak.**"

17. And came he to him, and behold, he stood by his burnt offering with the officials of Moab. And said Balaq, "What spoke Yahweh?"

18. And he lifted up his parable, and said, "Rise up Balaq, and hear, give ear 238 to me, son of Tsippor:

19. Not a man 376 is El 410, that He should lie 3576; or a son of adam 120; that He should change His mind 5162: shall He speak, and not done? Spoken, and not kept His word 6965?

20. Behold a blessing I have brought 3947: and blessed, and cannot return it.

21. He has not seen 5027 wickedness 205 in Yaaqob, and not seen trouble 5999 in Yisrael: Yahweh Elohayv is with them, and the shout 8643 of a king among them.



22. El has brought them forth from Mitsrayim; with strength 8443 like a wild ox 7214.
23. Because there is no enchantment 5173 against Yaaqob; nor divination against Yisrael: at this time it shall be said of Yaaqob and Yisrael, 'What has made 6466 El!'
24. Behold, the people shall rise up as a great lion 3833, as a young lion 738 they lift up: and not lie down 7901 until he eats the prey 2964, and the blood of the slain he drinks."
25. Said Balaq to Bil'am, "Again curse them not with cursing, and again bless them not with blessing."
26. And answering, said Bil'am to Balaq, "Did I not speak to you, saying, All that speaks Yahweh I must do?" "
27. Said Balaq to Bil'am, "Come, please, and I will take you to another place; and perhaps it is upright 3474 in the eyes of Elohiym that you curse them for me there."
28. And took Balaq Bil'am to the top of Peor 6465, which looks forth 8259 upon the face of Yeshiymon 3452.
29. And said Bil'am to Balaq, "Build for me here seven altars, and prepare for me here seven bullocks and seven rams."
30. And did Balaq that which said Bil'am, and sent up as smoke a bullock and a ram on each altar.

## Chapter 23 Notes

All this sacrificing by Balaq is a waste of time. He is a Baal worshipper, and the sacrifices are taking place at Baal worship sites. Yahweh is using Bil'am to mock Balaq and his false deity, which he is too blind to see. In verse 7, 4912 is a prophetic utterance, put into the mouth of the diviner Bil'am by the divine messenger of Yahweh. Yahweh uses even the "wizards" and Baal worshippers to His Glory. Bil'am is just a tool, and Balaq is a fool. In verse 9, Yisrael is clearly separated from the "heathen" nations, and in verse 10, they are too numerous to be counted. All these pagan nations had good reason to fear Yisrael. In verse 14, Sedeh Tsophiyim means "Field of the Watchmen". For the rest of Chapter 23 the sacrificial mockery continues, on into Chapter 24.

## Chapter 24

1. Saw Bil'am that it was good 2895 in the eyes of Yahweh to bless Yisrael, he went not, as other times 6471/6471, to meet for enchantments 5173, but set 7896 toward the wilderness his face.
2. And lifted up Bil'am his eyes, and saw Yisrael abiding 7931 by their tribes, and the Spirit of Elohiym 430 was upon him.
3. And he lifted up his parable, and said, "Uttered 5002 Bileam son of Beor, and uttered the man 1397 whose eyes 5869 have been opened 8365,
4. uttered he who heard the words 561 of El, that saw the vision 4236 of Shadday 7706, in a vision 2372, falling 5307 into a trance , uncovering 1540 his eyes:
5. How good are your tents, O Yaaqob, your tabernacles 4908, O Yisrael!

6. As the wadis 5158 are spread forth 5186, as gardens 1593 by the river 5104, as the aloes 174 which planted 5193 Yahweh, as cedar trees 730 beside the water,
7. Shedding 5140 water from his pails 1805, and his seed 2233 in many 7227 waters, and higher 7311 than Agag 90 will be his king 4428, and lifted up 5375 shall be his kingdom 4438.
8. El 410 brought him forth from Mitsrayim, his strength 8443 like a wild bull 7214, he shall consume 398 the nations 1471 of his enemies 6862, their bones 6106 he shall break 1633, and with his arrows 2671 will pierce them through 4272.
9. (a) He crouched 3766, he lay down 7901 like a lion 738, and like a great lion 3833, who shall raise him up 6965? (b) Blessed is he that blesses you, and cursed is he that curses you."
10. And kindled was the anger of Balaq towards Bileam, and he clapped together 5606 his hands: and said Balaq to Bileam, "To curse my hated enemies I called you, and behold, you have blessed them altogether 1288/1288 these three times!
11. Now flee 1272 to your place: I said in my heart to honor you greatly, and behold, kept you back 4513 has Yahweh from honor! "
12. Said Bileam to Balaq, "Did I not also to your messengers that you sent to me speak, saying,
13. 'If gave to me Balaq a full house of silver and gold, I could not at all go beyond the words 6310 of Yahweh, to do good or evil of my own mind 3820. That which speaks Yahweh I will speak' ?
14. And now, behold, I go to my people: come, I will advise 3289 you what this people shall do to your people, in a later 319 day."
15. And he lifted up his parable, and said, "Uttered Bileam son of Beor, and uttered the man 1397 whose eyes are opened 8365:
16. uttered he who heard the Words 561 of El 410, and knew 3045 the knowledge 1847 of Elyon 5945, and saw the vision 4236 of Shadday 7706, falling into a gaze 2372, with uncovered 1540 eyes:
17. I shall see, but not of this time 6258: I shall observe 7789, but not near at hand 7138: there shall tread 1869 a Star 3356 from Yaaqob, and shall rise 6965 a Scepter 7626 from Yisrael; and shall smite 4272 the forehead 6285 of Moab, and shatter 6970 all the children of [Sheth 8352].
18. And shall be Edom a possession 3424, and shall be a possession Seiyir 8165 of their hated enemies, and Yisrael shall do valiantly 2428.
19. Shall come he that shall have dominion 7287 from Yaaqob, and shall destroy 6 the survivors 8300 of the city 5892."
20. And he looked on Amaleq 6002, and lifted up his parable, saying: " The first of the nations is Amaleq; but his latter end 319 is to be forever 5703 destroyed 8."
21. And he looked on the Qeyniy 7017, and lifted up his parable, saying: "Strong 386 is your dwelling place 4186, and you put your nest 7064 in a rock 5553.
22. Because indeed shall be consumed 1197 Qayin, until when Ashshur 804 shall carry you away as captives 7617."

23. And he lifted up his parable, saying: "Alas 188, who shall live when El 410 appoints this 7760!

24. Shall come warships 6716 from the hand of Kittiyim 3794, and afflict 6031 Ashshur, and afflict Eber 5677, and also he shall be forever destroyed."

25. And rose up Bileam, and went, and returned to his place: and also Balaq went on his way.

## CHAPTER 24 NOTES

Chapter 24 is full of accurate prophecy, even though given by the wicked Bileam. He was taken over by the Spirit of Yahweh, and caused to speak the truth, used just as Saul will be in 1 Sam. 10:10. In vs. 1, we see that Bileam used enchantments, which were a forbidden pagan practice. In vs. 3, 5002 is used to show the "uttering" of prophecy. In vs. 7, "shedding" 5140 of water means the proliferation of Yisrael, and the "seed in many waters" means Yisrael will be a seafaring people as well. going to other lands (Europe and America) in a future time. Verse 9 (a) Gen. 49:9, and (b) Gen. 12:3. In vs. 17, the future king is foretold, and a scepter 7626 rising from Yisrael. This can mean both Dawid, and the Messiah Yahshua. The scepter is tied to Yehudah, and both Dawid and the Messiah will be from that tribe. See Gen. 49:10. The Lion is also the symbol of Yehudah. Moab was the son of Lot by incest.

**NOTE** - 8352 Sheth in the KJV and others, is most likely an error by scribes for 2485 Cheth. Cheth was the founder of the Chittiy (Hittites), and Esaw married two Hittite women. His people were Edom, and always have been deadly enemies of true Yisrael, and they remain so to this day. This would make the tie-in with vs. 18, which says Edom would become a possession of Yisrael eventually. Seiyir 8165 was their capital city on Mount Seiyir. All through Scripture it is stated that Yahweh hates Edom, and will eventually totally destroy them. I put Sheth in the text, but needed to clarify the more than likely error here. In vs. 20 the Amaleqiy (Amalekites) are doomed to destruction. In vs. 21, the seedline of Qayin (Cain) will be consumed.

This happened, as they were eventually absorbed by all the Kenaaniy (Kanaanites), and disappeared as an independent tribe. This spread the Satanic seedline among the Kenaaniy. In vs. 24, the affliction of Ashshur (Assyrians) is foretold, and also Eber. 1 Chron. 1:18. Eber was the son of Shelah, son of Yahudah by a Kanaanite woman. They were half-breed Kenaaniy, and were cursed seed. This is seen in Gen. 38:5. All of Esaw's seedline is seen in Gen. 36. Yisrael was to keep it's bloodline pure, and failure to obey has left us with the plague of mamzers 4464 (mongrels) we have today. Verse 25 - Yashar (Jasher) 85:50.

## Chapter 25

1. And abode Yisrael in Shittiyim 7851, and began the people to fornicate 2181 with the daughters of Moab,

2. and they called the people to sacrifices 2077 of eloheyhen 430: and the people ate, and bowed down to eloheyhen.

