

The Blessings



By
Willie Martin

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WHEN THE CONGRESS OF THE UNITED STATES ADOPTED BY STATUTORY LAW THE SHIELD AND THE MOTTO “IN GOD WE TRUST,” together with each feature on our escutcheon and the dies of the coinage of our mints, they wrought far better than they knew.

This national armorial motto stamped on our gold and silver, our nation’s only international medium of exchange, sent to the commercial marts of the world, a sign which provides a means for the national heralding of a national trust in Yahweh, the God of our fathers, who is specifically the nation Israel’s God, their shield and help.

This brings us to another of the thirteen features on our great national seal of the United States of America namely, *Annuit Coeptis* (He (Yahweh) hath prospered our undertakings). Connected with this motto are three other symbolic features with which we must deal in order to understand its full significance in relation to Ephraim; by adoption the thirteenth son of Israel though by birth the firstborn of Joseph, Jacob/Israel’s son. He and his posterity, together with Manasseh, his brother, and his posterity are the birthright holders and national representatives of the House of Joseph. (Genesis 48) Hence all historic facts concerning Joseph, together with the promises and prophecies relative to his posterity, must find their fulfilment, be enjoyed and reflected by the brood of his sons, Manasseh and Ephraim.

Consequently, a most potent evidence that the United States is the national and racial posterity of Ephraim, and member of the House of Joseph, lies in the fact that our nation has engraved on its national escutcheon, “He hath prospered our undertakings.”

There are several other facts to which we may call attention. First, associated with this motto, on the reverse side of our Coat of Arms, which

is the great official seal of this nation, there is, poised in the zenith, the all-seeing eye in a triangle surrounded with the radiating glory (some see this as the eye of the Illuminati, but the all seeing eye cannot possibly be the Illuminati because as strong as they are they cannot possibly see all things)

The all-seeing eye has ever been the recognized symbol of Almighty God. Concerning Israel Yahweh has said, "I will set mine eyes upon them for good." (Jeremiah 24:6) It is further written:

"The Lord's portion is his people; Jacob (Israel) is the lot of his inheritance. He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye." **(Deuteronomy 32:9-10)**

In placing the all-seeing eye on the crest of our national arms, the United States of America is laying claim, wittingly or unwittingly, to a distinctively Israelitish symbol which was adopted in the peaceful, prosperous, and glorious reign of King Solomon, son of David, son of Judah, son of Israel: and was in use, so antiquarians claim, at the time of the building of the first temple to Yahweh on Mt. Moriah. (Actually the symbol of the all-seeing eye originated with the building of the Great Pyramid of Gizeh) This is the site where Abraham offered up Isaac, where King David encountered the Angel of the Lord, built an altar and saved Jerusalem.

The specific glory of God, as revealed in His Word, is twofold, i.e., the personal, outshining, radiating glory of Yahweh Himself and the glory of His people which He puts on as "Israel my glory." (Isaiah 46:13) It is Israel of this Gospel Dispensation, who are Israel dwelling in "the isles of the sea" of Isaiah's prophecy and Israel, the Great People, to whom he says:

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise

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upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.” **(Isaiah 60:1-3)**

This is the glory of the gospel of grace, of redemption, of the Christ, the Messiah, whom, according to Isaiah’s prophecy, Israel was to, and did receive.

It is also further written in regard to the glory of Yahweh:

“And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud.” **(Exodus 16:10)**

It is a remarkable fact that there are two specific glory features on our nation’s arms. One is on the obverse and the other on the reverse side of the Seal and they are twofold in their symbolism. The former causes one’s thought to revert to the historic past of the chosen people of God, and the later is a prophetic forecast not only for this great nation, but for her brother nations also.

In what is defined as the crest of our coat of arms and seal there is a cloud with the glory breaking through. The Bible states:

“The glory of the Lord appeared in a cloud.” **(Exodus 16:10)**

It was just such an appearance as that of the glory breaking through a cloud which Israel beheld in the following:

“And the glory of the Lord abode upon mount Sinai, and the cloud covered it—And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel.” (Exodus 24:16-17) Therefore, it is an indisputable fact that, in choosing the glory-cloud as part of the national crest, the United States of America has chosen that emblem which is symbolic of the children of Israel being led out of Egypt and through their forty years of wandering in the wilderness. In doing this,

they have unwittingly obeyed a national injunction given to the kingdom of Israel when Yahweh cast them out of their land; namely, “Set ye up way marks.”

The meaning of the Hebrew word herein translated “way marks” is a conspicuous, monumental, guiding-pillar, sign or way-mark. And that glory-radiating cloud is placed on the most conspicuous, monumental ensign possible to any nation on the crest of her national seal, her heraldic coat of arms! The glory-cloud forms only a part of the crest of our national arms and the statue defining the entire crest reads as follows:

“For the Crest. Over the head of the eagle, which appears above the escutcheon, a glory or, breaking through a cloud, proper, and surrounding thirteen stars, forming a constellation, argent, on an azure field.”

