

Old Testament
“Word for Word”
(With Copious Notes)



Leviticus

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Wayiq'ra

(Called)

Commonly called Leviticus

WAYYIQ'RA IS A BOOK OF LAWS and procedures for the Aharonic priests. Also here are many National laws for Yisrael, for health, sexual behavior, proper conduct towards each other, business dealings, conduct toward visiting Yisraeliy from other countries, conduct toward aliens of other races in Yisrael, holy days and feasts, food laws, and sacrificial laws. The sacrifice for the propitiation (covering over) of sin has been eliminated by Yahshua Messiah. He made the last sacrifice of Himself, and animal sacrifice is no longer needed. The other laws that do not have to do with sin sacrifice still stand, however, and they are all common sense laws. Heaven and earth have not passed away, yet.

Some words are unclear today as to the type of unclean animals. The meaning has been lost over time, and where this occurs, I will note it in the Chapter Notes following the chapter.

The term "leprosy" is used in connection with fabric, and houses. This was a mold or mildew that was unhealthy to be around, such as toxic "black mold" in our time. This would cause severe health problems from breathing in the spores, and they had no other term to use back then, so they termed it "leprosy" for want of a better word. Leprosy concerning people, however, is actual flesh destroying leprosy, which then was incurable, and resulted in eventual death for those afflicted with it. Yahweh cured several people of it in Scripture, and this was always considered a major miracle. Even today, with modern drug treatments, leprosy is a true horror to cure.

Where "leprosy" is used in the KJV and others, but actually refers to some type of skin disease, I have used "skin disease" for accuracy.

As in the first two books of Mosheh, proper names of people and places are as in the Hebrew for spelling. Strong's© Numbers will be used after key words a single time.

Chapter notes will be small in this book, as a lot of it is fulfilled sacrificial stuff. I will note the verses where laws still stand, and why. There is quite a bit of this in here, so read the Chapter notes carefully.

Please note - All words spoken by Yahweh and His messengers will be in **bold** type.

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Where a Chapter ends, and there is some room, lines for writing your own notes while studying will be inserted in the otherwise blank space. I hope you are enjoying these translations, and receiving knowledge of Yahweh's Holy Word from them. May Yahweh Bless and Keep You. Praise Yahweh!

Stephen H. Anderson - Translator

Chapter 1

1. Called 7121 Yahweh to Mosheh, and spoke to him from the Tent of Meeting, saying,
2. "Speak to the children of Yisrael, and say to them, 'If any adam 120 of you brings an offering to Yahweh, you shall bring your offering from the beasts of the herd 1241, and of the flock 6629.
3. If his offering is a burnt sacrifice 5930 of the herd, let him offer a male without blemish 8549: he shall bring it for acceptance 7522 to the door of the Tent of Meeting before Yahweh.
4. And he shall put his hand upon the head of the burnt offering, and it shall be accepted 7521 for him to make propitiation 3722 for him.
5. And he shall slaughter 7819 the calf 1121/1241 in the presence of Yahweh: and the priests 3548, sons of Aharon, shall bring the blood 1818, and sprinkle 2536 the blood round about the altar that is by the door of the Tent of Meeting.
6. And he shall flay 6584 the burnt offering, and cut it into pieces.
7. And the sons of Aharon the priest shall put fire upon the altar, and lay the wood in order upon the fire:
8. And the priests, sons of Aharon, shall lay the pieces, the head 7218, and the fat 6309, in order upon the wood that is on the fire, which is upon the altar.
9. But its inner organs 7130 and its lower legs 3767 he shall wash 7364 in water: and the priest shall burn 6999 all on the altar, a burnt sacrifice, an offering made by fire 801, of a pleasing odor 7381 to Yahweh.
10. And if his offering be of the flocks, of the young sheep 3775, or of the young goats 5795 for a burnt sacrifice; he shall bring a male 2145 without blemish,
11. and he shall slaughter it on the north side of the altar before Yahweh: and the priests, sons of Aharon, shall sprinkle its blood round about upon the altar.
12. And he shall cut it into pieces, with its head and its fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:
13. But he shall wash the inner organs and the lower legs with water: and the priest shall bring all, and burn upon the altar: it is a burnt sacrifice, an offering made by fire, of a pleasing odor to Yahweh.
14. And if the burnt sacrifice for his offering to Yahweh be of birds 5775, then shall he bring an offering of turtledoves 8449, or of young pigeons 3123.
15. And the priest shall bring it to the altar, and wring off 4454 its head, and burn it on the altar; and the blood of it shall be wrung out 4680 at the side of the altar:
16. and he shall remove 5493 its crop 4760 with its feathers 5133, and cast it beside the altar, on the east part 6924, by the place of the ashes 1880:
17. and he shall split 8156 it with the wings 3671 of it, but shall not separate it 914: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt

sacrifice, an offering made by fire, of a pleasing odor to Yahweh.

Chapter 1 Notes

In verses 3 and 10 we see the stipulation of a MALE WITHOUT BLEMISH for the sacrifice. This carries through for all blood sacrifices. Yahshua Messiah was without blemish, as was required, and was The Passover Lamb for Yisrael, covering over our sins for all time, at the point when we acknowledge Him as our redeemer. After that point, if we continue in sin, there is no further sacrifice for us. All animal sacrifices have been rendered of no effect, and are of historical significance only now.

Chapter 2

1. And when anyone brings a grain 4503 offering 7133 to Yahweh, his offering shall be of fine flour 5560 and he shall pour oil 8081 upon it, and put frankincense 3828 on it:

2. and he shall bring it to the sons of Aharon the priests: and he shall take from his abundance 4393 a handful 7062 of the flour of it, and of the oil of it, with all the frankincense of it; and the priest shall burn the memorial portion 234 of it upon the altar, an offering made by fire, of a pleasing odor to Yahweh:

3. and the remnant 3498 of the grain offering shall be Aharon's and his sons'; it is a thing most holy 6944/6944 of the offering made by fire of Yahweh.

4. And if you bring an offering of a grain offering baked in the oven 8574, it shall be cakes 2471 of matstsoth 4682 of fine flour mixed 1101 with oil, or unleavened wafers 7550 anointed 4886 with oil.

5. And if your offering is a grain offering baked in a pan 4227, it shall be of fine flour mixed with oil, matstsoh.

6. Crumble 6626 it in pieces 6595, and pour oil on it: it is a grain offering.

7. And if your offering is a grain offering baked in the frying pan 4802, it shall be made of fine flour with oil.

8. And you shall bring the grain offering that is made of these things to Yahweh: and when it is presented 7126 to the priest, he shall bring it to the altar.

9. And the priest shall lift up 7311 from the grain offering a memorial portion of it, and shall burn it upon the altar: it is an offering made by fire, of a pleasing odor to Yahweh.

10. And the remnant of the grain offering shall be Aharon's and his sons': it is a thing most holy of the offering made by fire to Yahweh.

11. No grain offering which you shall bring to Yahweh shall be made with leaven 2557: for you shall burn no leaven nor any honey 1706, in any offering made by fire to Yahweh.

12. The offering of the firstfruits 7225 shall you bring to Yahweh: but they shall not be turned to smoke 5927 on the altar for a pleasing odor.

13. And every offering of your grain offering shall you season 4414 with salt 4417; neither shall you allow the salt of the Covenant of Eloheycha 430 to cease 7673 from your grain offering: with all your offerings you shall offer salt.

14. And if you offer a grain offering of your firstfruits *1061* to Yahweh, you shall offer for the grain offering of your firstfruits ripe grain *24* dried *7033* by fire, beaten grain *1643* from ripe kernels *3759*.

15. And you shall put oil upon it, and put frankincense upon it: it is a grain offering.

16. And the priest shall burn the memorial portion of it, of the beaten wheat of it, and part of the oil of it, with all the frankincense of it: it is an offering made by fire to Yahweh.

Chapter 2 Notes

The covenant of salt was a major thing for Yisrael. It was binding, and a great offence to break it. Notice the two different words for firstfruits in verses 12 and 14. Many words in English have several words in Hebrew that are used.

In verse 14, *abiyb* is "fresh" ears, either of barley or wheat. They beat the stalks on the ground of a threshing floor to separate the grain from the head, and that is "beaten" grain. Verse 13 - Num. 18:19; 2 Chron. 13:5

Chapter 3

1. If he slaughters *2077* for well-being *8002* an offering *7133*, if he offers of the herd; whether it is a male *2145* or female *5347*, he shall bring it without blemish before Yahweh.

2. And he shall lay his hand upon the head of his offering, and slaughter it at the door of the Tent of Meeting; and shall sprinkle the sons of Aharon the priests the blood upon the altar round about.

3. And shall offer of the slaughtering of well-being an offering made by fire to Yahweh; the fat that covers the inner organs, and all the fat that is on the inner organs;

4. and the two kidneys *3629*, and the fat that is on them, which is by the loins *3689*, and the lobes *3508* above the liver *3516*, with the kidneys, he shall take it away *5493*.

5. And shall burn it the sons of Aharon, upon the altar as a burnt sacrifice, upon the wood that is on the fire: an offering made by fire, of a pleasing odor to Yahweh.

6. And if of the flock is his slaughtering of well-being to Yahweh, male or female, he shall offer it without blemish.

7. If he offers a lamb *3775* for his offering, then he shall bring it before Yahweh

8. and he shall lay his hand upon the head of his offering, and slaughter it before the Tent of Meeting; and the sons of Aharon shall sprinkle the blood of it round about upon the altar,

9. and he shall offer of the slaughtering for well-being an offering made by fire to Yahweh; the fat of it, the whole rump *451* he shall take off close to the back bone *6096* ; and the fat that covers the inner organs, and all the fat that is on the inner organs,

10. And the two kidneys and the fat that is upon them, which is by the loins, and the lobes above the liver, with the kidneys, he shall take away.

11. And the priest shall burn it upon the altar: it is the food of offering made by fire to

Yahweh.

12. And if his offering is a female goat 5795, then he shall bring it before Yahweh

13. and he shall lay his hand upon its head, and slaughter it before the Tent of Meeting; and the sons of Aharon shall sprinkle the blood of it round about upon the altar.

14. And shall offer it of his offering, an offering made by fire to Yahweh; the fat that covers the inner organs, and all the fat that is on the inner organs;

15. and the two kidneys, and the fat that is upon them, which is by the loins, and the lobes above the liver, with the kidneys, he shall take away.

16. And the priest shall burn them upon the altar: it is the food of offering made by fire for a pleasing odor: all the fat is Yahweh's.

17. A perpetual 5769 statute 2708 for your posterity 1755 throughout all your dwellings 4186, that you eat neither fat nor blood."

Chapter 3 Notes

All of Chapter 3, except verse 17, is sacrificial law.

Verse 17 is a standing food law. Fat is not good for us, as it causes cholesterol problems, and clogged arteries. We know this now, but didn't way back then. All of Yahweh's food laws are for our health benefit. He loves his children.

Chapter 4

1. And spoke Yahweh to Mosheh, saying:

2. "Speak to the children of Yisrael, saying, If a person commits a sin 2398 through ignorance 7684 against any of the Commandments of Yahweh, which ought not to be done, and does against any of them:

3. If the priest that is anointed 4899 sins, according to the sin 819 of the people; then let him bring for his sin 2403 which he committed, a young bull 6499 calf 1121/1241 without blemish to Yahweh for a sin offering 2403.

4. He shall bring the young bull to the door of the Tent of Meeting before Yahweh; and shall lay his hand upon the head of the bull, and slaughter the bull before Yahweh.

5. And the priest that is anointed shall take of the blood of the young bull, and bring it to the Tent of Meeting:

6. and the priest shall dip 2881 his finger 676 in the blood, and sprinkle the blood seven 7651 times 6471 before Yahweh, before the veil 6532 of the sanctuary.

7. The priest shall put some of the blood upon the horns 7161 of the altar of sweet incense before Yahweh, which is in the Tent of Meeting; and shall pour all the blood of the young bull at the base of the altar of burnt offering, which is at the door of the Tent of Meeting.

8. He shall take off from it all the fat of the young bull for the sin offering; the fat that covers the inner organs, and all the fat that is upon the inner organs,

9. and the two kidneys, and the fat that is upon them, which is by the loins, and the lobes above the liver, with the kidneys, he shall take away,

10. as it was taken off from the bull 7794 of the slaughtering of well-being: and the priest shall burn them upon the altar of burnt offering.

11. And the skin 5785 of the young bull, and all his flesh, with his head, and with his legs 3767, and his inner organs, and his dung 6569,

12. The whole young bull shall be brought forth to outside of the camp to a clean 2889 place, where the ashes 1880 are emptied 8211, and burn him on the wood with fire: where the ashes are emptied shall he be burnt.

13. If the whole congregation of Yisrael sins through ignorance 7686, and the thing is hidden 5956 from the eyes of the assembly, and they have done something against any of the commandments of Yahweh, which should not be done, and are guilty;

14. When the sin they committed becomes known, then the congregation shall offer a young bull calf for the sin, and bring it before the Tent of Meeting.

15. And the elders of the congregation shall lay their hands upon the head of the young bull before Yahweh: and the young bull shall be slaughtered before Yahweh.

16. And the priest that is anointed shall bring of the young bulls blood to the Tent of Meeting:

17. and the priest shall dip his finger in the blood, and sprinkle it seven times before Yahweh, before the veil.

18. And he shall put some of the blood upon the horns of the altar which is before Yahweh, that is in the Tent of Meeting, and shall pour out all the blood at the base of the altar of burnt offering, which is at the door of the Tent of Meeting.

19. He shall take all the fat from him, and burn it upon the altar.

20. He shall do with the young bull as he did with the young bull for a sin offering, so shall he do with this: and the priest shall make propitiation for them, and it shall be forgiven them.

21. He shall bring forth the young bull to outside of the camp, and burn him as he burned the first young bull: it is a sin offering for the congregation.

22. When a leader 5387 has sinned, and done something through ignorance against any of the commandments of Yahweh Elohayv 430, which should not be done, and is guilty;

23. or if his sin, which he committed, comes to his knowledge; he shall bring a male kid 8163 of the goats, a male without blemish:

24. and he shall lay his hand upon the head of the male kid, and slaughter it in the place where they slaughter the burnt offering before Yahweh:

25. The priest shall take of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering, and shall pour out the blood at the base of the altar of burnt offering.

26. He shall burn all the fat upon the altar, as the fat of the slaughter of well-being: and

the priest shall make propitiation for him concerning his sin, and it shall be forgiven him.

27. If any of the people of the land commit a sin through ignorance, while doing something against any of the commandments of Yahweh, which ought not to be done, and is guilty;

28. or if his sin, which he has committed, comes to his knowledge, then he shall bring his offering, a female kid *8166* of the goats, a female without blemish, for his sin which he committed.

29. He shall lay his hand upon the head of the sin offering, and slaughter the sin offering in the place of the burnt offering.

30. The priest shall take of the blood of it with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood of it at the base of the altar.

31. And he shall take away all the fat of it, as the fat is taken away from off the slaughtering of well-being; and the priest shall burn it upon the altar for a pleasing odor unto Yahweh; and the priest shall make propitiation for him, and it shall be forgiven him.

32. If he brings a sheep *3532* for a sin offering, he shall bring a female *5347* without blemish.

33. And he shall lay his hand upon the head of the sin offering, and slaughter it for a sin offering in the place where they slaughter the burnt offering.

34. And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood of it at the base of the altar:

35. and he shall take away all the fat of it, as the fat of the lamb *3775* is taken away from the slaughter of well-being; and the priest shall burn them upon the altar, according to the offerings made by fire unto Yahweh: and the priest shall make propitiation for his sin that he has committed, and it shall be forgiven him.

Chapter 4 Notes

All of Chapter 4 is sacrifice for the remission of sin, which is no longer needed.

Verses 27 - 31 - Numbers 15:27,28

Chapter 5

[**Note** — Chapter 5 in the Hebrew has 26 verses. This follows the Hebrew format.]

1. And if a person sins by hearing a call *6963* for sworn testimony *423*, and is a witness, whether he has seen, or known of the matter; if he does not testify, then he shall bear his iniquity.

2. If a person touches any unclean *2931* thing, whether it is a carcass *5038* of an unclean creature, or a carcass of unclean beast, or the carcass of unclean creeping things, and if it is hidden *5956* from him; he shall also be unclean, and guilty.

3. If he touches the uncleanness *2932* of adam *120*, whatsoever uncleanness that a man *376* can be defiled *2930* by, and it is hidden from him; when he knows of it, then he shall be

guilty.

4. Or if a person swears an oath 7650, speaking rashly 981 with his lips 8193, to do evil 7489, or to do good 3190, whatever an adam shall speak rashly of with an oath 7621, and it is hidden from him; when he knows of it, then he shall be guilty in one of these things.

5. And it shall be, when he is guilty in one of these, that he shall confess 3834 that he has sinned in that thing:

6. and he shall bring his guilt offering unto Yahweh for his sin which he has committed, a female from the flock, a ewe lamb 3776 or a female kid of the goats, for a guilt offering; and the priest shall make propitiation for him concerning his sin.

7. If he is not able to bring a lamb, then he shall bring for his trespass that he has committed, two turtledoves 8449, or two young 1121 pigeons 3123, to Yahweh; one for a sin offering, and the other for a burnt offering.

8. He shall bring them to the priest, who shall offer that which is for the sin offering first and wring off 4454 the head from the neck 6203, but shall not divide it apart 914:

9. and he shall sprinkle of the blood of the sin offering upon the side 7023 of the altar; and the rest of the blood shall be wrung out 4680 at the base of the altar, it is a sin offering.

10. He shall offer the second 8145 for a burnt offering according to the manner 4941: and the priest shall make propitiation for him for his sin which he has committed, and it shall be forgiven him.