3. And joined 6775 Yisrael in the worship of Baal-Peor 1187, and kindled was the anger of Yahweh against Yisrael.

4. And said Yahweh to Mosheh, "**Take all the heads of the people, and execute them 3363 before Yahweh before 5048 sunrise 8121, so shall turn away the fierce 2740 anger of Yahweh from Yisrael.** "

5. And said Mosheh to the judges 8199 of Yisrael, "Slay 2026 every man 376 of these mortals

582 that joined in the worship of Baal-Peor! "

**6.** And behold, a man of the sons of Yisrael came and brought near to his kinsmen a Mid'yaniyth 4084 in the sight of Mosheh, and in the sight of all the congregation of the sons of Yisrael, who wept 1058 at the door of the Tent of Meeting.

**7.** And when saw Piynechas 6372 son of Elazar son of Aharon the priest, and he rose up among the congregation and took a javelin 7420 in his hand;

**8.** and went after the man of Yisrael into the large tent 6898, and thrust through 1856 them both, the man of Yisrael, and the woman into her belly 6897. So the plague 4046 was restrained 6113 from upon the children of Yisrael.

**9.** And it was that died of the plague twenty four thousand.

**10.** And spoke Yahweh to Mosheh, saying,

**11.** "Piynechas, son of Elazar, son of Aharon the priest, has turned My wrath from upon the children of Yisrael, being zealous 7065 with zeal 7068 among them, so I did not make an end 3615 of the children of Yisrael in My jealousy 7068.

**12.** Wherefore I say, 'Behold, I give to him a covenant of peace 7965:

**13.** and it shall be to his seedline after him, a covenant of priesthood 3550 everlasting; in the stead 8478 of that he was zealous for Elohayv, and made propitiation for the children of Yisrael. "

**14.** The name of the man of Yisrael that was smitten, that was smitten with the Mid'yaniyth, was Zimriy 2174 son of Salu 5543, a leader on the house of his father among the Shim'oniy 8099.

**15.** And the name of the woman smitten, the Mid'yaniyth Koz'biy 3579, daughter of Tsur 6698, he was head of a collection 523 of the house of his father in Mid'yan 4080.

**16.** Spoke Yahweh to Mosheh, saying,

**17.** "Vex 6887 the Mid'yaniy, and smite them:

**18.** because they vex you with their trickery 5231, with which they deceived 5230 you over the matter of Peor 6465, and over the matter of Kozbiy, the daughter of a leader 5387 of Mid'yan, their sister 269, smitten in the day of the plague over the matter of Peor. "

## Chapter 25 Notes

Verse 1 - Yashar (Jasher) 85:52 - In B'mid'bar, Mosheh is still living, and in charge of directing Yisrael by Yahweh's commands. Moab is not yet destroyed, and is working their evil. Yisrael was forbidden to breed with other races, so the fornication (race mixing) with Moab was a great sin (Deut. 23:3,4). Moab had "mingled" with other races by then, and so had Mid'yan. Both worshipped Baal. In vs. 3, Yisrael joined with them in this, and ate of their sacrifices. Orgies were part of this worship. The word achal 398 has dual meanings. One is to eat, and one is to lie with sexually. Verse 1 has "fornicate", which backs up the sexual aspect of 398. ( Hebrew is a tough language to learn, with all the multiple uses of words, combined with metaphors and idioms .) The penalty for both race mixing, and Baal worship, was death. Yahweh ordered the Baal worshippers slain, and started a plague. Verses 7, 8 - Yashar 85:63 - When the Yisraeliy man mixed with the Mid'yaniyth (4084- woman of Mid'yan), this aggravated matters. Piynechas slew them both, thus ending the plague. Because of his righteous act, Yahweh rewarded him

with an everlasting priesthood. We suffer today because of our non-enforcement of punishment over race mixing. Yisrael's bloodline must remain pure. This begins at home, with what we teach our children.

## Chapter 26

1. And it was after the plague, that spoke Yahweh to Mosheh, and to Elazar son of Aharon the priest, saying,
2. "Lift up 5375 the heads 7218 of all the assembly of the sons of Yisrael from twenty years old and upward, by the houses of their forefathers, all that go forth in the army of Yisrael."
3. And spoke Mosheh and Elazar the priest with them in the plains of Moab by the Yarden at Yerecho, saying,
4. "Those from twenty years old and upward; as commanded Yahweh to Mosheh, of the sons of Yisrael, that went forth from the land of Mitsrayim."
5. Reuben, firstborn of Yisrael: the sons of Reuben; of Chanoch 2585, the clan of the Chanochiy 2599; of Pallu 6396, the clan of the Palluiy 6384;
6. of Chets'ron 2696, the clan of the Chets'roniy 2697; of Karmiy 3756, the clan of the Karmiy.
7. These are the clans of the Rubeniy 7206: and those mustered 6485 of them were forty three thousand seven hundred and thirty.
8. And the son of Pallu: Eliyab 446.
9. And the sons of Eliyab: Nemuel 5241, and Dathan 1885, and Abiyram 48. This Dathan and Abiyram were important 7148 in the congregation that disputed 5327 with Mosheh and with Aharon in the assembly of Qorach, when they disputed with Yahweh.
10. And opened up the ground its mouth, and swallowed them up, with Qorach, when died that assembly, and consumed the fire two hundred and fifty men: and they became a warning 5251.
11. And the children of Qorach did not die.
12. The sons of Shimeon after their clans: of Nemuel 5241; the clan of the Nemueliy 5242: of Yamiyn 3226; the clan of the Yamiyniy 3228: of Yachiyn 3199; the clan of the Yachiyniy 3200:
13. of Zerach 2226: the clan of the Zarchiy 2227: of Shaul 7586: the clan of the Shauliy 7587.
14. These are the clans of the Shim'oniy 8099, twenty two thousand and two hundred.
15. The sons of Gad after their clans: of Tsephon 6827, the clans of the Tsephoniy 6831: of Chaggiy 2291; the clan of the Chaggiy: of Shuniy 7764, the clan of the Shuniy;
16. of Oz'niy 244, the clan of the Oz'niy: of Eriy 6179, the clan of the Eriy 6180;
17. of Arod 720, the clan of the Arodiy 722: of Areliy 692, the clan of the Areliy.
18. These are the clans of the sons of Gad; those mustered of them, forty thousand and five hundred.
19. The sons of Yehudah: Er and Onan, and died Er and Onan in the land of Kenaan.

- 20.** And the sons of Yehudah after their clans were: of Shelah 7956, the clan of the Shelaniy 8024; of Perets 6557, the clan of the Paretsiy 6558; of Zerach 2226, the clan of the Zarechiy 2227.
- 21.** And the sons of Perets were: of Chets'ron 2696, the clan of the Chets'roniy 2697; of Chamul 2538, the clan of the Chamuliy 2539.
- 22.** These are the clans of Yehudah: those mustered of them were seventy six thousand and five hundred.
- 23.** The sons of Yissaschar by their clans: Tola 8439, the clan of the Tolaiy 8440; of Puwah 6312, the clan of the Puniy 6324,
- 24.** of Yashub 3437, the clan of the Yashubiy 3432; of Shim'ron 8110, the clan of the Shim'roniy 8117.
- 25.** These are the clans of Yissaschar: those mustered of them were sixty four thousand and three hundred.
- 26.** The sons of Zebulun by their clans: of Sered 5624, the clan of the Sar'diy 5625; of Elon 356, the clan of the Eloni 440; of Yachleel 3177, the clan of the Yach'leeliy 3178.
- 27.** These are the clans of the Zebuloni 2075: those mustered of them were sixty thousand and five hundred.
- 28.** The sons of Yoseph after their clans: Menashsheh, and Ephrayim.
- 29.** Of the sons of Menashsheh; Machiyr 4353, the clan of the Machiyr 4353; and Machiyr fathered Gilead 1568. Of Gilead, the clan of the Gileadiy 1569.
- 30.** These are the sons of Gilead: Iyezer 372, the clan of the Iyez'riy 373, of Cheleq 2507; the clan of the Cheleqiy 2516,
- 31.** of Asriyel 844, the clan of the Asrieliy 845; of Shechem 7928, the clan of the Shichemi 7930,
- 32.** of Shemiya 8061, the clan of the Shemiya 8062; and Chepher 2660, the clan of the Chepheriy 2662.
- 33.** And Tseloph'chad 6765 son of Chepher had no sons, but daughters. The names of the daughters of Tseloph'chad; Mach'lah 4244, and Noah 5270, Chog'lah 2295, Milkah 4435, and Thir'tsah 8656.
- 34.** These are the clans of Menashsheh; those mustered were fifty two thousand seven hundred.
- 35.** These are the sons of Ephrayim by their clans: of Shuthelaeh 7803. the clan of the Shuthal'chiy; of Becher, the clan of the Bach'riy 1076; of Taehan 8465, the clan of the Tachaniy 8470.
- 36.** These are the sons of Shuthelach: of Eran 6197, the clan of the Eraniy 6198.
- 37.** These are the clans of the sons of Ephrayim, those mustered of them, thirty two thousand five hundred. These are the sons of Yoseph by their clans.
- 38.** The sons of Binyamin by their clans: of Bela 1106, the clan of the Bal'liy 1108; of Ash'bel 788, the clan of the Ash'beliy 789; of Achiyram 297, the clan of the Achiyramiy 298,