When Joseph dreamed his memorable dream he saw a heavenly constellation of just thirteen heavenly bodies, the sun, the moon, and eleven stars. These thirteen celestial bodies represented his father, his mother and his eleven brethren. Neither Joseph nor his tribal representative, Ephraim, can get away from that significant twelve. Neither can the United States ever lower that conspicuous monumental ensign of thirteen stars surrounded by the glory-cloud.

When, however, we look at the glory radiating from the all-seeing eye in the pyramidal triangle, we find that it is accompanied by a cancelling cloud, which helps to accentuate the fact of the revealed God, whose present, dispensational name is triune, and that it is He, and He alone, to whom our God-fearing Continental fathers wished to give credit for prospering their national undertakings.

This is the God of Israel, our shield and help, who dwelt in the glory-cloud, who prospered our father Joseph in all that he did, and who still keeps Israel as the “apple of his eye,” who still sets his eye upon us for good. It is He who, symbolized by the triangle, is now revealed by the dispensational triune name of Father, Son and Holy Ghost. He has indeed prospered the undertakings of Ephraim, son of Joseph, who has not

developed into the divinely promised great people of the United States of America, brother nation of Manasseh-England, the divinely promised commonwealth of nations.

They are the exclusive holders of the national birthright of Israel and together compromise the House of Joseph. The chief identifying features are the promised multiplicity of seed, the good will of Him who dwelt in the burning bush, the abiding strength of his “arms” and “bow,” the help of Yahweh of their fathers enabling them to be victorious in times of war. It is these holders of the national birthright who are today proposing to feed the rest of the world, because of the blessings of the life-giving rain and dews of heaven in the reproduction of surplus foodstuffs with which to do it. They can do so because they are the joint possessors today of every prophetic promise and temporal blessing forecasted both by Jacob-Israel and by Moses:

“Joseph is a fruitful bough even a fruitful bough by a well; whose branches run over the wall: The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob... Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under...” **(Genesis 49:22-25)**

“And of Joseph he said, Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, and for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, and for the chief things of the ancient mountains, and for the precious things of the lasting hills. And for the precious things of the earth and fullness thereof, and for the good will of him that dwelt in the bush—His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the

ten thousands of Ephraim, and they are the thousands of Manasseh.” (**Deuteronomy 33:13-17**)

When Jacob made his dying prophecy concerning Joseph he referred, among other things, to the strength of his bow and that “the arms of his hands were made strong” by Yahweh. His bow means his fighting strength, while the arms of his hands means his munitions of war, which were the bow and arrow in England’s early history, another identifying mark. His arms, which pull back the thong of that bow, were to be made strong by Yahweh of his fathers, so as to pull it to its highest possible tension that the arrows might fly with great force to do their work of destruction on the enemy. Also, in the Psalms the bow and arrows are associated with the house of Joseph:

“The children of Ephraim, being armed and carrying bows.” (Psalm 78:9)
David also exclaimed:

“Thou are the God that doest wonders—Thou hast with thine arms redeemed thy people, the sons of Jacob and Joseph—thine arrows also went abroad.” (**Psalm 77:14-17**)

This same nation, which has been so marvellously blessed in peace and in war, also has the lion and the unicorn (wild ox) for ensigns. Our nation has the spread eagle and the arrows among its ensigns and has particularly used the eagle as a war emblem. These national marks amply serve to locate Israel in “the islands of the sea” and the nation with the eagle and the arrows who came out of the nation dwelling there.

Through the prophet Ezekiel Yahweh has warned us of individual responsibility:

“Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.” (**Ezekiel 3:17; 33:7**)

All those to whom Yahweh has revealed the knowledge of the Kingdom have become watchmen in Israel today. Their commission is “to warn”

and so great is this individual responsibility that Yahweh has declared if we refuse to warn our brethren:

“When I say unto the wicked, O wicked man, thou shalt surely die; if thou does not speak to warn the wicked from his way, that wicked shall die in his iniquity; but his blood will I require at thine hand. Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.” **(Ezekiel 33:8-9)**

Having warned us of our personal responsibility, the type of message and kind of warning which shall be given to the House of Israel is set forth Yahweh:

“Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live? Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?” **(Ezekiel 33:10-11)**

This message is national in scope and contains three important clauses,

- 1). It warns the House of Israel that tribulation and trouble are the result of disobedience and rebellion.
- 2). It declares they shall turn from their evil ways.
- 3). It summons the nation to repent and make restitution fulfilling the solemn vow made at Mount Sinai and reaffirmed under Joshua after the conquest of Palestine.