11. But if he is not able to bring two turtledoves or two young pigeons, then he that sinned shall bring for his offering the tenth part 6224 of an ephah 374 of fine flour for a sin offering. He shall not put oil upon it, nor shall he put frankincense upon it, because it is a sin offering.

12. Then he shall bring it to the priest, and the priest shall take his handful of it, a memorial portion of it, and burn it upon the altar, according to the offerings made by fire to Yahweh: it is a sin offering.

13. The priest shall make propitiation for him, concerning the sin which he has committed in one of these things, and it shall be forgiven him: *the remainder* shall be the priests, as a grain offering."

14. Spoke Yahweh to Mosheh, saying,

15. "If a person commits a trespass, and sins through ignorance in the Holy Things of Yahweh; then he shall bring to Yahweh for his trespass a ram 352 without blemish from the flocks, with your estimation of value 6187 in shekels of silver, as in the shekel of the sanctuary, for a guilt offering:

16. and he shall make amends 7999 for the sin that he has committed in the Holy Thing, and shall add 3254 the fifth part 2594 to it, and give it to the priest: and the priest shall make propitiation for him with the ram of the guilt offering, and it shall be forgiven him.

17. If a person sins, and commits any of these things which are not to be done by the commandments of Yahweh, even though he did not know it, yet he is guilty, and shall bear his iniquity.

18. He shall bring a ram without blemish from the flock, with your estimation of value, for a guilt offering, to the priest: and the priest shall make propitiation for him concerning his ignorance by which he erred 7683 without knowledge, and it shall be forgiven him.

19. It is a guilt offering: he has certainly trespassed 816/816 against Yahweh.”

[Hebrew text continues to verse 26, English version (KJV) ends here]

20. Spoke Yahweh to Mosheh, saying,

21."If a person sins, and commits a trespass against Yahweh, by lying 3584 to another person 5997 about that which was given to him to safeguard 6487, or in something left as a security pledge 8667/3027, or in a thing taken away by robbery 1498, or has defrauded 6231 another person;

22. or has found something lost 9, and lies concerning it, and swears falsely in any of these that an adam does sinfully:

23. Then it shall be, because he has sinned, and is guilty, that he shall restore 7725 that which he took by robbery 1497, or the fraudulent thing 6233 which he has fraudulently gotten, or that which was given to him to safeguard 6485/854, or the lost thing which he found,

24. or about all that he has sworn to falsely; he shall restore all of it, and shall add a fifth part more to it, and give it to whom it appertains, in the day of his trespass offering.

25. He shall bring his guilt offering unto Yahweh, a ram without blemish from the flock, with your estimation of value, for a guilt offering unto the priest:

26. and the priest shall make propitiation for him before Yahweh: and it shall be forgiven him for any thing of all that he has done in trespassing therein."

Chapter 5 Notes

Verse 1 - Proverbs 29:24 - Chapter 5 is another blood-sacrifice chapter, and has been fulfilled. However, it has some moral guidelines that are still current. The refusal to give testimony in a dispute thwarts justice, and is still sinful. Unclean ‘creeping things’ are not safe to touch, as they carry disease even today. Dead carcasses, animal or human, were also unclean, in physical terms may be carriers of disease. These thing defiled a person back then, and they were not permitted to approach the Holy Place of Yahweh while in a defiled condition. Words spoken rashly will still cause you lots of trouble, and an oath given may not be wise. This book is filled with wise thing to guide us today.

Chapter 6

[Note — Chapter 6 in the Hebrew has 23 verses.]

1. Spoke Yahweh to Mosheh, saying:

2. "Command Aharon and his sons, saying, ‘This is the law of the burnt offering: It is the burnt offering because of the burning 4169 upon the altar all night until the morning, and the fire of the altar shall be burning 3344 in it.

3. And the priest shall put on his linen garment, and his linen breeches he shall put on his

flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar.

4. And he shall put off his garments, and put on other garments, and carry forth the ashes to outside the camp to a clean place.

5. And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn *1197* wood on it every morning, and lay the burnt offering in order upon it; and he shall burn *6999* the fat of the offering of well-being upon it.

6. The fire shall continually *8548* be burning upon the altar; it shall never go out.

7. And this is the law of the grain offering; the sons of Aharon shall offer it before Yahweh, before the altar.

8. And he shall take his handful of it, of the fine flour of the grain offering, and of the oil of it, and all the frankincense which is upon the grain offering, and shall burn it upon the altar for a pleasing odor, the memorial portion of it, unto Yahweh.

9. And the remainder of it shall Aharon and his sons eat: with the matstsoth it shall be eaten in the Holy place; in the courtyard of the Tent of Meeting they shall eat it.

10. It shall not be baked with leaven. I have given it to them for their portion of My offerings made by fire; it is Most Holy, as is the sin offering, and as the guilt offering.

11. All the males among the children of Aharon shall eat of it. It shall be a statute forever in your posterity concerning the offerings made by fire of Yahweh: Everyone that touches them shall be Holy."

12. And spoke Yahweh to Mosheh, saying,

13. "This is the offering of Aharon and of his sons, which they shall offer to Yahweh in the day when they are anointed; the tenth part *6224* of an ephah of fine flour for a grain offering perpetually *8548*, half *4276* of it in the morning, and half of it in the evening.

14. It shall be made in a pan with oil; and when it is baked, you shall bring it in: the baked pieces of the grain offering you shall offer for a pleasing odor unto Yahweh.

15. And the priest that is anointed in his stead of his sons shall offer it: it is a statute forever unto Yahweh; it shall be wholly burnt.

16. And every grain offering for the priest shall be wholly burnt: it shall not be eaten."

17. Spoke Yahweh to Mosheh, saying,

18. "Speak to Aharon and to his sons, saying, 'This is the law of the sin offering: In the place where the burnt offering is slaughtered shall the sin offering be slaughtered before Yahweh: it is Most Holy.

19. The priest that offers it for sin shall eat it: in the Holy Place it shall be eaten, in the courtyard of the Tent of Meeting.

20. Whatsoever touches the flesh of it shall be Holy: and if any of the blood of it is sprinkled upon any garment, you shall wash that which it was sprinkled upon in the Holy Place.

21. But the clay 2789 vessel in which it is cooked 1310 shall be broken: and if it is cooked in a bronze pot, it shall both be scoured 4838, and rinsed 7857 in water.

22. All the males among the priests shall eat of it: it is Most Holy.

23. And no sin offering, of which any of the blood is brought into the Tent of Meeting on behalf of 3722 anything in the Holy Place, shall be eaten: it shall be burnt in the fire.

Chapter 6 Notes

The grain offering (min'chath) is not an offering for remission of sin, but an offering to the Glory of Yahweh, and was done daily Blood sacrifices were for remission of sin.

Chapter 7

1. Likewise, this is the law of the guilt offering: it is Most Holy.

2. In the place where they slaughter the burnt offering they shall slaughter the guilt offering: and the blood of it he shall sprinkle round about upon the altar.

3. And he shall offer the fat of it; the rump, and the fat which covers the inner organs,

4. and the two kidneys, and the fat which is on them, which is by the loins, and the lobes above the liver, with the kidneys, he shall take away:

5. and the priest shall burn them upon the altar for an offering made by fire to Yahweh: it is a guilt offering.

6. Every male among the priests shall eat of it: it shall be eaten in the Holy Place: it is Most Holy.

7. As the sin offering is, so is the guilt offering: there is one law for them: the priest that makes propitiation with it shall have it.

8. And the priest that offers any man's burnt offering, the priest shall have for himself the skin of the burnt offering which he has offered.

9. And all the grain offering that is baked in the oven, and all that is done in the frying pan 4802, and in the pan, shall be the priest's that offers it.

10. And every grain offering mixed with oil, and dry 2720, shall all the sons of Aharon have, one as much as his brothers.

11. And this is the law of the sacrifice of well-being, which he shall offer unto Yahweh.

12. If he offers it for a thanksgiving 8426, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, of fine flour, fried 7426.

13. Besides the cakes, he shall offer for his offering leavened 2557 bread with the sacrifice of thanksgiving with his offering of well-being.

14. And of it he shall offer one out of the entire offering for a heave offering unto Yahweh, and it shall be the priest's that sprinkles the blood of the offerings of well-being.

15. And the flesh of the sacrifice of his offering of well-being for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until morning.

16. But if the sacrifice of his offering is a vow 5088 or a voluntary offering 5071, it shall be eaten the same day that he offers his sacrifice; and on the next day also the remainder of it shall be eaten:

17. but the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18. And if any of the flesh of the sacrifice of well-being is eaten on the third day, it shall not be accepted 7521, neither shall it be accounted 2803 to him that offered it; it shall be an offensive thing 6962, and the person that eats of it shall bear his iniquity.

19. And the flesh that touches any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that are clean shall eat of it.

20. But the person that eats of the sacrifice of well-being, that pertains to Yahweh, having his uncleanness upon him, that person shall be cut off 3772 from his people.

21. Moreover, the person that touches any unclean thing, the uncleanness of adam, or unclean beast 929, or any abominable 8263 unclean thing, and eats of the flesh of the sacrifice of well-being, which pertains to Yahweh, that person shall be cut off from his people."

22. And spoke Yahweh to Mosheh, saying,

23. "Speak to the children of Yisrael, saying, 'You shall eat no manner of fat 2459, of ox 7794, or of sheep 3775, or of goat 5795.

24. And the fat of a carcass of a beast 5038, and the fat of that which is torn by beasts 2966, may be used in any other use 4399: but you shall in no way eat of it.

25. For whoever eats the fat of the beast which men offer as an offering made by fire to Yahweh, that person that eats of it shall be cut off from his people.

26. Moreover you shall eat no manner of blood, of bird 5775 or of beast, in any of your dwellings.

27. Whatever person that eats any manner of blood, that person shall be cut off from his people."

28. And spoke Yahweh to Mosheh, saying,

29. "Speak to the children of Yisrael, saying, 'He that offers a sacrifice of well-being to Yahweh shall bring his offering to Yahweh of his sacrifice of well-being.

30. His own hands shall bring the offerings made by fire to Yahweh, the fat with the breast, he shall bring it, so that the breast may be waved 5130 for a wave-offering 8573 before Yahweh.

31. And the priest shall burn the fat upon the altar: but the breast shall be Aharon's and his sons'.

32. And the right shoulder 7785 you shall give to the priest for a heave-offering 8641 of the sacrifices of your offerings of well-being.

33. He among the sons of Aharon that offers the blood of the offerings of well-being, and the fat, shall have the right shoulder for his part.

34. Because the wave-breast and the heave-shoulder have I taken of the children of Yisrael from off their sacrifices of well-being, and have given them to Aharon the priest and unto his sons by a statute forever from among the children of Yisrael.

35. This is the portion of the anointing of Aharon, and the anointing of his sons, out of the offerings made by fire unto Yahweh, in the day when he presented 7126 them to minister to Yahweh in the priest's office;

36. which Yahweh commanded to be given them of the children of Yisrael, in the day that He anointed them, a statute forever throughout their generations.

37. This is the law of the burnt offering, of the grain offering, and of the sin offering, and of the consecrations 4394, and of the sacrifice of the offerings of well-being;

38. which Yahweh commanded Mosheh in Mount Siynay 5514, in the day that He commanded the children of Yisrael to offer their offerings unto Yahweh, in the wilderness of Siynay."

Chapter 7 Notes

Chapter 7 has several food laws that are still current. We are still not to eat blood from any animal, nor the fat from the clean animals that could be used for sacrifice to Yahweh. The sacrificial portion for sin remission has been fulfilled, and no longer applies. The word translated 'forever' is used a lot. It is 5769, and a more literal translation is 'for a very long time', not exactly 'forever'. When Yahshuah Messiah removed the priesthood from the Lewiyyim, he gave it to the order of Malqiy-Tsedeq, thus ending this statute because of the corruption of the priesthood.

Verses 26, 27 - Gen. 9:4; Lev. 17:10-14; 19:26; Deut. 12:16, 23; 15:23

Chapter 8

1. And spoke Yahweh to Mosheh, saying:

2. "Take Aharon, and his sons with him, and the garments, and the oil of anointing, and a young bull for the sin offering, and two rams, and a basket of matstsoth;

3. and gather all the congregation together unto the door of the Tent of Meeting."

4. And did Mosheh as Yahweh commanded him: and the assembly was gathered together unto the door of the Tent of Meeting.

5. And said Mosheh to the congregation, "This is the thing which Yahweh commanded to be done."

6. And Mosheh brought Aharon and his sons, and washed them with water.

7. And he put upon him the garment, and girded 2296 him with the sash 73, and clothed him with the robe 4598, and put the ephod upon him, and he girded him with the woven waistband 2805 of the ephod, and bound it to him with it.

8. And he put the breastplate 2833 upon him: also he put in the breastplate the Uriym 224 and

the Tummiym 8550.

9. And he put the turban 4701 upon his head; also upon the turban, upon his forehead, did he put the golden plate, the Holy Crown 5145; as Yahweh commanded Mosheh.

10. And took Mosheh the oil of anointing, and anointed the tabernacle 4908 and all that was in it, and set them apart.

11. And he sprinkled of it seven times upon the altar, and anointed the altar and all its vessels 3627, both the laver 3595 and its stand 3653, to set them apart.

12. And he poured of the oil of anointing upon the head of Aharon, and anointed him to set him apart.

13. And brought Mosheh Aharon's sons, and put garments upon them, and girded them with sashes, and put turbans 4021 upon them; as Yahweh had commanded Mosheh.

14. And brought he the young bull for the sin offering: and Aharon and his sons laid their hands upon the head of the young bull for the sin offering.

15. And he slaughtered it; and Mosheh took the blood, and put it upon the horns of the altar round about with his finger, and purified 2398 the altar, and poured the blood at the base of the altar, and set it apart, to make propitiation upon it.

16. And he took all the fat that was upon the inner organs, and the lobes above the liver, and the two kidneys, and their fat, and Mosheh burned it upon the altar.

17. But the young bull, and its hide, its flesh, and its dung, he burned with fire outside the camp; as Yahweh commanded Mosheh.

18. And he brought the ram for the burnt offering: and Aharon and his sons laid their hands upon the head of the ram.

19. And he slaughtered it; and Mosheh sprinkled the blood upon the altar round about.

20. And he cut the ram into pieces; and Mosheh burnt the head and the pieces, and the fat.

21. And he washed the inner organs and the legs in water; and Mosheh burnt the whole ram upon the altar: it was a burnt offering for a pleasing odor, an offering made by fire unto Yahweh, as Yahweh commanded Mosheh.

22. And he brought the other ram, the ram of consecration: and Aharon and his sons laid their hands upon the head of the ram.

23. And he slaughtered it; and Mosheh took of the blood of it, and put it upon the tip 8571 of Aharon's right ear, and upon the thumb 931 of his right hand, and upon the great toe 931 of his right foot.

24. And he brought Aharon's sons, and Mosheh put of the blood upon the tip of their right ear, and upon the thumbs of their right hand, and upon the great toes of their right feet: and Mosheh sprinkled the blood upon the altar round about.

25. And he took the fat, and the rump, and all the fat that was upon the inner organs, and the lobes above the liver, and the two kidneys, and their fat, and the right shoulder:

26. And from the basket of matstsoth, that was before Yahweh, and he took one matsah, and a cake of oiled bread, and one wafer, and put them upon the fat, and upon the right shoulder:

27. and he put all upon Aharon's hands, and upon his sons' hands, and waved them for a wave offering before Yahweh.

28. And Mosheh took them from upon their hands, and burnt them upon the altar upon the burnt offering: they were set apart for a pleasing odor: it was an offering made by fire unto Yahweh.

29. And Mosheh took the breast, and waved it for a wave offering before Yahweh: for the ram of set-apartness, it was Mosheh's part; as Yahweh commanded Mosheh.

30. And Mosheh took of the oil of anointing, and of the blood which was upon the altar, and sprinkled it upon Aharon, and upon his garments, and upon his sons, and upon his sons' garments with him; and set-apart Aharon and his garments, and his sons, and his sons' garments with him.

31. And said Mosheh to Aharon, and to his sons, "Boil the flesh at the door of the Tent of Meeting: and there eat it with the bread that is in the basket of set-apartness, as I commanded, saying, 'Aharon and his sons shall eat it.'

32. And that which remains of the flesh and of the bread you shall burn with fire.

33. And you shall not go out of the door of the Tent of Meeting for seven days, until the days of your set-apartness are at an end: for seven days He shall set you apart.

34. As He has done this day, so Yahweh has commanded to be done, to make propitiation for you.

35. Therefore you shall abide at the door of the Tent of Meeting day and night for seven days, and keep *8104* the charge *4931* of Yahweh, so that you shall not die: for so I am commanded."

36. So Aharon and his sons did all the things which Yahweh commanded by the hand of Mosheh.

Chapter 8 Notes

This chapter is about the setting-apart (consecration) of Aharon and sons for the service to Yahweh. I used consecration in verse 22 for the ram, set-apartness in verse 29, to show the true meaning of the word. Another word that is misused in the KJV and others is "atonement". Atonement has the connotation of permanence, and the Hebrew word means 'propitiation', as a covering-over or "hiding" of the sin. The animal sacrifices "covered" the peoples sins, and the blood sacrifice of the Messiah 'covered' our sins. The difference is, animal blood needed to be shed yearly, as it was an inferior sacrifice. Yahshua Messiah's blood was pure, and sinless, therefore perfect. Only that sacrifice needed to be done one time. Propitiation has been made for those that believe in Yahweh, and the truth of His Messiah. With acceptance of that eternal truth, Yisrael may be free from all the vast ritual of the sacrificial laws, and redemption is at hand. All the references to the right side - ears, fingers, toes; have to do with the symbolic side of power, and righteousness. Always when the number seven is used in any ritual, it is because it is a Holy number - seven 'days' of creation, Shabbath on the seventh day, seven days required in this chapter for the rite of set-apartness. See the pattern? The number seven is used all through scripture in this manner.