39. of Shephupham 8197, the clan of the Shuphamiy 7781; of Chupham 2349, the clan of the Chuphamiy 2350.
40. The sons of Bela were, Ard 714 and Naaman 5283: of Ard, the clan of the Ar'diy 716; of Naaman, the clan of the Naamiy 5280.
41. These were the sons of Binyamin by their clans: those mustered of them were forty five thousand six hundred.
42. This is the son of Dan by his clan: of Shucham 7748, the clan of the Shuchamiy 7749. This is the clan of Dan, by its clan.
43. All the clan of the Shuchamiy, those mustered of them, sixty four thousand four hundred.
44. The sons of Asher by their clans: of Yim'nah 3232, the clan of the Yim'nah; of Yish'wiy 3440, the clan of the Yish'wiy 3441, of Beriayah 1283, the clan of the Beriyyiy 1284.
45. The sons of Beriayah: of Cheber 2268, the clan of the Cheb'riy 2277; of Mal'kiyel 4439, the clan of the Mal'kiyeliy 4440.
46. And the name of the daughter of Asher was Sarach 8294.
47. These are the clans of the sons of Asher; and those mustered of them, fifty three thousand four hundred.
48. The sons of Naph'taliy by their clans: of Yach'tseel 3183, the clan of the Yach'tseeliy 3184; of Guniy 1486, the clan of the Guniy 1477.
49. of Yetser 3337, the clan of the Yits'riy 3340; of Shillem 8006, the clan of the Shillemiy 8016.
50. These are the clans of Naph'taliy, by their clans, those mustered of them, forty five thousand four hundred.
51. These were mustered of the sons of Yisrael, six hundred and one thousand seven hundred and thirty.
52. Spoke Yahweh to Mosheh, saying,
53. **"Unto these the land shall be inherited, by the number 4557 of their names.**
54. **To many 7227, more 7235 inheritance, to few 4592, less 4591 inheritance: each man by the word 6310 of the mustering shall be given his inheritance.**
55. **Nevertheless 389, by lot 1486 shall be divided 2505 the land, by the names of the tribe 4294 of their forefathers they shall inherit 5157.**
56. **By the word 6310 of the lot divide the inheritance between the many and the few."**
57. These were mustered of the Lewiy by clans: of Ger'shon 1648, the clan of the Ger'shuniy 1649, of Qeath 6955, the clan of the Qeathiy 6956, of Merariy 4847, the clan of the Merariy.
58. These are the clans of Lewiy: the clan of the Lib'niy 3846, the clan of the Cheb'roniy 2276, the clan of the Qor'chiy 7145. And Qeath fathered Am'ram 6019.
59. And the name of the wife of Am'ram was Yochebed 3115, daughter of Lewiy, that was born

to Lewiy in Mits'rayim; and she bore to Am'ram Aharon and Mosheh, and Mir'yam their sister.

60. And was born to Aharon Nadab, and Abiyhu, and El'azar, and Iythamar.

61. And died Nadab and Abiyhu for bringing near strange *2114* fire before Yahweh.

62. And it was mustered of them twenty three thousand, all males from a month old and upward: because they were not mustered among the children of Yisrael, because there was not given to them an inheritance among the children of Yisrael.

63. These were mustered by Mosheh and El'azar the priest, that mustered the children of Yisrael in the plain of Moab by the Yarden at Yerecho.

64. But among these was not a man mustered by Mosheh and Aharon the priest, that mustered the children of Yisrael in the wilderness of Siynay.

65. For said Yahweh to them, "You will surely die in the wilderness." And there was not left a man from them, except *3588/518* Kaleb son of Yephunneh, and Yahshua son of Nun.

## CHAPTER 26 NOTES

This has been called "the second census", because they did a head count of all the males capable of military service. Women and children were not counted, but a wife. and a daughter are mentioned for family lineage reasons. All the generation that had provoked Yahweh were now dead, and this was a whole new generation of Yisrael.

## References Chapter 26

**Verses 52 - 56** -Num. 34:13; Josh. 14:1,2;

**Verse 60** - Num. 3:2;

**Verse 61**- Lev. 10:1,2; Num. 3:4;

**Verse 65** - Num. 14:26-35.

## Chapter 27

1. Then came the daughters of Tselophehad, son of Chepher, son of Gilead, son of Machiyr, son of Menashsheh, of the clan of Menashsheh son of Yoseph; these are the names of the daughters, Mach'lah, Noah, Chog'lah, Mil'kah, and Thir'tsah.

2. And they stood before Mosheh, and before El'azar the priest, and before the leaders of all the congregation, at the door of the Tent of Meeting, and said,

3. "Our father died in the wilderness, and he was not in the midst of the assembly that gathered themselves against Yahweh in the assembly of Qorach; but in his own sin he died, and had no sons.

4. Why should be removed *1639* the name of our father from among his clan, because he had no son? Give to us a possession *272* among the brothers of our father!"

5. And brought Mosheh their cause *4941* before Yahweh.



6. Spoke Yahweh to Mosheh, saying,

**7. "Rightly 3651 the daughters of Tseloph'chad speak: surely give to them a possession of inheritance among the brothers of their father and you shall cause to pass over the inheritance of their father to them.**

**8. To the children of Yisrael you shall speak, saying: 'Any man that dies with no son, then shall pass over his inheritance to his daughter.**

**9. And if he has no daughter, give his inheritance to his brothers.**

**10. And if he has no brothers, give his inheritance to the brothers of his father.**

**11. And if his father has no brothers, then you shall give his inheritance to the flesh 7607 that is nearest to him in his clan, and he shall possess it: and it shall be to the children of Yisrael a statute 2708 of judgement 4941, that commanded Yahweh to Mosheh.' "**

**12. And said Yahweh to Mosheh, "Go up into this Mount Abariym 5682, and look at the land that I give to the children of Yisrael.**

**13. And when you have seen it, you also will be gathered 622 to your people, as Aharon your brother was gathered.**

**14. Because that you rebelled against 4784 My word 6310 in the wilderness of Tsin, in the strife 4808 of the congregation, to sanctify 6942 Me at the water before their eyes: that is the water of Meriybah 4809 in Qadesh in the wilderness of Tsin. "**

15. Spoke Mosheh to Yahweh, saying,

**16. "Let appoint 6485 Yahweh Elohey 430 the Spirit 7307 of all flesh a man over the congregation,**

**17. that goes forth before them, and comes in before them, and that takes them forth, and that brings them in; so not shall be the congregation of Yahweh as sheep 6629 that have no shepherd 7462."**

**18. And said Yahweh to Mosheh, "Take you Yahshua 3091 son of Nun 5126, a man that the Spirit is in, and lay 5564 your hand upon him;**

**19. and cause him to stand before El'azar the priest before all the congregation, and charge 6680 him in their sight.**

**20. Put your majesty 1935 upon him, so that will hear 8085 him all the congregation of the children of Yisrael.**

**21. And before El'azar the priest he shall stand, who shall request 7592 the judgement 4941 by uriym 224 before Yahweh: upon his word 6310 they shall go forth, and upon his word come in, he, and all the children of Yisrael with him, and all the congregation."**

**22. And did Mosheh that which commanded Yahweh to him: he took Yahshua and caused him to stand before El'azar the priest, and before all the congregation,**

**23. and laid his hand upon him, and charged him that which spoke Yahweh by the hand of Mosheh.**

## CHAPTER 27 NOTES

Chapter 27 contains a permanent law of inheritance for Yisrael. In vs. **1- 11** this is clearly stated. In vs. **12-24**, Mosheh is told his earthly life will end, because he smote the rock twice at Meriybah, and did not credit the providing of the water to Yahweh. Mosheh accepts this, but asks only for a replacement for himself, as he knows Yisrael still has a long way to go to establish itself in the new land. Yahweh designates Yahshua as the replacement, and has Mosheh charge *6680* him before the congregation. *6680* can mean command, but here it is "charging with the duty" of leading the congregation into the new land.

### References Chapter 27

Verses **12 - 14** - Deut. 3:23 - 27, 32:48 - 52;

Verse **14** - Num. 20:8-13;

Verse **17** - 1 Kings 22:17; Ezek. 34:5; Matt. 9:36; Mark 6:34;

Verse **18** - Ex. 24:13;

Verse **23** - Deut. 31:23

## Chapter 28

1. Spoke Yahweh to Mosheh, saying,

2. **"Command the children of Yisrael, and say to them, 'My gift offering, and My bread for My offerings made by fire, for a pleasing odor to Me, you shall observe to offer in their appointed times *4150*.'**

3. **And you shall say to them, 'This is the offering made by fire which you shall bring near to Yahweh; he-lambs of the first year, without blemish *8549*, two daily, a burnt offering continually *8548*.**

4. **The one he-lamb you shall offer in the morning *1242*, and the second he-lamb you shall offer between *996* the evening *6153* and dark;**

5. **and a tenth part of an ephah of fine flour for a grain offering, mixed with the fourth of a hin of beaten olive oil.**

6. **A continual burnt offering, which was made in Mount Siynay for a pleasing odor, an offering made by fire to Yahweh.**

7. **And the drink offering of it, a fourth of a hin for the one he-lamb: in the Holy Place you shall cause to be poured out the strong drink *7941* to Yahweh as a drink offering.**

8. **And the second he-lamb you shall offer between evening and dark: as the grain offering of the morning, and as the drink offering of it, you shall offer it as an offering made by fire, of a pleasing odor to Yahweh.**

9. **And on the day of the Shabbath, two he-lambs of the first year, without blemish, and two tenth deals of fine flour for a grain offering, mingled with olive oil.**

10. **This is the burnt offering of the Shabbath besides the burnt offering continually, and**

the drink offering.