Israel, Yahweh declares, will surely live if she will put away her transgressions and do that which is lawful and right, and walk in His

commandments, statutes and judgments and do them. In the present condition of the nation justice and equity have been removed far away, the poor are oppressed and men are deceitful in their dealings with each other:

“And the Lord saw it and it displeased him that there was no judgment.” **(Isaiah 59:15)**

Yahweh is calling both the individual and the nation to repentance. The preaching of the Gospel of salvation is personal while the call to righteous administration by the establishment of the perfection of Kingdom rule is national. Therefore, we must proclaim to the nation the need of returning to His laws that we may restore righteousness and establish justice and equity in the land. Guided by His laws, the citizens of the Kingdom must mete out justice and equity to all:

“Thus said the Lord, keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.” **(Isaiah 56:1)**

Moses set two ways before Israel; the way of life and the way of death: “See, I have set before thee this day life and good, and death and evil; In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and

to Jacob, to give them.” (Deuteronomy 30:15-20) Because Israel chose the way of death, for seven long times she has suffered under the cycle of trouble, Yahweh is now calling the nation to again fulfil her vows but at present Anglo-Saxon, Germanic, Celtic Israel is failing to give heed as the nation walks in her own way.

Because of this, poverty, sickness and distress are rampant. (See Deuteronomy 28:22; also verses 58-16) The road of disobedience for the nation is paved with insect devastation, destruction of prosperity, pestilence, famine (hearing the word of Yahweh), sword (war after war), and captivity (America is now the captive of Mystery Babylon), and of killing innocent babies (the shedding of innocent blood).

We are entering a new cycle of Yahweh’s dealings with His people with increasing pressure to compel the nation to turn to Him. Our forefathers had a similar experience when Yahweh, being careful not to violate the nation’s free will, nevertheless so restricted her prosperity that Israel was compelled to submit to His over-ruling judgement. Hosea records the occasion:

“Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.” **(Hosea 2:6)**

As a nation we have again manoeuvred ourselves into the same circumstances by our flagrant violation of His laws. So, through Ezekiel, Yahweh declares:

“Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: And I will purge out from among you the rebels, and them that transgress against me ... and ye shall know that I am the LORD.” **(Ezekiel 20:36-38)**

The Bible enumerates multitudes of blessings which will be showered upon Israel when she turns to Yahweh with her whole heart:

“For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart.” **(Jeremiah 29:11-13)**

As watchmen of Israel we must proclaim Yahweh’s requirements to the individual and the nations: repentance and salvation for every Israelite through Yahshua, national repentance and redemption from all national troubles through Yahshua our Redeemer and King. The personal responsibility of the watchman is great.

Only by warning Israel can her watchmen escape the penalty of blood guiltiness for those who are suffering and dying because of continued violation of Yahweh’s laws. Let the watchmen of the House of Israel proclaim the way of life and blessing, and may our nation awaken to the call and restore His administration that it may be well with us and with our children.

There is no stronger mark of identification than the heraldry of a people and the heraldry of the Anglo-Saxon, Germanic, Scandinavia, Celtic and kindred peoples is adduced as positive proof of their Israelitish origin.

And if that is not enough lets look at the curses that are coming upon our people, because we would not follow Yahweh, but instead let the Jews, the children of the devil, enter our land and get into the government and business of our once great country.

Deuteronomy 27:9-26:

9 And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

11 And Moses charged the people the same day, saying,

12 These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14 And the Levites shall speak, and say unto all the men of Israel with a loud voice,

15 Cursed Be the Man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

16 Cursed Be He that setteth light by his father or his mother. And all the people shall say, Amen.

17 Cursed Be He that removeth his neighbour's landmark. And all the people shall say, Amen.

18 Cursed Be He that maketh the blind to wander out of the way. And all the people shall say, Amen.

19 Cursed Be He that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

20 Cursed Be He that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

21 Cursed Be He that lieth with any manner of beast. And all the people shall say, Amen.

22 Cursed Be He that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

23 Cursed Be He that lieth with his mother in law. And all the people shall say, Amen.

24 Cursed Be He that smiteth his neighbour secretly. And all the people shall say, Amen.

25 Cursed Be He that taketh reward to slay an innocent person. And all the people shall say, Amen.

26 CURSED BE HE that confirmeth not all the words of this law to do them. And all the people shall say, Amen. KJV

And more curses yet because of our unbelief and turning away from our God:

Deuteronomy 28:15-68:

15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

16 Cursed Shalt Thou Be in the city, and **Cursed Shalt Thou BE** in the field.

17 Cursed Shall be thy basket and thy store.

18 Cursed Shall Be the Fruit of Thy Body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed Shalt Thou Be when thou comest in, and cursed shalt thou be when thou goest out.

20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not

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be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

42 All thy trees and fruit of thy land shall the locust consume.

43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, **The Lord Thy God;**

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

62 And **YE Shall Be Left Few in Number, Whereas Ye Were as the Stars of Heaven for Multitude; Because Thou Wouldest Not Obey the Voice of the Lord Thy God.**

63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. KJV

“If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.” (2 Chronicles 7:14) KJV



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