Verse 33 - Yashar (Jasher) 83:2

Chapter 9

1. And it came to be on the eighth 8066 day, that Mosheh called Aharon and his sons, and the elders of Yisrael;
2. and he said to Aharon, "Take a young bull calf for a sin offering, and a ram without blemish, and bring them before Yahweh.
3. And to the children of Yisrael you shall speak, saying, 'Take you a male of the goats for a sin offering; and a young bull calf, and a male lamb, both of the first year, without blemish, for a burnt offering;
4. also a bull and a ram for offerings of well-being, to sacrifice before Yahweh; and a grain offering mixed with oil: because Yahweh will appear to you today.'"
5. And they brought that which Mosheh commanded before the Tent of Meeting: and all the congregation drew near, and stood before the presence of Yahweh.
6. And Mosheh said, "This is the thing which Yahweh commanded that you should do: and the Glory of Yahweh shall appear unto you."
7. And Mosheh said to Aharon, "Go to the altar, and offer your sin offering, and your burnt offering, and make propitiation for yourself, and for the people: and slaughter the offering of the people, and make propitiation for them; as Yahweh commanded."
8. Aharon therefore went to the altar, and slaughtered the calf of the sin offering, which was for himself.
9. And the sons of Aharon brought the blood to him: and he dipped his finger in the blood, and put it on the horns of the altar, and poured out the blood at the base of the altar:
10. but the fat and the kidneys, and the lobes above the liver of the sin offering, he burnt upon the altar, as Yahweh commanded Mosheh.
11. And the flesh and the hide he burnt with fire outside of the camp.
12. And he slaughtered the burnt offering; and Aharon's sons presented the blood to him, which he sprinkled round about upon the altar.
13. And they presented to him the burnt offering, with the pieces of it, and the head, and he burnt them upon the altar.
14. And he washed the inner organs and the legs, and burnt them upon the burnt offering on the altar.
15. And he brought the people's offering, and took the goat, which was the sin offering for the people, and slaughtered it, and offered it for sin, as the first.
16. And he brought the burnt offering, and offered it according to the proper manner.
17. And he brought the grain offering, and took a handful of it, and burnt it upon the altar, beside the burnt offering of the morning.
18. He also slaughtered the bull and the ram for a sacrifice of well-being, which was for the

people: and Aharon's sons presented the blood to him, which he sprinkled upon the altar round about.

19. And the fat of the bull, and of the ram, the rump, it and that which covers the internal organs, and the kidneys, and the lobes above the liver:

20. and they put the fat upon the breasts, and he burnt the fat upon the altar:

21. and the breasts and the right shoulder Aharon waved for a wave offering before Yahweh; as Mosheh commanded.

22. And Aharon lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and offerings of well-being.

23. And Mosheh and Aharon went into the Tent of Meeting, and came out, and blessed the people: and the Glory of Yahweh appeared unto all the people.

24. And there came a fire out from the presence of Yahweh, and consumed upon the altar the burnt offering and the fat: and when all the people saw, they shouted for joy *7442* and fell *5307* on their faces.

Chapter 9 Notes

These were the initial sanctification sacrifices, and have been fulfilled.

Verse 7 - Hebrews 7:27;

Verse 18 - Lev. 3:1-11;

Verse 22 - Num. 6:22-26;

Verse 24 - *5307* as "prostrated themselves".

Chapter 10

1. And Nadab *5070* and Abiyhu *30*, the sons of Aharon, took each man his censer *4289* and put fire in it, and put incense *7004* on it, and offered strange *2114* fire in the presence of Yahweh, which He did not command them to do.

2. And there went out fire from the presence of Yahweh, and consumed them, and they died in the presence of Yahweh.

3. Then Mosheh said to Aharon, "This is that which Yahweh spoke, saying, '**I will be set-apart to all that come near Me, and before all people I will be honored**'" and Aharon refrained from speaking *1826*.

4. And Mosheh called Miyshael *4332* and Eltsaphan *469*, the sons of Uzziyel *5816*, the uncle *1730* of Aharon, and said to them, "Come near, carry your kinsmen from before the sanctuary out of the camp."

5. So they went near, and carried them in their long garments out of the camp; as Mosheh had said.

6. And Mosheh said to Aharon, and to Eliza *499* and to Iythamar *385*, his sons, "Do not uncover *6544* your heads, nor rend *6533* your clothes; lest you die, and lest wrath *7107* come upon all

the congregation: but let your kinsmen, the whole House of Yisrael, bewail *1058* the burning *8316* which Yahweh has kindled *8313*.

7. And you shall not go forth from the door of the Tent of Meeting, lest you die: because the oil of anointing of Yahweh is upon you." And they did according to the word of Mosheh.

8. And spoke Yahweh to Aharon, saying,

9. "Do not drink wine *3196* nor strong drink *7941*, you, nor your sons with you, when you go into the Tent of Meeting, lest you die: it is a statute forever throughout your posterity:

10. And so that you may separate *914* between the set-apart *6944* and common *2455*, and between unclean *2931* and clean *2889*;

11. And so that you may teach the children of Yisrael all the statutes which Yahweh has spoken to them by the hand of Mosheh."

12. And spoke Mosheh to Aharon, to Elazar, and to Iythamar, his sons that were left *3498*, "Take the grain offering that remains of the offering made by fire to Yahweh, and eat it without leaven besides the altar: because it is Most Holy:

13. and you shall eat it in the set-apart place, because it is your due portion of the offering made by fire to Yahweh: for so I am commanded.

14. And the wave breast and heave shoulder you shall eat in a clean *2889* place; you, and your sons, and your daughters with you: for they are your due portion, and your sons' due portion, which are given from the sacrifices of well-being of the children of Yisrael.

15. The heave shoulder, and the wave breast, they shall bring with the offering made by fire of the fat, to wave it for a wave offering before Yahweh; and it shall be yours, and your sons' with you, by a statute forever as Yahweh has commanded."

16. And Mosheh diligently sought the male goat of the sin offering, and behold, it was burnt *8313*: and he was angry *7107* with Elazar and Iythamar, the sons of Aharon which were left alive, saying,

17. "Why have you not eaten the sin offering in the set-apart place, seeing as it is Most Set-apart, and given to you to bear the iniquity of the congregation, to make propitiation for them before Yahweh?

18. Behold, the blood of it was not brought within the set-apart place: you should have eaten it in the set-apart place as I commanded."

19. And Aharon said to Mosheh, "Behold, this day they have offered their sin offering and their burnt offering before Yahweh; and such things have happened to me: and if I had eaten the sin offering today, should it have been pleasing in the sight of Yahweh?"

20. And when Mosheh heard that, it was good *3190* in his eyes.

Chapter 10 Notes

Aharon's sons may have been drinking before they offered the unauthorized incense burning before Yahweh. They profaned the set-apart place by their actions, and Yahweh burned them up. Aharon and his other two sons were warned not to even mourn for Nadab and Abiyhu, as that would be disrespecting Yahweh's justice. This shows Yahweh is to be first in our lives, and not

even family comes before Him This holds true today.

Verse 1 - Yashar (Jasher) 83:6;

Verse 2 - reference Verse 9;

Verses 12,13 - Lev. 6:14-18;

Verses 14,15 - Lev. 7:30-34;

Verse 17 - Lev. 6:24-26

Chapter 11

1. And Yahweh spoke to Mosheh and to Aharon, saying to them,

2. "Speak to the children of Yisrael, saying, 'These are the living things which you shall eat among all the beasts that are on the land 776.

3. Whatever divides 6536 the hoof 6541, and is divided 8156/8157 of hoof, and brings up 5927 the cud 1625, among these beasts, that you shall eat.

4. Nevertheless, these you shall not eat of those that bring up the cud, or of those that divide the hoof: as the camel 1581, because it brings up the cud, but does not divide the hoof; it is unclean to you.

5. And the rabbit 8227, because it brings up the cud, but does not divide the hoof; it is unclean to you.

6. And the hare 768, because it brings up the cud, but does not divide the hoof; it is unclean to you.

7. And the swine 2386, though it divides the hoof, and is divided of hoof, yet it does not ruminate 1641 the cud; it is unclean to you.

8. You shall not eat of their flesh, and their carcass 5038 you shall not touch; they are unclean to you.

9. These you shall eat of all that are in the waters: whatever has fins 5579 and scales 7193 in the waters, in the seas 3220, and in the streams 5158, these you shall eat.

10. And all that do not have fins and scales in the seas and in the streams, of all that go forth in the waters, and of any living thing which is in the waters, they shall be an abomination 8263 to you:

11. They shall be an abomination to you; you shall not eat of their flesh, and their carcasses you shall have in abomination 8262.

12. Whatever has no fins and scales in the waters, that shall be an abomination to you.

Note - identity of some birds is in question, as the words used have multiple meanings. These will be indicated by [brackets]

13. And these you shall have in abomination among the birds; they shall not be eaten, they are an abomination: the eagle 5404, and the ossifrage 6538, and the buzzard 5822,

14. and the vulture 1676, and the falcon 344 after their species 4327,
15. all ravens 6158 after their species;
16. and the daughters 1323 of the ostrich 3284, the male ostrich 8464, the seagull 7828, and the hawk 5322 after their species,
17. and the [pelican 3563], and the cormorant 7994, and the [great owl 3244],
18. and the swan 8580, and the [desert owl 6893], and the gier-eagle 7360,
19. and the stork 2624, the heron 601 after its species, and the lapwing 1744, and the bat 5847.
20. All flying things 5775 that creep 8318, going upon all four 702, shall be an abomination to you.
21. Yet these you may eat of every creeping flying thing that goes upon all four, which have legs 3767 above their feet 7272, to leap 5425 with upon the ground:
22. These of them you may eat; the locust 697 after its species, and the bald locust 5556 after its species, and the cricket 2728 after its species, and the grasshopper 2284 after its species.
23. But all other flying creeping things, which have four feet, shall be an abomination to you.
24. And for you these things shall be unclean: whosoever touches the carcass of them shall be unclean until the evening.
25. And whosoever bears the carcass of them shall wash his clothes, and be unclean until the evening.
26. *The carcasses* of every beast which divides the hoof, and is not divided of hoof nor brings up the cud, are unclean to you: everyone that touches them shall be unclean.
27. And whatsoever goes upon its paws 3709, among all the beasts that go on all four, those are unclean to you: whoever touches their carcass shall be unclean until the evening.
28. And he that bears the carcass of them shall wash his clothes, and be unclean until the evening: they are unclean to you.
29. These shall also be unclean to you among the creeping things that creep upon the ground; the weasel 2467, and the mouse 5909, and the tortoise 6632 after its species,
30. And the ferret 604 and the chameleon 3581, and the lizard 3911, and the sand lizard 2546, and the mole 8580.
31. These are unclean to you among all that creep: whoever touches them, when they are dead, shall be unclean until the evening.
32. And upon whatsoever any of them fall when they are dead, it shall be unclean: whether it is a vessel 3627 of wood, or clothing 899, or skin 5785, or sack 8242, whatever vessel it is, in which and work is done, it must be put into water, and it shall be unclean until the evening; so it shall be cleansed 2891.

33. And every clay 2789 vessel, into which any of them falls, whatever is in it shall be unclean, and you shall break 7665 it.

34. Of all food which may be eaten, on which water comes from it shall be unclean: and all liquids 4945 that may be drunk 8354 in every such vessel shall be unclean.

35. And every thing upon which their carcass falls shall be unclean; oven 8574, or ranges for pots 3600, they shall be broken down 5422: they are unclean, and shall be unclean to you.

36. Nevertheless, a fountain 4599 or a well 953, where there is plenty 4723 of water, shall be clean: but that which touches their carcass shall be unclean.

37. And if any part of their carcass falls upon any seed 2233 for sowing 2221 which is to be sown 2232 it shall be clean.

38. But, if any water is put on the seed, and any part of their carcass falls on it, it shall be unclean to you.

39. And if any beast of which you may eat dies *on its own*, he that touches the carcass of it shall be unclean until evening.

40. And he that eats of the carcass of it shall wash his clothes, and be unclean until the evening : and he that carries the carcass of it shall wash his clothes, and be unclean until the evening.

41. And every creeping thing that creeps upon the ground shall be an abomination; it shall not be eaten.

42. Whatever goes upon the belly 1512, and whatever goes upon all four, or whatever has many feet among all creeping things that creep upon the ground, them you shall not eat; for they are an abomination.

43. You shall not make abominable 8262 yourselves with any creeping thing that creeps, neither shall you make yourselves unclean 2930 with them, that you might be defiled 2930 by them.

44. Because I Yahweh *am* Eloheychem 430: you shall set yourselves apart 6942, and you shall be set-apart 6918; for I am set-apart: neither shall you defile yourselves with any manner of creeping thing that creeps upon the ground.

45. Because I *am* Yahweh that brings you up from the land of Mitsrayim 4714, to be the Elohiym: you shall therefore be set-apart, for I am set-apart.

46. This is the law of the beasts, and of the birds, and of every living breathing creature that moves in the waters, and of every breathing creature that creeps upon the ground:

47. to make a difference between the unclean and the clean, between the living thing that may be eaten, and the living thing that may not be eaten."

Chapter 11 Notes

All of Chapter 11 is still in effect. It tells us (for health reasons), not to eat scavengers and garbage disposal animals. Swine retain toxins that are expelled from other animals. Shellfish, oysters, and clams all retain poisons that won't harm them, but will be deadly to us. Mercury

poisoning is one example.

Verse 39 - Lev. 7:24; 17:15; 22:8; Deut. 14:21;

Verse 44 - Lev. 19:12; 1 Peter 1:16

Chapter 12

1. And spoke Yahweh to Mosheh, saying,

2. **"Speak to the children of Yisrael, saying, 'If a woman has conceived seed 2232, and borne a male child 2145: then she shall be unclean seven days; according to the days of the impurity 5079 menstrual cycle 1738 shall she be unclean.**

3. **And in the eighth 8066 day the flesh of his foreskin shall be circumcised 4135.**

4. **And she shall then continue in the blood of her purifying 2893 thirty 7970 three 7969 days; she shall touch no set-apart thing, nor come into the sanctuary 4720, until the days of her purifying are fulfilled.**

5. **But if she bears a female 5347 child, then she shall be unclean two weeks 7620, as in her menstrual cycle: and she shall continue in the blood of her purifying sixty 8346 six 8337 days.**

6. **And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a male lamb of the first year for a burnt offering, and a young pigeon or a turtledove, for a sin offering, to the door of the Tent of Meeting, to the priest:**

7. **He shall offer it before Yahweh, and make propitiation for her; and she shall be cleansed from the flow of her blood. This is the law for her that has borne a male or a female.**

8. **And if she is not able to bring a lamb, then she shall bring two turtledoves or two young pigeons; the one for the burnt offering, and the other for the sin offering: and the priest shall make propitiation for her, and she shall be clean."**

Chapter 12 Notes

The sacrificial parts have been fulfilled, but a son still must be circumcised on the eighth day.

Verse 3 - Gen. 17:12; Luke 2:21

Chapter 13

1. And spoke Yahweh to Mosheh and Aharon, saying,

2. **"When an adam has a swelling 7613 in the skin of his flesh, a scab 5597, or bright spot 934, and it is in the skin of his flesh, a blemish 5061 of a skin disease 6883; then he shall be brought to Aharon the priest, or to one of his sons, the priests:**

3. **And the priest shall look upon the blemish in the skin of the flesh: and when the hair 8181 in the blemish has turned 2015 white 3836, and the blemish appears 4758 to be deeper 6013 than the skin of the flesh, it is a blemish of a skin disease: and the priest shall look upon him, and pronounce him unclean,**

4. If the bright spot is white in the skin of his flesh, and does not appear deeper than the skin, and the hair of it has not turned white; then the priest shall shut up *5462* he who has the blemish for seven days:
5. And the priest shall look on him the seventh day: and behold, if the blemish in his sight is stable *5975*, and the blemish has not spread *6581* in the skin; then the priest shall shut him up for seven days again:
6. And the priest shall look on him again in the seventh day: and behold, if the blemish is somewhat dark *3544* and the blemish has not spread in the skin, the priest shall pronounce him clean: it is only a scab *4556*: and he shall wash his clothes, and be clean.
7. But if the scab spreads much abroad *6581/6581* in the skin, after he has been seen by the priest again:
8. and if the priest sees that the scab spreads in the skin, then the priest shall pronounce him unclean: it is a skin disease.
9. When the blemish of a skin disease is in an adam, then he shall be brought to the priest;
10. And the priest shall see him: and if the swelling is white in the skin, and it has turned the hair white, and there is raw *4241* living flesh in the swelling;
11. it is a chronic *3462* skin disease in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: because he is unclean.
12. And if a skin disease breaks out abroad in the skin, and the skin disease covers all the skin with the blemish from his head to his feet, wherever the priest sees it appear;
13. then the priest shall look: and if the skin disease has covered all his flesh, he shall pronounce him clean that has the blemish: it is all turned white: he is clean.
14. But when the living flesh appears in him, he shall be unclean.
15. And the priest shall see the living flesh, and pronounce him to be unclean: because the living flesh is unclean: it is a skin disease.
16. Or if the living flesh turns again, and changes into white, he shall come again to the priest;
17. and the priest shall see him: and if the blemish is turned into white; then the priest shall pronounce him clean that has the blemish: he is clean.
18. Also the flesh, in the skin of which was a boil *7822* which has healed *7495*,
19. and in the place of the boil there is a white swelling, or a bright spot, white, and somewhat reddish *125*, and it is shown to the priest;
20. and if when the priest sees it, it appears lower than the skin, and the hair of it has turned white; the priest shall pronounce him unclean: it is a blemish of a skin disease broken out *6254* of the boil.
21. But if the priest looks on it, and there are no white hairs in it, and it is not lower than the skin, but is somewhat dark; then the priest shall shut him up for seven days:

22. and if it spreads much abroad in the skin, then the priest shall pronounce him unclean: it is a blemish.