**11. On the head 7218 of your months you shall bring near a burnt offering to Yahweh, bullocks of the sons of the herd, two, one ram, he-lambs of the first year, seven, without blemish:**

**12. and three tenth deals of fine flour for a grain offering, mingled with olive oil, for one ram.**

**13. and several tenth deals of fine flour for a grain offering, mingled with olive oil, to one he-lamb, a burnt offering of a pleasing odor, an offering made by fire to Yahweh.**

**14. And the drink offerings shall be a half 2677 a hin for a bullock, and a third of a hin for a ram, and a fourth of a hin for a he-lamb of wine 3196: this burnt offering every month, throughout the months of the year.**

**15. And one male of the goats for a sin offering to Yahweh, besides the continual burnt offering, and its drink offering.**

**16. And in the first month on the fourteenth day is the Passover 6453 to Yahweh,**

**17. and in the fifteenth day of the month is the feast 2282: for seven days matsoth 4682 you shall eat.**

**18. In the first day is a Holy 6944 Convocation 4744; all work 4399 of service 5656 you shall not do:**

**19. but you shall bring an offering made by fire as a burnt offering to Yahweh of two bullocks of the first year, and one ram, and seven he-lambs of the first year, without blemish they shall be.**

**20. And their grain offering of fine flour mingled with olive oil, three tenth deals for a bullock, and two tenth deals for a ram you shall offer.**

**21. And several tenth deals you shall offer for one he-lamb for each of the seven he-lambs.**

**22. And one male goat for a sin offering to make propitiation for you.**

**23. You shall offer these beside the burnt offering in the morning that is a continual burnt offering.**

**24. This you shall do for seven days, the bread of the offering made by fire, a pleasing odor to Yahweh, beside the continual burnt offering, and its drink offering.**

**25. And on the seventh day you shall have a Holy Convocation; all work of service you shall not do.**

**26. And in the day of the Firstfruits 1061 when you bring a new 2319 grain offering to Yahweh, after your weeks 7620, a Holy Convocation there shall be to you, all work of service you shall not do.**

**27. You shall bring the burnt offering for a pleasing odor to Yahweh: bullocks of the first year, two, one ram, seven he-lambs of the first year.**

**28. And their grain offering of fine flour mingled with olive oil, three tenth deals for one**

**bullock, two tenth deals for one ram,**

**29. and several tenth deals for one he-lamb, throughout the seven he-lambs.**

**30. One male kid of the goats to make propitiation for you.**

**31. Beside the continual burnt offering and grain offering you do, without blemish they shall be to you, and their drink offering.**

## **CHAPTER 28 NOTES**

Chapter 28 is part of the final instructions for Mosheh to give Yisrael concerning the High Holy Days. All the sacrifices for propitiation of sin are now fulfilled by the sacrifice of Yahshua Messiah. The feast of Passover is now Messianic, and we still are to observe Unleavened Bread and Firstfruits. These have not been done away with, no matter what "churchianity" says.

## **References Chapter 28**

Verse **16** -Ex. 12:1-13; Deut. 16:1,2;

Verses **17-25** - Ex. 12:14-20; 23:15; 34:18; Deut. 16:3-8;

Verses **26-31** - Ex. 23:16; 34:22; Deut. 16:9-12. The theme of this chapter continues in chapter 29.

## **Chapter 29**

**1. And in the seventh month, on the first of the month, you shall have a Holy Convocation; all work of service you shall not do: a day of crying of the trumpets <sup>8643</sup> it shall be to you.**

**2. And you shall offer a burnt offering of a pleasing odor to Yahweh, a bullock, son of the herd, one, a ram, one, and he-lambs of the first year, seven, without blemish:**

**3. and their grain offering of fine flour mingled with olive oil, three tenth deals for the bullock, two tenth deals for the ram,**

**4. and one tenth deal for one he-lamb, throughout the seven he-lambs.**

**5. One male goat for a sin offering, to make propitiation for you:**

**6. besides the burnt offering for the month, and its grain offering, and the continual burnt offering, and its grain offering, and its drink offering, according to the manner <sup>4941</sup>, a pleasing odor, an offering made by fire to Yahweh.**

**7. You shall have on the tenth of this seventh month a Holy Convocation; and you shall afflict <sup>6031</sup> yourselves: all work you shall not do.**

**8. You shall bring near a burnt offering to Yahweh for a pleasing odor, a bullock, son of the herd, one, a ram, one, he-lambs of the first year, seven, without blemish they shall be to you:**

**9. and their grain offering of fine flour mingled with olive oil, three tenth deals for a bullock, two tenth deals for one ram,**

10. several tenth deals for one he-lamb, throughout the seven he-lambs:
11. one male of the goats for a sin offering; besides the sin offering of propitiation, and the continual burnt offering, and the grain offering of it, and their drink offerings.
12. On the fifteenth day of the seventh month shall be a Holy Convocation to you, all work of service you shall not do, you shall keep 2287 a feast 2282 to Yahweh seven days:
13. and you shall bring near a burnt offering, an offering made by fire, a pleasing odor to Yahweh, bullocks, sons of the herd, thirteen, rams, two, he-lambs of the first year, fourteen, without blemish they shall be.
14. And their grain offering of fine flour mingled with olive oil, three tenth deals for each bullock of the thirteen bullocks, two tenth deals for each ram of the two rams,
15. and several tenth deals for each he-lamb of the fourteen he-lambs.
16. And one male of the goats for a sin offering; besides the continual burnt offering, its grain offering, and its drink offering.
17. And on the second day, bullocks, sons of the herd, twelve, rams, two, he-lambs of the first year, fourteen without blemish:
18. and their grain offerings, and their drink offerings, for the bullocks, for the rams, and for the he-lambs, by their numbers, by the instructions 4941:
19. and one male of the goats for a sin offering: besides the continual burnt offering, and the grain offering, and the drink offering.
20. and on the third day, bullocks, eleven, rams, two, he-lambs of the first year, fourteen without blemish,
21. and their grain offering, and their drink offering, for the bullocks, for the rams, and for the he-lambs, by their number, by the instructions:
22. and one male goat for a sin offering, besides the continual burnt offering, and the grain offering, and the drink offering.
23. On the fourth day: bullocks, ten, rams, two, he-lambs of the first year, fourteen without blemish,
24. their grain offerings and their drink offerings for the bullocks, the rams, and the he-lambs, by their number, by the instructions,
25. and one male goat for a sin offering, beside the continual burnt offering, and the grain offering, and the drink offering.
26. And on the fifth day, bullocks, nine, rams, two, he-lambs of the first year, fourteen without blemish,
27. and their grain offering, and their drink offering, for the bullocks, for the rams, and for the he-lambs, by their number, by the instructions,
28. and one male goat for a sin offering, beside the continual burnt offering, with the grain offering, and the drink offering.

**29. And on the sixth day, bullocks, eight, rams, two, he-lambs of the first year, fourteen without blemish,**

**30. and their grain offerings, and their drink offerings, for the bullocks, for the rams, and for the he-lambs, by their number, by the instructions,**

**31. and one male goat for a sin offering, besides the continual burnt offering, the grain offering, and the drink offering.**

**32. And on the seventh day, bullocks, seven, rams, two, he-lambs of the first year, fourteen without blemish.**

**33. and their grain offerings, and their drink offerings, for the bullocks, for the rams, for the he-lambs, by their number, by the instructions:**

**34. and one male goat for a sin offering, besides the continual burnt offering, and the grain offering, and the drink offering.**

**35. On the eighth day shall be a solemn assembly 6116 to you: all work of service you shall not do:**

**36. but you shall bring a burnt offering; and offering made by fire of a pleasing odor to Yahweh: one bullock, one ram, he-lambs of the first year, seven, without blemish,**

**37. the grain offering, and the drink offering, for the bullock, for the ram, and for the he-lambs, by their number, and by the instructions,**

**38. and one male goat for a sin offering, beside the continual burnt offering, by their numbers, by the instructions.**

**39. These you shall do unto Yahweh in your appointed times, besides your vows, and your freewill offerings 5071, and your burnt offerings, and your grain offerings, and your drink offerings, and your offerings of well-being 8002."**

## **CHAPTER 29 NOTES**

Verse 40 in the KJV is 30:1 in the Hebrew.

### **References Chapter 29**

**Verse 1** - Lev. 23:34; 8643 teruah, as a cry of joy;

**Verses 7-11** - Lev. 16:29-34;

**Verse 7** - Lev. 23:27, 6031 as to fast;

**Verses 12-38** - Lev. 23:34; Deut. 16:13-15

## **Chapter 30**

**1.** Said Mosheh to the children of Yisrael all that commanded Yahweh to Mosheh.

**2.** Spoke Mosheh to the heads of the tribes of the children of Yisrael, saying, "This is the thing that commanded Yahweh:

3. If a man vows 5087 a vow 5088 to Yahweh, or swears 7650 an oath 7621 to bind 631 upon himself a bond 632; he shall not break 2490 his word, he shall do according to all that goes forth from his mouth.
4. If a woman also vows a vow to Yahweh, and binds herself by a bond, in her father's house in her youth 5271;
5. and her father hears her vow, and her bond by which she has bound herself, and her father keeps silent with 2790 her, then all her vows shall stand, and all the bond that she bound herself with shall stand.
6. But if her father forbids 5106 her in the day that he hears; all her vows, and the bond that she bound herself with shall not stand: and Yahweh shall forgive 5545 her, because her father forbade her.
7. And if it be that she is wife of a husband, when she vowed, or promised rashly 4008 with her lips 8193 that binds upon her being,
8. and hears her husband, and in the day he hears keeps silent, shall stand her vow, and the bond that she bound upon herself shall stand.
9. But if in the day that hears her husband, and forbids her, and makes of no effect 6565 the vow that upon her speaking rashly with her lips that which binds upon her being, Yahweh shall forgive her.
10. But the vow of a widow 490, or one cast out 1644, all that binds upon their being shall stand concerning them.
11. If in the house of her husband she vowed, or bound a bond on herself by oath 7621;
12. and heard her husband and kept silent with her, and did not forbid her: shall stand all vows, and all bonds that bind upon her being.
13. But if utterly breaks 6565/6565 them her husband in the day he hears, all that proceeded 4161 from her lips of a vow that binds her being shall not stand. Her husband has broken them, and Yahweh shall forgive her.
14. All vows and all oaths that bind to afflict 6031 her being her husband may make to stand, or her husband make break.
15. But if her husband keeps silent with her from day to day: he makes to stand all vows, or all that are upon her: they shall stand, because he kept silent in the day that he heard.
16. But if he shall any way break them after he has heard; then he shall bear her iniquity 5771."
17. These are the statutes that commanded Yahweh to Mosheh, between a man and his wife, between a father and his daughter, in her youth, in the household of her father.

