

# Old Bottles



**By  
Willie Martin**

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**(From The Archives of Willie Martin)**

**W**HEN IT IS FOUND TO BE DIFFICULT, IF NOT IMPOSSIBLE, to enjoy a profitable discussion about new aspects of Biblical revelation with those whose minds are cast in the mould of their theological training, it is well to recall Yahshua's words:

"No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved." (**Matthew 9:16**)

Theology is defined as comprising a system of religious theory methodically formulated. When theological concepts are of long standing, having been subject to revision from generation to generation by the deliberations of ecumenical councils, they are apt to become less and less an interpretation of Bible truth and more and more the traditions of men.

Today much of theology has become a garment worn threadbare. It is impossible to patch it with new revelation accompanying the proclamation of the Kingdom evangel; nor are the majority of those clothed in this garment capable of assimilating the truth pertaining to the nature of His Kingdom in the world today. Just as the over stretched bottle of skin was unable to hold new wine, so today some are unable to accept the great truths pertaining to the restoration of the Kingdom of Yahweh on earth and the administration of its laws.

We often remind ourselves of this fundamental fact when confronted with the preemptory rejection on the part of theologians of the great truths

Yahweh has called upon us to proclaim. After all, Yahshua Himself was unable to convince the Fundamentalists of His day (the Pharisees) concerning the new revelation He was presenting to His generation.

It was impossible for Him to set forth any evidence whatever that would influence the Pharisees and inspire an about-face on their part in regard to their theological concepts. Later on, with the evidence of our Saviour's resurrection before them - for the Pharisees knew He had risen from the grave - they still refused to believe.

If Yahshua Himself, the Author of truth, was unable to present the message in a way that would convince the Fundamentalists of His time, how can we hope to succeed in accomplishing a similar task with the Fundamentalists of today? When a man's thoughts and beliefs have so fettered his mind that he is no longer capable of impartially weighing evidence, facts presented to him simply come up against a blank wall of opposition.

That is the reason why so many who have accepted the Kingdom Evangel find it difficult to secure a hearing from church leaders. At first there is no thought but that the head of the church will welcome an opportunity to discuss the new evidence supporting these truths pertaining to the covenants of true Israel in the world today.

But the thread-worn garment is beyond repair and old bottles no longer have the necessary resiliency to receive new wine. As in the days of our Saviour, religious leaders still reject the truth if it fails to conform to their preconceived expectations.

However, there is no need to be unduly troubled. Let our witnessing be faithfully done, knowing that ultimately the whole truth is going to be accepted, even by those who at the moment summarily reject it without taking the time to investigate the evidence presented. The Prophet Ezekiel declares of that day to come:

"So the house of Israel shall know that I am Yahweh their Elohim, from that day and forward." **(Ezekiel 39:22)**

In the coming Day of Restoration all will know the truth, from the least to the greatest, and those who have set aside His laws and have refused to acknowledge the fact of the literal Kingdom of Yahweh upon the earth will be compelled to humbly acknowledge the error of their ways.  
**Courtesy: Destiny.**

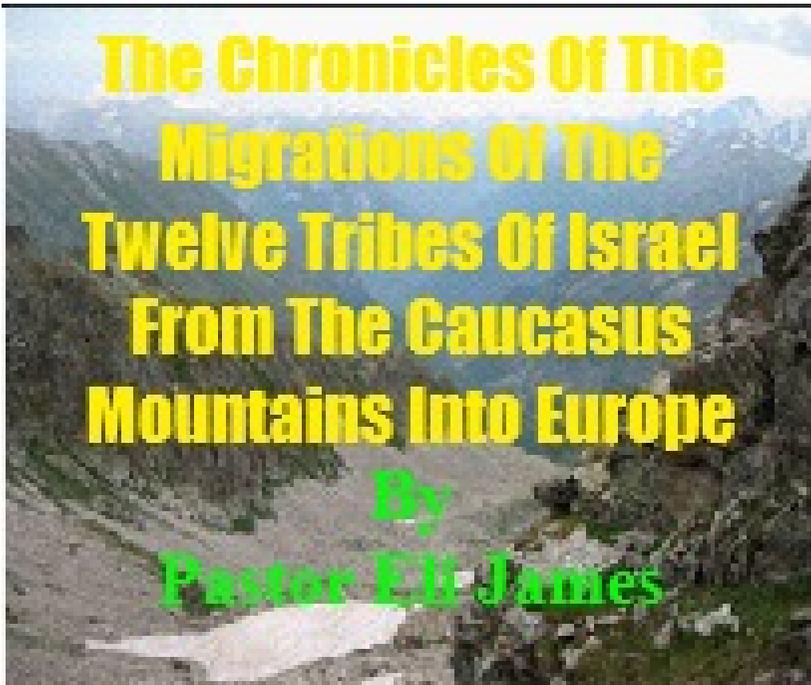


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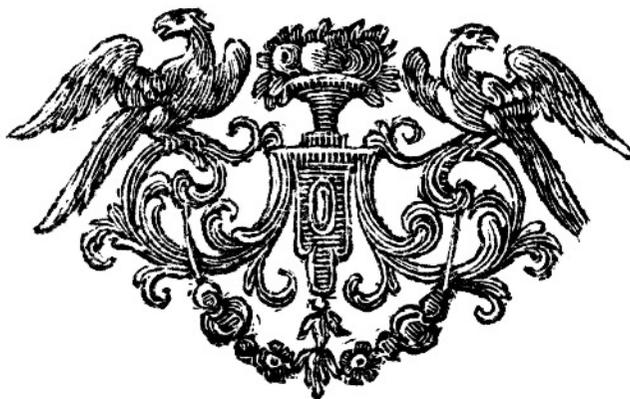
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