23. But if the bright spot stays in its place, and does not spread it is an inflamed 6867 boil; and the priest shall pronounce him clean.

24. Or if there is flesh in the skin where is a hot 784 burning 4348, and the raw flesh that burns has a bright white spot, somewhat reddish, or white;

25. then the priest shall look upon it; and if the hair in the white spot has turned white, and it appears deeper than the skin; it is a skin disease broken out of the burning; wherefore the priest shall pronounce him unclean. It is a blemish of a skin disease.

26. But if the priest looks on it and there is no white hair in the bright spot, and it is no lower than the other skin, but is somewhat dark; then the priest shall shut him up for seven days:

27. and the priest shall look upon it the seventh day; and if it has spread much abroad in the skin, then the priest shall pronounce him unclean. It is the blemish of a skin disease.

28. And if the bright spot stays in its place, and does not spread in the skin, but is somewhat dark; it is a swelling of the burning, and the priest shall pronounce him clean; because it is a swelling of the burning.

29. If a man or a woman has a blemish upon the head or the beard;

30. Then the priest shall see the blemish. If it appears deeper than the skin; and in it is a thin 1851 yellow 6669 hair; then the priest shall pronounce him unclean. It is a scab, a skin disease upon the head or beard.

31. And if the priest looks upon the blemish of the scab, and it does not appear deeper than the skin, and has no black 7838 hair in it; then the priest shall shut him up that has the blemish of the scab seven days.

32. And in the seventh day the priest shall look upon the blemish; and if the scab has not spread, and there is no yellow hair in it, and the scab does not appear deeper than the skin;

33. he shall be shaven 1548, but the scab he shall not shave; and the priest shall shut up he that has the scab again for seven days:

34. and in the seventh day the priest shall look upon the scab; and if the scab has not spread in the skin; then the priest shall pronounce him clean. He shall wash his clothes, and be clean.

35. But if the scab has spread much in the skin after his cleansing ;

36. then the priest shall look upon him; and if the scab has spread in the skin, the priest shall not seek for yellow hair. He is unclean.

37. But if the scab in his sight is stable, and there is black hair grown up 6779 in it, the scab is healed. He is clean, and the priest shall pronounce him clean.

38. If a man or a woman has in the skin of their flesh bright spots, white bright spots;

39. then the priest shall look; and if the bright spots in the skin of their flesh are darkish

3544 white; it is a freckled spot 933 that grows in the skin. He is clean.

40. And the man whose hair is fallen off 4803 his head, he is bald 7142. He is clean.

41. And he that has the hair fallen off the forepart 6285 of his head toward his face, he is bald; but he is clean.

42. And if there is a white reddish blemish in the bald head, or bald forehead; it is a skin disease sprung up 6254 in his bald head, or his bald forehead.

43. Then the priest shall look upon it; and if the swelling of the blemish is white reddish in his bald head, or in his bald forehead, as the skin disease appears in the skin of his flesh; he is a skin-diseased 6879 man. He is unclean. The priest shall pronounce him utterly unclean 2930/2930; his blemish is in his head.

45. And the diseased man, in whom the blemish is, his clothes shall be rent 6533, and the hair of his head shall hang down, and he shall put a covering 5844 upon his upper lip 8222, and shall cry, "Unclean 2931! Unclean!"

46. All the days in which the blemish shall be in him he shall be defiled. He is unclean. He shall dwell alone 910; outside of the camp shall his habitation be.

47. The garment also that has the blemish of mildew 6883 in it, whether it is a woolen 6785 garment, or a linen 6593 garment;

48. whether it is in the warp 8359, or woof 6154, of linen, or of woolen; whether in a skin, or anything made of skin;

49. and if the blemish is greenish 3472 or reddish 125 in the garment, or in the skin, either in the warp, or the woof, or in anything of skin; it is a blemish of mildew, and shall be showed to the priest.

50. And the priest shall look upon the blemish, and shut up that which has the blemish seven days;

51. and he shall look upon the blemish on the seventh day. If the blemish has spread in the garment, either in the warp or the woof, or in a skin, or in any work 4399 that is made of skin; the blemish is a destructive 3992 mold 6883. It is unclean.

52. He shall therefore burn 8313 that garment, whether warp or woof, in woolen or linen, or any thing of skin, in which the blemish is; because it is a destructive mold. It shall be burnt in the fire.

53. And if the priest looks, and the blemish has not spread in the garment, either in the warp, or the woof, or in any thing of skin;

54. then the priest shall command that they wash wherein the blemish is, and he shall shut it up seven days again.

55. And the priest shall look upon the blemish, after it is washed and if the blemish has not changed its appearance, and the blemish is not spread, it is unclean. You shall burn it in the fire. It is eaten away 6356 as the baldness of head 7146 of a bald forehead 1372.

56. And if the priest looks, and the blemish is somewhat dark after the washing of it; then he shall tear 7167 it out of the garment, or out of the skin, or out of the warp, or out of the

woof:

57. and if it still appears in the garment, either in the warp, or the woof, or in any thing of skin; it is a flourishing mold 6524. You shall burn that which has the blemish with fire.

58. And the garment, either warp or woof, or whatsoever thing of skin which you shall wash, if the blemish has departed from it, then it shall be washed a second time, and shall be clean.

59. This is the law of the blemish of mildew in a garment of wool or linen, either in the warp, or the woof, or any thing of skin, to pronounce it clean, or to pronounce it unclean."

Chapter 13 Notes

This chapter is notable for the miserable translation in the KJV. Blemish was translated as 'plague', skin disease as 'leprosy', mildew and mold as 'leprosy', and this will pick up again in chapter 14, when speaking of house mold. Actual leprosy is virtually incurable, even today, and it eats away a persons flesh. If it went away on its own, it was not leprosy. Only in verses 44-46 could this be actual leprosy, as the treatment of the victim requiring separation and the crying of 'unclean!' were for the protection of the public from contact spreading of this dreaded disease. All these laws were for health reasons, as they had no antibiotics back then to cure skin disease, easily cured today. They were not to wear mildewed or moldy clothing, for common sense health reasons. They handmade their clothing then, and if a garment could be saved, or repaired, it was important to them. No clothing stores or shopping malls existed back then, nor modern doctors with our modern medicines either. Yahweh gave these rules to take care of His chosen ones. In verse 48, 8359 means vertical threads, and 6154 are horizontal threads (warp and woof).

Chapter 14

1. And spoke Yahweh to mosheh, saying,

2. "This shall be the law of the man with a skin disease in the day of his cleansing 2893. He shall be brought to the priest;

3. and the priest shall go forth from the camp; and the priest shall look, and if the blemish of the skin disease is healed in the man with the skin disease;

4. then shall the priest command to take for him that is to be cleansed two birds 6833, alive and clean, and cedar 730 wood, and the scarlet 8144 worm 8438, and hyssop 231;

5. and the priest shall cause one of the birds be slaughtered in a clay vessel over living 2416 water:

6. and as for the living bird, he shall take it, and the cedar wood, and the scarlet worm, and the hyssop, and shall dip them and the living bird in the blood of the bird that was slaughtered over living water:

7. and he shall sprinkle upon him that is to be cleansed from the skin disease seven times, and shall pronounce him clean, and shall let loose the living bird into the open field.

8. And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean; and after that he shall come into the camp, and shall tarry 3427 outside of his tent seven days.

9. But it shall be on the seventh day that he shall shave off all his hair from his head, and his beard, and his eyebrows; all his hair he shall shave off. He shall wash his clothes, and also wash his body in water, and he shall be clean.
10. And on the eighth day he shall take two he-lambs ³⁵³² without blemish, and one ewe-lamb ³⁵³⁵ of the first year without blemish, and three tenth deals of fine flour for a grain offering, mixed with oil, and one log ³⁸⁴⁹ of oil.
11. And the priest that makes him clean shall present the man that is to be made clean, and those things, before Yahweh, at the door of the Tent of Meeting:
12. and the priest shall take one he-lamb, and offer it for a guilt offering, and the log of oil, and wave them for a wave offering before Yahweh.
13. And he shall slaughter the he-lamb in the place where he shall slaughter the sin offering and the burnt offering, in the set-apart place. As the sin offering is the priest's, so is the guilt offering. It is most holy.
14. And the priest shall take some of the blood of the guilt offering, and the priest shall put it on the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.
15. And the priest shall take some of the log of oil, and pour it into the palm ³⁷⁰⁹ of his own left hand,
16. and the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before Yahweh.
17. and of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the guilt offering.
18. And the remnant ³⁴⁹⁸ of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed. The priest shall make propitiation for him before Yahweh.
19. And the priest shall offer the sin offering, and make propitiation for him that is to be cleansed from his uncleanness; and afterward ³¹⁰ he shall slaughter the burnt offering.
20. And the priest shall offer the burnt offering and the grain offering upon the altar; and the priest shall make propitiation for him and he shall be clean.
21. And if he is poor, and cannot get so much; then he shall offer one he-lamb for a guilt offering to be waved, to make propitiation for him, and one tenth deal of fine flour mixed with oil for a grain offering, and a log of oil;
22. and two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.
23. And he shall bring them the eighth day for his cleansing to the priest, to the door of the Tent of Meeting, before Yahweh.
24. And the priest shall take the he-lamb of the guilt offering and the log of oil, and the priest shall wave them for a wave offering before Yahweh.
25. And he shall slaughter the he-lamb of the guilt offering, and the priest shall take some

of the blood of the guilt offering, and put it on the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot;

26. and the priest shall pour of the oil into the palm of his own left hand;

27. and the priest shall sprinkle with his right finger of the oil that is in his left hand seven times before Yahweh.

28. And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the guilt offering:

29. and the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make propitiation for him before Yahweh.

30. And he shall offer one of the turtledoves, or of the young pigeons, such as he can get;

31. such as he is able to get, the one for the sin offering, and the other for the burnt offering, with the grain offering. And the priest shall make propitiation for him that is to be cleansed before Yahweh.

32. This is the law of him in whom is the blemish of skin disease, whose hand is not able to get that which pertains to his cleansing."

33. And spoke Yahweh to Mosheh and to Aharon, saying,

34. "When you have come into the land of Kanaan, which I give to you for a possession, and I put the blemish of mold in a house of the land of your possession;

35. and he that owns the house shall come and tell the priest, saying, 'It seems to me that there is a blemish in the house,'

36. then the priest shall command that they empty the house, before the priest goes in to see the blemish, so that all that is in the house not be made unclean; and afterward the priest shall go in to see the house.

37. And he shall look upon the blemish, and if the blemish is in the walls ⁷⁰²³ of the house, with depressions ⁸²⁵⁸, greenish, or reddish, which in appearance are lower than the *surface of the wall*;

38. then the priest shall go out of the house to the door of the house, and shut up the house seven days;

39. and the priest shall come again on the seventh day, and shall look, and if the blemish has spread in the walls of the house;

40. then the priest shall command that they take away the stones in which the blemish is, and they shall cast them into an unclean place outside of the city.

41. And he shall cause the house to be scraped ⁷¹⁰⁶ within, all around, and they shall pour out the dust that they scrape off ⁷⁰⁹⁶ outside of the city in an unclean place;

42. and they shall take other stones, and put them in place of those stones; and he shall take other mortar, and he shall plaster the house.

43. And if the blemish comes again, and breaks out in the house, after they have taken away the stones, and after they have scraped the house, and after it is plastered;

44. then the priest shall come and look, and if the blemish has spread in the house, it is a growing mold in the house. It is unclean.

45. And he shall **break down** ⁵⁴²² the house, the stones of it, and the timber of it, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

46. Moreover he that enters the house all the while it is shut up shall be unclean until the evening.

47. And he that lies down to sleep in the house shall wash his clothes; and he that eats in the house shall wash his clothes.

48. And if the priest shall enter and look, and the blemish has not spread in the house, after the house was plastered, then the priest shall pronounce the house clean, because the blemish has been healed ⁷⁴⁹⁵.

49. And he shall take to cleanse the house two birds and cedar wood and the scarlet worm, and hyssop;

50. And he shall slaughter one of the birds in a clay vessel over living water,

51. and he shall take the cedar wood, and the hyssop, and the scarlet worm, and the living bird, and dip them in the blood of the slaughtered bird, and in the living water, and sprinkle the house seven times;

52. and he shall cleanse the house with the blood of the bird, and with the living water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet worm,

53. but he shall let the living bird go outside of the city into the open fields, and make propitiation for the house. It shall be clean.

54. This is the law for all manner of blemishes of skin diseases, and scabs,

55. and for mildew in a garment, and of a house,

56. and for a swelling, and for a scab, and for a bright spot;

57. to teach when it is unclean, and when it is clean. This is the law of skin diseases."

Chapter 14 Notes

Chapter 14 is about personal and public health when it concerns houses taken after the Canaanites had been driven out. A mildewed house is a health problem even today, with "black mold" causing some fatalities, and allergies and respiratory problems ensuing from breathing in spores. The rest of the chapter concerns sacrifices for ceremonial cleansing of an afflicted individual. A person that was 'unclean' could not appear before Yahweh, or enter the Temple area. As this was such an important part of the lives of the people of Yisrael, the status of cleanliness was of great importance to them. The Temple no longer is in existence, and the Levitical Priesthood has been replaced by the Order of Malkiy-Tsedeq by Yahshua Messiah, so these ceremonial laws are no longer in use.

Verse 2 - Matthew 8:4; Mark 1:44; Luke 5:14; 17:14;

Verse 4 - "scarlet worm" is the dried body of the female coccus ilicis, which yields this color for dyeing objects.

Verse 10 - a "log" is 2/3 pint.

Chapter 15

1. And spoke Yahweh to Mosheh and to Aharon, saying,
2. **"Speak to the children of Yisrael, and say to them, 'When any man has a running discharge 2100 from his penis 1320, because of his discharge 2101 he is unclean.**
3. **And this shall be his uncleanness in his discharge, whether his penis flows 7325 with his discharge, or his penis is stopped up 2856 from his discharge, it is his uncleanness.**
4. **Every bed where he lies that has the discharge, is unclean; and every thing he sits upon shall be unclean.**
5. **And whoever touches his bed shall wash his clothes, and bathe in water, and be unclean until the evening.**
6. **And he that sits upon anything where he sat that has the discharge, shall wash his clothes, and bathe in water, and be unclean until the evening.**
7. **And he that touches the body of him that has the discharge shall wash his clothes, and bathe in water, and be unclean until the evening.**
8. **And if he that has the discharge spits 7556 upon him that is clean; then he shall wash his clothes, and bathe in water, and be unclean until the evening.**
9. **And whatever saddle he rides upon that has the discharge shall be unclean.**
10. **And whoever touches any thing that was under him shall be unclean until the evening; and he that carries any of those things shall wash his clothes, and bathe in water, and be unclean until the evening.**
11. **And whoever he that has the discharge touches, without first rinsing his hands in water, he shall wash his clothes, and bathe in water, and be unclean until the evening.**
12. **And the vessel of clay that he that has the discharge touches shall be broken; and every vessel of wood shall be rinsed in water.**
13. **And when he that has the discharge is cleansed of his discharge, then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his body in living water, and shall be clean.**
14. **And on the eighth day he shall take two turtledoves, or two young pigeons, and come before Yahweh to the door of the Tent of Meeting, and give them to the priest;**
15. **and the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make propitiation for him before Yahweh for his discharge.**
16. **And if any man's seed of lying 7902 goes out from him, then he shall wash all his body**

in water, and be unclean until the evening.

17. And every garment, and every skin which the seed of lying is on, shall be washed in water, and be unclean until the evening.

18. The woman also with whom the man shall lie ⁷⁹⁰¹ with the seed of lying, they shall both bathe themselves in water, and be unclean until the evening.

19. And if a woman has a flow ²¹⁰⁰, and her flow in her pudenda ¹³²⁰ is blood, she shall be put apart for seven days, and whoever touches her shall be unclean until the evening.

20. And every thing she lies upon in her impurity ⁵⁰⁷⁹ shall be unclean; and every thing also that she sits upon shall be unclean.

21. And whoever touches her bed shall wash his clothes, and bathe in water, and be unclean until the evening.

22. And whoever touches any thing she sat upon shall wash his clothes, and bathe in water, and be unclean until the evening.

23. And if it is on her bed, or on any thing where she sits, when he touches it, he shall be unclean until the evening.

24. And if any man lies with her at all ^{7901/7901}, and her impurity ⁵⁰⁷⁹ is upon him, he shall be unclean for seven days; and all the bed where he lies shall be unclean.

25. And if a woman has a flow of her blood many days out of the time of her impurity ⁵⁰⁷⁹, or if it runs beyond the time of her impurity; all the days of the flow of her uncleanness shall be as the days of her impurity. She shall be unclean.

26. Every bed where she lies all the days of her flow shall be to her as the bed of her impurity, and whatever she sits on shall be unclean, as the uncleanness of her impurity.

27. And whoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in water, and shall be unclean until the evening.

28. But if she be cleansed of her flow, then she shall number to herself seven days, and after that she shall be clean.

29. And on the eighth day she shall take unto her two turtledoves, or two young pigeons, and bring them to the priest, to the door of the Tent of Meeting.

30. And the priest shall offer one for a sin offering, and the other for a burnt offering; and the priest shall make propitiation for her before Yahweh for the flow of her uncleanness.