## References Chapter 30

Verse 3 - Deut. 23:21-23; Matt. 5:33;

Verse 10 - 1644 as "divorced".

## Chapter 31

1. Spoke Yahweh to Mosheh, saying,
2. **"Avenge 5358 vengeance 5360 for the children of Yisrael upon the Mid'yanim 4084: afterward 310 you will be gathered unto your people."**
3. Spoke Mosheh to the people, saying, "Arm 2502 from among you men for military duty, it shall be against Mid'yan 4080, and give vengeance for Yahweh on Mid'yan.
4. A thousand of every tribe 505/4294/505/4294 of all tribes of Yisrael you shall send to military duty."
5. There were delivered 4560 from the thousands of Yisrael a thousand from each tribe, twelve thousand armed for military duty.
6. And sent them Mosheh a thousand from each tribe to military duty, and Piynechas son of El'azar the priest to military duty, with the Holy instruments of the trumpets 2689 to blow 8643 in his hand.
7. And they warred 6633 against Mid'yan, as commanded Yahweh to Mosheh; and they slew 2026 all the males 2145.
8. And the kings of Mid'yan they slew, beside the rest of those slain 2491, Ewiy 189, and Reqem 7552. and Tsur 6698, and Chur 2354, and Reba 7254, five kings of Mid'yan. And Bileam son of Beor they slew with the sword.
9. And took captive 7617 the children of Yisrael the women of Mid'yan, and their little ones 2945. and all their beasts 929, and all their livestock 4375, and all their possessions 2428 for plunder 962.
10. And all the cities 5892 where they dwelled, and all their settlements 2918, they burned with fire.
11. And they took all the plunder 7998, and all the booty 4455, of adam 120, and of beasts 929,
12. and they brought the captives 7628, and the booty, and the plunder, to Mosheh, and El'azar the priest, and to the congregation of the children of Yisrael, to the camp at the plains 6160 of Moab, which are by the Yarden *River* by Yerecho 3405.
13. And went forth Mosheh, and El'azar the priest, and all the leaders 5387 of the congregation, to meet them outside of the camp.
14. And angry 7107 was Mosheh with those mustered of the army 2428, leaders 8269 of thousands, and leaders of hundreds, which came from the hosts 6635 of the battle 4421.
15. And said to them Mosheh, "You have kept alive 2421 all the women!
16. Lo! 2005, these 2007 caused the children of Yisrael by the words of Bileam, to commit 4560 trespass 4604 against Yahweh in the matter of Peor 6465, and there was a plague among the congregation of Yahweh.
17. Now therefore slay all the males of the little ones, and all the women that have known a man by bedding 4904 with a male 2145, slay.



18. But all the little ones of the women, that have not known bedding a male, keep alive for yourselves.

19. And you abide 2583 outside the camp seven days all that slew a person, and all that touched any slain, and purify yourselves 2398 on the third day, and on the seventh day, you and the captives.

20. And all clothing, and all items of skin 5785, and all works 4639 of goats hair 5795, and all items of wood, purify."

21. And said El'azar the priest to the men of the military that went to battle, "This is the ordinance of the Torah that commanded Yahweh to Mosheh:

22. only the gold, and the silver, and the bronze, and the iron, and the tin, and the lead,

23. All things that may go through fire you shall pass through fire, and they shall be clean, but by the water of impurity 5079 it shall be purified, and all that cannot go through the fire, must pass through the water.

24. And you shall wash your clothes on the seventh day, and you shall be clean, and afterward you shall come into the camp."

25, And spoke Yahweh to Mosheh, saying,

26. **"Take the complete amount 7218 of the booty 4455 that was taken captive, of adam and beast, you, and El'azar the priest, and the head 7218 fathers of the congregation,**

**27. and divide the booty in two parts; between those that handled 8610 the war, who went forth in the military, and between all the congregation.**

**28. And raise a tribute 4371 to Yahweh of the men of war that went forth in the military: one person of five hundred, from adam, and from the cattle, and from the asses, and from the sheep,**

**29. from their half take, and give to El'azar the priest a heave offering to Yahweh.**

**30. From the half of the children of Yisrael, take one portion 270 of fifty, from adam, from the cattle, from the asses, and from the flocks, from all the beasts, and give them to the Lewiyyim, which keep the duty of the Tabernacle of Yahweh. "**

31. And did Mosheh and El'azar the priest that which commanded Yahweh to Mosheh.

32. And the booty, the rest of the booty which the men of military service had plundered, was six hundred and seventy five thousand sheep,

33. and seventy two thousand cattle,

34. and sixty one thousand asses,

35. and thirty two thousand persons of the race of adam in all, of women that had not known a man by bedding a male.

36. And the half, the portion that went forth to military service, was in number 4557 three hundred thirty seven thousand five hundred sheep:

37. And the tribute to Yahweh from the sheep was six hundred seventy five.
38. And the cattle, thirty six thousand; of which the tribute to Yahweh was seventy two.
39. And the asses, thirty thousand five hundred, and the tribute to Yahweh was sixty one.
40. And the persons of the race of adam *120*, sixteen thousand; and the tribute to Yahweh was thirty two persons.
41. And gave Mosheh the tribute, a heave-offering to Yahweh to El'azar the priest, as commanded Yahweh to Mosheh.
42. And of the half of the children of Yisrael, that divided Mosheh from the men that warred *6633*,
43. it was the half of the congregation from the sheep, three hundred thirty seven thousand five hundred,
44. of cattle, thirty six thousand,
45. of asses, thirty thousand five hundred,
46. of persons of the race of adam, sixteen thousand.
47. Took Mosheh from the half of the children of Yisrael, from one portion of fifty, of adam and of beast, and gave them to the Lewiyyim which kept the duty of the Tabernacle of Yahweh; as that commanded by Yahweh to Mosheh.
48. And came near to Mosheh the officers *6485* over the thousands of the host, captains *8269* of thousands, and captains of hundreds:
49. and they said to Mosheh, "Your servants have taken away from the total *7218* of the men of war that are under our hand, and there is not mustered from us one man!
50. We have therefore brought an offering for Yahweh, what every man has gotten *4672*, of items of gold, chains *685*, and bracelets *6781*, rings *2885*, earrings *5694*, and ornaments *3558*, to make propitiation for ourselves before Yahweh."
51. And took Mosheh and El'aZar the priest the gold from them, all items of workmanship.
52. And all the gold of the offering *8641* that they lifted up to Yahweh, from the captains of thousands, and from the captains of hundreds, was sixteen thousand seven hundred and fifty sheqels.
53. The men of military service had taken loot for each man.
54. Took Mosheh and El'azar the priest the gold of the officers of thousands and hundreds, and brought it into the Tent of Meeting, as a memorial *2146* for the children of Yisrael before Yahweh.

## CHAPTER 31 NOTES

For Chapter 31 to be clear, we need to establish a fact or two. The people of Mid'yan were of Adamic seedline. In Gen. 25:2 we see that Mid'yan was the son of Abraham by Qeturah. Qeturah was a concubine, not the first wife as Ribleqah was. There was no inheritance of the firstborn for him. In Gen. 25:4 it lists all the sons of Mid'yan, who became the Mid'yaniy. In Gen. 25:5

Yitschaq gets the inheritance. In 25:6 the sons of the concubines get "gifts", and are sent away to the east. There they formed their own nation. Years later, Yisrael (the nation) comes near to the Mid'yaniy. These Mid'yaniy were not in Mitsrayim with Yisrael, thus were not in the Exodus. The Mid'yaniy had adopted some of the "religious" practices of the Kenaaniy that were around them. These practices put them in conflict with Yisrael, and the laws of Yahweh. At this point, they had mixed with some locals, so were not all of pure seedline. Sexual contact by Yisrael was forbidden, so when they had their women seduce men of Yisrael, at the urging of Bil'am (remember him from Chapter 22?), they defiled Yisrael in Yahweh's sight. Yahweh demands vengeance over this, as in His wrath, He caused a punishing plague that slew many Yisraeliy. Mid'yan now owed a blood-debt, and would pay back in blood and plunder. There is a clear distinction between adam 120 and beast 929. Beast here can mean two-legged beasts, not just four-legged. These were part of the plunder, and would be field-slaves forever. The virgin women of adamic seed would be kept for whatever use the men of Yisrael saw fit, including sex. Non-adamics were slain. A pure adamic woman may be assimilated into Yis'rael, but not a man not born of Yis'rael.

