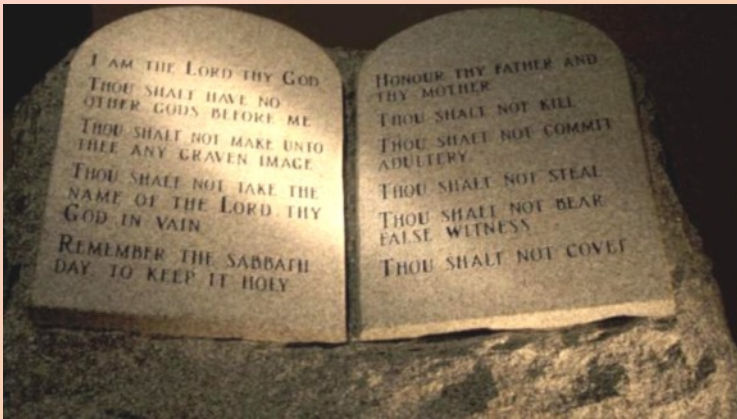


Economic Law of The Lord



**By William J.
Cameron**

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(Extracted From A Study in Revelation By.....)

NOW, AS TO MONEY, WE DON'T HEAR MUCH OF IT UNDER GOD'S LAW — only certain prohibitions concerning it. That is the difference between a civilization where the profit of living is cash and a civilization where the profit of living is life. Where there can be no economic collapse, where you can't cheat a man out of his property, where there is no profit in debt, where money is not regarded as wealth anyway — money naturally drops to its own place.

Today we make automobiles and raise wheat and sell our labour in order to buy money — the buying and selling of money is the whole of modern business. In a natural society, we buy and sell commodities of use — money is just the counter across which the exchange passes. It is only where the Law of God is unknown that money is regarded as wealth.

“The principal money law in Divine Economics is the law against Interest. I simply state the fact; it would require an entire lecture to give the reasons underlying this law. It may, however, impress this financially wise generation to know that the Interest Business and the Debt Business are today the foundation of national and international finance. In Israel, because of this law, there was no incentive to invent means to get everybody into debt, because there was no profit in debt.

“And there really is no profit in debt, even today — but we are just finding that out! We only thought there was! The internal debt of the United States today, a debt instigated primarily for interest profit, amounts to 148 billions of dollars[1].

The national income last year was only 40 billions of dollars, in 1929 it was only 85 billion — largely fictitious — and yet in good years and bad, the ‘debt service’ or the ‘carrying charges’ as it is euphoniously called, that is, the interest burden, commands more than 20 per cent, nearly 25

per cent, of the national income. Every five years we give one whole year's work to interest. That is a practical commentary on this Bible law. We pay dearly for every departure from God's economic law.

“Strangely enough, this Law which prohibits the creation and expansion of long term debts, is also the strong source of Credit. Do you know of any law which commands that credit shall be given? Well, this divine law legislates Credit just as it legislates taxes. Credit — not a burdensome debt, not an advantage taken of our pressing need, but Credit, a lift, a help, a true favour, an assistant of our advantage rather than a tax on it.

“The creation of Credit without the multiplication of debt, is a masterpiece of divine legislation.

“Another strange point is that this law which absolutely prohibits interest or the increase which is called usury, comes from the same divine power which practices increase all the time! We make dead money artificially yield a paltry 3 or 4 or 5 per cent — not that the money yields it, the borrower does. But God's increase — did you ever count that?

The Lord Christ once touched upon it; speaking of God's interest which He pays to men, Jesus said that in some instances it was ‘ thirty fold, some sixty, some an hundredfold.’ And that is not 30, 60 or 100 per cent, but 3000, 6000, and 10,000 per cent. And because we reject the living system of 10,000 per cent increase for our dead system of 5 per cent, here we are!

We have elected to follow after the Babylonian system. As a result John says,

“And he caused all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.”



THE MARK

There are many kinds of marks. The branding and marking of cattle show ownership and in that sense the mark is here used.

The right hand represents all manual labour (Job 40:14) while the forehead is emblematical of mental and intellectual work. (Ezek. 3:8-9.) Whether rich or poor, men must labour with brawn or brain in order to acquire money, the possession of which in some one of its many forms is necessary in order to buy and sell.

When the entire desire and energy of a man, either in his mental or physical labours, is to acquire money and with that as the goal of his life such a one has received the mark of the beast. Such men have a price and are subject to bribery. If the inducement is sufficient they would sell their own souls to acquire the wealth that this beast can give, for they are his, having received his mark.

Note

1 Statistics for 1933

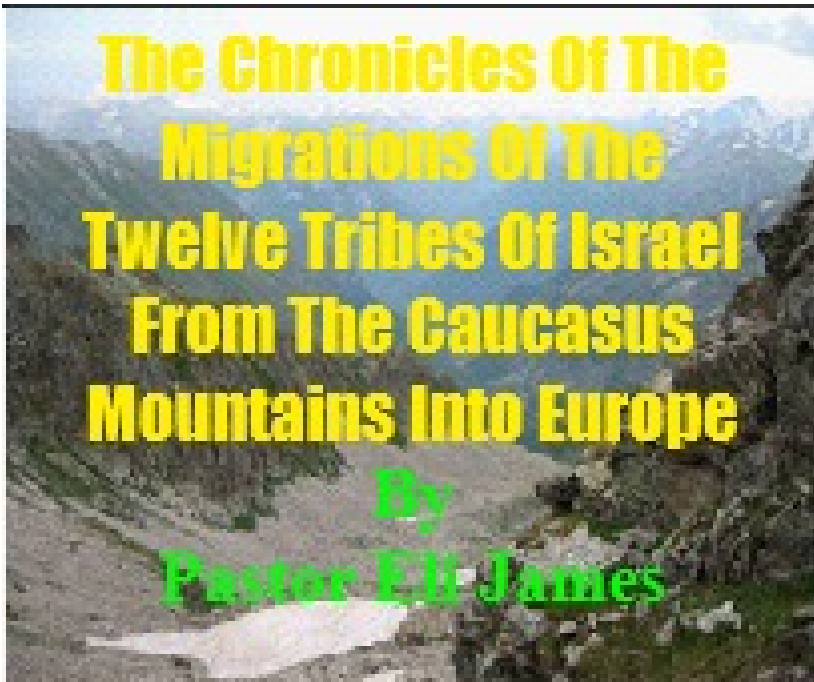


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