31. Thus shall you separate ⁵¹⁴⁴ the children of Yisrael from their uncleanness; so that they do not die in their uncleanness, when they make unclean ²⁹³⁰ My Tabernacle ⁴⁹⁰⁸ that is among them.

32. This is the law of him that has a discharge, and of him whose seed of lying goes from him, and is made unclean by it;

33. and of her that has the flow of her impurity, and of him that has a discharge, of the man, and of the woman, and of him that lies with her that is unclean. ' "

Chapter 15 Notes

The sacrificial part of this chapter has been fulfilled, but the laws for health and sexual conduct still stand. The uncleanness here is primarily concerned with prohibition from approaching the Tabernacle, but the physical uncleanness is a health issue. A man with a penile discharge has a disease, quite possibly gonorrhea. A woman on her monthly menstrual cycle should not have intercourse, nor should her husband approach her for such. Such laws are "unpopular" today, but then, in our corrupted world all of Yahweh's laws are unpopular. Each person must decide whether he is a true follower of Yahweh, or will honor Him only with his lips.

Verse 16 -7902 *shich'bath* = semen.

Verse 25 - Luke 8:43-47

Chapter 16

1. And spoke Yahweh to Mosheh after the death of the two sons of Aharon, when they approached 7126 the presence of Yahweh, and died;

2. And said Yahweh to Mosheh, "**Speak to Aharon your brother, so that he does not come at all times into the set-apart place within the veil before the kaporeth 3727, which is upon the ark; that he does not die: because I will appear in the cloud 6051 upon the kaporeth.**

3. Thus shall Aharon enter into the set-apart place: with a young bull calf for a sin offering, and a ram for a burnt offering.

4. He shall put on the set-apart linen coat, and shall have the linen breeches upon his body, and he shall be girded with a linen sash, and with the linen turban shall he be clothed: these are set-apart garments; therefore he shall wash his body in water, and put them on.

5. And he shall take from the congregation of the children of Yisrael two he-goats for a sin offering, and one ram for a burnt offering.

6. And Aharon shall offer his young bull of the sin offering, which is for himself, and make propitiation for himself, and for his household.

7. And he shall take the two goats, and present them before Yahweh at the door of the Tent of Meeting.

8. And Aharon shall cast lots upon the two goats; one lot for Yahweh, and the other lot for Azazel 5799.

9. And Aharon shall bring the goat upon which Yahweh's lot fell, and offer it for a sin offering.

10. But the goat, on which the lot fell to be for Azazel, shall be presented alive before Yahweh, to make propitiation with it, and to let it go for Azazel into the wilderness.

11. And Aharon shall bring the young bull for the sin offering, which is for himself, and for his household, and shall slaughter the young bull of the sin offering which is for himself:

12. and he shall take a censer full of burning coals of fire from off the altar before Yahweh, and his hands full of sweet incense beaten small, and bring it within the veil:

13. and he shall put the incense upon the fire before Yahweh, so that the cloud of the incense may cover the kaporeth that is upon the Testimony 5715, so he does not die.

14. And he shall take of the blood of the young bull, and sprinkle it with his finger upon the kaporeth eastward 6924; and before the kaporeth he shall sprinkle of the blood with his finger seven times.

15. Then he shall slaughter the goat of the sin offering, that is for the people, and bring its blood within the veil, and do with that blood as he did with the blood of the young bull, and sprinkle it upon the kaporeth, and before the kaporeth.

16. And he shall make propitiation for the set-apart place, because of the uncleanness of the children of Yis'rael, and because of their transgressions 6588 in all their sins: and so shall he do for the Tent of Meeting, that remains among them in the midst of their uncleanness.

17. And there shall be no adam in the Tent of Meeting when he goes in to make propitiation in the set-apart place, until he has come out, and has made propitiation for himself, and for his household, and for all the congregation of Yis'rael.

18. And he shall go out to the altar that is before Yahweh, and make propitiation for it; and shall take of the blood of the young bull, and of the blood of the goat, and put upon the horns of the altar, all around.

19. And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and set it apart from the uncleanness of the children of Yisrael.

20. And when he has made an end of making propitiation for the set-apart place, and the Tent of Meeting, and the altar, he shall bring the live goat:

21. And Aharon shall lay both his hands upon the head of the live goat, and confess 3034 over him all the iniquities of the children of Yisrael, putting them on the head of the goat, and shall send it away by the hand of a fit 6261 man into the wilderness.

22. And the goat shall bear upon him all their iniquities unto a land not inhabited 1509, and he shall let go the goat in the wilderness.

23. And Aharon shall enter the Tent of Meeting, and shall put off the linen garments, which he put on when he entered the set-apart place, and shall leave them there:

24. and he shall wash his body with water in the set-apart place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make propitiation for himself, and for the people.

25. And the fat of the sin offering he shall burn on the altar.

26. And he that let go the goat for Azazel shall wash his clothes, and bathe his body in water, and afterward enter the camp.

27. And the young bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make propitiation in the set-apart place, shall be carried forth outside the camp; and they shall burn 8313 in the fire their skins, and their flesh, and their dung.

28. And he that burns them shall wash his clothes, and bathe his body in water, and afterward shall enter the camp.

29. And this shall be a statute forever to you; that in the seventh month, on the tenth day of the month, you shall afflict *6031* your bodies *5315*, and do no work *4399* at all, one of your own land, or a sojourner *1616* that sojourns *1481* among you:

30. because on that day the priest shall make propitiation for you, to cleanse you, that you may be clean from all your sins before Yahweh.

31. It shall be a Shabbath *7676* of rest *7677* to you, and you shall afflict your bodies by a statute forever.

32. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office *3547* in his father's place, shall make propitiation, and shall put on linen clothes, the set-apart garments:

33. and he shall make propitiation for the set-apart sanctuary, and he shall make propitiation for the Tent of Meeting, and for the altar, and he shall make propitiation for the priests, and for all the people of the congregation.

34. And this shall be an everlasting statute to you, to make propitiation for the children of Yisrael for all their sins once a year." And he did as Yahweh commanded Mosheh.

Chapter 16 Notes

'Atonement' is not the proper term for what occurred on the Holy Day. It was a 'covering over' of sin until the next year. 'Propitiation' is a much more accurate term, thus its use in this translation. Azazel is in the format of a proper name in older volumes, and is restored to such here. This was a desert demon, to whom all the yearly sin was sent (symbolically) when the priest laid his hands on the head of the goat that was to be taken out into the wilderness and released. All the blood that was shed for the remission of sin, and purifying the priests, altar, Tent of Meeting, etc., is no longer needed. This part was fulfilled by the pure blood of Yahshua Messiah. The Day of Propitiation is now a day of prayers of thanksgiving for the perfect sacrifice made by Yahshua. The Tent of Meeting, altar, priests, etc. are no longer with us, thus no further blood sacrifice for remission of sin.

Verse 2 - Hebrews 6:19;

Verse 15 - Hebrews 9:12;

Verse 23 - Ezek. 44:19;

Verse 27 - Hebrews 13:11

Verses 29-34 - Lev. 23:26-32; Num. 29:7-11

Chapter 17

1. And spoke Yahweh to Mosheh, saying,

2. "Speak to Aharon and to his sons, and to all the children of Yisrael, and say to them; 'This is the thing which Yahweh has commanded, saying,

3. 'Any man of the House of Yisrael, that slaughters an ox, or a lamb, or goat, in the camp, or that slaughters it out of the camp,

- 4. and does not bring it to the door of the Tent of Meeting, to offer an offering to Yahweh before the tabernacle of Yahweh; blood shall be accounted to that man; he has poured out blood; and that man shall be cut off from among his people:**
- 5. to the end that the children of Yisrael may bring their sacrifices, which they slaughter in the open field, that they may bring them to Yahweh, to the door of the Tent of Meeting, to the priest, and offer them for offerings of well-being to Yahweh.**
- 6. And the priest shall sprinkle the blood upon the altar of Yahweh at the door of the Tent of Meeting, and burn the fat for a pleasing odor to Yahweh.**
- 7. And they shall no more offer their sacrifices unto goat demons 8163, after whom they have fornicated 2181. This shall be a statute forever to them throughout their posterity.**
- 8. And you shall say to them, 'Any man of the House of Yisrael, or of the sojourner which sojourns among you, that offers a burnt offering, or sacrifice,**
- 9. and does not bring it to the door of the Tent of Meeting, to offer it to Yahweh, that man shall be cut off from among his people.**
- 10. And any man of the House of Yisrael, or of the sojourners that sojourn among you, that eats any manner of blood; I will set My face against that person that eats blood, and will cut him off from among his people.**
- 11. Because the life of the body is in the blood: and I have given it to you upon the altar to make propitiation for your beings: because it is the blood that makes propitiation for the being.'**
- 12. Therefore I said to the children of Yisrael, 'No person of you shall eat blood, neither shall any sojourner that sojourns among you eat blood.'**
- 13. And any man of the children of Yisrael, or of the sojourner that sojourns among you, which hunts 6679 and catches 6718 any beast or bird that may be eaten; he shall pour out the blood of it, and cover it with dust 6083.**
- 14. Because it is the life of all flesh; the blood of it is for the life of it: therefore I said to the children of Yisrael, 'You shall eat the blood of no manner of flesh; because the life of all flesh is the blood of it.' Whoever eats it shall be cut off.**
- 15. And every person that eats of a carcass 5038, or torn flesh 2966, one of your own land, or a sojourner, he shall both wash his clothes, and bathe in water, and be unclean until the evening. Then he shall be clean.**
- 16. But if he does not wash them, nor bathe his body, then he shall bear his iniquity."**

Chapter 17 Notes

The reference to "goat demons"(8163 s'iyrim) comes from the root word for 'satyr'. It means a half-man / half-goat that was particularly sexually active, and all of the pagan ceremonies for these creatures involved sexual fornication. Saiyr is the singular of the word, and you can see how 'satyr' came from it. The worship of them was from the nations Yisrael was to have destroyed or driven out. They were warned not to copy their practices. Eating from a dead carcass can be a health hazard, thus was prohibited. Pagans ate blood, thus it was prohibited. Anyone living in Yisrael's territory was required to obey these laws. If we did this today, we would have far less problems. Our national health has suffered because we no longer follow

Yahweh's laws. All He was doing was looking out for His children's welfare, because He loved us. Praise Yahweh!

Verse 10 - Gen. 9:4; Lev. 7:26, 27; 19:26; Deut. 12:16, 23; 15:23;

Verse 11 - Hebrews 9:22;

Verse 15 - 5038 as an animal found dead; 2966 as torn by wild beasts.

Chapter 18

1. And spoke Yahweh to Mosheh, saying,

2. "Speak to the children of Yisrael, and say to them, '*I am Yahweh Eloheychem* 430.

3. After the works 4639 of the land of Mitsrayim, where you dwelled, you shall not do. And after the works of the land of Kenaan, where I bring you, you shall not do, neither shall you walk 1980 in their ordinances 2708.

4. You shall do My judgements, and keep My ordinances to walk in. *I am Yahweh Eloheychem*.

5. You shall therefore keep My ordinances and My judgements; which if an adam 120 does, he shall live 2425 in them. *I am Yahweh*.

6. None of you shall approach 7126 to any flesh 1320 of a flesh relation 7607 to uncover their nakedness. *I am Yahweh*.

7. The nakedness of your father, or the nakedness of your mother, you shall not uncover. She is your mother, you shall not uncover her nakedness.

8. The nakedness of your father's wife you shall not uncover. It is your father's nakedness.

9. The nakedness of your sister 269, the daughter of your father, or daughter of your mother, born at home, or born abroad, their nakedness you shall not uncover.

10. The nakedness of your son's daughter, or of your daughter's daughter, their nakedness you shall not uncover, for theirs is your own nakedness.

11. The nakedness of your father's wife's daughter, begotten of your father, she is your sister. You shall not uncover her nakedness.

12. You shall not uncover the nakedness of your father's sister. She is your father's flesh relation.

13. You shall not uncover the nakedness of your mother's sister, because she is your mother's flesh relation.

14. You shall not uncover the nakedness of your father's brother, you shall not approach to his wife. She is your aunt 1733.

15. You shall not uncover the nakedness of your daughter-in-law. She is your son's wife. You shall not uncover her nakedness.

16. You shall not uncover the nakedness of your brother's wife. It is your brother's

nakedness.

17. You shall not uncover the nakedness of a woman and her daughter, neither shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness, for they are flesh relation 7608. It is wickedness 2154.

18. Neither shall you take her sister for a wife, to vex 6887 her, to uncover her nakedness, beside the other in her lifetime.

19. Also you shall not approach a woman to uncover her nakedness as long as she is put apart for her impurity.

20. Moreover you shall not give 5414 to the wife of your neighbor the seed 2233 of copulation 7903, to defile yourself with her.

21. And you shall not let any of your seedline pass through the fire to Molech 4432, neither shall you profane 2690 The Name of Eloheycha 430. I am Yahweh.

22. You shall not lie with males 2145 as with females. It is abomination 8441.

23. Neither shall you make copulation with any beast 929 to defile yourself with it. Neither shall any woman stand before 5975 a beast to lie down 7250 with it. It is perversion 8397.

24. Do not defile yourselves in any of these things; because in all these things the nations 1471 are defiled which I cast out before you:

25. and the land is defiled; therefore I do visit the iniquity of it upon it, and the land vomits out 6958 its inhabitants 3427.

26. You shall therefore keep My statutes, and My judgements, and shall not commit any of these abominations; neither any native born 249 of Yisrael, nor any sojourner that sojourns among you.

27. Because all these abominations have the men of the land done, which were before you, and the land is defiled;

28. so that the land does not vomit you out also, when you defile it, as it vomited out the nations that were before you.

29. For whoever commits any of these abominations, the persons that commit them shall be cut off from among their people.

30. Therefore you shall keep My ordinances 4931, so that you do not commit any of the abominable practices which were committed before you, and so that you do not defile yourselves in them. I am Yahweh Eloheychem."

Chapter 18 Notes

All of these are laws concerning sexual conduct. These laws set Yisrael apart from all the pagan nations and their practices (works 4639) that were prior residents of the land that Yisrael was now taking possession of. Verse 5 shows that Yisrael was of Adamic seedline only. The alternative to obedience is death, as an adam 120 will live if he obeys Yahweh's ordinances. When a person is "cast out", it was a virtual death sentence, as he lost all familial support from any of Yisrael. Verse 8 is linked to Cham, son of Noach, uncovering his father's nakedness, and fathering Kenaan by one of his father's wives. This is why all of the Kenaaniy (Canaanites) were

cursed seedline. When speaking of having sexual relations with a "beast", the term "beast" was a derogatory for non-adamic hominids. Molech worship involved human sacrifice of children by fire. All of this was abomination, and was the reason Yahweh destined all the pagan nations for eventual destruction. It was never completed by Yisrael, and now we have a bunch of mixed-breed mongrels giving pure-blooded Yisrael a lot of grief. Disobedience has a steep price.

Verse 5 -Neh. 9:29; Ezek. 18:9; 20:11-13; Luke 10:28; Rom. 10:5; Gal. 3:12;

Verse 8 - Gen. 9:22; Lev. 20:11; Deut. 22:30; 27:20;

Verse 9 - Lev. 20:17; Deut. 27:22;

Verses 12-14 - Lev. 20:19,20;

Verse 15 - Lev. 20:12;

Verse 16 - 20:21;

Verse 17 - Lev. 20:14; Deut. 27:23;

Verse 18 - 6887 as a rival wife;

Verse 19 - Lev. 15:24; 20:18;

Verse 20 - Lev. 20:10;

Verse 21 - Lev. 20:1-5; 2490 by improper sexual acts;

Verse 22 -Lev. 20:13;

Verse 23 - Ex. 22:19; Lev. 20:15; Deut. 27:21

Chapter 19

1. And spoke Yahweh to Mosheh, saying:

2. "Speak to all the congregation of the children of Yisrael, and say to them, 'You shall be Holy 6918, because I, Yahweh Eloheychem 430 am Holy 6918.

3. [a] You shall revere 3372 every man his mother, and his father, [b] and keep My shabbaths 7676. I am Yahweh Eloheychem.

4. [a] Do not turn aside 6437 to idols 457, [b] nor make for yourselves cast 4541 elohey 430. I am Yahweh Eloheychem.

5. And if you will offer a sacrifice of well-being to Yahweh, you shall offer it of your own will 7522.

6. It shall be eaten the same day you offer it, and on the next day. If any remains of it until the third day, it shall be burnt in the fire.

7. And if any is eaten at all on the third day, it is refuse 6292. It shall not be accepted 7521.

6. Therefore everyone that eats it shall bear his iniquity, because he has profaned the hallowed thing of Yahweh, and that person shall be cut off from among his people.