## References Chapter 31

**Verse 2** - Yashar (Jasher) 86:6;

**Verse 8** - Josh. 13:21,22;

**Verse 16** - Num. 25:1-9

## Chapter 32

**1.** Much 7227 livestock 4735 had the children of Reuben, and the children of Gad a great multitude 6099/3966: and when they saw the land of Ya'zer 3270 and the land of Gilead 1568, behold, the place was a place for livestock.

**2.** Came the children of Gad and the children of Reuben, and said to Mosheh, and to El'azar the priest, and to the leaders of the congregation, saying,

**3.** "Ataroth 5852, and Diybon 1769, and Ya'zer, and Nim'rah 5247, and Chesh'bon 2809, and El'aleh 500, and Nebo 5015, and Beon 1194,

**4.** the land which smote Yahweh before the congregation of Yisrael, it is a land for livestock, and your servants have livestock."

**5.** And said, "If we have found grace 2580 in your sight, give this land to your servants as a possession 272, and not pass over the Yarden River. "

**6.** Said Mosheh to the children of Gad, and the children of Reuben, "Shall your kinsmen 251 go to battle and you sit 3427 here?"

**7.** And for what reason 4100 do you discourage 5106 the heart 3820 of the children of Yisrael from passing over to the land that gave to them Yahweh?

**8.** Thus did your forefathers, when I sent them from Qadesh-Barnea 6947 to see the land.

**9.** They went up unto the river valley 5158 of Esh'kol 812, and saw the land, and they discouraged the hearts of the children of Yisrael, so they did not go to the land that gave to them Yahweh.

10. And kindled was the anger at that time, and He swore 7650, saying:

11. **"The men that came up from Mits'rayim, from twenty years old and upward shall not see the land 127 that I swore to Ab'raham, to Yits'chaq, and to Yaaqob because they did not fully 4390 follow 310 Me.**

12. **Except Kaleb son of Y'phunneh, the Qenizziy, and Yahshua son of Nun, for they fully followed Yahweh."**

13. And kindled was the anger of Yahweh against Yisrael, and made them to wander in the wilderness forty years, until all the generation that had done evil in the sight of Yahweh was consumed 8552.

14. And behold, you have risen up in the place of your forefathers, a progeny 8635 of men of sin 2400, to sweep 5595 more 5750 upon the fierce 2740 anger of Yahweh towards Yisrael.

15. Because if you turn away 7725 from following Him, He will yet again leave 5117 them in the wilderness; and you shall destroy 7843 all these people."

16. And they came near to him, and said, "Shearing pens 1448 for sheep we will build for our livestock, and cities for our little ones:

17. but we shall hasten in arms 2502/2363 before the children of Yisrael, until that we have come to their place: and will dwell our little ones in the cities fortified 4013 from the presence of the inhabitants of the land.

18. We will not return to our homes, until have inherited the children of Yisrael each man his inheritance.

19. Because we will not inherit with them on the other side of the Yarden River, or beyond 1973: because has come our inheritance to us on this side of the Yarden River eastward 4217. "

20. And said to them Mosheh, "If you will do this thing, if you will go armed 2502 before Yahweh to battle,

21. and all of you will pass over the Yarden River armed before Yahweh, until He has driven out His hated enemies 341 from before Him,

22. and the land is subdued 3533 before Yahweh: then afterward you shall return and be guiltless 5355 before Yahweh; and this land shall be your possession before Yahweh.

23. But if you will not do so, behold, you have sinned 2398 against Yahweh: and know your sin 2403 will find you 4672.

24. Build your cities for your little ones, and shearing pens for your sheep; and do that which has gone forth from your mouth."

25. And spoke the children of Gad, and the children of Reuben, to Mosheh, saying, "Your servants shall do that which my lord 113 commands."

26. Our little ones, our wives, our livestock, and all our cattle, shall be there in the cities of Gilead:

27. but your servants will pass over, every man armed for military service, before Yahweh to battle, as my lord has spoken."

28. So commanded concerning them Mosheh to El'azar the priest, and Yahshua son of Nun, and the heads of the fathers of the tribes of the children of Yisrael:

29. and said Mosheh to them, "If the children of Gad, and the children of Reuben will pass over the Yarden River with you, every man armed for battle, before Yahweh, and the land shall be subdued before you; then you shall give them the land of Gilead for a possession:

30. but if they will not pass over with you armed, they shall have possessions among you in the land of Kenaan."

31. And answered the children of Gad, and the children of Reuben, saying "As that which spoke Yahweh to His servants, so will we do.

32. We will pass over armed before Yahweh into the land of Kenaan, so that the possession of our inheritance on this side of the Yarden River may be ours."

33. And gave to them Mosheh, to the children of Gad, and the children of Reuben, and to the half-tribe of Menashsheh son of Yoseph, the kingdom of Siychon, king of the Emoriy, and the kingdom of Og, king of Bashan, the land, with the cities of it within the boundaries *1366*, the cities of the land around them.

34. And built the children of Gad *1769*, and Ataroth *5852*, and Aroer *6177*,

35. and Ataroth-Shophan *5852/5855*, and Ya'zer, and Yog'bahah,

36. and Beyth-Nim'rah *1039*, and Beyth-Haran *1028*, fortified cities: and shearing pens for sheep.

37. And the children of Reuben rebuilt *1129* Chesh'bon, and El'ale, and Qir'yathayim,

38. and Nebo, and Baal-Meon *1186*, their names being changed *5437*, and Sib'mah: and and proclaimed the names as names of the cities that they rebuilt.

39. And came the son of Machiyr son of Menashsheh to Gileadah *1568*, and captured *3920* it, and dispossessed *3423* the Emoriy that were there.

40. And gave Mosheh Gilead *1568* to Machiyr son of Menashsheh, and he dwelled there.

41. And Yaiyr son of Menashsheh went and captured the villages *2333* of it, and called them Chawwoth-Yaiyr *2334*.

42. And Nobach *5025* went and captured Qenath *7079*, and the villages of it, and called it Nobach after his own name.

## CHAPTER 32 NOTES

Chapter 32 tells of the tribes of Gad, R'uben, and the half-tribe of Menashsheh, seeing good grazing land for their livestock, and wishing to settle on the western side of the Yarden River before the land of Kenaan. Mosheh's concern was that there be no repetition of the timidity of Yisrael when they were supposed to have entered the land of Kenaan years before. The three groups assured him that they would be with the rest of Yisrael in the battles to come, and only their livestock, women, and children would remain behind. They built defensive walls around all of their settlements, and the captured cities that had war damage they rebuilt. The Emoriy were dispossessed from their towns, and Yisrael took over that part of the countryside. They gave new names to their captured cities, and were now ready to proceed into the land of Kenaan itself.

## References

Verses 8,9 - Num. 13:17-33;

Verses 10-13 - Num. 14:26-35;

Verses 28-32 - Josh. 1:12-15;

Verse 38 - Num. 20:22-28; Deut. 10:6; 32:50;

Verse 40 - Num. 24:1;

Verse 41- 2334 means "villages of Yaiyr".

## Chapter 33

1. These are the journeys of the children of Yisrael, that went forth from the land of Mitsrayim with their hosts 6635, by the hand of Mosheh and Aharon.

2. And wrote Mosheh of their goings out 4161 in their journey 4550 according to the mouth of Yahweh, and these are their journeys and goings out:

3. They set out 5265 from Ramses 7846 in the first month; on the morning after the Passover 6453 the children of Yisrael went forth with a high 7311 hand 3027 in the sight of all Mits'rayim.

4. Mits'rayim buried 6912 that which smote Yahweh of them, all their firstborn, and upon their eloheyhem 430 executed 6213 Yahweh judgement 8201.

5. And set out the children of Yisrael from Ram'ses, and camped 2583 in Sukkoth 5523.

6. And they set out from Sukkoth, and camped at Etham 864, that is on the edge 7097 of the wilderness.

7. And they set out from Etham, and turned aside 7725 into Piy-haChiyroth 6367, that is before Baal-Tsephon 1189: and they camped before Mig'dol 4024.

8. And they set out from before Piy-haChiyroth, and passed through the midst of the Sea of Reeds into the wilderness, and went three days journey in the wilderness of Etham 864, and camped at Marah 4785.

9. And they set out from Marah, and came to Eylimah 362, and in Eylim were twelve fountains 5869 of water, and seventy palm trees 858, and they camped there.