9. And when you reap 7114 the harvest 7105 of your land, you shall not wholly 3615 reap the corners 6285 of your field, neither shall you gather 3950 the gleanings 3951 of your harvest.
10. And you shall not glean 5953 your vineyard 3754 nor shall you gather every grape 6528 of your vineyard. You shall leave them for the poor 6041 and the sojourner 1616. I am Yahweh Eloheychem.
11. [a] You shall not steal, [b] nor deal falsely 3584 nor lie 8266 one man to another.
12. And you shall not swear 7650 by My Name falsely 8267, nor shall you profane The Name of Eloheycha. I am Yahweh.
13. You shall not defraud 6231 another man, nor rob 1497 him. The wages 6468 of him that is hired 7916 shall not stay with you all night until the morning.
14. You shall not curse 7043 the deaf 2795, nor put a stumbling block 4383 before the blind 5787, but shall fear 3372 Eloheycha. I am Yahweh.
15. You shall do no unrighteousness 5766 in judgement. You shall not lift up 5375 the person of the poor 1800, nor honor 1921 the person of the great 1419, but in righteousness 6664 shall you judge another person.
16. You shall not walk 1980 as a gossip 7400 among your people, neither shall you rise up against the blood of another man. I am Yahweh.
17. You shall not hate your kinsman 251 in your heart. You shall, if needed, rebuke 3198 a fellow 5997, and not allow sin upon him.
18. You shall not take vengeance 5358, or bear a grudge 5201 against the children of your people, but shall love 157 your neighbor 7453 as yourself. I am Yahweh.
19. You shall keep My statutes. You shall not let your cattle lie down 7250 in two kinds 3610. You shall not sow your field with two kinds, nor shall a garment of two kinds of mixed stuff 8162 be worn by you.
20. And whoever lays down with the seed of lying with a woman that is a maidservant 8198, betrothed 2778 to a man, and not at all redeemed 6299/6299, nor freedom 2668 given her; she shall be punished 1244; they shall not be put to death, because she was not free 2666.
21. And he shall bring his guilt offering to Yahweh, to the door of the Tent of Meeting, a ram for a guilt offering.
22. And the priest shall make propitiation for him with the ram of the guilt offering before Yahweh for his sin which he has committed; and the sin which he committed shall be forgiven him.
23. And when you come into the land. and have planted all types of trees for food, then you shall consider 6188 the fruit of them as having foreskins 6189. Three years it shall be as having foreskins to you. It shall not be eaten.
24. But in the fourth year all the fruit of it shall be holy to praise Yahweh with.
25. And in the fifth year you shall eat of the fruit of it, that it may continue 3254 the increase 8393 of it for you. I am Yahweh Eloheychem.

26. [a] You shall not eat with the blood, [b] neither shall you use enchantment 5172, nor practice soothsaying 6049.
27. You shall not round off 5362 the sides 6285 of your heads 7218, nor shall you ruin 7843 the sides 6285 of your beard 2206.
28. And incisions 8296 for a person 5315 you shall not make 5414 in your flesh 1320, nor put 5414 writing 3793 of imprintment 7085 upon you. I am Yahweh.
29. Do not defile your daughter, to cause her to be a prostitute 2181; lest the land fall to fornication 2181, and the land become full of licentiousness 2154.
30. You shall keep My sabbaths, and revere 3372 My sanctuary. I am Yahweh.
31. Do not turn to 6437 necromancers 178, nor seek after familiar spirits 3049, to be defiled by them. I am Yahweh Eloheychem.
32. You shall rise up 6965 before the gray head 7872, and honor 1921 the presence of the elder 2205, and revere Eloheychem. I am Yahweh.
33. And if a sojourner 1616 sojourns 1481 with you in your land, you shall not oppress 3238 him.
34. But the sojourner that dwells with you shall be as one born among you, and you shall love him as yourself; for you were sojourners in the land of Mitsrayim. I am Yahweh Eloheychem.
35. You shall do no unrighteousness in judgement, in dry measure 4060, in weight 4948, or in liquid measure 4884.
36. Just 6664 balances 3976, just stones 68, a just ephah, and a just hin 1969 shall you have. I am Yahweh Eloheychem, which brought you out of the land of Mitsrayim.
37. Therefore you shall observe all My statutes, and all My judgements, and do them. I am Yahweh."

Chapter 19 Notes

All of chapter 19 laws still stand except for the sacrifice in verses 21 and 22. This chapter deals with morality. Yahweh is warning the people not to emulate the pagan activities of the people of the land that they will occupy. He is instructing them to deal fairly and justly in all their dealings, both with fellow people of Yisrael, and with sojourners who may visit. Don't mock the infirmities of the blind or deaf. Don't cheat your employees by holding back their wages, as they may need them right away. On and on, all of this is common-sense morality. In verse 17, #251 means racial brother, or kinsman. In 19, we are not to mix fabric in garments, breed cattle of different kinds, and all of this surely applies to people. Yisrael is not to mix with other races, and pollute the Holy Seedline chosen by Yahweh. All the information about shaving your hair off your temples, and styling your beard after the manner of the surrounding pagan peoples is to keep Yisrael SEPARATE from them. We are set-apart as chosen by Yahweh. Doing what the pagans do is prohibited, and now in our time we are doing just what was prohibited back then. we have allowed false religions into our land, and mixed the Holy seed creating mamzers(mongrels). These are not allowed into the congregation of Yahweh, and are an abomination in His eyes. Promiscuous sex is common now, and the land has truly fallen into licentiousness. Time to repent, and go back to our true belief in Yahweh, and once again obey Him in all things.

References Chapter 19

Verse 2 - Lev. 11:44,45; 1 Peter 1:16;

Verse 3 - a. Ex. 20:12; Deut. 5:16; b. Ex. 20:8; Deut. 5:12;

Verse 4 - a. Lev. 26:1; b. Ex. 20:23; 34:17; Deut. 17:25;

Verse 9,10 - Lev. 27:15; Deut. 24:19-22; 4 Macc. 2:9;

Verse 11 - a. Ex. 20:15; Deut. 5:19; b. Ex. 20:16; Deut. 5:20;

Verse 12 - Ex. 20:7; Deut. 5:11; Matt. 5:33;

Verse 13 - Deut. 24:14,15;

Verse 14 - Deut. 27:18; 4383 an obstacle to trip him;

Verse 15 - Ex. 23:6-8; Deut. 16:19;

Verse 17 - Matt. 18:15;

Verse 18 - Matt. 5:43; 19:19; 22:39; Mark 12:31; Luke 10:27; Rom. 13:9; Gal. 5:14; James 2:8

Verse 19 - Deut. 22:9-11; 8162 linen and woolen.

Verse 26 - a. Gen. 9:4; Lev. 7:26,27; 17:10-14; Deut. 12:16,23; 15:23; b. Deut. 18:10;

Verses 27, 28 - Lev. 21:5 ; 6285 as the temples of the side of the head being shaved in a pagan manner.

Verse 29 - Deut. 23:17;

Verse 30 - Lev. 26:2;

Verse 31 - Deut. 18:11; 1 Sam. 28:3; 2 Kings 23:4; Isaiah 8:19;

Verse 33, 34 - Ex. 22:21; Deut. 24:17,18; 27:19;

Verses 35, 36 - Deut. 25:13-16; Prov. 20:10; Ezek. 45:10;

Verse 36 - 68 as stones used as weights on a balance scale, 1969 3.8 quarts ± liquid measure.

Chapter 20

1. And spoke Yahweh to Mosheh, saying,

2. "Again you shall say to the children of Yisrael, 'Whoever of the children of Yisrael, or of the sojourners that sojourn in Yisrael, that gives any of his seedline to Molech 4432; he shall surely be put to death. The people of the land shall stone him with stones.

3. And I will set My face against that man, and will cut him off from among his people; because he has given of his seedline to Molech, to defile My sanctuary 4720, and to profane

My Holy Name.

4. And if the people of the land in any way hide 5956 their eyes from the man, when he gives of his seedline to Molech, and do not kill him,

5. then I will set My face against that man, and against his clan 4940, and will cut him off, and all that go-a-whoring 2181 after him to commit fornication with Molech, from among their people.

6. And the person that turns to familiar spirits, and after soothsayers, to go-a-whoring after them, I will set My face against that person, and will cut him off from among his people.

7. Consecrate 6942 yourselves therefore, and be holy 6918, for I am Yahweh Eloheychem.

8. And you shall keep My statutes, and do them. I am Yahweh, which sanctifies you.

9. Because every man that curses 7043 his father or his mother shall surely be put to death. He has cursed his father or his mother. His blood-guilt shall be upon him.

10. And the man that commits adultery 5003 with another man's 376 wife, he that commits adultery with his neighbor's 7453 wife, the adulterer and the adulteress shall surely be put to death.

11. And the man that lies with his father's wife has uncovered his father's nakedness. Both of them shall surely be put to death. Their blood-guilt shall be upon them.

12. And if a man lies with his daughter-in-law 3618, both of them shall surely be put to death. They have done incest 8397. Their blood-guilt shall be upon them.

13. And if a man lies with a male 2145, as an act of lying 4904, both of them have committed abomination. They shall surely be put to death. Their blood-guilt shall be upon them.

14. And if a man takes a wife, and her mother, it is wickedness. They shall be burnt with fire, both he and they; so that there is no wickedness among you.

15. And if a man makes 5414 copulation 7903 with a beast 929, he shall surely be put to death, and you shall slay the beast.

16. And if a woman approaches any beast, and lies down with it, you shall kill the woman, and the beast. They shall surely be put to death. Their blood-guilt shall be upon them.

17. And if a man takes his sister, his father's daughter, or his mother's daughter, and sees 7200 her nakedness, and she sees his nakedness; it is a shame 2617; and they shall be cut off in the eyes of their people. He has uncovered his sister's nakedness. He shall bear his iniquity.

18. And if a man lies with a menstruous 1739 woman, and uncovers her nakedness; he has uncovered 6168 her fountain 4726, and she has uncovered the fountain of her blood. Both of them shall be cut off from among their people.

19. And you shall not uncover the nakedness of your mother's sister, nor of your father's sister; for he uncovers his blood relation. They shall bear their iniquity.

20. And if a man lies down with his uncle's wife, he has uncovered his uncle's nakedness. They shall bear their sin 2399. They shall die childless 6185.

21. And if a man takes his brother's wife, it is impurity 5079. He has uncovered his brother's nakedness. They shall be childless.

22. You shall therefore keep all My statutes, and all My judgements, and do them, so that the land where I bring you to to dwell in will not vomit you out.

23. And you shall not walk in the practices of the nation which I cast out before you; for they committed all these things, and therefore I have loathed 6973 them,

24. and have said to you, You shall inherit 3423 the land, and I will give it to you to possess 3423, a land that flows with milk 2461 and honey 1706. I am Yahweh Eloheychem, who has set-you-apart 914 from other people.

25. You will therefore put separation 914 between clean beasts and unclean, and between unclean birds and clean, or by any type of living thing that creeps on the ground, which I have separated from you as unclean.

26. And you shall be holy unto Me, for I Yahweh am Holy, and have set-you-apart from other people, that you should be Mine.

27. A man or a woman that is a necromancer, or has a familiar spirit, shall surely be put to death. They shall stone them with stones. Their blood-guilt shall be upon them."

Chapter 20 Notes

This chapter has a repetition of some laws, with the additional information of the penalties for the infractions. There were a number of capital offenses, and if we followed these rules today our society would be much different. Less divorces, for sure. No "gay rights". No AIDS. Indeed, we would be much better off. When they use the term, "Their blood-guilt shall be upon them", it means they are responsible for their own death because of their behavior.

References

Verse 9 - Ex. 21:17; Matt. 15:4; Mark 7:10;

Verse 10 - Ex. 20:14; Lev. 18:20; Deut. 5:18;

Verse 11 - Gen. 9:20, 22, 23; Lev. 18:7,8; Deut. 22:30; 27:20; Ezek. 22:10;

Verse 12 - Lev. 18:15

Verse 14 - Lev. 18:17; Deut. 27:23;

Verses 15, 16 - Ex. 22:19; Lev. 18:23; Deut. 27:21; 929 can be a beast with two legs, or four.

Verse 17- Lev. 18:9; Deut. 27:22;

Verse 18 -Lev. 18:19;

Verse 21 - Lev. 18:16

Chapter 21

1. And spoke Yahweh to Mosheh, "**Speak to the priests, the sons of Aharon, and say to them, 'There shall none be defiled for a dead body among his people;**
2. **unless it is for his kin, that is near to him, for his mother, and for his father, and for his son, and for his daughter, and for his brother,**
3. **and for his sister, a virgin, that is near to him, which has no husband; for her may he be defiled 2930.**
4. **But he shall not defile himself, being a lord 1167 among his people, to profane himself 2490.**
5. **They shall not make 7139 baldness 7144 upon their head, neither shall they shave off 1548 the sides of their beard, nor make any incisions in their body.**
6. **They shall be Holy unto Eloheyhem 430, and not profane The Name of Eloheyhem: for the offerings made by fire of Yahweh, and the bread of Eloheyhem, they do offer. Therefore they shall be Holy.**
7. **They shall not take a wife that is a harlot 2181, or profane 2491; neither shall they take a woman cast aside 1644 by her husband; because he is Holy unto Elohayv 430.**
8. **You shall sanctify him therefore; because he offers the bread of Eloheycha 430. He shall be Holy to you; because I Yahweh, which sanctify you, am Holy.**
9. **And the daughter of any priest, if she profanes herself by playing the harlot, she profanes her father. She shall be burnt 8313 with fire.**
10. **And the great 1419 priest among his brothers, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothing;**
11. **neither shall he go in to any dead body, nor defile himself for his father, or for his mother;**
12. **neither shall he go out of the sanctuary, nor profane the sanctuary of Elohayv; because the crown 5145 of the anointing oil of Elohayv is upon him. I am Yahweh.**
13. **And he shall take a wife in her virginity 1331.**
14. **A widow, or a woman cast out, or profane, or a harlot, these he shall not take; but he shall take a virgin 1330 of his own people to wife.**
15. **Neither shall he profane his children among his people; for I Yahweh do sanctify him."**
16. And spoke Yahweh to Mosheh, saying,
17. **"Speak to Aharon, saying, 'Whoever of your seedline in their posterity that has any blemish 3971, do not let him approach to offer the bread of Elohayv.**
18. **For whatever man that has a blemish, he shall not approach: a blind 5787 man, or a lame 6455 man, or he that is disfigured 2763, or has anything deformed 8311,**

19. or a man that is broken footed, or broken handed,

20. or hunchbacked 1384, or [daq 1851], or that has an obscurity 8400 in his eye, or has a skin disease, or is scabbed, or has his testicles 810 crushed 4790;

21. no man that has a blemish of the seedline of Aharon the priest shall come near to offer the offerings made by fire of Yahweh. He has a blemish. He shall not come near to offer the bread of Elohayv.

22. He shall eat the bread of Elohayv, of the most holy, and of the holy,

23. only he shall not go into the veil, nor come near the altar, because he has a blemish; so that he does not profane My sanctuaries; because I Yahweh do sanctify them."

24. And Mosheh told it to Aharon, and to his sons, and to all the children of Yisrael.

Chapter 21 Notes

All of this pertains only to the Levitical priesthood, which has been done away with, and replaced by the Order of Malqiytsedeq (Melchizedek) There are some moral lessons we can learn, as to behavior of the priest's daughter, and the penalty for gross sexual misconduct in vs. 9. Yahweh was serious about the purity of anyone approaching His sanctuary.

References

Verse 5 - Lev. 19:27,28;

Verse 20 - 1851 daq, has several meanings - shrunken, withered, thin, but not "dwarf". 8400 t'ballul as "defective vision".

Chapter 22

1. And spoke Yahweh to Mosheh, saying:

2. "Speak to Aharon and his sons, that they consecrate themselves for the Holy things of the children of Yisrael, and that they do not profane My Holy Name in those things that they hallow unto Me. I *am* Yahweh.

3. Say to them, 'Whoever of all your seedline among your posterity, that goes unto the Holy things, which the children of Yisrael hallow unto Yahweh, having his uncleanness upon him, that person shall be cut off from My presence. I *am* Yahweh.

4. Whatever man of the seedline of Aharon is a leper 6879 or has a running discharge; he shall not eat of the Holy things, until he is clean; and whoever touches any thing that is unclean by a dead body, or a man whose semen goes from him;

5. or whoever touches any creeping thing, by which he may be made unclean, or an adam of who he may take uncleanness, whatever uncleanness he has;

6. The person who has touched any such shall be unclean until the evening, and shall not eat of the Holy things, unless he washes his body with water.

7. And when the sun is down he shall be clean, and shall afterward eat of the Holy things; because it is his food.

8. That which dies of itself, or that which is torn by beasts, he shall not eat to defile himself with. I *am* Yahweh.

9. They shall therefore keep My ordinance, lest they bear sin for it, and die of it, if they profane it. I Yahweh do sanctify them.

10. There shall no foreigner ²¹¹⁴ eat of the Holy thing. A guest ⁸⁴⁵³ of the priest, or a hired servant, shall not eat of the Holy thing.

11. But if the priest buy a person with his money, he shall eat of it, and he that is born in his house; they shall eat of his food.

12. But if the priest's daughter is married to a foreign man, she may not eat of an offering of the Holy things.

13. But if the priest's daughter is a widow, or cast aside, and has no children, and has returned to her father's house, as in her youth, she shall eat of her father's food; but there shall no foreigner eat of it.

14. And if a man eat of the Holy thing unwittingly, then he shall add the fifth part to it, and shall give it to the priest with the Holy thing.

15. And they shall not profane the Holy things of the children of Yisrael, which they offer to Yahweh;

16. or allow them to bear the iniquity of sin when they eat their Holy things; because I Yahweh do sanctify them."

17. And spoke Yahweh to Mosheh, saying,

18. " Speak to Aharon, and to his sons, and to all the children of Yisrael, and say to them, 'Whoever of the House of Yisrael, or of the sojourners in Yisrael, that will offer his offering for all his vows ⁵⁰⁸⁸, and for all his freewill-offerings ⁵⁰⁷¹, which they will offer to Yahweh for a burnt offering;

19. at your own will ⁷⁵²² a male without blemish, of the cattle, of the sheep, or of the goats.

20. whatsoever has a blemish, you shall not offer; because it shall not be acceptable ⁷⁵²² for you.

21. And whoever offers a sacrifice of well-being to Yahweh to accomplish his vow, or a freewill- offering of cattle or sheep, it shall be perfect ⁸⁵⁴⁹ to be accepted. There shall be no blemish in it.

22. Blind ⁵⁷⁸⁸, or broken down ⁷⁶⁶⁵, or maimed ²⁷⁸², or having a running sore, or a skin disease, or scabbed; you shall not offer these to Yahweh, nor make an offering by fire of them upon the altar to Yahweh.

23. Either a bull or a lamb that has anything deformed ⁸³¹¹, or deformed ⁷⁰³⁸ in its parts, you may offer for a freewill-offering; but for a vow-offering it shall not be accepted ⁷⁵²¹.

24. You shall not offer to Yahweh that which is bruised ⁴⁶⁰⁰, or crushed ³⁸⁰⁷, or torn ⁵⁴²³, or cut ³⁷⁷²; neither shall you do in your land.

25. Neither from the hand of a son of a racial alien ⁵²³⁶ shall you offer the bread of Eloheychem of any of these; because of the defect ⁴⁸⁹³ in them, blemishes in them. They

shall not be accepted for you."

26. And spoke Yahweh to Mosheh, saying,

27. "When a bull, or a sheep, or a goat is born, then it shall be seven days under *8478* its mother; and from the eighth day forward it shall be acceptable for an offering *7133* made by fire *801* to Yahweh.

28. And a cow *7794* or ewe *7716*, you shall not slaughter it and her young both in one day.

29. And when you offer a sacrifice of thanksgiving *8426* to Yahweh, offer it at your own will *7522*.

30. On the same day it shall be eaten up; you shall leave none of it until the next day. *I am Yahweh.*

31. Therefore you shall keep My commandments, and do them. *I am Yahweh.*

32. Neither shall you profane My Holy Name; but I will be hallowed among the children of Yisrael. *I am Yahweh which hallows you,*

33. that brought you out of the land of Mitsrayim, to be the Elohiym *430*. *I am Yahweh."*

Chapter 22 Notes

Yahweh makes no hesitation as to telling Yisrael exactly who is giving them these commands. As in chapters prior to this, and those following, He clearly declares - "**I am Yahweh.**" This chapter concerns the Levitical priests, but it is clear that none of foreign extraction may eat of any food from a sacrifice.

This means the daughter that marries a foreigner (verse 12), she is then a member of a foreign household, and not her Levite father, thus is ineligible to eat food that is set-apart for Levites only. This shows the set-apart status of all of Yisrael, really, as prior chapters dealt with entering the land of Kanaan, and the ordered separation of Yisrael from the people that were to be driven out. All blood sacrifice, however, has been eliminated by Yahshua Messiah's sacrifice at Calvary.

References

Verse 20 - Deut. 17:1

Chapter 23

1. And spoke Yahweh to Mosheh, saying,

2. "Speak to the children of Yisrael, and say to them, 'The appointed feasts *4150* of Yahweh, which you shall proclaim Holy Convocations *4744*, these *are* My appointed feasts.

3. Six days shall work be done; but the seventh day is the shabbath *7676* shabbathon *7677*, a Holy Convocation; you shall do no work. It is the shabbath of Yahweh in all your dwellings.

4. These are the appointed feasts of Yahweh, Holy Convocations, which you shall proclaim in their appointed times.

5. In the fourteenth *day* of the first month at evening *is* the Passover *6453* of Yahweh.

6. And on the fifteenth day of the same month *is* the feast of matssoth 4682 to Yahweh. Seven days you must eat matssoth.

7. In the first day you shall have a Holy Convocation. You shall do no servile 5656 work in it.

8. But you shall offer an offering made by fire to Yahweh seven days. In the seventh day, a Holy Convocation. You shall do no servile work."

9. And spoke Yahweh to Mosheh, saying,

10. "Speak to the children of Yisrael, and say to them, 'When you have come into the land which I give to you, and shall reap 7114 the harvest 7105 of it, then you shall bring a sheaf 6016 of the firstfruits 7225 of the harvest to the priest:

11. and he shall wave 5130 the sheaf before Yahweh, to be accepted for you. The next day after the Shabbath the priest shall wave it.

12. And you shall offer that day when you wave the sheaf a he-lamb 3532 without blemish of the first year for a burnt offering to Yahweh.

13. And the grain offering of it two tenth deals 6241 of fine flour mixed with oil, an offering made by fire to Yahweh; a pleasing odor. And the drink offering of it of wine 3196, the fourth part of a hin.

14. And you shall eat neither bread 3899 nor parched corn 7039, nor green ears 3759, until the same day that you have brought an offering to Eloheychem. A statute forever throughout your posterity in all your dwellings.

15. And you shall count to you from the day after the shabbath from the day that you brought the sheaf 6016 of the wave offering 8573; seven shabbathoth 7676 shall be complete.

16. Even unto the day after the seventh shabbath you shall number fifty days; and you shall offer a new grain offering unto Yahweh.

17. You shall bring from your habitations two wave loaves of two tenth deals. They shall be of fine flour, and they shall be baked with leaven 2557; the firstfruits 1061 unto Yahweh.

18. And you shall offer with the bread seven male lambs without blemish of the first year, and one young bull calf, and two rams. They shall be a burnt offering unto Yahweh, with their grain offering, and their drink offering; an offering made by fire, of a pleasing odor to Yahweh.

19. Then you shall make *sacrifice* of one male goat of the goats for a sin offering, and two male lambs of the first year for a sacrifice of well-being.

20. And the priest shall wave them with the bread of the firstfruits, a wave offering before Yahweh, with the two male lambs. They shall be set-apart 6944 to Yahweh for the priest.

21. And you shall proclaim on the same day, it will be a Holy Convocation to you. You shall do no servile work. A statute forever in all your dwellings throughout your posterity.

22. And when you reap the harvest of your land, you shall not completely reap the corners of your field when you reap, neither shall you gather any gleaning of your harvest. You shall leave them unto the poor, and to the sojourner. *I am* Yahweh Eloheychem."

23. And spoke Yahweh to Mosheh, saying,

24. **"Speak to the children of Yisrael, saying, 'In the seventh month, on the first, you shall have a shabbathon 7677, a memorial 2146 of crying of trumpets 8643, a Holy Convocation.**

25. You shall do no servile work, but you shall offer an offering made by fire to Yahweh."

26. And spoke Yahweh to Mosheh, saying,

27. **"Also on the tenth of this seventh month, a day of propitiation 3725. It shall be a Holy Convocation to you; and you shall afflict 6031 your bodies, and offer an offering made by fire to Yahweh.**

28. And you shall do no work in that same day, because it is a day of propitiation, to make propitiation for you before Yahweh Eloheychem.

29. For whatever person that shall not be afflicted in that same day, he shall be cut off from among his people.

30. And whatever person that does any work in that same day, the same person I will destroy 6 from among his people.

31. You shall do no manner of work. A statute forever throughout your posterity in all your dwellings.

32. It is to you a shabbath shabbathon, and you shall afflict yourselves. On the ninth of the month from evening to evening you shall set aside the time 7673 for shabbath."

33. And spoke Yahweh to Mosheh, saying,

34. **"Speak to the children of Yisrael, saying, 'The fifteenth day of this seventh month *shall be the feast 2282 of sukkoth 5521 for seven days unto Yahweh.***

35. On the first day shall be a Holy Convocation. You shall do no servile work.

36. Seven days you shall offer an offering made by fire to Yahweh. On the eighth day shall be a Holy Convocation to you; and you shall offer an offering made by fire to Yahweh. It is a solemn assembly 6116. You shall do no servile work.

37. These are the appointed feasts of Yahweh, which you shall proclaim Holy Convocations, to offer an offering made by fire to Yahweh; a burnt offering, and a grain offering, a sacrifice, and drink offerings, every thing on its day:

38. besides the shabbathoth of Yahweh, and besides your gifts 4979, and beside all your vows 5088, and beside all your freewill-offerings 5071, which you give to Yahweh.

39. Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast unto Yahweh seven days. On the first day, a shabbathon, and on the eighth day, a shabbathon.

40. And you shall take you on the first day the fruit 6529 of majestic 1926 trees, leaves 3709 of palm-trees 8558, and the boughs 6057 of leafy 5687 trees, and willows 6155 of the brook 5158; and you shall rejoice 8055 before Yahweh Eloheychem seven days.

41. And you shall keep it a feast unto Yahweh seven days in the year. A statute forever in

your posterity. You shall celebrate 2287 it in the seventh month.

42. You shall dwell in sukkoth seven days; all that are native born of Yisrael shall dwell in sukkoth:

43. that your posterity may know that I made the children of Yisrael to dwell in sukkoth, when I brought them out of the land of Mitsrayim. I am Yahweh Eloheychem."

44. And Mosheh declared to the children of Yisrael the appointed feasts of Yahweh.

Chapter 23 Notes

This chapter has to do with the appointed feasts that Yahweh commanded Mosheh to explain to Yisrael. All these are still in effect today, with the now fulfilled rising of the Messiah Yahshua substituting for all sacrifices. They are to be kept forever, and thanks given for our Messiah for making propitiation for us, and for him being the firstfruits of those that will rise in redemption of all Yisrael. We have had churchianity substitute the term 'tabernacles' for 'booths', but the feast is the same. It should be a time of joy, as our ancestors were brought out from the land of bondage, as our Messiah brings us out from the bondage of sin, and will free us from the Babylonian system we are now under which represses all true Yisraelites. May He come soon! Praise Yahweh!

References

Verse 3 - Ex. 20:8-10; 23:12; 31:15; 34:21; 35:2; Deut. 5:12-14;

Verse 5 - Ex. 12:1-13; 16:1,2;

Verses 6-8 - Ex. 12:14-20; 23:15; 34:18; Deut. 16:3-8;

Verses 15 - 21 - Ex. 23:16; 34:22; Deut. 16:9-12;

Verse 22 - Lev. 19:9,10; Deut. 24:19-22;

Verses 27-32 - Lev. 16:29-34; 6031 as a fast;

Verses 34-36 - Deut. 16:13-15

Chapter 24

1. And spoke Yahweh to Mosheh, saying,

2. "Command the children of Yisrael, that they bring to you pure 2134 olive oil, beaten 3795 for the light 3974, to cause the lamps 5216 to burn 5927 continually.

3. Outside of the Tent of Meeting, Aharon shall set them in order 6186 from evening until morning before Yahweh continually. A statute forever in your posterity.

4. He shall set in order the lamps upon the pure 2889 menorah 4501 before Yahweh continually.

5. And you shall take fine flour, and bake twelve cakes of it. Two tenth-deals shall be in one cake.

6. And you shall set them in two rows, six on a row, upon the pure table 7979 before Yahweh.
7. And you shall put pure frankincense upon *each* row, that it may be upon the bread for a memorial portion, as an offering made by fire to Yahweh.
8. Every shabbath day he shall set it in order before Yahweh continually, from the children of Yisrael by an everlasting 5769 covenant.
9. And it shall be Aharon's, and his sons'; and they shall eat it in the Holy Place: for it is Most Holy to him of the offerings made by fire to Yahweh by a perpetual statute."
10. And the son of an Yisre'elyth 3482 woman, whose father was a Mitsriy 4713, went out among the children of Yisrael; and this son of the Yisre'elyth and a man of Yisrael struggled 5327 in the camp;
11. Cursed 5344 the son of the woman Yisre'elyth The Name in a curse 7043. And they brought him to Mosheh. And the name of his mother *was* Shelomyth 8019, the daughter of Dibriy 1704, of the tribe of Dan.
12. And they put him under guard 4929 until the Word of Yahweh might be made clear 6567 to them.
13. And spoke Yahweh to Mosheh, saying,
14. "Bring forth him that has cursed to outside of the camp; and let all that heard lay their hands upon his head, and let all the congregation stone him.
15. And you shall speak to the children of Yisrael, saying, 'Whoever curses Elohayv 430 shall bear his sin.
16. And he that curses The Name of Yahweh shall surely be put to death. All the congregation shall certainly stone him: as well as the sojourner, as he that is native born, when he curses The Name, shall surely be put to death.
17. And he that smites the life 5315 of an adam 120 shall surely be put to death.
18. And he that smites the life of a beast shall make retribution 7999; life in place of 8478 life.
19. And if a man causes injury 3971 to another person; as he has done, so shall it be done to him;
20. Fracture 7667 in place of fracture, eye in place of eye, tooth in place of tooth: as he has caused an injury in an adam, so shall it be done to him.
21. And he that smites a beast, he shall restore it; and he that smites an adam, he shall be put to death.
22. You shall have one manner of law, as well for the sojourner, as one born of your own land: for I *am* Yahweh Eloheychem."
23. And Mosheh spoke to the children of Yisrael, that they should bring forth him that had cursed to outside of the camp, and stone him with stones. And the children of Yisrael did as Yahweh had commanded Mosheh.

Chapter 24 Notes

The first part of 24 is the rules for the lamps, and placement of the Bread of The Presence (Showbread) in the Tent of Meeting. The part that follows concerns the misuse of The Holy Name of Yahweh, and the severe penalty of death that such an act incurs. This law still is in effect. The death of a beast (livestock) requires the replacement by the smiter of the beast to its owner. He that smites an adam shall be put to death. Note that in verse 10, the son of the woman is clearly not of pure Yisraelite seedline, and is shown to have struggled with a man of Yisrael. The mixed-breed son had lesser standing than a pure Yisraelite, but was subject to the same laws while with the camp of Yisrael. Yahweh is jealous of His Name, and His penalty for blasphemy is death. In verses 19 & 20, whatever you did to another would be done to you. If we did this today, we would have far less crime.

References

Verses 5, 6 - Ex. 25:30;

Verse 9 - Matt. 12:4; Mark 2:26; Luke 6:4;

Verse 17 - Ex. 21:12;

Verse 20 - Ex. 21:23-25; Deut. 19:21; Matt. 5:38

Chapter 25

1. And spoke Yahweh to Mosheh in Mount Siynay, saying,
2. **"Speak to the children of Yisrael, and say to them, 'When you enter the land which I give you, then shall the land keep a shabb'thah unto Yahweh.**
3. **Six years shall you sow your field, and six years shall you prune ²¹⁶⁸ your vineyard ³⁷⁵⁴, and gather in the harvest of it;**
4. **But in the seventh year shall be a shabbath shabbathon unto the land, a shabbath for Yahweh. You shall neither sow your field, nor prune your vineyard.**
5. **The after growth ⁵⁵⁹⁹ of your harvest you shall not reap, nor gather the grapes of your untrimmed vine: for it is a year of shabbathon unto the land.**
6. **And the shabbath of the land shall be food ⁴⁰² for you; for you, and for your slave, and for your hired servant, and for the sojourner that sojourns with you.**
7. **And for the cattle, and for the living creatures that *are* in your land, shall all the increase of it be eaten.**
8. **And you shall number seven shab'thoth of years to you, seven times seven years; and the time of the seven shabbathoth of years shall be to you forty nine years.**
9. **Then you shall cause the shophar's ⁷⁷⁸² blast ⁸⁶⁴³ to traverse ⁵⁶⁷⁴ on the tenth of the seventh month, on the day of propitiation you shall make the shophar traverse through all the land,**
10. **And you shall set apart ⁶⁹⁴² the fiftieth year, and proclaim liberty ¹⁸⁶⁵ throughout the land to all the inhabitants of it. It shall be a yobel ³¹⁰⁴ to you; and you shall return to**

every man his possession 272, and you shall return every man unto his clan.

11. A Yobel shall that fiftieth year be to you. You shall not sow, neither reap the after-growth of it, nor gather from your untrimmed vine,

12. for it is the yobel; it shall be set-apart to you. You shall eat the increase of it from the field.

13. In the year of yobel you shall return every man his possession.

14. And if you sell something to your neighbor 5997, or buy from your neighbor's hand, you shall not oppress 3238 a man of your kinship 251.

15. According to the number of years after the yobel you shall buy of your neighbor, according to the number of years of the harvest he shall sell to you:

16. according to the multitude of years you shall increase the price of it, and according to the fewness of years you shall diminish the price of it, for to the number of the harvests does he sell to you.

17. You therefore shall not oppress one another; but you shall revere 3372 Eloheycha 430, for I *am* Yahweh Eloheychem 430.

18. Wherefore you shall do My statutes, and keep My judgements, and do them; and you shall dwell in the land in security 983.

19. And the land shall give its fruit, and you shall eat your fill 7648, and dwell in security.

20. And if you shall say, 'What shall we eat in the seventh year? Behold, we shall not sow, nor gather in our increase.'

21. Then I will command My blessing 1293 upon you in the sixth year, and it shall bring forth fruit for three years.

22. And you shall sow the eighth year, and eat of old fruit until the ninth year; until its fruits come in you shall eat of the old 3465.

23. The land shall not be sold in finality 6783; for the land is Mine; because you are sojourners 1616, and sojourners 8453 with Me.

24. And in all the land of your possession you shall grant a redemption 1353 for the land.

25. If your brother 251 has grown poor 4134, and has sold away 4376 from his possession, and if any near kindred 7138 come to redeem it, then he shall redeem that which his brother sold.

[Note - this has to do with a family inheritance which could never be truly sold, but could be reclaimed by paying back the loan upon it by the original owner, or a close relative, if the owner became poor. That land would ALWAYS remain in the family.]

26. And if the man has none to redeem it, but he is able to redeem it;

27. Then let him count the years of the sale of it, and return the surplus to the man to whom he sold it; that it may return unto his possession.

28. But if he is not able to restore it to him, then that which is sold 4465 shall remain in the

hand of him that has bought 7069 until the year of the yobel; and in the yobel it shall go out, and he shall return it to his possession.

[Note in the year of the yobel (every 50 years), all debts were canceled, and all land returned to the original family of possession.]

29. And if a man sells a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year may he redeem it.

30. And if it is not redeemed within a space of a full year, then the house that *is* in the walled city shall be established forever to the purchaser throughout his posterity. It shall not go out in the yobel.