10. And they set out from Eylim, and camped by the Sea of Reeds.

11. And they set out from the Sea of Reeds, and camped in the wilderness of Siyn 5512.

12. And they set out from the wilderness of Siyn, and camped in Doph'qah 1850.

13. And they set out from Doph'qah, and camped at Alush 442.

14. And they set out from Alush, and camped at Rephiydiym 7508, where there was no water for the people to drink.

15. And they set out from Rephiydiym, and camped in the wilderness of Siynay 5514.

16. And they set out from the Wilderness of Siynay, and camped at Qib'roth-haTaawah 6914.
17. And they set out from Qib'roth-haTaawah, and camped at Chatseroth 2698.
18. And they set out from Chatseroth, and camped at Rith'mah 7575.
19. And they set out from Rith'mah, and camped at Rimmon-Perets 7428.
20. And they set out from Rimmon-Perets, and camped at Lib'nah 3841.
21. And they set out from Lib'nah, and camped at Rissah 7446.
22. And they set out from Rissah, and camped at Qehelathah 6945.
23. And they set out from Qehelathah, and camped at Mount 2022 Shapher 8234.
24. And they set out from Mount Shapher, and camped at Charadah 2732.
25. And they set out from Charadah, and camped at Maq'heloath 4772.
26. And they set out from Maq'heloath, and camped at Tachath 8480.
27. And they set out from Tachath, and camped at Tarach 8646.
28. And they set out from Tarach, and camped at Mith'gah 4989.
29. And they set out from Mit'gah, and camped at Chash'monah 2832.
30. And they set out from Chash'monah, and camped at Moseroth 4149.
31. And they set out from Moseroth, and camped at B'ney-Yaaqan 1142.
32. And they set out from Beney-Yaaqan, and camped at Chor-haGid'gad 2735.
33. And they set out from Chor-haGid'gad, and camped at Yot'bathah 3193.
34. And they set out from Yot'bathah, and camped at Eb'ronah 5684.
35. And they set out from Eb'ronah, and camped at Ets'yon-Gaber 6100.
36. And they set out from Ets'yon-Gaber, and camped in the wilderness of Tsin 6790, which is Qadesh 6946.
37. And they set out from Qadesh, and camped at Mount Hor 2023, on the border of the land of Edom.
38. And went Aharon the priest unto Mount Hor at the commandment of Yahweh, and died there, in the fortieth year after the children of Yisrael had come out of the land of Mits'rayim, in the first day of the fifth month.
39. And Aharon was a hundred and twenty three years of age when he died on Mount Hor.
40. And heard the Kenaaniy King Arad 6166, who dwelled in the Negeb 5045 of the land of Kenaan, of the coming of the children of Yis'rael.

41. And they set out from Mount Hor, and camped at Tsal'monah 6758.
42. And they set out from Tsal'monah, and camped at Punon 6325.
43. And they set out from Punon, and camped at Oboth 88.
44. And they set out from Oboth, and camped at Iyyey-haAbariym 5863, on the border of Moab.
45. And they set out from Iyyey 5864, and camped at Diybon-Gad 1769.
46. And they set out from Diybon-Gad, and camped at Al'mon-Dib'lathay'mah 5963.
47. And they set out from Al'mon-Dib'lathaymah, and camped in the hill country 2022 of Abariym 5682, before Nebo 5015.
48. And they set out from the hill country of Abariym, and camped in the plains of Moab by the Yarden River near Yerecho.
49. And they camped by the Yarden, from Beyth-haYeshiymoth 1020 to Abel-haShittiyim 63, in the plains of Moab. *Instructions for Taking Over Kenaan*
50. And spoke Yahweh to Mosheh in the plains of Moab by the Yarden near Yerecho, saying,
- 51. "Speak to the children of Yisrael, and say to them, 'When you have passed over the Yarden into the land of Kenaan;**
- 52. then you shall dispossess 3423 all the inhabitants of the land from before you, and destroy 6 all their images 4906, and destroy all their cast 4541 images 6754, and demolish 8045 all their high places 1116.**
- 53. And you shall dispossess them of the land, and dwell in it: because I have given you the land to possess 3423 it.**
- 54. And you shall divide the land by lot for an inheritance among your clans: to the more you shall give more inheritance, and to the fewer you shall give less inheritance: each man's shall be in the place where his lot goes forth; according to the tribes of your forefathers you shall inherit.**
- 55. But if you will not dispossess the inhabitants of the land from before you; then it shall be that those which remain of them shall be pricks 7899 in your eyes, and thorns 6796 in your sides,**
- 56. and moreover it shall be, that I shall do to you, as I planned 1819 to do to them.' "**

## CHAPTER 33 NOTES

Chapter 33 starts before Aharon died, when Yisrael was just leaving Mits'rayim, and shows the pattern of their encampments up to the time they were to take over the land of Kenaan. In verses **50-56**, they were specifically told what to do when they crossed the Yarden River. In verse **52**, *1116* refers to raised places of pagan worship of all the false "gods" the locals were worshipping. Yisrael was to destroy all places and items of this worship. They were to dispossess all the Kenaaniy, take their land, and kill all that would not leave. This was not a "suggestion" from Yahweh, but a COMMAND. It clearly tells what will happen if they disobey in verses **55** and **56**. They did not do it, and the remnants of those people plague us today. Edomites are posing as Yisrael, and they have mixed with all sorts of mongrel people. We were warned, and only



Yahshua Messiah can save us now, as He will destroy them upon His return. May He come soon!

## References Chapter 33

Verse 50 - Deut. 12:2,3;

Verse 54 - Num. 26:54-56;

Verse 55 - Deut. 7:1-6; 12:2,3;

Verse 56 - Deut. 28:15-68.

## Chapter 34

1. And spoke Yahweh to Mosheh, saying,

2. "Command the children of Yisrael, and say to them: 'When you come into the land of Kenaan, the land that shall fall 5307 to you for an inheritance, the land of Kenaan with the territory 1367 of it:

3. then shall be your South 5045 region 6285 from the wilderness of Tsin near to the side 3027 of Edom, and shall be your South border 1366 from the boundary 7097 of the Sea 3220 of Salt 4417 eastward 6924.

4. And shall turn your border from the south to the Maaleh-Aqrabiym 4610, and pass through to Tsin: and shall be the border 8444 from the south to Qadesh-Bar'nea 6947, and go forth to Chatsar-Addar 2692, and pass through to Ats'monah 6111:

5. and shall turn the border from Ats'mon to the wadi 5159 of Mits'rayim, and shall be the end point at the sea 3220.

6. And the border West 3220 shall be to you the Great 1419 Sea 3220: this shall be to you the border West.

7. And this shall be to you the border North 6828: from the Great Sea shall you mark a line 8376 to Mount Hor,

8. and from Mount Hor mark a line to the entrance 935 of Chamath 2574, and shall be the end point of the border at Tsedadah 6657.

9. And shall go forth the border to Ziph'ronah 2202, and shall be the end point at Chatsar-Eynan 2704. This shall be to you the border North.

10. And you shall mark a line 184 for the border East 6924 from Chatsar-Eynan to Shephamah 8221:

11. And shall go forth the border shall go forth from Shepham to Rib'lah 7247, on the east of Ayin 5871, and shall go forth the border, and shall reach 4229 to the side 3802 of the Sea of Kinnereth 3672 eastward:

12. and shall go forth the border to the Yardenah 3381, and shall be the end point at the Sea of Salt, this shall be your land with the borders around it."

13. And commanded Mosheh the children of Yisrael, saying: "This is the land which you shall

inherit by lot *1486*, which commanded Yahweh to give to the nine tribes, and the half tribe:

**14.** because have taken the tribe of the children of the R'ubeniyy *7206* by the house of their forefather, and the tribe of the children of the Gadiy *1410* by the house of their forefather, and the half tribe of Menashsheh, have taken their inheritance.

**15.** The two tribes, and the half tribe have taken their inheritance on this side of the Yarden near Yerecho, eastward, toward the sunrise *4217*."

**16.** And spoke Yahweh to Mosheh, saying,

**17.** "These are the names of the men which shall apportion *5157* the land: El'azar the priest, and Yahshua son of Nun.

**18.** And one leader from each tribe you shall take to apportion the land.

**19.** And these are the names of the men, of the tribe of Yahudah: Kaleb son of Yephunneh.

**20.** And of the tribe of the children of Shimeon: Shemuel *8050* son of Ammiyhud *5989*.

**21.** And of the tribe of Binyamin: Eliydad *449* son of Kis'lon *3692*.

**22.** And of the tribe of the children of Dan: the leader, Buqqiy *1231* son of Yog'liy *3020*.

**23.** And of the children of Yoseph: of the tribe of the children of Menashsheh: the leader, Chamiiyel *2592* son of Ephod *641*,

**24.** and of the tribe of the children of Eph'rayim: the leader, Qemuel *7055* son of Shiph'tan *8204*.

**25.** And of the tribe of the children of Zebulun: the leader, Eliytsaphan *469* son of Par'nach *6535*.

**26.** And of the tribe of the children of Yissaschar: the leader, Pal'tiyel *6409* son of Azzan *5821*.

**27.** And of the tribe of the children of Asher: the leader, Achiyhud *282* son of Shelomiy *8015*.

**28.** And of the tribe of the children of Naph'taliy: the leader, Pedah'el *6300* son of Ammihud *5989*."

**29.** These are those which commanded Yahweh to apportion the inheritance of the children of Yisrael in the land of Kenaan.