31. But the houses of the villages which have no walls around them shall be counted 2803 as the fields of the land. They may be redeemed, and they shall go out in the yobel.

32. The cities of the Lewiyyim 3881, the houses of the cities of their possession, may the Lewiyyim redeem at any time.

33. And that which may be redeemed 1350 of the Lewiyyim, the house that was sold, and the city of his possession, shall go out in the yobel: for the houses of the cities of the Lewiyyim *are* their possession among the children of Yisrael.

34. But the field of the pastures 4054 of their cities may not be sold; for it *is* their perpetual possession.

35. And if your kinsman has grown poor, and fallen 4131 in strength with you, then you shall strengthen 2388 him, a sojourner that sojourns; that he may live with you.

36. Take no usury 5392 of him, nor increase; but revere Eloheycha; that your kinsman may live with you.

37. You shall not give your money upon usury, nor give him your food for gain.

38. I *am* Yahweh Eloheychem which brought you forth from the land of Mitsrayim, to give you the land of Kenaan, to be *The* Elohiym.

39. And if your kinsman by you has grown poor, and is sold to you; you shall not compel him to serve 5647 as slave 5650 labor 5656.

40. As a hired servant 7916, as a sojourner, he shall be with you, *and* shall serve with you until the year of yobel.

41. And he shall depart from you, he and his children with him, and shall return unto his own clan, and unto the possession of his ancestors he shall return.

42. Because these My servants, which I brought forth from the land of Mitsrayim; they shall not be sold 4376 as sold 4466 are slaves 5650.

43. You shall not rule over him with cruelty 6531, but shall revere Eloheycha.

44. Both your slaves, and your slave girls, which you shall have, from among the nations that are round about you; from them you shall buy slaves and slave girls.

45. Moreover of the children of sojourners 8453 that sojourn among you, of them shall you

buy, and of their clans that *are* with you, which they begot in your land: and they shall be your possession.

46. And you shall take them as an inheritance for your children after you, to inherit as a possession. They shall be your servants forever; but over your kinsmen, the children of Yisrael, you shall not rule ⁷²⁸⁷ one man over a kinsman with cruelty.

47. And if the hand of a sojourner grows rich ⁵³⁸¹ with you, and your kinsman grows poor ⁴¹³⁴, and sells himself to the sojourning sojourner with you, or to the offspring of the sojourner's clan,

48. After he is sold he may be redeemed again ¹³⁵³; one of his kinsmen may redeem ¹³⁵⁰ him.

49. Either his uncle ¹⁷³⁰ or his uncle's son may redeem him, or *any* that is near of kinship ¹³²⁰ to him of his clan may redeem him; or if he is able, he may redeem himself.

50. And he shall reckon ²⁸⁰³ with him that bought him from the year that he was sold to him unto the year of yobel; and the price of his sale shall be according to the number of years according to the time of a hired servant shall it be with him.

51. If yet many years, according to them he shall return the price of his redemption from the money that he was bought for.

52. And if there remains but few years until the year of yobel, then he shall count with him, according to his years shall he return the price of his redemption.

53. As a yearly hired servant shall he be with him. He shall not be ruled over with cruelty in your sight.

54. And if he is not redeemed in this, then he shall go out in the year of yobel; he, and his children with him.

55. Because unto Me the children of Yisrael *are* servants; they *are* My servants whom I brought forth from the land of Mitsrayim. I *am* Yahweh Eloheychem.

Chapter 25 Notes

This chapter is full of wisdom. The proper use of the land gives it a rest for renewal every seven years, to replace the natural elements that render soil fertile for crops. Yahweh gave a double increase in the sixth year, to make up for the fallow year. He did this on the sixth day with the man that fell from the sky for food when Yisrael left Mitsrayim. The after-growth during the seventh year could be picked daily, and the sojourners, and wild animals could eat it too. During the year of yobel (Jubilee), all debts were canceled. No Yisraelite could ever be sold as a slave, but non-Yisrael people could be. Usury was always forbidden, and if it was that way now, we would not be in the crushing debt we are burdened with. We seriously need to return to Yahweh's laws soon.

References

Verses 1-7 -Ex. 23:10,11; a shabb'thah is a seven year shabbath of the land lying fallow.

Verse 35 -Deut. 15:7,8;

Verse 37 - Ex. 22:25; Deut. 23:19,20;

Verse 25 - Ex. 21:2-6; Deut. 15:12-18;

Verse 49 - 1320 is literally "flesh", but here it is used figuratively as *kinship*.

Chapter 26

1. [a] You shall make no idols 457 nor carved images 6459, [b] nor raise up a pillar 4676 nor place carved images of stone in your land, to prostrate 7812 yourselves to: because I *am* Yahweh Eloheychem.

2. You shall keep My shabbaths, and revere My sanctuary. I *am* Yahweh.

3. If 518 you walk in My statutes, and keep My commandments, and do them;

4. then I will give you rain in due season 6256, and the land shall give its increase, and the trees of the field shall give their fruit.

5. And your threshing shall reach unto the vintage 1210, and the vintage shall reach unto the time of sowing: and you shall eat your bread to the full, and dwell in your land securely.

6. And I will give peace in the land, and you shall lie down, and none shall make you afraid: and I will exterminate 7673 harmful 7451 living creatures 2416 from the land, neither shall the sword go through the land.

7. And you shall chase 7291 your hated enemies 341, and they shall fall before you by the sword.

8. And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight 7291; and your hated enemies shall fall before you by the sword.

9. Because I will turn 6437 unto you, and make you fruitful, and multiply you, and establish My covenant with you.

10. And you shall eat old harvest 3465/3462, and bring forth the old 3465 because of the presence of the new 2319.

11. And I will set My tabernacle among you: and My Being shall not abhor 1602 you.

12. And I will walk among you, and will be *The* Elohiym, and you shall be My people.

13. I *am* Yahweh Eloheychem, which brought you forth from the land of Mitsrayim, so that you should not be their slaves; and I have broken 7665 the bar 4133 of your yoke 5923, and made you go upright 6968.

14. But if 518 you will not 3808 listen 8085 to Me, and will not do all these commandments;

15. And if you reject 3988 My statutes, or if your being abhors 1602 My judgements, so that you will not do all My commandments, so that you break 6565 My Covenant:

16. I also will do this to you: I will set over 6485 you sudden terror 928, consumption 7829, and fever 5929, that shall consume 3615 the eyes, and cause to pine away 1727 the being 5315: and you shall sow your seed in vain, because your hated enemies shall eat it.

17. And I shall set My face against you, and you shall be smitten before your hated enemies: they that hate you 8130 shall reign 7287 over you; and you shall flee 5127 when

none pursues 7291 you.

18. And if you will not yet listen to Me, then I will chastise 3256 you seven times more for your sins.

19. And I will break the pride 1347 of your strength 5797; and I will make your sky 8064 as iron 1270, and your land 776 as bronze 5154:

20. and your strength shall be spent in vain; for your land shall not give its increase, nor shall the trees of the land give their fruits.

21. And if you walk 1980 with Me contrariwise 7147, and will not listen to Me; I will bring seven times more plagues 4347 upon you according to your sins.

22. I will also send living creatures 2416 of the field 7704 among you, which shall bereave you 7921, and cut off 3772 the life of your cattle, and make you few in number 4591; and your paths 1870 shall be desolate 8074.

23. And if you will not be disciplined 3256 by Me by these things, but will walk with Me contrariwise;

24. then I will also walk with you contrariwise, and I will smite you again seven times for your sins.

25. And I will bring a sword upon you, that shall avenge 5358 the vengeance 5359 of My covenant: and when you are gathered together within your cities, I will send the pestilence 1698 among you; and you shall be given into the hand of the hated enemy.

26. When I have broken the staff 4294 of your bread 3899 ten women shall bake your bread in one oven, and they shall return your bread by weight 4948: and you shall eat and not be satisfied 7646.

27. And for all this you will not listen to Me, but walk with Me contrariwise;

28. then I will walk with you contrariwise also in rage 2534; and I, even I, will chastise you seven times for your sins;

29. And You shall eat the flesh 1320 of your sons, and the flesh of your daughters shall you eat.

30. And I will destroy your high places 1116, and cut down your sun pillars 2553, put your carcasses upon the carcasses of your idols 1544, and My Being shall abhor you.

31. And I will make your cities waste 2723, and bring into desolation 8074 your sanctuaries 4720, and I will not smell 7306 the odor 7381 of your pleasing odors 5207.

32. And I will bring into desolation the land: and your hated enemies which dwell in it shall be appalled 8074 at it.

33. And I will scatter you among the nations, and will draw out a sword after you: and your land shall be an desolate 8077, and your cities waste.

34. Then shall enjoy the land its shabbaths, as long as it lies desolate, and you in the land of your hated enemies then shall rest the land, and enjoy its shabbaths.

35. As long as it lies desolate it shall rest; because it did not rest in your shabbaths, when you dwelt upon it.

36. And upon those that are left ⁷⁶⁰⁴ of you I will send weakness ⁴⁸¹⁶ into their hearts in the lands of their hated enemies; and the sound of a leaf ⁵⁹²⁹ shaking ⁵⁰⁸⁶ shall chase them; and they shall flee, as fleeing from a sword; and they shall fall ⁵³⁰⁷ when none pursues.

37. And they shall fall, one man upon his kinsman, as it were before a sword, when none pursues: and you shall have no power to stand before your hated enemies.

38. And you shall perish ⁶ among the nations, and the land of your hated enemies shall eat you up.

39. And those that are left of you shall pine away in their iniquity in the lands of your hated enemies; and also in the iniquities of their fathers shall they pine away with them.

40. If they confess ³⁰³⁴ their iniquity, and the iniquity of their fathers, with their trespass which they committed against Me, and also that they have walked with Me contrariwise;

41. and also I have walked with them contrariwise, and have brought them into the land of their hated enemies; if then their hearts possessing foreskins ⁶¹⁸⁹ are humbled ³⁶⁶⁵, and then they accept ⁷⁵²¹ the punishment of their iniquity:

42. [a] Then I will remember ²¹⁴² My covenant with Yaaqob, and also [b] My covenant with Yitschaq, and also [c] My covenant with Abraham I will remember; and I will remember the land.

43. The land shall also be left ⁵⁸⁰⁰ of them, and shall accept ⁷⁵²¹ its shabbaths, while it lies desolate without them. They shall accept the punishment of their iniquity; because, even because they despised ³⁹⁸⁸ My judgements, and because their being abhorred My statutes.

44. And yet for all that, when they are in the land of their hated enemies, I will not reject ³⁹⁸⁸ them, neither will I abhor them, to destroy them utterly, and to break My Covenant with them: for I *am* Yahweh Eloheyhem ⁴³⁰.

45. But for their sakes I will remember the Covenant of their ancestors ⁷²²³, whom I brought forth from the land of Mitsrayim in the sight of the nations, that I might be to them the Elohiym. I *am* Yahweh."

46. These *are* the statutes, and judgements, and laws, which Yahweh made between Him and the children of Yisrael in Mount Siynay by the hand of Mosheh.

Chapter 26 Notes

This chapter is a continuation of Yahweh speaking through Mosheh to the children of Yisrael. The first part is the laws that Yahweh gave, and the blessings for obedience, continuing from Chapter 25. The second part is the punishments for disobedience. These came down on Yisrael later, as we went into apostasy, and were punished by the Temple destruction, and subjected to captivity in Ashshur (Assyria), and Babel (Babylon). All of this hinged on the little word IF. IF we obeyed we would be blessed, but IF we did not, we would be punished. We are in dispersion today over disobedience, and continue in it. In verses 44-46 we are promised forgiveness IF we repent, and now we see true Yisrael coming out from the system of Babylon, and returning to

pure worship. The true Name of Yahweh is now being called upon, and the true Name of Yahshua Messiah is known. Not 'Lord' or 'Jesus', but the True Names. Only a remnant is returning, and only that remnant will receive Yahweh's blessings. The sun-worshipping 'churches' will be destroyed, along with all their paganized rituals. Messiah-denying Talmudism will have the same fate. and worshippers of false 'gods' from alien lands will be destroyed. May Messiah Yahshua return soon!

References

Verse 1 - a. Lev. 19:4; b. Ex. 20:4; Deut. 5:8; 16:21,22; 27:1;

Verses 3-5 -Deut. 11:13-15; 28:1-14;

Verse 12 - 2 Cor. 6:16;

Verses 14-33 - Deut. 28:15-68;

Verse 42 - a. Gen. 28:13,14; b. Gen. 26:3; c. Gen. 17:7, 8.

Chapter 27

1. And spoke Yahweh to Mosheh, saying,

2. "Speak to the children of Yisrael, and say to them, When a man shall make an extraordinary *6381* vow *5088*, of a person for Yahweh by your estimation *6187*,

3. and your estimation shall be of the male from the sons of twenty years of age to sixty years of age, your estimation shall be fifty shekels *8255* of silver, after the shekel of the sanctuary.

4. And if it is a female, then your estimation shall be thirty shekels.

5. And if it is a child from five years of age to twenty years of age, then your estimation shall be of the male twenty shekels, and for the female ten shekels.

6. And if it is a child from a month of age unto five years of age, then your estimation shall be of the male five shekels of silver, and for the female your estimation three shekels of silver.

7. And if it be from sixty years of age and above; if a male, then your estimation shall be fifteen shekels, and for the female ten shekels.

8. But if he is poorer than your estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

9. And if a beast, of which men bring an offering unto Yahweh, all that gives of such to Yahweh shall be set-apart *6944*.

10. He shall not change *2498* it, nor exchange *4171* it, a good for a bad, or a bad for a good: and if he at all exchanges beast for beast, then it, and the exchange *8545* for it shall be set-apart.

11. And if *it is* any unclean beast, of which they do not offer a sacrifice unto Yahweh, then

he shall present the beast before the priest:

12. And the priest shall value it, whether it is good or bad: as you the priest value it, so shall it be.

13. But if he will at all redeem it, he shall then add a fifth of it to your estimation.

14. And if a man shall set-apart ⁶⁹⁴² his house as set-apart ⁶⁹⁴⁴ unto Yahweh, then the priest shall estimate it, whether it is good or bad. As the priest shall estimate it, so shall it stand.

15. And if he that set-it-apart will redeem his house, then he shall add the fifth of the money of your estimation to it, and it shall be his.

16. And if a man shall set-apart to Yahweh of a field of his possession, then your estimation shall be according to the seed *production of it*. A homer ²⁵⁶³ of barley ⁸¹⁸⁴ seed at fifty shekels of silver.

17. And if he sets-apart his field from the year of yobel, according to your estimation it shall stand.

18. But if he sets-apart his field after the yobel, then the priest shall reckon ²⁸⁰³ to him the money according to the years that remain, even to the year of yobel, and it shall be abated from your estimation.

19. And if he that set-apart the field shall in any way redeem it, then he shall add the fifth of the money of your estimation to it, and it shall be re-established to him.

20. And if he will not redeem the field, or if he has sold the field to another man, it shall not be redeemed anymore.

21. But the field, when it goes out in the yobel, shall be set-apart unto Yahweh, as a field devoted ²⁷⁶⁴; the possession of it shall be the priest's.

22. And if a man sets-apart a field which he has bought ⁴⁷³⁶ to Yahweh, which is not of the fields of his possession;

23. then the priest shall reckon to him the worth of your estimation, unto the year of yobel: and he shall give your estimation in that day, a set-apart thing to Yahweh.

24. In the year of yobel the field shall return to him of whom it was bought, to whom was the possession of the land.

25. And all your estimations shall be of the shekel of the sanctuary. Twenty gerahs ¹⁶²⁶ shall be the shekel.

26. Only the firstborn of the beasts, which should be Yahweh's firstborn, no man shall set it apart; whether ox, or sheep. It is Yahweh's.

27. And if of an unclean beast, then he shall redeem it according to your estimation, and shall add a fifth to it. If it is not redeemed, then it shall be sold according to your estimation.

28. Notwithstanding, no devoted thing, that a man shall devote to Yahweh of all that he has, of man or beast, and of the field of his possession, shall be sold or redeemed. Every devoted thing set-apart to Yahweh.

29. None devoted, which shall be devoted of adam, shall be redeemed; but shall surely be put to death.

30. And all the tenth ⁴⁶⁴³ part of the land, of the seed of the land, of the fruit of the tree, is Yahweh's. It is Holy unto Yahweh.

31. And if a man shall at all redeem of his tenth, he shall add a fifth to it.

32. And concerning the tenth of the herd, or of the flock, of whatever passes under the rod ⁷⁶²⁶, the tenth shall be Holy unto Yahweh.

33. He shall not search ¹²³⁹ whether it is good or bad, neither shall he change it. And if he changes it at all, then both it and the exchange of it shall be Holy. It shall not be redeemed."

34. These are the commandments, which commanded Yahweh for the children of Yisrael in Mount Siynay.

Chapter 27 Notes

Chapter 27 is about things dedicated and set-apart to Yahweh. These were like an offering, but could be redeemed for money for the priests upkeep, and repairs to the Sanctuary. The Temple was not yet built, and the Tent of Meeting was subject to wear and tear, being moved all over in their journeys. These were rules for when they entered the promised land where their permanent possessions would be, so they were established prior to entry. These were taken very seriously, and were a large part of the lives of the people.

References

Verse 28 - Num. 18:14;

Verses 30-33 - Num. 18:21; Deut. 14:22-29;

Verse 33 - ¹²³⁹ as "consider".



This Ends The Book of Wayyiq'ra (Leviticus).

The Book of B'midbar (In the Wilderness), known as the Book of Numbers follows, with the recounting of Yis'rael's journeys before entering the "Promised Land".

Enjoy your studies.

Stephen H. Anderson - Translator, August 2016



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