## CHAPTER 34 NOTES

**Verse 3** - The Sea of Salt is the "Dead Sea";

**Verses 13-15** - Josh. 14:1-5;

**Verse 13** - Num. 26:52-56

## Chapter 35

1. Spoke Yahweh to Mosheh in the plains of Moab by the Yar'den at Yerecho, saying:
2. **"Command the children of Yisrael, that they give to the Lewiyyim from the inheritance of their possessions cities to dwell in, and pastures *4054* around the cities you shall give the Lewiyyim .**
3. **It shall be that the cities that they dwell in, and the pastures shall be for their beasts *929*, and for their flocks *7399*, and all their living creatures *2416*.**
4. **And the pastures of the cities that you give the Lewiyyim, shall reach from the wall *7023* of the city outwards *2351* a thousand *505* cubits *520* all around.**
5. **And you shall measure *4058* from outside the city on the east *6924* side *6285* two thousand cubits, and on the south *5045* side two thousand cubits, and on the north *6828* side two thousand cubits; and the city shall be in the midst: this shall be to them the pastures of the cities.**
6. **And among the cities that you give the Lewiyyim shall be six cities for refuge *4733*, which you shall give for the manslayer *7523*, so that he may flee *5127* there: and to them you shall give forty two cities.**
7. **All the cities that you give the Lewiyyim shall number forty eight cities: those with their pastures.**
8. **And the cities that you shall give of the possession of the children of Yisrael: from many *7227* you shall give many *7235*; but from few *4592* you shall give few *4591*: everyone shall give to the Lewiyyim according to his inheritance which he inherits."**
9. And spoke Yahweh to Mosheh, saying:
10. **"Speak to the children of Yisrael, and say to them, 'When you have passed over the Yarden into the land of Kenaan;**
11. **then you shall make happen *7136* cities to be cities of refuge for you; so that the slayer may flee there, who kills any person unintentionally *7684*.**
12. **And they shall be to you cities for refuge from the kinsman avenger *1350*; so that the manslayer does not die, until he stands before the congregation for judgement.**
13. **And of these cities which you shall give, six cities you shall have for refuge.**
14. **You shall give three cities on this side of the Yarden, and three cities you shall give in the land of Kenaan, which shall be cities of refuge.**
15. **For the children of Yisrael, and for the sojourner *1616* that dwells *8453* among them, shall be these six cities, as asylum *4733* to flee there all that smite *5221* a person unintentionally.**
16. **But if he smites him with an instrument *3627* of iron *1270*, so that he dies, he is a murderer *7523*: the murderer shall surely be put to death.**
17. **And if he smites him with a stone by his hand, that he may die, and he dies, he is a**

**murderer; and shall surely be put to death the murderer.**

**18. Or if with an instrument of wood in his hand he smites him that he may die, and he dies, he is a murderer, and shall surely be put to death the murderer.**

**19. The kinsman avenger of blood himself shall slay the murderer: when he meets him, he shall slay him.**

**20. And if he shoves him violently 1920 from hatred 8135, or casts 7993 an object upon him by laying in wait 6660 so that he dies:**

**21. or in enmity 342 smites him with his hand so he will die, surely put to death he that smote him, he is a murderer. The kinsman avenger of blood shall slay the murderer when he meets him.**

**22. But if he shoves him suddenly 6621 without enmity, or casts an object upon him without lying in wait,**

**23. or with a stone, by which a man may die, not seeing him, and it falls 5307 upon him that he dies, and was not his hated enemy 341 , neither sought 1245 he his harm 7451:**

**24. then the congregation shall judge 8199 between the smiter 5221 and the kinsman avenger of blood according to these judgements 4941:**

**25. and the congregation shall take the slayer from the hand of the kinsman avenger of blood, and the congregation shall return him to his city of refuge, from where he had fled: and he shall live in it until the death of the high priest, which was anointed with the Holy Oil.**

**26. But if the slayer shall at any time go forth outside the border of the city of his refuge, to which he has fled;**

**27. and the kinsman avenger of blood finds him outside of the borders of the city of his refuge, and the kinsman avenger of blood slays the slayer; he shall not be guilty of blood debt:**

**28. because he should have remained in the city of refuge until the death of the high priest: but after the death of the high priest the slayer shall return to the land of his possession.**

**29. So these things shall be a statute 2708 of judgement to you throughout your posterity 1755 in all your dwelling places 4186.**

**30. Whoever smites to death any person, by the mouth of witnesses 5707 shall be slain the slayer, but one witness shall not answer for a persons death.**

**31. You shall take no ransom 3724 for the life 5315 of the murderer, which is guilty 7563 of a death: for he shall surely be put to death.**

**32. And you shall take no ransom for he that has fled to the city of his refuge, so that he might return to dwell in the land, until the death of the high priest,**

**33. so you shall not pollute 2610 the land where you are: because blood defiles 2610 the land: and the land cannot be cleansed 3722 from the blood that is poured out 8210 in it, except by the blood of he who poured it out.**

**34. Therefore, do not defile 2930 the land which you shall inhabit, in which I dwell: because I, Yahweh, dwell among the children of Yisrael."**

## **CHAPTER 35 NOTES**

### **References**

**Verses 1-8** - Josh. 21:1-42;

**Verses 9-28** - Deut. 19:2-4; Josh. 20:1-9;

**Verse 16** - 3627 can mean "weapon";

**Verse 30** - Deut. 17:6; 19:15

## **Chapter 36**

1. Came near the head fathers of the clans of the sons of Gilead 1568 son of Machiyr 4353, son of Menashsheh, of the clans of the children of Yoseph, and spoke before Mosheh, and before the leaders of the heads of the fathers of the children of Yisrael:

2. and they said, "My lord 113 was commanded by Yahweh to give the land for an inheritance by lot to the children of Yisrael: and my lord was commanded by Yahweh to give the inheritance of Tseloph'chad our kinsman to his daughters.

3. If they become to one of the sons of other tribes of the sons of Yisrael, as wives, then shall be taken our inheritance from the inheritance of our forefathers, and shall be put with the inheritance of the tribe into which they are received: so shall it be taken from the lot of our inheritance.

4. And when it is the Yobel 3104 of the children of Yisrael, then shall their inheritance be put into the inheritance of the tribe into which they are received: so shall their inheritance be taken away from the inheritance of the tribe of our forefathers."

5. And commanded Mosheh to the children of Yisrael by the mouth of Yahweh saying, "Thus the tribe of the children of Yoseph has spoken.

6. This matter which commands Yahweh of the daughters of Tseloph'chad, saying, "To whom it is good in their eyes let them be wives; but only to the clan of the tribe of their father shall they be wives.

7. And shall not move the inheritance of the children of Yisrael from tribe to tribe: for every man the inheritance of the tribe of his father he shall keep of the children of Yisrael.

8. And every daughter that possesses an inheritance in a tribe of the children of Yisrael, to one of the clan of the tribe of her father she shall be wife, so that shall possess the children of Yisrael each man the inheritance of his forefathers.

9. And shall not move the inheritance from tribe to another tribe; but every man of his inheritance he shall keep of the tribes of the children of Yisrael."

10. That which commanded Yahweh to Mosheh so did the daughters of Tseloph'chad:

11. for became Mach'lah, Thir'tsah, and Chog'lah, and Mil'kah, and Noah, daughters of Tseloph'chad to the sons of their uncles 1730 as wives.

12. Of the clans of the sons of Menashsheh son of Yoseph they became wives, and it was that their inheritance remained with the tribe of the clan of their forefathers.

13. These are the commandments and the judgements that commanded Yahweh by the hand of Mosheh to the children of Yisrael in the plains of Moab by the Yar'den at Yerecho.

## CHAPTER 36 NOTES

### References Chapter

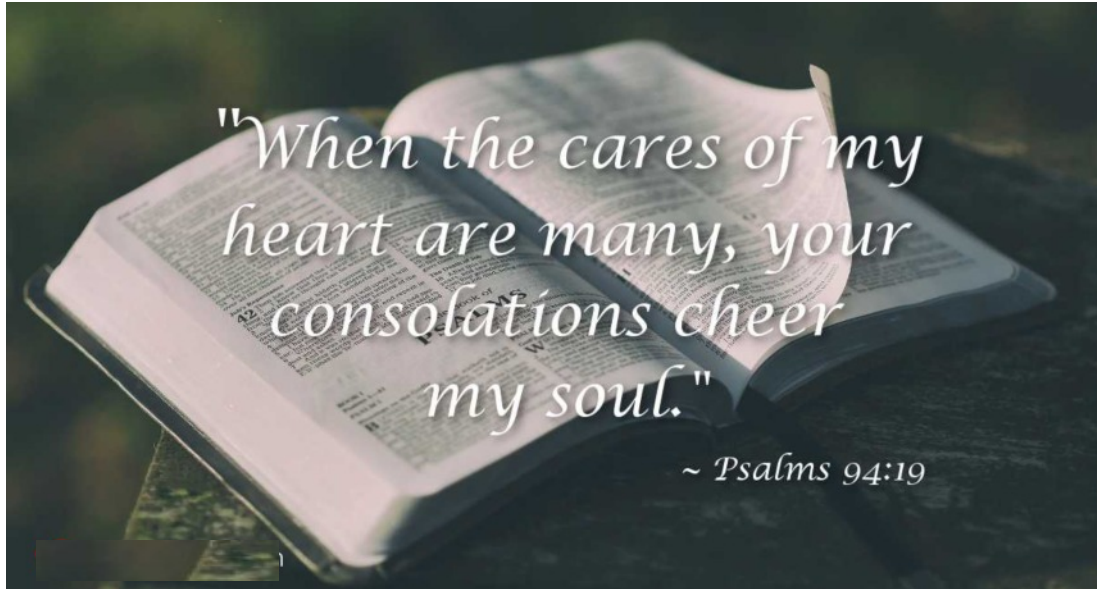
Verse 2 - Num. 27:7;

Verse 4 - 3104 "Jubilee"

**This ends the Book of B'mid'bar (Numbers). Much of the laws therein are still in effect for TRUE Yisrael today, regardless of what "Churchianity" might be saying to the contrary. When Yahshua Messiah returns, the system of Babel (Babylon) that we suffer under, and all those false-teaching "churches" will be destroyed.**

**May Messiah come soon! Praise Yahweh! S. A.**





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